

Chapter 9 Cases Filed During Fiscal Years 2008-2016

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

Fiscal Year 2016

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

ADVPEND, BAKERSFIELD

**U.S. Bankruptcy Court
Eastern District of California (Fresno)
Bankruptcy Petition #: 16-10015**

Assigned to: Hon. Fredrick E. Clement
Chapter 9
Voluntary
Asset

Date filed: 01/04/2016
Deadline for filing claims: 09/30/2016

Debtor

Southern Inyo Healthcare District
501 E. Locust St.
P.O. Box 1009
Lone Pine, CA 93545
INYO-CA
Tax ID / EIN: 95-6005450

represented by **Michael T. Delaney**
11601 Wilshire Boulevard, Suite
1400
Los Angeles, CA 90025
310-442-8858

Ashley M. McDow
11601 Wilshire Boulevard, Suite
1400
Los Angeles, CA 90025
310-442-8846

U.S. Trustee

Office of the U.S. Trustee
United States Courthouse
2500 Tulare Street, Room 1401
Fresno, CA 93721

U.S. Trustee

Tracy Hope Davis

represented by **Robin S. Tubesing**
2500 Tulare St #1401
Fresno, CA 93721
559-487-5002

Creditor Committee

LeRoy Kritz
PO Box 784
Lone Pine, CA 93545

Creditor Committee

Onestaff Medical, LLC
Representative: Todd Livingston
11819 Miracle Hills Dr #101
Omaha, NE 68154

Filing Date	#	Docket Text
01/04/2016	<u>1</u>	Chapter 9 Voluntary Petition. All Schedules and Statements filed. (Fee

	(4 pgs)	Paid \$1717.00) (eFilingID: 5703003) (dnes) (Entered: 01/05/2016)
01/04/2016	2 (4 pgs)	Verification and Master Address List (dnes) (Entered: 01/05/2016)
01/04/2016	3 (1 pg)	Chapter 11 or Chapter 9 Cases Non-Individual: List of 20 Largest Unsecured Creditors (dnes) (Entered: 01/05/2016)
01/04/2016	4 (3 pgs)	Support Document/Statement Regarding Authority to Sign and File Petition Re: 1 Chapter 9 Voluntary Petition Filed by Debtor Southern Inyo Healthcare District (dnes) (Entered: 01/05/2016)
01/04/2016		Chapter 9 Voluntary Petition (Filing Fee Paid: \$1,717.00, Receipt Number: 41235, eFilingID: 5703003) (auto) (Entered: 01/05/2016)
01/05/2016	5 (1 pg)	Order Designating Judge Fredrick E. Clement to Conduct Case (dnes) (Entered: 01/05/2016)
01/05/2016	6 (3 pgs)	Order Re: Location of Hearings ; This order will be served by U.S. Mail. (rlos) (Entered: 01/06/2016)
01/06/2016	7 (1 pg)	Court's Certificate of Mailing of 6 Order (rlos) (Entered: 01/06/2016)
01/06/2016	8 (1 pg)	Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed as Transmitted to BNC for Service. Hearing to be held on 2/10/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 01/06/2016)
01/06/2016	10 (2 pgs)	Certificate of Mailing of Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/08/2016)
01/07/2016	9 (3 pgs)	BNC Service of Document as transmitted to BNC for service. (isaf) (Entered: 01/07/2016)
01/07/2016	11 (4 pgs)	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/09/2016)
01/08/2016		Change of Address Submitted for Attorney Ashley McDow by e-Filing User Account Maintenance Utility. Address changed from: 12100 Wilshire Boulevard, 15th Floor , Los Angeles CA 90025 to: 11601 Wilshire Boulevard, Suite 1400 , Los Angeles CA 90025. (Entered: 01/08/2016)
01/08/2016	12 (4 pgs)	Amended/Modified 1 Chapter 9 Voluntary Petition (isaf) (Entered: 01/11/2016)
01/08/2016	13 (23 pgs)	Amended Verification and Master Address List (Fee Paid \$30) (eFilingID: 5706529) (isaf) (Entered: 01/11/2016)

01/08/2016		Amendment Fee Paid (\$30.00, Receipt Number: 41281, eFilingID: 5706529) (auto) (Entered: 01/11/2016)
01/08/2016	14 (2 pgs)	FIRST AMENDED - Chapter 11 or Chapter 9 Cases Non-Individual: List of 20 Largest Unsecured Creditors (isaf) (Entered: 01/11/2016)
01/08/2016	15 (6 pgs)	Support Document/Statement of Qualifications Re: 1 Chapter 9 Voluntary Petition Filed by Debtor Southern Inyo Healthcare District [BH-1] (isaf) Modified on 1/11/2016 (isaf). (Entered: 01/11/2016)
01/08/2016	16 (22 pgs)	Certificate/Proof of Service of 6 Order, 12 Amended/Modified Voluntary Petition, 13 Amended Verification and Master Address List, 14 20 Largest Unsecured Creditors, 15 Support Document [BH-1] (isaf) (Entered: 01/11/2016)
01/12/2016		A voice mail was left with Ashley M. McDow on January 12, 2016 regarding question 13 Re: 12 Amended/Modified Voluntary Petition (isaf) (Entered: 01/12/2016)
01/12/2016	17 (1 pg)	Notice of Appearance and Request for Notice Filed by U.S. Trustee Tracy Hope Davis (isaf) (Entered: 01/12/2016)
01/13/2016	18 (11 pgs)	Adversary Case 16-01008. (14 (Recovery of money/property - other)), (91 (Declaratory judgment)),(72 (Injunctive relief - other)) : Complaint 16-01008 by Southern Inyo Healthcare District against California Department of Public Health, Karen Smith. (Fee Amount of \$350.00 is Exempt.) (eFilingID: 5708885) (tjof) (isaf) (Entered: 01/14/2016)
01/15/2016	19 (3 pgs)	Order to Set Status Conference [FEC-1] Re: 1 Chapter 9 Voluntary Petition. All Schedules and Statements filed. (Fee Paid \$1717.00) (eFilingID: 5703003) (dnes) ; This order is Transmitted to BNC for Service. Status Conference to be held on 2/10/2016 at 01:30 PM at Fresno Courtroom 11, Department A (jgis) (Entered: 01/15/2016)
01/15/2016	20 (8 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/17/2016)
01/19/2016	21 (24 pgs)	Amended Verification and Master Address List (Fee Paid \$0.00) (eFilingID: 5713344) (crof) (Entered: 01/20/2016)
01/19/2016	22 (1 pg)	Declaration Under Penalty of Perjury for Non-Individual Debtors (isaf) (Entered: 01/20/2016)
01/19/2016	23 (15 pgs)	Statement of Financial Affairs Non-Individual (isaf) (Entered: 01/20/2016)
01/19/2016	24 (88 pgs)	Summary of Schedules/Assets and Liabilities Schedule A/B Schedule D Schedule E/F Schedule G Schedule H Non-Individual (isaf) (Entered: 01/20/2016)
01/20/2016	25	Order Requiring Additional Service of 19 Order to

	(3 pgs)	Set/Continue/Reschedule Hearing [FEC-1] ; This order will be served by U.S. Mail. (isaf) (Entered: 01/20/2016)
01/20/2016	26 (1 pg)	Court's Certificate of Mailing of 25 Order [FEC-1] (isaf) (Entered: 01/20/2016)
01/24/2016	27 (1 pg)	Notice of Payment Due in the amount of \$30 RE: Amended Verification and Master Address List (Fee Paid \$0.00) (eFilingID: 5713344) (crof) (admin) (Entered: 01/24/2016)
01/25/2016		Amendment Fee Paid (\$30.00, Receipt Number: 41411, eFilingID: 5713344) (auto) (Entered: 01/25/2016)
01/25/2016	28 (16 pgs)	Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 01/26/2016)
01/25/2016	29 (2 pgs)	Notice of Hearing Re: 28 Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1] (isaf) (Entered: 01/26/2016)
01/25/2016	30 (4 pgs)	Motion/Application to Shorten Time [BH-3] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 01/26/2016)
01/25/2016	33 (2 pgs)	Certificate of Mailing of Notice of Payment Due as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/27/2016)
01/27/2016	31	Order Denying 30 Motion/Application to Shorten Time [BH-3] (isaf) (Entered: 01/27/2016)
01/27/2016	32 (14 pgs)	Certificate/Proof of Service of 19 Order to Set/Continue/Reschedule Hearing [FEC-1] (isaf) (Entered: 01/27/2016)
01/27/2016	34 (2 pgs)	Notice of Hearing Re: 28 Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1] to be held on 2/10/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 01/28/2016)
01/27/2016	35 (3 pgs)	Certificate/Proof of Service of 28 Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1], 34 Notice of Hearing (isaf) (Entered: 01/28/2016)
02/01/2016	36 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Optum Bank, Inc (rpf) (Entered: 02/01/2016)
02/03/2016	37 (6 pgs)	Declaration of Colleen Wilson in support of 28 Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1] (isaf) (Entered: 02/04/2016)
02/03/2016	38 (3 pgs)	Certificate/Proof of Service of 37 Declaration [BH-1] (isaf) (Entered: 02/04/2016)

02/03/2016	39 (3 pgs)	Adequate Assurance Stipulation By and Between Southern Inyo Healthcare District and F&S Propane, Inc. [BH-4] (isaf) (Entered: 02/04/2016)
02/03/2016	40 (13 pgs)	Certificate/Proof of Service of 39 Stipulation [BH-4] (isaf) (Entered: 02/04/2016)
02/03/2016	41 (4 pgs)	Adequate Assurance Stipulation By and Between Southern Inyo Healthcare District and Los Angeles Department of Water and Power [BH-5] (isaf) (Entered: 02/04/2016)
02/03/2016	42 (13 pgs)	Certificate/Proof of Service of 41 Stipulation [BH-5] (isaf) (Entered: 02/04/2016)
02/03/2016	43 (4 pgs)	Adequate Assurance Stipulation By and Between Southern Inyo Healthcare District and Preferred Septic and Disposal [BH-6] (isaf) (Entered: 02/04/2016)
02/03/2016	44 (13 pgs)	Certificate/Proof of Service of 43 Stipulation [BH-6] (isaf) (Entered: 02/04/2016)
02/03/2016	45 (5 pgs)	Status Report [FEC-1] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 02/04/2016)
02/04/2016	46 (14 pgs)	Certificate/Proof of Service of 45 Status Report [FEC-1] (isaf) (Entered: 02/04/2016)
02/04/2016	47 (2 pgs)	Request for Special Notice Filed by Creditor BETA Risk Management Authority (isaf) (Entered: 02/04/2016)
02/04/2016	48 (2 pgs)	Supplemental Certificate/Proof of Service of 28 Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1], 34 Notice of Hearing (isaf) (Entered: 02/04/2016)
02/05/2016	49 (3 pgs)	SECOND AMENDED Chapter 11 or Chapter 9 Cases Non-Individual: List of 20 Largest Unsecured Creditors (isaf) (Entered: 02/08/2016)
02/05/2016	50 (1 pg)	Amended Summary of Schedules/Assets and Liabilities Non-Individual (isaf) (Entered: 02/08/2016)
02/05/2016	51 (6 pgs)	Amended Schedule D Non-Individual (isaf) (Entered: 02/08/2016)
02/05/2016	52 (8 pgs)	Third Amended Verification and Master Address List (Fee Paid \$30) (eFilingID: 5725774) (isaf) (Entered: 02/08/2016)
02/05/2016		Amendment Fee Paid (\$30.00, Receipt Number: 41565, eFilingID: 5725774) (auto) (Entered: 02/08/2016)

02/05/2016	53 (47 pgs)	Amended Schedule E/F Non-Individual (isaf) (Entered: 02/08/2016)
02/08/2016	54 (3 pgs)	Adequate Assurance Stipulation [BH-7] (kwis) (Entered: 02/09/2016)
02/08/2016	55 (1 pg)	Certificate/Proof of Service of 54 Stipulation [BH-7] (kwis) (Entered: 02/09/2016)
02/08/2016	56 (3 pgs)	Adequate Assurance Stipulation [BH-8] (kwis) (Entered: 02/09/2016)
02/08/2016	57 (14 pgs)	Certificate/Proof of Service of 56 Stipulation [BN-8] (kwis) (Entered: 02/09/2016)
02/08/2016	58 (9 pgs)	Certificate/Proof of Service of 19 Order to Set/Continue/Reschedule Hearing [FEC-1] (kwis) (Entered: 02/09/2016)
02/09/2016	59 (3 pgs)	Third Amended Chapter 9 Cases Non-Individual: List of 20 Largest Unsecured Creditors (isaf) (Entered: 02/10/2016)
02/09/2016	60 (17 pgs)	Amended Schedule G Non-Individual (isaf) (Entered: 02/10/2016)
02/09/2016	61 (1 pg)	Declaration of Alan Germany Re: 50 Summary/Schedule(s)/Statement of Financial Affairs/Disclosure, 51 Summary/Schedule(s)/Statement of Financial Affairs/Disclosure, 52 Amended Verification and Master Address List, 53 Summary/Schedule(s)/Statement of Financial Affairs/Disclosure, 59 20 Largest Unsecured Creditors, 60 Summary/Schedule(s)/Statement of Financial Affairs/Disclosure (isaf) (Entered: 02/10/2016)
02/10/2016	62	Order Approving 43 Stipulation [BH-6] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 02/10/2016)
02/10/2016	63	Order Approving 41 Stipulation [BH-5] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 02/10/2016)
02/10/2016	64	Order Approving 39 Stipulation [BH-4] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 02/10/2016)
02/10/2016	65	Order Approving 54 Stipulation [BH-7] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 02/10/2016)
02/10/2016	66	Order Approving 56 Stipulation [BH-8] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 02/10/2016)
02/10/2016	67 (3 pgs)	Request for Special Notice Filed by Creditor EverBank Commercial Finance, Inc. (isaf) (Entered: 02/10/2016)
02/12/2016	68	Motion/Application for Entry of an Order Approving Form of Notice

	(13 pgs)	[BH-9] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 02/16/2016)
02/12/2016	68 (13 pgs)	Motion/Application for Entry of an Order Setting Deadline for Filing Objections to Petition [BH-9] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 02/16/2016)
02/12/2016	69 (2 pgs)	Notice of Hearing Re: 68 Motion/Application for Entry of an Order Approving Form of Notice [BH-9], 68 Motion/Application for Entry of an Order Setting Deadline for Filing Objections to Petition [BH-9] to be held on 3/9/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 02/16/2016)
02/12/2016	70 (2 pgs)	Notice of Continued Status Conference Re: 1 Chapter 9 Voluntary Petition [FEC-1] to be held on 3/9/2016 at 01:30 PM at Fresno Courtroom 11, Department A (isaf) (Entered: 02/16/2016)
02/16/2016		ENTERED ON DOCKET IN ERROR - NO IMAGE AVAILABLE. Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) Modified on 2/16/2016 (resf). (Entered: 02/16/2016)
02/16/2016		Docket Entry Reserved for Internal Use/Order Processing. (resf) (Entered: 02/16/2016)
02/16/2016		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 02/16/2016)
02/16/2016	75 (2 pgs)	Notice of Correction of Incomplete or Undeliverable Address (isaf) (Entered: 02/17/2016)
02/16/2016	76 (1 pg)	Notice of Correction of Incomplete or Undeliverable Address (isaf) (Entered: 02/17/2016)
02/16/2016	77 (1 pg)	Civil Minute Order Denying 28 Motion/Application to Excuse the Appointment of a Patient Care Ombudsman [BH-1] (isaf) (Entered: 02/17/2016)
02/16/2016	78 (14 pgs)	Certificate/Proof of Service of 70 Notice of Continued/Rescheduled Hearing/Conference Trial [FEC-1] (isaf) (Entered: 02/17/2016)
02/16/2016	79 (14 pgs)	Certificate/Proof of Service of 69 Notice of Hearing [BH-9] (isaf) (Entered: 02/17/2016)
02/16/2016	80 (4 pgs)	Certificate/Proof of Service of 68 Motion/Application for Entry of an Order Approving Form of Notice [BH-9], 68 Motion/Application for Entry of an Order Setting Deadline for Filing Objections to Petition [BH-9] (isaf) (Entered: 02/17/2016)
02/17/2016	82 (2 pgs)	Civil Minute Order Re: 8 Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed. A PATIENT

		CARE OMBUDSMAN SHALL BE APPOINTED IN THIS CASE ; This order is Transmitted to BNC for Service. (isaf) (Entered: 02/18/2016)
02/18/2016		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 02/18/2016)
02/18/2016	83 (2 pgs)	Civil Minute Order/Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition ; This order is Transmitted to BNC for Service. Status Conference to be held on 3/9/2016 at 01:30 PM at Fresno Courtroom 11, Department A (isaf) (Entered: 02/18/2016)
02/18/2016	84 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/20/2016)
02/18/2016	85 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/20/2016)
02/29/2016	86 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Adventist Health System/West (tsef) (Entered: 02/29/2016)
02/29/2016	87 (2 pgs)	Certificate/Proof of Service of 86 Notice of Appearance and Request for Notice (tsef) (Entered: 02/29/2016)
03/02/2016	88 (4 pgs)	Adequate Assurance Stipulation By and Between Southern Inyo Healthcare District and ATI Medical Waste Management [BH-10] (isaf) (Entered: 03/03/2016)
03/02/2016	89 (14 pgs)	Certificate/Proof of Service of 88 Stipulation [BH-10] (isaf) (Entered: 03/03/2016)
03/03/2016	90	Order Approving 88 Stipulation [BH-10] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 03/03/2016)
03/03/2016	91 (18 pgs)	Amended Schedule G Non-Individual (isaf) (Entered: 03/04/2016)
03/03/2016	92 (1 pg)	Amended Declaration Non-Individual (isaf) (Entered: 03/04/2016)
03/04/2016	93 (5 pgs)	Appointment of Health Care Ombudsman, Joseph Rodrigues (isaf) (Entered: 03/04/2016)
03/04/2016	94 (3 pgs)	Certificate/Proof of Service of 93 Appointment of Ombudsman (isaf) (Entered: 03/04/2016)
03/08/2016	95 (6 pgs)	Status Report [FEC-1] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 03/09/2016)
03/08/2016	96 (14 pgs)	Certificate/Proof of Service of 95 Status Report [FEC-1] (isaf) (Entered: 03/09/2016)

03/09/2016	97 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 68 Motion/Application for Entry of an Order Approving Form of Notice [BH-9], 68 Motion/Application for Entry of an Order Setting Deadline for Filing Objections to Petition [BH-9] GRANTED (resf) (Entered: 03/14/2016)
03/14/2016		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 03/14/2016)
03/14/2016	99 (2 pgs)	Civil Minute Order/Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition ; This order is Transmitted to BNC for Service. Status Conference to be held on 4/27/2016 at 01:30 PM at Fresno Courtroom 11, Department A (svim) (Entered: 03/14/2016)
03/14/2016	105 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/16/2016)
03/15/2016	100	Order Granting 68 Motion/Application for Entry of an Order Approving Form of Notice [BH-9] (isaf) (Entered: 03/15/2016)
03/15/2016	100	Order Granting 68 Motion/Application for Entry of an Order Setting Deadline for Filing Objections to Petition [BH-9] (isaf) (Entered: 03/15/2016)
03/15/2016		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 03/15/2016)
03/15/2016	100	Order to Set Hearing [BH-9] Re: 1 Chapter 9 Voluntary Petition. ; Service by the Deputy Clerk is not required. Eligibility Hearing to be held on 4/27/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 03/15/2016)
03/15/2016	102 (2 pgs)	Amended Civil Minute Order/Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition ; This order is Transmitted to BNC for Service. Status Conference to be held on 4/27/2016 at 01:30 PM at Fresno Courtroom 11, Department A (isaf) (Entered: 03/16/2016)
03/16/2016	103 (3 pgs)	Request for Special Notice Filed by Creditor Milton R. Jones, M.D. (rpaf) (Entered: 03/16/2016)
03/16/2016	104 (3 pgs)	Certificate/Proof of Service of 103 Request for Special Notice (rpaf) (Entered: 03/16/2016)
03/16/2016	115 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/18/2016)
03/17/2016	106 (47 pgs)	Stipulation to Assume Executory Contracts [BH-11] (jbrm) (Entered: 03/18/2016)
03/17/2016	107	Exhibit(s) to 106 Stipulation [BH-11] (jbrm) (Entered: 03/18/2016)

	(48 pgs)	
03/17/2016	108 (44 pgs)	Exhibit(s) to 106 Stipulation [BH-11] (jbrm) (Entered: 03/18/2016)
03/17/2016	109 (41 pgs)	Exhibit(s) to 106 Stipulation [BH-11] (jbrm) (Entered: 03/18/2016)
03/17/2016	110 (44 pgs)	Exhibit(s) to 106 Stipulation [BH-11] (jbrm) (Entered: 03/18/2016)
03/17/2016	111 (41 pgs)	Exhibit(s) to 106 Stipulation [BH-11] (jbrm) (Entered: 03/18/2016)
03/17/2016	112 (14 pgs)	Certificate/Proof of Service of 106 Stipulation [BH-11] (jbrm) (Entered: 03/18/2016)
03/18/2016	113 (5 pgs)	Notice of Correction/Errata Re: 93 Appointment of Ombudsman (jbrm) (Entered: 03/18/2016)
03/18/2016	113 (5 pgs)	Revised Declaration of Joseph Rodrigues Re: 93 Appointment of Ombudsman (jbrm) (Entered: 03/18/2016)
03/18/2016	114 (3 pgs)	Certificate/Proof of Service of 113 Notice of Correction/Errata, 113 Declaration (jbrm) (Entered: 03/18/2016)
03/21/2016	116 (14 pgs)	Certificate/Proof of Service of 100 Order, 100 Order [BH-9] (pdes) (Entered: 03/21/2016)
03/22/2016	117	Order Approving 106 Stipulation [BH-11] ; Service by the Deputy Clerk is not required. (wmim) (Entered: 03/22/2016)
03/28/2016		Adversary Proceeding 1:16-ap-1008 Closed (tsef) (Entered: 03/28/2016)
03/29/2016	118 (2 pgs)	Motion for Relief from Automatic Stay [SSN-1] Filed by Creditor J.M.H., II, a minor, by and through his guardian ad litem, Mayra Huerta (Fee Paid \$0.00) (eFilingID: 5762750) (isaf) (Entered: 03/29/2016)
03/29/2016	118 (2 pgs)	Notice of Hearing Re: 118 Motion for Relief from Automatic Stay [SSN-1] to be held on 4/27/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 03/29/2016)
03/29/2016	119 (1 pg)	Movant's Information Sheet (Section 362) Re: 118 Motion for Relief from Automatic Stay [SSN-1] (isaf) (Entered: 03/29/2016)
03/29/2016	120 (6 pgs)	Memorandum of Points and Authorities in support of 118 Motion for Relief from Automatic Stay [SSN-1] (isaf) (Entered: 03/29/2016)

03/29/2016	121 (9 pgs)	Exhibit(s) in support of 118 Motion for Relief from Automatic Stay [SSN-1] (isaf) (Entered: 03/29/2016)
03/29/2016	122 (2 pgs)	Declaration of Daniel G. Sheldon in support of 118 Motion for Relief from Automatic Stay [SSN-1] (isaf) (Entered: 03/29/2016)
03/29/2016	123 (2 pgs)	Certificate/Proof of Service of 118 Motion for Relief from Automatic Stay [SSN-1], 118 Notice of Hearing, 120 Memorandum of Points and Authorities, 122 Declaration (isaf) (Entered: 03/29/2016)
03/29/2016		A voice mail was left with Kathy Terrazone from the Law Office of Daniel G. Sheldon on March 29, 2016 regarding an Order that was prematurely submitted. Advised attorney to resubmit the Order after the hearing Re: 118 Motion for Relief from Automatic Stay [SSN-1] (isaf) (Entered: 03/29/2016)
03/30/2016	132 (3 pgs)	Adversary Case 16-01036. (14 (Recovery of money/property - other)) : Notice of Removal by Craneware, Inc. against Southern Inyo Healthcare District. (Fee Not Paid \$350.00) (eFilingID: 5764045) (tsef) (isaf) (Entered: 04/01/2016)
03/31/2016	124 (27 pgs)	Brief/Memorandum Re: Qualification Re: 1 Chapter 9 Voluntary Petition [BH-12] Filed by Debtor Southern Inyo Healthcare District (isaf) Modified on 3/31/2016 (isaf). (Entered: 03/31/2016)
03/31/2016	125 (8 pgs)	Declaration of Victor Delaglio in support of 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	126 (8 pgs)	Declaration of Richard Fedchenko in support of 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	127 (55 pgs)	Declaration of Alan Germany in support of 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	128 (14 pgs)	Declaration of Mary Gonzales in support of 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	129 (61 pgs)	Declaration of Rick Jackson in support of 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	130 (57 pgs)	Declaration of Kathy Jackson in support of 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	131 (4 pgs)	Notice of Addendum Re: 124 Brief/Memorandum [BH-12] (isaf) (Entered: 03/31/2016)
03/31/2016	133 (3 pgs)	VACATED BY ORDER DATED 4/15/16. Order Denying 118 Motion/Application for Relief from Stay [SSN-1] (isaf) Modified on 4/26/2016 (msts). Additional attachment(s) added on 4/26/2016 (msts). (Entered: 04/01/2016)

03/31/2016	134 (3 pgs)	BNC Service of Document as transmitted to BNC for service. (isaf) (Entered: 04/01/2016)
04/01/2016	135 (2 pgs)	Additional Certificate/Proof of Service of 118 Motion for Relief from Automatic Stay [SSN-1], 118 Notice of Hearing, 120 Memorandum of Points and Authorities, 122 Declaration (isaf) (Entered: 04/01/2016)
04/01/2016	137 (17 pgs)	Certificate/Proof of Service of 124 Brief/Memorandum, 125 Declaration, 126 Declaration, 127 Declaration, 128 Declaration, 129 Declaration, 130 Declaration, 131 Notice [BH-12] (tjof) (Entered: 04/04/2016)
04/01/2016	138 (4 pgs)	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/04/2016)
04/04/2016	136 (1 pg)	Notice of Payment Due in the amount of \$176.00 Re: Motion for Relief from Stay. (jflf) (Entered: 04/04/2016)
04/04/2016		Motion Fee Paid (\$176.00, Receipt Number: 42200, eFilingID: 5762750) (auto) (Entered: 04/04/2016)
04/04/2016	139 (2 pgs)	Certificate of Mailing of Notice of Payment Due as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/06/2016)
04/08/2016	140 (4 pgs)	Ombudsman Report for the period of 02/17/16 through 04/08/16 (isaf) (Entered: 04/11/2016)
04/14/2016	141 (5 pgs)	Stipulation for Relief from Automatic Stay with J.M.H.,II, a minor, by and through his guardian ad litem, Mayra Huerta [BH-13] (isaf) (Entered: 04/14/2016)
04/14/2016	142 (3 pgs)	Certificate/Proof of Service of 141 Stipulation for Relief from Automatic Stay [BH-13] (isaf) (Entered: 04/14/2016)
04/14/2016	143 (2 pgs)	Certificate/Proof of Service of 141 Stipulation for Relief from Automatic Stay [BH-13] (isaf) (Entered: 04/14/2016)
04/15/2016	144 (8 pgs)	Order Approving 141 Stipulation for Relief from Automatic Stay [BH-13] ; Service by the Deputy Clerk is not required. (smis) Modified on 4/26/2016 (msts). (Entered: 04/18/2016)
04/15/2016	144 (8 pgs)	Order Vacating 133 Order on Motion/Application for Relief From Stay [SSN-1] (msts) (Entered: 04/26/2016)
04/20/2016	145 (2 pgs)	Request for Special Notice Filed by Creditor Southern Mono Healthcare District (bons) (Entered: 04/20/2016)
04/20/2016	146 (2 pgs)	Certificate/Proof of Service of 145 Request for Special Notice (bons) (Entered: 04/20/2016)

04/20/2016	147 (7 pgs)	Status Report [FEC-1] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 04/21/2016)
04/21/2016	148 (17 pgs)	Certificate/Proof of Service of 147 Status Report [FEC-1] (isaf) (Entered: 04/21/2016)
04/25/2016	149 (4 pgs)	Request for Special Notice Filed by Creditor Healthcare Resource Group (isaf) (Entered: 04/25/2016)
04/26/2016	150	ENTERED ON DOCKET IN ERROR - NO IMAGE AVAILABLE. Motion/Application for Telephonic Appearance for Qualification Hearing [BH-12] Filed by Debtor Southern Inyo Healthcare District (mpem) Modified on 4/27/2016 (mpem). (Entered: 04/27/2016)
04/26/2016	150 (5 pgs)	Support Document/Request for Telephonic Appearance for Qualification Hearing Re: 124 Brief/Memorandum [BH-12] Filed by Debtor Southern Inyo Healthcare District (mpem) (Entered: 04/27/2016)
04/26/2016	151 (2 pgs)	Certificate/Proof of Service of 150 Support Document [BH-12] (mpem) (Entered: 04/27/2016)
04/26/2016	152 (5 pgs)	Supplement Re: 124 Brief/Memorandum [BH-12] Filed by Debtor Southern Inyo Healthcare District (mpem) Modified on 4/27/2016 (mpem). (Entered: 04/27/2016)
04/27/2016	153 (17 pgs)	Certificate/Proof of Service of 152 Support Document [BH-12] (mpem) (Entered: 04/27/2016)
04/27/2016	154 (1 pg)	Civil Minutes -- Hearing on Eligibility to File Under Chapter 9 of Title 11 of the United States Code continued Re: 1 Chapter 9 Voluntary Petition; Hearing to be held on 6/29/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (resf) (Entered: 05/09/2016)
04/27/2016	155 (1 pg)	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 6/29/2016 at 01:30 PM at Fresno Courtroom 11, Department A (resf) (Entered: 05/09/2016)
05/10/2016		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 05/10/2016)
05/11/2016	157 (3 pgs)	Civil Minute Order/Order to Continue Hearing on Eligibility to File Under Chapter 9 of Title 11 of the United States Code Re: 1 Chapter 9 Voluntary Petition ; This order is Transmitted to BNC for Service. Hearing to be held on 6/29/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 05/11/2016)
05/11/2016	157 (3 pgs)	Civil Minute Order Denying 150 Support Document/Request for Telephonic Appearance for Qualification Hearing [BH-12] (isaf) (Entered: 05/11/2016)

05/11/2016	158 (20 pgs)	Proof of Publication of Notice of Commencement of Chapter 9 Case [BH-9] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 05/11/2016)
05/11/2016	159 (4 pgs)	Certificate/Proof of Service of 158 Document [BH-9] (isaf) (Entered: 05/11/2016)
05/11/2016	160 (2 pgs)	Notice of Continued Status Conference Re: 1 Chapter 9 Voluntary Petition [FEC-1] to be held on 6/29/2016 at 01:30 PM at Fresno Courtroom 11, Department A (isaf) (Entered: 05/12/2016)
05/11/2016	161 (3 pgs)	Notice of Continued Hearing on Eligibility to File Under Chapter 9 of Title 11 of the United States Code Re: 1 Chapter 9 Voluntary Petition [BH-12] to be held on 6/29/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 05/12/2016)
05/11/2016	162 (17 pgs)	Certificate/Proof of Service of 161 Notice of Continued/Rescheduled Hearing/Conference Trial [BH-12] (isaf) (Entered: 05/12/2016)
05/11/2016	163 (17 pgs)	Certificate/Proof of Service of 160 Notice of Continued/Rescheduled Hearing/Conference Trial [FEC-1] (isaf) (Entered: 05/12/2016)
05/11/2016	164 (4 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/13/2016)
05/26/2016	165 (4 pgs)	Stipulation By and Between Southern Inyo Healthcare District and Bishop Welding Supply [BH-14] (isaf) (Entered: 05/26/2016)
05/26/2016	166 (17 pgs)	Certificate/Proof of Service of 165 Stipulation [BH-14] (isaf) (Entered: 05/26/2016)
05/28/2016	167 (7 pgs)	Order Approving 165 Stipulation [BH-14] ; Service by the Deputy Clerk is not required. (isaf) (Entered: 05/31/2016)
06/07/2016	168 (4 pgs)	Second Ombudsman Report for the period of 04/09/16 through 06/07/16 (shbs) (Entered: 06/07/2016)
06/07/2016	169 (4 pgs)	Motion for Relief from Automatic Stay [TG-1] Filed by Creditor EverBank Commercial Finance, Inc. (Fee Paid \$176) (eFilingID: 5814575) (maaf) (Entered: 06/08/2016)
06/07/2016	170 (10 pgs)	Memorandum of Points and Authorities in support of 169 Motion for Relief from Automatic Stay [TG-1] (maaf) (Entered: 06/08/2016)
06/07/2016	169 (4 pgs)	Notice of Hearing Re: 169 Motion for Relief from Automatic Stay [TG-1] to be held on 7/21/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (jflf) (Entered: 06/08/2016)
06/07/2016	171 (2 pgs)	Movant's Information Sheet (Section 362) Re: 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 06/08/2016)

06/07/2016	172 (4 pgs)	Declaration of William J. Wellford in support of 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 06/08/2016)
06/07/2016	173 (3 pgs)	Declaration of Mark Crabtree in support of 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 06/08/2016)
06/07/2016	174 (29 pgs)	Exhibit(s) Re: 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 06/08/2016)
06/07/2016	175 (9 pgs)	Exhibit(s) Re: 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 06/08/2016)
06/07/2016	176 (5 pgs)	Certificate/Proof of Service of 169 Motion for Relief from Automatic Stay [TG-1], 170 Memorandum of Points and Authorities, 169 Notice of Hearing, 171 Movant's Information Sheet (Section 362), 172 Declaration, 173 Declaration (isaf) (Entered: 06/08/2016)
06/15/2016	177 (22 pgs)	Supplemental 124 Brief/Memorandum [BH-12] Filed by Debtor Southern Inyo Healthcare District (ltas) (Entered: 06/16/2016)
06/15/2016	178 (4 pgs)	Declaration of Jaque Hickman in support of 177 Supplemental Brief [BH-12] (ltas) (Entered: 06/16/2016)
06/15/2016	179 (8 pgs)	Declaration of Karol K. Denniston in support of 177 Supplemental Brief [BH-12] (ltas) (Entered: 06/16/2016)
06/15/2016	180 (4 pgs)	Declaration of Mary Gonzales in support of 177 Supplemental Brief[BH-12] (ltas) (Entered: 06/16/2016)
06/15/2016	181 (123 pgs)	Declaration of Michael M. Rawles in support of 177 Supplemental Brief [BH-12] (ltas) (Entered: 06/16/2016)
06/15/2016	182 (9 pgs)	Declaration of Michael T. Delaney in support of 177 Supplemental Brief [BH-12] (ltas) (Entered: 06/16/2016)
06/15/2016	183 (14 pgs)	Declaration of Richard Fedchenko in support of 177 Supplemental Brief [BH-12] (ltas) (Entered: 06/16/2016)
06/16/2016	184 (17 pgs)	Certificate/Proof of Service of 177 Supplemental Document, 178 Declaration, 179 Declaration, 180 Declaration, 181 Declaration, 182 Declaration, 183 Declaration [BH-12] (shbs) (Entered: 06/17/2016)
06/17/2016	185 (2 pgs)	Notice of Correction/Errata Re: 169 Motion for Relief from Automatic Stay [TG-1] (shbs) (Entered: 06/17/2016)
06/17/2016	186 (5 pgs)	Certificate/Proof of Service of 185 Notice of Correction/Errata [TG-1] (shbs) (Entered: 06/17/2016)
06/22/2016	187	Declaration of Michael M. Rawles in support of 177 Supplemental


	(6 pgs)	Document [BH-12] (isaf) (Entered: 06/23/2016)
06/22/2016	188 (17 pgs)	Certificate/Proof of Service of 187 Declaration [BH-12] (isaf) (Entered: 06/23/2016)
06/29/2016	194 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 1 Chapter 9 Voluntary Petition DEBTOR ELIGIBLE UNDER CHAPTER 9 OF TITLE 11 (resf) (Entered: 07/11/2016)
06/29/2016	198 (1 pg)	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 12/20/2016 at 01:30 PM at Fresno Courtroom 11, Department A (resf) (Entered: 07/14/2016)
07/08/2016	189 (19 pgs)	Opposition/Objection Filed by Debtor Southern Inyo Healthcare District Re: 169 Motion for Relief from Automatic Stay [TG-1] (kwis) (Entered: 07/08/2016)
07/08/2016	190 (5 pgs)	Opposition/Objection [TG-1] Filed by Debtor Southern Inyo Healthcare District Re: 172 Declaration, 173 Declaration, 174 Exhibit(s), 175 Exhibit(s) [TG-1] (kwis) (Entered: 07/08/2016)
07/08/2016	191 (3 pgs)	Declaration of Alan Germany in support of 189 Opposition/Objection [TG-1] (kwis) (Entered: 07/08/2016)
07/08/2016	192 (5 pgs)	Declaration of Mary Gonzales in support of 189 Opposition/Objection [TG-1] (kwis) (Entered: 07/08/2016)
07/08/2016	193 (5 pgs)	Certificate/Proof of Service of 189 Opposition/Objection, 190 Opposition/Objection, 191 Declaration, 192 Declaration [TG-1] (jbrm) (Entered: 07/11/2016)
07/12/2016	195 (2 pgs)	Order for Relief [BH-12] (jtis) (Entered: 07/13/2016)
07/12/2016	196 (4 pgs)	Motion/Application to Set Claims Bar Date [BH-13] Filed by Debtor Southern Inyo Healthcare District (jtis) (Entered: 07/13/2016)
07/12/2016	196 (4 pgs)	Notice of Hearing Re: 196 Motion/Application to Set Claims Bar Date [BH-13] to be held on 8/9/2016 at 01:30 PM at Fresno Courtroom 11, Department A. (jtis) (Entered: 07/13/2016)
07/13/2016	197 (17 pgs)	Certificate/Proof of Service of 196 Motion/Application to Set Claims Bar Date [BH-13], 196 Notice of Hearing (jtis) (Entered: 07/14/2016)
07/14/2016		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 07/14/2016)
07/14/2016	200 (19 pgs)	Reply Brief Re: 169 Motion for Relief from Automatic Stay [TG-1] Filed by Creditor EverBank Commercial Finance, Inc. (isaf) (Entered: 07/15/2016)

07/14/2016	201 (11 pgs)	Response/Reply Filed by Creditor EverBank Commercial Finance, Inc. Re: 190 Opposition/Objection [TG-1] (isaf) (Entered: 07/15/2016)
07/14/2016	202 (3 pgs)	Opposition/Objection [TG-1] Filed by Creditor EverBank Commercial Finance, Inc. Re: 191 Declaration, 192 Declaration [TG-1] (isaf) (Entered: 07/15/2016)
07/14/2016	203 (5 pgs)	Declaration of Kenneth J. MacArthur in support of 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 07/15/2016)
07/14/2016	204 (32 pgs)	Exhibit(s) Re: 169 Motion for Relief from Automatic Stay [TG-1] (isaf) (Entered: 07/15/2016)
07/14/2016	205 (5 pgs)	Certificate/Proof of Service of 200 Reply Brief, 201 Response/Reply, 202 Opposition/Objection, 203 Declaration [TG-1] (isaf) (Entered: 07/15/2016)
07/15/2016	206 (2 pgs)	Civil Minute Order/Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition ; This order is Transmitted to BNC for Service. Status Conference to be held on 12/20/2016 at 01:30 PM at Fresno Courtroom 11, Department A (isaf) (Entered: 07/15/2016)
07/15/2016	207 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/17/2016)
07/20/2016	208 (1 pg)	Change of Address for Debtor Southern Inyo Healthcare District (isaf) (Entered: 07/20/2016)
07/20/2016	209 (17 pgs)	Certificate/Proof of Service of 208 Change of Name and/or Address (isaf) (Entered: 07/20/2016)
07/21/2016	210 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 169 Motion for Relief from Automatic Stay [TG-1] GRANTED IN PART; DENIED IN PART (resf) (Entered: 07/28/2016)
07/27/2016		EXPEDITED Transcript Request. Hearing Date and Time: 07/21/2016 at 01:30 pm. Please contact the Court Reporter/Transcription Agency, Court Transcript Services, to coordinate audio file upload. (Frits, Sally) (Entered: 07/27/2016)
08/03/2016	211 (2 pgs)	Notice of Appointment of Unsecured Creditors' Committee (wmim) (Entered: 08/03/2016)
08/03/2016	212 (3 pgs)	Certificate/Proof of Service of 211 Notice of Appointment of Unsecured Creditors' Committee (wmim) (Entered: 08/03/2016)
08/05/2016	213 (5 pgs)	Ombudsman Report for the period of 06/08/16 through 08/05/16 (svim) (Entered: 08/05/2016)
08/09/2016	214	Civil Minutes -- Hearing/Motion Resolved Without Oral Argument Re:

	(1 pg)	196 Motion/Application to Set Claims Bar Date [BH-13] GRANTED WITH MINOR CHANGES (resf) (Entered: 08/11/2016)
08/12/2016	215 (12 pgs)	Certificate/Proof of Service [BH-9] (rlos) (Entered: 08/12/2016)
08/16/2016	216 (2 pgs)	Order Granting 196 Motion/Application to Set Claims Bar Date [BH-13] (isaf) (Entered: 08/17/2016)
08/17/2016	217 (17 pgs)	Certificate/Proof of Service of 216 Order [BH-13] (isaf) (Entered: 08/17/2016)
09/02/2016	218 (7 pgs)	Certificate/Proof of Service of Proposed Order Re: 169 Motion for Relief from Automatic Stay [TG-1] (dpas) (Entered: 09/02/2016)
09/07/2016	219 (7 pgs)	Certificate/Proof of Service of Proposed Order Re: 169 Motion for Relief from Automatic Stay [TG-1] (jtis) (Entered: 09/07/2016)
09/08/2016	220 (4 pgs)	Order Granting in part, Denying in part 169 Motion/Application for Relief from Stay [TG-1] (crof) (Entered: 09/09/2016)
09/16/2016		Adversary Proceeding 1:16-ap-1036 Closed (rpag) (Entered: 09/16/2016)
10/04/2016	221 (4 pgs)	Ombudsman Report for the period of 8/6/16 through 10/4/16 (jdas) (Entered: 10/04/2016)
10/28/2016	222 (10 pgs)	Motion/Application to Extend Time [BH-14] Filed by Debtor Southern Inyo Healthcare District (bons) (Entered: 10/31/2016)
10/28/2016	223 (2 pgs)	Notice Re: 222 Motion/Application to Extend Time [BH-14] (bons) (Entered: 10/31/2016)
10/28/2016	224 (18 pgs)	Certificate/Proof of Service of Proposed Order, 222 Motion/Application to Extend Time [BH-14], 223 Notice (bons) (Entered: 10/31/2016)
10/31/2016	225 (2 pgs)	Order Granting 222 Motion/Application to Extend Time [BH-14] (bons) (Entered: 10/31/2016)
10/31/2016	225 (2 pgs)	Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition. Status Conference to be held on 2/2/2017 at 01:30 PM at Fresno Courtroom 11, Department A (bons) (Entered: 10/31/2016)
10/31/2016	226 (2 pgs)	BNC Service of Document as transmitted to BNC for service. (bons) (Entered: 10/31/2016)
10/31/2016	227 (3 pgs)	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 11/02/2016)


11/03/2016	228 (17 pgs)	Certificate/Proof of Service of 225 Order on Motion/Application to Extend Time, 225 Order to Set/Continue/Reschedule Hearing [BH-14] (jbrm) (Entered: 11/03/2016)
12/02/2016	229 (5 pgs)	Ombudsman Report for the period of 10/5/16 through 12/2/16 (mpem) (Entered: 12/02/2016)
01/19/2017	230 (7 pgs)	Status Report [FEC-1] Filed by Debtor Southern Inyo Healthcare District (jtis) (Entered: 01/20/2017)
01/19/2017	231 (17 pgs)	Certificate/Proof of Service of 230 Status Report [FEC-1] (jtis) (Entered: 01/20/2017)
01/25/2017	232 (19 pgs)	Motion/Application to Continue Deadline to File Plan of Readjustment [BH-15] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 01/26/2017)
01/25/2017	233 (2 pgs)	Notice Re: 232 Motion/Application [BH-15] (isaf) (Entered: 01/26/2017)
01/25/2017		A voice mail was left with the Law Office of Ashley M. McDow on January 26, 2017 regarding incorrectly submitted Order. Replacement Order requested Re: 232 Motion/Application to Continue Deadline to File Plan of Readjustment [BH-15] (isaf) (Entered: 01/26/2017)
01/26/2017	234 (23 pgs)	Omnibus Objection to Claims [BH-16] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 01/26/2017)
01/26/2017	234 (23 pgs)	Notice of Hearing Re: 234 Omnibus Objection to Claims [BH-16] to be held on 3/22/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 01/26/2017)
01/26/2017	235 (2 pgs)	Certificate/Proof of Service of 234 Omnibus Objection to Claims [BH-16], 234 Notice of Hearing (isaf) (Entered: 01/26/2017)
01/26/2017	236 (18 pgs)	Certificate/Proof of Service of 233 Notice [BH-15] (isaf) (Entered: 01/26/2017)
01/26/2017	237 (34 pgs)	Omnibus Objection to Claims [BH-16] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 01/26/2017)
01/26/2017	237 (34 pgs)	Notice of Hearing Re: 237 Omnibus Objection to Claims [BH-16] to be held on 3/22/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 01/26/2017)
01/26/2017	238 (36 pgs)	Omnibus Motion/Application to Reclassify the Unsecured Priority Claims of Claim No. 39, Claim No. 46, Claim No. 16 and Claim No. 6 to Non-Priority General Unsecured Claims [BH-17] Filed by Debtor Southern Inyo Healthcare District (isaf) (Entered: 01/26/2017)
01/26/2017	238 (36 pgs)	Notice of Hearing Re: 238 Omnibus Motion/Application to Reclassify the Unsecured Priority Claims of Claim No. 39, Claim No. 46, Claim


		No. 16 and Claim No. 6 to Non-Priority General Unsecured Claims [BH-17] to be held on 3/22/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (isaf) (Entered: 01/26/2017)
01/26/2017	239 (2 pgs)	Certificate/Proof of Service of 238 Motion/Application to Reclassify the Unsecured Priority Claims of Claim No. 39, Claim No. 46, Claim No. 16 and Claim No. 6 to Non-Priority General Unsecured Claims [BH-17], 238 Notice of Hearing (isaf) (Entered: 01/26/2017)
01/27/2017	240 (2 pgs)	Order Granting 232 Motion/Application to Continue Deadline to File Plan of Readjustment [BH-15] (isaf) (Entered: 01/27/2017)
01/27/2017	240 (2 pgs)	Order to Continue Status Conference [BH-15] Re: 1 Chapter 9 Voluntary Petition ; Service by the Deputy Clerk is not required. Status Conference to be held on 4/12/2017 at 01:30 PM at Fresno Courtroom 11, Department A (isaf) (Entered: 01/27/2017)
01/30/2017	241 (2 pgs)	Amended 240 Order, 240 Order to Set/Continue/Reschedule Hearing [BH-15] (mfrs) (Entered: 01/30/2017)
01/31/2017	242 (4 pgs)	Sixth Ombudsman Report for the period of 12/02/16 through 01/31/17 (isaf) (Entered: 02/01/2017)
02/02/2017	243 (1 pg)	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 4/12/2017 at 01:30 PM at Fresno Courtroom 11, Department A (resf) (Entered: 02/02/2017)
02/09/2017	244 (18 pgs)	Certificate/Proof of Service of 240 Order, 240 Order to Set/Continue/Reschedule Hearing [BH-15] (isaf) (Entered: 02/10/2017)
02/09/2017	245 (18 pgs)	Amended Certificate/Proof of Service of 240 Order, 240 Order to Set/Continue/Reschedule Hearing [BH-15] (isaf) (Entered: 02/10/2017)
03/07/2017	246 (3 pgs)	Motion/Application for Admission to Practice pro hac vice by Lisa M. Peters (kwis) (Entered: 03/07/2017)
03/07/2017	247 (10 pgs)	Motion/Application to Compromise Controversy/Approve Settlement Agreement with Southern Inyo Healthcare District and EverBank Commercial Finance, Inc. [BH-16] Filed by Debtor Southern Inyo Healthcare District (tjof) (Entered: 03/08/2017)
03/07/2017	248 (3 pgs)	Notice of Hearing Re: 247 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Southern Inyo Healthcare District and EverBank Commercial Finance, Inc. [BH-16] to be held on 3/22/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (tjof) (Entered: 03/08/2017)
03/07/2017	249	Declaration of Alan Germany in support of 247 Motion/Application to

	(14 pgs)	Compromise Controversy/Approve Settlement Agreement with Southern Inyo Healthcare District and EverBank Commercial Finance, Inc. [BH-16] (tjof) (Entered: 03/08/2017)
03/07/2017	250 (18 pgs)	Certificate/Proof of Service of 248 Notice of Hearing [BH-16] (tjof) (Entered: 03/08/2017)
03/07/2017	251 (2 pgs)	Certificate/Proof of Service of 247 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Southern Inyo Healthcare District and EverBank Commercial Finance, Inc. [BH-16], 248 Notice of Hearing, 249 Declaration (tjof) (Entered: 03/08/2017)
03/09/2017	252 (1 pg)	Order Granting 246 Motion/Application for Admission to Practice pro hac vice (rlos) (Entered: 03/09/2017)
03/22/2017	253 (1 pg)	 PDF with attached Audio File. These recordings are NOT the official record of any proceeding, and are provided as a convenience to the public. Instructions for ordering the official record may be found on the Court's website. Court Date & Time [3/22/17 2:01:17 PM]. File Size [752 KB]. Run Time [00:06:16]. (admin). (Entered: 03/22/2017)
03/22/2017	255 (1 pg)	Civil Minutes -- Hearing/Motion Resolved Without Oral Argument Re: 237 Omnibus Objection to Claims [BH-16] OVERRULED WITHOUT PREJUDICE (resf) (Entered: 03/30/2017)
03/22/2017	257 (2 pgs)	Civil Minutes -- Hearing/Motion Resolved Without Oral Argument Re: 238 Motion/Application to Reclassify the Unsecured Priority Claims of Claim No. 39, Claim No. 46, Claim No. 16 and Claim No. 6 to Non-Priority General Unsecured Claims [BH-17] SUSTAINED (resf) (Entered: 03/30/2017)
03/22/2017	260 (2 pgs)	Civil Minutes -- Hearing Held/Concluded Re: 247 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Southern Inyo Healthcare District and EverBank Commercial Finance, Inc. [BH-16] GRANTED (resf) (Entered: 03/30/2017)
03/22/2017	262 (2 pgs)	Civil Minutes -- Hearing Held/Concluded Re: 234 Omnibus Objection to Claims [BH-16] OVERRULED WITHOUT PREJUDICE (resf) Modified on 3/30/2017 (resf). (Entered: 03/30/2017)
03/28/2017	254 (4 pgs)	Seventh Ombudsman Report for the period of 02/01/17 through 03/28/17 (tjof) (Entered: 03/28/2017)
03/29/2017	258 (7 pgs)	Status Report [FEC-2] Filed by Debtor Southern Inyo Healthcare District (bons) (Entered: 03/30/2017)
03/29/2017	259 (17 pgs)	Certificate/Proof of Service of 258 Status Report [FEC-2] (bons) (Entered: 03/30/2017)
03/30/2017		Docket Entry Reserved for Internal Use/Order Processing. (resf)

		(Entered: 03/30/2017)
03/30/2017		Docket Entry Reserved for Internal Use/Order Processing. (resf) (Entered: 03/30/2017)
03/30/2017		Docket Entry Reserved for Internal Use/Order Processing. (resf) (Entered: 03/30/2017)
03/30/2017	264 (1 pg)	Order Overruling Without Prejudice 237 Omnibus Objection to Claims [BH-16] (rlos) (Entered: 03/31/2017)
03/30/2017	265 (1 pg)	Order Granting 247 Motion/Application to Compromise Controversy/Approve Settlement Agreement [BH-16] (rlos) (Entered: 03/31/2017)
03/30/2017	266 (1 pg)	Order Overruling Without Prejudice 234 Omnibus Objection to Claims [BH-16] (rlos) (Entered: 03/31/2017)
04/01/2017	267 (38 pgs)	Chapter 9 Plan [BH-18] (fdis) (Entered: 04/03/2017)
04/01/2017	268 (53 pgs)	Disclosure Statement [BH-18] Filed by Debtor Southern Inyo Healthcare District (fdis) (Entered: 04/03/2017)
04/01/2017	269 (3 pgs)	Declaration of Brian S. Weiss in support of 267 Plan [BH-18] (fdis) (Entered: 04/03/2017)
04/01/2017	270 (2 pgs)	Notice of Hearing Re: 268 Disclosure Statement [BH-18] to be held on 6/15/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (fdis) Modified on 5/1/2017 (fdis). (Entered: 04/03/2017)
04/01/2017	271 (98 pgs)	Exhibit(s) to 267 Plan [BH-18] (fdis) (Entered: 04/03/2017)
04/01/2017	272 (66 pgs)	Notice of Correction/Errata Re: 268 Disclosure Statement [BH-18] (fdis) (Entered: 04/03/2017)
04/01/2017	273 (2 pgs)	Notice of Filing Re: 267 Plan [BH-18] (fdis) (Entered: 04/03/2017)
04/04/2017	274 (19 pgs)	Certificate/Proof of Service of 267 Plan, 268 Disclosure Statement, 269 Declaration, 270 Notice of Hearing, 271 Exhibit(s), 272 Notice of Correction/Errata, 273 Notice [BH-18] (rpf) (Entered: 04/04/2017)
04/12/2017	275 (1 pg)	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 6/15/2017 at 01:30 PM at Fresno Courtroom 11, Department A (resf) (Entered: 04/13/2017)
04/13/2017		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 04/13/2017)

04/14/2017	278 (2 pgs)	Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition. All Schedules and Statements filed. (Fee Paid \$1717.00) (eFilingID: 5703003) (dnes). Status Conference to be held on 6/15/2017 at 01:30 PM at Fresno Courtroom 11, Department A (mfrs) (Entered: 04/17/2017)
04/17/2017	279 (2 pgs)	BNC Service of Document as transmitted to BNC for service. (mfrs) (Entered: 04/17/2017)
04/19/2017	280 (3 pgs)	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/19/2017)
04/26/2017	281 (1 pg)	Assignment/Transfer of Claim from Inetba to DACA VI, LLC (Fee Paid \$25) (eFilingID: 6034212) (pdes) (Entered: 04/26/2017)
04/26/2017		Transfer Of Claim Fee Paid (\$25.00, Receipt Number: 329256, eFilingID: 6034212) (auto) (Entered: 04/26/2017)
04/27/2017	282 (17 pgs)	Motion/Application for Entry of Order Approving Disclosure Statement [BH-18] Filed by Debtor Southern Inyo Healthcare District (tjof) (Entered: 04/28/2017)
04/27/2017	283 (18 pgs)	Certificate/Proof of Service of 282 Motion/Application for Entry of Order Approving Disclosure Statement [BH-18] (tjof) (Entered: 04/28/2017)
05/19/2017	284 (6 pgs)	Eighth Ombudsman Report for the period of 03/29/17 through 05/19/17 (tjof) (Entered: 05/19/2017)
06/01/2017	285 (4 pgs)	Motion/Application for Admission to Practice pro hac vice by Latonia C. Williams (tjof) (Entered: 06/01/2017)
06/01/2017	287 (20 pgs)	Opposition/Objection Filed by Creditor Optum Bank, Inc. Re: 268 Disclosure Statement [BH-18] (tjof) (Entered: 06/02/2017)
06/01/2017	288 (62 pgs)	Exhibit(s) to 287 Opposition/Objection [BH-18] (tjof) (Entered: 06/02/2017)
06/01/2017	289 (2 pgs)	Certificate/Proof of Service of 287 Opposition/Objection, 288 Exhibit(s) [BH-18] (tjof) (Entered: 06/02/2017)
06/01/2017	290 (8 pgs)	Status Report Re: 1 Chapter 9 Voluntary Petition [FEC-2] Filed by Debtor Southern Inyo Healthcare District (tjof) (Entered: 06/02/2017)
06/01/2017	291 (18 pgs)	Certificate/Proof of Service of 290 Status Report [FEC-2] (tjof) (Entered: 06/02/2017)
06/02/2017	286 (1 pg)	Order Granting 285 Motion/Application for Admission to Practice pro hac vice (tjof) (Entered: 06/02/2017)

06/08/2017	292 (3 pgs)	Response/Reply Filed by Debtor Southern Inyo Healthcare District Re: 287 Opposition/Objection [BH-18] (rlos) (Entered: 06/09/2017)
06/08/2017	293 (2 pgs)	Certificate/Proof of Service of 292 Response/Reply [BH-18] (rlos) (Entered: 06/09/2017)
06/14/2017	294 (5 pgs)	Withdrawal of Claim Nos. 43 (EverBank Commercial Finance, Inc.) (Entered: 06/14/2017)
06/15/2017	295 (1 pg)	 PDF with attached Audio File. These recordings are NOT the official record of any proceeding, and are provided as a convenience to the public. Instructions for ordering the official record may be found on the Court's website. Court Date & Time [6/15/17 1:33:47 PM]. File Size [1749 KB]. Run Time [00:14:34]. (admin). (Entered: 06/15/2017)
06/20/2017		Docket Entry Reserved for Internal Use/Order Processing. (resf) (Entered: 06/20/2017)
06/20/2017		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 06/20/2017)
06/21/2017	298 (1 pg)	Order Disapproving 268 Disclosure Statement [BH-18] ; Service by the Deputy Clerk is not required. (mfrs) (Entered: 06/21/2017)
06/21/2017	299 (2 pgs)	Order to Continue Status Conference Re: 1 Chapter 9 Voluntary Petition ; This order is Transmitted to BNC for Service. Status Conference to be held on 8/30/2017 at 01:30 PM at Fresno Courtroom 11, Department A (mfrs) (Entered: 06/21/2017)
06/23/2017	300 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/23/2017)
07/12/2017	301 (5 pgs)	Ninth Ombudsman Report for the period of 05/20/17 through 07/12/17 (tjof) (Entered: 07/12/2017)
07/20/2017	302 (67 pgs)	Amended 268 Disclosure Statement [BH-19] (tjof) (Entered: 07/20/2017)
07/20/2017	303 (39 pgs)	Amended/Modified Plan [BH-19] Filed by Debtor Southern Inyo Healthcare District (tjof) (Entered: 07/20/2017)
07/20/2017	304 (2 pgs)	Notice of Hearing Re: 302 Amended Disclosure Statement [BH-19] to be held on 8/30/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (tjof) (Entered: 07/20/2017)
07/20/2017	305 (3 pgs)	Declaration of Brian S. Weiss in support of 302 Amended Disclosure Statement, 303 Amended/Modified Plan [BH-19] (tjof) (Entered: 07/20/2017)

07/20/2017	306 (96 pgs)	Exhibit(s) to 302 Amended Disclosure Statement, 303 Amended/Modified Plan, 305 Declaration [BH-19] (tjof) (Entered: 07/20/2017)
07/20/2017	307 (18 pgs)	Certificate/Proof of Service of 302 Amended Disclosure Statement, 303 Amended/Modified Plan, 304 Notice of Hearing, 305 Declaration, 306 Exhibit(s) [BH-19] (tjof) (Entered: 07/21/2017)
07/25/2017	308 (3 pgs)	Amended Notice of Appearance and Request for Notice Filed by Creditor Adventist Health System/West (tjof) (Entered: 07/26/2017)
07/25/2017	309 (2 pgs)	Certificate/Proof of Service of 308 Amended Notice of Appearance and Request for Notice (tjof) (Entered: 07/26/2017)
08/09/2017	310 (19 pgs)	Motion/Application to Approve First Amended Disclosure Statement, Authorize the Solicitation of Votes on the First Amended Plan, and Establish Plan Confirmation Procedures [BH-19] Filed by Debtor Southern Inyo Healthcare District (tjof) (Entered: 08/10/2017)
08/09/2017	311 (18 pgs)	Certificate/Proof of Service of 310 Motion/Application to Approve First Amended Disclosure Statement, Authorize the Solicitation of Votes on the First Amended Plan, and Establish Plan Confirmation Procedures [BH-19] (tjof) (Entered: 08/10/2017)
08/15/2017	312 (79 pgs)	Adversary Case 17-01077. (21 (Validity, priority or extent of lien or other interest in property)) : Complaint 17-01077 by Southern Inyo Healthcare District against Optum Bank, Inc.. (Fee Amount of \$350.00 is Exempt.) (eFilingID: 6109885) (jflf) (tjof) (Entered: 08/17/2017)
08/16/2017	313 (10 pgs)	Status Report [FEC-2] Re: 1 Chapter 9 Voluntary Petition Filed by Debtor Southern Inyo Healthcare District (tjof) (Entered: 08/17/2017)
08/16/2017	314 (18 pgs)	Certificate/Proof of Service of 313 Status Report [FEC-2] (tjof) (Entered: 08/17/2017)
08/30/2017	315 (1 pg)	 PDF with attached Audio File. These recordings are NOT the official record of any proceeding, and are provided as a convenience to the public. Instructions for ordering the official record may be found on the Court's website. Court Date & Time [8/30/17 3:04:31 PM]. File Size [3034 KB]. Run Time [00:25:17]. (admin). (Entered: 08/30/2017)
08/30/2017	316 (6 pgs)	Stipulation Re: 303 Amended/Modified Plan [BH-19] (tjof) (Entered: 08/30/2017)
08/30/2017	317 (5 pgs)	Stipulation Re: 303 Amended/Modified Plan [BH-19] (tjof) (Entered: 08/30/2017)
08/30/2017	319 (2 pgs)	Civil Minutes -- Hearing continued Re: 302 Amended Disclosure Statement; Hearing to be held on 11/1/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (resf) (Entered: 09/13/2017)

08/30/2017	321 (1 pg)	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 11/1/2017 at 01:30 PM at Fresno Courtroom 11, Department A (resf) (Entered: 09/13/2017)
09/08/2017	318 (5 pgs)	10th Ombudsman Report for the period of 7/13/17 through 9/8/17 (rlos) (Entered: 09/08/2017)
09/13/2017		Docket Entry Reserved for Internal Use/Order Processing. (Service List Attached). (resf) (Entered: 09/13/2017)
09/13/2017	322 (2 pgs)	Order to Continue Hearing Re: 302 Amended Disclosure Statement [BH-19] ; This order is Transmitted to BNC for Service. Hearing to be held on 11/1/2017 at 01:30 PM at Fresno Courtroom 11, Department A. (rpaf) (Entered: 09/14/2017)
09/16/2017	323 (3 pgs)	Certificate of Mailing of Order as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 09/16/2017)

CLAIMS, CONFIRMED, CLOSED

**U.S. Bankruptcy Court
Western District of Kentucky (Bowling Green)
Bankruptcy Petition #: 13-10940-thf**

Assigned to: Thomas H. Fulton
Chapter 9
Voluntary
Asset

Date filed: 07/31/2013
Date reopened: 04/29/2016
Date terminated: 08/22/2016
Plan confirmed: 01/26/2016

Debtor disposition: Discharge Not Applicable

Debtor

Adair County Public Hospital District Corporation
901 Westlake Dr
Columbia, KY 42728
ADAIR-KY
Tax ID / EIN: 61-0930517
dba Westlake Regional Hospital
fdba Westlake Cumberland Hospital
dba Westlake Primary Care
dba Edmonton Primary Care
dba Westlake Primary Care of Russell County
fdba Bergin's Surgical Clinic
dba Westlake Primary Care Family Practice

represented by **David M. Cantor**
Seiller Waterman LLC
462 S. Fourth Street, 22nd Floor
Louisville, KY 40202
502-584-7400
Email: cantor@derbycitylaw.com
TERMINATED: 03/10/2016

James Edwin McGhee, III
Kaplan & Partners LLP
710 West Main Street
4th Floor
Louisville, KY 40202
502-416-1634
Fax : 502-540-8282
Email: jmcghee@kplouisville.com

US Trustee

Charles R. Merrill
Asst. U.S.Trustee
601 West Broadway #512
Louisville, KY 40202
502-582-6000

represented by **Scott J. Goldberg**
601 W. Broadway
Room 512
Louisville, KY 40202
582-6000
Email: ustpregion08.lo.ecf@usdoj.gov

Filing Date	#	Docket Text
07/31/2013	<u>1</u> (36 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1213. Filed by Adair County Public Hospital District Corporation. Completed List of Scheduled Creditors Due by 08/14/2013. (Cantor, David) Modified on 8/1/2013 (Pierce, M). (Entered: 07/31/2013)
07/31/2013		Receipt of filing fee for Voluntary Petition (Chapter 9)(13-10940) [misc,volp9a] (1213.00). Receipt number 6213323 (re:Doc# <u>1</u>) (U.S. Treasury) (Entered: 07/31/2013)

08/01/2013	2 (26 pgs; 3 docs)	Motion to Reject Lease or Executory Contract of <i>Psychiatric Resource Partners, Inc.</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 08/01/2013)
08/01/2013	3 (1 pg)	Order of Designation of Bankruptcy Judge Thomas H. Fulton entered by Chief Judge Alice M. Batchelder of the United States Court of Appeals for the Sixth Judicial Circuit. Entered on 8/1/2013 (Pierce, M) (Entered: 08/01/2013)
08/01/2013		Judge Thomas H. Fulton added to case per Order #3. (Pierce, M) (Entered: 08/01/2013)
08/01/2013	4	Order of the Court to set an Initial Status Hearing to consider the appointment of a patient care ombudsman under 11 U.S.C. Section 333, so ORDERED by /s/ Judge Fulton. Initial Status hearing to be held on 8/5/2013 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Any party wishing to participate by phone must contact the Court by phone no later than 10:00 A.M. (Eastern Time) on the date of the scheduled hearing. cc: COUNSEL FOR THE DEBTOR SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. (Rupe, B) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 08/01/2013)
08/02/2013	5 (1 pg)	Certificate of Service of <i>Notice of Initial Status Hearing</i> (related document(s) 4 Set/Continue/Reschedule -Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 08/02/2013)
08/02/2013	6	Notice of Appearance and Request for Notice by George D. Smith . Filed by on behalf of Farmers National Bank of Danville (Smith, George) (Entered: 08/02/2013)
08/02/2013	7	Notice of Appearance and Request for Notice by Adam Mastin Back . Filed by on behalf of Farmers National Bank of Danville (Back, Adam) (Entered: 08/02/2013)
08/02/2013	8 (33 pgs; 5 docs)	Motion/Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Affidavit of Neal M. Gold # 2 Exhibit B - Verification Report # 3 Exhibit C - Proposed Notice # 4 Proposed Order) (McGhee, James) (Entered: 08/02/2013)

08/05/2013	9 (20 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Agreement # 2 Proposed Order) (McGhee, James) (Entered: 08/05/2013)
08/06/2013	10 (72 pgs)	Schedules Remaining. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/06/2013)
08/06/2013	11 (2 pgs)	Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 8 Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition filed by Debtor Adair County Public Hospital District Corporation). It is Ordered that Debtor shall serve and publish the Notice filed with the Application as directed by the Court's Order and then shall file proof of service and publication. Any party in interest wishing to object to the Debtor's bankruptcy petition or the Notice shall file objections on or before 9/9/2013. If any timely objection is filed, the Court shall schedule a hearing to determine whether case may be dismissed or whether an Order of Relief may be entered. Entered on 8/6/2013 (Pierce, M) (Entered: 08/06/2013)
08/06/2013	12 (2 pgs)	PDF Notice Request to all creditors and parties listed on the service list regarding (related documents 11 Order Regarding Notice of Commencement and Establishing Deadline for Objecting to the Petition). (Pierce, M) (Entered: 08/06/2013)
08/06/2013	13 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract with GE Healthcare 9 . Objections due by 8/27/2013. (Pierce, M) (Entered: 08/06/2013)
08/06/2013	14 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract of of Psychiatric Resource Partners, Inc 2 . Objections due by 8/27/2013. (Pierce, M) (Entered: 08/06/2013)
08/08/2013		Initial Status Hearing Held on August 5, 2013 (related document(s) 4 to consider the appointment of a patient care ombudsman under 11 U.S.C. Section 333. (Gudgel, A) (Entered: 08/08/2013)
08/08/2013	15 (8 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 13 Notice for Objections regarding Motion to Reject Lease or Executory Contract with GE Healthcare 9 . Objections due by 8/27/2013.). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/08/2013	16 (8 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 14 Notice for Objections regarding Motion to Reject Lease or Executory Contract of of Psychiatric Resource

		Partners, Inc ² . Objections due by 8/27/2013.). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/08/2013	17 (9 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 12 PDF Notice Request to all creditors and parties listed on the service list regarding (related documents 11 Order Regarding Notice of Commencement and Establishing Deadline for Objecting to the Petition).). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/09/2013	18 (30 pgs; 3 docs)	Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 08/09/2013)
08/09/2013	19 (10 pgs; 3 docs)	Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Proposed Notice # 2 Proposed Order) (McGhee, James) (Entered: 08/09/2013)
08/09/2013	20	Notice of Appearance and Request for Notice by Mark A. Robinson . Filed by on behalf of Psychiatric Resource Partners, Inc. (Robinson, Mark) (Entered: 08/09/2013)
08/09/2013	21 (6 pgs; 4 docs)	Motion for Attorney Ryan K. Cochran to Appear pro hac vice. Filed by Creditor Psychiatric Resource Partners, Inc. (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Robinson, Mark) (Entered: 08/09/2013)
08/09/2013	22 (1 pg)	Certificate of Service of Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 11 Order (Miscellaneous Relief), Order to File Document). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/09/2013)
08/11/2013	23	Creditor Request for Notices . Filed by Creditor Recovery Management Systems Corporation (Singh, Ramesh) (Entered: 08/11/2013)
08/12/2013	24	Notice of Appearance and Request for Notice by Elizabeth G. Weber . Filed by on behalf of Jane Todd Crawford Memorial Hospital, Inc. (Weber, Elizabeth) (Entered: 08/12/2013)
08/12/2013	25 (1 pg)	Order Granting Motion of Ryan K Cochran To Appear pro hac vice to represent Psychiatric Resource Partners, Inc (Related Doc # 21) Entered on 8/12/2013. (Pierce, M) (Entered: 08/12/2013)
08/12/2013	26	Notice of Appearance and Request for Notice by Ryan K. Cochran . Filed by on behalf of Psychiatric Resource Partners, Inc. (Cochran, Ryan) (Entered: 08/12/2013)

08/12/2013	27 (1 pg)	Notice of Hearing regarding the Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Public Hospital District Corporation 18 ; and, the Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Public Hospital District Corporation 19 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/28/2013 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Matrix (Rupe, B) (Entered: 08/12/2013)
08/14/2013	28	Notice of Appearance and Request for Notice by Scott J. Goldberg <i>Trial Attorney, Office of the U.S. Trustee</i> . Filed by on behalf of Joseph J. Golden (Goldberg, Scott) (Entered: 08/14/2013)
08/14/2013	29 (8 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 27 Notice of Hearing regarding the Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Public Hospital District Corporation 18 ; and, the Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Public Hospital District Corporation 19 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/28/2013 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Matrix). Notice Date 08/14/2013. (Admin.) (Entered: 08/15/2013)
08/15/2013	30	Notice of Appearance and Request for Notice by Scott A. Bachert . Filed by on behalf of Gary Partin (Bachert, Scott) (Entered: 08/15/2013)
08/19/2013	32 (1 pg)	Request to be removed from the Mailing Matrix by Pacific Life Insurance Company. Filed by Pacific Life Insurance Company(Pierce, M) (Entered: 08/20/2013)
08/20/2013	31	Notice of Appearance and Request for Notice by Joseph M. Scott Jr. . Filed by on behalf of Farmers National Bank of Danville (Scott, Joseph) (Entered: 08/20/2013)
08/20/2013	33	Notice of Appearance and Request for Notice by Brian Christopher Baugh <i>counsel for the Cabinet for Health and Family Services</i> . Filed by on behalf of Cabinet for Health and Family Services (Baugh, Brian) (Entered: 08/20/2013)
08/20/2013		Notice of Corrective Entry. Attorney failed to set up User Account including emails for notification before filing

		documents and notices with the Court. The email address listed on filer's registration form has been added to the attorney's account, however, attorney is directed to complete account information (such as adding a physical address) by clicking on Maintain Your ECF Account on the Utilities menu upon receipt of this notice (related document(s) 33 Notice of Appearance and Request for Notice by Brian Christopher Baugh <i>counsel for the Cabinet for Health and Family Services</i>). (Pierce, M) (Entered: 08/20/2013)
08/22/2013	34	Notice of Appearance and Request for Notice by Brett A. Reynolds . Filed by on behalf of Spectrum Health Partners, LLC (Reynolds, Brett) (Entered: 08/22/2013)
08/23/2013	35 (3 pgs)	Agreed Motion to Reject Lease or Executory Contract <i>with Psychiatric Resource Partners, Inc.</i> . Filed by Debtor Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/23/2013)
08/23/2013	36 (1 pg)	Notice of Change of Address. Filed by GE Healthcare (Pierce, M) (Entered: 08/23/2013)
08/23/2013	37 (14 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>with 3Garcias, LLC</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Agreement # 2 Proposed Order) (McGhee, James) (Entered: 08/23/2013)
08/26/2013	38	Notice of Appearance and Request for Notice by Patrick B. Howell . Filed by on behalf of GE Healthcare (Howell, Patrick) (Entered: 08/26/2013)
08/26/2013	39 (6 pgs; 4 docs)	Motion for Attorney Patrick B. Howell to Appear pro hac vice. Filed by Creditor GE Healthcare (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Howell, Patrick) (Entered: 08/26/2013)
08/27/2013	40 (3 pgs)	Order Granting Agreed Motion Approving Rejection of Executory Contract with Psychiatric Resource Partners (Related Doc # 35), Resolving Motion To Reject Executory Contract with Psychiatric Resource Partners (Related Doc # 2) Entered on 8/27/2013. (Pierce, M) (Entered: 08/27/2013)
08/27/2013	41 (1 pg)	Order Granting Motion for Patrick B Howell To Appear pro hac vice on behalf of GE Healthcare (Related Doc # 39) Entered on 8/27/2013. (Pierce, M) (Entered: 08/27/2013)
08/27/2013	42 (26 pgs; 4 docs)	Objection to Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation. Filed by Creditor GE Healthcare (Attachments: # 1 Exhibit A Service Agreement # 2 Exhibit B Invoices # 3 Exhibit C Payments) (Howell, Patrick) (Entered: 08/27/2013)

08/28/2013	43 (1 pg)	Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 and on the Objection filed thereto. Hearing scheduled for 9/9/2013 at 02:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and objecting party (GE Healthcare) (Gudgel, A) (Entered: 08/28/2013)
08/28/2013	44 (1 pg)	Order Granting Motion to Waive Appointment of a Patient Care Ombudsman. (Related Doc # 18) Entered on 8/28/2013. (Pierce, M) (Entered: 08/28/2013)
08/28/2013	45 (3 pgs)	Order Granting Motion To Set Last Day To File Proofs of Claim (Related Doc # 19) Proofs of Claims due by 10/29/2013. Debtor is directed to serve the Notice to File Claims as detailed in the Order and file proof of service with the Court. Entered on 8/28/2013. (Pierce, M) (Entered: 08/28/2013)
08/29/2013	46 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract 37 . Objections due by 9/19/2013. (Pierce, M) (Entered: 08/29/2013)
08/30/2013	47	Notice of Appearance and Request for Notice by Patrick B. Howell, Ellen Arvin Kennedy . Filed by on behalf of GE Healthcare (Kennedy, Ellen) (Entered: 08/30/2013)
08/30/2013	48 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 43 Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 and on the Objection filed thereto. Hearing scheduled for 9/9/2013 at 02:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and objecting party (GE Healthcare)). Notice Date 08/30/2013. (Admin.) (Entered: 08/31/2013)
08/31/2013	49 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 46 Notice for Objections regarding Motion to Reject Lease or Executory Contract 37 . Objections due by 9/19/2013.). Notice Date 08/31/2013. (Admin.) (Entered: 09/01/2013)
09/03/2013	50 (1 pg)	Certificate of Service of <i>Notice of Claims Bar Date</i> (related document(s) 45 Order on Motion To Set Last Day to File Proofs of Claim). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/03/2013)
09/03/2013	51 (3 pgs)	Amended Schedules F and Certificate of Service Fee Amount \$30. Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/03/2013)

09/03/2013		Receipt of filing fee for Amended Schedules (Fee)(13-10940-thf) [misc,amdscha] (30.00). Receipt number 6266888 (re:Doc# 51) (U.S. Treasury) (Entered: 09/03/2013)
09/04/2013	52	Notice of Appearance and Request for Notice by Larry F. Hinton . Filed by on behalf of Bank of Columbia (Hinton, Larry) (Entered: 09/04/2013)
09/06/2013	53 (1 pg)	Document: Certificate of Publication of Notice of Commencement of Case and Establishing Deadline for Objecting to Petition. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 09/06/2013)
09/06/2013	54 (3 pgs; 2 docs)	Motion to Continue Hearing On (related document(s) 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation) Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 09/06/2013)
09/09/2013	55 (1 pg)	Order Granting (Related Doc 54) Motion To Reschedule Hearing On (related documents 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation. Hearing rescheduled for 9/26/2013 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 9/9/2013. (Gudgel, A). Modified on 9/9/2013 to correct related document (Gudgel, A). (Entered: 09/09/2013)
09/11/2013	56 (1 pg)	Notice of STATUS Hearing regarding Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 8 . Status Hearing scheduled for 9/12/2013 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl (Gudgel, A) (Entered: 09/11/2013)
09/12/2013	57 (1 pg)	Order for Relief under Chapter 9. It is further ordered that counsel for the debtor is directed to publish notice of the entry of this Order in The Courier Journal and The Adair Progress as required by 11 USC Section 923 and file proof of publication with the Court. Entered on 9/12/2013 (Pierce, M) (Entered: 09/12/2013)
09/12/2013	58 (1 pg)	PDF Notice Request regarding (related documents- Order (Miscellaneous Relief) 57). (Pierce, M) (Entered: 09/12/2013)
09/13/2013	59 (2 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 56 Notice of STATUS Hearing regarding Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 8 . Status Hearing scheduled for 9/12/2013 at 11:00 AM (Eastern Time) at

		Telephonic Hearing. cc: sl). Notice Date 09/13/2013. (Admin.) (Entered: 09/14/2013)
09/14/2013	60 (8 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 58 PDF Notice Request regarding (related documents- Order (Miscellaneous Relief) 57).). Notice Date 09/14/2013. (Admin.) (Entered: 09/15/2013)
09/20/2013	61 (2 pgs)	Order Granting Motion To Reject Lease or Executory Contract (Related Doc # 37) between Debtor and 3Garcias, LLC. Entered on 9/20/2013. (Ernst, K) (Entered: 09/20/2013)
09/20/2013	62 (1 pg)	Certificate of Service of Order for Relief (related document(s) 57 Order (Miscellaneous Relief)). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/20/2013)
09/20/2013	63 (4 pgs; 3 docs)	Motion to Approve Notice of Petition of Relief. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 09/20/2013)
09/23/2013	64 (1 pg)	Order Granting 63 Debtor's Motion to Approve Notice of Petition for Relief. Entered on 9/23/2013. (Weber, S) (Entered: 09/23/2013)
09/26/2013	65	Order of the Court to continue hearing held on September 26, 2013 on Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 11/14/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 09/26/2013)
09/27/2013	66 (7 pgs; 2 docs)	Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 09/27/2013)
10/01/2013	67 (1 pg)	Notice of Hearing regarding Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases Filed by Debtor Adair County Public Hospital District Corporation 66 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 10/22/2013 at 10:00

		AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 10/01/2013)
10/03/2013	68	Notice of Appearance and Request for Notice by Heather Geisberg Pennington . Filed by on behalf of Danville Office Equipment (Pennington, Heather) (Entered: 10/03/2013)
10/03/2013	69 (8 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 67 Notice of Hearing regarding Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases Filed by Debtor Adair County Public Hospital District Corporation 66 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 10/22/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 10/03/2013. (Admin.) (Entered: 10/04/2013)
10/04/2013	70	Notice of Appearance and Request for Notice by Matthew Harold Kleinert . Filed by on behalf of Cabinet for Health and Family Services (Kleinert, Matthew) (Entered: 10/04/2013)
10/23/2013	71 (3 pgs)	Order Granting 66 Debtor's Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases. Entered on 10/23/2013. (Weber, S) (Entered: 10/23/2013)
10/24/2013	72 (1 pg)	Certificate of Service of <i>Order Granting Debtor's Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases</i> (related document(s) 71 Order (Miscellaneous)). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 10/24/2013)
10/24/2013	73 (1 pg)	Document: Certificate of Publication of Notice of Orders for Relief. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 10/24/2013)
10/24/2013	74	Notice of Appearance and Request for Notice by Charles A. Goodman III . Filed by on behalf of Jo Anna Harris (Goodman, Charles) (Entered: 10/24/2013)
10/29/2013	75	Notice of Appearance and Request for Notice by John A. Majors , <i>Morgan & Pottinger, P.S.C.</i> Filed by on behalf of Coventry Health and Life Insurance Company (Majors, John) (Entered: 10/29/2013)
11/06/2013	76 (3 pgs; 2 docs)	Motion to Continue Hearing On (related document(s) 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i>

		<p>filed by Debtor Adair County Public Hospital District Corporation, 65 Order of the Court to continue hearing held on September 26, 2013 on Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9, so ORDERED by /s/ Judge Fulton. Hearing scheduled for 11/14/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>) Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/06/2013)</p>
11/06/2013	77 (1 pg)	Document: Certificate of Mailing Debtors First Set of Interrogatories, Requests for Production of Documents and Request for Admissions to GE Healthcare Systems. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 11/06/2013)
11/07/2013	78 (1 pg)	Order Granting (Related Doc # 76) Motion To Reschedule Hearing On (related documents 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i>). Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS ORDER RESCHEDULING HEARING TO ANY INTERESTED PARTY NOT RECIEVING NOTIFICATION ELECTRONICALLY. Entered on 11/7/2013. (Gudgel, A) (Entered: 11/07/2013)
11/08/2013	79 (24 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>with Dr. John Korba</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/08/2013)
11/08/2013	80 (24 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>with Dr. Yasser Nadim</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/08/2013)
11/11/2013	81 (1 pg)	Certificate of Service of Order Granting (Related Doc # 76) Motion To Reschedule Hearing On (related documents 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i>). (related document(s) 78 Order on Motion to Continue/Reschedule Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 11/11/2013)
11/13/2013	82 (1 pg)	Notice for Objections regarding 79 Debtor's Motion to Assume Lease or Executory Contract with Dr. John Korba; and 80

		Debtor's Motion to Assume Lease or Executory Contract with Dr. Yasser Nadim. Objections due by 12/4/2013. (Weber, S) (Entered: 11/13/2013)
11/13/2013	83	Notice of Appearance and Request for Notice by Emily Pagorski . Filed by on behalf of Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/13/2013)
11/13/2013	84 (6 pgs; 2 docs)	Motion to Extend time to Assume Or Reject Lease Agreement. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 11/13/2013)
11/13/2013	85 (5 pgs; 2 docs)	Expedited Motion to Set Hearing (related document(s) 84 Motion to Extend time to Assume Or Reject Lease Agreement filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 11/13/2013)
11/14/2013	86 (2 pgs)	Order Granting 85 Expedited Motion to Set Hearing on 84 Motion of Farmers National Bank of Danville to Extend time to Assume Or Reject Lease Agreement. Entered on 11/14/2013 (Weber, S) (Entered: 11/14/2013)
11/14/2013	87 (1 pg)	Notice of EXPEDITED Hearing regarding Motion to Extend time to Assume Or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville 84 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN NOVEMBER 22, 2013. Expedited Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES NOT RECEIVING ELECTRONIC NOTIFICATION AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 11/14/2013)
11/15/2013	88 (4 pgs)	Certificate of Service (related document(s) 86 Order (Miscellaneous Relief), 87 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 11/15/2013)
11/15/2013	89 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 82 Notice for Objections regarding 79 Debtor's Motion to Assume Lease or Executory Contract with Dr. John Korba; and 80 Debtor's Motion to Assume Lease or Executory Contract with Dr. Yasser Nadim. Objections due by 12/4/2013.). Notice Date 11/15/2013. (Admin.) (Entered: 11/16/2013)

11/16/2013	90 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 87 Notice of EXPEDITED Hearing regarding Motion to Extend time to Assume Or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville 84 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN NOVEMBER 22, 2013. Expedited Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES NOT RECEIVING ELECTRONIC NOTIFICATION AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 11/16/2013. (Admin.) (Entered: 11/17/2013)
11/18/2013	91 (51 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>With Dr. Charles Giles, M.D., P.S.C.</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)
11/18/2013	92 (20 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>With Norton Cardiovascular Associates</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)
11/18/2013	93 (24 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>With Dr. Aijaz Yazdani</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)
11/18/2013	94 (24 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>With Dr. Joseph Zaydon</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)
11/19/2013	95 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Charles Giles, M.D., P.S.C.</i> Filed by Debtor Adair County Public Hospital District Corporation 91 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Charles Giles, M.D., PSC (Gudgel, A) (Entered: 11/19/2013)
11/19/2013	96 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Norton Cardiovascular Associates</i> Filed by Debtor Adair County Public Hospital District

		Corporation 92 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Norton Cardiovascular Associates (Gudgel, A) (Entered: 11/19/2013)
11/19/2013	97 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Aijaz Yazdani</i> Filed by Debtor Adair County Public Hospital District Corporation 93 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Aijaz Yazdani (Gudgel, A) (Entered: 11/19/2013)
11/19/2013	98 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Joseph Zaydon</i> Filed by Debtor Adair County Public Hospital District Corporation 94 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Joseph Zaydon (Gudgel, A) (Entered: 11/19/2013)
11/20/2013	99 (4 pgs; 2 docs)	Motion to Extend time to Assume or Reject Unexpired Leases of Nonresidential Real Property. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/20/2013)
11/20/2013	100 (4 pgs; 2 docs)	Motion to Shorten time to Object to Motion to Extend time to Assume or Reject Unexpired Leases of Nonresidential Real Property 99 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/20/2013)
11/21/2013	101 (1 pg)	Order Granting 99 Motion to Extend Time to Assume or Reject Unexpired Leases of Nonresidential real property. Entered on 11/21/2013. (Weber, S) (Entered: 11/21/2013)
11/21/2013	102 (1 pg)	<i>Modified</i> Order Granting 100 Motion to Shorten time to Object to Motion to Extend time to Assume or Reject Unexpired Leases of Nonresidential Real Property. Entered on 11/21/2013. (Weber, S) <i>Tendered Order modified to indicate movant is responsible for service of this Order and filing a Certificate of Service with the Court.</i> (Entered: 11/21/2013)

11/21/2013	103 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 95 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Charles Giles, M.D., P.S.C.</i> Filed by Debtor Adair County Public Hospital District Corporation 91 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Charles Giles, M.D., PSC). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/21/2013	104 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 96 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Norton Cardiovascular Associates</i> Filed by Debtor Adair County Public Hospital District Corporation 92 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Norton Cardiovascular Associates). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/21/2013	105 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 97 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Aijaz Yazdani</i> Filed by Debtor Adair County Public Hospital District Corporation 93 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Aijaz Yazdani). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/21/2013	106 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 98 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Joseph Zaydon</i> Filed by Debtor Adair County Public Hospital District Corporation 94 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Joseph Zaydon). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/22/2013	107	Certificate of Service (related document(s) 102 Order on

	(2 pgs)	Motion to Extend Time). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 11/22/2013)
11/25/2013	108 (3 pgs)	Proposed Order RE: (related document(s) 84 Motion to Extend time to Assume Or Reject Lease Agreement filed by Creditor Farmers National Bank of Danville). Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/25/2013)
11/26/2013	109 (3 pgs)	Order Granting 84 Motion by Creditor Farmers National Bank of Danville to Extend Time to Assume or Reject Lease. Entered on 11/26/2013. (Weber, S) (Entered: 11/26/2013)
12/05/2013	110 (2 pgs)	Order Granting 79 Debtor's Motion to Assume Lease or Executory Contract with Dr. John Korba. Entered on 12/5/2013. (Weber, S) (Entered: 12/05/2013)
12/05/2013	111 (2 pgs)	Order Granting 80 Debtor's Motion to Assume Lease or Executory Contract with Dr. Yasser Nadim. Entered on 12/5/2013. (Weber, S) (Entered: 12/05/2013)
12/18/2013	112 (2 pgs)	Order Granting 9 Debtor's Motion to Reject Lease or Executory Contract with GE Healthcare. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	113 (2 pgs)	Order Granting 91 Debtor's Motion to Assume Lease or Executory Contract With Dr. Charles Giles, M.D., P.S.C. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	114 (2 pgs)	Order Granting 92 Debtor's Motion to Assume Lease or Executory Contract With Norton Cardiovascular Associates. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	115 (2 pgs)	Order Granting 93 Motion to Assume Lease or Executory Contract With Dr. Aijaz Yazdani. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	116 (2 pgs)	Order Granting 94 Debtor's Motion to Assume Lease or Executory Contract With Dr. Joseph Zaydon. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
01/06/2014	117 (6 pgs; 2 docs)	Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Back, Adam) (Entered: 01/06/2014)
01/06/2014	118 (5 pgs; 2 docs)	Motion to Set Objection Deadline, Motion to Expedite Hearing (related document(s) 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by

		Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Back, Adam) (Entered: 01/06/2014)
01/07/2014	119 (1 pg)	Notice of EXPEDITED Hearing regarding Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville 117 AND ON Motion to Set Objection Deadline, Motion to Expedite Hearing regarding (related document(s) 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville 118 . EXPEDITED Hearing scheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 01/07/2014)
01/08/2014	120 (2 pgs)	Certificate of Service of <i>Notice of Hearing</i> (related document(s) 119 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 01/08/2014)
01/09/2014	121 (4 pgs; 3 docs)	Motion for Attorney Dion W. Hayes to Appear pro hac vice. Filed by Creditor Coventry Health and Life Insurance Company (Attachments: # 1 Exhibit Certificate of Good Standing-VA # 2 Proposed Order Admitting Dion W. Hayes pro hac vice) (Majors, John) (Entered: 01/09/2014)
01/09/2014	122 (4 pgs; 3 docs)	Motion for Attorney Whitney R. Travis to Appear pro hac vice. Filed by Creditor Coventry Health and Life Insurance Company (Attachments: # 1 Exhibit Certificate of Good Standing-VA # 2 Proposed Order Admitting Whitney R. Travis pro hac vice) (Majors, John) (Entered: 01/09/2014)
01/09/2014	123 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 119 Notice of EXPEDITED Hearing regarding Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville 117 AND ON Motion to Set Objection Deadline, Motion to Expedite Hearing regarding (related document(s) 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville 118 . EXPEDITED Hearing scheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL

		FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 01/09/2014. (Admin.) (Entered: 01/10/2014)
01/13/2014	124 (1 pg)	Order Granting 121 Motion By Dion W. Hayes To Appear pro hac vice on behalf of Aetna, Inc. Entered on 1/13/2014. (Weber, S) Modified on 1/13/2014 (Weber, S). (Entered: 01/13/2014)
01/13/2014	125 (1 pg)	Order Granting 122 Motion by Whitney R. Travis To Appear pro hac vice on behalf of Aetna, Inc. Entered on 1/13/2014. (Weber, S) (Entered: 01/13/2014)
01/14/2014	126 (5 pgs; 2 docs)	Objection to Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville 117 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 01/14/2014)
01/15/2014	127 (2 pgs)	Proposed Order RE: (related document(s) 118 Motion to Set Objection Deadline filed by Creditor Farmers National Bank of Danville, Motion to Expedite Hearing). Filed by Farmers National Bank of Danville (Back, Adam) (Entered: 01/15/2014)
01/16/2014	128 (2 pgs)	<i>Modified</i> Order Granting 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment. Entered on 1/16/2014. (Weber, S) (Entered: 01/16/2014)
02/26/2014	129 (47 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 02/26/2014)
02/27/2014	130 (1 pg)	Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) Modified on 2/27/2014 (Gudgel, A). (Entered: 02/27/2014)
02/28/2014	131 (82 pgs; 3 docs)	Disclosure Statement . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit Plan of Adjustment # 2 Exhibit Financial Statements)(Cantor, David) (Entered: 02/28/2014)

02/28/2014	132 (22 pgs)	Chapter 9 Plan . Filed by Debtor Adair County Public Hospital District Corporation (Cantor, David) (Entered: 02/28/2014)
03/01/2014	133 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 130 Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) Modified on 2/27/2014 .). Notice Date 03/01/2014. (Admin.) (Entered: 03/02/2014)
03/03/2014	134 (1 pg)	Notice of Hearing regarding Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 , a copy of which is available without charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 03/03/2014)
03/04/2014	135	Notice of Appearance and Request for Notice by Jessica L. Haurylko . Filed by on behalf of Farmers National Bank of Danville (Haurylko, Jessica) (Entered: 03/04/2014)
03/05/2014	136 (2 pgs; 2 docs)	Transfer of Claim Transfer Agreement 3001 (e) 2 Transferor: Jo Anna Harris (Claim No. 20) To Bankruptcy Estate of Jo Anna Harris Fee Amount \$25. Transfer Agreement 3001 (e) 2 Transferor: Jo Anna Harris (Claim No. 20) To Bankruptcy Estate of Jo Anna Harris. Filed by Creditor Jo Anna Harris (Pack, Brian) (Entered: 03/05/2014)
03/05/2014		Receipt of filing fee for Transfer of Claim(13-10940-thf) [claims,trclm] (25.00). Receipt number 6525230 (re:Doc# 136) (U.S. Treasury) (Entered: 03/05/2014)
03/05/2014	137 (9 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 134 Notice of Hearing regarding Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 , a copy of which is available without

		charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 03/05/2014. (Admin.) (Entered: 03/06/2014)
03/06/2014	138 (9 pgs; 3 docs)	Motion for Relief from Stay regarding FMLA civil litigation. Fee Amount \$176. Filed by Creditor Jo Anna Harris (Attachments: # 1 Exhibit Westlake Initial Disclosures # 2 Proposed Order) (Pack, Brian) (Entered: 03/06/2014)
03/06/2014		Receipt of filing fee for Motion for Relief From Stay(13-10940-thf) [motion,mrlfsty] (176.00). Receipt number 6527249 (re:Doc# 138) (U.S. Treasury) (Entered: 03/06/2014)
03/07/2014	139 (1 pg)	Notice of Hearing regarding Motion for Relief from Stay regarding FMLA civil litigation Filed by Creditor Jo Anna Harris 138 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 03/07/2014)
03/08/2014	140 (2 pgs)	BNC Certificate of Mailing - Assignment of Claim. Notice Date 03/08/2014. (Admin.) (Entered: 03/09/2014)
03/09/2014	141 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 139 Notice of Hearing regarding Motion for Relief from Stay regarding FMLA civil litigation Filed by Creditor Jo Anna Harris 138 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 03/09/2014. (Admin.) (Entered: 03/10/2014)
03/13/2014	142 (2 pgs)	Creditor Request for Notices . Filed by Jo Anna Harris (Pack, Brian) (Entered: 03/13/2014)
03/19/2014	143	Motion to Continue Hearing On <i>Disclosure Statement</i> (related

	(3 pgs; 2 docs)	document(s) 134 Notice of Hearing regarding Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 , a copy of which is available without charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix) Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 03/19/2014)
03/20/2014	144 (8 pgs; 2 docs)	Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection. Fee Amount \$176. Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (Smith, George) Modified on 3/21/2014 (Clementi, A). (Entered: 03/20/2014)
03/20/2014	145 (1 pg)	Order Granting (Related Doc # 143) Motion To Reschedule Hearing On (related documents 131 Disclosure Statement filed by the Debtor. Hearing rescheduled for 4/10/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 3/20/2014. (Gudgel, A) (Entered: 03/20/2014)
03/20/2014	146 (130 pgs; 9 docs)	Objection to Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> filed by Debtor Adair County Public Hospital District Corporation 129 . Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Exhibit A-1 # 2 Exhibit A-2 # 3 Exhibit B # 4 Exhibit C # 5 Exhibit D-1 # 6 Exhibit D-2 # 7 Exhibit D-3 # 8 Proposed Order) (Smith, George) (Entered: 03/20/2014)
03/20/2014	147 (22 pgs)	Interrogatories , Request for Admissions, Request for Production of Documents. Filed by Farmers National Bank of Danville (Smith, George) (Entered: 03/20/2014)
03/20/2014	148 (41 pgs; 2 docs)	Objection to Disclosure Statement . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit Plan of Adjustment # 2 Exhibit Financial Statements) filed by Debtor Adair County Public Hospital District Corporation 131 . Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Exhibit A) (Smith, George) (Entered: 03/20/2014)

03/20/2014		Receipt of filing fee for Motion for Relief From Stay(13-10940-thf) [motion,mrlfsty] (176.00). Receipt number 6548105 (re:Doc# 144) (U.S. Treasury) (Entered: 03/20/2014)
03/20/2014	149 (5 pgs; 3 docs)	Objection to Motion for Relief from Stay regarding FMLA civil litigation. Fee Amount \$176 filed by Creditor Jo Anna Harris 138 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Frost Brown Todd termination letter # 2 Proposed Order) (McGhee, James) (Entered: 03/20/2014)
03/21/2014	150 (1 pg)	Notice of Hearing regarding Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville. 144 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 4/10/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 03/21/2014)
03/21/2014	151	Order of the Court to reschedule hearing set for March 27, 2014 on Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 4/10/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 03/21/2014)
03/21/2014	152	Order of the Court to continue hearing set for March 27, 2014 on Motion for Relief from Stay regarding FMLA civil litigation Filed by Creditor Jo Anna Harris 138 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 4/10/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 03/21/2014)
03/23/2014	153 (9 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 150 Notice of Hearing regarding Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion, Motion for Adequate Protection

		Filed by Creditor Farmers National Bank of Danville. 144 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 4/10/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 03/23/2014. (Admin.) (Entered: 03/24/2014)
03/24/2014	154	Notice of Appearance and Request for Notice by Mary L. Fullington . Filed by on behalf of First National Bank of Russell Springs (Fullington, Mary) (Entered: 03/24/2014)
03/24/2014	155	Notice of Appearance and Request for Notice by Mary L. Fullington . Filed by on behalf of Bank of Jamestown (Fullington, Mary) (Entered: 03/24/2014)
03/24/2014	156	Notice of Appearance and Request for Notice by Mary L. Fullington . Filed by on behalf of First and Farmers National Bank, Inc. (Fullington, Mary) (Entered: 03/24/2014)
04/03/2014	157 (10 pgs; 2 docs)	Objection to Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. Fee Amount \$176 filed by Creditor Farmers National Bank of Danville 144 , Motion for Adequate Protection . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A) (McGhee, James) (Entered: 04/03/2014)
04/05/2014	158 (4 pgs; 2 docs)	Motion to Extend time to Make an 1111(b) Election. Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 04/05/2014)
04/07/2014	159 (1 pg)	Order Granting 158 Motion to Extend Time to Make an 1111(b) Election. Entered on 4/7/2014. (Weber, S) (Entered: 04/07/2014)
04/08/2014	160 (4 pgs)	Document: Rule 2019 Verified Statement of Representation of Multiple Creditors. Filed by Bank of Jamestown, First National Bank of Russell Springs, First and Farmers National Bank, Inc. (Fullington, Mary) (Entered: 04/08/2014)
04/09/2014	161 (15 pgs)	Reply to Objection to Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. Fee Amount \$176 filed by Creditor Farmers National Bank of Danville 144 , Motion for Adequate Protection . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A) filed by Debtor Adair County Public Hospital District Corporation 157 . Filed by Creditor Farmers National Bank of Danville (Smith, George) (Entered: 04/09/2014)

04/10/2014	162 (1 pg)	Order Granting 138 Motion by Creditor Jo Anna Harris For Relief From Stay regarding FMLA Civil Litigation. Entered on 4/10/2014. (Weber, S) (Entered: 04/10/2014)
04/10/2014	163	<p>Order of the Court to continue hearing held on April 10, 2014 on Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 and on Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville. 144 , so ORDERED by /s/ Judge Fulton. Status Hearing scheduled for 5/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</p> <p style="color: red; text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 04/10/2014)</p>
04/10/2014	164	<p>Order of the Court to continue hearing set for April 10, 2014 regarding approval of Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 5/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</p> <p style="color: red; text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 04/10/2014)</p>
05/12/2014	165 (4 pgs; 2 docs)	<p>Motion to Continue Hearing On <i>May 15, 2014</i> (related document(s)129 Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> filed by Debtor Adair County Public Hospital District Corporation, 131 Disclosure Statement . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit Plan of Adjustment # 2 Exhibit Financial Statements) filed by Debtor Adair County Public Hospital District Corporation, 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. Fee Amount \$176 filed by Creditor Farmers National Bank of Danville, Motion for Adequate Protection) Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 05/12/2014)</p>
05/12/2014	166 (45 pgs; 6 docs)	<p>Motion to Approve Settlement Agreement <i>With Bank of Columbia</i>. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 6/2/2014. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1</p>

		Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed Order) (McGhee, James) (Entered: 05/12/2014)
05/13/2014	167 (1 pg)	Notice of Hearing regarding Motion to Continue Hearing scheduled for May 15, 2014 regarding the following pleadings: (related document(s) 129 Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> filed by Debtor Adair County Public Hospital District Corporation; 131 Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation; 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion filed by Creditor Farmers National Bank of Danville and Motion for Adequate Protection) Filed by Debtor Adair County Public Hospital District Corporation 165 . Hearing scheduled for 5/15/2014 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 05/13/2014)
05/14/2014	168	Order of the Court to reschedule the time of the hearing set for May 15, 2014 regarding Motion to Continue Certain Filed by Debtor Adair County Public Hospital District Corporation. 165 , so ORDERED by /s/ Judge Fulton. Hearing rescheduled for 5/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 05/14/2014)
05/15/2014	169 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 167 Notice of Hearing regarding Motion to Continue Hearing scheduled for May 15, 2014 regarding the following pleadings: (related document(s) 129 Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> filed by Debtor Adair County Public Hospital District Corporation; 131 Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation; 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion filed by Creditor Farmers National Bank of Danville and Motion for Adequate Protection) Filed by Debtor Adair County Public Hospital District Corporation 165 . Hearing scheduled for 5/15/2014 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 05/15/2014. (Admin.) (Entered: 05/16/2014)
05/15/2014	170 (9 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 166 Motion to Approve Settlement Agreement <i>With Bank of Columbia</i> filed by Debtor Adair County Public

		Hospital District Corporation). Notice Date 05/15/2014. (Admin.) (Entered: 05/16/2014)
05/16/2014	171 (2 pgs)	Order Granting (Related Doc # 165) Motion To Continue/Reschedule Hearing On (related documents 129 Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> , 131 Disclosure Statement, 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion, or in the alternative, Motion for Adequate Protection) Hearing scheduled for 6/25/2014 at 01:30 PM at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 5/16/2014. (Hurtt, D) (Entered: 05/16/2014)
06/03/2014	172 (1 pg)	Order Granting 166 Debtor's Motion to Approve Settlement Agreement With Bank of Columbia. Entered on 6/3/2014. (Weber, S) (Entered: 06/03/2014)
06/18/2014	173 (3 pgs; 2 docs)	Motion to Continue Hearing On (related document(s) 171 Order Granting (Related Doc 165) Motion To Continue/Reschedule Hearing On (related documents 129 Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> , 131 Disclosure Statement, 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion, or in the alternative, Motion for Adequate Protection) Hearing scheduled for 6/25/2014 at 01:30 PM at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 5/16/2014.) Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 06/18/2014)
06/23/2014	174 (1 pg)	Order Granting (Related Doc # 173) Motion To Reschedule ALL Hearings set for June 25, 2014. Hearing regarding (related documents 129 Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> ; approval of the 131 Disclosure Statement; 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. and Motion for Adequate Protection) is RESCHEDULED for 8/6/2014 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 6/23/2014. (Gudgel, A) (Entered: 06/23/2014)
07/07/2014	175 (31 pgs; 4 docs)	Motion to Dismiss Case . Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order) (Smith, George) (Entered: 07/07/2014)
07/07/2014	176 (5 pgs; 2 docs)	Motion to Set Hearing (related document(s) 175 Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (Smith, George) (Entered: 07/07/2014)

07/07/2014	177 (22 pgs)	Certificate of Service (related document(s) 175 Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville, 176 Motion to Set Hearing filed by Creditor Farmers National Bank of Danville). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 07/07/2014)
07/08/2014	178 (1 pg)	Notice of Hearing regarding Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/6/2014 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 07/08/2014)
07/10/2014	179 (9 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 178 Notice of Hearing regarding Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/6/2014 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 07/10/2014. (Admin.) (Entered: 07/11/2014)
07/11/2014	180 (22 pgs)	Certificate of Service (related document(s) 178 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 07/11/2014)
07/29/2014	181 (1 pg)	Certificate of Service (related document(s) 178 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 07/29/2014)
07/29/2014	182 (1 pg)	Certificate of Service (related document(s) 175 Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville, 176 Motion to Set Hearing filed by Creditor Farmers National Bank of Danville). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 07/29/2014)
07/30/2014	183 (22 pgs; 3 docs)	Objection to Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville 175 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 07/30/2014)
07/31/2014	184 (2 pgs)	Objection to Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville 175 . Filed by Creditor

		Bank of Columbia (Hinton, Larry) (Entered: 07/31/2014)
08/05/2014	185 (8 pgs)	Reply to Objection to Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville 175 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) filed by Debtor Adair County Public Hospital District Corporation 183 . Filed by Creditor Farmers National Bank of Danville (Smith, George) (Entered: 08/05/2014)
08/05/2014	186 (2 pgs)	Reply to Objection to Motion to Dismiss Case filed by Creditor Farmers National Bank of Danville 175 . Filed by Creditor Bank of Columbia filed by Creditor Bank of Columbia 184 . Filed by Creditor Farmers National Bank of Danville (Smith, George) (Entered: 08/05/2014)
08/08/2014	187 (1 pg)	Notice of Status Hearing from hearing held on August 6, 2014. Status hearing to be held on 9/16/2014 at 02:00 PM (Eastern Time) at Telephonic Hearing. Parties appearing telephonically shall contact the Court prior to the date of hearing. cc: sl (Gudgel, A) (Entered: 08/08/2014)
08/08/2014	188	Order of the Court to continue hearing set for August 6, 2014 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 ; approval of Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; and, Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 , so ORDERED by /s/ Judge Fulton. Status hearing regarding these matters to be held on 11/12/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 08/08/2014)
08/10/2014	189 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 187 Notice of Status Hearing from hearing held on August 6, 2014. Status hearing to be held on 9/16/2014 at 02:00 PM (Eastern Time) at Telephonic Hearing. Parties appearing telephonically shall contact the Court prior to the date of hearing. cc: sl). Notice Date 08/10/2014. (Admin.) (Entered: 08/11/2014)
08/11/2014	190 (1 pg)	Order to Extend Time for parties to file a new Chapter 9 Plan. Document due by 11/12/2014. Entered on 8/11/2014

		(Clementi, A) (Entered: 08/11/2014)
09/09/2014	191	Order of the Court to RESCHEDULE status hearing set for September 16, 2014, so ORDERED by /s/ Judge Fulton. Status hearing RESCHEDULED to 9/17/2014 at 1:00 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 09/09/2014)
09/16/2014	192 (2 pgs)	Document: Notice of Dial-In Information for Hearing set for September 17, 2014. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 09/16/2014)
09/24/2014	193	Order of the Court to continue status hearing held on September 17, 2014 187 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 10/20/2014 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 09/24/2014)
10/20/2014	194 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 193 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 10/20/2014)
10/20/2014	195 (2 pgs)	Withdrawal of Document (related document(s) 194 Document filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 10/20/2014)
10/20/2014	196 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 193 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 10/20/2014)
10/23/2014	197	Order of the Court to continue status hearing held on October 22, 2014 187 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 11/17/2014 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 10/23/2014)
11/05/2014	198	Order of the Court to continue status hearing set for

		<p>November 12, 2014 regarding Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129; Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144, Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville. 175 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 11/17/2014 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p style="text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 11/05/2014)</p>
11/12/2014	199 (259 pgs; 8 docs)	<p>Joint Amended Disclosure Statement <i>for Adjustment of Debts Dated November 12, 2014</i> (related document(s)131 Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Plan # 2 Exhibit B - 2009 audit # 3 Exhibit C - 2010-2011 audit # 4 Exhibit D - 2012 audit # 5 Exhibit E - 2013 audit # 6 Exhibit F - 2014 unaudited financials # 7 Exhibit G - 2015 YTD unaudited financials)(McGhee, James) (Entered: 11/12/2014)</p>
11/12/2014	200 (43 pgs)	<p>Amended Chapter 9 Plan <i>for Adjustment of Debts Dated November 12, 2014</i> (related document(s)132 Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (McGhee, James) (Entered: 11/12/2014)</p>
11/17/2014	201 (2 pgs)	<p>Document: Notice of Dial-In Information for Hearing (related document(s) 197 Set/Continue/Reschedule - Hearing, 198 Set/Continue/Reschedule -Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 11/17/2014)</p>
11/18/2014	202	<p>Notice of Hearing regarding Joint Amended Disclosure Statement (related document(s)131 Filed by Debtor Adair County Public Hospital District Corporation 199. Hearing scheduled for 1/12/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 11/18/2014)</p>
11/18/2014	203 (1 pg)	<p>(Corrected) Notice of Hearing regarding Joint Amended Disclosure Statement (related document(s)131 Filed by</p>

		<p>Debtor Adair County Public Hospital District Corporation 199 a copy of which is available without charge upon written request to the attorney, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven (7) days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the Debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the Movant shall request the continuance in writing, with notice to all parties in interest, no later than ten (10) days prior to the date of hearing. Hearing scheduled for 1/12/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 11/18/2014)</p>
11/18/2014	204	<p>Order of the Court to continue status hearing held on November 17, 2014 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 1/12/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</p> <p style="color: red; text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 11/18/2014)</p>
11/20/2014	205 (9 pgs)	<p>BNC Certificate of Mailing - Hearing (related document(s)203 (Corrected) Notice of Hearing regarding Joint Amended Disclosure Statement (related document(s)131 Filed by Debtor Adair County Public Hospital District Corporation 199 a copy of which is available without charge upon written request to the attorney, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven (7) days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the Debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the Movant shall request the continuance in writing, with notice to all parties in interest, no later than ten (10) days prior to the date of hearing. Hearing scheduled for 1/12/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West</p>

		Broadway, Louisville, KY 40202. cc: matrix). Notice Date 11/20/2014. (Admin.) (Entered: 11/21/2014)
11/26/2014	206	Notice of Appearance and Request for Notice by Douglas T. Logsdon . Filed by on behalf of Cumberland Family Medical Center, Inc. (Logsdon, Douglas) (Entered: 11/26/2014)
11/26/2014	207 (2 pgs)	Notice of Change of Address <i>for Creditor, United Citizens Bank</i> . Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 11/26/2014)
12/01/2014	208 (2 pgs)	Withdrawal of Document (related document(s) 147 Interrogatories filed by Creditor Farmers National Bank of Danville, Request for Admissions, Request for Documents). Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 12/01/2014)
12/01/2014	209 (26 pgs)	Interrogatories , Request for Admissions, Request for Production of Documents. Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 12/01/2014)
01/05/2015	210 (3 pgs; 2 docs)	Motion to Continue Hearing On <i>All Matters Set for January 12, 2015</i> (related document(s) 131 Disclosure Statement . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit Plan of Adjustment # 2 Exhibit Financial Statements) filed by Debtor Adair County Public Hospital District Corporation) Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Proposed Order) (Cantor, David) (Entered: 01/05/2015)
01/05/2015	211 (16 pgs)	Objection to Joint Amended Disclosure Statement <i>for Adjustment of Debts Dated November 12, 2014</i> (related document(s) 131 Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Plan # 2 Exhibit B - 2009 audit # 3 Exhibit C - 2010-2011 audit # 4 Exhibit D - 2012 audit # 5 Exhibit E - 2013 audit # 6 Exhibit F - 2014 unaudited financials # 7 Exhibit G - 2015 YTD unaudited financials) filed by Debtor Adair County Public Hospital District Corporation 199 . Filed by Creditor Farmers National Bank of Danville (Smith, George) (Entered: 01/05/2015)
01/05/2015	212 (2 pgs)	Notice of Change of Address <i>for Creditor, Instrumentation Lab</i> . Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 01/05/2015)
01/06/2015	213 (2 pgs)	Response to Motion to Continue Hearing On <i>All Matters Set for January 12, 2015</i> filed by Debtor Adair County Public Hospital District Corporation 210 . Filed by Creditor Farmers

		National Bank of Danville (Pagorski, Emily) (Entered: 01/06/2015)
01/06/2015	214 (1 pg)	Notice of Hearing regarding Motion to Continue Hearing on All Matters Set for January 12, 2015 (related document(s) 131 Filed by Debtor Adair County Public Hospital District Corporation 210 . Hearing scheduled for 1/12/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 01/06/2015)
01/08/2015	215 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 214 Notice of Hearing regarding Motion to Continue Hearing on All Matters Set for January 12, 2015 (related document(s) 131 Filed by Debtor Adair County Public Hospital District Corporation 210 . Hearing scheduled for 1/12/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 01/08/2015. (Admin.) (Entered: 01/09/2015)
01/09/2015	216 (2 pgs)	Document: Notice of Dial-In Information for Hearing Set for Monday, January 12, 2015. Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 01/09/2015)
01/12/2015	217 (6 pgs; 3 docs)	Motion to Approve Settlement Agreement <i>with Jo Anna Harris</i> . Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 02/2/2015. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 01/12/2015)
01/13/2015	218	Order of the Court to continue status hearing held on January 13, 2015 on Motion to Reject Lease or Executory Contract With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation 129 ; Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; and, Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 1/29/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 01/13/2015)

01/13/2015	219 (6 pgs; 3 docs)	Motion for Referral of Case to Mediation. Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Exhibit A - Mediation Order from City of Detroit # 2 Proposed Order) (McGhee, James) (Entered: 01/13/2015)
01/15/2015	220 (2 pgs)	Response to Motion for Referral of Case to Mediation filed by Debtor Adair County Public Hospital District Corporation 219 . Filed by Creditor Farmers National Bank of Danville (Pagorski, Emily) (Entered: 01/15/2015)
01/15/2015	221 (9 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 217 Motion to Approve Settlement Agreement <i>with Jo Anna Harris</i> filed by Debtor Adair County Public Hospital District Corporation). Notice Date 01/15/2015. (Admin.) (Entered: 01/16/2015)
01/16/2015	222 (4 pgs; 2 docs)	Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court. Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 01/16/2015)
01/16/2015	223 (1 pg)	Notice of Hearing regarding the Motion for Referral of Case to Mediation. Filed by Debtor Adair County Public Hospital District Corporation 219 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/12/2015 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Service List (Rupe, B) (Entered: 01/16/2015)
01/18/2015	224 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 223 Notice of Hearing regarding the Motion for Referral of Case to Mediation. Filed by Debtor Adair County Public Hospital District Corporation 219 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/12/2015 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Service List). Notice Date 01/18/2015. (Admin.) (Entered: 01/19/2015)
01/23/2015	225 (1 pg)	Notice of Hearing regarding Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court. Filed by Creditor Farmers National Bank of Danville 222 . Hearing scheduled for 1/26/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 01/23/2015)

01/25/2015	226 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 225 Notice of Hearing regarding Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court. Filed by Creditor Farmers National Bank of Danville 222 . Hearing scheduled for 1/26/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 01/25/2015. (Admin.) (Entered: 01/26/2015)
01/26/2015	227 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 222 Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court filed by Creditor Farmers National Bank of Danville, 225 Notice of Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/26/2015)
01/28/2015	228 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 218 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/28/2015)
01/29/2015	229	Order of the Court to continue hearing January 26, 2015 on Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court. Filed by Creditor Farmers National Bank of Danville 222 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 1/29/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 01/29/2015)
02/02/2015	230	Order of the Court to continue hearing held on January 29, 2105 Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 ; Motion to Reject Lease or Executory Contract With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; and, Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 2/19/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)

		<p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>Modified on 2/4/2015 (Gudgel, A). (Entered: 02/02/2015)</p>
02/03/2015	<p>231 (1 pg)</p>	<p>Order that this matter shall be held in abeyance pending further Order of the Court. (related document(s) 199 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation, 200 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Entered on 2/3/2015 (Greathouse, S) (Entered: 02/03/2015)</p>
02/03/2015	<p>232 (1 pg)</p>	<p>Order Granting Motion for Settlement Agreement (Related Doc # 217) Entered on 2/3/2015. (Greathouse, S) (Entered: 02/03/2015)</p>
02/17/2015	<p>233</p>	<p>Order of the Court to reschedule status hearing set for February 19, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville. 175; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville. 222 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 2/26/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 02/17/2015)</p>
02/18/2015	<p>234 (6 pgs; 4 docs)</p>	<p>Motion for Attorney Daniel R. Schimizzi to Appear pro hac vice. Filed by Creditor Beckman Coulter, Inc.. (Attachments: # 1 Affidavit # 2 Consent to Jurisdiction # 3 Proposed Order) (Schimizzi, Daniel) (Entered: 02/18/2015)</p>
02/19/2015	<p>235 (1 pg)</p>	<p>Order Granting Motion for Daniel R. Schimizzi To Appear pro hac vice for Creditor Beckman Coulter, Inc. (Related Doc # 234) Entered on 2/19/2015. (Greathouse, S) (Entered: 02/19/2015)</p>
02/24/2015	<p>236 (2 pgs)</p>	<p>Document: Notice of Dial-In Information for Hearing (related document(s) 233 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/24/2015)</p>

02/24/2015	237 (2 pgs)	Notice to Substitute Attorney Elizabeth Graham Weber for Attorney Douglas T. Logsdon. Filed by Cumberland Family Medical Center, Inc. (Weber, Elizabeth) (Entered: 02/24/2015)
03/03/2015	238 (1 pg)	Order that the parties shall have up to and including March 27, 2015 to File a Stipulation of Facts at which time the matter shall be submitted. (related document(s) 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. Fee Amount \$176 filed by Creditor Farmers National Bank of Danville, Motion for Adequate Protection). Document due by 3/27/2015. Entered on 3/3/2015 (Greathouse, S) (Entered: 03/03/2015)
03/03/2015	239	Order of the Court to continue status hearing held on February 26, 2015 on Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation</i> 129 ; <i>Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville</i> 175 ; <i>Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation</i> 219 ; <i>Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville</i> 222 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 4/2/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) <i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i> (Entered: 03/03/2015)
03/05/2015	240 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 238 Order that the parties shall have up to and including March 27, 2015 to File a Stipulation of Facts at which time the matter shall be submitted. (related document(s) 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. Fee Amount \$176 filed by Creditor Farmers National Bank of Danville, Motion for Adequate Protection). Document due by 3/27/2015. Entered on 3/3/2015). Notice Date 03/05/2015. (Admin.) (Entered: 03/06/2015)
03/06/2015	241 (1 pg)	Notice of Status Hearing. Status Hearing scheduled for 3/12/2015 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Parties may appear telephonically. (Gudgel, A) (Entered: 03/06/2015)
03/08/2015	242 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 241 Notice of Status Hearing. Status Hearing scheduled for 3/12/2015 at 10:00 AM (Eastern Time) at

		Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Parties may appear telephonically.). Notice Date 03/08/2015. (Admin.) (Entered: 03/09/2015)
03/11/2015	243 (2 pgs)	Document: Notice of Dial-in Information for Hearing Scheduled for Thursday, March 12, 2015 (related document(s) 241 Notice of Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 03/11/2015)
03/27/2015	244 (4 pgs; 2 docs)	Joint Motion to Extend time to FILE JOINT STIPULATIONS OF FACT. Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 03/27/2015)
03/30/2015		Status Hearing Held on March 12, 2015 (Gudgel, A) (Entered: 03/30/2015)
03/31/2015	245 (2 pgs)	Order Granting (Related Doc # 244) Motion to Extend Time for parties to File a Stipulation of Facts regarding 144 Motion for Relief from Stay. At which time the matter shall be submitted. Document due by 4/10/2015. Entered on 3/31/2015. (Greathouse, S) (Entered: 03/31/2015)
04/01/2015	246 (2 pgs)	Document: Notice of Dial-In Information for Hearing. Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 04/01/2015)
04/03/2015	247	Order of the Court to continue hearing held on April 2, 2015 regarding Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 ; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219 ; and, Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 4/22/2015 at 02:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 04/03/2015)
04/10/2015	248 (165 pgs; 13 docs)	Document: Notice of Filing of Proposed Stipulations of Fact (related document(s) 238 Order to File Document, 245 Order on Motion to Extend Time). (Attachments: # 1 Exhibit Tab 1 # 2 Exhibit Exhibit A # 3 Exhibit Exhibit B-1 # 4 Exhibit

		Exhibit B-2 # 5 Exhibit Exhibit B-3 # 6 Exhibit Exhibit B-4 # 7 Exhibit Exhibit C-1 # 8 Exhibit Exhibit C-2 # 9 Exhibit Exhibit D # 10 Exhibit Exhibit E # 11 Exhibit Exhibit F # 12 Exhibit Exhibit G) Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 04/10/2015)
04/10/2015	249 (2 pgs)	Document: Status Report Regarding Stipulations of Facts. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 04/10/2015)
04/13/2015		Matter Submitted Re: (related document(s) 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion. Fee Amount \$176 filed by Creditor Farmers National Bank of Danville, Motion for Adequate Protection). Matter Under Advisement. (Greathouse, S) (Entered: 04/13/2015)
04/21/2015	250 (2 pgs)	Document: Notice of Dial-In Information for Hearing. Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 04/21/2015)
04/22/2015	251 (3 pgs; 2 docs)	Document: Notice Regarding Confidentiality Agreement. (Attachments: # 1 Exhibit) Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 04/22/2015)
04/22/2015	252 (1 pg)	Certificate of Service (related document(s) 251 Document filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 04/22/2015)
04/28/2015	253	Order of the Court to continue hearing held on April 22, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation</i> 129 ; <i>Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville</i> 175 ; <i>Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation</i> 219 ; and <i>Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order)222, so ORDERED by /s/ Judge Fulton. Status hearing to be held on 5/4/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A) <i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i> (Entered: 04/28/2015)</i>
05/04/2015	254 (2 pgs)	Document: Notice of Dial-In Information for Hearing. Filed by Adair County Public Hospital District Corporation

		(Cantor, David) (Entered: 05/04/2015)
05/07/2015	255	<p>Order of the Court to continue status hearing held on May 4, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation 129; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 5/28/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 05/07/2015)</p>
05/22/2015	256 (12 pgs; 3 docs)	<p>Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville. Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Pagorski, Emily) (Entered: 05/22/2015)</p>
05/27/2015	257 (2 pgs)	<p>Document: Notice of Dial-In Information for Hearing (related document(s) 255 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 05/27/2015)</p>
05/28/2015	258 (1 pg)	<p>Notice of Hearing regarding Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville. 256. ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. cc: sl (Gudgel, A) (Entered: 05/28/2015)</p>
05/29/2015	259	<p>Order of the Court to continue hearing held May 28, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public</p>

		<p>Hospital District Corporation 219; and, Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 05/29/2015)</p>
05/29/2015	<p>260 (1 pg)</p>	<p>Notice of Hearing regarding Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144. Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. cc: sl (Gudgel, A) (Entered: 05/29/2015)</p>
05/30/2015	<p>261 (3 pgs)</p>	<p>BNC Certificate of Mailing - Hearing (related document(s) 258 Notice of Hearing regarding Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville. 256. ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. cc: sl). Notice Date 05/30/2015. (Admin.) (Entered: 05/31/2015)</p>
05/31/2015	<p>262 (3 pgs)</p>	<p>BNC Certificate of Mailing - Hearing (related document(s) 260 Notice of Hearing regarding Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144. Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. cc: sl). Notice Date 05/31/2015. (Admin.) (Entered: 06/01/2015)</p>
06/05/2015	<p>263 (5 pgs; 2 docs)</p>	<p>Objection to Motion to Allow Claim(s) of Farmers National Bank of Danville filed by Creditor Farmers National Bank of Danville 256, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 06/05/2015)</p>
06/09/2015	<p>264 (4 pgs; 2 docs)</p>	<p>Joint Motion to Continue Hearing On <i>Hearing Bank's Motions and Request for Status Conference</i> (related</p>

		document(s) 258 Notice of Hearing regarding Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville. 256 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. cc: sl, 260 Notice of Hearing regarding Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 . Hearing scheduled for 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. cc: sl) Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 06/09/2015)
06/10/2015	265 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 258 Notice of Hearing, 259 Set/Continue/Reschedule -Hearing, 260 Notice of Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 06/10/2015)
06/10/2015	266 (2 pgs)	Order Granting (Related Doc # 264)Joint Motion To set status Hearing On (related documents 144 Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion, Motion for Adequate Protection and 256 Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville. Status hearing to be held on 6/12/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing at which time the Court will determine a date on which a hearing regarding said pleadings will be set. Entered on 6/10/2015. (Gudgel, A) (Entered: 06/10/2015)
06/19/2015	267	Order of the Court to continue hearing held on June 12, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation</i> 129 ; Motion for Relief from Stay regarding <i>Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville</i> 144 ; Motion to Dismiss Case Filed by Creditor <i>Farmers National Bank of Danville</i> 175 ; Motion for Referral of Case to Mediation Filed by Debtor <i>Adair County Public Hospital District Corporation</i> 219 , Motion Requesting Entry of an Order Directing Certain Parties to

		<p><i>file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville. 256, so ORDERED by /s/ Judge Fulton. Hearing scheduled for 7/7/2015 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</i></p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p><i>(Entered: 06/19/2015)</i></p>
06/24/2015	268 (1 pg)	Sua Sponte Notice of Status Hearing. TELEPHONIC Status hearing to be held on 6/26/2015 at 10:00 AM (Eastern Time). Counsel for Debtor is Directed to File a Notice of Dial-In Information for the hearing. (Graham, S) (Entered: 06/24/2015)
06/24/2015	269 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 267 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 06/24/2015)
06/26/2015	270 (1 pg)	Order of the Court to continue the Telephonic Status Hearing held on June 26, 2015, so ORDERED by /s/ Judge Fulton. Telephonic Status hearing to be held on 7/23/2015 at 01:30 PM (Eastern Time)/12:30 P.M. (Central Time). Counsel for Debtor is Directed to File a Notice of Dial-In Information for the hearing. (Rupe, B)
		<p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p><i>(Entered: 06/26/2015)</i></p>
06/26/2015	271 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 268 Sua Sponte Notice of Status Hearing. TELEPHONIC Status hearing to be held on 6/26/2015 at 10:00 AM (Eastern Time). Counsel for Debtor is Directed to File a Notice of Dial-In Information for the hearing.). Notice Date 06/26/2015. (Admin.) (Entered: 06/27/2015)
06/28/2015	272 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 270 Order of the Court to continue the Telephonic Status Hearing held on June 26, 2015, so ORDERED by /s/ Judge Fulton. Telephonic Status hearing to be held on 7/23/2015 at 01:30 PM (Eastern Time)/12:30 P.M. (Central Time). Counsel for Debtor is Directed to File a Notice of Dial-In Information for the hearing. (Rupe, B)

This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.

). Notice Date 06/28/2015. (Admin.) (Entered: 06/29/2015)

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Order of the Court to reschedule hearing set for July 7, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract *With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation* [129](#); Motion for Relief from Stay regarding *Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville* [144](#); Motion to Dismiss Case Filed by Creditor *Farmers National Bank of Danville* [175](#); Motion for Referral of Case to Mediation Filed by Debtor *Adair County Public Hospital District Corporation* [219](#); Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor *Farmers National Bank of Danville* [222](#); Motion to Allow Claim(s) of *Farmers National Bank of Danville*; Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to *Farmers National Bank of Danville* Filed by Creditor *Farmers National Bank of Danville*. [256](#), so ORDERED by /s/ Judge Fulton. Hearing scheduled for 7/23/2015 at 12:30 PM (Central Time)/1:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)

This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.

(Entered: 06/30/2015)

06/30/2015

[274](#)
(5 pgs)

Agreed Motion for Adequate Protection . Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Pagorski, Emily) (Entered: 07/13/2015)

07/13/2015

[275](#)
(1 pg)

Notice for Objections regarding Motion for Adequate Protection [274](#). Objections due by 8/4/2015. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Greathouse, S) (Entered: 07/14/2015)

07/14/2015

[276](#)
(4 pgs; 2 docs)

Motion to Shorten Objection Period, Motion to Expedite Hearing (related document(s) [274](#) Agreed Motion for Adequate Protection filed by Creditor Farmers National Bank of Danville, Debtor Adair County Public Hospital District Corporation) Filed by Creditor Farmers National Bank of Danville. (Attachments: # [1](#) Proposed Order) (Pagorski, Emily) Modified on 7/15/2015 (Greathouse, S). (Entered: 07/14/2015)

07/14/2015

07/15/2015	277 (2 pgs)	Order Granting Motion to Shorten Time to July 21, 2015 to object to Document #274 (Agreed Motion for Adequate Protection). (Related Doc 276), Terminating Motion Expedite Hearing (Related Doc 276) Entered on 7/15/2015. The movant is responsible for serving this Order on all creditors and parties in interest and filing a certificate of service with the Court.(Greathouse, S) Modified on 7/15/2015 (Greathouse, S). (Entered: 07/15/2015)
07/15/2015	278 (1 pg)	Notice for Objections regarding Motion for Adequate Protection 274 . Objections due by 7/21/2015. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. The movant is responsible for serving the notice for objections on all creditors and parties in interest and filing a certificate of service with the Court. (Greathouse, S) (Entered: 07/15/2015)
07/16/2015	279 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 275 Notice for Objections regarding Motion for Adequate Protection 274 . Objections due by 8/4/2015. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules.). Notice Date 07/16/2015. (Admin.) (Entered: 07/17/2015)
07/17/2015	280 (18 pgs)	Certificate of Service (related document(s) 277 Order on Motion to Extend Time, Order on Motion to Expedite Hearing, 278 Notice for Objections). Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 07/17/2015)
07/21/2015	281 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 273 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 07/21/2015)
07/21/2015	282	Order of the Court to RESCHEDULE THE TIME of the hearing on Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 , Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219 ; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 ; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of

		<p>Danville 256 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 7/23/2015 at 10:30 AM (Central Time)/11:30 AM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 07/21/2015)</p>
07/22/2015	283 (5 pgs)	Order Granting Agreed Motion For Adequate Protection (Related Doc # 274) Entered on 7/22/2015. (Greathouse, S) (Entered: 07/22/2015)
07/22/2015	284 (2 pgs)	Amended Document: Notice of Dial-In Information for Hearing (related document(s) 281 Document filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 07/22/2015)
07/23/2015	285 (5 pgs)	Agreed Motion for Adequate Protection (<i>First Amended Order</i>). Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Pagorski, Emily) (Entered: 07/23/2015)
07/24/2015	286 (5 pgs)	Order Granting amended Agreed Motion For Adequate Protection. The Court shall, by separate order, reschedule the July 23, 2015 hearing on the Farmers National Bank of Danville's pending motions for a date after August 31, 2015. (Related Doc # 285) Entered on 7/24/2015. (Greathouse, S) (Entered: 07/24/2015)
07/27/2015	287	Order of the Court to continue hearing held on July 23, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 ; Motion for Referral of Case to Mediation. Filed by Debtor Adair County Public Hospital District Corporation 219 ; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 ; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville 256 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 8/13/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)

		<p style="text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 07/27/2015)</p>
08/12/2015	288	Creditor Request for Notices . Filed by Creditor GE Healthcare (Bach, Michael) (Entered: 08/12/2015)
08/12/2015	289 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 287 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 08/12/2015)
08/18/2015	290	<p>Order of the Court to continue status hearing held on August 13, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation 129; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville 256 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 9/1/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p style="text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 08/18/2015)</p>
08/31/2015	291 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 290 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 08/31/2015)
09/02/2015	292	Order of the Court to continue status hearing held on September 1, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for

		<p>Adequate Protection Filed by Creditor Farmers National Bank of Danville 144; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville 256 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 9/14/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p style="text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 09/02/2015)</p>
09/11/2015	293 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 292 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/11/2015)
09/11/2015	294 (2 pgs)	Corrected Document: Notice of Dial-In Information for Hearing (Corrected) (related document(s) 292 Set/Continue/Reschedule -Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) Modified on 9/14/2015 (Greathouse, S). (Entered: 09/11/2015)
09/14/2015	295 (2 pgs)	Document: Notice of Dial-In Information for Hearing (related document(s) 292 Set/Continue/Reschedule - Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 09/14/2015)
09/15/2015	296	Order of the Court to continue hearing held on September 14, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219 ; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 ; Motion to Allow Claim(s) of Farmers

		<p>National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville 256 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 10/8/2015 at 01:30 PM (Eastern Time) at Telephonic Hearing. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 09/15/2015)</p>
09/17/2015	297 (2 pgs)	<p>Agreed Motion for Adequate Protection (<i>Second Amended Order</i>). Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Pagorski, Emily) (Entered: 09/17/2015)</p>
09/18/2015	298 (2 pgs)	<p>Order Granting Second Agreed Motion For Adequate Protection (Related Doc # 297) Entered on 9/18/2015. (Greathouse, S) (Entered: 09/18/2015)</p>
10/06/2015	299 (2 pgs)	<p>Agreed Motion for Adequate Protection (<i>Third Amended Order</i>). Filed by Debtor Adair County Public Hospital District Corporation, Creditor Farmers National Bank of Danville. (Pagorski, Emily) (Entered: 10/06/2015)</p>
10/06/2015	300 (2 pgs)	<p>Document: Notice of Dial-In Information for Hearing. Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 10/06/2015)</p>
10/07/2015	301 (2 pgs)	<p>Order Granting Agreed Motion For Adequate Protection (Related Doc # 299) Entered on 10/7/2015. (Greathouse, S) (Entered: 10/07/2015)</p>
10/15/2015	302	<p>Order of the Court to continue hearing held on October 8, 2015 regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District Filed by Debtor Adair County Public Hospital District Corporation</i> 129; <i>Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville</i> 144; <i>Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville</i> 175; <i>Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation</i> 219; <i>Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville</i> 222 , so ORDERED by /s/ Judge Fulton. Status hearing to be held on 11/20/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</p>

		<p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Entered: 10/15/2015)</p>
10/15/2015		<p>Status Hearing Held on October 8, 2015 regarding (related document(s) 131 Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation and 132 Chapter 9 Plan Filed by Debtor Adair County Public Hospital District Corporation. Upon the filing of an Amended Disclosure Statement and Plan, a hearing will be scheduled on November 20, 2015 at 1:30 pm regarding the Disclosure Statement with Confirmation hearing tentatively scheduled for December 18, 2015 at 11:00. (Gudgel, A) (Entered: 10/15/2015)</p>
10/23/2015	<p>303 (358 pgs; 11 docs)</p>	<p>Second Amended Disclosure Statement (related document(s) 199 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Plan # 2 Exhibit B - 2009 audit # 3 Exhibit C - 2010-2011 audit # 4 Exhibit D - 2012 audit # 5 Exhibit E - 2013 audit # 6 Exhibit F - 2014 audit # 7 Exhibit G - 2015 unaudited financials # 8 Exhibit H - 2016 YTD unaudited financials # 9 Exhibit I - Expected Cash Needs # 10 Exhibit J - Draft Asset Purchase Agreement)(McGhee, James) (Entered: 10/23/2015)</p>
10/23/2015	<p>304 (41 pgs)</p>	<p>Amended Chapter 9 Plan (related document(s) 200 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (McGhee, James) (Entered: 10/23/2015)</p>
10/25/2015	<p>305 (1 pg)</p>	<p>Notice of Hearing regarding Second Amended Disclosure Statement (related document(s) 199 Filed by Debtor Adair County Public Hospital District Corporation 303 a copy of which is available without charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 11/20/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 10/25/2015)</p>
10/28/2015	<p>306</p>	<p>BNC Certificate of Mailing - Hearing (related</p>

	(9 pgs)	document(s) 305 Notice of Hearing regarding Second Amended Disclosure Statement (related document(s) 199 Filed by Debtor Adair County Public Hospital District Corporation 303 a copy of which is available without charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 11/20/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 10/28/2015. (Admin.) (Entered: 10/29/2015)
10/30/2015	307	Order of the Court to continue hearing held on October 8, 2015 regarding Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville 256 , so ORDERED by /s/ Judge Fulton. Status Hearing scheduled for 11/20/2015 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 10/30/2015)
11/02/2015	308 (15 pgs)	Interrogatories , Request for Admissions, Request for Production of Documents. Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/02/2015)
11/13/2015	309 (31 pgs)	Objection to Second Amended Disclosure Statement (related document(s) 199 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Plan # 2 Exhibit B - 2009 audit # 3 Exhibit C - 2010-2011 audit # 4 Exhibit D - 2012 audit # 5 Exhibit E - 2013 audit # 6 Exhibit F - 2014 audit # 7 Exhibit G - 2015 unaudited financials # 8 Exhibit H - 2016 YTD unaudited financials # 9 Exhibit I - Expected Cash Needs # 10 Exhibit J - Draft Asset Purchase Agreement) filed by Debtor Adair County Public Hospital District Corporation 303 . Filed by Creditor Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/13/2015)

11/20/2015	310 (2 pgs)	Document: Notice of Dial-in Information for Hearing (related document(s) Hearing Held, 305 Notice of Hearing, 306 BNC Certificate of Mailing - Hearing, 307 Set/Continue/Reschedule -Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 11/20/2015)
11/20/2015	311 (1 pg)	Order to Set Mediation before the Senior Judge Thomas B. Russell. The parties shall deliver a "Mediation Statement" to Kelly_P_Harris@kywd.uscourts.gov 303 304 on or before November 25, 2015. Mediation scheduled for 12/3/2015 at 09:00 AM (Eastern Time) in U.S. District Court, 601 W. Broadway, Room 240, Louisville, Kentucky. Entered on 11/20/2015 (Gudgel, A) (Entered: 11/20/2015)
12/08/2015	312 (2 pgs)	Mediation Hearing held on December 3, 2015 by the Honorable Thomas B. Russell. Ordered that all legal counsel except for Henry Kevane, who resides in San Francisco, California and may participate by phone, with their respective clients shall appear at the federal courthouse in Louisville, Kentucky at 9:00 a.m. EST on Friday, December 11, 2015 for a settlement conference. This matter is set for a Telephonic Status Conference on Thursday, December 10, 2015 at 11:15 a.m. EST.(related document(s) 303 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation, 304 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Entered on 12/8/2015 (Greathouse, S) (Entered: 12/08/2015)
12/09/2015	313 (1 pg)	Order Amending Mediation Order (related document(s) 312 Mediation Hearing held on December 3, 2015 by the Honorable Thomas B. Russell. Ordered that all legal counsel except for Henry Kevane, who resides in San Francisco, California and may participate by phone, with their respective clients shall appear at the federal courthouse in Louisville, Kentucky at 9:00 a.m. EST on Friday, December 11, 2015 for a settlement conference. This matter is set for a Telephonic Status Conference on Thursday, December 10, 2015 at 11:15 a.m. EST.(related document(s) 303 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation, 304 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Entered on 12/9/2015 (Greathouse, S) (Entered: 12/09/2015)
12/16/2015	314 (1 pg)	Notice of Hearing regarding approval of the Third Amended Disclosure Statement to be Filed by Debtor Adair County Hospital District and for Confirmation of the Debtor's Chapter 9 Plan) 131 . Hearing scheduled for 12/18/2015 at 11:00 AM (Eastern Time) at Courtroom #1, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202 by video conference. cc: Matrix (Gudgel, A). Related

		document(s) 132 Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation. Modified on 12/16/2015 (Gudgel, A). (Entered: 12/16/2015)
12/16/2015	315 (2 pgs)	Document: Notice of Dial-in Information for Hearing (related document(s) 314 Notice of Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 12/16/2015)
12/18/2015	316 (359 pgs; 12 docs)	Third Amended Disclosure Statement (related document(s) 303 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Plan # 2 Exhibit B - 2009 audit # 3 Exhibit C - 2010-2011 audit # 4 Exhibit D - 2012 audit # 5 Exhibit E - 2013 audit # 6 Exhibit F - 2014 audit # 7 Exhibit G - 2015 unaudited financials # 8 Exhibit H - 2016 YTD unaudited financials # 9 Exhibit I - Expected Cash Needs # 10 Exhibit J - Draft Asset Purchase Agreement # 11 Exhibit K - Payment Schedule)(McGhee, James) (Entered: 12/18/2015)
12/18/2015	317 (43 pgs)	Amended Chapter 9 Plan (related document(s) 304 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (McGhee, James) (Entered: 12/18/2015)
12/18/2015	318 (111 pgs; 2 docs)	Document: Redline between Second and Third Amended Disclosure Statements (related document(s) 316 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation, 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). (Attachments: # 1 Redline between Second and Third Amended Plan) Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 12/18/2015)
12/18/2015	319 (2 pgs)	Order Approving Disclosure Statement, Setting Deadlines for Objections to Confirmation and Ballots, and Setting Confirmation Hearing. ***THIS ORDER HAS BEEN MAILED BY THE COURT TO ALL SCHEDULED CREDITORS AND PARTIES IN INTEREST*** (related document(s) 316 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation, 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Confirmation hearing to be held on 1/22/2016 at 03:45 PM at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 12/18/2015 (Greathouse, S) (Entered: 12/18/2015)
12/18/2015	320	Document: First Immaterial Modification to Third Amended

	(3 pgs)	Plan for Adjustment of Debts Dated December 18, 2015 (related document(s) 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 12/18/2015)
12/18/2015	321 (9 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 314 Notice of Hearing regarding approval of the Third Amended Disclosure Statement to be Filed by Debtor Adair County Hospital District and for Confirmation of the Debtor's Chapter 9 Plan) 131 . Hearing scheduled for 12/18/2015 at 11:00 AM (Eastern Time) at Courtroom #1, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202 by video conference. cc: Matrix (Gudgel, A). Related document(s) 132 Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation. Modified on 12/16/2015 .). Notice Date 12/18/2015. (Admin.) (Entered: 12/19/2015)
12/20/2015	322 (10 pgs)	BNC Certificate of Mailing - Order approving disclosure statement (related document(s) 319 Order Approving Disclosure Statement, Setting Deadlines for Objections to Confirmation and Ballots, and Setting Confirmation Hearing. ***THIS ORDER HAS BEEN MAILED BY THE COURT TO ALL SCHEDULED CREDITORS AND PARTIES IN INTEREST*** (related document(s) 316 Amended Disclosure Statement filed by Debtor Adair County Public Hospital District Corporation, 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Confirmation hearing to be held on 1/22/2016 at 03:45 PM at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 12/18/2015). Notice Date 12/20/2015. (Admin.) (Entered: 12/21/2015)
01/15/2016	323 (3 pgs)	Objection to Confirmation of Plan <i>for Adjustment of Debts Dated December 18, 2015</i> (related document(s) 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Creditor Coventry Health and Life Insurance Company (Majors, John) (Entered: 01/15/2016)
01/19/2016	324 (28 pgs; 2 docs)	Tabulation of Ballots. (Attachments: # 1 Exhibit A - Ballots) Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/19/2016)
01/20/2016	325 (1 pg)	Notice Rescheduling Hearing set for January 22, 2016 regarding Confirmation of Amended Chapter 9 Plan 304 Filed by Debtor Adair County Public Hospital District Corporation 317 . Confirmation Hearing rescheduled for 1/25/2016 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 01/20/2016)

01/22/2016	326 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 325 Notice Rescheduling Hearing set for January 22, 2016 regarding Confirmation of Amended Chapter 9 Plan 304 Filed by Debtor Adair County Public Hospital District Corporation 317 . Confirmation Hearing rescheduled for 1/25/2016 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 01/22/2016. (Admin.) (Entered: 01/23/2016)
01/25/2016	327 (2 pgs)	Document: Notice of Dial-in Information for Hearing Scheduled January 25, 2016 (related document(s) 325 Notice of Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 01/25/2016)
01/25/2016	328 (99 pgs; 3 docs)	Amended Chapter 9 Plan <i>Dated December 18, 2015, as Immaterially Modified on January 25, 2016</i> (related document(s) 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit J - Asset Purchase Agreement # 2 Exhibit K - Payment Schedule)(McGhee, James) (Entered: 01/25/2016)
01/25/2016	329 (99 pgs; 2 docs)	Document: Redline between Third Amended Plan Dated December 18, 2015, and Third Amended Plan Dated December 18, 2015, as Immaterially Modified on January 25, 2016 (related document(s) 317 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation, 328 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). (Attachments: # 1 Exhibit J - Asset Purchase Agreement (redline)) Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/25/2016)
01/25/2016	330 (5 pgs)	Document: CMS Compromise and Cure Agreement (related document(s) 328 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/25/2016)
01/25/2016	331 (29 pgs)	Proposed Order RE: <i>Confirmation of the Plan</i> (related document(s) 328 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/25/2016)
01/26/2016	332 (29 pgs)	Findings of Fact, Conclusions of Law, and Order Finally Approving Disclosure Statement and Confirming Plan of Adjustment (related document(s) 328 Amended Chapter 9 Plan filed by Debtor Adair County Public Hospital District Corporation). Order to be served by the Debtor and a

		certificate of service filed with the Court pursuant to section XV (page 21) of this Order. Entered on 1/26/2016 (Preston, T) Additional attachment(s) added on 1/26/2016 (Preston, T). (Entered: 01/26/2016)
01/28/2016	333 (5 pgs)	Document: CMS Compromise and Cure Agreement - executed (related document(s) 330 Document filed by Debtor Adair County Public Hospital District Corporation, 332 Order Confirming Chapter 9 Plan). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 01/28/2016)
01/29/2016	334 (6 pgs; 3 docs)	Motion to Approve Notice of Effective Date. Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Exhibit A - Draft Notice # 2 Proposed Order) (McGhee, James) (Entered: 01/29/2016)
02/01/2016	335 (1 pg)	Order Granting Motion approve notice effective date. (Related Doc # 334) Entered on 2/1/2016. (Greathouse, S) (Entered: 02/01/2016)
02/01/2016	336 (8 pgs; 3 docs)	Certificate of Service of Notice of Order Confirming Plan (related document(s) 332 Order Confirming Chapter 9 Plan). (Attachments: # 1 Exhibit A - Notice of Order Confirming Plan # 2 Exhibit B - Service List) Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/01/2016)
02/03/2016	337 (1 pg)	Notice of Status Hearing regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 ; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144 ; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175 ; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219 ; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222 ; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville. 256 . Status Hearing scheduled for 2/18/2016 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 02/03/2016)
02/05/2016	338 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 337 Notice of Status Hearing regarding the

		<p>following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129; Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection Filed by Creditor Farmers National Bank of Danville 144; Motion to Dismiss Case Filed by Creditor Farmers National Bank of Danville 175; Motion for Referral of Case to Mediation Filed by Debtor Adair County Public Hospital District Corporation 219; Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court Filed by Creditor Farmers National Bank of Danville 222; Motion to Allow Claim(s) of Farmers National Bank of Danville, Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville Filed by Creditor Farmers National Bank of Danville. 256. Status Hearing scheduled for 2/18/2016 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 02/05/2016. (Admin.) (Entered: 02/06/2016)</p>
02/17/2016	339	<p>Notice of Appearance and Request for Notice by James Edwin McGhee III . Filed by on behalf of Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/17/2016)</p>
02/17/2016	340 (3 pgs)	<p>Document: Notice of Effective Date, Applicable Deadlines Under Plan and Appointment of Ombudsman (related document(s)332 Order Confirming Chapter 9 Plan). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/17/2016)</p>
02/17/2016	341 (2 pgs)	<p>Document: Notice of Appointment of Ombudsman (related document(s)332 Order Confirming Chapter 9 Plan). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/17/2016)</p>
02/17/2016	342 (2 pgs)	<p>Document: Notice of Dial-In Information for Hearing (related document(s)337 Notice of Hearing). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/17/2016)</p>
02/18/2016	343	<p>This matter having come before the Court on February 18, 2016 for status hearing on Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i>129 and Motion for Referral of Case to Mediation219, IT IS HEREBY ORDERED that the motion herein be, and hereby are WITHDRAWN as requested by counsel for the movant, so ORDERED by /s/ Judge Fulton. (Gudgel, A)</p>

		<p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 02/18/2016)</p>
02/18/2016	344	<p>This matter having come before the Court on February 18, 2016 for status hearing on Motion Requesting Entry of an Order Directing Certain Parties to file Status Reports with the Court 222 AND Motion to Allow Claim(s) of Farmers National Bank of Danville 256 Application for Payment of Administrative Expenses in the amount of \$790,320.08 to be paid to Farmers National Bank of Danville, IT IS HEREBY ORDERED that the motions herein be, and hereby are WITHDRAWN as requested by counsel for the movant, so ORDERED by /s/ Judge Fulton. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 02/18/2016)</p>
02/18/2016	345	<p>This matter having come before the Court on February 18, 2016 for status hearing on Motion for Relief from Stay regarding Debtor's Real Property as described in the Motion 144 AND ON Motion for Adequate Protection Motion to Dismiss Case 175, IT IS HEREBY ORDERED that the motions herein be, and hereby are WITHDRAWN as requested by counsel for the movant, so ORDERED by /s/ Judge Fulton. (Gudgel, A)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 02/18/2016)</p>
02/19/2016	346 (3 pgs; 2 docs)	<p>Motion to Withdraw as Attorney <i>for Debtor</i>. Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Proposed Order) (Cantor, David)****SEE AMENDED/CORRECTED ORDER #348**** Modified on 2/23/2016 (Greathouse, S). (Entered: 02/19/2016)</p>
02/22/2016	347	<p>Notice of Deficiency regarding Motion to Withdraw as Attorney. The proposed order failed to include the typewritten name and/or address of the party or parties filing and/or signing the document, and must be corrected by refileing the proposed order under the "Miscellaneous" category using the event "Proposed Order". (related document(s) 346 Motion to Withdraw as Attorney <i>for Debtor</i> filed by Debtor Adair County Public Hospital District Corporation). Compliance due by 2/29/2016. (Greathouse, S) (Entered: 02/22/2016)</p>
02/22/2016	348	<p>Proposed Order RE: (related document(s) 346 Motion to</p>

	(1 pg)	Withdraw as Attorney <i>for Debtor</i> filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 02/22/2016)
02/22/2016	349 (8 pgs; 2 docs)	Certificate of Service (related document(s) 340 Document filed by Debtor Adair County Public Hospital District Corporation). (Attachments: # 1 Exhibit A) Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 02/22/2016)
02/24/2016	350 (1 pg)	Notice of Hearing regarding Motion to Withdraw as Attorney <i>for Debtor</i> Filed by Debtor Adair County Public Hospital District Corporation 346 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/10/2016 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 02/24/2016)
02/24/2016	351 (4 pgs; 3 docs)	Objection to Claim of Bradley Arant Boult Cummings LLP (Claim 12). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 03/16/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 02/24/2016)
02/24/2016	352 (4 pgs; 3 docs)	Objection to Claim of Coventry Health and Life Insurance Company (Claim 25). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 03/16/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 02/24/2016)
02/26/2016	353 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 350 Notice of Hearing regarding Motion to Withdraw as Attorney <i>for Debtor</i> Filed by Debtor Adair County Public Hospital District Corporation 346 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/10/2016 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 02/26/2016. (Admin.) (Entered: 02/27/2016)

02/27/2016	354 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 351 Objection to Claim of Bradley Arant Boulton Cummings LLP (Claim 12). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 02/27/2016. (Admin.) (Entered: 02/28/2016)
02/27/2016	355 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 352 Objection to Claim of Coventry Health and Life Insurance Company (Claim 25). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 02/27/2016. (Admin.) (Entered: 02/28/2016)
03/10/2016	356 (1 pg)	Order Granting Motion To Withdraw Attorney, David M. Cantor As Attorney for the Debtor. Terminated Attorney David M. Cantor. (Related Doc # 346) Entered on 3/10/2016. (Kajatin, J) (Entered: 03/10/2016)
03/11/2016	357 (4 pgs; 3 docs)	Motion for Attorney Aaron G. McCollough to Appear pro hac vice. District Court Receipt number L33045835. Filed by Creditor Coventry Health and Life Insurance Company. (Attachments: # 1 Exhibit Supreme Court Certificate of Good Standing # 2 Proposed Order) (Majors, John) (Entered: 03/11/2016)
03/11/2016	358 (4 pgs; 3 docs)	Motion for Attorney Nathan A. Wood to Appear pro hac vice. District Court Receipt number L33045835. Filed by Creditor Coventry Health and Life Insurance Company. (Attachments: # 1 Exhibit Supreme Court Certificate of Good Standing # 2 Proposed Order) (Majors, John) (Entered: 03/11/2016)
03/12/2016	359 (18 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 356 Order Granting Motion To Withdraw Attorney, David M. Cantor As Attorney for the Debtor. Terminated Attorney David M. Cantor. (Related Doc 346) Entered on 3/10/2016.). Notice Date 03/12/2016. (Admin.) (Entered: 03/13/2016)
03/14/2016	360	Notice of Deficiency regarding Motions to Appear Pro Hac Vice. The proposed orders failed to include the typewritten name and/or address of the party or parties filing and/or signing the document, and must be corrected by refileing the orders under the "Miscellaneous" category using the event "Proposed Order". (related document(s) 357 Motion for Attorney Aaron G. McCollough to Appear pro hac vice. District Court Receipt number L33045835 filed by Creditor Coventry Health and Life Insurance Company, 358 Motion for Attorney Nathan A. Wood to Appear pro hac vice.

		District Court Receipt number L33045835 filed by Creditor Coventry Health and Life Insurance Company). Compliance due by 3/21/2016. (Greathouse, S) (Entered: 03/14/2016)
03/17/2016	361 (1 pg)	Order Sustaining Objection to Claim (Related Doc # 351) Entered on 3/17/2016. (Greathouse, S) (Entered: 03/17/2016)
03/17/2016	362 (1 pg)	Order Sustaining Objection to Claim (Related Doc # 352) Entered on 3/17/2016. (Greathouse, S) (Entered: 03/17/2016)
03/22/2016	363 (1 pg)	Order Denying Motion To Appear pro hac vice (Related Doc # 357) Entered on 3/22/2016. (Greathouse, S) (Entered: 03/22/2016)
03/22/2016	364 (1 pg)	Order Denying Motion To Appear pro hac vice (Related Doc # 358) Entered on 3/22/2016. (Greathouse, S) (Entered: 03/22/2016)
04/25/2016	365 (3 pgs; 2 docs)	Certificate of Service <i>Publication of Notice of Effective Date and Applicable Deadlines under Plan</i> (related document(s) 340 Document filed by Debtor Adair County Public Hospital District Corporation). (Attachments: # 1 Exhibit A) Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 04/25/2016)
04/26/2016	366	Final Decree, discharging trustee, if applicable, and canceling bond. CASE CLOSED. (Pierce, M) (Entered: 04/26/2016)
04/29/2016	367	Order of the Court SETTING ASIDE Final Decree and REOPENING case administratively, as the case was closed prematurely through error and inadvertence (as the deadline to object to claims is 5/11/2016), so ORDERED by /s/ Judge Fulton. (Pierce, M) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 04/29/2016)
05/06/2016	368 (7 pgs; 3 docs)	Omnibus Objection to Claim of First Omnibus (Duplicates). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 05/27/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 05/06/2016)
05/09/2016	369	Objection to Claim of Spectrum Health Partners LLC

	(5 pgs; 3 docs)	(Claim 3). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 05/31/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 05/09/2016)
05/09/2016	370 (9 pgs; 4 docs)	Objection to Claim of Spectrum Health Partners LLC (Claim 4). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 05/31/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Exhibit A - Representation Agreement # 2 Proposed Order) (McGhee, James) (Entered: 05/09/2016)
05/11/2016	371 (4 pgs; 3 docs)	Objection to Claim of Jo Anna Harris (Claim 20). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 06/1/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 05/11/2016)
05/11/2016	372 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 368 Omnibus Objection to Claim of First Omnibus (Duplicates). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 05/11/2016. (Admin.) (Entered: 05/12/2016)
05/12/2016	373 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 369 Objection to Claim of Spectrum Health Partners LLC (Claim 3). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 05/12/2016. (Admin.) (Entered: 05/13/2016)
05/12/2016	374 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 370 Objection to Claim of Spectrum Health Partners LLC (Claim 4). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 05/12/2016. (Admin.) (Entered: 05/13/2016)

05/14/2016	375 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 371 Objection to Claim of Jo Anna Harris (Claim 20). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 05/14/2016. (Admin.) (Entered: 05/15/2016)
05/23/2016	376 (2 pgs)	Agreed Motion to Extend time to Respond to Objection (GE Healthcare Systems). Filed by Debtor Adair County Public Hospital District Corporation. (McGhee, James) (Entered: 05/23/2016)
05/23/2016	377 (2 pgs)	Agreed Motion to Extend time to Respond to Objection (Spectrum Health Partners LLC). Filed by Debtor Adair County Public Hospital District Corporation. (McGhee, James) (Entered: 05/23/2016)
05/24/2016	378 (2 pgs)	Order Granting (Related Doc 376) Motion to Extend Time for GE Healthcare Systems to respond to 368 Objection to claim. Document due by 6/24/2016. Entered on 5/24/2016. (Greathouse, S) Modified on 5/24/2016 (Greathouse, S). (Entered: 05/24/2016)
05/24/2016	379 (2 pgs)	Order Granting (Related Doc # 377) Motion to Extend Time for Spectrum HealthPartners LLC to respond to 369 and 370 Objection to claims. Document due by 6/24/2016. Entered on 5/24/2016. (Greathouse, S) (Entered: 05/24/2016)
06/02/2016	380 (1 pg)	Order Sustaining Objection to Claim (Related Doc # 371) Entered on 6/2/2016. (Greathouse, S) (Entered: 06/02/2016)
06/03/2016	381 (3 pgs; 2 docs)	Agreed Motion to Disallow Claim of GE Healthcare (Claims 17 and 18). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 07/5/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (McGhee, James) (Entered: 06/03/2016)
06/08/2016	382 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 381 Agreed Motion to Disallow Claim of GE Healthcare (Claims 17 and 18). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Notice Date 06/08/2016. (Admin.) (Entered: 06/09/2016)
06/22/2016	383 (3 pgs; 2 docs)	Agreed Motion to Allow Claim(s) of Spectrum Health Partners LLC, in addition to Agreed Motion to Disallow Claim of Spectrum Health Partners LLC (Claims 3 and 4).

		Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing. Filed by Debtor Adair County Public Hospital District Corporation. Objections due by 07/22/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (McGhee, James) (Entered: 06/22/2016)
06/25/2016	384 (3 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 383 Agreed Motion to Allow Claim(s) of Spectrum Health Partners LLC filed by Debtor Adair County Public Hospital District Corporation). Notice Date 06/25/2016. (Admin.) (Entered: 06/26/2016)
07/06/2016	385 (2 pgs)	Order Resolving Related document(s) 368 Omnibus Objection to Claim of First Omnibus (Duplicates). Granting (Related Doc 381) Agreed Motion To Disallow Claim #17 and #18 of GE Healthcare Systems. Entered on 7/6/2016. (Greathouse, S). Modified on 7/28/2016 (Greathouse, S). Modified on 8/4/2016 (Greathouse, S). (Entered: 07/06/2016)
07/12/2016		Deadline Reset - to check case for closing. Miscellaneous Deadline 8/10/2016. (Greathouse, S) (Entered: 07/12/2016)
07/25/2016	386 (2 pgs)	Order Resolving Objection to Claim (Related Doc # 369), Resolving Objection to Claim (Related Doc # 370), Granting Agreed Motion To Allow Claims (Related Doc # 383), Granting Agreed Motion To Disallow Claim (Related Doc # 383) Entered on 7/25/2016. (Greathouse, S) (Entered: 07/25/2016)
08/04/2016		Notice of Required Action - Pleading remains pending as to the listed claims excluding Claim #17 and #18 by creditor GE Healthcare Systems which was resolved per the Order (#385) entered on 7/6/16. An amended order or motion and order should be filed to resolve the matter regarding the remaining listed claims. (related document(s) 368 Omnibus Objection to Claim of First Omnibus (Duplicates). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Miscellaneous Deadline 8/15/2016. (Greathouse, S) (Entered: 08/04/2016)
08/04/2016	387 (2 pgs)	Proposed Order RE: (related document(s) 368 Omnibus Objection to Claim of First Omnibus (Duplicates). Failure to file a response by the date set below may result in the claim being disallowed without further notice or hearing filed by Debtor Adair County Public Hospital District Corporation). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/04/2016)

08/05/2016	388 (2 pgs)	Order Sustaining Objection to Claim (Related Doc # 368) Entered on 8/5/2016. (Greathouse, S) (Entered: 08/05/2016)
08/11/2016		Deadline Reset to check case for closing. Miscellaneous Deadline 8/19/2016. (Greathouse, S) Modified on 8/11/2016 (Greathouse, S). (Entered: 08/11/2016)
08/20/2016	389 (13 pgs; 3 docs)	Ombudsman Report for the period of 02/11/16 through 08/20/16. (Attachments: # 1 Exhibit Plan Payments # 2 Exhibit Financials) Filed by Brian Hugh Meldrum (Meldrum, Brian) (Entered: 08/20/2016)
08/22/2016	390	Final Decree, discharging trustee, if applicable, and canceling bond. CASE CLOSED. (Greathouse, S) (Entered: 08/22/2016)
01/20/2017	391 (14 pgs; 3 docs)	Ombudsman Report for the period of 8/21/16 through 1/19/17. (Attachments: # 1 Exhibit 1 Plan Payments # 2 Exhibit 2 - Financials) Filed by Brian Hugh Meldrum (Meldrum, Brian) (Entered: 01/20/2017)

**U.S. Bankruptcy Court
Western District of Missouri (Kansas City)
Bankruptcy Petition #: 16-42357-can9**

Date filed: 08/26/2016

Assigned to: Bankruptcy Judge Cynthia A. Norton
Chapter 9
Voluntary
Asset

Debtor 1**Lake Lotawana Community Improvement District**

27901 East Foxberry Trail
Lees Summit, MO 64086
JACKSON-MO
Tax ID / EIN: 56-2580107

represented by **James E. Bird**

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Filing Date	#	Docket Text
08/26/2016	1 (10 pgs)	Chapter 9 Voluntary Petition, Fee Paid in the Amount of \$1717 today (Nazar, Andrew) (Entered: 08/26/2016)
08/26/2016	2	Receipt for Voluntary Petition (Chapter 9)(16-42357-9) [other,volp9] (1717.00), with receipt number 13698896, in the amount of 1717.00 dollars. (re: Doc # 1) (U.S. Treasury) (Entered: 08/26/2016)
08/26/2016	3	Debtor(s) Declaration Re: Electronic Filing filed by Lake

		Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 08/26/2016)
08/26/2016	4 (4 pgs)	Notice of List of Creditors Pursuant to Sections 924 and 925 of the Bankruptcy Code and Bankruptcy Rule 1007 filed by Lake Lotawana Community Improvement District. (Nazar, Andrew) (Entered: 08/26/2016)
08/26/2016	5 (13 pgs)	Motion for Order regarding <i>Establishing Adequate Assurance Procedures for the Debtor's Utility Providers</i> Filed by Lake Lotawana Community Improvement District. (Nazar, Andrew) (Entered: 08/26/2016)
08/26/2016	6 (19 pgs)	Motion for Order regarding (a) <i>Directing and Approving Form of Notice of Commencement of Case and Manner of Service and Publication of Notice</i> and (b) <i>Establishing a Deadline for Objections to Eligibility and a Schedule for Their Consideration</i> Filed by Lake Lotawana Community Improvement District. (Nazar, Andrew) (Entered: 08/26/2016)
08/29/2016	7 (1 pg)	Clerk's Certificate of Designation for Chapter 9 Case. (Wexter, Susan) (Entered: 08/29/2016)
08/29/2016	8 (2 pgs)	Entry of Appearance of Mark A. Shaiken on behalf of MI Bondholder LLC (Shaiken, Mark (aty)) (Entered: 08/29/2016)
08/29/2016	9	Entry of Appearance by James. E. Bird on behalf of Debtor Lake Lotawana Community Improvement District (Bird, James (aty)) (Entered: 08/29/2016)
08/30/2016	10 (1 pg)	Designation and assignment of Bankruptcy Judge Cynthia A. Norton to this case by Judge William Jay Riley, Chief Judge, 8th Circuit Court of Appeals. (Wexter, Susan) (Entered: 08/30/2016)
08/30/2016		Judge Cynthia A. Norton added to case.. (Wexter, Susan) (Entered: 08/30/2016)
08/30/2016	11 (2 pgs)	Entry of Appearance of Benjamin F. Mann on behalf of The Gibson Family Limited Partnership (Mann, Benjamin (aty)) (Entered: 08/30/2016)
08/30/2016	12 (2 pgs)	Entry of Appearance of Christopher C. Miles on behalf of The Gibson Family Limited Partnership (Miles, Christopher (aty)) (Entered: 08/30/2016)
08/31/2016	13	_____ Status Hearing Scheduled.

		<p>Status hearing to be held on 8/31/2016 at 02:00 PM at Telephone Conference.</p> <p>(related document(s) 5, 1, 6) (McAdams, Jamie)</p> <hr/> <p>(Entered: 08/31/2016)</p>
08/31/2016	<p>14 (1 pg)</p>	<p> PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [8/31/2016 2:02:21 AM]. File Size [18150 KB]. Run Time [00:37:49]. (courtspeak). (Entered: 08/31/2016)</p>
08/31/2016	<p>15</p>	<p>Hearing Held re: Status of case and motions. Notice of Publication to be in Kansas City Star. Objection deadline set for October 14 - Nazar to Edit notice of commencement, file motion to shorten time to hear utilities motion. Court denies in part the Motion for Order regarding (a) Directing and Approving Form of Notice of Commencement of Case and Manner of Service and Publication of Notice and (b) Establishing a Deadline for Objections to Eligibility and a Schedule for Their Consideration Filed by Lake Lotawana Community Improvement District. ERO - PM -</p> <p>(related document(s) 13) (McAdams, Jamie)</p> <hr/> <p>(Entered: 08/31/2016)</p>
08/31/2016	<p>16 (6 pgs)</p>	<p>Motion for Order regarding <i>(I) Scheduling Adequate Assurance Procedures for Debtor's Utility Providers and (II) Approving the Form and Manner of Notice Thereof</i> Filed by Lake Lotawana Community Improvement District. (Nazar, Andrew) (Entered: 08/31/2016)</p>
09/01/2016	<p>17 (2 pgs)</p>	<p>NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, ORDER FOR RELIEF, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING OBJECTIONS TO THE PETITION, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF and Order Setting Hearing</p> <p>Hearing scheduled for 10/25/2016 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Objections are due by 10/14/2016. Proof of Claims due by 10/26/2016.</p> <p>(Related document(s) 1) (McAdams, Jamie)</p> <hr/> <p>(Entered: 09/01/2016)</p>

09/01/2016	18	<p><u>Order of the Court</u></p> <p>The Motion to Expedite Hearing on the <i>Motion for Order regarding Establishing Adequate Assurance Procedures for the Debtor's Utility Providers Filed by Lake Lotawana Community Improvement District</i> is hereby GRANTED. . The hearing shall be held on the date shown below.</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>Hearing scheduled for 9/7/2016 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s) 5 Motion for Order) (McAdams, Jamie)</p> <p>(Entered: 09/01/2016)</p>
09/02/2016	19 (3 pgs)	Certificate of Service on September 1, 2016 regarding <i>Docket Nos. 5, 6, 17, and 18</i> filed by Lake Lotawana Community Improvement District (related document(s) 5 Motion for Order filed by Lake Lotawana Community Improvement District, 6 Motion for Order filed by Lake Lotawana Community Improvement District, 17 Order Setting Hearing, 18 Order on Motion to Expedite Hearing) (Nazar, Andrew (aty)) (Entered: 09/02/2016)
09/02/2016	20 (2 pgs)	Certificate of Service on September 1, 2016 regarding <i>Docket #16</i> filed by Lake Lotawana Community Improvement District (related document(s) 16 Motion for Order filed by Lake Lotawana Community Improvement District) (Nazar, Andrew (aty)) (Entered: 09/02/2016)
09/07/2016	21 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [9/7/2016 2:32:53 AM]. File Size [14834 KB]. Run Time [00:30:54]. (courtspeak). (Entered: 09/07/2016)
09/07/2016	22	

		<p>Hearing Held re: Motion for Order regarding Establishing Adequate Assurance Procedures for the Debtor's Utility Providers Filed by Lake Lotawana Community Improvement District. Court grants the Motion. Order from Nazar. Status conference to be set by separate notice. ERO - PM</p> <p>(related document(s) 5) (McAdams, Jamie)</p> <hr/> <p>(Entered: 09/07/2016)</p>
09/07/2016	23 (5 pgs)	<p>ORDER ESTABLISHING ADEQUATE ASSURANCE PROCEDURES FOR THE DEBTOR' UTILITY PROVIDERS(Related Doc # 5). Signed on 9/7/2016. PLEASE REVIEW DOCUMENT FOR INSTRUCTIONS TO SERVE ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE. (McAdams, Jamie) (Entered: 09/07/2016)</p>
09/08/2016	24	<hr/> <p>Status Hearing Scheduled.</p> <p>Status hearing to be held on 9/27/2016 at 03:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(McAdams, Jamie)</p> <hr/> <p>(Entered: 09/08/2016)</p>
09/08/2016	25 (2 pgs)	<p>Certificate of Service on September 8, 2016 regarding <i>Order Establishing Adequate Assurance Procedures for the Debtor's Utility Providers</i> filed by Lake Lotawana Community Improvement District (related document(s) 23 Order on Motion for Order) (Nazar, Andrew (aty)) (Entered: 09/08/2016)</p>
09/19/2016	26 (3 pgs)	<p>Entry of Appearance of John T. Coghlan on behalf of RL Sallee Real Estate Investment Company (Coghlan, John (aty)) (Entered: 09/19/2016)</p>
09/27/2016	29	<hr/> <p>Status Hearing Held re: Updates to Court. Debtor may also file a motion for expedited hearing to fix some potholes in the road. ERO - PM</p> <p>(related document(s) 24) (McAdams, Jamie)</p> <hr/> <p>(Entered: 09/29/2016)</p>
09/28/2016	27 (1 pg)	<p> PDF with attached Audio File. CAUTION: PACER</p>

		FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [9/27/2016 3:15:06 AM]. File Size [6502 KB]. Run Time [00:13:33]. (courtspeak). (Entered: 09/28/2016)
09/28/2016	28 (2 pgs)	Certificate of Service on September 28, 2016 regarding <i>Notice of Commencement of Case</i> filed by Lake Lotawana Community Improvement District (related document(s) 17 Order Setting Hearing) (Nazar, Andrew (aty)) (Entered: 09/28/2016)
09/30/2016	30 (5 pgs)	Motion to Extend Time Eligibility Objection Deadline and Continue Non-Evidentiary Hearing. Extension requested to November 14 and November 25. Filed by MI Bondholder LLC. (Shaiken, Mark) (Entered: 09/30/2016)
10/03/2016	31 (1 pg)	Affidavit Re: <i>Publication</i> filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 10/03/2016)
10/03/2016	32 (164 pgs; 12 docs)	Motion for Relief from Stay and Adequate Protection regarding <i>Debtor's Funds</i> , (filing fee to be paid in the amount of 176 dollars) Filed by MI Bondholder LLC. (Attachments: # 1 Ex A Petition # 2 Ex B Amended Petition # 3 Ex C Second Amended Petition # 4 Ex D Ordinance 765 # 5 Ex E Bylaws # 6 Ex F Resolution 2006-03 # 7 Ex G-1 Resolution 2006-10 # 8 Ex G-2 Resolution 2007-03 # 9 Ex H Trust Indenture # 10 Ex I UCC Financing Statement # 11 Ex J Custody and Disbursing Agent Agreement) (Shaiken, Mark) Modified on 10/4/2016 (Almstedt, Jonathan). (Entered: 10/03/2016)
10/03/2016	33	Receipt for Motion for Relief from Stay(16-42357-can9) [motion,mrstay] (176.00), with receipt number 13789012, in the amount of 176.00 dollars. (re: Doc # 32) (U.S. Treasury) (Entered: 10/03/2016)
10/04/2016	34	<hr/> <p style="text-align: center;">Notice and Order Setting Hearing</p> <p>The Motion for Relief from Stay and Adequate Protection regarding Debtor's Funds, Filed by MI Bondholder LLC. is scheduled for hearing as given below. Objections and responses must be filed on or before the due date. If no objections are timely filed, the Court may enter an Order without further notice. If an Objection is filed, the hearing will be held as follows.</p> <p>Subject to this Court's Local Rules of Practice, General Orders and Administrative Procedures, a Witness List and Exhibit Index shall be filed and served not later than three business days before the hearing. In addition to the exhibit</p>

index to be filed, complete exhibits shall be redacted, marked and filed in accordance with L.R. 7016-1 as attachments to the exhibit index. Failure to comply may result in exclusion of evidence at hearings. **Failure to provide the certificate of service for this Notice and Order Setting Hearing within 3 days after entry may result in denial of the motion.** The automatic stay remains in effect until modified or vacated by the Court.

It is so ORDERED by /s/ Cynthia A. Norton.

Hearing scheduled for 10/25/2016 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Response due by 10/18/2016.

The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.

File the Certificate of Service and relate it to the **ntcords** category.

This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.

(Related document(s) [32](#) Motion for Relief from Stay)
(McAdams, Jamie)

(Entered: 10/04/2016)



10/05/2016	35	<p>Certificate of Service on 10/05/2016 to All Parties listed on Mailing Matrix at All Addresses Listed on Mailing Matrix regarding <i>Certificate of Service, Notice and Order Setting Hearing and Mailing Matrix</i> filed by MI Bondholder LLC (related document(s) 34 Notice & Order Setting Hearing on Motion for Relief from Stay) (Shaiken, Mark (aty)) (Entered: 10/05/2016)</p>
10/05/2016	36	<hr/> <p><u>Order of the Court</u></p> <p>The Court has reviewed the Motion to Extend Eligibility Deadline and Continue Nonevidentiary Hearing. The Court grants the Motion to Extend the time for Movants to object to eligibility, to November 14, 2016; however, the Court will retain the October 25 nonevidentiary hearing date to be able to use that date as a status conference in the event some other party objects to eligibility. In the event there are no other objections, the Court will continue the October 25 hearing. .</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant</p>

		<p>to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)30 Motion to Extend Time) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/05/2016)</p>
10/06/2016	37	<p>Entry of Appearance by David D. Ferguson on behalf of Debtor Lake Lotawana Community Improvement District (Ferguson, David (aty)) (Entered: 10/06/2016)</p>
10/13/2016	38 (3 pgs)	<p>Motion to Extend Time Response Date for Debtor and Motion to Establish Procedures to Consider and Resolve Motion For Relief From the Automatic Stay and for Adequate Protection. Extension requested to 10/21/2016. Filed by MI Bondholder LLC. (related document(s)32 Motion for Relief from Stay filed by MI Bondholder LLC) (Shaiken, Mark) (Entered: 10/13/2016)</p>
10/14/2016	39	<hr/> <p><u>Order of the Court</u></p> <p>The Court has reviewed the joint motion of Lake Lotawana Community Improvement District ("LLCID") and MI Bondholders, LLC ("MI") to establish procedures relating to MI's pending stay relief motion. The Court grants the joint motion in part, as follows: (1) The time for LLCID to file a response to the motion for relief from stay is extended to October 21, 2016; (2) upon the filing of a response, the matter shall be deemed a "contested matter" pursuant to Fed.R.Bankr.P. 9014(a); (3) whether the Court should deem Rule 7008 as it incorporates Fed.R.Civ.P. 8 applicable will be determined at the currently scheduled hearing on October 25, 2016; (4) the time for filing witness and exhibit lists, if necessary, will also be determined at the hearing; and (5) the hearing will be a status conference. The Court notes that the hearing is scheduled on the Court's regular docket; that neither party is requesting a special hearing; and that MI has not waived its Section 362(e) rights. Therefore, whether the Court will have time to prepare for and to hear oral arguments at the hearing will depend on the other scheduled docket matters.</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p>


		<p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)38 Motion to Extend Time) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/14/2016)</p>
10/21/2016	40 (4 pgs)	<p>Motion to request a Hearing be set on /as a <i>Special Setting for Stay-Relief Preliminary Hearing in the Event the Court Cannot Make a Determination at the October 25, 2016 Hearing</i> Filed by Lake Lotawana Community Improvement District. (related document(s)32 Motion for Relief from Stay filed by MI Bondholder LLC, 34 Notice & Order Setting Hearing on Motion for Relief from Stay, 39 Generic Order) (Nazar, Andrew) (Entered: 10/21/2016)</p>
10/21/2016	41 (3 pgs)	<p>Response to Motion Requesting That a Hearing Be Set as a <i>Special Setting for Stay</i> filed by MI Bondholder LLC. (related document(s)40 Motion to Set Hearing) (Shaiken, Mark) (Entered: 10/21/2016)</p>
10/21/2016	42	<hr/> <p>Hearing Notice re: Motion to request a Hearing be set on /as a <i>Special Setting for Stay-Relief Preliminary Hearing in the Event the Court Cannot Make a Determination at the October 25, 2016 Hearing</i> Filed by Lake Lotawana Community Improvement District.</p> <p>Hearing scheduled for 10/25/2016 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(related document(s)40) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/21/2016)</p>
10/21/2016	43 (206 pgs; 15 docs)	<p>Motion for Order regarding <i>Determining Availability of All District Revenues for Payment of Certain Vital Expenses</i> Filed by Lake Lotawana Community Improvement District. (Attachments: # 1 Exhibit 1 - Ordinance 765 # 2 Exhibit 2 - Second Amended Petition # 3 Exhibit 3 - Petition # 4 Exhibit 4 - First Amended Petition # 5 Exhibit 5 - Bonds # 6 Exhibit 6 - Trust Indenture # 7 Exhibit 7 - Settlement Agreement # 8 Exhibit 8 - Third Amended Petition # 9 Exhibit 9 - Custody Agreement # 10 Exhibit 10 - Special Assessment Petition # 11 Exhibit 11 - Resolution 2005-07 # 12 Exhibit 12 - Resolution 2006-03 # 13 Exhibit 13 - Resolution 2006-01 # 14 Exhibit 14 - CID Street Infrastructure Assessment) (Nazar, Andrew) (Entered: 10/21/2016)</p>

10/21/2016	44 (186 pgs; 13 docs)	Objection filed by Lake Lotawana Community Improvement District. (related document(s) 32 Motion for Relief from Stay) (Attachments: # 1 Exhibit A - Ordinance 765 # 2 Exhibit B - Second Amended Petition # 3 Exhibit C - Petition # 4 Exhibit D - First Amended Petition # 5 Exhibit E - Special Assessment Petition # 6 Exhibit F - Resolution 2006-01 # 7 Exhibit G - Bonds # 8 Exhibit H - Trust Indenture # 9 Exhibit I - Settlement Agreement # 10 Exhibit J - Third Amended Petition # 11 Exhibit K - Custody Agreement # 12 Exhibit L - Engagement Letter) (Nazar, Andrew) (Entered: 10/21/2016)
10/24/2016	45	<hr/> <p>Status Hearing Notice re: Motion for Order regarding Determining Availability of All District Revenues for Payment of Certain Vital Expenses Filed by Lake Lotawana Community Improvement District.</p> <p>Hearing scheduled for 10/25/2016 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(related document(s)43) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/24/2016)</p>
10/25/2016	46 (3 pgs)	Certificate of Service on ECF - 10/21/2016; U.S. Mail - 10/24/2016 regarding <i>Motion to Determine Availability of All District Revenues and Objection to Stay-Relief Motion</i> filed by Lake Lotawana Community Improvement District (related document(s) 43 Motion for Order filed by Lake Lotawana Community Improvement District, 44 Objection filed by Lake Lotawana Community Improvement District) (Nazar, Andrew (aty)) (Entered: 10/25/2016)
10/25/2016	47	<hr/> <p>Hearing Held re: Motion to request a Hearing be set on /as a Special Setting for Stay-Relief Preliminary Hearing in the Event the Court Cannot Make a Determination at the October 25, 2016 Hearing Filed by Lake Lotawana Community Improvement District. Motion is denied as moot. ERO - PM</p> <p>(related document(s)40) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/26/2016)</p>
10/25/2016	50	<hr/> <p>Hearing Called and Continued re: Motion for Relief from Stay and Adequate Protection regarding Debtor's Funds, Filed by MI Bondholder LLC. and Motion for Order regarding Determining Availability of All District Revenues</p>

		<p>for Payment of Certain Vital Expenses Filed by Lake Lotawana Community Improvement District. Court finds this will be treated as preliminary hearing under 362(e)(1). Stay is in effect pending final hearing. Parties to work on a proposed scheduling order and submit to the Court before the hearing. Shaiken to have 21 days to respond to motion. Will file a Motion to Compel. ERO - PM</p> <p>Status Scheduling Hearing scheduled for 11/9/2016 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(related document(s)43, 32) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/26/2016)</p>
10/26/2016	48	<p><u>Order of the Court</u></p> <p>DENYING Motion to request a Hearing be set on /as a Special Setting for Stay-Relief Preliminary Hearing in the Event the Court Cannot Make a Determination at the October 25, 2016 Hearing Filed by Lake Lotawana Community Improvement District AS MOOT .</p> <p>It is so ORDERED by /s/ <i>Cynthia A. Norton</i>.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)40 Motion to Set Hearing) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/26/2016)</p>
10/26/2016	49	<p>Status Hearing Cancelled re eligibility.</p> <p>(related document(s)1) (McAdams, Jamie)</p> <hr/> <p>(Entered: 10/26/2016)</p>
10/27/2016	51 (3 pgs)	<p>Notice of Appearance and Request for Notice of Shawna Brown on behalf of Interested Party, Shawna Brown (Brown, Shawna (aty)) (Entered: 10/27/2016)</p>
10/31/2016	52	<p>Motion to Compel <i>Production of Mediation Statement</i> Filed</p>



	(22 pgs; 3 docs)	by MI Bondholder LLC. (Attachments: # 1 Exhibit A Letter Agreement # 2 Exhibit B Production Request) Response due by 11/21/2016. (Shaiken, Mark) (Entered: 10/31/2016)
10/31/2016	53 (2 pgs)	Request for Notices by pro se Interested Party, Steve Klein, (Almstedt, Jonathan (crt)) (Entered: 10/31/2016)
11/02/2016	54	<hr/> <p>Status Hearing Notice re: Motion to Compel Production of Mediation Statement Filed by MI Bondholder LLC.</p> <p>Hearing scheduled for 11/9/2016 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(related document(s)52) (McAdams, Jamie)</p> <hr/> <p>(Entered: 11/02/2016)</p>
11/04/2016	55 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [10/25/2016 2:19:58 AM]. File Size [18351 KB]. Run Time [00:38:14]. (courtspeak). (Entered: 11/04/2016)
11/07/2016	56 (172 pgs; 12 docs)	<p>Objection to Debtor's Motion to Determine Availability of All District Revenues for Payment of Certain Alleged Vital Expenses filed by MI Bondholder LLC. (related document(s)43 Motion for Order) (Attachments: # 1 Ex A Petition # 2 Ex B Amended Petition # 3 Ex C Second Amended Petition # 4 Ex D Ordinance 765 # 5 Ex E Bylaws # 6 Ex F Resolution 2006-03 # 7 Ex G-1 Resolution 2006-10 # 8 Ex G-2 Resolution 2007-03 # 9 Ex H Trust Indenture # 10 Ex I UCC's # 11 Ex J Custoday and Disbursing Agent Agreement) (Shaiken, Mark) (Entered: 11/07/2016)</p>
11/09/2016	57 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [11/9/2016 1:35:18 AM]. File Size [23462 KB]. Run Time [00:48:53]. (courtspeak). (Entered: 11/09/2016)
11/09/2016	58	<hr/> <p>Hearing Called and Continued re Status: Motion for Relief from Stay and Adequate Protection regarding Debtor's Funds, Filed by MI Bondholder LLC., Motion to Compel Production of Mediation Statement Filed by MI Bondholder LLC., and Motion for Order regarding Determining Availability of All District Revenues for Payment of Certain Vital Expenses Filed by Lake Lotawana Community Improvement District. Nazar to file adversary proceeding by 11/18/2016. Trial will be set for 2/16/17 at 9:30 a.m. for 2</p>

		<p>days. Status hearing to be set 12/5/at 1:30 by phone. Proposed scheduling order due in 7 days. ERO - CR</p> <p>Hearing scheduled for 12/5/2016 at 01:30 PM at Telephone Conference.</p> <p>(related document(s)43, 32, 52) (McAdams, Jamie)</p> <hr/> <p>(Entered: 11/10/2016)</p>
11/09/2016		<p>Update Adversary Deadlines -Proposed Scheduling Order due. Miscellaneous Deadline: 11/16/2016. (McAdams, Jamie) (Entered: 11/10/2016)</p>
11/11/2016	<p>59 (20 pgs; 2 docs)</p>	<p>Objection to Motion to Compel Production of Mediation Statement filed by Lake Lotawana Community Improvement District. (related document(s)52 Motion to Compel) (Attachments: # 1 Exhibit A - Engagement Letter) (Nazar, Andrew) (Entered: 11/11/2016)</p>
11/11/2016	<p>60 (3 pgs)</p>	<p>Motion to File a Document under Seal for in Camera Review of the Confidential Mediation Statement Filed by Lake Lotawana Community Improvement District. (Nazar, Andrew) (Entered: 11/11/2016)</p>
11/16/2016	<p>61</p>	<hr/> <p><u>Order of the Court</u></p> <p>granting Motion to File a Document under Seal for in Camera Review of the Confidential Mediation Statement Filed by Lake Lotawana Community Improvement District.</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)60 Motion to File Document Under Seal) (McAdams, Jamie)</p> <hr/> <p>(Entered: 11/16/2016)</p>
11/17/2016	<p>62</p>	<p>Document Filed Under Seal (Confidential Lake Lotawana Community Improvement District Mediation Statement) . (related document(s) 61 Order Granting Motion to File a Document under Seal) (Parle, Cecelia) (Entered: 11/17/2016)</p>

11/18/2016	63 (11 pgs)	Reply <i>Suggestions in Support of Motion to Compel Production of Statement</i> filed by MI Bondholder LLC. (related document(s) 52 Motion to Compel) (Shaiken, Mark) (Entered: 11/18/2016)
11/18/2016	64 (7 pgs)	<hr/> <p>SCHEDULING ORDER GOVERNING VARIOUS ISSUES.</p> <p style="text-align: center;">Attorney for Plaintiff to Serve this ORDER and File a Certificate of Service.</p> <p>(Related document(s)43, 32, 52) (McAdams, Jamie)</p> <hr/> <p>(Entered: 11/18/2016)</p>
11/21/2016	65 (2 pgs)	Certificate of Service on 11/16 - 11/17 regarding <i>Docket Nos. 59, 60, and 61</i> filed by Lake Lotawana Community Improvement District (related document(s) 59 Objection filed by Lake Lotawana Community Improvement District, 60 Motion to File Document Under Seal filed by Lake Lotawana Community Improvement District, 61 Generic Order) (Nazar, Andrew (aty)) (Entered: 11/21/2016)
11/21/2016	66 (1 pg)	Notice of Service regarding <i>Certificate of Service of Scheduling Order Governing Various Issues</i> due to directive from Court filed by MI Bondholder LLC. (Related document(s) 64 Scheduling Order)(Shaiken, Mark) (Entered: 11/21/2016)
11/21/2016	67 (160 pgs; 13 docs)	Adversary case 16-04145. Complaint by Lake Lotawana Community Improvement District against MI Bondholders, LLC, Wells Fargo Bank, N.A. in its sole capacity as Trustee. Plaintiff must pay the filing fee of \$350.00 today. The Nature of Suit for this Complaint is: (21 (Validity, priority or extent of lien or other interest in property),91 (Declaratory judgment)) (Attachments: # 1 Exhibit # 2 Exhibit # 3 Exhibit # 4 Exhibit # 5 Exhibit # 6 Exhibit # 7 Exhibit # 8 Exhibit # 9 Exhibit # 10 Exhibit # 11 Exhibit # 12 Exhibit) (Nazar, Andrew) (Entered: 11/21/2016)
11/29/2016	68 (3 pgs)	Certificate of Service regarding <i>Discovery Service of Subpoena to Produce to Larry D. Sowers, CPA</i> filed by MI Bondholder LLC (Shaiken, Mark (aty)) (Entered: 11/29/2016)
12/05/2016	69 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [12/5/2016 1:30:28 AM]. File Size [27202 KB]. Run Time [00:56:40]. (courtspeak). (Entered: 12/05/2016)

12/05/2016	70	<hr/> <p>Hearing Called and Continued re: Motion for Relief from Stay and Adequate Protection regarding Debtor's Funds, Filed by MI Bondholder LLC. ERO - PM</p> <p>Hearing scheduled for 1/31/2017 at 02:30 PM at Telephone Conference.</p> <p>(related document(s)32) (McAdams, Jamie)</p> <hr/> <p>(Entered: 12/08/2016)</p>
12/05/2016	71	<hr/> <p>Hearing Held re: Motion for Order regarding Determining Availability of All District Revenues for Payment of Certain Vital Expenses Filed by Lake Lotawana Community Improvement District. Court deems withdrawn without prejudice by entry of the scheduling order . ERO - PM</p> <p>(related document(s)43) (McAdams, Jamie)</p> <hr/> <p>(Entered: 12/08/2016)</p>
12/05/2016	73	<hr/> <p>Hearing Held re: Motion to Compel Production of Mediation Statement Filed by MI Bondholder LLC. Court denies the Motion to compel without prejudice. Court to enter order by the end of the week . ERO - PM</p> <p>(related document(s)52) (McAdams, Jamie)</p> <hr/> <p>(Entered: 12/08/2016)</p>
12/08/2016	72	<hr/> <p><u>Order of the Court</u></p> <p>withdrawing Motion for Order regarding Determining Availability of All District Revenues for Payment of Certain Vital Expenses Filed by Lake Lotawana Community without prejudice by entry of scheduling order .</p> <p>It is so ORDERED by /s/ <i>Cynthia A. Norton</i>.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p>

		(Related document(s) 43 Motion for Order) (McAdams, Jamie) <hr/> (Entered: 12/08/2016)
12/14/2016	74 (8 pgs; 2 docs)	Emergency Motion for Order regarding <i>Permitting Delivery of Letter Pursuant to MO Rev. Stat. 400.9-607(a)</i> Filed by MI Bondholder LLC. (Attachments: # 1 Ex. A Proposed Letter) (Shaiken, Mark) (Entered: 12/14/2016)
12/16/2016	75	<hr/> Hearing Notice re: Emergency Motion for Order regarding Permitting Delivery of Letter Pursuant to MO Rev. Stat. 400.9-607(a) Filed by MI Bondholder LLC. Hearing scheduled for 12/21/2016 at 10:30 AM by Telephone Conference. (related document(s) 74) (McAdams, Jamie) <hr/> (Entered: 12/16/2016)
12/19/2016	76 (22 pgs)	<hr/> Opinion and Order Denying Motion to Compel Discovery of Mediation Statement Filed by MI Bondholder LLC. So ORDERED by /s/ <i>Cynthia A. Norton</i> . The Moving Party is Directed to Serve this Order on Parties NOT Receiving Electronic Notice. <hr/> (Related document(s) 52) (Graham, Beth) <hr/> (Entered: 12/19/2016)
12/19/2016	77 (7 pgs)	Objection to <i>Emergency Motion for Order Permitting Delivery of Letter Pursuant to Mo. Rev. Stat. Sec. 400-607(a)</i> filed by Lake Lotawana Community Improvement District. (related document(s) 74 Motion for Order) (Nazar, Andrew) (Entered: 12/19/2016)
12/19/2016	79	Deadline Set - The Movants are granted an additional 14 days from the date of the opinion to file an objection to the Debtors eligibility - 1/3/2017. (related document(s) 76 Free Order - Opinion) (Graham, Beth) (Entered: 12/20/2016)
12/20/2016	78 (7 pgs)	Reply in Support of <i>Emergency Motion for Order Permitting Delivery of Letter Pursuant to MO Rev. Stat. 400.9-607(a)</i> filed by MI Bondholder LLC. (related document(s) 74 Motion for Order) (Shaiken, Mark) (Entered: 12/20/2016)

12/21/2016	80 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [12/21/2016 10:30:08 AM]. File Size [35954 KB]. Run Time [01:14:54]. (courtspeak). (Entered: 12/21/2016)
12/21/2016	81	<hr/> <p>Hearing Called and Continued re: Emergency Motion for Order regarding Permitting Delivery of Letter Pursuant to MO Rev. Stat. 400.9-607(a) Filed by MI Bondholder LLC. Previous deadline were considered soft deadlines - will look at new dates at next conference. Parties to try and come up with an order, if not the matter will be ruled . ERO - PM</p> <p>Hearing scheduled for 12/27/2016 at 03:00 PM at Telephone Conference.</p> <p>(related document(s)74) (McAdams, Jamie)</p> <hr/> <p>(Entered: 12/22/2016)</p>
12/27/2016	82	<hr/> <p>Hearing Held RE: Emergency Motion for Order regarding Permitting Delivery of Letter Pursuant to MO Rev. Stat. 400.9-607(a) Filed by MI Bondholder LLC. Appearances by Andrew Nazar and Mark Shaiken. Parties are circulating an Agreed Order and will submit it to the Court. Discussion of Amending Scheduling Order dates. Suggested Expert Discovery Cutoff date of 2/28 for non-experts and 3/31 for experts. Court to set aside 4/20 and 4/21 as possible hearing dates. Proposed Amended Scheduling Order to be submitted. ERO - PM</p> <p>Proposed Order due by 1/6/2017.</p> <p>(related document(s)74) (Graham, Beth)</p> <hr/> <p>(Entered: 12/27/2016)</p>
12/28/2016	83 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [12/27/2016 3:01:23 AM]. File Size [4683 KB]. Run Time [00:09:45]. (courtspeak). (Entered: 12/28/2016)
12/28/2016	84 (5 pgs)	<p>Consent Order Regarding Adequate Protection of Special Assessments and Mooting Emergency Motion for Order regarding Permitting Delivery of Letter Pursuant to MO Rev. Stat. 400.9-607(a) Filed by MI Bondholder LLC (Related Doc # 74). Signed on 12/28/2016.</p>

		The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law. File the Certificate of Service and relate it to the order category. (Graham, Beth) (Entered: 12/28/2016)
12/30/2016	85 (1 pg)	Certificate of Service on 12/30/2016 regarding <i>ECF Document 84 Consent Order Regarding Adequate Protection of Special Assessments</i> filed by MI Bondholder LLC (related document(s) 84 Order on Motion for Order) (Shaiken, Mark (aty)) (Entered: 12/30/2016)
01/04/2017	86 (2 pgs)	<hr/> <p style="text-align: center;">Order of the Court</p> <p>Order Determining Lake Lotawana Community Improvement District is an Eligible Debtor Under Chapter 9 of the Bankruptcy Code. Signed on 1/4/2017.</p> <p style="text-align: center;">The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p style="text-align: center;">File the Certificate of Service and relate it to the order category.</p> <p>(Graham, Beth)</p> <hr/> <p>(Entered: 01/04/2017)</p>
01/11/2017	87 (82 pgs; 5 docs)	Motion by interested party for miscellaneous relief Regarding Determining Availability of all District Revenues for Payment of Certain Vital Expenses and Complaint under Adversary Proceeding 16-04145 filed by Shawna L Brown (related document(s) 43 Motion for Order filed by Lake Lotawana Community Improvement District, 67 Complaint filed by Lake Lotawana Community Improvement District) (Attachments: # 1 Exhibit A - CID Street Infrastructure Assessment # 2 Exhibit B - Road Pictures # 3 Exhibit C - Homeowner Petitions # 4 Exhibit D - Homeowner Petitions and Comments) (Brown, Shawna (aty)) Modified on 1/12/2017 to show this is a Motion requesting relief (Graham, Beth). (Entered: 01/11/2017)
01/12/2017	88 (6 pgs)	Motion to Amend <i>Order Ruling that the Debtor is Eligible to Be a Chapter 9 Debtor</i> . Filed by MI Bondholder LLC. (related document(s) 86 Miscellaneous Order) (Shaiken, Mark) (Entered: 01/12/2017)
01/12/2017	89	<hr/> <p style="text-align: center;">Notice and Order Setting Hearing</p>

The Motion by interested party for miscellaneous relief Regarding Determining Availability of all District Revenues for Payment of Certain Vital Expenses filed by Shawna L Brown has been scheduled for hearing. If no objection is timely filed, the Court may enter an Order without further notice. Pursuant to the General Order, documents evidencing proof of debt, security or other pertinent information may be filed as exhibits to the motion. At least three days before the hearing, the parties must exchange exhibits and file and serve witness and exhibit lists. Failure to comply may result in exclusion of evidence at hearings. Failure to file the certificate of service before the scheduled hearing date may result in delay in the entry of an appropriate order or denial of the motion.

It is so ORDERED by /s/ Cynthia A. Norton.

If an Objection is filed, the hearing will be held as follows.

Telephone Hearing scheduled for 1/31/2017 at 02:30 PM at Telephone Conference. (Parties wishing to participate must contact Beth Graham 816-512-1852 or Beth_Graham@mow.uscourts.gov at least 2 days prior to the hearing date with updated contact information) Response due by 1/26/2017.

The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.

File the Certificate of Service and relate it to the ntcords category.

This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.

(Related document(s) [87](#) Support Documentation)(Graham, Beth)

(Entered: 01/12/2017)


01/12/2017

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Notice and Order Setting Hearing

The Motion to Amend Order Ruling that the Debtor is Eligible to Be a Chapter 9 Debtor Filed by MI Bondholder LLC has been scheduled for hearing. If no objection is timely filed, the Court may enter an Order without further notice. Pursuant to the General Order, documents evidencing proof of debt, security or other pertinent information may be filed as exhibits to the motion. At least three days before the hearing, the parties must exchange exhibits and file and serve witness and exhibit lists. Failure to comply may result in exclusion of evidence at hearings. Failure to file the

		<p>certificate of service before the scheduled hearing date may result in delay in the entry of an appropriate order or denial of the motion.</p> <p>It is so ORDERED by /s/ <i>Cynthia A. Norton</i>.</p> <p>If an Objection is filed, the hearing will be held as follows.</p> <hr/> <p>Hearing scheduled for 1/31/2017 at 02:30 PM at Telephone Conference. (Parties wishing to participate must contact Beth Graham 816-512-1852 or Beth_Graham@mow.uscourts.gov at least 2 days prior to the hearing date with updated contact information). Response due by 1/26/2017.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the ntcords category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)88 Motion to Amend)(Graham, Beth)</p> <hr/> <p>(Entered: 01/12/2017)</p>
01/17/2017	91	Entry of Appearance by Douglas D. Silvius on behalf of Public Water Supply District #15 (Silvius, Douglas (aty)) (Entered: 01/17/2017)
01/17/2017	92 (6 pgs)	Objection to Support Motion and Alleged Exhibits and Motion to Strike filed by MI Bondholder LLC. (related document(s) 87 Support Documentation) (Shaiken, Mark) (Entered: 01/17/2017)
01/17/2017	93 (2 pgs)	Certificate of Service regarding Discovery filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 01/17/2017)
01/24/2017	94 (5 pgs)	Reply to Bond Parties' Objection to Support Motion and Alleged Exhibits and Motion to Strike filed by Shawna L Brown. (related document(s) 92 Objection) (Brown, Shawna) (Entered: 01/24/2017)
01/26/2017	95 (3 pgs)	Response to Support Document filed by Lake Lotawana Community Improvement District. (related document(s) 87 Support Documentation) (Nazar, Andrew) (Entered: 01/26/2017)
01/26/2017	96	Objection to Movant's Motion to Amend Order Ruling that

	(10 pgs; 2 docs)	<i>the Debtor is Eligible to be a Chapter 9 Debtor Pursuant to Fed. R. Bankr. P. 9023 and Fed. R. Civ. P. 59</i> filed by Lake Lotawana Community Improvement District. (related document(s) 88 Motion to Amend) (Attachments: # 1 Form Notice of Commencement) (Nazar, Andrew) (Entered: 01/26/2017)
01/30/2017	97 (1 pg)	Certificate of Service on 1/4/2017; 1/30/2017 regarding <i>Order Determining Lake Lotawana Community Improvement District is an Eligible Debtor Under Chapter 9 of the Bankruptcy Code</i> filed by Lake Lotawana Community Improvement District (related document(s) 86 Miscellaneous Order) (Nazar, Andrew (aty)) (Entered: 01/30/2017)
01/31/2017	100	<p>Hearing Called and Continued re: Motion for Relief from Stay and Adequate Protection regarding Debtor's Funds, Filed by MI Bondholder LLC. ERO - PM</p> <p>Hearing scheduled for 2/14/2017 at 03:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(related document(s)44, 32) (Graham, Beth)</p> <p>(Entered: 02/02/2017)</p>
02/02/2017	98 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [1/31/2017 4:02:19 AM]. File Size [28559 KB]. Run Time [00:59:30]. (courtspeak). (Entered: 02/02/2017)
02/02/2017	99	<p><u>Hearing Held & Order Denying</u></p> <p>A hearing was held on 1/31/17 regarding Motion by interested party for miscellaneous relief Regarding Determining Availability of all District Revenues for Payment of Certain Vital Expenses. The issues were tried and the Court announced its decision on the record. To the Extent Ms. Brown's Motion is seeking affirmative relief in the Main case, the Motion by interested party for miscellaneous relief Regarding Determining Availability of all District Revenues for Payment of Certain Vital Expenses is hereby DENIED.</p> <p>It is so ORDERED by /s/Cynthia A. Norton.</p> <p>This Notice of Electronic Filing is the Official ORDER for this Entry. No document is attached. The Attorney for the Moving Party is Directed to Serve a</p>

		<p>Copy of this Order on Parties Not Receiving Electronic Notification.</p> <p>(ERO - PM)</p> <p>(related document(s)87) (Graham, Beth)</p> <hr/> <p>(Entered: 02/02/2017)</p>
02/02/2017	101	<p>Hearing Called and Continued re: Motion to Amend Order Ruling that the Debtor is Eligible to Be a Chapter 9 Debtor. Parties to try and reach an Agreement. ERO - PM</p> <p>. ERO - PM</p> <p>Hearing scheduled for 2/14/2017 at 03:00 PM at Telephone Conference.</p> <p>(related document(s)88, 96) (Graham, Beth)</p> <hr/> <p>(Entered: 02/02/2017)</p>
02/02/2017	102	<p>**AMENDED (TO SHOW CORRECT HEARING LOCATION (PHONE)**</p> <p>Hearing Called and Continued re: Motion for Relief from Stay and Adequate Protection regarding Debtor's Funds, Filed by MI Bondholder LLC. Appearances by Mark Shaiken, Andrew Nazar, Ben Mann, Shawna Brown, Steve Klein by phone. ERO - PM</p> <p>Hearing scheduled for 2/14/2017 at 03:00 PM at Telephone Conference.</p> <p>(related document(s)44, 32) (Graham, Beth)</p> <hr/> <p>(Entered: 02/02/2017)</p>
02/06/2017	103 (3 pgs)	<p>Certificate of Service regarding Discovery / <i>Return of Service of Subpoena on Midwest Independent Bank to Produce Documents, Information, or Objects or to Permit Inspection of Premises in a Bankruptcy Case</i> filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 02/06/2017)</p>
02/10/2017	104 (5 pgs)	<p><i>Notice of Randy Sallee's Objections to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents</i> filed by Randy Sallee. (Coghlan, John) (Entered: 02/10/2017)</p>
02/10/2017	105	<p><i>Notice of Ann Darke and Jeremiah Taylor's Joint Limited</i></p>

	(2 pgs)	<i>Objection to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents</i> (Miles, Christopher (aty)) (Entered: 02/10/2017)
02/10/2017	106 (47 pgs; 2 docs)	Motion for Protective Order Filed by Lake Lotawana Community Improvement District. (Attachments: # 1 Exhibit A - Subpoenas) (Nazar, Andrew) (Entered: 02/10/2017)
02/13/2017	107 (1 pg)	Certificate of Service on 02/13/2017 regarding <i>Motion for Protective Order</i> filed by Lake Lotawana Community Improvement District (related document(s) 106 Motion for Protective Order filed by Lake Lotawana Community Improvement District) (Nazar, Andrew (aty)) (Entered: 02/13/2017)
02/13/2017	108 (1 pg)	Certificate of Service regarding Discovery filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 02/13/2017)
02/13/2017	109	<hr/> <p><u>Hearing Canceled</u></p> <p>The hearing scheduled for the Motion to Amend Order Ruling that the Debtor is Eligible to Be a Chapter 9 Debtor is hereby CANCELED. A proposed order is due from Andrew Nazar and Mark Shaiken.</p> <p>Proposed Order due by 2/23/2017.</p> <p>(related document(s)88) (Graham, Beth)</p> <hr/> <p>(Entered: 02/13/2017)</p>
02/13/2017	110 (6 pgs)	<hr/> <p>AMENDED Scheduling Order Governing Various Issues.</p> <p style="text-align: center;">Attorney for Plaintiff to Serve this ORDER and File a Certificate of Service.</p> <p>Pre-Trial Conference set for 9/5/2017 at 11:00 AM at Telephone Conference. Witness and Exhibit Lists due 9/5/2017. Trial date set for 9/11/2017 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(Related document(s)44, 32) (Graham, Beth)</p> <hr/> <p>(Entered: 02/13/2017)</p>
02/14/2017	111	<hr/> <p style="text-align: center;">Notice and Order Setting Hearing</p>

The Motion for Protective Order Filed by Lake Lotawana Community Improvement District has been scheduled for hearing. If no objection is timely filed, the Court may enter an Order without further notice. Pursuant to the General Order, documents evidencing proof of debt, security or other pertinent information may be filed as exhibits to the motion. At least three days before the hearing, the parties must exchange exhibits and file and serve witness and exhibit lists. Failure to comply may result in exclusion of evidence at hearings. Failure to file the certificate of service before the scheduled hearing date may result in delay in the entry of an appropriate order or denial of the motion.

It is so ORDERED by /s/ Cynthia A. Norton.

If an Objection is filed, the hearing will be held as follows.

Hearing scheduled for 2/28/2017 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Response due by 2/27/2017.

The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.

File the Certificate of Service and relate it to the ntcords category.


This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.

(Related document(s) [106](#) Motion for Protective Order) (Graham, Beth)

(Entered: 02/14/2017)

		<p>The Motion for Protective Order Filed by Lake Lotawana Community Improvement District has been scheduled for hearing. If no objection is timely filed, the Court may enter an Order without further notice. Pursuant to the General Order, documents evidencing proof of debt, security or other pertinent information may be filed as exhibits to the motion. At least three days before the hearing, the parties must exchange exhibits and file and serve witness and exhibit lists. Failure to comply may result in exclusion of evidence at hearings. Failure to file the certificate of service before the scheduled hearing date may result in delay in the entry of an appropriate order or denial of the motion.</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>If an Objection is filed, the hearing will be held as follows.</p> <hr/> <p>Hearing scheduled for 2/28/2017 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Response due by 2/27/2017.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the <u>ntcords</u> category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s) 106 Motion for Protective Order) (Graham, Beth)</p> <hr/> <p>(Entered: 02/14/2017)</p>
02/17/2017	<p>112 (1 pg)</p>	<p>Certificate of Service on 2/13/2017; 2/15/2017 regarding <i>Amended Scheduling Order Governing Various Issues</i> filed by Lake Lotawana Community Improvement District (related document(s) 110 Scheduling Order) (Nazar, Andrew (aty)) (Entered: 02/17/2017)</p>
02/17/2017	<p>113 (1 pg)</p>	<p>Certificate of Service on 2/14/2017; 2/15/2017 regarding <i>Notice and Order Setting Hearing</i> filed by Lake Lotawana Community Improvement District (related document(s) 111 Notice and Order Setting Hearing - 14 day response ddl) (Nazar, Andrew (aty)) (Entered: 02/17/2017)</p>
02/17/2017	<p>114 (3 pgs)</p>	<hr/> <p>AMENDED Order of the Court</p> <p>Determining Lake Lotawana Community Improvement District is Eligible Debtor Under Chapter 9 of the Bankruptcy Code. Signed on 2/17/2017.</p>


		<p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the order category.</p> <p>(Related document(s)88) (Graham, Beth)</p> <hr/> <p>(Entered: 02/17/2017)</p>
02/17/2017	115 (4 pgs)	<hr/> <p style="text-align: center;">Order of the Court</p> <p>Stipulated Protective Order. Signed on 2/17/2017.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the order category.</p> <p>(Related document(s)106) (Graham, Beth)</p> <hr/> <p>(Entered: 02/17/2017)</p>
02/17/2017	116	<hr/> <p style="text-align: center;"><u>Notice Setting Hearing</u></p> <p>The Notice of Ann Darke and Jeremiah Taylor's Joint Limited Objection to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents AND Notice of Randy Sallee's Objections to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents filed by Randy Sallee is scheduled for hearing as given below.</p> <p>Failure to file the certificate of service not later than three business days before the hearing may result in the delay of an appropriate order or denial of the motion.</p> <p>The moving party is to serve this notice on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p><i>This Notice of Electronic Filing is the official Notice for this entry. No document is attached.</i></p> <p>Hearing scheduled for 2/28/2017 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO.</p> <p>(related document(s)105, 104) (Graham, Beth)</p>


		(Entered: 02/17/2017)
02/21/2017	117 (1 pg)	Certificate of Service on 2/17/2017; 2/21/2017 regarding <i>Amended Order Determining Lake Lotawana Community Improvement District is Eligible Debtor Under Chapter 9 of the Bankruptcy Code and the Stipulated Protective Order</i> filed by Lake Lotawana Community Improvement District (related document(s) 114 Miscellaneous Order, 115 Miscellaneous Order) (Nazar, Andrew (aty)) (Entered: 02/21/2017)
02/27/2017	118	<p>**AMENDED (TO SHOW THIS IS SET FOR TELEPHONE HEARING)**</p> <hr/> <p>Hearing NOTICE re: The Notice of Ann Darke and Jeremiah Taylor's Joint Limited Objection to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents AND Notice of Randy Sallee's Objections to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents filed by Randy Sallee.</p> <p>The Attorney for the Moving Party is Directed to Serve a Copy of this Notice on Parties NOT Receiving Electronic Notice and File a Certificate of Service within 3 Days.</p> <p>Hearing scheduled for 2/28/2017 at 02:00 PM at Telephone Conference.</p> <p>Please contact Beth Graham by 5 pm on 2/27/17 at 816-512-1852 or beth_graham@mow.uscourts.gov with any questions, or with a number at which you can be reached on the scheduled Pretrial Telephone Conference date and time. (related document(s)105, 104) (Graham, Beth)</p> <hr/> <p>(Entered: 02/27/2017)</p>
03/01/2017	119 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [2/28/2017 2:01:41 AM]. File Size [3050 KB]. Run Time [00:06:21]. (courtspeak). (Entered: 03/01/2017)
03/01/2017	120	<hr/> <p>Hearing Held re: The Notice of Ann Darke and Jeremiah Taylor's Joint Limited Objection to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents AND Notice of Randy Sallee's Objections to Subpoena from MI Bondholder LLC and Wells Fargo to Produce Documents filed by Randy Sallee. The Objections have been satisfied. Appearances by Andrew Nazar, Mark Shaiken, Christopher Miles and John Coughlan. ERO - PM</p>


		(related document(s) 105 , 104) (Graham, Beth) <hr/> (Entered: 03/01/2017)
03/03/2017	121 (200 pgs; 17 docs)	Motion to Dismiss Case Filed by MI Bondholder LLC. (Attachments: # 1 Ex A Petition # 2 Ex B Amended Petition # 3 Ex C Second Amended Petition # 4 Ex D Ordinance 765 # 5 Ex E Bylaws # 6 Ex F Resolution 2006-01 # 7 Ex G Resolution 2006-03 # 8 Ex H-1 Resolution 2006-10 # 9 Ex H-2 Resolution 2007-03 # 10 Ex I Trust Indenture # 11 Ex J UCC Financing Statements # 12 Ex K Custody and Disbursing Agent Agreement # 13 Ex L 2014 Budget # 14 Ex M Letter from Klein # 15 Ex N Letter from Judge # 16 Ex O Engineering Report) (Shaiken, Mark) (Entered: 03/03/2017)
03/07/2017	122 (6 pgs)	<hr/> <p style="text-align: center;">STIPULATED PROTECTIVE ORDER</p> <p>. Signed on 3/7/2017.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the order category.</p> <p>(Wilkinson, Christy) <hr/></p> (Entered: 03/07/2017)
03/07/2017	123 (2 pgs)	Certificate of Service regarding Discovery filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 03/07/2017)
03/07/2017	124 (1 pg)	Certificate of Service on March 7, 2017 regarding <i>Stipulated Protective Order</i> filed by Lake Lotawana Community Improvement District (related document(s) 122 Miscellaneous Order) (Nazar, Andrew (aty)) (Entered: 03/07/2017)
03/14/2017	125 (3 pgs)	Certificate of Service regarding Discovery / <i>Return of Service of Subpoena on Great American Bank to Produce Documents, Information, or Objects or to Permit Inspection of Premises in a Bankruptcy Case</i> filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 03/14/2017)
03/16/2017	126 (3 pgs)	Motion to Extend Time to Respond to/Remove Privilege Information from Subpoenas. Extension requested to March

		30, 2017. Filed by Lake Lotawana Community Improvement District. (Nazar, Andrew) (Entered: 03/16/2017)
03/17/2017	127	<p><u>Hearing Notice</u></p> <p>The Motion to Dismiss Case Filed by MI Bondholder LLC is scheduled for a hearing as shown below. The Attorney for the Moving Party is Directed to Serve a Copy of this Notice on Parties NOT Receiving Electronic Notice and file a Certificate of Service within 3 Days.</p> <p>Hearing scheduled for 3/28/2017 at 02:30 PM at Telephone Conference.</p> <p>(related document(s)121) (Graham, Beth)</p> <p>(Entered: 03/17/2017)</p>
03/17/2017	128	<p><u>Order of the Court</u></p> <p>Debtor's Motion to Extend Time to March 30, 2017 to Respond to/Remove Privilege Information from Subpoenas is hereby GRANTED.</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)126 Motion to Extend Time) (Graham, Beth)</p> <p>(Entered: 03/17/2017)</p>
03/17/2017	129 (1 pg)	Certificate of Service on 3/17/2017 regarding <i>Order of the Court</i> filed by Lake Lotawana Community Improvement District (related document(s) 128 Generic Order) (Nazar, Andrew (aty)) (Entered: 03/17/2017)
03/22/2017	130 (2 pgs)	Certificate of Service on 3/22/2017 regarding <i>Motion to Dismiss Chapter 9 Case</i> filed by MI Bondholder LLC (related document(s) 121 Motion to Dismiss Case filed by MI Bondholder LLC) (Shaiken, Mark (aty)) (Entered: 03/22/2017)

03/23/2017	131 (2 pgs)	Motion to Extend Time to Respond to Motion to Dismiss Chapter 9 Case. Extension requested to April 5, 2017. Filed by Lake Lotawana Community Improvement District. (related document(s) 121 Motion to Dismiss Case filed by MI Bondholder LLC) (Nazar, Andrew) (Entered: 03/23/2017)
03/26/2017	132	<hr/> <p>Order of the Court Granting the Motion to Extend Time to Wednesday April 5, 2017, by 7:00 pm to Respond to Motion to Dismiss Case filed by MI Bondholder, LLC. It is so ORDERED by /s/ <i>Cynthia A. Norton</i></p> <p>Response due by 4/5/2017.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s)121 Motion to Dismiss Case) (Graham, Beth)</p> <hr/> <p>(Entered: 03/26/2017)</p>
03/27/2017	133	<hr/> <p>STATUS Hearing Rescheduled re: Motion to Dismiss Case Filed by MI Bondholder LLC.</p> <p>The Attorney for the Moving Party is Directed to Serve a Copy of this Notice on Parties NOT Receiving Electronic Notice and File a Certificate of Service within 3 Days.</p> <p>Status Hearing scheduled for 4/25/2017 at 02:30 PM at Telephone Conference.</p> <p>(related document(s)121) (Graham, Beth)</p> <hr/> <p>(Entered: 03/27/2017)</p>
03/28/2017	134	Certificate of Service on 3/28/2017 to Steve Klein at 12504 Laci Circle, Lake Lotawana, MO 64086 regarding <i>Docket Text re Status Hearing Rescheduled</i> filed by MI Bondholder LLC (related document(s) 133 Hearing on Document Reset) (Shaiken, Mark (aty)) (Entered: 03/28/2017)
03/29/2017	135 (2 pgs)	Certificate of Service on 3/23/2017; 3/27/2017 regarding <i>Unopposed Motion to Extend Time to Respond to Motion to Dismiss Chapter 9 Case</i> filed by Lake Lotawana

		Community Improvement District (related document(s) 131 Motion to Extend Time filed by Lake Lotawana Community Improvement District) (Nazar, Andrew (aty)) (Entered: 03/29/2017)
03/29/2017	136 (1 pg)	Certificate of Service on 3/26/2017; 3/27/2017 regarding <i>Order of the Court Granting Motion to Extend Time to Respond to Motion to Dismiss Case</i> filed by Lake Lotawana Community Improvement District (related document(s) 132 Order on Motion to Extend Time) (Nazar, Andrew (aty)) (Entered: 03/29/2017)
03/29/2017	137 (2 pgs)	Certificate of Service regarding Discovery - <i>Expert Disclosure and Designation</i> filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 03/29/2017)
04/05/2017	138 (182 pgs; 11 docs)	Objection filed by Lake Lotawana Community Improvement District. (related document(s) 121 Motion to Dismiss Case) (Attachments: # 1 Exhibit A - Ordinance 765 # 2 Exhibit B - Second Amended Petition # 3 Exhibit C - Petition # 4 Exhibit D - First Amended Petition # 5 Exhibit E - Special Assessment Petition # 6 Exhibit F - Resolution 2006-01 # 7 Exhibit G - Bonds # 8 Exhibit H - Trust Indenture # 9 Exhibit I - Settlement Agreement # 10 Exhibit J - Third Amended Petition) (Nazar, Andrew) (Entered: 04/05/2017)
04/06/2017	139 (1 pg)	Certificate of Service on 4/5/2017; 4/6/2017 regarding <i>Response to the Motion to Dismiss Chapter 9 Case</i> filed by Lake Lotawana Community Improvement District (related document(s) 138 Objection filed by Lake Lotawana Community Improvement District) (Nazar, Andrew (aty)) (Entered: 04/06/2017)
04/19/2017	140 (30 pgs; 4 docs)	Reply <i>Brief and Suggestions in Support of Motion to Dismiss</i> filed by MI Bondholder LLC. (related document(s) 121 Motion to Dismiss Case) (Attachments: # 1 Ex. A Klein Email # 2 Ex. B Julie Jackson Email # 3 Ex C Chris Jackson Email) (Shaiken, Mark) (Entered: 04/19/2017)
04/25/2017	141 (1 pg)	 PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [4/25/2017 2:47:21 AM]. File Size [8526 KB]. Run Time [00:17:46]. (courtspeak). (Entered: 04/25/2017)
04/26/2017	142	Hearing Called and Continued re: Motion to Dismiss Case Filed by MI Bondholder LLC. This will be held in abeyance pending further determination and continued. Appearances by Andrew Nazar, Mark Shaiken, Christopher Miles by

		<p>phone and Steve Klein appeared in the courtroom. ERO - PM.</p> <p>Status hearing to be held on 5/23/2017 at 02:30 PM at Telephone Conference.</p> <p>Please contact Beth Graham at 816-512-1852 or beth_graham@mow.uscourts.gov with any questions, or with a number at which you can be reached on the scheduled Telephone Conference date and time. (related document(s)140, 138, 131, 121) (Graham, Beth)</p> <hr/> <p>(Entered: 04/26/2017)</p>
05/05/2017	143 (2 pgs)	<p>Certificate of Service regarding Discovery / <i>Objections to Subpoena to Produce Documents, Information, or Objects or to Permit Inspection of Premises in a Bankruptcy Case (or Adversary Proceeding) served on Valbridge Property Advisors</i> filed by Lake Lotawana Community Improvement District (Nazar, Andrew (aty)) (Entered: 05/05/2017)</p>
05/24/2017	144 (1 pg)	<p> PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [5/23/2017 2:31:26 AM]. File Size [9282 KB]. Run Time [00:19:20]. (courtspeak). (Entered: 05/24/2017)</p>
05/25/2017	145	<p>Hearing Called and Continued for Evidentiary Hearing re: Motion to Dismiss Case Filed by MI Bondholder LLC. Matter to be set for Evidentiary Hearing. Parties to collaborate and file a Scheduling Order within 14 days. Appearances by Andrew Nazar, Mark Shaiken and Christopher Miles. ERO - PM</p> <p>Evidentiary hearing scheduled for 9/11/2017 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Pre-Trial Conference set for 9/5/2017 at 11:00 AM at Telephone Conference. Scheduling Order due: 6/6/17.</p> <p>(related document(s)140, 138, 121) (Graham, Beth)</p> <hr/> <p>(Entered: 05/25/2017)</p>
06/07/2017	146	<p>Notice and Order Setting Status Hearing and Staying ALL Deadlines</p> <p>This matter has been scheduled for status hearing. The Court having been apprised that the parties are working on a settlement and are desirous of staying all deadlines in the</p>

		<p>meantime, the Court hereby on its own motion stays all deadlines pending further determination.</p> <p>It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>A Status hearing will be held as follows.</p> <hr/> <p>Status hearing to be held on 6/27/2017 at 02:30 PM at Telephone Conference.</p> <p>The moving party is to serve this order on parties not receiving electronic notice but entitled to notice pursuant to Fed. R. Bankr. P. 2002, Local Rule 2002-1 and other applicable law.</p> <p>File the Certificate of Service and relate it to the <u>ntcords</u> category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Related document(s) 121 Motion to Dismiss Case)(Graham, Beth)</p> <hr/> <p>(Entered: 06/07/2017)</p>
06/27/2017	147 (1 pg)	<p>Certificate of Service on 5/25/2017; 6/23/2017 regarding <i>text entry for Hearing Called and Continued for Evidentiary Hearing re: Motion to Dismiss filed by MI Bondholder LLC</i> filed by Lake Lotawana Community Improvement District (related document(s) 145 Hearing Called and Continued) (Nazar, Andrew (aty)) (Entered: 06/27/2017)</p>
06/27/2017	148 (1 pg)	<p>Certificate of Service on 6/7/2017; 6/23/2017 regarding <i>Notice and Order Setting Status Hearing and Staying All Deadlines</i> filed by Lake Lotawana Community Improvement District (related document(s) 146 Notice and Order Setting Hearing - 14 day response ddl) (Nazar, Andrew (aty)) (Entered: 06/27/2017)</p>
06/28/2017	149 (1 pg)	<p> PDF with attached Audio File. CAUTION: PACER FEES APPLY ANYTIME AN AUDIO FILE IS ACCESSED. Court Date & Time [6/27/2017 2:29:30 AM]. File Size [5022 KB]. Run Time [00:10:28]. (courtspeak). (Entered: 06/28/2017)</p>
06/28/2017	150	<hr/> <p>Status Hearing Held on 6/27/17 and Continued for Status re: Parties working on Settlement. The 2 day trial scheduled for 9/11 is CANCELED. All deadlines as set forth in the Scheduling Order are stayed until further Order from the Court in this case and Adversary Case #16-4145. Appearances by Mark Shaiken, Andrew Nazar, Christopher Miles and Steve Klein (in courtroom). ERO - PM</p>

		<p>Status hearing to be held on 10/17/2017 at 02:00 PM at Telephone Conference.</p> <p>(Graham, Beth)</p> <hr/> <p>(Entered: 06/29/2017)</p>
06/29/2017	<p>151 (1 pg)</p>	<p>Certificate of Service on 6/29/2017 regarding <i>text entry for Hearing Called and Continued</i> filed by Lake Lotawana Community Improvement District (related document(s) 150 Hearing Called and Continued) (Nazar, Andrew (aty)) (Entered: 06/29/2017)</p>

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 16-80010-TLS**

Date filed: 01/06/2016

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Debtor
**Sanitary and Improvement District No. 10,
Washington County, Nebraska**
10250 Regency Circle, Suite 300
Omaha, NE 68114
DOUGLAS-NE
Tax ID / EIN: 36-4612927

represented by **Mark James LaPuzza**
Pansing Hogan Ernst Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee
Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
01/06/2016	1 (4 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1717. Filed by Mark James LaPuzza of Pansing Hogan Ernst Bachman on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska.(LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	2	Receipt of Voluntary Petition (Chapter 9)(16-80010) [misc,volp9a] (1717.00) filing fee. Receipt number 6683923, amount \$1717.00. (re: Doc# 1) (U.S. Treasury) (Entered: 01/06/2016)
01/06/2016	3 (1 pg)	Summary of Assets and Liabilities Schedules for Non-Individual Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	4 (8 pgs)	Schedule A/B: Property for Non-Individual Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	5 (1 pg)	Schedule D: Non-Individual- Creditors Having Claims Secured by Property Filed by Mark James LaPuzza on behalf of Sanitary

		and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	6 (5 pgs)	Schedule E/F: Creditors Who Have Unsecured Claims for Non-Individual Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	7 (1 pg)	Schedule G: Non-Individual- Executory Contracts and Unexpired Leases Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	8 (1 pg)	Schedule H: Non-Individual- Codebtors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	9 (2 pgs)	Jurisdictional Affidavit Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark). RE-FILED, SEE ENTRY # 13 . Modified on 1/6/2016 (law). (Entered: 01/06/2016)
01/06/2016	10 (1 pg)	Debtor's Verification of Matrix Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	11 (2 pgs)	Motion to Limit Notice Filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	12 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska (RE: related document(s) 11 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska) 9013 Objections due by 1/28/2016. (LaPuzza, Mark) (Entered: 01/06/2016)
01/06/2016	13 (2 pgs)	Statement of Qualification Under Section 109(C) of the United States Bankruptcy Code Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska . (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska). THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY # 9 . (law) (Entered: 01/06/2016)
01/12/2016	14 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum. (law) (Entered: 01/12/2016)

01/20/2016	15 (2 pgs; 2 docs)	ORDER DESIGNATING BANKRUPTCY JUDGE THOMAS L. SALADINO (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska) (Attachments: #1 Certificate of Designation) (law) (Entered: 01/20/2016)
01/20/2016		Judge Thomas L. Saladino added to case . (law) (Entered: 01/20/2016)
01/29/2016	16	Order Granting Motion Requesting Limited Publication filed by Debtor Sanitary and Improvement District #10 of Washington County, Nebraska (Related Doc # 11). The pleading was filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 01/29/2016)
01/29/2016	17 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska). (kkb) (Entered: 01/29/2016)
04/15/2016	18 (2 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska 9013 Objections due by 5/6/2016. (LaPuzza, Mark) (Entered: 04/15/2016)
04/15/2016	19 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska (RE: related document(s) 18 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska) 9013 Objections due by 5/6/2016. (LaPuzza, Mark) (Entered: 04/15/2016)
05/10/2016	20	Order Granting Application For Payment of Administrative Expenses filed by Debtor (Related Doc # 18). The pleading was filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 05/10/2016)
11/22/2016	21 (2 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District No. 10, Washington County,

		Nebraska 9013 Objections due by 12/14/2016. (LaPuzza, Mark) (Entered: 11/22/2016)
11/22/2016	22 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska (RE: related document(s) 21 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska) 9013 Objections due by 12/14/2016. (LaPuzza, Mark) (Entered: 11/22/2016)
12/14/2016	23 (1 pg)	ORDER TO FILE LIST OF 20 LARGEST UNSECURED CREDITORS (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 10, Washington County, Nebraska). IT IS ORDERED that pursuant to Fed. R. Bankr. P. Rule 1007(d), the debtor shall file the List of the 20 LargestUnsecured Creditors with the Clerk of the Bankruptcy Court at the time the petition is filed or case shall be dismissed. ORDERED by Judge Thomas L. Saladino (See PDF Order) (law) (Entered: 12/14/2016)
12/15/2016	24	Order Granting Application For Payment of Administrative Expenses by Debtor (Related Doc # 21). The pleading was filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 12/15/2016)
12/16/2016	25 (3 pgs)	Chapter 11 or Chapter 9 Cases Non-Individual: List of Creditors Who Have 20 Largest Unsecured Claims Against You and Are Not Insiders Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 10, Washington County, Nebraska. (LaPuzza, Mark) (Entered: 12/16/2016)

**U.S. Bankruptcy Court
Eastern District of Oklahoma (Okmulgee)
Bankruptcy Petition #: 16-81001**

Date filed: 09/23/2016

Assigned to: Judge Tom R. Cornish
Chapter 9
Voluntary
Asset

Debtor
Pushmataha County - City of Antlers Hospital
Authority
510 East Main Street
Antlers, OK 74523
PUSHMATAHA-OK
Tax ID / EIN: 73-6069650

represented by **Jeffrey E. Tate**
Christensen Law Group
3401 N.W. 63rd Street
Suite 600
Oklahoma City, OK 73116
(405) 232-2020
Fax : (405) 236-1012
Email: Jeffrey@christensenlawgroup.com

Trustee
No Trustee

U.S. Trustee
Office of the United States Trustee
Office of the Assistant U.S. Trustee
224 S Boulder Ste 225
Tulsa, OK 74103
(918)581-6670

Filing Date	#	Docket Text
09/23/2016	1 (57 pgs)	Chapter 9 Voluntary Petition . Filed by Pushmataha County - City of Antlers Hospital Authority (Tate, Jeffrey) (Entered: 09/23/2016)
09/23/2016	2	Receipt of Voluntary Petition (Chapter 9)(16-81001) [misc,volp9] (1717.00) Filing Fee. Receipt number 2692347. Fee Amount 1717.00 (U.S. Treasury) (Entered: 09/23/2016)
09/26/2016	3 (1 pg)	Certificate of Designation. I, Therese Buthod, an appointed and qualified Clerk of the United States Bankruptcy Court for the Eastern District of Oklahoma, hereby certify: That the above-named case under 11 U.S.C. Chapter 9, has been filed in the office of the Clerk of the Bankruptcy Court. Pursuant to 11 U.S.C. Section 921(b) request that the Honorable Timothy M. Tymkovich Chief Judge of the United States Court of Appeals for the 10th Circuit, designate a Bankruptcy Judge to conduct this case. (Anderson, Debi) (Entered: 09/26/2016)

09/26/2016	4 (1 pg)	Notice of Appearance and Request for Notice Filed by Steven W. Bugg on behalf of InterBank. (Bugg, Steven) (Entered: 09/26/2016)
09/27/2016	5 (1 pg)	Designation of Judge in Chapter 9 by Timothy M. Tymkovich Chief Judge United States Court of Appeals Tenth Circuit. Judge Tom R. Cornish assigned to case (Anderson, Debi) (Entered: 09/27/2016)
09/27/2016	6 (3 pgs; 2 docs)	Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof. IT IS ORDERED that the Debtor shall give immediate notice of the following to all parties in interest and shall publish notice of the commencement of the case and notice of the order of relief required by 11 U.S.C. Section 923. The Debtor shall file with the Court proofs of publication not later than seven (7) days after the last publication. IT IS FURTHER ORDERED that the last publication of the notice of commencement and notice of the order of relief shall be not less than fourteen (14) days prior to the last day to file objections to the petition. IT IS FURTHER ORDERED that the Debtor shall file with the Court proof of service of this Notice at least three (3) business days after mailing. IT IS FURTHER ORDERED that pursuant to 11 U.S.C. Section 923 notice shall be published at least once a week for three successive weeks in at least one newspaper of general circulation published within the district in which the case is commenced, and in such other newspaper have general circulation among bond dealers and bondholders as the court designates. As a result, publication shall be made in the Wall Street Journal and the Antlers American. Objections to the petition may be filed by a party in interest not later than forty-five (45) days after the mailing of this notice by the Debtor to all creditors, special taxpayers and other parties in interest. Creditors whose claims are not listed or whose claims are listed as disputed, contingent, or unliquidated as to amount and who desire to participate in the case or share in any distribution must file their proofs of claim on or before ninety (90) days after the date of the order of relief. (Anderson, Debi) (Entered: 09/27/2016)
09/28/2016		Notice that Bankruptcy Petition reviewed. Court added preferred addresses for IRS, USDA and US Attorney. (Clark, Tina) (Entered: 09/28/2016)
09/29/2016	7 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 6 Notice of Commencement of Chapter 9) Notice Date 09/29/2016. (Admin.) (Entered: 09/29/2016)
10/04/2016	8 (7 pgs)	Declaration in Support of Chapter 9 and Other Motions Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of

		Antlers Hospital Authority. (Tate, Jeffrey) (Entered: 10/04/2016)
10/04/2016	9 (9 pgs; 3 docs)	Ex Parte Application to Modify Publication Requirements Under Previous Order of the Court Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (Attachments: # 1 Exhibit A - Declaration of David Smith # 2 Exhibit B - Notice of Commencement of Case for Publication) (Tate, Jeffrey) (Entered: 10/04/2016)
10/04/2016	10 (19 pgs; 3 docs)	Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Alliance Communication; Antlers Public Works; AT&T; AT&T Long Distance; AT&T Wireless; Oklahoma Natural Gas; Public Service Company of Oklahoma; Touchstone Communications; Windstream Communications Under Section 366(b) Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit A - Proposed Interim and Final Order # 2 Exhibit B - Utilities Service List) (Tate, Jeffrey) (Entered: 10/04/2016)
10/04/2016	11 (2 pgs)	Order Granting Debtor's Ex Parte Application to Modify Publication Requirements Under Previous Order of the Court (Related Doc # 9). The Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof, (DE#6) (the "Notice Order") is modified to the extent that Debtor's requirement to publish notice of the commencement of the case in the Wall Street Journal may be satisfied through publication in the southwest Edition of the Wall Street Journal. (Clark, Tina) (Entered: 10/04/2016)
10/04/2016	12 (7 pgs)	Interim and Proposed Final Order Providing Adequate Assurance of Utility Payments (Related Doc # 10) filed by Debtor. Movant to file a Certificate of Mailing of this Order within 3 days of the entry. (Clark, Tina) (Entered: 10/04/2016)
10/05/2016	13 (4 pgs)	Ex Parte Application Debtor's Unopposed, Ex Parte Emergency Application for Order Authorizing use of Certain Tax Revenues and Granting Adequate Protection to Prepetition Lenders Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (Tate, Jeffrey) (Entered: 10/05/2016)
10/06/2016	14 (3 pgs)	Order Granting Debtor's Unopposed, Ex Parte Emergency Application for Order Authorizing Use of Certain Tax Revenues and Granting Adequate Protection to Prepetition Lenders, (Related Doc # 13). The Debtor is hereby authorized to use City Sales Tax1 and County Sales Tax funds to the extent necessary to fund the Payroll Obligation in full. Without prejudice to the parties, InterBank and USDA are granted continuing liens in the City Sales Tax and the County Sales

		Tax to the extent applicable under 11 U.S.C. § 928. Without prejudice to the parties, InterBank and USDA are granted an administrative expense claim regarding the Payroll Obligation to the extent applicable under 11 U.S.C. §922(c). The arguments of the parties regarding the nature, validity and extent of the positions set forth in the Application are hereby reserved, and this Order is entered without prejudice to their argument at a future date (Clark, Tina) (Entered: 10/06/2016)
10/07/2016	15 (2 pgs)	Notice of Appearance and Request for Notice Filed by Cheryl R. Triplett on behalf of USA ex rel Rural Housing Service. (Triplett, Cheryl) (Entered: 10/07/2016)
10/07/2016	16 (2 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 6 Notice of Commencement of Chapter 9, 8 Declaration in Support of Chapter 9 and Other Motions, 9 Generic Application, 10 Motion for Continuation of Utility Service, 11 Order on Generic Application, 12 Order on Motion for Continuation of Utility Service). (Tate, Jeffrey) (Entered: 10/07/2016)
10/17/2016	17 (2 pgs)	Notice of Appearance and Request for Notice Filed by Larry Glenn Ball on behalf of FirstBank. (Ball, Larry). Court modified creditor's name from FirstBank of Antlers to FirstBank to match pdf. Modified on 10/18/2016 (Corley, Cheryl). (Entered: 10/17/2016)
10/18/2016	18 (6 pgs; 2 docs)	Ex Parte Application for an Order Appointing a Patient Care Ombudsman. All Parties entitled to receive notice were served by the CM/ECF system. Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit A - Joint Stipulation of US Trustee & Debtor) (Tate, Jeffrey) Court modified title to match pdf. Modified on 10/18/2016 (Clark, Tina). (Entered: 10/18/2016)
10/20/2016	19 (3 pgs; 2 docs)	Order Granting Debtor's Ex Parte Application for An Order Appointing a Patient Care Ombudsman (Related Doc # 18). The Debtor is hereby determined to be a "health care business" as defined in 11 U.S.C. Sec. 101(27A). The United States Trustee is hereby directed to appoint a Patient Care Ombudsman in this case pursuant to 11 U.S.C. Sec. 333 until further Order of this Court. The evergreen retainer referenced in the Application is hereby approved. (Clark, Tina) (Entered: 10/20/2016)
10/20/2016	20 (1 pg)	Appointment of Health Care Ombudsman Ombudsman, Deborah Burian Filed by U.S. Trustee Office of the United States Trustee. (Office of the United States Trustee) (Entered: 10/20/2016)
10/21/2016	21	Amended Appointment of Health Care Ombudsman, Deborah

	(1 pg)	Burian Filed by U.S. Trustee Office of the United States Trustee. (Office of the United States Trustee) (Entered: 10/21/2016)
10/21/2016	22 (14 pgs; 2 docs)	Motion Relief from Stay <i>Debtors Motion for Limited Relief from Stay and Waiver of the 14 Day Stay Under Fed. R. Bankr. P. 4001(a)(3), with Brief</i> . Fee Amount \$176, Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit A - Special Entry of Appearance and Motion to Dismiss) (Tate, Jeffrey) (Entered: 10/21/2016)
10/21/2016	23 (2 pgs)	Notice of Motion and Hearing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 22 Motion Relief from Stay filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Objections due by 11/4/2016.Hearing scheduled 11/11/2016 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Tate, Jeffrey) (Entered: 10/21/2016)
10/21/2016	24 (13 pgs; 3 docs)	Motion to Use Cash Collateral <i>Debtors Motion for an Order Approving Stipulation Authorizing Debtors use of Cash Collateral and Granting Adequate Protection, with Brief</i> Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit A - Stipulation # 2 NEF B - Proposed Order Approving Stipulation) (Tate, Jeffrey) (Entered: 10/21/2016)
10/21/2016	25 (2 pgs)	Notice of Motion and Hearing Set <i>Regarding Motion for an Order Approving Stipulation Authorizing Debtors use of Cash Collateral and Granting Adequate Protection, with Brief [Dkt. #24]</i> Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 24 Motion to Use Cash Collateral filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Hearing to be held on 11/30/2016 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447 for 24 , (Tate, Jeffrey) (Entered: 10/21/2016)
10/21/2016	24	Motion for Adequate Protection Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority . DOCKETED BY THE COURT. FILER FAILED TO SELECT ALL RELIEFS. THIS RELIEF WAS INCLUDED IN DOCUMENT ATTACHED TO DE#24. (Clark, Tina) (Entered: 10/25/2016)
10/22/2016	26 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 19 Order on Motion for Appointment of Consumer Privacy Ombudsman) Notice Date 10/22/2016. (Admin.) (Entered: 10/22/2016)

10/24/2016	27	NOTICE: The Debtor's Motion for Limited Relief from Stay and Waiver of the 14 Day Stay Under Fed. R. Bankr. P. 4001(a) (3) and Notice of Motion have been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A Certificate of Mailing to be filed by 10/25/2016. (RE: 22 Motion Relief from Stay filed by Debtor Pushmataha County - City of Antlers Hospital Authority, 23 20A Form - Notice of Motion/Hearing Set filed by Debtor Pushmataha County - City of Antlers Hospital Authority).(Prentice, Margaret) (Entered: 10/24/2016)
10/24/2016	28	Receipt of Motion Relief from Stay(16-81001) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 2703934. Fee Amount 176.00 (U.S. Treasury) (Entered: 10/24/2016)
10/24/2016	29 (10 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 13 Generic Application, 14 Order on Generic Application, 18 Motion for Appointment of Ombudsman, 19 Order on Motion for Appointment of Consumer Privacy Ombudsman, 20 Appointment of Ombudsman, 21 Appointment of Ombudsman, 22 Motion Relief from Stay, 23 20A Form - Notice of Motion/Hearing Set, 24 Motion to Use Cash Collateral, 25 20C Form-Notice of Motion/Hearing Set-No Objection Time). (Tate, Jeffrey) (Entered: 10/24/2016)
10/24/2016	30	NOTICE: The Motion to Use Cash Collateral, Debtor's Motion for an Order Approving Stipulation Authorizing Debtor's Use of Cash Collateral and Granting Adequate Protection and Brief filed by Debtor, (DE#24), has been received. A proposed Order was not uploaded with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should upload a proposed Order. Proposed Order due by 10/31/2016.(Clark, Tina) (Entered: 10/24/2016)
10/27/2016	31 (1 pg)	Notice of Appearance and Request for Notice Filed by Mark B. Toffoli on behalf of Deborah Burian. (Toffoli, Mark) (Entered: 10/27/2016)
10/27/2016	32 (2 pgs)	Verified Statement of Ombudsman Filed by Mark B. Toffoli on behalf of Deborah Burian. (Toffoli, Mark) (Entered: 10/27/2016)
10/31/2016	33 (2 pgs; 2 docs)	Order Continuing Hearing (RE: related document(s) 22 Motion Relief from Stay filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Certificate of Mailing Order due 11/3/2016. The hearing on the Motion, originally set on 11/11/2016, at 9:00 a.m. will be continued to 11/16/2016 at

		09:00 AM Telephonic Hearing. The Court will initiate the call. A hearing will be held only if an Objection is filed. (Clark, Tina) (Entered: 10/31/2016)
11/02/2016	34 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 33 Order and Notice of Hearing) Notice Date 11/02/2016. (Admin.) (Entered: 11/02/2016)
11/03/2016	35 (5 pgs)	Amendment to the Petition regarding: Incorrect EIN Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Tate, Jeffrey) (Entered: 11/03/2016)
11/03/2016	36	NOTICE: The Amended Petition has been received. However, the certificate of mailing does not comply with Rule 1009, Fed. R. Bankr. P. and Local Rule 1009-1(G)(H). The Debtor(s) is directed to notify the matrix in compliance with the above-referenced rule and file a Certificate of Mailing. Certificate of Mailing Due by 11/4/2016. (Corley, Cheryl) (Entered: 11/03/2016)
11/04/2016	37 (9 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 33 Order and Notice of Hearing, 35 Amendment to Petition). (Tate, Jeffrey) (Entered: 11/04/2016)
11/07/2016	38 (2 pgs)	Order Granting Debtor's Motion for Limited Relief from Stay and Waiver of the 14 Day Stay under Fed. R. Bankr. P. 4001 (a)(3) with Brief(Related Doc # 22). (Morrow, Denise) (Entered: 11/07/2016)
11/07/2016	39 (2 pgs; 2 docs)	Notice of Status Hearing. Hearing set for failure to file Proof of Publication due 11/1/16. The Debtor's attorney is required to appear at the hearing unless you have complied with the court's requirement prior to the hearing date. Status hearing to be held on 11/30/2016 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Corley, Cheryl) (Entered: 11/07/2016)
11/08/2016	40 (4 pgs)	Proof of Publication Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Tate, Jeffrey) (Entered: 11/08/2016)
11/09/2016	41 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 39 Notice of Status Hearing) Notice Date 11/09/2016. (Admin.) (Entered: 11/09/2016)
11/11/2016	42 (9 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 38 Order on Motion For Relief From Stay). (Tate, Jeffrey) (Entered: 11/11/2016)

11/29/2016	43 (2 pgs)	Status Report <i>Regarding Finality Of Order Providing Adequate Assurance Of Utility Payments [Dkt #12]</i> Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Tate, Jeffrey) (Entered: 11/29/2016)
11/30/2016	44 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 11/30/2016 at 9:00 a.m. (RE: related document(s) 24 Motion for an Order Approving Stipulation Authorizing Debtors use of Cash Collateral and Granting Adequate Protection, with Brief filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Appearances: Jeffrey Tate on behalf of the Debtor and Steven Bugg on behalf of Inter Bank. Stipulation granted, Order to follow. (Clark, Tina) (Entered: 11/30/2016)
11/30/2016	45 (6 pgs; 2 docs)	Application for Entry of Order for Relief and for Delay in Entry of Deadline to File Disclosure Statement Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (Attachments: # 1 Exhibit 1 - Proposed Order for Relief) (Tate, Jeffrey) (Entered: 11/30/2016)
11/30/2016	46 (3 pgs; 2 docs)	Order Granting Debtor's Motion For an Order Approving Stipulation Authorizing Debtor's Use of "Cash Collateral" and Granting Adequate Protection (Related Doc # 24). (Clark, Tina) (Entered: 11/30/2016)
11/30/2016	47	NOTICE: The Certificate of Service, (DE# 16) was filed on 10/7/16. However, the Certificate of Mailing refers to an attached matrix and a matrix is not attached to the Certificate. As a result, the Debtor shall file an Amended Certificate of Service and attach the matrix to evidence the Notice of Commencement of Case Under Chapter 9 was mailed to all creditors listed on the Court's official mailing matrix. Certificate of Mailing Due by 12/1/2016. (Clark, Tina) (Entered: 11/30/2016)
11/30/2016	48 (10 pgs)	Amended Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 6 Notice of Commencement of Chapter 9, 8 Declaration in Support of Chapter 9 and Other Motions, 9 Generic Application, 10 Motion for Continuation of Utility Service, 11 Order on Generic Application, 12 Order on Motion for Continuation of Utility Service). (Tate, Jeffrey) (Entered: 11/30/2016)
12/02/2016	49 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 44 Hearing Held (Bk Other)) Notice Date 12/02/2016. (Admin.) (Entered: 12/02/2016)
12/02/2016	50 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 46 Order on Motion for Adequate Protection) Notice Date 12/02/2016. (Admin.) (Entered: 12/02/2016)

12/06/2016	51 (1 pg)	Order for Relief under section 921 (e). The Court shall not set a deadline to file a Chapter 9 Disclosure Statement and Plan at this time. Status Conference to be held on 2/22/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Certificate of Mailing of this Order due 12/9/2016. (Clark, Tina) (Entered: 12/06/2016)
12/08/2016	52 (11 pgs; 2 docs)	Motion for Court Approval of Rejection of Personal Property Lease Retroactive to 9/23/16, with Brief, and Notice of Opportunity for Hearing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit 1 - Lease Agreement) (Tate, Jeffrey) Court modified text to match title on pdf. Modified on 12/9/2016 (Clark, Tina). Edited event. Modified on 12/9/2016 (Been, Wanda). (Entered: 12/08/2016)
12/08/2016	53 (2 pgs)	Notice of Motion and Hearing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 52 Motion for Court Approval of Rejection of Personal Property Lease Retroactive to 9/23/16 filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Objections due by 12/22/2016. Hearing scheduled 1/11/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Tate, Jeffrey) Court modified text to change title on DE#52. Modified on 12/9/2016 (Clark, Tina). (Entered: 12/08/2016)
12/08/2016	54 (13 pgs; 2 docs)	Motion for Court Approval of Rejection of Personal Property Lease with Wells Fargo Financial Leasing Retroactive to 9/23/16, with Brief Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit 1 - Lease Agreement) (Tate, Jeffrey) Court modified text to match title on pdf. Modified on 12/9/2016 (Clark, Tina). Edited event. Modified on 12/9/2016 (Been, Wanda). (Entered: 12/08/2016)
12/08/2016	55 (2 pgs)	Notice of Motion and Hearing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 54 Motion for Court Approval of Rejection of Personal Property Lease with Wells Fargo Financial Leasing Retroactive to 9/23/16 filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Objections due by 12/22/2016. Hearing scheduled 1/11/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Tate, Jeffrey) Court modified text to change title on DE#54. Modified on 12/9/2016 (Clark, Tina). (Entered: 12/08/2016)
12/09/2016	56 (2 pgs; 2 docs)	NOTICE: The Motions for Court Approval of Rejection of Personal Property Leases and Notice of Motions and Hearing (DE#52, 53,54 and 55) have been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A Certificate

		of Mailing to be filed. Certificate of Mailing Due by 12/10/2016. (RE: 52 Motion to Reject Lease or Executory Contract Under Section 365 filed by Debtor Pushmataha County - City of Antlers Hospital Authority, 53 420A Form - Notice of Motion/Hearing Set filed by Debtor Pushmataha County - City of Antlers Hospital Authority, 54 Motion to Reject Lease or Executory Contract Under Section 365 filed by Debtor Pushmataha County - City of Antlers Hospital Authority, 55 420A Form - Notice of Motion/Hearing Set filed by Debtor Pushmataha County - City of Antlers Hospital Authority). (Clark, Tina) (Entered: 12/09/2016)
12/09/2016	57	NOTICE: The Motions for Court Approval of Rejection of Personal Property Leases, (DE#52 and #54), have been received. Proposed Orders were not submitted with the Motions as required by Local Rule 9072-1(A). The proposed Orders shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit proposed Orders. Proposed Orders due by 12/16/2016. (Clark, Tina) (Entered: 12/09/2016)
12/09/2016	58 (9 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 43 Status Report, 45 Generic Application, 46 Order on Motion for Adequate Protection, Order on Motion to Use Cash Collateral). (Tate, Jeffrey) (Entered: 12/09/2016)
12/09/2016	59 (10 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 51 Order for Relief (Ch.9), 52 Generic Motion, 53 420A Form - Notice of Motion/Hearing Set, 54 Generic Motion). (Tate, Jeffrey). Related document(s) 55 420A Form - Notice of Motion/Hearing Set filed by Debtor Pushmataha County - City of Antlers Hospital Authority. Court modified text to add DE#55 was also mailed according to the pdf. Modified on 12/9/2016 (Clark, Tina). (Entered: 12/09/2016)
12/11/2016	60 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 56 Certificate of Mailing Not Filed) Notice Date 12/11/2016. (Admin.) (Entered: 12/11/2016)
12/16/2016	61	CORRECTIVE ENTRY: The court modified the address on Claim # 15 from _____ to Attn: CH Wyatt, POB 851220, Yukon OK 73085 as stated on attached PDF. (Clark, Tina) (Entered: 12/16/2016)
12/19/2016	62	CORRECTIVE ENTRY: The court modified the address on Claim # 17 from POB 730223 Dallas TX 75373 to 30 Montgomery Street, Suite 1000, Jersey City NJ 07302 as stated on attached PDF. (Clark, Tina) (Entered: 12/19/2016)

12/20/2016	63 (2 pgs)	Status Report <i>Patient Care Ombudsman First Periodic Report</i> Filed by Mark B. Toffoli on behalf of Deborah Burian. (Toffoli, Mark) (Entered: 12/20/2016)
12/23/2016	64 (2 pgs)	Agreed Notice of Continuation of Stipulation between Debtor, InterBank, Rural Housing Service and First Bank <i>Authorizing Use of Cash Collateral</i> . Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 46 Order on Motion for Adequate Protection, Order on Motion to Use Cash Collateral). (Tate, Jeffrey) Court modified text to match title on pdf. Modified on 12/27/2016 (Clark, Tina). (Entered: 12/23/2016)
12/27/2016	65 (3 pgs; 2 docs)	Order Granting Debtor's Motion for Court Approval of Rejection of Personal Property Lease Retroactive to 9/23/2016, with Brief, and Notice of Opportunity for Hearing (Related Doc # 52). (Clark, Tina) (Entered: 12/27/2016)
12/27/2016	66 (3 pgs; 2 docs)	Order Granting Debtor's Motion for Court Approval of Rejection of Personal Property Lease Retroactive to 9/23/2016, with Brief, and Notice of Opportunity for Hearing (Related Doc # 54). (Clark, Tina) (Entered: 12/27/2016)
12/29/2016	67 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 65 Order on Generic Motion) Notice Date 12/29/2016. (Admin.) (Entered: 12/29/2016)
12/29/2016	68 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 66 Order on Generic Motion) Notice Date 12/29/2016. (Admin.) (Entered: 12/29/2016)
02/10/2017	69 (6 pgs)	First Application for Compensation <i>and reimbursement of expenses</i> for Deborah Burian, Ombudsman Health, Fee: \$4527.54, Expenses: \$775.27. Filed by Mark B. Toffoli (Toffoli, Mark) (Entered: 02/10/2017)
02/10/2017	70 (11 pgs)	Notice of Application for Compensation and Notice of Hearing Filed by Mark B. Toffoli on behalf of Deborah Burian (RE: 69 Application for Compensation filed by Health Care Ombudsman Deborah Burian). Objections due by 2/24/2017. Hearing scheduled 3/22/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Toffoli, Mark) (Entered: 02/10/2017)
02/10/2017	71	NOTICE: The First Application for Compensation for Deborah Burian filed by Mark Toffoli, (DE#69), has been received. A proposed Order was not submitted with the Application as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. (Clark, Tina) (Entered: 02/10/2017)

02/17/2017	72 (5 pgs; 2 docs)	MINUTE ENTRY: Status Conference Continued from 2/22/2017 at 9:00 a.m. due to a conflict in the Court's schedule. Status Conference to be held on 3/22/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Clark, Tina) (Entered: 02/17/2017)
02/19/2017	73 (6 pgs)	BNC Certificate of Mailing. (RE: related document(s) 72 Minute Entry To Set or Continue Hearings that are not related to a Document) Notice Date 02/19/2017. (Admin.) (Entered: 02/19/2017)
03/01/2017	74 (2 pgs)	Order Granting First Application for Approval and Allowance of Interim Compensation for Services and Reimbursement for Expenses of Patient Care Ombudsman (Related Doc # 69) filed by Deborah Burian. Further Ordered that PCO is allowed interim compensation and expense reimbursement of \$5,302.81; and the Debtor is directed to replenish the PCO retainer to \$5,000.00. (Clark, Tina) (Entered: 03/01/2017)
03/03/2017	75 (10 pgs)	Certificate of Mailing Filed by Mark B. Toffoli on behalf of Deborah Burian (RE: related document(s) 74 Order on Application for Compensation). (Toffoli, Mark) (Entered: 03/03/2017)
03/06/2017	76	CORRECTIVE ENTRY: The court modified the address on Claim # 23 from 603 NE 2nd Street, Antlers OK 74523 to c/o Larry Ball, 100 N Broadway, Chase Tower, Oklahoma City OK 73102 as stated on attached PDF. (Clark, Tina) (Entered: 03/06/2017)
03/22/2017	77 (5 pgs; 2 docs)	MINUTE ENTRY: Status Conference held 3/22/2017 at 9:00 a.m.; Appearances: Jeffrey Tate on behalf of the Debtor; Steven Bugg on behalf of Interbank and Susan Brandon for Cheryl Triplett on behalf of Rural Housing. Status Conference Continued to 8/2/2017 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Clark, Tina) (Entered: 03/22/2017)
03/24/2017	78 (6 pgs)	BNC Certificate of Mailing. (RE: related document(s) 77 Hearing (Bk) Continued) Notice Date 03/24/2017. (Admin.) (Entered: 03/24/2017)
03/30/2017	79 (2 pgs)	Status Report <i>Patient Care Ombudsman Second Periodic Report</i> Filed by Mark B. Toffoli on behalf of Deborah Burian. (Toffoli, Mark) (Entered: 03/30/2017)
04/04/2017	80 (19 pgs; 2 docs)	Motion for Court Approval of Assumption of Lease with City of Antlers Retroactive to 9/23/2016, with Brief Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit 1 - Lease Agreement) (Tate, Jeffrey) Court modified title to match pdf. Modified on 4/5/2017 (Clark, Tina). (Entered: 04/04/2017)

04/04/2017	81 (2 pgs)	Notice of Motion and Hearing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 80 Motion to Assume Lease or Executory Contract under Section 365 filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Objections due by 4/18/2017. Hearing scheduled 5/10/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Tate, Jeffrey) (Entered: 04/04/2017)
04/05/2017	82 (2 pgs; 2 docs)	NOTICE: The Motion for Court Approval of Assumption of Lease, (DE#80) and Notice of Motion and Hearing, (DE#81) filed by Debtor has been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A Certificate of Mailing to be filed. Certificate of Mailing Due by 4/6/2017. (RE: 80 Motion to Assume Lease or Executory Contract under Section 365 filed by Debtor Pushmataha County - City of Antlers Hospital Authority, 81 420A Form - Notice of Motion/Hearing Set filed by Debtor Pushmataha County - City of Antlers Hospital Authority).(Clark, Tina) (Entered: 04/05/2017)
04/05/2017	83	NOTICE: The Motion for Court Approval of Assumption of Lease, has been received. A proposed Order was not submitted with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. Proposed Order due by 4/12/2017. (Clark, Tina) (Entered: 04/05/2017)
04/06/2017	84 (9 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 80 Motion to Assume Lease or Executory Contract under Section 365, 81 420A Form - Notice of Motion/Hearing Set). (Tate, Jeffrey) (Entered: 04/06/2017)
04/07/2017	85 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 82 Certificate of Mailing Not Filed) Notice Date 04/07/2017. (Admin.) (Entered: 04/07/2017)
04/13/2017	86 (2 pgs)	Notice <i>Second Notice of Continuation of Stipulation Authorizing Debtors Use of Cash Collateral and Granting Adequate Protection</i> Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 46 Order on Motion for Adequate Protection, Order on Motion to Use Cash Collateral). (Tate, Jeffrey) (Entered: 04/13/2017)
04/24/2017	87 (3 pgs; 2 docs)	Order Granting Debtor's Motion for Court Approval of Assumption of Lease with City of Antlers Retroactive to 9/23/2016, (Doc# 80). (Clark, Tina) (Entered: 04/24/2017)
04/26/2017	88 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 87 Order on Motion to Assume Lease or

		Executory Contract) Notice Date 04/26/2017. (Admin.) (Entered: 04/26/2017)
06/19/2017	89 (2 pgs)	Status Report <i>Patient Care Ombudsman Third Periodic Report</i> Filed by Mark B. Toffoli on behalf of Deborah Burian. (Toffoli, Mark) (Entered: 06/19/2017)
06/21/2017	90	CORRECTIVE ENTRY: The court modified the address on Claim # 28 from POB 52004, Oklahoma City OK 73152-2004 to POB 53039, Oklahoma City OK 73152 as stated on attached PDF. (Clark, Tina) (Entered: 06/21/2017)
08/02/2017	91 (2 pgs; 2 docs)	MINUTE ENTRY: Status Conference Held 8/2/2017 at 9:00 a.m.; Appearances: Jeffrey Tate on behalf of Debtor; Steven Bugg on behalf of InterBank and Cheryl Triplett on behalf of USA, RHS. Status Conference Continued to be held on 10/4/2017 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Clark, Tina) (Entered: 08/02/2017)
08/04/2017	92 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 91 Minute Entry To Set or Continue Hearings that are not related to a Document) Notice Date 08/04/2017. (Admin.) (Entered: 08/04/2017)
08/17/2017	93 (1 pg)	Withdrawal of Claim(s): 18 Filed by Creditor IPFS Corporation. (Chandler, Lisa) (Entered: 08/17/2017)
08/17/2017	94 (2 pgs; 2 docs)	Order Approving Withdrawal of Proof of Claim filed by IPFS Corporation, (DE# 93). As a result, Claim No. 18 filed by IPFS Corporation on 12/19/2016 is deemed withdrawn. (Clark, Tina) (Entered: 08/17/2017)
08/19/2017	95 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 94 Order Approving Withdrawal) Notice Date 08/19/2017. (Admin.) (Entered: 08/19/2017)
09/19/2017	96 (2 pgs)	Status Report <i>Patient Care Ombudsman Fourth Periodic Report</i> Filed by Mark B. Toffoli on behalf of Deborah Burian. (Toffoli, Mark) (Entered: 09/19/2017)
10/04/2017	97 (2 pgs; 2 docs)	MINUTE ENTRY: Status Conference Held 10/4/2017 at 9:00 a.m.; Appearances: Jeffrey Tate on behalf of Debtor; Steven Bugg on behalf of Interbank; Cheryl Triplett on behalf of USA - RHS and Rickey Riley an agent for USA - RHS. Court set a deadline for filing disclosure statement and plan. Order to follow. (Clark, Tina) (Entered: 10/04/2017)
10/04/2017	98 (2 pgs; 2 docs)	Order Pursuant to the Status Conference held 10/4/2017, the Debtor is directed to file a Disclosure Statement and Chapter 9 Plan no later than 1/18/2018, pursuant to 11 U.S.C. Sec.

		901(a), 941(a), and 1125(b), and Fed. R. Bankr P. 3016. (Clark, Tina) (Entered: 10/04/2017)
10/06/2017	99 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 97 Hearing Held (Bk Other)) Notice Date 10/06/2017. (Admin.) (Entered: 10/06/2017)
10/06/2017	100 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 98 Order to File Document) Notice Date 10/06/2017. (Admin.) (Entered: 10/06/2017)
10/11/2017	101 (12 pgs; 3 docs)	Motion to Incur Post Petition Debt Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority. (Attachments: # 1 Exhibit IPFS D&O Agreement # 2 Exhibit IPFS Gen Liability Agreement) (Tate, Jeffrey) (Entered: 10/11/2017)
10/11/2017	102 (1 pg)	Notice of Motion and Hearing Set Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: 101 Motion to Incur Post Petition Debt filed by Debtor Pushmataha County - City of Antlers Hospital Authority). Hearing to be held on 11/8/2017 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447 for 101 , (Tate, Jeffrey) (Entered: 10/11/2017)
10/11/2017	103 (11 pgs)	Certificate of Mailing Filed by Jeffrey E. Tate on behalf of Pushmataha County - City of Antlers Hospital Authority (RE: related document(s) 101 Motion to Incur Post Petition Debt, 102 420C Form-Notice of Motion/Hearing Set-No Objection Time). (Tate, Jeffrey) (Entered: 10/11/2017)

Fiscal Year 2015

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

CLOSED

**U.S. Bankruptcy Court
Eastern District of California (Sacramento)
Bankruptcy Petition #: 15-23888**

Assigned to: Hon. Robert S. Bardwil
Chapter 9
Voluntary
Asset

Date filed: 05/13/2015
Date terminated: 02/11/2016
Plan confirmed: 11/23/2015

Debtor disposition: Discharge Not Applicable

Debtor

**Community Facilities District No. 1990-1
(Wildwood Estates), Nevada County, California**
950 Maidu Avenue
Nevada, CA 95959
NEVADA-CA
Tax ID / EIN: 00-0000000
aka CFD-1990-1

represented by **Debra A. Riley**

501 West Broadway 15th
Floor
San Diego, CA 92101
619-233-1155

U.S. Trustee

Office of the U.S. Trustee
Robert T Matsui United States Courthouse
501 I Street, Room 7-500
Sacramento, CA 95814

Filing Date	#	Docket Text
05/13/2015	<u>1</u> (3 pgs)	Chapter 9 Voluntary Petition. All Schedules and Statements filed. (Fee Paid \$1717.00) (eFilingID: 5521049) (dnes) (Entered: 05/13/2015)
05/13/2015	<u>2</u>	Statement of Social Security Number(s) (dnes) (Entered: 05/13/2015)
05/13/2015	<u>3</u> (3 pgs)	Verification and Master Address List (dnes) (Entered: 05/13/2015)
05/13/2015	<u>4</u> (2 pgs)	List of 20 Largest Unsecured Creditors (dnes) (Entered: 05/13/2015)
05/13/2015	<u>5</u> (3 pgs)	Chapter 9 List of Creditors (dnes) (Entered: 05/13/2015)

05/13/2015		Chapter 9 Voluntary Petition (Filing Fee Paid: \$1,717.00, Receipt Number: 50856, eFilingID: 5521049) (auto) (Entered: 05/13/2015)
05/13/2015	6 (3 pgs)	Support Document/Statement of Qualifications Under Section 109(c) Re: 1 Chapter 9 Voluntary Petition [AM-1] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/14/2015)
05/13/2015	7 (20 pgs)	Memorandum of Fact and Law in support of 1 Chapter 9 Voluntary Petition [AM-1] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/14/2015)
05/13/2015	8 (9 pgs)	Declaration of Martin Polt in support of 6 Support Document [AM-1] (mpem) (Entered: 05/14/2015)
05/13/2015	9 (115 pgs)	Exhibit(s) A-G to 8 Declaration [AM-1] (mpem) (Entered: 05/14/2015)
05/13/2015	10 (4 pgs)	Declaration of Barry Ihrke in support of 6 Support Document [AM-1] (mpem) (Entered: 05/14/2015)
05/13/2015	11 (7 pgs)	Declaration of Alison Barratt-Green in support of 6 Support Document [AM-1] (mpem) (Entered: 05/14/2015)
05/13/2015	12 (61 pgs)	Exhibit(s) A to 11 Declaration [AM-1] (mpem) (Entered: 05/14/2015)
05/14/2015	13 (39 pgs)	Exhibit(s) B, Part 1 to 11 Declaration [AM-1] (mpem) (Entered: 05/14/2015)
05/14/2015	14 (46 pgs)	Exhibit(s) B, Part 2 to 11 Declaration [AM-1] (mpem) (Entered: 05/14/2015)
05/14/2015	15 (35 pgs)	Exhibit(s) B, Part 3 to 11 Declaration [AM-1] (mpem) (Entered: 05/14/2015)
05/14/2015	16 (99 pgs)	Exhibit(s) C to 11 Declaration [AM-1] (mpem) (Entered: 05/14/2015)
05/14/2015	18 (14 pgs)	Motion/Application for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publically Available Website in Lieu of Notice to Certain Parties [AM-2] Filed by Debtor Community Facilities District No.

		1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)
05/14/2015	19 (14 pgs)	Motion/Application for Entry of Order Directing and Approving Form of Notice [AM-3] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)
05/14/2015	19 (14 pgs)	Motion/Application for Entry of Order Setting Deadline for Filing Objections to Petition [AM-3] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)
05/14/2015	20 (7 pgs)	Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)
05/15/2015	17 (1 pg)	Order Designating Judge Robert Bardwil to Conduct Case ; Service by the Deputy Clerk is not required. (mpem) (Entered: 05/15/2015)
05/15/2015	21 (9 pgs)	Motion/Application to Shorten Time [AM-2] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)
05/15/2015	22 (4 pgs)	Declaration of Debra A. Riley in support of 21 Motion/Application to Shorten Time [AM-2] (mpem) (Entered: 05/15/2015)
05/15/2015	23 (9 pgs)	Motion/Application to Shorten Time [AM-3] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)
05/15/2015	24 (4 pgs)	Declaration of Debra A. Riley in support of 23 Motion/Application to Shorten Time [AM-3] (mpem) (Entered: 05/15/2015)
05/15/2015	25 (9 pgs)	Motion/Application to Shorten Time [AM-4] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (mpem) (Entered: 05/15/2015)

05/15/2015	26 (4 pgs)	Declaration of Debra A. Riley in support of 25 Motion/Application to Shorten Time [AM-4] (mpem) (Entered: 05/15/2015)
05/15/2015	27	Order Granting 21 Motion/Application to Shorten Time [AM-2] (mpem) (Entered: 05/18/2015)
05/15/2015		Hearing Re: 18 Motion/Application for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publically Available Website in Lieu of Notice to Certain Parties [AM-2] to be held on 5/27/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (mpem) (Entered: 05/18/2015)
05/15/2015	28	Order Granting 23 Motion/Application to Shorten Time [AM-3] (mpem) (Entered: 05/18/2015)
05/15/2015		Hearing Re: 19 Motion/Application for Entry of Order Directing and Approving Form of Notice [AM-3], 19 Motion/Application for Entry of Order Setting Deadline for Filing Objections to Petition [AM-3] to be held on 5/27/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (mpem) (Entered: 05/18/2015)
05/15/2015	29	Order Granting 25 Motion/Application to Shorten Time [AM-4] (mpem) (Entered: 05/18/2015)
05/15/2015		Hearing Re: 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4] to be held on 5/27/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (mpem) (Entered: 05/18/2015)
05/15/2015	30 (3 pgs)	Certificate/Proof of Service of 6 Support Document, 7 Brief/Memorandum, 8 Declaration, 10 Declaration, 11 Declaration [AM-1] (mpem) (Entered: 05/18/2015)
05/15/2015	31 (3 pgs)	Certificate/Proof of Service of 18 Motion/Application for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publically Available Website in Lieu of Notice to Certain Parties [AM-2] (mpem) (Entered: 05/18/2015)
05/15/2015	32 (3 pgs)	Certificate/Proof of Service of 19 Motion/Application for Entry of Order Directing and Approving Form of Notice [AM-3], 19 Motion/Application for Entry of Order Setting Deadline for Filing Objections to Petition [AM-3] (mpem) (Entered: 05/18/2015)

05/15/2015	33 (3 pgs)	Certificate/Proof of Service of 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4] (mpem) (Entered: 05/18/2015)
05/15/2015	34 (3 pgs)	Certificate/Proof of Service of 21 Motion/Application to Shorten Time [AM-2] (mpem) (Entered: 05/18/2015)
05/15/2015	35 (3 pgs)	Certificate/Proof of Service of 23 Motion/Application to Shorten Time [AM-3] (mpem) (Entered: 05/18/2015)
05/15/2015	36 (3 pgs)	Certificate/Proof of Service of 25 Motion/Application to Shorten Time [AM-4] (mpem) (Entered: 05/18/2015)
05/18/2015	37 (2 pgs)	Notice of Hearing Re: 18 Motion/Application for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publicly Available Website in Lieu of Notice to Certain Parties [AM-2] to be held on 5/27/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (mpem) (Entered: 05/18/2015)
05/18/2015	38 (3 pgs)	Certificate/Proof of Service of 27 Order on Motion/Application to Shorten Time, 37 Notice of Hearing [AM-2] (mpem) (Entered: 05/18/2015)
05/18/2015	39 (2 pgs)	Notice of Hearing Re: 19 Motion/Application for Entry of Order Directing and Approving Form of Notice [AM-3], 19 Motion/Application for Entry of Order Setting Deadline for Filing Objections to Petition [AM-3] to be held on 5/27/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (mpem) (Entered: 05/18/2015)
05/18/2015	40 (3 pgs)	Certificate/Proof of Service of 28 Order on Motion/Application to Shorten Time, 39 Notice of Hearing [AM-3] (mpem) (Entered: 05/18/2015)
05/18/2015	41 (2 pgs)	Notice of Hearing Re: 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4] to be held on 5/27/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (mpem) (Entered: 05/18/2015)
05/18/2015	42 (3 pgs)	Certificate/Proof of Service of 29 Order on Motion/Application to Shorten Time, 41 Notice of Hearing [AM-4] (mpem) (Entered: 05/18/2015)
05/18/2015		

	43 (3 pgs)	Certificate/Proof of Service of 17 Order (mpem) (Entered: 05/18/2015)
05/27/2015	44 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 18 Motion/Application for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publically Available Website in Lieu of Notice to Certain Parties [AM-2] GRANTED (nwis) (Entered: 05/28/2015)
05/27/2015	45 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 19 Motion/Application for Entry of Order Directing and Approving Form of Notice [AM-3], 19 Motion/Application for Entry of Order Setting Deadline for Filing Objections to Petition [AM-3] GRANTED (nwis) (Entered: 05/28/2015)
05/28/2015	46 (1 pg)	Civil Minutes -- Hearing continued Re: 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4]; Hearing to be held on 6/24/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (nwis) (Entered: 05/28/2015)
05/28/2015	47 (3 pgs)	Request for Special Notice Filed by Creditor U.S. Bank National Association (mpem) (Entered: 05/28/2015)
05/28/2015	48	Order Granting 18 Motion/Application for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publically Available Website in Lieu of Notice to Certain Parties [AM-2] (mpem) (Entered: 05/28/2015)
05/28/2015	49	Order Granting 19 Motion/Application for Entry of Order Directing and Approving Form of Notice [AM-3] (mpem) (Entered: 05/28/2015)
05/28/2015	49	Order Granting 19 Motion/Application for Entry of Order Setting Deadline for Filing Objections to Petition [AM-3] (mpem) (Entered: 05/28/2015)
06/01/2015	50 (3 pgs)	Notice of Special Notice Parties [AM-2] (mpem) (Entered: 06/01/2015)
06/01/2015	52 (3 pgs)	Certificate/Proof of Service of Notice of Commencement of Chapter 9 Case (msam) (Entered: 06/04/2015)
06/02/2015	51 (3 pgs)	Certificate/Proof of Service of 49 Order, 50 Notice [AM-3] (jbrm) (Entered: 06/03/2015)

06/11/2015	53 (7 pgs)	Declaration of Debra A. Riley Regarding Service of Notice of Commencement of Case [AM-3] (jflf) (Entered: 06/12/2015)
06/17/2015	54 (1 pg)	Request to Receive Electronic Notification (wmim) (Entered: 06/18/2015)
06/18/2015	55 (1 pg)	Request to Receive Electronic Notification Filed by Creditor U.S. Bank National Association (wmim) (Entered: 06/19/2015)
06/19/2015	56 (6 pgs)	Declaration of Debra A. Riley [AM-3] (wmim) (Entered: 06/19/2015)
06/24/2015	57 (1 pg)	Civil Minutes -- Hearing continued Re: 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4]; Hearing to be held on 8/26/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (nwis) (Entered: 06/24/2015)
06/24/2015	58 (6 pgs)	Declaration of Debra A. Riley in support of Proposed Order for Relief Re: 1 Chapter 9 Voluntary Petition [AM-1] (tjof) (Entered: 06/25/2015)
06/24/2015	59 (3 pgs)	Certificate/Proof of Service of 58 Declaration [AM-1] (tjof) (Entered: 06/25/2015)
06/24/2015	60 (3 pgs)	Certificate/Proof of Service of 53 Declaration, 56 Declaration [AM-3] (tjof) (Entered: 06/25/2015)
06/25/2015	61	Order for Relief [AM-1] (tjof) (Entered: 06/25/2015)
06/25/2015	62 (1 pg)	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 61 Order for Relief [AM-1] (tjof) (Entered: 06/25/2015)
06/25/2015	63 (2 pgs)	Certificate of Mailing of Notice of 62 Notice of Entry of Order/Judgment as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/27/2015)
06/26/2015	64 (10 pgs)	Motion/Application to Fix August 24, 2015 as Bar Date for All Claims [AM-5] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 06/29/2015)
06/26/2015		

	64 (10 pgs)	Motion/Application to Approve Form of Notice of Bar Date [AM-5] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 06/29/2015)
06/26/2015	64 (10 pgs)	Motion/Application to Authorize the Fiscal Agent to Prepare and File the Proof of Claim on Behalf of the Holders of the Bonds [AM-5] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 06/29/2015)
06/26/2015	64 (10 pgs)	Motion/Application to Require CFD 1990-1 to Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest by No Later than July 20, 2015 [AM-5] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 06/29/2015)
06/26/2015	65 (3 pgs)	Certificate/Proof of Service of 64 Motion/Application to Fix August 24, 2015 as Bar Date for All Claims [AM-5], 64 Motion/Application to Approve Form of Notice of Bar Date [AM-5], 64 Motion/Application to Authorize the Fiscal Agent to Prepare and File the Proof of Claim on Behalf of the Holders of the Bonds [AM-5], 64 Motion/Application to Require CFD 1990-1 to Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest by No Later than July 20, 2015 [AM-5] (wmim) (Entered: 06/29/2015)
06/29/2015	66 (2 pgs)	Notice of Hearing Re: 64 Motion/Application to Fix August 24, 2015 as Bar Date for All Claims [AM-5], 64 Motion/Application to Approve Form of Notice of Bar Date [AM-5], 64 Motion/Application to Authorize the Fiscal Agent to Prepare and File the Proof of Claim on Behalf of the Holders of the Bonds [AM-5], 64 Motion/Application to Require CFD 1990-1 to Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest by No Later than July 20, 2015 [AM-5] to be held on 7/15/2015 at 10:00 AM at Sacramento Courtroom 34, Department D. (wmim) (Entered: 06/30/2015)
06/29/2015	67 (2 pgs)	Certificate/Proof of Service of 66 Notice of Hearing [AM-5] (wmim) (Entered: 06/30/2015)
07/15/2015	69 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 64 Motion/Application to Fix August 24, 2015 as Bar Date for All Claims [AM-5], 64 Motion/Application to Approve Form of Notice of Bar Date [AM-5], 64

		Motion/Application to Authorize the Fiscal Agent to Prepare and File the Proof of Claim on Behalf of the Holders of the Bonds [AM-5], 64 Motion/Application to Require CFD 1990-1 to Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest by No Later than July 20, 2015 [AM-5] GRANTED (nwis) (Entered: 07/17/2015)
07/16/2015	68	Order Granting 64 Motion/Application to Fix August 24, 2015 as Bar Date for All Claims [AM-5], 64 Motion/Application to Approve Form of Notice of Bar Date [AM-5], 64 Motion/Application to Authorize the Fiscal Agent to Prepare and File the Proof of Claim on Behalf of the Holders of the Bonds [AM-5], 64 Motion/Application to Require CFD 1990-1 to Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest by No Later than July 20, 2015 [AM-5] (wmim) (Entered: 07/16/2015)
07/17/2015	70 (3 pgs)	Certificate/Proof of Service [AM-5] (wmim) (Entered: 07/20/2015)
07/29/2015	71 (4 pgs)	Request for Special Notice Filed by Creditor SayRecap II, LLC (wmim) (Entered: 07/29/2015)
08/06/2015	72 (9 pgs)	Declaration of Debra A. Riley Re: Service of Notice of Bar Date [AM-5] (lbf) (Entered: 08/07/2015)
08/10/2015	73 (2 pgs)	Certificate/Proof of Service of 72 Declaration [AM-5] (wmim) (Entered: 08/10/2015)
08/12/2015	74 (90 pgs)	Chapter 9 Plan (wmim) (Entered: 08/12/2015)
08/12/2015	75 (49 pgs)	Disclosure Statement Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 08/12/2015)
08/12/2015	76 (92 pgs)	Exhibit(s) Re: 75 Disclosure Statement (wmim) (Entered: 08/12/2015)
08/12/2015	77 (116 pgs)	Exhibit(s) Re: 75 Disclosure Statement (wmim) (Entered: 08/12/2015)
08/12/2015	78 (99 pgs)	Exhibit(s) Re: 75 Disclosure Statement (wmim) (Entered: 08/12/2015)

08/12/2015	79 (43 pgs)	Motion/Application to Approve Disclosure Statement with Respect to the Plan [AM-6] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 08/13/2015)
08/12/2015	79 (43 pgs)	Motion/Application to Approve Solicitation Procedures and Form of Ballots [AM-6] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 08/13/2015)
08/12/2015	79 (43 pgs)	Motion/Application to Set Confirmation Procedures [AM-6] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 08/13/2015)
08/12/2015	80 (2 pgs)	Notice of Hearing Re: 79 Motion/Application to Approve Disclosure Statement with Respect to the Plan [AM-6], 79 Motion/Application to Approve Solicitation Procedures and Form of Ballots [AM-6], 79 Motion/Application to Set Confirmation Procedures [AM-6] to be held on 9/9/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (wmim) (Entered: 08/13/2015)
08/13/2015	81 (3 pgs)	Certificate/Proof of Service of 74 Plan, 75 Disclosure Statement (wmim) (Entered: 08/13/2015)
08/13/2015	82 (3 pgs)	Certificate/Proof of Service of 79 Motion/Application to Approve Disclosure Statement with Respect to the Plan [AM-6], 79 Motion/Application to Approve Solicitation Procedures and Form of Ballots [AM-6], 79 Motion/Application to Set Confirmation Procedures [AM-6] (wmim) (Entered: 08/13/2015)
08/13/2015	83 (3 pgs)	Certificate/Proof of Service of 80 Notice of Hearing [AM-6] (wmim) (Entered: 08/13/2015)
08/25/2015	84 (8 pgs)	Declaration of Debra A. Riley Re: 80 Notice of Hearing [AM-6] (wmim) (Entered: 08/25/2015)
08/25/2015	85 (2 pgs)	Certificate/Proof of Service of 84 Declaration [AM-6] (wmim) (Entered: 08/25/2015)
08/26/2015	86 (8 pgs)	Motion/Application to Shorten Notice Period for Filing Objections to Adequacy of Disclosure Statement [AM-7] Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 08/26/2015)

08/26/2015	87 (2 pgs)	Notice of Hearing Re: 86 Motion/Application to Shorten Notice Period for Filing Objections to Adequacy of Disclosure Statement [AM-7] to be held on 9/9/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (wmim) (Entered: 08/26/2015)
08/26/2015	88 (3 pgs)	Declaration of Debra A. Riley in support of 86 Motion/Application to Shorten Notice Period for Filing Objections to Adequacy of Disclosure Statement [AM-7] (wmim) (Entered: 08/26/2015)
08/26/2015	89 (3 pgs)	Certificate/Proof of Service of 86 Motion/Application to Shorten Notice Period for Filing Objections to Adequacy of Disclosure Statement [AM-7], 87 Notice of Hearing, 88 Declaration (wmim) (Entered: 08/26/2015)
08/26/2015	90 (1 pg)	Civil Minutes -- Hearing continued Re: 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4]; Hearing to be held on 9/9/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (nwis) (Entered: 08/27/2015)
09/02/2015	91	ENTERED ON DOCKET IN ERROR - NO IMAGE AVAILABLE Chapter 9 Plan (wmim) Modified on 9/2/2015 (wmim). (Entered: 09/02/2015)
09/02/2015	91 (90 pgs)	Amended/Modified Plan Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/02/2015)
09/02/2015	92 (34 pgs)	Red-Lined Version of 91 Amended/Modified Plan Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/02/2015)
09/02/2015	93 (50 pgs)	Modified Disclosure Statement Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/02/2015)
09/02/2015	94 (92 pgs)	Exhibit(s) Re: 93 Disclosure Statement (wmim) (Entered: 09/02/2015)
09/02/2015	95 (116 pgs)	Exhibit(s) Re: 93 Disclosure Statement (wmim) (Entered: 09/02/2015)

09/02/2015	96 (99 pgs)	Exhibit(s) Re: 93 Disclosure Statement (wmim) (Entered: 09/02/2015)
09/02/2015	97 (54 pgs)	Red-Lined Version of 93 Disclosure Statement Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/02/2015)
09/02/2015	98 (3 pgs)	Certificate/Proof of Service of 91 Amended/Modified Plan, 92 Red-Lined Version of Chapter 11 Plan, 93 Disclosure Statement, 94 Exhibit(s), 95 Exhibit(s), 96 Exhibit(s), 97 Red-Lined Version of Disclosure Statement (wmim) (Entered: 09/02/2015)
09/09/2015	99 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 79 Motion/Application to Approve Disclosure Statement with Respect to the Plan [AM-6], 79 Motion/Application to Approve Solicitation Procedures and Form of Ballots [AM-6], 79 Motion/Application to Set Confirmation Procedures [AM-6] APPROVED (nwis) (Entered: 09/10/2015)
09/09/2015	100 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 86 Motion/Application to Shorten Notice Period for Filing Objections to Adequacy of Disclosure Statement [AM-7] GRANTED (nwis) (Entered: 09/10/2015)
09/09/2015	101 (1 pg)	Civil Minutes -- Hearing continued Re: 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4]; Hearing to be held on 11/18/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. (nwis) (Entered: 09/10/2015)
09/10/2015	102 (90 pgs)	Amended/Modified Plan Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/11/2015)
09/10/2015	103 (33 pgs)	Red-Lined Version Re: 102 Amended/Modified Plan Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/11/2015)
09/10/2015	104 (49 pgs)	Amended 75 Disclosure Statement (wmim) (Entered: 09/11/2015)
09/10/2015	105 (92 pgs)	Exhibit(s) Re: 104 Amended Disclosure Statement (wmim) (Entered: 09/11/2015)

09/10/2015	106 (116 pgs)	Exhibit(s) Re: 104 Amended Disclosure Statement (wmim) (Entered: 09/11/2015)
09/10/2015	107 (99 pgs)	Exhibit(s) Re: 104 Amended Disclosure Statement (wmim) (Entered: 09/11/2015)
09/10/2015	108 (53 pgs)	Red-Lined Version Re: 104 Amended Disclosure Statement Filed by Debtor Community Facilities District No. 1990-1 (Wildwood Estates), Nevada County, California (wmim) (Entered: 09/11/2015)
09/10/2015	109 (3 pgs)	Certificate/Proof of Service of 102 Amended/Modified Plan, 103 Red-Lined Version of Chapter 11 Plan, 104 Amended Disclosure Statement, 105 Exhibit(s), 106 Exhibit(s), 107 Exhibit(s), 108 Red-Lined Version of Disclosure Statement (wmim) (Entered: 09/11/2015)
09/11/2015	110	Order Granting 86 Motion/Application to Shorten Notice Period for Filing Objections to Adequacy of Disclosure Statement [AM-7] (wmim) (Entered: 09/11/2015)
09/11/2015	111	Order Approving Disclosure Statement and Setting Hearing on Confirmation of Plan [AM-6]; Confirmation hearing to be held on 11/18/2015 at 11:00 AM at Sacramento Courtroom 34, Department D. Last day to Object to Confirmation 10/26/2015. (wmim) (Entered: 09/11/2015)
09/11/2015	111	Order Granting 79 Motion/Application to Approve Disclosure Statement with Respect to the Plan [AM-6] (wmim) (Entered: 09/11/2015)
09/11/2015	111	Order Granting 79 Motion/Application to Approve Solicitation Procedures and Form of Ballots [AM-6] (wmim) (Entered: 09/11/2015)
09/11/2015	111	Order Granting 79 Motion/Application to Set Confirmation Procedures [AM-6] (wmim) (Entered: 09/11/2015)
09/14/2015	112 (2 pgs)	Certificate/Proof of Service of 111 Order Approving Disclosure Statement, 111 Order, 111 Order, 111 Order [AM-6] (wmim) (Entered: 09/15/2015)
09/18/2015	113 (3 pgs)	Notice Re: 102 Amended/Modified Plan [AM-8] (wmim) (Entered: 09/21/2015)
09/18/2015	114 (2 pgs)	

		Certificate/Proof of Service of 104 Amended Disclosure Statement, 113 Notice [AM-8] (wmim) (Entered: 09/21/2015)
09/18/2015	115 (3 pgs)	Certificate/Proof of Service of 104 Amended Disclosure Statement, 113 Notice [AM-8] (wmim) (Entered: 09/21/2015)
10/21/2015	116 (27 pgs)	Memorandum of Points and Authorities in support of 102 Amended/Modified Plan [AM-7] (wmim) (Entered: 10/21/2015)
10/21/2015	117 (13 pgs)	Declaration of Martin Polt in support of 102 Amended/Modified Plan [AM-7] (wmim) (Entered: 10/21/2015)
10/21/2015	118 (8 pgs)	Declaration of Debra A. Riley in support of 102 Amended/Modified Plan [AM-7] (wmim) (Entered: 10/21/2015)
10/22/2015	119 (2 pgs)	Certificate/Proof of Service of 116 Memorandum of Points and Authorities, 117 Declaration, 118 Declaration [AM-7] (lars) (Entered: 10/22/2015)
11/05/2015	120 (6 pgs)	Declaration of Debra A. Riley Re: 102 Amended/Modified Plan [AM-7] (cjim) (Entered: 11/06/2015)
11/05/2015	120 (6 pgs)	Tabulation of Ballots [AM-7] (cjim) (Entered: 11/06/2015)
11/05/2015	121 (4 pgs)	Declaration of Martin Polt in support of 102 Amended/Modified Plan [AM-7] (cjim) (Entered: 11/06/2015)
11/05/2015	122 (4 pgs)	Declaration of Kelly Simoneau in support of 102 Amended/Modified Plan [AM-7] (cjim) (Entered: 11/06/2015)
11/05/2015	123 (21 pgs)	Memorandum of Points and Authorities in support of 102 Amended/Modified Plan [AM-7] (cjim) (Entered: 11/06/2015)
11/05/2015	124 (3 pgs)	Certificate/Proof of Service of 120 Declaration, 120 Tabulation of Ballots, 121 Declaration, 122 Declaration, 123 Memorandum of Points and Authorities [AM-7] (cjim) (Entered: 11/06/2015)

11/13/2015	125 (4 pgs)	Notice of Correction/Errata Re: 120 Declaration, 120 Tabulation of Ballots, 123 Memorandum of Points and Authorities [AM-7] (wmim) (Entered: 11/13/2015)
11/18/2015	126 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 102 Amended/Modified Plan APPROVED (nwis) (Entered: 11/19/2015)
11/19/2015		Docket Entry Reserved for Internal Use/Order Processing. (nwis) (Entered: 11/19/2015)
11/19/2015	128 (1 pg)	Civil Minute Order Denying 20 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section [AM-4] (wmim) (Entered: 11/20/2015)
11/23/2015	129	Findings of Fact and Conclusions of Law Re: 102 Amended/Modified Plan [AM-7] (wmim) (Entered: 11/23/2015)
11/23/2015	130 (100 pgs)	Order Confirming Chapter 9 Plan [AM-7]. (wmim) (Entered: 11/23/2015)

DISMISSED, CLOSED

**U.S. Bankruptcy Court
Western District of Kentucky (Louisville)
Bankruptcy Petition #: 15-32679-acs**

Assigned to: Alan C. Stout
Chapter 9
Voluntary
Asset

Date filed: 08/20/2015
Date terminated: 05/24/2016
Debtor dismissed: 05/09/2016

Debtor disposition: Dismissed for Other Reason

Debtor

City of Hillview, Kentucky
Hillview City Office
283 Crestwood Lane
Louisville, KY 40229
BULLITT-KY
Tax ID / EIN: 61-0881835

represented by **Laura Day DelCotto**

DelCotto Law Group PLLC
200 North Upper St.
Lexington, KY 40507
(859) 231-5800
Email: ldelcotto@dlgfirm.com

Jamie Lynn Harris

DelCotto Law Group PLLC
200 N. Upper Street
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Email: jharris@dlgfirm.com

US Trustee

Charles R. Merrill
Asst. U.S.Trustee
601 West Broadway #512
Louisville, KY 40202
502-582-6000

represented by **Charles R. Merrill**

Office of the U.S. Trustee
601 West Broadway, Rm 512
Louisville, KY 40202
(502) 582-6000 ext. 222
Fax : (502) 582-6147
Email: ustpreion08.lo.ecf@usdoj.gov

Filing Date	#	Docket Text
08/20/2015	1 (25 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1717. Filed by City of Hillview, Kentucky. Completed List of Scheduled Creditors Due by 09/3/2015. (DelCotto, Laura) Modified on 8/21/2015 (Clementi, A). (Entered: 08/20/2015)
08/20/2015		Receipt of filing fee for Voluntary Petition (Chapter 9)(15-32679) [misc,volp9a] (1717.00).

		Receipt number 7243804 (re:Doc# 1) (U.S. Treasury) (Entered: 08/20/2015)
08/20/2015	2	Notice of Appearance and Request for Notice by Brian R. Pollock . Filed by on behalf of Truck America Training, LLC (Pollock, Brian) (Entered: 08/20/2015)
08/20/2015	3	Notice of Appearance and Request for Notice by Brian H. Meldrum . Filed by on behalf of Truck America Training, LLC (Meldrum, Brian) (Entered: 08/20/2015)
08/20/2015	4	Notice of Appearance and Request for Notice by J. Scott Wantland . Filed by on behalf of Truck America Training, LLC (Wantland, J.) (Entered: 08/20/2015)
08/20/2015	5	Notice of Appearance and Request for Notice by Brian M. Bennett . Filed by on behalf of Truck America Training, LLC (Bennett, Brian) (Entered: 08/20/2015)
08/21/2015	6	Notice of Appearance and Request for Notice by Bradley S. Salyer . Filed by on behalf of PBI Bank, Inc. (Salyer, Bradley) (Entered: 08/21/2015)
08/21/2015	7	Notice of Appearance and Request for Notice by Jasmine L. Hardin . Filed by on behalf of PBI Bank, Inc. (Hardin, Jasmine) (Entered: 08/21/2015)
08/21/2015	8	Notice of Appearance and Request for Notice by Timothy A. Schenk . Filed by on behalf of PBI Bank, Inc. (Schenk, Timothy) (Entered: 08/21/2015)
08/21/2015	9	Notice of Appearance and Request for Notice by Charles R. Merrill . Filed by on behalf of Charles R. Merrill (Merrill, Charles) (Entered: 08/21/2015)
08/21/2015	10 (1 pg)	Order of Designation of Bankruptcy Judge Alan C. Stout entered by Chief Judge R. Guy Cole, Jr. of the United States Court of Appeals for the Sixth Judicial Circuit. Entered on 8/21/2015 (Clementi, A) (Entered: 08/21/2015)

08/21/2015		Judge Alan C. Stout added to case per Order #10. (Clementi, A) (Entered: 08/21/2015)
08/24/2015	11 (1 pg)	Sua Sponte Notice of Hearing regarding the Status of the Case Herein. Status Hearing to be held on 9/1/2015 at 09:00 AM (Eastern Time) at Courtroom #3, 5th Fl. (6th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix. (Graham, S) (Entered: 08/24/2015)
08/26/2015	12	Notice of Appearance and Request for Notice by David Nathaniel Hise . Filed by on behalf of PBI Bank, Inc. (Hise, David) (Entered: 08/26/2015)
08/26/2015	13 (1 pg)	Order that the debtor, by counsel, is designated as the primary noticing agent for the notices required by 11 U.S.C. § 923 and other notices related thereto: the notice of commencement of a case under this chapter (after approval of the debtors proposed notice by the Court); the deadline for filing objections to the Chapter 9 petition; an Order of Relief under Chapter 9, should one be entered by the Court at a future date; and an Order of Dismissal, if the Court dismisses the case in the future. Entered on 8/26/2015 (Pierce, M) (Entered: 08/26/2015)
08/26/2015	14 (16 pgs; 3 docs)	Motion To Set Scheduling Deadlines and Procedures for Filing Objections to Petition and To Approve Form and Manner of Notices. Filed by Debtor City of Hillview, Kentucky. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Harris, Jamie) (Entered: 08/26/2015)
08/26/2015	15 (2 pgs)	Amended Schedules Petition 1st Page and Certificate of Service . Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 08/26/2015)
08/26/2015	16 (1 pg)	Notice of Hearing regarding Motion To Set Scheduling Deadlines and Procedures for Filing Objections to Petition and To Approve Form and Manner of Notices. Filed by Debtor City of Hillview, Kentucky 14 . Hearing scheduled for 9/1/2015 at 09:00 AM (Eastern Time) at Courtroom #3, 5th Fl. (6th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL

		PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. (Graham, S) (Entered: 08/26/2015)
08/26/2015	17 (1 pg)	Certificate of Service (related document(s) 16 Notice of Hearing). Filed by City of Hillview, Kentucky (Harris, Jamie) (Entered: 08/26/2015)
08/26/2015	18 (5 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 11 Sua Sponte Notice of Hearing regarding the Status of the Case Herein. Status Hearing to be held on 9/1/2015 at 09:00 AM (Eastern Time) at Courtroom #3, 5th Fl. (6th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix.). Notice Date 08/26/2015. (Admin.) (Entered: 08/27/2015)
08/28/2015	19 (2 pgs)	Document: Statement of Qualifications Pursuant to 11 U.S.C. 109(c). Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 08/28/2015)
08/28/2015	20 (17 pgs)	Document: City of Hillview, Kentucky's Memorandum of Facts and Authorities in Support of Its Statement of Qualifications Under 11 U.S.C. 109(c) (related document(s) 19 Document filed by Debtor City of Hillview, Kentucky). Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 08/28/2015)
08/28/2015	21 (18 pgs)	Declaration <i>Jim Eadens, Mayor, in Support of the City of Hillview's Statement of Qualifications Pursuant to 11 U.S.C. Section 109(c)</i> (related document(s) 19 Document filed by Debtor City of Hillview, Kentucky). Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 08/28/2015)
08/28/2015	22 (10 pgs; 3 docs)	Motion for 2004 Examination of City of Hillview, Jim Eadens, Hillview City Council, Lisa Boggs, Randall Hill, Kim Whitlock, Jo-Ann Wick, David Conn, Karen Johnson, Karen Gathof, Henson & Associates LLC . Filed by Creditor Truck America Training, LLC. (Attachments: # 1

		Exhibit # 2 Proposed Order) (Meldrum, Brian) (Entered: 08/28/2015)
08/31/2015	23	Notice of Appearance and Request for Notice by L. Tyler Spies . Filed by on behalf of The New Washington State Bank (Spies, L.) (Entered: 08/31/2015)
09/01/2015	24 (6 pgs)	Order Granting Motion for 2004 Examination (Related Doc # 22) Entered on 9/1/2015. (Allen, A) (Entered: 09/01/2015)
09/01/2015	25 (3 pgs)	Order Granting Motion To Set Scheduling Deadlines and Procedures for Filing Objections to Petition and To Approve Form and Manner of Notices. (Related Doc # 14). Any objections to the Citys Chapter 9 petition must be filed with the Clerk of the United States Bankruptcy Court for the Western District of Kentucky, Louisville Division, on or before 5:00 p.m. (Eastern Time) on Thursday, October 1, 2015. If any objections to the Citys petition are filed on or before the Objection Deadline, the Court shall hold a status hearing on such objections on October 6, 2015 at 10:00 a.m. (ET) (the Status Hearing), at which Status Hearing the Court shall schedule any further preliminary and final hearings on such objections (the Final Hearing). Debtor shall cause the Notice to be published for three consecutive weeks, with the first publication to occur as soon as practicable, in The Courier-Journal, The Pioneer News, and The Bond Buyer, and the City shall file with the Court proof of publication not later than fourteen (14) calendar days after the last publication. The Debtor is directed to immediately mail the Notice to the parties listed on the Citys creditor list filed in this case. Entered on 9/1/2015. (Allen, A) (Entered: 09/01/2015)
09/03/2015	26 (19 pgs)	Document: List of Creditors Pursuant to 11 U.S.C. Section 924 and Fed.R.Bankr. Proc. 1007 (related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of Hillview, Kentucky). Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 09/03/2015)
09/04/2015		Entry regarding 26 Document: List of Creditors Pursuant to 11 U.S.C. Section 924 and

		Fed.R.Bankr. Proc. 1007 Filed by City of Hillview, Kentucky. The pleading lists creditors that were not included on the original matrix. If the debtor intends to include the additional creditors on the matrix in ECF, an amended matrix must be filed and creditors uploaded into the ECF database; when filing the document in ECF, please do so under the <i>Miscellaneous category</i> as <i>Amended List of Creditors</i> . (Clementi, A) (Entered: 09/04/2015)
09/11/2015	27 (2 pgs)	Certificate of Service (related document(s) 14 Motion To Set Scheduling Deadlines and Procedures for Filing Objections to Petition and To Approve Form and Manner of Notices filed by Debtor City of Hillview, Kentucky, 25 Order (Miscellaneous), 26 Document filed by Debtor City of Hillview, Kentucky). Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 09/11/2015)
09/22/2015	28 (9 pgs)	Amendment to List of Creditors <i>Matrix</i> . Fee Amount \$30.. Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 09/22/2015)
09/22/2015		Receipt of filing fee for Amended List of Creditors(Fee)(15-32679-acs) [misc,amdema] (30.00). Receipt number 7287436 (re:Doc# 28) (U.S. Treasury) (Entered: 09/22/2015)
09/23/2015	29 (80 pgs; 2 docs)	Return of Service Subpoena. (Attachments: # 1 Proof of Service) Filed by Truck America Training, LLC (Bennett, Brian) (Entered: 09/23/2015)
09/29/2015	30 (1 pg)	Document: Certificate of Publication of Notice of Commencement of Chapter 9 Case (related document(s) 25 Order (Miscellaneous)). Filed by City of Hillview, Kentucky (Harris, Jamie) (Entered: 09/29/2015)
10/01/2015	31 (430 pgs; 45 docs)	Objection to Chapter 9 Voluntary Petition. Fee Amount \$1717. Filed by City of Hillview, Kentucky. Completed List of Scheduled Creditors Due by 09/3/2015. (DelCotto, Laura) Modified on 8/21/2015. filed by Debtor City of Hillview, Kentucky 1 . Filed by Creditor Truck America Training, LLC (Attachments: # 1 Exhibit 1 -

		<p>Judgment # 2 Exhibit 2 - 10_20_09 Beshear to Osbourn # 3 Exhibit 3 - 6_29_09 Beshear to Edison # 4 Exhibit 4 - 6_12_13 Beshear to Neal # 5 Exhibit 5 - 6_21_13 Beshear to Neal # 6 Exhibit 6 - 6_24_13 Beshear to Neal # 7 Exhibit 7 - 3_10_14 Beshear to Neal # 8 Exhibit 8 - 3_12_14 Neal to Beshear # 9 Exhibit 9 - 4_16_14 DelCotto to Beshear # 10 Exhibit 10 - 4_22_14 Beshear to DelCotto # 11 Exhibit 11 - 5_29_14 DelCotto to Beshear # 12 Exhibit 12 - 6_10_14 Beshear to DelCotto # 13 Exhibit 13 - 2_10_15 Meldrum to DelCotto # 14 Exhibit 14 - 2_27_15 DelCotto to Meldrum # 15 Exhibit 15 - 3_4_15 Meldrum to DelCotto # 16 Exhibit 16 - 3_29_15 DelCotto to Meldrum # 17 Exhibit 17 - Agreement # 18 Exhibit 18 - 4_23_15 DelCotto to Meldrum # 19 Exhibit 19 - 4_28_15 DelCotto to Meldrum # 20 Exhibit 20 - 4_29_15 Meldrum to DelCotto # 21 Exhibit 21 - 4_29_15 DelCotto to Meldrum # 22 Exhibit 22 - Mandamus Petition # 23 Exhibit 23 - 5_4_15 DelCotto to Meldrum # 24 Exhibit 24 - 5_15_15 DelCotto to Meldrum # 25 Exhibit 25 - 2010 Audit # 26 Exhibit 26 - 2011 Audit # 27 Exhibit 27 - 2012 Audit # 28 Exhibit 28 - 2013 Audit # 29 Exhibit 29 - 2014 Audit # 30 Exhibit 30 - Mandamus Answer # 31 Exhibit 31 - 6_19_15 DelCotto to Meldrum and Budget # 32 Exhibit 32 - Mandamus Motion # 33 Exhibit 33 - Response to Motion # 34 Exhibit 34 - 7_30_15 Meldrum to DelCotto # 35 Exhibit 35 - 8_6_15 Meldrum to DelCotto # 36 Exhibit 36 - Press Release # 37 Exhibit 37 - 8_18_15 Exchange # 38 Exhibit 38 - 8_18_15 Meldrum to DelCotto # 39 Exhibit 39 - 8_19_15 Meldrum to DelCotto # 40 Exhibit 40 - 8_19_15 Meldrum to DelCotto # 41 Exhibit 41 - 8_19_15 DelCotto to Meldrum # 42 Exhibit 42 - Facebook Comments # 43 Exhibit 43 - Bond Buyer Article # 44 Exhibit 44 - Table of Cases) (Meldrum, Brian) (Entered: 10/01/2015)</p>
10/01/2015	<p>32 (4 pgs)</p>	<p>Notice of Compliance (related document(s)20 Document filed by Debtor City of Hillview, Kentucky). Filed by Kentucky Bond Corporation (Kennedy, Ellen) (Entered: 10/01/2015)</p>
10/02/2015	<p>33 (1 pg)</p>	<p>Notice of Change of Address Filed by Speedway LLC (Ernst, Modified on 10/2/2015 (Ernst, D) (Entered: 10/02/2015)</p>

10/06/2015		Hearing held on 10/6/2015. Parties to file Agreed Order Regarding Discovery, Deadlines and Scheduling the Evidentiary Hearing for 12/9/2015 and 12/10/2015 (related document(s) 31 Objection filed by Creditor Truck America Training, LLC to Chapter 9 Voluntary Petition filed by City of Hillview, Kentucky). Agreed Motion/Order due by 10/20/2015. (Graham, S) (Entered: 10/06/2015)
10/07/2015	34	Notice of Appearance and Request for Notice by Christopher D. Hunt . Filed by on behalf of Kentucky Concealed Carry Coalition (Hunt, Christopher) (Entered: 10/07/2015)
10/20/2015	35 (3 pgs)	Proposed Order RE: <i>Scheduling Evidentiary Hearing</i> (related document(s) 20 Document filed by Debtor City of Hillview, Kentucky, 31 Objection filed by Creditor Truck America Training, LLC). Filed by City of Hillview, Kentucky (Harris, Jamie) (Entered: 10/20/2015)
10/21/2015	36	Notice of Deficiency regarding 20 Agreed Order. The heading on the document should include Agreed Order and the document was filed as a proposed order instead of Agreed Order under the "Motions", and must be corrected by adding Agreed Order to the heading of the document and refile the document under the "Motions" category and choose "Continue Hearing" and add Agreed and Evidentiary to docket text as needed. Compliance due by 10/28/2015. (Allen, A) (Entered: 10/21/2015)
10/21/2015	37 (3 pgs)	Agreed Motion to Continue Evidentiary Hearing On 31 Objection to 1 Chapter 9 Voluntary Petition Filed by City of Hillview, Kentucky. (Attachments: # 1 Exhibit 1 - Judgment # 2 Exhibit 2 - 10_20_09 Beshear to Osbourn # 3 Exhibit 3 - 6_29_09 Beshear to Edison # 4 Exhibit 4 - 6_12_13 Beshear to Neal # 5 Exhibit 5 - 6_21_13 Beshear to Neal # 6 Exhibit 6 - 6_24_13 Beshear to Neal # 7 Exhibit 7 - 3_10_14 Beshear to Neal # 8 Exhibit 8 - 3_12_14 Neal to Beshear # 9 Exhibit 9 - 4_16_14 DelCotto to Beshear # 10 Exhibit 10 - 4_22_14 Beshear to DelCotto # 11 Exhibit 11 - 5_29_14 DelCotto to Beshear # 12 Exhibit 12 - 6_10_14 Beshear to DelCotto # 13 Exhibit 13 - 2_10_15 Meldrum to DelCotto # 14

		<p>Exhibit 14 - 2_27_15 DelCotto to Meldrum # 15 Exhibit 15 - 3_4_15 Meldrum to DelCotto # 16 Exhibit 16 - 3_29_15 DelCotto to Meldrum # 17 Exhibit 17 - Agreement # 18 Exhibit 18 - 4_23_15 DelCotto to Meldrum # 19 Exhibit 19 - 4_28_15 DelCotto to Meldrum # 20 Exhibit 20 - 4_29_15 Meldrum to DelCotto # 21 Exhibit 21 - 4_29_15 DelCotto to Meldrum # 22 Exhibit 22 - Mandamus Petition # 23 Exhibit 23 - 5_4_15 DelCotto to Meldrum # 24 Exhibit 24 - 5_15_15 DelCotto to Meldrum # 25 Exhibit 25 - 2010 Audit # 26 Exhibit 26 - 2011 Audit # 27 Exhibit 27 - 2012 Audit # 28 Exhibit 28 - 2013 Audit # 29 Exhibit 29 - 2014 Audit # 30 Exhibit 30 - Mandamus Answer # 31 Exhibit 31 - 6_19_15 DelCotto to Meldrum and Budget # 32 Exhibit 32 - Mandamus Motion # 33 Exhibit 33 - Response to Motion # 34 Exhibit 34 - 7_30_15 Meldrum to DelCotto # 35 Exhibit 35 - 8_6_15 Meldrum to DelCotto # 36 Exhibit 36 - Press Release # 37 Exhibit 37 - 8_18_15 Exchange # 38 Exhibit 38 - 8_18_15 Meldrum to DelCotto # 39 Exhibit 39 - 8_19_15 Meldrum to DelCotto # 40 Exhibit 40 - 8_19_15 Meldrum to DelCotto # 41 Exhibit 41 - 8_19_15 DelCotto to Meldrum # 42 Exhibit 42 - Facebook Comments # 43 Exhibit 43 - Bond Buyer Article # 44 Exhibit 44 - Table of Cases) filed by Creditor Truck America Training, LLC) Filed by Debtor City of Hillview, Kentucky. (Harris, Jamie). Modified on 10/21/2015 (Allen, A). Related document(s) 20 Document: City of Hillview, Kentucky's Memorandum of Facts and Authorities in Support of Its Statement of Qualifications Under 11 U.S.C. 109(c) (related document(s)19 Document filed by Debtor City of Hillview, Kentucky). filed by Debtor City of Hillview, Kentucky. Modified on 10/22/2015 (Allen, A). (Entered: 10/21/2015)</p>
<p>10/22/2015</p>	<p>38 (3 pgs)</p>	<p>Order Granting 37 Agreed Motion to Schedule Evidentiary Hearing on (related document(s)20 Document filed by Debtor City of Hillview, Kentucky and 31 Objection to 1 Chapter 9 Voluntary Petition filed by Creditor Truck America Training, LLC. filed by Debtor City of Hillview, Kentucky). Evidentiary hearing scheduled for 12/9/2015 at 09:00 AM and 12/10/2015 at 9:00 AM at Courtroom #3, 5th Fl. (6th St. Elevators), 601 West Broadway,</p>

		Louisville, KY 40202. Entered on 10/22/2015 (Allen, A) (Entered: 10/22/2015)
10/24/2015	39 (8 pgs)	BNC Certificate of Mailing - Order to Set Evidentiary Hearing (related document(s) 38 Order Granting 37 Agreed Motion to Schedule Evidentiary Hearing on (related document(s) 20 Document filed by Debtor City of Hillview, Kentucky and 31 Objection to 1 Chapter 9 Voluntary Petition filed by Creditor Truck America Training, LLC. filed by Debtor City of Hillview, Kentucky). Evidentiary hearing scheduled for 12/9/2015 at 09:00 AM and 12/10/2015 at 9:00 AM at Courtroom #3, 5th Fl. (6th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 10/22/2015). Notice Date 10/24/2015. (Admin.) (Entered: 10/25/2015)
11/04/2015	40 (3 pgs)	Pre Trial Compliance: Debtor's Statement Regarding Potential Expert Witnesses. Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 11/04/2015)
11/10/2015	41	Notice of Appearance and Request for Notice by Katrina L. Dannheim . Filed by on behalf of Truck America Training, LLC (Dannheim, Katrina) (Entered: 11/10/2015)
11/12/2015	42 (2 pgs)	Notice to Take Deposition of JoAnn Wick, Kim Whitlock, Karen Johnson, Lisa Boggs, Bob Fouts, Art Henson, David Conn, Randall Hill, Jim Eadens, Karen Gathof. Filed by Truck America Training, LLC (Meldrum, Brian) (Entered: 11/12/2015)
11/16/2015	43 (4 pgs)	Pre Trial Compliance: Witness List. Filed by Truck America Training, LLC (Meldrum, Brian) (Entered: 11/16/2015)
11/16/2015	44 (2 pgs)	Pre Trial Compliance: Debtor's List of Witnesses for Evidentiary Hearing. Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 11/16/2015)
11/20/2015	45	Notice of Appearance and Request for Notice by Ellen Arvin Kennedy . Filed by on behalf of

		Kentucky Bond Corporation (Kennedy, Ellen) (Entered: 11/20/2015)
11/20/2015	46 (2 pgs)	Notice of Change of Address . Filed by Kentucky Bond Corporation (Kennedy, Ellen) (Entered: 11/20/2015)
11/24/2015	47 (933 pgs; 94 docs)	Pre Trial Compliance: STIPULATION REGARDING JOINT EXHIBITS FOR EVIDENTIARY HEARING DECEMBER 9-10, 2015. (Attachments: # 1 Exhibit JX 1 - Deposition Transcript of Councilmember Jo-Ann Wick (11/16/15) # 2 Exhibit JX 2 - Deposition Transcript of Councilmember Kim Whitlock (11/16/15) # 3 Exhibit JX 3 - Deposition Transcript of Councilmember Karen Johnson (11/17/15) # 4 Exhibit JX 4 - Deposition Transcript of Councilmember David Conn (11/17/15) # 5 Exhibit JX 5 - Deposition Transcript of Councilmember Lisa Boggs (11/17/15) # 6 Exhibit JX 6 - Deposition Transcript of Councilmember Randall Hill (11/17/15) # 7 Exhibit JX 7 - Deposition Transcript of Bob Fouts (11/18/15) # 8 Exhibit JX 8 - Deposition Transcript of Art Henson (11/18/15) # 9 Exhibit JX 9 - Deposition Transcript of Mayor Jim Eadens (11/19/15) # 10 Exhibit JX 10 - Deposition Transcript of Clerk/Treasurer Karen Gathof (TBD) # 11 Exhibit JX 11 - Dep. Ex. 1 Notice of Deposition # 12 Exhibit JX 12 - Dep. Ex. 2 Order Granting Motion for Rule 2004 Examination # 13 Exhibit JX 13 - Dep. Ex. 3 Correspondence from Beshear to DelCotto dated April 22, 2014 # 14 Exhibit JX 14 - Dep. Ex. 4 Correspondence from Beshear to DelCotto dated June 10, 2014 # 15 Exhibit JX 15 - Dep. Ex. 5 Chart of Hillview Settlement Offers # 16 Exhibit JX 16 - Dep. Ex. 6 Hillview Ordinance 2014-07 # 17 Exhibit JX 17 - Dep. Ex. 7 Hillview Ordinance 2015-03 # 18 Exhibit JX 18 - Dep. Ex. 8 Draft Debt Service for \$5MM Bond Issuance # 19 Exhibit JX 19 - Dep. Ex. 9 City of Hillview Tax Abatement Incentives # 20 Exhibit JX 20 - Dep. Ex. 10 Hillview Resolution 2015-27 # 21 Exhibit JX 21 - Dep. Ex. 11 Special Business Meeting April 27, 2015 Minutes # 22 Exhibit JX 22 - Dep. Ex. 12 Hillview Ordinance 2013-05 # 23 Exhibit JX 23 - Dep. Ex. 13 Pioneer News article dated July 20, 2015 # 24 Exhibit JX 24 - Dep. Ex.

14 Lane Report Community Profile: Bullitt County: Blooming and Booming # [25](#) Exhibit JX 25 - Dep. Ex. 15 - Map of City of Hillview # [26](#) Exhibit JX 26 - Dep. Ex. 16 Promotional Magazine Welcome to Bullitt County # [27](#) Exhibit JX 27 - Dep. Ex. 17 Debtors Statement re Potential Expert Witnesses (Dkt. No. 40) # [28](#) Exhibit JX 28 - Dep. Ex. 18 Correspondence from Edison to Henson dated August 1, 2012, and October 12, 2012 # [29](#) Exhibit JX 29 - Dep. Ex. 19 Correspondence between Gathof and Henson dated February 19, 2013 # [30](#) Exhibit JX 30 - Dep. Ex. 20 Correspondence between Gathof and Henson dated September 20, 2013 # [31](#) Exhibit JX 31 - Dep. Ex. 21 Correspondence between Gathof and Henson dated December 6, 2013 # [32](#) Exhibit JX 32 - Dep. Ex. 22 Correspondence between Gathof and Henson dated March 20, 2014 # [33](#) Exhibit JX 33 - Dep. Ex. 23 Correspondence between Gathof and Henson dated March 26, 2014 # [34](#) Exhibit JX 34 - Dep. Ex. 24 Correspondence between Gathof and Henson dated June 6, 2014 # [35](#) Exhibit JX 35 - Dep. Ex. 25 City of Hillview Audit Fiscal Year End June 30, 2014 # [36](#) Exhibit JX 36 - Dep. Ex. 26 GCX-9 Audit Questionnaire dated August 4, 2014 # [37](#) Exhibit JX 37 - Dep. Ex. 27 - Letter DelCotto to Meldrum re \$2MM Settlement Offer with Debt Service for \$2MM Bond # [38](#) Exhibit JX 38 - Dep. Ex. 28 - Chapter 9 Petition (Dkt. No. 1) # [39](#) Exhibit JX 39 - Dep. Ex. 29 Hillview Ordinance No. 2015-02; Hillview Ordinance 2015-03 # [40](#) Exhibit JX 40 - Dep. Ex. 30 - Ordinance No. 2014-06; Ordinance No. 2014-07 # [41](#) Exhibit JX 41 - Dep. Ex. 31 - Ordinance No. 2012-02; Ordinance No. 2012-03 # [42](#) Exhibit JX 42 - Dep. Ex. 32 - 2014 Occupational Tax Yearly Summary Geek Squad # [43](#) Exhibit JX 43 - Dep. Ex. 33 - Pioneer News Hillview tax rate rises as way to add revenue to pay debts # [44](#) Exhibit JX 44 - Dep. Ex. 34 - Business Meeting Minutes April 20, 2015 # [45](#) Exhibit JX 45 - Dep. Ex. 35 - Public Hearing Minutes September 28, 2015 # [46](#) Exhibit JX 46 - Dep. Ex. 36 - 2014 Kentucky Comms Imposing aunitiend Occupational Tax # [47](#) Exhibit JX 47 - Dep. Ex. 37 - 2014 Property Tax Rates by City # [48](#) Exhibit JX 48 - Dep. Ex. 38 - 2014 Property Tax Rates by City Summary Cities with Population of 7,000-10,000 # [49](#) Exhibit JX 49 -

Dep. Ex. 39 - Insurance Premium Tax Rates by City # [50](#) Exhibit JX 50 - Judgment # [51](#) Exhibit JX 51 - Correspondence from Beshear to Osbourn dated Oct. 20, 2009 # [52](#) Exhibit JX 52 - Correspondence from Beshear to Edison dated June 29, 2009 # [53](#) Exhibit JX 53 - Correspondence from Beshear to Neal dated June 12, 2013 # [54](#) Exhibit JX 54 - Correspondence from Beshear to Neal dated June 21, 2013 # [55](#) Exhibit JX 55 - Correspondence from Beshear to Neal dated June 24, 2013 # [56](#) Exhibit JX 56 - Correspondence from Beshear to Neal dated March 10, 2014 # [57](#) Exhibit JX 57 - Correspondence from Neal to Beshear dated March 12, 2014 # [58](#) Exhibit JX 58 - Correspondence from DelCotto to Beshear dated April 16, 2014 # [59](#) Exhibit JX 59 - Correspondence from DelCotto to Beshear dated May 29, 2014 # [60](#) Exhibit JX 60 - Correspondence from Meldrum to DelCotto dated February 10, 2015 # [61](#) Exhibit JX 61 - Correspondence from DelCotto to Meldrum dated February 27, 2015 # [62](#) Exhibit JX 62 - Correspondence from Meldrum to DelCotto dated March 4, 2015 # [63](#) Exhibit JX 63 - Correspondence from DelCotto to Meldrum dated March 29, 2015 # [64](#) Exhibit JX 64 - Partial Settlement Agreement between Truck America and Hillview # [65](#) Exhibit JX 65 - Correspondence from DelCotto to Meldrum dated April 23, 2015 # [66](#) Exhibit JX 66 - Correspondence from Meldrum to DelCotto dated April 29, 2015 # [67](#) Exhibit JX 67 - Correspondence from DelCotto to Meldrum dated April 29, 2015 # [68](#) Exhibit JX 68 - Mandamus Petition # [69](#) Exhibit JX 69 - Correspondence from DelCotto to Meldrum dated May 4, 2015 # [70](#) Exhibit JX 70 - Correspondence from DelCotto to Meldrum dated May 15, 2015 # [71](#) Exhibit JX 71 - 2010 Audit # [72](#) Exhibit JX 72 - 2011 Audit # [73](#) Exhibit JX 73 - 2012 Audit # [74](#) Exhibit JX 74 - 2013 Audit # [75](#) Exhibit JX 75 - 2014 Audit # [76](#) Exhibit JX 76 - Mandamus Answer # [77](#) Exhibit JX 77 - Correspondence from DelCotto to Meldrum dated June 19, 2015 (enclosing Budget) # [78](#) Exhibit JX 78 - Mandamus Motion # [79](#) Exhibit JX 79 - Response to Motion # [80](#) Exhibit JX 80 - Correspondence from Meldrum to DelCotto dated July 30, 2015 # [81](#) Exhibit JX 81 - Correspondence from Meldrum

		<p>to DelCotto dated August 6, 2015 # 82 Exhibit JX 82 - Press Release from City of Hillview Announcing Bankruptcy # 83 Exhibit JX 83 - Correspondence between Meldrum and DelCotto dated August 18, 2015 # 84 Exhibit JX 84 - Correspondence from Meldrum to DelCotto dated August 18, 2015 # 85 Exhibit JX 85 - Correspondence from DelCotto to Meldrum dated August 19, 2015 # 86 Exhibit JX 86 - Correspondence from Meldrum to DelCotto dated August 19, 2015 # 87 Exhibit JX 87 - Correspondence from DelCotto to Meldrum dated August 19, 2015 # 88 Exhibit JX 88 - Facebook Comments to Press Release # 89 Exhibit JX 89 - Bond Buyer Article dated August 28, 2015 # 90 Exhibit JX 90 - Bullitt Circuit Court Docket # 91 Exhibit JX 91 - Correspondence from DelCotto to Meldrum dated May 15, 2014 # 92 JX 92 - Correspondence from DelCotto to Meldrum dated February 10, 2015 # 93 Exhibit JX 93 - Correspondence from DelCotto to Meldrum dated April 28, 2015) Filed by City of Hillview, Kentucky, Truck America Training, LLC (Meldrum, Brian) (Entered: 11/24/2015)</p>
<p>11/24/2015</p>	<p>48 (14 pgs)</p>	<p>Pre Trial Compliance: Joint Stipulations of Fact. Filed by Truck America Training, LLC (Miller, Katrina) (Entered: 11/24/2015)</p>
<p>12/02/2015</p>	<p>49 (131 pgs; 9 docs)</p>	<p>Pre Trial Compliance: STIPULATION REGARDING SUPPLEMENTAL JOINT EXHIBITS FOR EVIDENTIARY HEARING DECEMBER 9-10, 2015. (Attachments: # 1 Exhibit JX 94 - Exhibit JX 10 - Deposition Transcript of Clerk Karen Gathof (11-30-15) # 2 Exhibit JX 95 - Dep. Ex. 40 - 2013 Occupational Tax Summary Report # 3 Exhibit JX 96 - Dep. Ex. 41 - 2010 Occupational Tax Summary Report # 4 Exhibit JX 97 - Dep. Ex. 42 - September 17 2012 City Council Minutes # 5 Exhibit JX 98 - Dep. Ex. 43 - November 13, 2013 Fax from Art Henson # 6 Exhibit JX 99 - Dep Ex. 44 - Correspondence from Gathof to Henson dated April 24, 2015 # 7 Exhibit JX 100 - Dep. Ex. 45 - Correspondence from Gathof to Henson dated February 4, 2015 # 8 Exhibit JX 101 - Dep. Ex. 46 - Correspondence from Gathof to Henson dated November 26, 2013) Filed by City of Hillview, Kentucky, Truck</p>

		America Training, LLC (Meldrum, Brian) (Entered: 12/02/2015)
12/03/2015	50	Notice of Appearance and Request for Notice by John C. Talbott . Filed by on behalf of Kenneth & Carol Hester (Talbott, John) (Entered: 12/03/2015)
12/03/2015	51	Notice of Appearance and Request for Notice by John C. Talbott . Filed by on behalf of Whatever It Takes (Talbott, John) (Entered: 12/03/2015)
12/04/2015	52 (1 pg)	Sua Sponte Notice of Status Hearing. Status hearing to be held on 1/5/2016 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl (Gudgel, A) (Entered: 12/04/2015)
12/06/2015	53 (2 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 52 Sua Sponte Notice of Status Hearing. Status hearing to be held on 1/5/2016 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl). Notice Date 12/06/2015. (Admin.) (Entered: 12/07/2015)
12/07/2015	54 (28 pgs; 2 docs)	Response to Objection to Chapter 9 Voluntary Petition. Fee Amount \$1717. Filed by City of Hillview, Kentucky. Completed List of Scheduled Creditors Due by 09/3/2015. (DelCotto, Laura) Modified on 8/21/2015. filed by Debtor City of Hillview, Kentucky 1 . Filed by Creditor Truck America Training, LLC (Attachments: # 1 Exhibit 1 - Judgment # 2 Exhibit 2 - 10_20_09 Beshear to Osbourn # 3 Exhibit 3 - 6_29_09 Beshear to Edison # 4 Exhibit 4 - 6_12_13 Beshear to Neal # 5 Exhibit 5 - 6_21_13 Beshear to Neal # 6 Exhibit 6 - 6_24_13 Beshear to Neal # 7 Exhibit 7 - 3_10_14 Beshear to Neal # 8 Exhibit 8 - 3_12_14 Neal to Beshear # 9 Exhibit 9 - 4_16_14 DelCotto to Beshear # 10 Exhibit 10 - 4_22_14 Beshear to DelCotto # 11 Exhibit 11 - 5_29_14 DelCotto to Beshear # 12 Exhibit 12 - 6_10_14 Beshear to DelCotto # 13 Exhibit 13 - 2_10_15 Meldrum to DelCotto # 14 Exhibit 14 - 2_27_15 DelCotto to Meldrum # 15 Exhibit 15 - 3_4_15 Meldrum to DelCotto # 16 Exhibit 16 - 3_29_15 DelCotto to Meldrum # 17 Exhibit 17 - Agreement # 18 Exhibit 18 - 4_23_15 DelCotto to Meldrum # 19 Exhibit 19 - 4_28_15 DelCotto to Meldrum # 20

		<p>Exhibit 20 - 4_29_15 Meldrum to DelCotto # 21 Exhibit 21 - 4_29_15 DelCotto to Meldrum # 22 Exhibit 22 - Mandamus Petition # 23 Exhibit 23 - 5_4_15 DelCotto to Meldrum # 24 Exhibit 24 - 5_15_15 DelCotto to Meldrum # 25 Exhibit 25 - 2010 Audit # 26 Exhibit 26 - 2011 Audit # 27 Exhibit 27 - 2012 Audit # 28 Exhibit 28 - 2013 Audit # 29 Exhibit 29 - 2014 Audit # 30 Exhibit 30 - Mandamus Answer # 31 Exhibit 31 - 6_19_15 DelCotto to Meldrum and Budget # 32 Exhibit 32 - Mandamus Motion # 33 Exhibit 33 - Response to Motion # 34 Exhibit 34 - 7_30_15 Meldrum to DelCotto # 35 Exhibit 35 - 8_6_15 Meldrum to DelCotto # 36 Exhibit 36 - Press Release # 37 Exhibit 37 - 8_18_15 Exchange # 38 Exhibit 38 - 8_18_15 Meldrum to DelCotto # 39 Exhibit 39 - 8_19_15 Meldrum to DelCotto # 40 Exhibit 40 - 8_19_15 Meldrum to DelCotto # 41 Exhibit 41 - 8_19_15 DelCotto to Meldrum # 42 Exhibit 42 - Facebook Comments # 43 Exhibit 43 - Bond Buyer Article # 44 Exhibit 44 - Table of Cases) filed by Creditor Truck America Training, LLC<u>31</u>. Filed by Debtor City of Hillview, Kentucky (Attachments: # <u>1</u> Statute) (DelCotto, Laura) (Entered: 12/07/2015)</p>
<p>12/07/2015</p>	<p>55 (18 pgs)</p>	<p>Reply to Response to Objection to Chapter 9 Voluntary Petition. Fee Amount \$1717. Filed by City of Hillview, Kentucky. Completed List of Scheduled Creditors Due by 09/3/2015. (DelCotto, Laura) Modified on 8/21/2015. filed by Debtor City of Hillview, Kentucky<u>1</u>. Filed by Creditor Truck America Training, LLC (Attachments: # 1 Exhibit 1 - Judgment # 2 Exhibit 2 - 10_20_09 Beshear to Osbourn # 3 Exhibit 3 - 6_29_09 Beshear to Edison # 4 Exhibit 4 - 6_12_13 Beshear to Neal # 5 Exhibit 5 - 6_21_13 Beshear to Neal # 6 Exhibit 6 - 6_24_13 Beshear to Neal # 7 Exhibit 7 - 3_10_14 Beshear to Neal # 8 Exhibit 8 - 3_12_14 Neal to Beshear # 9 Exhibit 9 - 4_16_14 DelCotto to Beshear # 10 Exhibit 10 - 4_22_14 Beshear to DelCotto # 11 Exhibit 11 - 5_29_14 DelCotto to Beshear # 12 Exhibit 12 - 6_10_14 Beshear to DelCotto # 13 Exhibit 13 - 2_10_15 Meldrum to DelCotto # 14 Exhibit 14 - 2_27_15 DelCotto to Meldrum # 15 Exhibit 15 - 3_4_15 Meldrum to DelCotto # 16 Exhibit 16 - 3_29_15 DelCotto to Meldrum # 17 Exhibit 17 - Agreement # 18 Exhibit 18 - 4_23_15 DelCotto to</p>

		<p>Meldrum # 19 Exhibit 19 - 4_28_15 DelCotto to Meldrum # 20 Exhibit 20 - 4_29_15 Meldrum to DelCotto # 21 Exhibit 21 - 4_29_15 DelCotto to Meldrum # 22 Exhibit 22 - Mandamus Petition # 23 Exhibit 23 - 5_4_15 DelCotto to Meldrum # 24 Exhibit 24 - 5_15_15 DelCotto to Meldrum # 25 Exhibit 25 - 2010 Audit # 26 Exhibit 26 - 2011 Audit # 27 Exhibit 27 - 2012 Audit # 28 Exhibit 28 - 2013 Audit # 29 Exhibit 29 - 2014 Audit # 30 Exhibit 30 - Mandamus Answer # 31 Exhibit 31 - 6_19_15 DelCotto to Meldrum and Budget # 32 Exhibit 32 - Mandamus Motion # 33 Exhibit 33 - Response to Motion # 34 Exhibit 34 - 7_30_15 Meldrum to DelCotto # 35 Exhibit 35 - 8_6_15 Meldrum to DelCotto # 36 Exhibit 36 - Press Release # 37 Exhibit 37 - 8_18_15 Exchange # 38 Exhibit 38 - 8_18_15 Meldrum to DelCotto # 39 Exhibit 39 - 8_19_15 Meldrum to DelCotto # 40 Exhibit 40 - 8_19_15 Meldrum to DelCotto # 41 Exhibit 41 - 8_19_15 DelCotto to Meldrum # 42 Exhibit 42 - Facebook Comments # 43 Exhibit 43 - Bond Buyer Article # 44 Exhibit 44 - Table of Cases) filed by Creditor Truck America Training, LLC<u>31</u>. Filed by Debtor City of Hillview, Kentucky (Attachments: # 1 Statute) filed by Debtor City of Hillview, Kentucky<u>54</u>. Filed by Creditor Truck America Training, LLC (Meldrum, Brian) (Entered: 12/07/2015)</p>
<p>12/11/2015</p>	<p>56 (1 pg)</p>	<p>Order from hearing held on 12/09/2015 the parties to File simultaneous Findings of Fact and Conclusions of Law and seven (7) days thereafter to file responses, at which time this matter shall stand SUBMITTED to the Court for decision.IT IS FURTHER ORDERED that the telephonic status conference currently scheduled for January 5, 2016 is continued to January 26, 2016 at 11:00 a.m. (related document(s)<u>20</u> Document filed by Debtor City of Hillview, Kentucky, <u>31</u> Objection filed by Creditor Truck America Training, LLC). Document due by 1/8/2016. Entered on 12/11/2015 (Allen, A) (Entered: 12/11/2015)</p>
<p>12/13/2015</p>	<p>57 (2 pgs)</p>	<p>BNC Certificate of Mailing - Notice Request (related document(s)<u>56</u> Order from hearing held on 12/09/2015 the parties to File simultaneous Findings of Fact and Conclusions of Law and seven (7) days thereafter to file responses, at which time this matter shall stand SUBMITTED</p>

		to the Court for decision.IT IS FURTHER ORDERED that the telephonic status conference currently scheduled for January 5, 2016 is continued to January 26, 2016 at 11:00 a.m. (related document(s) 20 Document filed by Debtor City of Hillview, Kentucky, 31 Objection filed by Creditor Truck America Training, LLC). Document due by 1/8/2016. Entered on 12/11/2015). Notice Date 12/13/2015. (Admin.) (Entered: 12/14/2015)
12/30/2015	58 (229 pgs)	Transcript regarding Hearing Held 12/09/15. Requested by Stites & Harbison. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. THE TRANSCRIPT RELEASE DATE IS 03/29/2016. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber, Access Transcripts, LLC Phone (855) 873-2223. Notice of Intent to Request Redaction Deadline Due By 1/8/2016. Redaction Request Due By 01/20/2016. Redacted Transcript Submission Due By 02/1/2016. Transcript access will be restricted through 03/29/2016. (Watson, Ilene) (Entered: 12/30/2015)
01/12/2016	59 (33 pgs; 2 docs)	Proposed Brief <i>Findings of Fact and Conclusion of Law Regarding Eligibility for Chapter 9 Order for Relief</i> (related document(s) 56 Order to File Document). (Attachments: # 1 Exhibit A Proposed Findings of Fact and Conclusion of Law) Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 01/12/2016)
01/12/2016	60 (58 pgs)	Brief <i>Proposed Findings of Fact, Conclusions of Law</i> (related document(s) 56 Order to File Document). Filed by Truck America Training, LLC (Pollock, Brian) (Entered: 01/12/2016)
01/19/2016		Matter Submitted Re: (related document(s) 31 Objection to Chapter 9 Voluntary Petition 1 . Filed by Creditor Truck America Training, LLC. Matter Under Advisement. (Allen, A) (Entered: 01/19/2016)
01/25/2016		

	61 (5 pgs; 2 docs)	Document: Letter to DelCotto re Correction of Interest on Judgment (related document(s) 48 Pre Trial Compliance filed by Creditor Truck America Training, LLC). (Attachments: # 1 Exhibit Letter re Correction to Interest on Judgment) Filed by Truck America Training, LLC (Pollock, Brian) (Entered: 01/25/2016)
01/26/2016	62 (1 pg)	Order of the Court to continue the Telephonic Status Hearing held on 1/26/2016 20 , so ORDERED by /s/ Judge Stout. Telephonic Status hearing CONTINUED to 2/9/2016 at 12:30 PM (Eastern Time). (Graham, S) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 01/26/2016)
01/27/2016	63 (1 pg)	Notice of Change of Address of <i>Creditor Speedway, LLC</i> . Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 01/27/2016)
01/28/2016	64 (2 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 62 Order of the Court to continue the Telephonic Status Hearing held on 1/26/2016 20 , so ORDERED by /s/ Judge Stout. Telephonic Status hearing CONTINUED to 2/9/2016 at 12:30 PM (Eastern Time). (Graham, S) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.) . Notice Date 01/28/2016. (Admin.) (Entered: 01/29/2016)
02/09/2016	65	Order of the Court REMANDING and TERMINATING the Telephonic Status Hearing held on 2/9/2016 (Document: Statement of Qualifications Pursuant to 11 U.S.C. 109(c). Filed by City of Hillview, Kentucky 19), so ORDERED by /s/ Judge Stout. (Graham, S) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 02/09/2016)

02/16/2016	66 (1 pg)	Order to Set Mediation. The parties shall deliver a mediation statement to the Court at least five business days before the mediation, which is not to be filed electronically and/or made part of the record herein (related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of Hillview, Kentucky). Mediation scheduled for 2/22/2016 at 10:00 AM at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 2/16/2016 (Allen, A) (Entered: 02/16/2016)
03/30/2016	67 (19 pgs; 3 docs)	Expedited Agreed Motion for Relief from Stay regarding Notice of Settlement of State Court Litigation. Filed by Creditor Truck America Training, LLC. (Attachments: # 1 Exhibit 1 - State Court Agreed Order # 2 Proposed Order) (Meldrum, Brian) (Entered: 03/30/2016)
03/30/2016	68 (1 pg)	Notice of Hearing regarding Expedited Agreed Motion for Relief from Stay regarding Notice of Settlement of State Court Litigation. Filed by Creditor Truck America Training, LLC 67 . Expedited Hearing scheduled for 3/31/2016 at 11:00 AM (Eastern Time) at Courtroom #3, 5th Fl. (6th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. (Graham, S) (Entered: 03/30/2016)
03/31/2016	69 (2 pgs)	Order Granting Expedited Agreed Motion for Relief from Stay regarding Notice of Settlement of State Court Litigation (Related Doc # 67). Entered on 3/31/2016. (Clementi, A) (Entered: 03/31/2016)
04/21/2016	70 (19 pgs; 4 docs)	Motion to Dismiss Case <i>and to Approve Form & Manner of Notice</i> . Filed by Debtor City of Hillview, Kentucky. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order) (DelCotto, Laura) (Entered: 04/21/2016)
04/22/2016	71 (1 pg)	Notice for Objections regarding Motion to Dismiss Case 70 . Objections due by 5/6/2016. Any

		objection must be typewritten and in proper pleading form as required by Federal and Local Rules. (Allen, A) (Entered: 04/22/2016)
04/24/2016	72 (6 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 71 Notice for Objections regarding Motion to Dismiss Case 70 . Objections due by 5/6/2016. Any objection must be typewritten and in proper pleading form as required by Federal and Local Rules.). Notice Date 04/24/2016. (Admin.) (Entered: 04/25/2016)
05/09/2016	73 (3 pgs; 2 docs)	Order Granting 70 Debtor's Motion to Voluntarily Dismiss Case. CASE DISMISSED. Entered on 5/9/2016. (Weber, S) (Entered: 05/09/2016)
05/10/2016	74 (1 pg)	Certificate of Service (related document(s) 73 Order on Motion to Dismiss Case). Filed by City of Hillview, Kentucky (DelCotto, Laura) (Entered: 05/10/2016)
05/11/2016	75 (6 pgs)	BNC Certificate of Mailing - Order Dismissing (related document(s) 73 Order Granting 70 Debtor's Motion to Voluntarily Dismiss Case. CASE DISMISSED. Entered on 5/9/2016.). Notice Date 05/11/2016. (Admin.) (Entered: 05/12/2016)
05/24/2016	76	Final Decree, discharging trustee, if applicable, and canceling bond. CASE CLOSED. (Smithson, M) (Entered: 05/24/2016)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 10-82794-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 09/28/2010
Date reopened: 10/14/2014
Date terminated: 03/23/2015
Plan confirmed: 12/10/2010

Debtor disposition: Discharge Not Applicable

Debtor
**Sanitary and Improvement District #507 of
Douglas County, Nebraska**
11506 Nicholas Street
Suite 100
Omaha, NE 68154
DOUGLAS-NE
Tax ID / EIN: 20-1608579

represented by **William L. Biggs, Jr.**
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U.S. Trustee
Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
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Omaha, NE 68102

represented by **Jerry L. Jensen**
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Filing Date	#	Docket Text
09/28/2010	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by William L. Biggs Jr. of Gross & Welch on behalf of Sanitary & Improvement District #507 of

		Douglas County, Nebraska.(Biggs, William) (Entered: 09/28/2010)
09/28/2010	2	Receipt of Voluntary Petition (Chapter 9)(10-82794) [misc,volp9a] (1039.00) filing fee. Receipt number 4079330, amount \$1039.00. (U.S. Treasury) (Entered: 09/28/2010)
09/28/2010	3 (3 pgs)	20 Largest Unsecured Creditors Filed by William L. Biggs Jr. on behalf of Sanitary & Improvement District #507 of Douglas County, Nebraska. (Biggs, William) (Entered: 09/28/2010)
09/28/2010	4 (7 pgs)	Debtor's Verification of Matrix Filed by William L. Biggs Jr. on behalf of Sanitary & Improvement District #507 of Douglas County, Nebraska. (Biggs, William) (Entered: 09/28/2010)
09/28/2010	5 (11 pgs)	Schedules F, Filed by William L. Biggs Jr. on behalf of Sanitary & Improvement District #507 of Douglas County, Nebraska. (Biggs, William) (Entered: 09/28/2010)
09/28/2010	6 (2 pgs)	Motion to <i>Limit Publication of Notice</i> Filed by Debtor Sanitary & Improvement District #507 of Douglas County, Nebraska (Biggs, William) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 7 . Modified on 9/28/2010 (nmw). (Entered: 09/28/2010)
09/28/2010	7 (2 pgs)	Motion to Limit Publication Notice Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 6 . (nmw) (Entered: 09/28/2010)
09/28/2010	8 (2 pgs)	Jurisdictional Affidavit Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (Biggs, William) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 12 . Modified on 9/28/2010 (nmw). (Entered: 09/28/2010)
09/28/2010		

	9 (18 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Biggs, William) (Entered: 09/28/2010)
09/28/2010	10 (50 pgs; 5 docs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Attachments: 1 Area Map 2 Financial Statements for year ending June 30, 2009 3 Summary of Development Status of SID #507 4 Financial Projections)(Biggs, William) (Entered: 09/28/2010)
09/28/2010	11 (1 pg)	Chapter 9 Report on Ballots Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document(s) 9 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 10 Disclosure Statement filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) CORRECTIVE ENTRY: TEXT MODIFIED TO CHANGE THE PLEADING NAME AS REFLECTED ON THE PDF. Modified on 9/28/2010 (kkb). (Entered: 09/28/2010)
09/28/2010		CORRECTIVE ENTRY: TEXT MODIFIED TO CHANGE THE PLEADING NAME AS REFLECTED ON THE PDF. (RE: related document (s) 11 Chapter 9 Report on Ballots filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska). (kkb) (Entered: 09/28/2010)
09/28/2010	12 (2 pgs)	Support Document Re: Statement of Qualification Under Section 109(C) of the US Bankruptcy Code. Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska . (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 8 . (nmw) (Entered: 09/28/2010)
09/29/2010	13 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. This Certification of Designation and Clerk's Letter of Designation were emailed to Chief Judge Riley, Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas

		County, Nebraska). (Attachments: 1 Clerk's Letter of Designation) (nmw) (Entered: 09/29/2010)
10/01/2010	14 (2 pgs)	Order Designating Bankruptcy Judge. (nmw) (Entered: 10/01/2010)
10/01/2010		Judge Thomas L. Saladino added to case . (nmw) (Entered: 10/01/2010)
10/01/2010	15 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District #507 of Douglas County, Nebraska. (nmw) (Entered: 10/01/2010)
10/03/2010	16 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 14 Administrative Order). Service Date 10/03/2010. (Admin.) (Entered: 10/03/2010)
10/04/2010	17	Order Conditionally Granting Motion to Limit Publication Notice Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska. (Related Doc # 7). The Motion to Limit Publication Notice is Conditionally Granted. Debtor shall proceed to give notice as requested in the motion. At the same time, Debtor shall serve the Motion to Limit Publication Notice on all known creditors with a 10-day resistance deadline. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 10/04/2010)
10/04/2010	18 (4 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by William L. Biggs Jr. Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 17 Order on Motion To Limit Notice) 9013 Objections due by 10/14/2010. (Biggs, William) (Entered: 10/04/2010)
10/04/2010		

	19 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 15 Document filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 17 Order on Motion To Limit Notice, 18 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) LINKAGE CORRECTED. Modified on 10/4/2010 (nmw). (Entered: 10/04/2010)
10/04/2010	20 (3 pgs)	Amended Certificate of Service <i>with Debtor's Mailing Matrix attached as Exhibit A</i> Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 15 Document filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 17 Order on Motion To Limit Notice, 18 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) LINKAGE CORRECTED. Modified on 10/4/2010 (nmw). (Entered: 10/04/2010)
10/18/2010	21	Order Granting Motion to Limit Publication Notice Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska. (Related Doc # 7). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 10/18/2010)
10/26/2010	22 (1 pg)	Affidavit of Omaha World Herald. <i>re Proof of Publication</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document (s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) (Entered: 10/26/2010)

10/26/2010		CORRECTIVE ENTRY: THE DOCUMENT HAS BEEN ROTATED TO THE CORRECT POSITION. (RE: related document(s) 22 Affidavit filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska). (nmw) (Entered: 10/26/2010)
10/29/2010	23 (1 pg)	Affidavit of Lincoln Journal Star. <i>re Proof of Publication</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document (s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) (Entered: 10/29/2010)
11/29/2010	24	The United States Trustee advises the Court that a committee under 11 U.S.C. Sec. 1102 has not been appointed because an insufficient number of persons holding unsecured claims against the debtor have expressed interest in serving on a committee. The UST reserves the right to appoint such a committee should interest develop among the creditors. (Jensen, Jerry) (Entered: 11/29/2010)
12/03/2010	25 (37 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 12/24/2010. (Biggs, William) (Entered: 12/03/2010)
12/10/2010	26 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 9 Chapter 9 Plan, and 10 Disclosure Statement filed by Sanitary and Improvement District #507 of Douglas County, Nebraska). HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (laf) (Entered: 12/10/2010)
12/28/2010	27	Order Granting Application For Payment of Administrative Expenses filed by Debtor (Related Doc # 25). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 12/28/2010)

02/15/2011	28 (32 pgs; 3 docs)	Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 3/8/2011. (Attachments: 1 Proposed Supplemental Order Regarding Issuance of Securities 2 Debtor's Creditor Matrix) (Biggs, William) (Entered: 02/15/2011)
03/09/2011	29 (26 pgs)	Order Granting Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 28). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (law) (Entered: 03/09/2011)
03/14/2011	30 (89 pgs; 6 docs)	Certificate of Service Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 29 Generic Order) (Attachments: 1 Certified Copy of State District Court Proceedings 2 Certified Copy of State District Court Proceedings (cont'd) 3 Certified Copy of State District Court Proceedings (cont'd) 4 Supplemental Order Regarding Issuance of Securities 5 Debtor's Matrix) (Biggs, William) (Entered: 03/14/2011)
01/27/2012	31 (1 pg)	Order Regarding Final Accounting/Report. (nmw) (Entered: 01/27/2012)
01/27/2012		Deadlines Updated (RE: related document(s) 31 Administrative Order). (nmw) (Entered: 01/27/2012)
01/29/2012	32 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 31 Administrative Order). Notice Date 01/29/2012. (Admin.) (Entered: 01/29/2012)
01/30/2012	33 (6 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 2/20/2012. (Biggs, William) (Entered: 01/30/2012)
02/10/2012	34 (1 pg)	Notice of Returned Mail. The attached mail was returned by the United States Post Office as undeliverable. NOTICE IS HEREBY GIVEN that it is the debtor's responsibility to serve the document and provide the Bankruptcy Clerk's Office with a

		corrected address (RE: related document(s) 31 Administrative Order). (ble) (Entered: 02/10/2012)
02/24/2012	35 (1 pg)	Notice of Returned Mail. The attached mail was returned by the United States Post Office as undeliverable. NOTICE IS HEREBY GIVEN that it is the debtor's responsibility to serve the document and provide the Bankruptcy Clerk's Office with a corrected address (RE: related document(s) 32 BNC Certificate of Mailing - PDF Document). (jea) LINKAGE CORRECTED. Modified on 2/24/2012 (nmw). (Entered: 02/24/2012)
02/28/2012	36	Order Deferring Motion For Final Decree Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 33). Deferred. Pursuant to the Court's Order at Filing #31, Debtor was to file a Final Accounting/Report (Form 25) by February 26, 2012. Debtor has failed to do. Debtor shall file the a Final Accounting/Report (Form 25) by March 9, 2012, or the Motion for Final Decree may be denied. HEREBY ORDERED by Judge Thomas L. Saladino (Text Only Order) (law) (Entered: 02/28/2012)
03/05/2012	37 (13 pgs)	Support Document Re: <i>Final Accounting/Report</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document(s) 33 Final Decree filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) LINKAGE CORRECTED. Modified on 3/6/2012 (nmw). (Entered: 03/05/2012)
03/06/2012	38	Order Granting Motion For Final Decree Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 33). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. Separate Final Decree to be entered. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 03/06/2012)
03/06/2012	39 (1 pg)	FINAL DECREE. The estate of the abovenamed debtor(s) having been fully administrated. It is

		ordered that: N/A is hereby discharged as trustee of the estate of the abovenamed debtor(s) and the bond is cancelled. The Chapter 11 (or 9) case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino (See PDF) (law) (Entered: 03/06/2012)
03/06/2012		Bankruptcy Case Closed. (nmw) (Entered: 03/06/2012)
09/19/2014	40 (2 pgs)	Motion to Reopen Chapter 9 Case . Fee Amount \$1167. Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 10/10/2014. (LaPuzza, Mark) (Entered: 09/19/2014)
09/19/2014	41	Receipt of Motion to Reopen Chapter 9 Case(10-82794-TLS) [motion,mreop9] (1167.00) filing fee. Receipt number 6188161, amount \$1167.00. (re: Doc# 40) (U.S. Treasury) (Entered: 09/19/2014)
09/19/2014	42 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 40 Motion to Reopen Chapter 9 Case filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) 9013 Objections due by 10/10/2014. (LaPuzza, Mark) (Entered: 09/19/2014)
10/14/2014	43	Order Granting Motion To Reopen Chapter 9 Case Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 40). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 10/14/2014)
01/29/2015	44	Order (RE: related document(s) 43 Order on Motion to Reopen Chapter 9 Case). Debtor has failed to take any action in a timely manner in accordance with its motion to reopen. Therefore, this case will again be closed unless Debtor takes the action referenced in its motion to reopen by February 13, 2015.

		HEREBY ORDERED by Judge Thomas L. Saladino (Text only Order) (law) (Entered: 01/29/2015)
02/13/2015	45 (4 pgs)	Motion to Amend <i>Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 3/6/2015. (LaPuzza, Mark) (Entered: 02/13/2015)
02/13/2015	46 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 3/6/2015. (LaPuzza, Mark) (Entered: 02/13/2015)
03/09/2015	47	Order Granting Motion To Amend Plan of Adjustment Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 45). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 03/09/2015)
03/23/2015		Bankruptcy Case Closed . (nmw) (Entered: 03/23/2015)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 12-81926-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 08/28/2012
Date reopened: 10/02/2014
Date terminated: 10/08/2015
Plan confirmed: 11/28/2012

Debtor disposition: Discharge Not Applicable

Debtor

Sanitary and Improvement District No. 270 of Sarpy County, Nebraska
11605 Arbor Street,
Suite 104
Omaha, NE 68144
SARPY-NE
Tax ID / EIN: 90-0246718

represented by **Ronald W. Hunter**

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U.S. Trustee

Patricia Fahey
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Omaha, NE 68102

Filing Date	#	Docket Text
08/28/2012	1 (107 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1046. Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska.(Hunter, Ronald) (Entered: 08/28/2012)
08/28/2012	2	

		Receipt of Voluntary Petition (Chapter 9)(12-81926) [misc,volp9a] (1046.00) filing fee. Receipt number 5102411, amount \$1046.00. (U.S. Treasury) (Entered: 08/28/2012)
08/28/2012	3 (8 pgs)	Chapter 11 Summary of Ballots Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (Hunter, Ronald) (Entered: 08/28/2012)
08/28/2012	4 (8 pgs)	Jurisdictional Affidavit Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (Hunter, Ronald) (Entered: 08/28/2012)
08/30/2012	5 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum . (vmj) (Entered: 08/30/2012)
08/30/2012	6 (24 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Hunter, Ronald) (Entered: 08/30/2012)
08/30/2012	7 (16 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 9/19/2012. (Hunter, Ronald) (Entered: 08/30/2012)
08/30/2012	8 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 9/19/2012. (Hunter, Ronald) (Entered: 08/30/2012)
08/30/2012	9 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 9/19/2012. (Hunter, Ronald) (Entered: 08/30/2012)
09/04/2012		Judge Timothy J. Mahoney added to case . (vmj) (Entered: 09/04/2012)
09/04/2012	10 (1 pg)	Order Designating Bankruptcy Judge Timothy J. Mahoney. (vmj) (Entered: 09/04/2012)
09/04/2012	11 (2 pgs)	Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Resistance to the Petition, Order for Relief, Notice of

		Time for Filing Proofs of Claim, and Related Orders Combined with Notice Thereof. (vmj) (Entered: 09/04/2012)
09/06/2012	12 (6 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 10 Administrative Order). Notice Date 09/06/2012. (Admin.) (Entered: 09/06/2012)
09/17/2012	13 (2 pgs)	Motion Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Hunter, Ronald) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 14 . Modified on 9/18/2012 (vmj). (Entered: 09/17/2012)
09/17/2012	14 (2 pgs)	Motion to Limit Publication of Notice Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 13 . (vmj) (Entered: 09/18/2012)
09/18/2012	15 (11 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: 11 Notice of Commencement of Case Under Chapter 9) (Hunter, Ronald) LINKAGE ADDED. Modified on 9/18/2012 (vmj). (Entered: 09/18/2012)
09/18/2012	16	Order Granting Motion To Limit Publication of Notice filed by debtor (Related Doc # 14). HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (jea) (Entered: 09/18/2012)
09/20/2012	17 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 14 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) (Hunter, Ronald) CORRECTIVE ENTRY: INCORRECT PDF IS ATTACHED. Modified on 9/20/2012 (vmj). (Entered: 09/20/2012)
09/20/2012	18 (12 pgs)	Amended Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 17 Certificate of Service filed by Debtor Sanitary and

		Improvement District No. 270 of Sarpy County, Nebraska) (Hunter, Ronald) (Entered: 09/20/2012)
09/20/2012	19	CORRECTIVE ENTRY: INCORRECT PDF FILE IS ATTACHED. AMENDED CERTIFICATE OF SERVICE (WITH CORRECT PDF) HAS BEEN REFILED, SEE ENTRY 18 (RE: related document(s) 17 Certificate of Service filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). (vmj) (Entered: 09/20/2012)
09/28/2012	20	Order Approving Disclosure Statement (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). The Disclosure Statement is approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 09/28/2012)
10/11/2012	21 (3 pgs)	Motion to Extend Time <i>Resistance Deadline to Petition</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 11 Document) (Hunter, Ronald) (Entered: 10/11/2012)
10/11/2012	22	Order Granting Motion to Extend Time for Filing Resistances to the Petition filed by Debtor (Related Doc # 21). The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 10/11/2012)
10/12/2012	23 (10 pgs)	Certificate of Service <i>Notice of Extension of Resistance Deadline</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 21 Motion to Extend Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) (Hunter, Ronald) (Entered: 10/12/2012)
11/05/2012	24 (4 pgs)	Affidavit of Publication. Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (RE: related document(s) 11 Document) (Hunter, Ronald) (Entered: 11/05/2012)

11/06/2012	25 (4 pgs)	Affidavit of Publication. Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (RE: related document(s) 11 Document) (Hunter, Ronald) (Entered: 11/06/2012)
11/28/2012	26 (3 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (dkk) (Entered: 11/28/2012)
11/29/2012		Deadlines Updated. (dkk) (Entered: 11/29/2012)
12/06/2012	27 (40 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 12/27/2012. (Hunter, Ronald) (Entered: 12/06/2012)
12/06/2012	28 (10 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Application for Administrative Expenses</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 27 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 12/27/2012. (Hunter, Ronald) (Entered: 12/06/2012)
12/31/2012	29	Order Granting Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 27). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 12/31/2012)
03/22/2013	30 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Bank of New York</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	31 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Bank of New York</i> by Ronald W. Hunter Filed by Debtor

		Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 30 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	32 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>UBS Financial Services</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	33 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>UBS Financial Services</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 32 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	34 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Morgan Stanley Smith Barney</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	35 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Morgan Stanley Smith Barney</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 34 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	36 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>CitiGroup</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	37 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>CitiGroup</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 36 Motion to Allow Claim Out of Time filed by Debtor Sanitary

		and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	38 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Douglas Hinkle</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	39 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Douglas Hinkle</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 38 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	40 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Omaha World Herald</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	41 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Omaha World Herald</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 40 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	42 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>First Clearing</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	43 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>First Clearing</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 42 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)

04/15/2013	44	Order Granting Motion for Leave to File Proof of Claim for Bank of New York Mellon and for Allowance of Claim filed by Debtor (Related Doc # 30). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	45	Order Granting Motion for Leave to File Proof of Claim for UBS Financial Services and for Allowance of Claim filed by Debtor (Related Doc # 32). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	46	Order Granting Motion for Leave to File Proof of Claim for Morgan Stanley Smith Barney and for Allowance of Claim filed by Debtor (Related Doc # 34). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	47	Order Granting Motion for Leave to File Proof of Claim for Citigroup and for Allowance of Claim filed by Debtor (Related Doc # 36). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	48	Order Granting Motion for Leave to File Proof of Claim for Douglas Hinkle and for Allowance of Claim filed by Debtor (Related Doc # 38). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was

		filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	49	Order Granting Motion for Leave to File Proof of Claim for World Herald and for Allowance of Claim filed by Debtor (Related Doc # 40). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	50	Order Granting Motion for Leave to File Proof of Claim for First Clearing and for Allowance of Claim filed by Debtor (Related Doc # 42). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
05/15/2013	51 (1 pg)	Notice of Appearance and Request for Notice Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (LaPuzza, Mark) (Entered: 05/15/2013)
06/04/2013	52 (27 pgs)	Request for Hearing <i>and Shortened Notice</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (LaPuzza, Mark) THIS DOCUMENT WAS FILED AS ONE MOTION, YET REFLECTS TWO MOTIONS. THIS MOTION WAS REFILED TO REFLECT THE MULTIPLE MOTIONS, SEE ENTRY 53 . Modified on 6/4/2013 (vmj). (Entered: 06/04/2013)
06/04/2013	53 (27 pgs)	Motion to Expedite Hearing , Motion to Shorten Time Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 52 . THE PREVIOUSLY FILED ENTRY WAS FILED AS ONE MOTION, YET IT REFLECTS TWO MOTIONS. (vmj) (Entered: 06/04/2013)

06/04/2013	54 (2 pgs)	Motion to Approve <i>Issuance of Securities</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 53 Motion to Expedite Hearing filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska, Motion to Shorten Time) (LaPuzza, Mark) (Entered: 06/04/2013)
06/05/2013	55	Order Granting Motion for Shorten Notice and Expedited Hearing on Motion Regarding Issuance of Securities and Related Procedures filed by Debtor (Related Doc # 53), Granting Motion to Shorten Time (Related Doc # 53). The request for expedited hearing and shortened bar date are granted. Movant shall provide immediate notice with a shortened 9013-1 bar date and hearing date as set forth in a separate notice to be entered by the court. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text Only Order). (jea) (Entered: 06/05/2013)
06/05/2013	56 (2 pgs)	Hearing Set On (RE: related document(s) 54 Motion to Approve Issuance of Securities and Related Procedures filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). Hearing scheduled for 6/19/2013 at 02:30 PM at Omaha Courtroom-Telephonic Hearing. Objections due by 6/18/2013. Affidavit evidence due by 10:00am on 6/18/2013. Movant is responsible for giving notice to parties in interest as required by rule or statute. (jea) (Entered: 06/05/2013)
06/06/2013	57 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 54 Motion to Approve filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 6/18/2013. (LaPuzza, Mark) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 58 . Modified on 6/6/2013 (vmj). (Entered: 06/06/2013)
06/06/2013	58 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 56 Hearing (Bk)).

		THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 57 . (vmj) (Entered: 06/06/2013)
06/19/2013	59	Order Granting Motion to Approve Issuance of Securities Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 54). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (drs) (Entered: 06/19/2013)
06/20/2013	60 (23 pgs)	Order Granting (RE: related document(s) 54 Motion to Approve Issuance of Securities filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). This order is entered for the sole purpose of memorializing this court's docket entry dated June 19, 2013, at (Fil. #59) and is not a new order for purposes of appeal. HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (drs) (Entered: 06/20/2013)
01/22/2014	61 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 26 Order Confirming Chapter 9 Plan). See pdf for details. (kkb) (Entered: 01/22/2014)
01/22/2014		Deadlines Updated (RE: related document(s) 61 Administrative Order). (kkb) (Entered: 01/22/2014)
01/24/2014	62 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 61 Administrative Order). Notice Date 01/24/2014. (Admin.) (Entered: 01/24/2014)
01/28/2014	63 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino (kkb) (Entered: 01/28/2014)
01/30/2014	64 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 63 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/21/2014	65 (7 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 3/17/2014. (LaPuzza, Mark) (Entered: 02/21/2014)

02/21/2014	66 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 65 Final Decree filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 3/17/2014. (LaPuzza, Mark) (Entered: 02/21/2014)
03/18/2014	67	Order Granting Motion For Final Decree and Final Accounting/Report Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 65). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate final decree shall be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/18/2014)
03/18/2014	68 (1 pg)	Final Decree. The estate of the abovenamed debtor(s) having been fully administrated. It is ordered that: The Chapter 9 case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf Final Decree) (drs) (Entered: 03/18/2014)
03/18/2014		Bankruptcy Case Closed . (kkb) (Entered: 03/18/2014)
09/10/2014	69 (2 pgs)	Motion to Reopen Chapter 9 Case . Fee Amount \$1167. Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 10/1/2014. (LaPuzza, Mark) (Entered: 09/10/2014)
09/10/2014	70	Receipt of Motion to Reopen Chapter 9 Case(12-81926-TLS) [motion,mreop9] (1167.00) filing fee. Receipt number 6176585, amount \$1167.00. (re: Doc# 69) (U.S. Treasury) (Entered: 09/10/2014)
09/10/2014	71 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 69 Motion to Reopen Chapter 9 Case filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County,

		Nebraska) 9013 Objections due by 10/1/2014. (LaPuzza, Mark) (Entered: 09/10/2014)
10/02/2014	72	Order Granting Motion To Reopen Chapter 9 Case filed by Debtor (Related Doc # 69). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 10/02/2014)
12/19/2014	73 (8 pgs)	Motion to Approve <i>Agreement and Motion to Amend Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 1/9/2015. (LaPuzza, Mark). REFILED, SEE ENTRY # 75 . Modified on 12/19/2014 (law). (Entered: 12/19/2014)
12/19/2014	74 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 75 Motion to Approve Agreement and Motion to Amend Plan of Adjustment Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 1/9/2015. (LaPuzza, Mark). (Entered: 12/19/2014)
12/19/2014	75 (8 pgs)	Motion to Approve Agreement and Motion to Amend Plan of Adjustment Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY # 73 . THE PREVIOUSLY FILED ENTRY WAS FILED AS ONE MOTION, YET IT REFLECTS MULTIPLE MOTIONS. (law) (Entered: 12/19/2014)
01/12/2015	76	Order Granting Motion to Approve Agreement and Motion to Amend Plan of Adjustment filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 75). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or

		statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 01/12/2015)
01/14/2015	77 (2 pgs)	Order Approving Amendment to Plan of Adjustment (RE: related document(s) 75 Motion to Approve Agreement and Motion to Amend Plan of Adjustment filed by Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). IT IS THEREFORE ORDERED: 1. The Termination Agreement is hereby approved by the Court.2. The Plan is hereby amended to add the following Article XIII to the Plan. HEREBY ORDERED by Judge Thomas L. Saladino. (See PDF in its entirety) (dkk) (Entered: 01/14/2015)
08/24/2015	78	Order (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). Since it appears that administration of this case is completed, this case will again be closed unless Debtor or another party in interest shows cause by September 11, 2015 as to why this case should not be closed. ORDERED by Judge Thomas L. Saladino. (Text only entry) (dkk) (Entered: 08/24/2015)
10/08/2015		Bankruptcy Case Closed . (kkb) (Entered: 10/08/2015)

REOPENED, CLOSED

**U.S. Bankruptcy Court
Eastern District of Oklahoma (Okmulgee)
Bankruptcy Petition #: 12-80061**

Assigned to: Judge Tom R. Cornish
Chapter 9
Voluntary
Asset

Date filed: 01/23/2012
Date reopened: 08/26/2015
Date terminated: 02/23/2016
Plan confirmed: 02/14/2014

Debtor disposition: Discharge Not Applicable

Debtor

**Rural Water District No. 1, Cherokee County,
Oklahoma**
21439 HWY 80
P.O. Box 622
Ft. Gibson, OK 74434-0622
CHEROKEE-OK
Tax ID / EIN: 73-0750251

represented by **Brandon Craig Bickle**

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U.S. Trustee

Office of the United States Trustee
Office of the Assistant U.S. Trustee
224 S Boulder Ste 225
Tulsa, OK 74103
(918)581-6670

Filing Date	#	Docket Text
01/23/2012	1 (3 pgs)	Chapter 9 Voluntary Petition . Filed by Rural Water District No. 1, Cherokee County, Oklahoma (Swinson, Sidney) (Entered: 01/23/2012)
01/23/2012	2	Receipt of Voluntary Petition (Chapter 9)(12-80061) [misc,volp9] (1046.00) Filing Fee. Receipt number 1925946. Fee Amount 1046.00 (U.S. Treasury) (Entered: 01/23/2012)
01/23/2012	3 (3 pgs)	Matrix, Verification to Matrix Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/23/2012)
01/23/2012	4 (2 pgs)	20 Largest Unsecured Creditors Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/23/2012)
01/23/2012	5 (6 pgs)	Motion to Pay <i>Pre-Petition Employment-Related Obligations</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/23/2012)
01/23/2012	6 (2 pgs)	Application to Expedite Hearing regarding (related document(s) 5 Motion to Pay) <i>and Establish Notice in Connection Therewith</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 01/23/2012)
01/24/2012	7 (1 pg)	Certificate of Designation. I, Therese Buthod, an appointed and qualified Clerk of the United States Bankruptcy Court for the Eastern District of Oklahoma, hereby certify: That the above-named case under 11U.S.C.Chapter 9,has been filed in the office of the Clerk of the Bankruptcy Court. That I,Therese Buthod,pursuant to 11 U.S.C.Section 921(b) request that the Honorable Mary Beck Briscoe Chief Judge of the United States Court of Appeals for the 10th Circuit, designate a Bankruptcy Judge to conduct this case. (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	8 (1 pg)	Designation of Judge in Chapter 9 by Mary Beck Briscoe Chief Judge United States Court of Appeals

		Tenth Circuit. Judge Tom R. Cornish assigned to case. (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	9	CORRECTIVE ENTRY: COURT MODIFIED SARD/STATISTICAL INFORMATION TO ADD DEBTOR'S MAILING ADDRESS AS STATED ON THE PDF. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma) (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	10 (3 pgs; 2 docs)	Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof. (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	11 (2 pgs)	Notice of Appearance and Request for Notice Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/24/2012)
01/24/2012	12 (2 pgs)	Motion to Limit Notice <i>by Publication</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/24/2012)
01/24/2012	13 (2 pgs)	Application to Expedite Hearing regarding (related document(s) 12 Motion to Limit Notice) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 01/24/2012)
01/24/2012	14 (2 pgs)	Order Granting Applications to Expedite Hearing (Docket Entry Nos. 6 and 13) and Order Scheduling Hearing and Establishing Notice. ORDERED that a hearing shall be held on 1/27/2012 at 10:00 AM prevailing Central Time, in Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee Oklahoma 74447 (the "Hearing"), on the following motions filed by the Debtor in this case: [Doc. No. 5] Motion for Relief With Respect To Pre-Petition Employment-Related Obligations; and for [Doc. No. 12] Motion to Waive, in Part, Publication Notice (the "Motions"); and IT IS FURTHER ORDERED that the Debtor shall serve notice of the Hearing and the Motions, by (i) U.S. Mail, postage prepaid, and (ii)

		such email, facsimile, or other electronic method as is possible, not later than January 24, 2012, upon all creditors and parties in interest. (RE: related document(s) 5 Motion to Pay filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma, 12 Motion to Limit Notice filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). (Van Alstine, Susan) (Entered: 01/24/2012)
01/25/2012		Notice that Bankruptcy Petition reviewed. (Clark, Tina) (Entered: 01/25/2012)
01/26/2012	15 (4 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 5 Motion to Pay, 12 Motion to Limit Notice, 14 Order and Notice of Hearing). (Bickle, Brandon) (Entered: 01/26/2012)
01/26/2012	16 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 10 Notice of Commencement of Chapter 9) Notice Date 01/26/2012. (Admin.) (Entered: 01/26/2012)
01/27/2012	17 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 1/27/12 at 10:00 a.m. (RE: related document(s) 5 Motion for Relief with Respect to Pre-Petition Employment-Related Obligations filed by Debtor and 12 Motion to Waive, in part, Publication Notice filed by Debtor). Appearances: Mark Sanders on behalf of the Debtor and James E. Frasier on behalf of J-Bar-B Ranch, LLC. #5 Motion and #12 Motion granted by separate orders. (Corley, Cheryl) (Entered: 01/27/2012)
01/27/2012	18 (1 pg)	Order Granting Motion Waiving, in Part, Obligation of Notice by Publication (Related Doc # 12). (Clark, Tina) Court modified text to correctly link document to correct Motion. Modified on 1/27/2012 (Clark, Tina). (Entered: 01/27/2012)
01/27/2012	19 (2 pgs)	Order Granting Motion Authorizing Payment of Pre-Petition Employment-Related Obligations (Related Doc # 5). (Clark, Tina) Court modified text to correctly link document to correct Motion. Modified on 1/27/2012 (Clark, Tina). (Entered: 01/27/2012)
01/27/2012	20 (3 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee

		County, Oklahoma (RE: related document(s) 10 Notice of Commencement of Chapter 9). (Bickle, Brandon) (Entered: 01/27/2012)
01/29/2012	21 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 17 Hearing Held (Bk Other)) Notice Date 01/29/2012. (Admin.) (Entered: 01/29/2012)
01/31/2012	22 (4 pgs)	Notice of Appearance and Request for Notice Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 01/31/2012)
02/06/2012	23 (9 pgs; 3 docs)	Motion to Dismiss Case 109(c) All Parties entitled to receive notice were served by the CM/ECF system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Attachments: # 1 Exhibit Exhibit A# 2 Exhibit Exhibit B) (Frasier, Frank) (Entered: 02/06/2012)
02/06/2012	24	NOTICE: The Motion to Dismiss Chapter 9 Petition filed by J-Bar-B Ranch, LLC (Docket Entry 23) has been received. It is not in compliance with this Court's current Motion/Application procedure. A Notice of Motion was not filed. The movant/applicant shall file a Form 20A Notice in compliance with this Court's hearing procedure found on this Court's website. www.okeb.uscourts.gov Notice of Motion due by 2/9/2012. (RE: 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC).(Prentice, Margaret) (Entered: 02/06/2012)
02/06/2012	25	NOTICE: The Motion to Dismiss Chapter 9 Petition filed by J-Bar-B Ranch, LLC (Docket Entry 23) has been received. A proposed Order was not submitted with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Moevant to notify all interested parties. You should submit a proposed Order within seven (7) days from the receipt of this Notice. (Prentice, Margaret) (Entered: 02/06/2012)
02/07/2012	26 (6 pgs)	Objection to (related document(s): 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC) filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma

		All Parties entitled to receive notice were served by the CM/ECF system. (Bickle, Brandon) Court modified text to change title in text to match title on pdf. Modified on 2/7/2012 (Clark, Tina). (Entered: 02/07/2012)
02/09/2012	27 (2 pgs)	Notice of Motion and Hearing All Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC). Objections due by 2/23/2012. Hearing scheduled 0/00/2012 at 00:00 at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Frasier, Frank) Court modified text to remove hearing date to match pdf. Modified on 2/9/2012 (Clark, Tina). (Entered: 02/09/2012)
02/09/2012	28 (2 pgs)	Amended Notice of Motion and Hearing All Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC). Objections due by 2/23/2012. Hearing scheduled 3/14/2012 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Frasier, Frank) (Entered: 02/09/2012)
02/09/2012	29	The Notice of Motion filed on 2/9/2012 Docket Entry #27 is superseded and stricken by the filing of the Amended Notice of Motion on 2/9/2012 Docket Entry #28 . IT IS SO ORDERED by /s/ Judge Tom R. Cornish on 2/9/2012. (Clark, Tina) THE MOVING PARTY IS TO SERVE THIS ORDER ON ALL INTERESTED PARTIES REQUIRED BY THE BANKRUPTCY RULES UNLESS THE PARTY RECEIVED ELECTRONIC NOTICE. This notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 02/09/2012)
02/09/2012	30	NOTICE: The Amended Notice of Motion and Hearing, (DE#28) has been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A

		Certificate of Mailing to be filed. Certificate of Mailing Due by 2/9/2012. (RE: 28 20A Form - Notice of Motion/Hearing Set filed by Creditor J-Bar-B Ranch, LLC). (Clark, Tina) (Entered: 02/09/2012)
02/16/2012	31 (2 pgs)	Certificate of Mailing Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document (s) 28 20A Form - Notice of Motion/Hearing Set). (Frasier, Frank) (Entered: 02/16/2012)
03/05/2012	32 (1 pg)	Notice of Appearance and Request for Notice Filed by Robert C. Newark III on behalf of Oklahoma Employment Security Commission. (Newark, Robert) (Entered: 03/05/2012)
03/07/2012	33 (5 pgs)	Certificate of Mailing <i>and Publication</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 10 Notice of Commencement of Chapter 9). (Bickle, Brandon) (Entered: 03/07/2012)
03/09/2012	34 (2 pgs)	Motion to Continue Hearing On (related documents 23 Motion to Dismiss Case) Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (RE: related document(s) 23 Motion to Dismiss Case). (Frasier, Frank) (Entered: 03/09/2012)
03/09/2012	35 (1 pg)	Certificate of Mailing Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document (s) 34 Motion to Continue/Reschedule Hearing). (Frasier, Frank) (Entered: 03/09/2012)
03/12/2012	36 (2 pgs)	Order Granting Motion for Continuance of Hearing (RE: related document(s) 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC and 26 Response filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 4/18/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK for 23 and for 26 . (Clark, Tina) (Entered: 03/12/2012)
03/26/2012	37 (2 pgs)	Amended 20 Largest Unsecured Creditors Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 03/26/2012)

03/26/2012	38 (2 pgs)	Amendment to List of Creditors. Fee Amount \$30 Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 03/26/2012)
03/26/2012	39	Receipt of Amendment to Creditor Matrix (Fee)(12-80061) [misc,amdcm] (30.00) Filing Fee. Receipt number 1965763. Fee Amount 30.00 (U.S. Treasury) (Entered: 03/26/2012)
03/27/2012	40	NOTICE: The Amendment to List of Creditors, (DE#38) has been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A Certificate of Mailing to be filed. Certificate of Mailing Due by 3/28/2012. (RE: 38 Amendment to Creditor Matrix (Fee) filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). (Clark, Tina) (Entered: 03/27/2012)
04/02/2012	41 (3 pgs; 2 docs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 38 Amendment to Creditor Matrix (Fee)). (Attachments: # 1 Matrix) (Bickle, Brandon) (Entered: 04/02/2012)
04/02/2012	42	NOTICE: The Amendment to List of Creditors, (DE#38) has been received. However, the certificate of mailing does not comply with Rule 1009, Fed. R. Bankr. P. and Local Rule 1009-1(D). The Debtor(s) is directed to notify the proper parties of the Notice of Commencement of Case and all applicable bar dates and deadlines in compliance with the above-referenced rule and file a Certificate of Mailing. Certificate of Mailing Due by 4/3/2012. (Clark, Tina) (Entered: 04/02/2012)
04/03/2012	43 (1 pg)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 10 Notice of Commencement of Chapter 9). (Bickle, Brandon) (Entered: 04/03/2012)
04/04/2012	44 (3 pgs)	Objection to Amended List of Creditors 37 Amended 20 Largest Unsecured Creditors (Originally filed as Amendment to Matrix) Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) CORRECTIVE ENTRY: COURT MODIFIED TEXT

		TO MATCH TITLE ON PDF. Modified on 4/5/2012 (Clark, Tina). (Entered: 04/04/2012)
04/05/2012	45	CORRECTIVE ENTRY: COURT MODIFIED TEXT TO MATCH TITLE ON PDF. (RE: related document(s)44 Amendment to Matrix (No Fee) filed by Creditor J-Bar-B Ranch, LLC) (Clark, Tina) (Entered: 04/05/2012)
04/05/2012	46	NOTICE: An Objection to Amended List of Creditors, (DE#44) has been filed. However, the pleading was not filed properly by selecting the correct relief as stated on the pleading. The court has corrected this filing error and request that in the future pleadings must be filed by selecting the correct relief type that is being requested in the pleading. Please feel free to call the Court if you have any questions. (Clark, Tina) (Entered: 04/05/2012)
04/09/2012	47 (2 pgs; 2 docs)	Hearing Set (RE: related document(s) 44 Objection to Amended List of Creditors filed by J-Bar-B Ranch, LLC). Hearing to be held on 4/18/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 04/09/2012)
04/11/2012	48 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 47 Hearing (Bk Motion) Set) Notice Date 04/11/2012. (Admin.) (Entered: 04/11/2012)
04/16/2012	49 (2 pgs)	Application to Continue Hearing On (related documents 23 Motion to Dismiss Case, 44 Amendment to Matrix (No Fee)) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 04/16/2012)
04/17/2012	50 (1 pg)	Order granting 49 Application for Continuance of Hearing filed by Debtor (RE: related document(s) 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC, 26 Response filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma and 44 Objection to Amended List of Creditors filed by Creditor J-Bar-B Ranch, LLC). Hearing continued to 5/23/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 04/17/2012)

05/22/2012	51 (2 pgs; 2 docs)	Minute Entry striking hearing set 5/23/12 at 9:00 a.m. (RE: related document(s) 23 Motion to Dismiss filed by Creditor J-Bar-B Ranch, LLC, 26 Response filed by Debtor and 44 Objection to Amended List of Creditors filed by Creditor J-Bar-B Ranch, LLC). Per telephonic announcement of Jim Adelman of Frank Frasier's office, a formal withdrawal of #23 Motion to Dismiss and #44 Objection will be filed. Withdrawal Due by 5/29/2012. (Corley, Cheryl) (Entered: 05/22/2012)
05/22/2012	52 (2 pgs)	Withdrawal of Document <i>Withdrawal of Motion to Dismiss</i> Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document(s) 23 Motion to Dismiss Case). (Frasier, Frank) (Entered: 05/22/2012)
05/22/2012	53 (2 pgs)	Withdrawal of Document <i>Withdrawal of Objection to Amended List of Creditors</i> Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document(s) 44 Amendment to Matrix (No Fee)). (Frasier, Frank) (Entered: 05/22/2012)
05/23/2012	54 (1 pg)	Order Approving Withdrawal of Motion to Dismiss filed by J-Bar-B Ranch, LLC, (DE#52). As a result, the Motion to Dismiss filed by J-Bar-B Ranch, LLC, (DE# 23) is deemed withdrawn. (Clark, Tina) (Entered: 05/23/2012)
05/23/2012	55 (1 pg)	Order approving Withdrawal of Objection to Amended List of Creditors filed by J-Bar-B Ranch, LLC, (DE#53). As a result, the Objection to Amended List of Creditors filed by J-Bar-B Ranch, LLC, (DE# 44) is deemed withdrawn. (Clark, Tina) (Entered: 05/23/2012)
05/24/2012	56 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 51 Minute Entry (Generic)) Notice Date 05/24/2012. (Admin.) (Entered: 05/24/2012)
06/01/2012	57 (3 pgs; 3 docs)	Order for Relief under section 921 (e). The Debtor shall file a Chapter 9 Disclosure Statement and Plan within 60 days from the entry of this Order. (Clark, Tina) (Entered: 06/01/2012)
06/01/2012	58	Court's Certificate of Mailing to matrix (RE: related document(s) 57 Order for Relief (Ch.9)). Court hand-

		mailed 1st page of this pdf only. (Clark, Tina) (Entered: 06/01/2012)
06/04/2012	59 (1 pg)	Order Vacating Order for Relief, second page only (RE: related document(s) 57 Order for Relief (Ch.9)). Form Order for Relief inadvertently attached. (Clark, Tina) (Entered: 06/04/2012)
07/30/2012	60 (3 pgs)	Motion to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 07/30/2012)
07/31/2012	61 (1 pg)	Order Granting Debtor's Application Enlarging Time to file Plan and Disclosure Statement to 8/30/2012 (Related Doc # 60). (Clark, Tina) (Entered: 07/31/2012)
08/29/2012	62 (3 pgs)	Joint Motion to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 08/29/2012)
08/30/2012	63 (1 pg)	Order Granting 62 Joint Application of Debtor and J-Bar-B Ranch, LLC for an enlargement of time for the filing of Debtor's plan and disclosure statement. It is hereby ordered that the time within which the Debtor may file a plan and disclosure statement is enlarged by 30 days. A plan and disclosure statement shall be filed on or before 9/30/12. (Corley, Cheryl) (Entered: 08/30/2012)
09/11/2012	64 (1 pg)	Notice of Change of Address Filed by Bank of Oklahoma Corporate Trust Group. (Clark, Tina) (Entered: 09/12/2012)
09/27/2012	65 (3 pgs)	Second Joint Application to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to match title on pdf. Modified on 9/27/2012 (Clark, Tina). (Entered: 09/27/2012)
09/28/2012	66 (1 pg)	Order Granting Debtor and J-Bar B Ranch, LLC's Second Joint Application Enlarging Time to File Plan and Disclosure Statement on or before 11/29/2012

		(Related Doc # 65). (Clark, Tina) (Entered: 09/28/2012)
11/28/2012	67 (3 pgs)	Third Joint Application for Enlargement of Time for Filing of Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court edited text to match title on pdf. Modified on 11/28/2012 (Clark, Tina). (Entered: 11/28/2012)
11/29/2012	68 (1 pg)	Order Granting Third Joint Application of Debtor and J-Bar B Ranch, LLC for filing of the Debtor's Plan and Disclosure Statement (Related Doc # 67). A plan and disclosure statement shall be filed on or before 12/29/2012. (Clark, Tina) (Entered: 11/29/2012)
12/28/2012	69 (3 pgs)	Joint Motion to Enlarge Time to File Plan and Disclosure Statement <i>Fourth Joint Application</i> Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 12/28/2012)
01/03/2013	70 (1 pg)	Order Granting Fourth Joint Application of the Debtor and J-Bar-B Ranch, LLC for an enlargement of time to file Plan and Disclosure Statement (Related Doc # 69). A plan and disclosure statement shall be filed on or before 2/28/2013. (Clark, Tina) (Entered: 01/03/2013)
02/27/2013	71 (3 pgs)	Joint Motion to Extend Time to File Plan and Disclosure Statement <i>Fifth Joint Application</i> Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 02/27/2013)
02/28/2013	72 (1 pg)	Order Granting Fifth Joint Application of the Debtor and J-Bar-B Ranch, LLC for enlargement of Time for Filing of Plan and Disclosure Statement (Related Doc # 71). It is hereby ordered that the time within which the Debtor may file a plan and disclosure statement is enlarged by 60 days. A plan and disclosure statement shall be filed on or before 4/29/13. (Corley, Cheryl) (Entered: 02/28/2013)
04/26/2013	73 (3 pgs)	Motion to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of

		Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 04/26/2013)
04/29/2013	74 (1 pg)	Order Granting Motion Enlarging Time to File Plan and Disclosure Statement (Related Doc # 73) filed by Debtor. It is hereby ordered that the time within which the Debtor may file a plan and disclosure statement is enlarged by 20 days. A plan and disclosure statement shall be filed on or before 5/20/2013. (Clark, Tina) (Entered: 04/29/2013)
05/20/2013	75 (8 pgs)	Chapter 9 Plan Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/20/2013)
05/20/2013	76 (45 pgs)	Disclosure Statement Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/20/2013)
05/22/2013	77 (2 pgs; 2 docs)	Order and Notice of Disclosure Statement Hearing (RE: related document(s) 76 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 6/26/2013 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Last Day to Object to Disclosure Statement: 6/19/13 (Corley, Cheryl) (Entered: 05/22/2013)
05/24/2013	78 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 77 Order and Notice of Disclosure Statement Hearing) Notice Date 05/24/2013. (Admin.) (Entered: 05/25/2013)
05/28/2013	79 (2 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 75 Chapter 9 Plan, 76 Disclosure Statement). (Bickle, Brandon) (Entered: 05/28/2013)
06/18/2013	80 (3 pgs)	First Objection to (related document(s): 76 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma) filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC All Parties entitled to receive notice were served by the CM/ECF system. (Frasier, Frank) (Entered: 06/18/2013)

06/24/2013	81 (3 pgs)	Application to Modify Schedule Regarding Plan and Disclosure Statement filed by Brandon Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified title to match title on pdf. Modified on 6/26/2013 (Clark, Tina). (Entered: 06/24/2013)
06/26/2013	82 (2 pgs)	Modified Scheduling Order and Notice of Hearing. The Debtor's pending disclosure statement, (DE#76) is deemed withdrawn; and the existing 6/26/2013 hearing on the adequacy of the same is STRICKEN. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on or before 7/12/2013. Any objections to the adequacy of the Modified Disclosure Statement shall be filed on or before 7/19/2013 and the Debtor's replies, if any, to such objections shall be filed on or before 7/22/2013. A Hearing on the adequacy of the Modified Disclosure Statement shall be held on 7/24/2013 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 06/26/2013)
07/12/2013	83 (4 pgs)	Joint Application to Modify Schedule Regarding Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to match title on pdf. Modified on 7/15/2013 (Clark, Tina). (Entered: 07/12/2013)
07/15/2013	84	NOTICE: The Joint Application to Modify Schedule Regarding Plan and Disclosure Statement, (DE#83), has been received. A proposed Order was not submitted with the Application as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. (Clark, Tina) (Entered: 07/15/2013)
07/18/2013	85 (2 pgs)	Second Modified Scheduling Order and Notice of Hearing. Upon the Joint Application to Modify Schedule Regarding Plan and Disclosure Statement [Doc. No. 83], good cause appearing therefor -- IT IS ORDERED and NOTICE IS HEREBY GIVEN that: 1. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on

		or before August 16, 2013.3. Any objections to the adequacy of the Modified Disclosure Statement shall befiled on or before August 23, 2013; and the Debtors replies, if any, to such objections shall be filed on or before August 27, 2013. 4. A hearing on the adequacy of the Modified Disclosure Statement shall be held on September 11, 2013, at 9:00 a.m., before this Court at the United States Post Office and Courthouse, Fourth & Grand Streets, Courtroom 215, Okmulgee, Oklahoma. (Corley, Cheryl) (Entered: 07/18/2013)
07/18/2013	86 (2 pgs; 2 docs)	Minute Entry striking hearing set 7/24/13 at 9:00 a.m. on the adequacy of the Modified Disclosure Statement due to the Second Modified Scheduling Order and Notice of Hearing. (Corley, Cheryl) (Entered: 07/18/2013)
07/20/2013	87 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 86 Minute Entry (Generic)) Notice Date 07/20/2013. (Admin.) (Entered: 07/20/2013)
08/21/2013	88 (3 pgs)	Motion to Extend Time to File Modified Plan and Disclosure Statement <i>and Extend Corresponding Deadlines to File Objections and Replies</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to remove Agreed. Modified on 8/22/2013 (Clark, Tina). (Entered: 08/21/2013)
08/22/2013	89 (2 pgs)	Modified Scheduling Order and Notice of Hearing. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on or before 8/30/2013. Any objections to the adequacy of the Modified Disclosure Statement shall be filed on or before 9/6/2013; and the Debtor's replies, if any, to such objections shall be filed on or before 9/9/2013. A hearing on the adequacy of the Modified Disclosure Statement currently scheduled for 9/11/2013, shall remain on the Court's calendar. (Related Doc 88) (Clark, Tina) court modified text to add information regarding the hearing. Modified on 8/22/2013 (Clark, Tina). (Entered: 08/22/2013)
09/06/2013	90 (2 pgs; 2 docs)	Show Cause Hearing Set RE: Modified Disclosure Statement and Chapter 9 Plan due 8/30/13. You are required to appear at the hearing unless you have complied with the court's requirement prior to the

		hearing date. Show Cause hearing to be held on 9/11/2013 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 09/06/2013)
09/08/2013	91 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 90 Hearing (Bk Other) Set) Notice Date 09/08/2013. (Admin.) (Entered: 09/08/2013)
09/10/2013	92 (5 pgs)	Joint Application to Modify Schedule Regarding Plan and Disclosure Statement 85 Order and Notice of Disclosure Statement Hearing) Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon). Court modified text to read exactly as title of document attached. Modified on 9/10/2013 (Corley, Cheryl). (Entered: 09/10/2013)
09/12/2013	93 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing re: adequacy of Modified Disclosure Statement, show cause hearing re: Modified Disclosure Statement and Plan due 8/30/13 and hearing re: 92 Joint Application to Modify Schedule Regarding Plan and Disclosure Statement filed by Debtor and J-Bar-B Ranch Held 9/11/13 at 9:00 a.m. Parties were excused from attending the hearing. #92 Joint Application granted. Parties directed to submit Order granting Application by 9/19/2013. (Corley, Cheryl) (Entered: 09/12/2013)
09/14/2013	94 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 93 Hearing Held (Bk Other)) Notice Date 09/14/2013. (Admin.) (Entered: 09/14/2013)
09/18/2013	95 (2 pgs)	Modified Scheduling Order and Notice of Hearing. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on or before 10/24/2013. Any objections to the adequacy of the Modified Disclosure Statement shall be filed on or before 10/31/2013; and the Debtor's replies, if any, to such objections shall be filed on or before 11/4/2013. A Hearing on the adequacy of the Modified Disclosure Statement shall be held on 11/13/2013 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 09/18/2013)
10/24/2013	96 (8 pgs)	Amended Chapter 9 Plan Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1,

		Cherokee County, Oklahoma (RE: related document (s) 75 Chapter 9 Plan). (Bickle, Brandon) (Entered: 10/24/2013)
10/24/2013	97 (45 pgs)	Amended Disclosure Statement Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 10/24/2013)
10/25/2013	98	NOTICE: The Amended Chapter 9 Plan and Amended Disclosure Statement has been received. The Certificate of mailing is not in compliance pursuant to the Administrative Procedures for ECF VII (B). (not mailed to the official matrix). Corrected Certificate of Mailing to be filed. Certificate of Mailing Due by 10/26/2013. (RE: 96 Amended Chapter 9 Plan filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma, 97 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). (Clark, Tina) (Entered: 10/25/2013)
10/26/2013	99 (3 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 96 Amended Chapter 9 Plan, 97 Disclosure Statement). (Bickle, Brandon) (Entered: 10/26/2013)
11/13/2013	100 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 11/13/13 at 9:00 a.m. (RE: related document(s) 97 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Appearance: Mark Sanders on behalf of the Debtor. Debtor to file Amended Disclosure Statement by 11/28/13. (Corley, Cheryl) (Entered: 11/13/2013)
11/15/2013	101 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 100 Hearing Held (Bk Other)) Notice Date 11/15/2013. (Admin.) (Entered: 11/15/2013)
12/02/2013	102 (3 pgs)	Motion to Extend Time to File Modified Plan of Adjustment Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 12/02/2013)
12/03/2013	103 (1 pg)	Order granting Debtor's Application for Enlargement of Period of Leave for Filing Plan of

		Adjustment (Related Doc # 102). A modified plan shall be filed on or before 12/7/13. (Corley, Cheryl) (Entered: 12/03/2013)
12/03/2013	104 (4 pgs)	Application for Establishment of Deadline for Filing of Proofs of Claim, All Parties entitled to receive notice were served by the CM/ECF system. Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) Court modified text to match title on pdf. Modified on 12/4/2013 (Clark, Tina). (Entered: 12/03/2013)
12/05/2013	105	NOTICE: The Application for Establishment of Deadline for Filing of Proofs of Claim, (DE#104) has been received. A proposed Order was not submitted with the pleading as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. Proposed Order due by 12/6/2013. (Clark, Tina) (Entered: 12/05/2013)
12/07/2013	106 (9 pgs)	Amended Chapter 9 Plan <i>Modified First Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 96 Amended Chapter 9 Plan). (Bickle, Brandon) (Entered: 12/07/2013)
12/07/2013	107 (45 pgs)	Disclosure Statement <i>to Accompany Modified First Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 12/07/2013)
12/09/2013	108 (6 pgs)	Order Granting Debtor's Application for Establishment of Deadline for Filing Proofs of Claim (Related Doc # 104). (Corley, Cheryl) (Entered: 12/09/2013)
12/10/2013	109 (6 pgs)	Certificate of Mailing <i>Notice of Claim Deadline</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 108 Order on Motion To Set Last Day to File Proofs of Claim). (Bickle, Brandon) (Entered: 12/10/2013)

12/17/2013	110 (9 pgs)	Amended Chapter 9 Plan <i>Second Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 75 Chapter 9 Plan, 96 Amended Chapter 9 Plan, 106 Amended Chapter 9 Plan). (Bickle, Brandon) (Entered: 12/17/2013)
12/17/2013	111 (46 pgs)	Disclosure Statement <i>to Accompany Second Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 12/17/2013)
12/17/2013	112 (36 pgs)	Application to Approve Disclosure Statement , <i>and Establishment of Procedures for Plan Solicitation and Consideration of Confirmation</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 12/17/2013)
12/20/2013	113 (4 pgs; 2 docs)	Order Approving Disclosure Statement, Fixing Time to Object to Chapter 9 Plan of Adjustment, and scheduling of hearing on Confirmation of Plan of Adjustment. Ballots are due 12/26/2013. (RE: related document(s) 110 Amended Chapter 9 Plan filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Ballots due by 1/29/2014. Confirmation hearing to be held on 2/12/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Last day to Object to Confirmation 2/5/2014. The Debtor shall file a Certificate on Acceptance of Plan and Report on Payment of Fees prior to the confirmation hearing. Certificate of Mailing Due by 12/26/2013. (Clark, Tina) (Entered: 12/20/2013)
12/22/2013	114 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 113 Conditionally Approving Disclosure Statement and Ntc of Disclosure Stmt Hrg and Confirmation Hrg) Notice Date 12/22/2013. (Admin.) (Entered: 12/22/2013)
12/26/2013	115 (13 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 110 Amended Chapter 9 Plan, 111 Disclosure Statement, 113 Conditionally Approving

		Disclosure Statement and Ntc of Disclosure Stmt Hrg and Confirmation Hrg). (Bickle, Brandon) (Entered: 12/26/2013)
02/04/2014	116 (2 pgs; 2 docs)	NOTICE: Pursuant to Local Rule 3015-3(A) and (B) the Debtor(s) is required to file a verified statement on Local Form 3015-2(A) regarding Certification of Payment of Domestic Support Obligations and/or Certification Regarding Tax Returns within fourteen (14) days of the date set for confirmation of a plan or confirmation of a modified plan. (Clark, Tina) (Entered: 02/04/2014)
02/06/2014	117 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 116 File Pre-Confirmation Certification) Notice Date 02/06/2014. (Admin.) (Entered: 02/06/2014)
02/10/2014	118 (6 pgs)	Ballot Summary <i>and Report on Payment of Fees</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 02/10/2014)
02/11/2014	119	NOTICE: Disregard due to administrative error (RE: 116 File Pre-Confirmation Certification). (Clark, Tina) (Entered: 02/11/2014)
02/14/2014	120 (12 pgs; 3 docs)	Order Confirming Second Amended Chapter 9 Plan of Adjustment (RE: related document(s) 110) filed by the Debtor on 12/17/13. IT IS FURTHER ORDERED THAT the Bankruptcy Court shall retain jurisdiction over the implementation of the Plan of Adjustment until fully consummated, including, without limitation, jurisdiction over the interpretation of, compliance with, and enforcement of, the Cash-Flow Note referred to in Article IV of the Plan of Adjustment until it is fully paid and/or satisfied. (Attachments: # 1 Plan) (Corley, Cheryl) (Entered: 02/14/2014)
02/16/2014	121 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 120 Order Confirming Chapter 9 Plan) Notice Date 02/16/2014. (Admin.) (Entered: 02/16/2014)
04/10/2014	122 (4 pgs)	Motion For Contempt , in addition to Motion for Request for Hearing <i>to Appoint Responsible Person to Enforce Compliance with Confirmed Plan</i> All Parties entitled to receive notice were served by the

		CM/ECF system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 04/10/2014)
04/10/2014	123 (11 pgs; 2 docs)	Supporting Brief of <i>Motion to Appoint Responsible Party</i> Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document(s) 122 Motion for Contempt, Motion for Request for Hearing). (Attachments: # 1 Minutes of Special Meeting of 24 September, 2009) (Frasier, Frank) (Entered: 04/10/2014)
04/11/2014	124	NOTICE: The Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt, (DE# 122) has been received. It is not in compliance with this Court's current Motion/Application procedure. A Notice of Motion and Hearing was not filed. The movant/applicant shall file a Form 20A Notice in compliance with this Court's hearing procedure found on this Court's website. www.okeb.uscourts.gov Notice of Motion due by 4/14/2014. (RE: 122 Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, Motion for Request for Hearing). (Clark, Tina) (Entered: 04/11/2014)
04/11/2014	125	NOTICE: The Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt, (DE# 122), has been received. A proposed Order was not submitted with the Motion in the proper format as required by the Court's Administrative Procedures. For instructions regarding the proper format of orders submitted to the Court, the Administrative Procedures can be viewed on the Court's website at www.okeb.uscourts.gov or see the ECF Online Manual under Utilities in the CM/ECF System. The Movant should submit a new proposed Order in the proper format and include the language in the order Movant to Notify All Interested Parties. Proposed Order due by 4/18/2014. (Clark, Tina) (Entered: 04/11/2014)
04/14/2014	126 (2 pgs)	Notice of Motion and Hearing Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed

		by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: 122 Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC). Objections due by 4/28/2014. Hearing scheduled 5/14/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Frasier, Frank) (Entered: 04/14/2014)
04/23/2014	127 (3 pgs)	Application to Continue Hearing On (related documents 122 Motion for Contempt, Motion for Request for Hearing) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 04/23/2014)
04/24/2014	128 (1 pg)	Order Granting Application for Continuance of Hearing (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan filed by Creditor J-Bar-B Ranch, LLC and 123 Brief filed by Creditor J-Bar-B Ranch, LLC). Evidentiary hearing scheduled 5/14/2014, shall be continued to 5/22/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Street, Okmulgee, Oklahoma. Witness List due by 5/15/2014. Exhibit List due by 5/15/2014. (Clark, Tina) (Entered: 04/24/2014)
04/28/2014	129 (10 pgs)	Objection to (related document(s): 122 Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, Motion for Request for Hearing) filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma All Parties entitled to receive notice were served by the CM/ECF system. (Bickle, Brandon) (Entered: 04/28/2014)
05/15/2014	130 (2 pgs)	Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 05/15/2014)
05/15/2014	131 (2 pgs)	Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 05/15/2014)
05/15/2014	132 (3 pgs)	Witness List . Hearing Date 5/22/14 Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/15/2014)

05/15/2014	133 (3 pgs)	Exhibit List . Hearing date 5/22/14 Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/15/2014)
05/20/2014	134 (2 pgs)	Agreed Motion to Continue Hearing On (related documents 122 Motion for Contempt, Motion for Request for Hearing, 128 Order and Notice of Hearing, 129 Objection) Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (RE: related document(s) 122 Motion for Contempt, Motion for Request for Hearing, 128 Order and Notice of Hearing, 129 Objection). (Bickle, Brandon) (Entered: 05/20/2014)
05/20/2014	135 (1 pg)	Order Granting Second Application to Continue Hearing (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, 123 Brief filed by Creditor J-Bar-B Ranch, LLC and 129 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled 5/22/2014 shall be and hereby is continued for 5/29/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 05/20/2014)
05/28/2014	136 (3 pgs)	Second Agreed Application to Continue Hearing On (related documents 122 Motion for Contempt, Motion for Request for Hearing, 123 Brief, 129 Objection) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to match title on pdf. Modified on 5/28/2014 (Clark, Tina). (Entered: 05/28/2014)
05/29/2014	137 (1 pg)	Order Granting Debtor's Second Application for Continuance of Evidentiary Hearing (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, 123 Brief filed by Creditor J-Bar-B Ranch, LLC and 129 Objection filed by

		Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled for 7/8/2014 at 10:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 05/29/2014)
07/07/2014	138 (2 pgs; 2 docs)	Minute Entry striking Evidentiary Hearing set 7/8/14 at 10:00 a.m. (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, 123 Brief filed by Creditor J-Bar-B Ranch, LLC and 129 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Per announcement of Mark Sanders, Debtor's attorney, matter has been resolved; Agreed Order due by 7/21/2014. (Corley, Cheryl) (Entered: 07/07/2014)
07/09/2014	139 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 138 Minute Entry (Generic)) Notice Date 07/09/2014. (Admin.) (Entered: 07/09/2014)
07/17/2014	140 (5 pgs; 2 docs)	Agreed Order Resolving Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion For Contempt by Creditor J-Bar-B Ranch, LLC (Related Doc # 122). (Clark, Tina) (Entered: 07/17/2014)
07/19/2014	141 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 140 Order on Motion for Contempt) Notice Date 07/19/2014. (Admin.) (Entered: 07/19/2014)
09/18/2014	142 (6 pgs)	Application for Case Closure in Chapter 9 Case Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) Court modified text to match title on pdf. Modified on 9/19/2014 (Clark, Tina). (Entered: 09/18/2014)
09/19/2014	143	NOTICE: An Application for Case Closure in Chapter 9, (DE#142) has been filed. However, the pleading was not filed properly by selecting the correct relief as stated on the pleading. The court has corrected this filing error and request that in the future pleadings must be filed by selecting correct relief type that is being requested in the pleading.

		Please feel free to call the Court if you have any questions. (Clark, Tina) (Entered: 09/19/2014)
09/19/2014	144 (2 pgs; 2 docs)	Hearing Set (RE: related document(s) 142 Application for Case Closure filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 10/22/2014 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 09/19/2014)
09/21/2014	145 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 144 Hearing (Bk Motion) Set) Notice Date 09/21/2014. (Admin.) (Entered: 09/21/2014)
10/01/2014	146 (2 pgs; 2 docs)	MINUTE ENTRY: Due to a conflict in the Court's schedule, the hearing previously set 10/22/14 at 9:00 a.m. (RE: related document(s) 142 Application for Case Closure filed by Debtor) is rescheduled to 10/15/2014 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 10/01/2014)
10/03/2014	147 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 146 Hearing (Bk) Continued) Notice Date 10/03/2014. (Admin.) (Entered: 10/03/2014)
10/16/2014	148 (2 pgs; 2 docs)	Order Granting 142 Application for Case Closure in Chapter 9 Case filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma. Further Ordered that the Clerk enter a Final Decree and close this case. (Clark, Tina) (Entered: 10/16/2014)
10/18/2014	149 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 148 Order (Generic)) Notice Date 10/18/2014. (Admin.) (Entered: 10/18/2014)
10/31/2014	150 (2 pgs; 2 docs)	Final Decree. Bankruptcy Case Closed. (Clark, Tina) (Entered: 10/31/2014)
11/02/2014	151 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 150 Final Decree. Bankruptcy Case Closed) Notice Date 11/02/2014. (Admin.) (Entered: 11/02/2014)
06/16/2015	152 (105 pgs; 9 docs)	Motion for <i>Extraordinary Relief</i> All Parties entitled to receive notice were served by the CM/ECF

		system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Attachments: # 1 Brief in Support # 2 Exhibit to Brief # 3 Exhibit to Brief # 4 Exhibit to Brief # 5 Exhibit to Brief # 6 Exhibit to Brief # 7 Exhibit to Brief # 8 Exhibit to Brief) (Frasier, Frank) (Entered: 06/16/2015)
06/18/2015	153 (2 pgs; 2 docs)	Hearing Set (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC). Hearing to be held on 7/8/2015 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Objections due by 7/1/2015. (Corley, Cheryl) (Entered: 06/18/2015)
06/20/2015	154 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 153 Hearing (Bk Motion) Set) Notice Date 06/20/2015. (Admin.) (Entered: 06/20/2015)
06/30/2015	155 (2 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Carmallita Lynn Jones on behalf of Oklahoma Water Resources Board. (Attachments: # 1 Certificate of Mailing) (Jones, Carmallita) (Entered: 06/30/2015)
06/30/2015	156 (4 pgs)	Objection to (related document(s): 152 Generic Motion filed by Creditor J-Bar-B Ranch, LLC) filed by Carmallita Lynn Jones on behalf of Oklahoma Water Resources Board Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. (Jones, Carmallita) (Entered: 06/30/2015)
07/01/2015	157 (7 pgs)	Objection to (related document(s): 152 Generic Motion filed by Creditor J-Bar-B Ranch, LLC) filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. (Sanders, Mark) (Entered: 07/01/2015)
07/07/2015	158 (3 pgs)	Agreed Application to Continue Hearing On (related documents 152 Generic Motion) Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Sanders, Mark) (Entered: 07/07/2015)

07/07/2015	159 (1 pg)	Order Granting Debtor's Application Continuing Hearing (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board and 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 8/26/2015 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Clark, Tina) (Entered: 07/07/2015)
08/27/2015	160 (3 pgs; 2 docs)	Order. On the 26th day of August, 2015, the Motion for Extraordinary Relief filed by J-Bar-B Ranch (Docket Entry 152) with Objections thereto filed by Oklahoma Water Resources Board (Docket Entry 156) and Debtor Rural Water District No. 1 (Docket Entry 157) came before the Court for hearing. Appearances were entered at the hearing by Frank W. Frasier, III on behalf of J-Bar-B Ranch, Carmelita Jones on behalf of the Oklahoma Water Resources Board, and Mark Sanders on behalf of the Debtor. Based upon the record, the Court finds that the case should be reopened for the limited purpose of addressing the motion and objections, and an evidentiary hearing should be conducted. IT IS THEREFORE ORDERED that the case shall be reopened for the limited purpose of addressing the above-referenced motion and objections. The evidentiary hearing shall be set by separate minute entry. (Corley, Cheryl) (Entered: 08/27/2015)
08/27/2015	161 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing held 8/26/15 at 9:00 a.m. (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Appearances: Frank W. Frasier, III on behalf of J-Bar-B Ranch, Carmelita Jones on behalf of the Oklahoma Water Resources Board, and Mark Sanders on behalf of the Debtor. Evidentiary hearing scheduled for 10/7/2015 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee, OK 74447. Witness List due by 10/1/2015. Exhibit List due by 10/1/2015. Counsel shall exchange/file Witness List and Exhibit List. Simultaneously,

		counsel shall provide all copies of the exhibits to opposing counsel and two copies to the Judge. Copies of the exhibits shall be accepted by the Court Recording Deputy upon introduction and admission and will not be returned. (Corley, Cheryl) (Entered: 08/27/2015)
10/01/2015	162 (3 pgs)	Witness List . Hearing Date October 8, 2015 Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Sanders, Mark) (Entered: 10/01/2015)
10/01/2015	163 (2 pgs)	Witness and Exhibits Lists Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 10/01/2015)
10/02/2015	164	NOTICE: The Witness and Exhibits Lists (DE #163) have been received. However the document (s) were not filed on the proper forms pursuant to Local Rule 9017-1 and 9017-2. The filer is directed to file the documents on the proper forms . Witness List due by 10/3/2015. Exhibit List due by 10/3/2015. .(Morrow, Denise) (Entered: 10/02/2015)
10/02/2015	165 (2 pgs)	Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 10/02/2015)
10/02/2015	166 (2 pgs)	Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 10/02/2015)
10/07/2015	167 (2 pgs; 2 docs)	MINUTE ENTRY continuing Evidentiary Hearing previously set 10/7/15 at 9:00 a.m. (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled for 10/14/2015 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Witness and Exhibit Lists due 10/9/2015, if not previously filed. Counsel shall exchange/file Witness List and Exhibit List. Simultaneously, counsel shall provide all copies of the exhibits to opposing counsel and two copies to

		the Judge. Copies of the exhibits shall be accepted by the Court Recording Deputy upon introduction and admission and will not be returned. (Corley, Cheryl) (Entered: 10/07/2015)
10/09/2015	168 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 167 Minute Entry/Witness and Exhibit Lists) Notice Date 10/09/2015. (Admin.) (Entered: 10/09/2015)
10/13/2015	169 (3 pgs)	Application to Continue Hearing On (related documents 152 Generic Motion) <i>October 14, 2015</i> Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Sanders, Mark) (Entered: 10/13/2015)
10/13/2015	170 (2 pgs; 2 docs)	Order granting 169 Application for Continuance of Hearing (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled for 11/18/2015 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Witness List due by 11/10/2015. Exhibit List due by 11/10/2015. (Corley, Cheryl) (Entered: 10/13/2015)
11/10/2015	171 (1 pg)	Supersede and Strike, SEE # 175 Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Modified by Morrow, Denise) (Entered: 11/10/2015)
11/10/2015	172 (1 pg)	Supersede and Strike, SEE # 175 Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Modified by Morrow, Denise) (Entered: 11/10/2015)
11/10/2015	173 (3 pgs)	Amended Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 11/10/2015)
11/10/2015	174 (2 pgs)	Amended Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 11/10/2015)

11/10/2015	175 (1 pg)	Order Superseding and Striking Witness List (RE: related document(s) 171 Witness List) and Exhibit List (172 Exhibit List) filed by Creditor J-Bar-B Ranch, LLC by the filing of the Amended Exhibit List (Docket Entry #173) and Amended Witness List (Docket Entry #174) on 11/10/15. . (Morrow, Denise) (Entered: 11/10/2015)
11/13/2015	176 (3 pgs)	Application to Continue Hearing On (related documents 152 Generic Motion) Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Sanders, Mark) (Entered: 11/13/2015)
11/13/2015	177	NOTICE: The Application to Continue Hearing (DE #176), has been received. A proposed Order was not submitted with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. Proposed Order due upon receipt of this notice.(Morrow, Denise) (Entered: 11/13/2015)
11/13/2015	178 (2 pgs; 2 docs)	Order and Notice of Telephonic Hearing (RE: related document(s) 176 Application to Continue Hearing filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Before the Court is Debtors Application for Continuance of Hearing of J Bar B Ranchs Motion for Extraordinary Relief (Docket Entry 176). Debtor states that J Bar B Ranch opposes theApplication. Therefore, a telephonic hearing regarding this Application is hereby set for Monday, November 16, 2015 at 11:30 a.m. Parties are instructed to use the following conference call instructions: Call in number: 888-684-8852Access Code: 8488521 Security Code: 1347. 176 , (Morrow, Denise) (Entered: 11/13/2015)
11/13/2015	179 (2 pgs)	Response to (related document(s): 176 Application to Continue Hearing filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma) filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC All Parties entitled to receive notice were served by the CM/ECF system. (Frasier, Frank) (Entered: 11/13/2015)

11/15/2015	180 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 178 Order and Notice of Hearing) Notice Date 11/15/2015. (Admin.) (Entered: 11/15/2015)
11/16/2015	181 (3 pgs; 2 docs)	Order Granting Application for Continuance of Hearing (RE: related doc(s) # 176) filed by the Debtor (RE: related document(s) 152 Generic Motion filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). IT IS FURTHER ORDERED that the Motion for Extraordinary Relief filed by J-Bar-B Ranch, LLC (Docket Entry 152), with the Objections thereto filed by the Oklahoma Water Resources Board (Docket Entry 156), and the Debtor (Docket Entry 157) are hereby set for Evidentiary Hearing on December 2, 2015, at 9:00 a.m. in Courtroom 215, U.S. Post Office & Courthouse, 4th and Grand Streets, Okmulgee, Oklahoma. The parties shall exchange and file Witness and Exhibit Lists and submit a Final Pre-Trial Order no later than 5:00 p.m. on November 24, 2015. (Morrow, Denise) (Entered: 11/16/2015)
11/18/2015	182 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 181 Order and Notice of Hearing) Notice Date 11/18/2015. (Admin.) (Entered: 11/18/2015)
11/30/2015	183 (12 pgs; 3 docs)	Pre-Trial Order. (Attachments: # 1 Exhibit Debtor Witness list - No Exhibit list on filed or to be filed) (Morrow, Denise) (Entered: 11/30/2015)
11/30/2015	184 (12 pgs; 3 docs)	(VACATED, SEE # 185) Pre-Trial Order. (Attachments: # 1 Exhibit Debtor Witness list - No Exhibit list on filed or to be filed) (Morrow, Denise) This order was not mailed to the parties on the attached list. Modified on 11/30/2015 (Morrow, Denise).(Modified by Morrow, Denise) (Entered: 11/30/2015)
11/30/2015	185 (1 pg)	Order Vacating Order (RE: related document(s) 184 Pre-Trial Order) due to administrative error. A previous Pre-Trial order was entered on 11/30/15 at Docket Entry No. 183 and remains the valid and

		final Order. (Morrow, Denise) (Entered: 11/30/2015)
12/02/2015	186 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 12/2/15 at 9:00 a.m. (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Appearances: Mark Sanders on behalf of the Debtor, James Frasier on behalf of J Bar B Ranch, and Carmelita Jones on behalf of the Oklahoma Water Resources Board. Matter settled. Parties are to submit an agreed order by Tuesday, Dec. 8, 2015. (Corley, Cheryl) (Entered: 12/02/2015)
12/02/2015	187 (9 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 183 Pre-Trial Order) Notice Date 12/02/2015. (Admin.) (Entered: 12/02/2015)
12/04/2015	188 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 186 Hearing Held (Bk Other)) Notice Date 12/04/2015. (Admin.) (Entered: 12/04/2015)
12/11/2015	189 (4 pgs)	Second Agreed Post-Confirmation Order. The Motion for Extraordinary Relief [Doc. No. 152] having come before the Court for hearing on December 2, 2015; and it having been announced by the parties thereto that the subject contested matter has been resolved consensually. This Order supplements the Agreed Order; and, unless inconsistent herewith, all original terms of the Agreed Order shall continue to govern the relationship of the parties. On or before January 15, 2016, the Districts consulting engineer shall provide the Ranch with a synopsis of, and estimated timeline for, the Districts progress toward funding and completion of the System Upgrades referred to in the Plan. (Related Doc 152) (Morrow, Denise) (Entered: 12/11/2015)
02/23/2016	190 (2 pgs; 2 docs)	Final Decree. Bankruptcy Case Closed. (Corley, Cheryl) (Entered: 02/23/2016)
02/25/2016	191 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 190 Final Decree. Bankruptcy Case Closed)

		Notice Date 02/25/2016. (Admin.) (Entered: 02/25/2016)
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**U.S. Bankruptcy Court
Northern District of Oklahoma (Tulsa)
Bankruptcy Petition #: 15-10277-M**

Date filed: 02/25/2015

Assigned to: Judge Terrence L. Michael
Chapter 9
Voluntary
Asset

Deadline for filing claims: 02/02/2016

Debtor

Craig County Hospital Authority
735 North Foreman
Vinita, OK 74301
CRAIG-OK
Tax ID / EIN: 73-1430157

represented **Mark A. Craige**

by Crowe & Dunlevy
500 Kennedy Building
321 S. Boston Avenue
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918-592-9878
Fax : 918-599-6318
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U.S. Trustee

Office of the United States Trustee
224 South Boulder Avenue
Suite 225
Tulsa, OK 74103
(918) 581-6670

represented **Katherine Vance**






by U.S. Trustee
224 South Boulder Avenue, Suite 225
Tulsa, OK 74103
918 581-6670
Email: USTPRegion20.TU.ECF@usdoj.gov

Filing Date	#	Docket Text
02/25/2015	1 (61 pgs)	Chapter 9 Voluntary Petition. Fee Amount Due \$1717. Fee Amount to be Paid \$1717. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
02/25/2015	2	Receipt of Voluntary Petition (Chapter 9)(15-10277) [misc,volp9] (1717.00) Filing Fee. Receipt number 3572408. Fee amount 1717.00 (Re: Doc# 1). (U.S. Treasury)
02/25/2015	1	Certificate of Designation (S, Theresa)

	3 (1 pg)	
02/25/2015	 4	Certificate of Service via court email to: Chief Judge of the United States Court of Appeals for the Tenth Circuit, the Honorable Mary Beck Briscoe and via court email to: Circuit Executive, Dave Tighe (RE: related document(s) 3 Certificate of Designation). (S, Theresa)
02/25/2015	 5 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
02/27/2015	 6 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Steven W. Soule on behalf of SAINT FRANCIS HEALTH SYSTEM, INC.. (Soule, Steven)
02/27/2015	 7 (1 pg)	Designation of Judge in a Chapter 9 Case (RE: related document(s) 3 Certificate of Designation). (S, Theresa)
03/02/2015	 8 (2 pgs)	Amended List of Creditors Holding 20 Largest Unsecured Claims (RE: related document(s) 1 Voluntary Petition (Chapter 9)) Reason for filing amendment or correction: <i>Amend to exclude Oklahoma Hospital Assn. and Amerisourcebergen because they should not be included in the list of 20 largest unsecured creditors..</i> Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
03/02/2015	 9 (3 pgs)	Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Procedure for Entry of Order for Relief, Filing Proofs of Claim and Related Orders Combined with Notice Thereof. (H., Sue)
03/04/2015	 10 (18 pgs)	Declaration re: <i>Declaration of Herbert R. Crum.</i> Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
03/04/2015	 11 (11 pgs)	Declaration re: <i>Declaration of J. Bill Koehler.</i> Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)

03/04/2015	12 (64 pgs)	Motion for Authority to Obtain Credit Under Section 364 . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
03/05/2015	13 (14 pgs)	Motion to Appoint <i>an Ombudsman Pursuant to Section 333 of the Bankruptcy Code</i> . Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/05/2015	14 (27 pgs)	Certificate of Service (related documents 9 Order). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
03/05/2015	15 (25 pgs)	Motion for Continuation of Utility Service and Approval of Adequate Assurance Payment Under Section 366(b) (<i>for Interim and Final Orders</i>). Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/05/2015	16 (1 pg)	Order Setting Hearing: Hearing scheduled 3/17/2015 at 01:30 PM at Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK to consider the Debtor's Motion for Determination Concerning the Need to Appoint an Ombudsman Pursuant to Section 333 of the Bankruptcy Code. Movant is responsible for giving notice to parties in interest as required by rule or statute. Further instructions governing this hearing are contained in the document attached hereto and are incorporated herein by this reference. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 13 Motion to Appoint) (H., Sue)
03/05/2015	17 (3 pgs)	Order and Advice to the Parties. (RE: related document(s) 12 Motion to Borrow/Incur Debt/Obtain Credit). (H., Sue)
03/06/2015	18 (7 pgs)	Request for Entry of Combined Order (I) <i>Fixing Date for Filing Objections to Motion for Final Order (a) Authorizing the Debtor to Obtain Post-Petition Financing (b) Granting Security Interests And Superpriority Administrative Expense Status to Lender and (c) Granting Related Relief, (II) Setting a Final Hearing and (III) Setting Forth the Manner and Means of Notice</i> . Proposed Order emailed to chambers. (RE: related document(s) 12 Motion to

		Borrow/Incur Debt/Obtain Credit) Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/06/2015	19 (1 pg)	Order Setting Hearing: Hearing scheduled March 17, 2015, at 01:30 PM at Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK to consider the Motion for Interim and Final Orders Providing Adequate Assurance of Utility Payments. Movant is responsible for giving notice to parties in interest as required by rule or statute. Further instructions governing this hearing are contained in the document attached hereto and are incorporated herein by this reference. At said hearing, Movant shall be prepared to address the following issues: (1) the nature and amount of claims held by each of the utility providers, including but not limited to a statement as to whether any utility accounts were in default as of February 25, 2015, or thereafter; (2) the extent to which the Movant has attempted to negotiate any issues of adequate assurance of payment with any of its utility providers; and (3) the extent to which the procedure contemplated in the Motion complies with Section 366 of the United States Bankruptcy Code BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 15 Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b)) (H., Sue)
03/06/2015	20	Order Setting Telephonic Status Hearing: A hearing to consider the Application for entry of order (I) Fixing Date for Filing Objections to Motion for final order (A) authorizing the debtor to obtain post-petition financing, (B) granting security interests and superpriority administrative expense status to lender and (C) granting related relief, (II) setting a final hearing and (III) setting forth the manner and means of notice - on 3/6/2015 at 02:00 PM. The hearing will be held via the telephone, with the Court initiating the call. BY THE COURT: Chief Judge Terrence L. Michael <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (RE: related document(s) 12 Motion to Borrow/Incur Debt/Obtain Credit, 18 Request for Entry of Order) (H., Sue)
03/06/2015	21	

	21 (10 pgs; 2 docs)	Expedited Motion to Limit Notice . Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Attachments: # 1 Exhibit 1) (Pacewicz, Michael)
03/06/2015	 22	MINUTE: Status hearing held on 3/6/2015 and concluded. (RE: related document(s) 20 Order Setting Telephonic Hearing). (H., Sue)
03/06/2015	 23 (1 pg)	Order Setting Hearing: Hearing scheduled 3/17/2015 at 01:30 PM at Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK to consider the Expedited Motion for Entry of Order Limiting Notice. Movant is responsible for giving notice to parties in interest as required by rule or statute. Further instructions governing this hearing are contained in the document attached hereto and are incorporated herein by this reference. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 21 Motion to Limit Notice) (H., Sue)
03/06/2015	 24 (65 pgs)	Amended Motion for Authority to Obtain Credit Under Section 364 . Reason for filing amendment or correction: <i>correct omitted text</i> . Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark). Related document(s) 12 Motion for Authority to Obtain Credit Under Section 364 . filed by Debtor Craig County Hospital Authority. Modified on 3/9/2015 to create relationship(S, Theresa).
03/09/2015	 25 (2 pgs)	Order (I) Fixing Date for Filing Objections to Motion for Final Order, (A) Authorizing the Debtor to Obtain Post-Petition Financing, (B) Granting Security Interests and Superpriority Administrative Expense Status to Lender and (C) Granting Related Relief, (II) Setting a Final Hearing and (III) Setting Forth the Manner and Means of Notice (Related Doc 12). (G, Odilia). Related document(s) 24 Amended Motion for Authority to Obtain Credit Under Section 364 . filed by Debtor Craig County Hospital Authority. Modified on 3/9/2015 to create relationship (S, Theresa).
03/09/2015	 26 (11 pgs)	Certificate of Service (related documents 13 Motion to Appoint, 15 Motion for Continuation of Utility Service and Approval of Adequate Assurance of

		Payment to Utility Company Under Section 366(b), 18 Request for Entry of Order, 21 Motion to Limit Notice). Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/10/2015	27 (2 pgs)	Creditor Request for Notices. Filed by California First National Bank.(eRQN)
03/10/2015	28 (5 pgs)	Certificate of Service (related documents 24 Motion to Borrow/Incur Debt/Obtain Credit, 25 Order on Motion to Borrow/Incur Debt/Obtain Credit). Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/12/2015	29 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Sidney K. Swinson on behalf of Regional Medical Laboratory, Inc.. (Swinson, Sidney)
03/12/2015	30 (2 pgs)	Corporate Ownership Statement. Corporate parents added to case:Utica Services, Inc..Corporate Affiliates added to case:, Ascension Health, St. John Health System, Inc. Filed by Sidney K. Swinson on behalf of Regional Medical Laboratory, Inc.. (Swinson, Sidney)
03/13/2015	31 (4 pgs)	Exhibit List. (RE: related document(s) 13 Motion to Appoint) Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/13/2015	32 (3 pgs)	Witness List. (RE: related document(s) 13 Motion to Appoint) Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/16/2015	33 (3 pgs)	Joint Stipulation of the United States Trustee and Debtor Concerning Determination that The Appointment of a Patient Care Ombudsman is Not Necessary. (RE: related document(s) 13 Motion to Appoint) Filed by Katherine Vance on behalf of Office of the United States Trustee. (Vance, Katherine)
03/16/2015	34 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Robert S.

		Westermann, Rachel A. Greenleaf on behalf of Owens & Minor, Inc.. (S, Theresa)
03/17/2015	35 (12 pgs)	Amended Certificate of Service (related documents 13 Motion to Appoint, 15 Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b), 16 Order Setting Hearing, 18 Request for Entry of Order, 21 Motion to Limit Notice). Reason for filing amendment or correction: <i>added dkt 16</i> . Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
03/17/2015	36	MINUTE: Hearing held on 3/17/2015; evidence received. Motion for determination concerning need to appoint ombudsman granted as per order. Hearing on Motion for interim and final orders providing adequate assurance of utility payments and motion for entry of order limiting notice continued to 3/31/15 at 10:00 a.m. (RE: related document(s) 16 Order Setting Hearing, 19 Order Setting Hearing, 23 Order Setting Hearing). (H., Sue)
03/17/2015	37 (2 pgs)	Order Determining That the Appointment of a Patient Care Ombudsman is Not Necessary (RE: related document(s) 33 Stipulation). (G, Odilia)
03/17/2015	38 (3 pgs)	Order to Show Cause -- Regarding Failure to File Documents in Electronic Format. Response due 3/31/2015. Certificate of Service attached. (RE: related document(s) 34 Entry of Appearance). (G, Odilia) Modified on 3/18/2015 to include certificate of service language (S, Theresa).
03/24/2015	39 (5 pgs; 3 docs)	Notice of <i>Proof of Publication</i> Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Attachments: # 1 Exhibit A # 2 Exhibit B) (Craige, Mark)
03/24/2015	40 (3 pgs; 3 docs)	Amended Notice of <i>Proof of Publication</i> Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Attachments: # 1 Exhibit A # 2 Exhibit B) (Craige, Mark)
03/24/2015	41 (30 pgs; 3 docs)	Certificate of Service (related documents 36 Hearing held, 37 Order). Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County







		Hospital Authority. (Attachments: # 1 Exhibit 1 - Utility Matrix # 2 Exhibit 2 - Full Label Matrix) (Craig, Mark)
03/24/2015	42 (2 pgs)	Creditor Request for Notices. <i>Reason for filing amendment or correction: Resubmitted electronically in compliance with Local Bankruptcy Rules.</i> Filed by Owens & Minor, Inc..(eRQN)
03/26/2015	43 (4 pgs)	Motion to Reject Leases or Executory Contracts of <i>T System, Inc.</i> . Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Craig on behalf of Craig County Hospital Authority. (Craig, Mark)
03/30/2015	44 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Robert N. Sheets on behalf of Oklahoma Public Employees Retirement System. (Sheets, Robert)
03/30/2015	45	THIS MATTER comes before the Court pursuant to the Amended Notice of Appearance and Request for Service filed at Docket No. 42 . The Amended Notice is apparently intended as a response to the Order to Show Cause entered by this Court at Docket No. 38 . Upon review, the Court finds that no further action need be taken at the present time. It is the expectation of the Court that all future filings by Robert S. Westermann or any member of his firm shall be made electronically in accordance with the Court's procedures. Any pleadings filed by Robert S. Westermann in paper format in this or any other case may be stricken without prior notice. BY THE COURT: Chief Judge Terrence L. Michael. <i>This entry is the Official Order of the Court. No document is attached.</i> (RE: related document(s) 38 Order to Show Cause Regarding Failure to File Documents in Electronic Format, 42 Creditor Request for Notices). Modified on 3/30/2015 (G, Odilia).
03/31/2015	46	MINUTE: Hearing held on 3/31/2015. Motion for interim and final orders providing adequate assurance of utility payments granted as per order to be submitted. Motion for order limiting notice granted. Hearing on Amended motion for final order

		authorizing debtor to obtain post-petition financing, granting security interests and superpriority administrative expense status to lender continued to April 21, 2015, at 10:00 a.m. (RE: related document (s) 36 Hearing held). (H., Sue)
03/31/2015	47 (6 pgs)	Interim and Proposed Final Order Providing Adequate Assurance of Utility Payments [This Order Corresponds to the Motion at Docket No. 15] (Related Doc # 15). (G, Odilia)
04/01/2015	48 (5 pgs)	Order Granting Expedited Motion For Entry of Order Limiting Notice (Related Doc # 21). (G, Odilia)
04/01/2015	49 (2 pgs)	(WITHDRAWN, SEE # 52) Master Service List <i>Amendment to Master Service List</i> Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)(Modified by S, Theresa)
04/01/2015	50 (4 pgs)	Certificate of Service (related documents 46 Hearing held). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/01/2015	51 (5 pgs)	Certificate of Service (related documents 24 Motion to Borrow/Incur Debt/Obtain Credit, 46 Hearing held). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/01/2015	52 (1 pg)	Withdrawal of 49 Master Service List Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/01/2015	53 (3 pgs)	Verification of Creditor List (addition of one or more creditors) <i>A text file with additional creditors was uploaded. Fee Amount \$30. Reason for filing amendment or correction: Add creditors and correct addresses..</i> Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/01/2015	54	Receipt of Verification of Creditor List(15-10277-M) [court,vercredm] (30.00) Filing Fee. Receipt number 3588991. Fee amount 30.00 (Re: Doc# 53). (U.S. Treasury)
04/02/2015	55 (1 pg)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Andrew R.




		Turner on behalf of ARVEST BANK. (Turner, Andrew)
04/02/2015	56 (6 pgs)	Certificate of Service (related documents 47 Order on Motion for Continuation of Utility Service). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/02/2015	57 (31 pgs)	Certificate of Service (related documents 48 Order on Motion To Limit Notice). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/03/2015	58	Order Setting Hearing: Hearing scheduled April 21, 2015, at 10:00 AM at Courtroom # 2, 1st Floor, 224 South Boulder, Tulsa OK regarding the failure of debtor to date the Verification as to Amended Official Creditor List at Docket No. 53 . Mark Craige, attorney for debtor, is ordered to appear at the hearing. Curing of the deficiency prior to the day of the hearing shall excuse attendance at the hearing, and the hearing on this matter will be stricken. BY THE COURT: Chief Judge Terrence L. Michael <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (RE: related document (s) 53 Verification of Creditor List) (H., Sue)
04/03/2015	59 (3 pgs)	Corrected Verification of Amended Creditor List . Fee Amount \$0.00. Reason for filing amendment or correction: <i>Correct to include omitted date.</i> . Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/03/2015	60 (3 pgs)	Master Service List Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/03/2015	61 (3 pgs)	Response to Order to Show Cause (related document (s): 38 Order to Show Cause Regarding Failure to File Documents in Electronic Format.) . Certificate of Service attached. Filed by Robert S. Westermann (S, Theresa) Additional attachment(s) added on 4/3/2015 (S, Theresa).
04/06/2015	62	Minute Order: Upon consideration of the Verification as to Amended Official Creditor List filed April 3, 2015, at Docket No. 59 , the Court hereby strikes the hearing set April 21, 2015, as

		moot. BY THE COURT: Chief Judge Terrence L. Michael <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (RE: related document(s) 59 Verification of Creditor List) (H., Sue)
04/06/2015	63 (7 pgs)	Application to Set Last Day to File Proofs of Claim . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/07/2015	64	THIS MATTER comes before the Court pursuant to the Response to Order to Show Cause filed by Robert S. Westermann at Docket No. 61 . Upon review, the Court finds the Response to be satisfactory and orders that no further action be taken at the present time. It is the expectation of the Court that all future filings by the Respondent shall be made electronically in accordance with the Court's procedures. Any pleadings filed by Robert S. Westermann in paper format in this or any other case may be stricken without prior notice. BY THE COURT: Chief Judge Terrence L. Michael. <i>This entry is the Official Order of the Court. No document is attached.</i> (RE: related document(s) 61 Response). (G, Odilia)
04/08/2015	65 (6 pgs)	Motion to Assume Leases or Executory Contracts of <i>Regional Medical Laboratory</i> . Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/16/2015	66 (1 pg)	Request for Entry of Order . Proposed Order emailed to chambers. (RE: related document(s) 43 Motion to Assume/Reject Lease or Executory Contract) Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/17/2015	67 (31 pgs; 2 docs)	Motion to Dismiss Case <i>Objection to Petition, Motion to Dismiss and Brief in Support and Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice.</i>

		Filed by Robert N. Sheets on behalf of Oklahoma Public Employees Retirement System. (Attachments: # 1 Exhibit Declaration of Herb Crum in Support of Craig County Hospital Authority's Statement of Qualifications Pursuant to Section 109(c) of the Bankruptcy Code) (Sheets, Robert) Modified on 4/20/2015 to add notice of opportunity language (S, Theresa).
04/17/2015	68 (9 pgs)	Certificate of Service (related documents 67 Motion to Dismiss Case). Certificate of Service attached. Filed by Robert N. Sheets on behalf of Oklahoma Public Employees Retirement System. (Sheets, Robert)
04/20/2015	69	Corrective Entry: to include Notice of Opportunity language (RE: related document(s) 67 Motion to Dismiss Case). (S, Theresa)
04/20/2015	70 (1 pg)	Creditor Request for Notices . Filed by Rosenthal & Rosenthal. (T, Jeannie)
04/20/2015	71	(CURED, SEE # 76) Memorandum of Document Deficiency to Rosenthal & Rosenthal regarding document number 70 . All documents filed with the Court must contain original signatures to comply with Local Rule 9011-2. Correction due by 4/30/2015. (RE: related document(s) 70 Creditor Request for Notices). CERTIFICATE OF SERVICE to Rosenthal & Rosenthal, Inc., Attn: Anthony DiTirro, 1370 Broadway, New York, NY 10018 (T, Jeannie)(Modified by S, Theresa)
04/21/2015	72	MINUTE: Hearing on Amended motion for final order authorizing debtor to obtain post-petition financing, granting security interests and superpriority administrative expense status to lender held on 4/21/2015. Amended motion granted; order submitted. (RE: related document(s) 46 Hearing held). (H., Sue)
04/22/2015	73 (25 pgs)	Final Order (A) Authorizing the Debtor to Obtain Post-Petition Financing, (B) Granting Security Interests and Superpriority Administrative Expense Status to Lender and (C) Granting Related Relief (Related Doc # 24). (G, Odilia)
04/28/2015	74	





	74 (30 pgs)	Certificate of Service (related documents 73 Order on Motion to Borrow/Incur Debt/Obtain Credit). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/29/2015	 75 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Chad J. Kutmas on behalf of McIntosh Corporation. (Kutmas, Chad)
04/30/2015	 76 (1 pg)	Creditor Request for Notices . Filed by Rosenthal & Rosenthal, Inc.. (B, Adam)
04/30/2015	 77 (2 pgs)	Unopposed Application to Extend Time .. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 67 Motion to Dismiss Case). (Craige, Mark)
05/01/2015	 78	Order Granting Unopposed Application for Extension of Time. This matter comes before the Court pursuant to the debtor's Unopposed Application for Extension of Time. The Court, being fully advised in the premises, finds cause to grant the application. IT IS THEREFORE ORDERED that the debtor is given an additional 14 days, until May 15, 2015, to respond to the the Objection to Petition, Motion to Dismiss and Brief in Support filed by Oklahoma Public Employees Retirement System at docket entry # 67 . BY THE COURT: Chief Judge Terrence L. Michael. (text-only order) <i>This entry is the Official Order of the Court. No document is attached.</i> (Related Doc # 77). (B, Adam)
05/15/2015	 79 (19 pgs)	Response to (related document(s): 67 Motion to Dismiss Case) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
05/22/2015	 80	Order Setting DIAL-IN Telephonic Hearing: A status hearing regarding the Oklahoma Public Employees Retirement System's Objection to Petition, Motion to Dismiss and Brief in Support (Docket No. 67) and the Debtor's Response to Objection to Petition and Motion to Dismiss (Docket No. 79) shall be held on June 10, 2015 at 9:30 a.m. Parties desiring to participate in this hearing shall DIAL-IN to the hearing using the toll-free dial-in

		number of 888-684-8852, the Access Code of 9298395# and the Security Code of 0610#. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 67 Motion to Dismiss Case, 79 Response). <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (B, Adam)
05/29/2015	81 (2 pgs)	Entry of Appearance and Request for Notice. Filed by Heather L. Hintz on behalf of Oklahoma Public Employees Retirement System. (Hintz, Heather)
05/29/2015	82 (12 pgs)	Reply to (related document(s): 67 Motion to Dismiss Case) <i>Reply to Debtor's Response to Objection to Petition, Motion to Dismiss.</i> Filed by Heather L. Hintz on behalf of Oklahoma Public Employees Retirement System (Hintz, Heather)
06/10/2015	83	MINUTE: Telephonic Hearing regarding Motion of Oklahoma Public Employees Retirement System to dismiss case; Response by Debtor held on 6/10/2015. Matter is taken under advisement (RE: related document(s) 80 Order Setting Telephonic Hearing). (B, Adam)
06/19/2015	84 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Courtney M. Wolin on behalf of Kalen Lavender. (Wolin, Courtney)
06/19/2015	85 (5 pgs)	Motion for Relief from Stay . Fee Amount \$176 Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Courtney M. Wolin on behalf of Kalen Lavender. (Wolin, Courtney). Related document(s) 90 Amended Motion for Relief from Stay . Fee Amount \$176 filed by Creditor Kalen Lavender. Modified on 7/2/2015 (S, Theresa).
06/19/2015	86	Receipt of Motion for Relief From Stay(15-10277-M) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 3624781. Fee amount 176.00 (Re: Doc# 85). (U.S. Treasury)
06/22/2015	87	

	87 (6 pgs)	Motion to Reject Leases or Executory Contracts . Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
06/23/2015	 88	Order Setting Telephonic Bench Ruling: A telephonic bench ruling regarding the Oklahoma Public Employees Retirement System's Objection to Petition, Motion to Dismiss and Brief in Support (Docket No. 67) and the Debtor's Response to Objection to Petition and Motion to Dismiss (Docket No. 79) shall be held on Wednesday, July 1, 2015, at 10:00 a.m. Parties desiring to participate in this hearing shall DIAL-IN to the hearing using the toll-free dial-in number of 888-684-8852, the Access Code of 9298395# and the Security Code of 0701#. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 67 Motion to Dismiss Case, 79 Response). <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (B, Adam)
06/25/2015	 89 (5 pgs)	Motion to Reject Leases or Executory Contracts of <i>Applied Healthcare Solutions LLC</i> . Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
07/01/2015	 90 (7 pgs)	Amended Motion for Relief from Stay . Fee Amount \$0.00 Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Reason for filing amendment or correction: <i>Amended to include correct service information.</i> Certificate of Service attached. Filed by Courtney M. Wolin on behalf of Kalen Lavender. (Wolin, Courtney) Modified on 7/2/2015: Edited docket text to show the fee for the Amended Motion not due. (M, Trish). Related document(s) 85 Motion for Relief from Stay . Fee Amount \$176 filed by

		Creditor Kalen Lavender. Modified on 7/2/2015 to add relationship (S, Theresa).
07/01/2015	91	MINUTE: Telephonic Bench Ruling on Motion of Oklahoma Public Employees Retirement System to Dismiss case and Response by Debtor held on 7/1/2015. Findings of Fact and Conclusions of Law read into the record. Separate order to be entered. (RE: related document(s) 88 Order Setting Telephonic Hearing). (B, Adam)
07/01/2015	92	(VACATED, SEE # 175) Order Dismissing Case (Related Doc 67). (G, Odilia)(Modified by S, Theresa)
07/01/2015	93	Notice to BNC of Order Dismissing Case (RE: related document(s) 92 Order on Motion to Dismiss Case). (G, Odilia)
07/02/2015	94 (4 pgs; 2 docs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit Exhibit 1) (Balman, Steven)
07/02/2015	95 (4 pgs; 2 docs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Emily Delaine Jennings on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit) (Jennings, Emily)
07/02/2015	96 (4 pgs)	Unopposed Motion for Extension of Time to Respond to <i>Motions to Reject Executory Contracts</i> . Certificate of Service attached. Filed by Emily Delaine Jennings on behalf of Applied Healthcare Solutions. (RE: related document(s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract). (Jennings, Emily)
07/03/2015	97 (13 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 92 Order on Motion to Dismiss Case). No. of Notices: 684. Notice Date 07/03/2015. (Admin.)
07/03/2015	98 (13 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 93 BNC Notice). No. of Notices: 684. Notice Date 07/03/2015. (Admin.)

07/06/2015	99 (3 pgs)	Agreed Order Granting Motion For Relief From Automatic Stay Upon Conditions as to Kalen Lavender (Related Doc # 90). (G, Odilia)
07/06/2015	100 (2 pgs)	Order Granting Unopposed Motion of Applied HealthCare Solutions For Extension of Time to Object to Motions to Reject Executory Contracts (Related Doc # 96). Responses due by 7/31/2015. (G, Odilia)
07/09/2015	101 (1 pg)	Transcript Order Form of proceedings held before the Honorable Terrence L. Michael on 7-1-2015. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
07/10/2015	102	Transcript request received by Clerk's Office, estimate provided to Mark A. Craige on 07/09/2015, and audio uploaded to Janice Russell Transcripts on 07/10/2015 . (RE: related document (s) 101 Transcript Order Form). (B, Stephanie)
07/10/2015	103 (1 pg)	CD Order Form . Fee Amount \$30 Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
07/10/2015	104	Received Request for Transcript from Clerk's office on 07/10/2015. Estimated Date of Delivery of Transcript 0724/2015 (RE: related document(s) 102 Transcript request received by Clerk's Office, estimate provided to Mark A. Craige on 07/09/2015, and audio uploaded to Janice Russell Transcripts on 07/10/2015. (RE: related document (s) 101 Transcript Order Form).). (Russell, Janice)
07/10/2015	106	Receipt Number 139205, Fee Amount \$30.00 (RE: related document(s) 103 CD Order Form). (M, Trish) (Entered: 07/13/2015)
07/13/2015	105 (1 pg)	Creditor Request for Notices . Filed by Recovery Management Systems Corporation. (Singh, Ramesh)
07/13/2015	107 (2 pgs)	Unopposed Application to Exend Time .. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 92 Order on Motion to Dismiss Case). (Craige, Mark)

07/14/2015	 108	<p>ORDER GRANTING UNOPPOSED APPLICATION FOR EXTENSION OF TIME. This matter comes before the Court pursuant to the Unopposed Application for Extension of Time filed by the debtor at Docket No. 107. The Court, being fully advised in the premises, finds cause to grant the application. IT IS THEREFORE ORDERED that the debtor is granted a 21 day extension of time to file a Notice of Appeal of the Order Dismissing Case from July 15, 2015 to August 5, 2015. (Related Doc # 107). BY THE COURT: Chief Judge Terrence L. Michael. (text-only order) <i>This entry is the Official Order of the Court. No document is attached.</i> (B, Adam)</p>
07/14/2015	 109 (1 pg)	<p>Transcript Order Form Completed for Transcript ordered by Mark A. Craige, Esq.. Payment received on 7/14/2015. (RE: related document(s) 101 Transcript Order Form of proceedings held before the Honorable Terrence L. Michael on 7-1-2015. Filed by Mark A. Craige on behalf of Craig County Hospital Authority.). (Russell, Janice)</p>
07/14/2015	 110 (19 pgs)	<p>Transcript filed of proceedings held before the Honorable Terrence L. Michael on 07/01/15. Pursuant to the Court's Transcript Policy and Procedure dated 08/22/2008, posted on our website at www.oknb.uscourts.gov, parties have (7) days to file a Statement of Intent to Redact (Bankruptcy/Miscellaneous) to have personal identifiers redacted from the public copy of the transcript. (RE: related document(s) 102 Transcript request received by Clerk's Office, estimate provided to Mark A. Craige on 07/09/2015, and audio uploaded to Janice Russell Transcripts on 07/10/2015. (RE: related document (s)101 Transcript Order Form)). Statement of Intent to Redact due by 07/21/2015. List of Items for Redaction from Transcript due by 08/4/2015. Transcript access will be restricted through 10/14/2015. The transcript may be viewed at the Office of the Clerk. For information on how to contact the transcriber contact the Office of the Clerk. (Russell, Janice)</p>
07/21/2015	 111 (193 pgs; 13 docs)	<p>Response to (related document(s): 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract) . Certificate of Service attached. Filed</p>








		by Steven K. Balman on behalf of Applied Healthcare Solutions (Attachments: # 1 Exhibit Exhibit A # 2 Exhibit Exh B # 3 Exhibit Exh C # 4 Exhibit Exh D # 5 Exhibit Exh E # 6 Exhibit Exh F # 7 Exhibit Exh G # 8 Exh H # 9 Exhibit Exh I # 10 Exhibit Exh J # 11 Exhibit Exh K # 12 Exhibit Matrix) (Balman, Steven)
07/21/2015	112 (54 pgs; 3 docs)	Motion for Withdrawal of Reference <i>and Brief in Support</i> . Fee Amount \$176 (RE: related document (s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract) Certificate of Service attached. Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit A # 2 Exhibit B) (RE: related document(s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract). (Balman, Steven)
07/21/2015	113	Receipt of Motion for Withdrawal of Reference (15-10277-M) [motion,mwdref] (176.00) Filing Fee. Receipt number 3638411. Fee amount 176.00 (Re: Doc# 112). (U.S. Treasury)
07/22/2015	114	(CURED, SEE # 115) NOTICE OF INCOMPLETE FILING: Civil Cover Sheet not submitted. Correction due by 7/23/2015 (RE: related document(s) 112 Motion for Withdrawal of Reference). (S, Theresa)(Modified by S, Theresa)
07/23/2015	115 (1 pg)	Civil Cover Sheet Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Balman, Steven)
07/24/2015	116 (169 pgs; 13 docs)	Corrected Amended Response to (related document(s): 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract) <i>amending Dkt No. 111</i> . Reason for filing amendment or correction: <i>Scrivner error, footnote addition, correction of certificate</i> . Certificate of Service attached. Filed by Steven K. Balman on behalf of Applied Healthcare Solutions (Attachments: # 1 Exhibit A - 2014 Fin Stmtns # 2 Exhibit B Wagner Letter # 3 Exhibit C Management Contract # 4 Exhibit D CBO

		Contract # 5 Exhibit E Report # 6 Exhibit F Emails # 7 Exhibit Emails 2 # 8 Exhibit H Board Minutes # 9 Exhibit I Invoice # 10 Exhibit J Balman Letter # 11 Exhibit K Hedrick Op # 12 Exhibit Matrix) (Balman, Steven)
07/24/2015	117 (31 pgs; 4 docs)	Corrected Amended Motion for Withdrawal of Reference . Fee Amount \$0 (RE: related document (s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract, 112 Motion for Withdrawal of Reference, 115 Civil Cover Sheet, 116 Response) Reason for filing amendment or correction: <i>Scrivner error, footnote addition, correction of certificate</i> . Certificate of Service attached. Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit Matrix) (RE: related document(s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract, 112 Motion for Withdrawal of Reference, 115 Civil Cover Sheet, 116 Response). (Balman, Steven)
07/24/2015	118 (7 pgs; 2 docs)	Motion to Stay . Certificate of Service attached. Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit Matrix) (RE: related document(s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract, 92 Order on Motion to Dismiss Case, 116 Response, 117 Motion for Withdrawal of Reference). (Balman, Steven)
07/27/2015	119 (3 pgs)	Order Denying In Part Motion To Stay of Applied Healthcare Solutions, LLC (Related Doc # 118). (G, Odilia)
07/27/2015	120 (3 pgs)	Unopposed Application <i>for Entry of Order Extending Stay of Order Dismissing Case</i> . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 92 Order on Motion to Dismiss Case). (Craige, Mark)
07/28/2015	121	Order Setting Telephonic DIAL-IN Hearing: Telephonic Dial-in Hearing scheduled on 7/30/2015 at 01:30 PM to consider the Unopposed

		Application for Entry of Order Extending Stay of Order Dismissing Case filed by the debtor at Docket No. 120 . Parties desiring to participate in this hearing shall DIAL-IN to the hearing using the toll-free dial-in number of 888-684-8852, the Access Code of 9298395# and the Security Code of 0730#. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 120 Miscellaneous Relief). <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (B, Adam)
07/28/2015	122 (2 pgs)	Entry of Appearance and Request for Notice. <i>for Marc Edwards</i> Certificate of Service attached. Filed by Robert N. Sheets on behalf of Oklahoma Public Employees Retirement System. (Sheets, Robert)
07/29/2015	123	Memorandum of Document Deficiency to Robert Sheets regarding document number 122 . The attorney signature on the document does not match the user in the electronic filing system, per Local Rule 9011-4(B). See also, the CM/ECF Administrative Guide of Policies and Procedures XI. A. 3. Correction due by 7/30/2015. (RE: related document(s) 122 Entry of Appearance). (S, Theresa)
07/30/2015	124	MINUTE: Telephonic Hearing on Unopposed Application for Entry of Order Extending Stay of Order Dismissing Case held on 7/30/2015. Application granted. Separate order to be entered. (RE: related document(s) 120 Miscellaneous Relief, 121 Order Setting Telephonic Hearing). (B, Adam)
07/31/2015	125 (2 pgs)	Order (Related Doc # 120). (G, Odilia)
08/04/2015	126 (19 pgs)	Reply to (related document(s): 111 Response) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
08/04/2015	127 (14 pgs)	Objection to 112 Motion for Withdrawal of Reference . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)

08/06/2015	128 (4 pgs; 2 docs)	Notice of <i>Related Action</i> Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit Matrix) (RE: related document(s) 116 Response, 117 Motion for Withdrawal of Reference). (Balman, Steven)
08/07/2015	129 (28 pgs)	Response to (related document(s): 118 Motion To Stay) . Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority (Pacewicz, Michael)
08/11/2015	130 (6 pgs)	Order Determining Contested Matter to be a Core Proceeding (RE: related document(s) 117 Motion for Withdrawal of Reference). (G, Odilia)
08/12/2015	131 (1 pg)	Transmittal of Motion to Withdraw Reference to U.S. District Court and other documents. (RE: related document(s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract, 92 Order on Motion to Dismiss Case, 115 Civil Cover Sheet, 116 Response, 117 Motion for Withdrawal of Reference, 125 Order , 126 Reply, 127 Objection, 128 Notice, 130 Order). (B, Stephanie)
08/12/2015	132 (19 pgs)	Motion for Contempt . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 128 Notice). (Craige, Mark)
08/12/2015	133 (19 pgs)	(WITHDRAWN, SEE # 136) Application for Expedited Hearing (related documents 132 Motion for Contempt) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document (s) 132 Motion for Contempt). (Craige, Mark) (Modified by S, Theresa)
08/13/2015	134	(CURED, SEE # 135) Memorandum of Document Deficiency to Mark Craige regarding document number 133 . Incorrect PDF Document Attached. Correction due by 8/14/2015. (RE: related document(s) 133 Request for Expedited Hearing). (S, Theresa)(Modified by S, Theresa)
08/13/2015	135 (3 pgs)	Application for Expedited Hearing (related documents 132 Motion for Contempt) . Certificate

		of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 132 Motion for Contempt). (Craige, Mark)
08/13/2015	136 (2 pgs)	Withdrawal of 133 Request for Expedited Hearing Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
08/13/2015	137 (3 pgs)	Notice of <i>Hearing in District Court Case</i> Certificate of Service attached. Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (RE: related document(s) 111 Response, 116 Response). (Balman, Steven)
08/13/2015	138	Order Denying Application for Expedited Hearing (Related Doc # 135). This matter comes before the Court pursuant to the Application for Expedited Hearing (the "Application") filed by Craig County Hospital Authority, a Public Trust, ("CCHA"), at Docket No. 135 . In the Application, CCHA seeks an expedited hearing on its Motion for Contempt Order (the "Motion") filed at Docket No. 132]. In Paragraph 5 of the Application, CCHA states that "it would be in the best interest of (CCHA) and its creditors for this Court to conduct an expedited hearing on the Motion to consider issuance of the Affirmation Order requested in the Motion and set a further evidentiary hearing on the remainder of the relief requested in the Motion." The Court has reviewed the Motion and finds that it contains a request for an order of contempt and an award of monetary damages. The Court finds no reference in the Motion to an "Affirmation Order," nor does it have any independent knowledge of the relief CCHA ostensibly seeks through the issuance of said "Affirmation Order." The Court sees no basis to expedite a hearing on the Motion on the basis of the record before it. Accordingly, IT IS HEREBY ORDERED that the Application for Expedited Hearing filed by Craig County Hospital Authority, a Public Trust at Docket No. 135 be, and the same hereby is, denied. BY THE COURT: Chief Judge Terrence L. Michael. (text-only order) <i>This entry is the Official Order of the Court. No document is attached.</i> (Chambers)
	139	

08/13/2015	139 (3 pgs)	Certificate of Service (related documents 132 Motion for Contempt, 135 Request for Expedited Hearing). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
08/14/2015	 140 (275 pgs)	Copy Certificate of Transmittal of Motion to Withdraw Reference and Related Pleadings to U.S. District Court. 15-cv-00447-TCK-PJC (RE: related document(s) 131 Transmittal of Motion to Withdraw Reference USDC). (S, Theresa) Modified on 8/14/2015 to edit text (S, Theresa).
08/14/2015	 141	Notice from District Court of receipt of Motion to Withdraw Reference. Case Number: 15-cv-00447-TCK-PJC (RE: related document(s) 131 Transmittal of Motion to Withdraw Reference USDC (140) copy). (S, Theresa)
08/14/2015	 142 (5 pgs)	Response to (related document(s): 137 Notice) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
08/14/2015	 143 (20 pgs)	Amended Motion for Contempt . Reason for filing amendment or correction: <i>To correct the previous filing [Doc.132] which had the wrong form of the pleading attached.</i> . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document (s) 128 Notice, 132 Motion for Contempt, 138 Order on Request for Expedited Hearing). (Craige, Mark)
08/14/2015	 144 (3 pgs)	Application for Expedited Hearing (related documents 143 Motion for Contempt) . Certificate of Service attached. Request for EXPEDITED Hearing. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 143 Motion for Contempt). (Craige, Mark)
08/14/2015	 145 (2 pgs)	<i>Notice of Supplemental Application for Preliminary Injunction in District Court Case</i> Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Balman, Steven)
08/17/2015	 146	ORDER DENYING APPLICATION FOR EXPEDITED HEARING. This matter comes

		<p>before the Court pursuant to the Application for Expedited Hearing filed by Craig County Hospital Authority ("CCHA") at Docket No. 144 (the "Application"). The Application asks for an expedited hearing regarding the Amended Motion for Contempt Order, filed by CCHA at Docket No. 143, which, among other things, asks this Court to issue an order stating that the automatic stay applies in this Chapter 9 bankruptcy case. Apparently CCHA seeks the order so that it may present it to the United States District Court for the Northern District of Oklahoma (the "District Court") at a hearing to be held on August 18, 2015. The Court, being fully advised in the premises, finds that the District Court is fully capable of determining the scope of the automatic stay and that the issue has been properly presented to the District Court. It is unnecessary for this Court to advise the District Court on matters pending before it. Accordingly, it is hereby ordered that the Application for Expedited Hearing filed by Craig County Hospital Authority at Docket No. 144 be, and the same hereby is, denied. (Related Doc # 144). BY THE COURT: Chief Judge Terrence L. Michael. (text-only order) <i>This entry is the Official Order of the Court. No document is attached.</i> (B, Adam)</p>
08/18/2015	147 (2 pgs)	Copy of Minute Order in District Court Case No. 15-cv-00447-TCK-PJC (S, Theresa)
08/18/2015	148 (1 pg)	Copy of Minute Order in District Court reassigning case to 15-cv-00447-GKF-PJC (S, Theresa)
08/20/2015	149 (5 pgs; 2 docs)	Copy Of District Court Order Denying Corrected Amended Motion for Withdrawal of Reference. (related document 117) (S, Theresa) Additional attachment(s) added on 8/27/2015 (W, Sharon). Modified on 8/28/2015 (Redmon, Andrea).
08/24/2015	150 (2 pgs)	Copy of Civil Case Terminated (S, Theresa)
08/26/2015	151 (5 pgs)	Joint Application <i>for Entry of Order Extending Stay of Order Dismissing Case</i> . Certificate of Service attached. Filed by Robert N. Sheets, Mark A. Craige on behalf of Craig County Hospital

		Authority, Oklahoma Public Employees Retirement System. (RE: related document(s) 92 Order on Motion to Dismiss Case, 125 Order on Motion for Miscellaneous Relief). (Craig, Mark)
08/27/2015	152	Order Setting Telephonic DIAL-IN Hearing: Telephonic Dial-in Hearing scheduled on 8/28/2015 at 01:30 PM to consider the Joint Application for Entry of Order Extending Stay of Order Dismissing Case filed by the Debtor and Oklahoma Public Employees Retirement System at Docket No. 151 . Parties desiring to participate in this hearing shall DIAL-IN to the hearing using the toll-free dial-in number of 888-684-8852, the Access Code of 9298395# and the Security Code of 082815#. BY THE COURT: Chief Judge Terrence L. Michael. <i>This entry is the Official Order of the Court. No document is attached.</i> (RE: related document(s) 151 Miscellaneous Relief). (Chambers)
08/27/2015	153	Corrective Entry: to attach copy of District Court's Order (RE: related document(s) 149 Copy). (W, Sharon)
08/28/2015	154 (139 pgs; 7 docs)	Supplement. <i>Restated Objection to Subject Matter Jurisdiction</i> (RE: related document(s) 116 Response) Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) (Balman, Steven)
08/28/2015	155 (2 pgs)	Order (Related Doc # 151). (G, Odilia)
08/31/2015	156 (140 pgs; 7 docs)	Supplement. <i>Corrected Objection to Subject Matter Jurisdiction</i> (RE: related document(s) 154 Supplement) Reason for filing amendment or correction: <i>Typographical, new recent citations.</i> Filed by Steven K. Balman on behalf of Applied Healthcare Solutions. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) (Balman, Steven)
09/01/2015	157 (116 pgs; 3 docs)	Response to (related document(s): 143 Motion for Contempt) . Filed by Steven K. Balman on behalf of Applied Healthcare Solutions (Attachments: # 1 Exhibit A # 2 Exhibit B) (Balman, Steven)

09/14/2015	158 (12 pgs)	Response to (related document(s): 156 Supplement) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
09/15/2015	159 (9 pgs)	Reply to (related document(s): 132 Motion for Contempt) <i>Reply in Support of Motion for Contempt</i> . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
09/17/2015	160 (11 pgs)	Motion to Incur Debt <i>Motion for Order Authorizing and Approving Debtor Entering Into Insurance Premium Finance Agreement</i> . Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
09/17/2015	161 (2 pgs)	Application for Expedited Hearing (related documents 160 Motion to Borrow/Incur Debt/Obtain Credit) . Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 160 Motion to Borrow/Incur Debt/Obtain Credit). (Craige, Mark)
09/18/2015	162 (2 pgs)	Order Setting Expedited Hearing (Related Docs # 161,160). (B, Adam)
09/21/2015	163 (7 pgs)	Certificate of Service (related documents 160 Motion to Borrow/Incur Debt/Obtain Credit, 161 Request for Expedited Hearing, 162 Order on Request for Expedited Hearing). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
09/23/2015	164 (31 pgs)	<i>Motion to Approve Alternate Authority to File, Request for Entry of Order for Relief</i> Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 92 Order on Motion to Dismiss Case). (Craige, Mark)
09/23/2015	165	MINUTE: Hearing on Motion for Order Authorizing and Approving Debtor Entereing into Insurance Premium Finance Agreement held on

		9/23/2015. Motion granted. Proposed order to be submitted by movant. (RE: related document(s) 162 Order on Request for Expedited Hearing, 164 Miscellaneous Relief). (B, Adam)
09/23/2015	166 (3 pgs)	Order (A) Authorizing the Debtor to Obtain Post-Petition Financing, (B) Granting Security Interests to Lender and (C) Granting Related Relief (Related Doc # 160). (C, Jo)
09/28/2015	167 (5 pgs)	Certificate of Service (related documents 166 Order on Motion to Borrow/Incur Debt/Obtain Credit). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
10/05/2015	168 (3 pgs)	Motion for Relief from Stay . Fee Amount \$176 Notice of Opportunity for Hearing: Written Response or Objection due within 24 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Timothy T. Trump on behalf of Craig S. Corson. (Trump, Timothy)
10/05/2015	169	Receipt of Motion for Relief From Stay(15-10277-M) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 3670399. Fee amount 176.00 (Re: Doc# 168). (U.S. Treasury)
10/05/2015	170 (27 pgs)	Certificate of Service (related documents 168 Motion for Relief From Stay). Certificate of Service attached. Filed by Timothy T. Trump on behalf of Craig S. Corson. (Trump, Timothy)
10/08/2015	171 (4 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Mark A. Waller on behalf of Charles William Groh Sr., Avalon Groh. (Waller, Mark)
10/08/2015	172 (8 pgs)	Motion for Relief from Stay . Fee Amount \$176 Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Waller on behalf of Avalon Groh, Charles William Groh Sr.. (Waller, Mark)

10/08/2015	173	Receipt of Motion for Relief From Stay(15-10277-M) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 3671987. Fee amount 176.00 (Re: Doc# 172). (U.S. Treasury)
10/09/2015	174 (28 pgs; 2 docs)	Request for Entry of Order <i>For Relief</i> . Proposed Order emailed to chambers. (RE: related document(s) 164 Miscellaneous Relief) Certificate of Service attached. Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Attachments: # 1 Exhibit A - Mailing Matrix) (Pacewicz, Michael)
10/13/2015	175	ORDER VACATING ORDER DISMISSING CASE. This matter comes before the Court upon its own motion. Upon review of the papers and pleadings on file in this case, the Court finds cause to vacate the Order Dismissing Case, at Docket No. 92 . IT IS THEREFORE ORDERED that the Order Dismissing Case found at Docket No. 92 be, and the same hereby is, vacated. BY THE COURT: Chief Judge Terrence L. Michael. (text-only order) <i>This entry is the Official Order of the Court. No document is attached.</i> (RE: related document(s) 92 Order on Motion to Dismiss Case). (C, Jo)
10/13/2015	176 (2 pgs)	Order for Relief. (Related Doc # 164). (C, Jo)
10/13/2015	177 (3 pgs)	Notice to BNC of Order Vacating Order Dismissing Case. (RE: related document(s) 175 Order Vacating Dismissal). (C, Jo)
10/13/2015	178 (18 pgs)	Motion for Compromise and Settlement of Controversy With Applied Healthcare Solutions . Notice of Opportunity for Hearing: Written Response or Objection due within 23 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document (s) 87 Motion to Assume/Reject Lease or Executory Contract, 89 Motion to Assume/Reject Lease or Executory Contract, 132 Motion for Contempt). (Craige, Mark)







10/15/2015	179 (30 pgs)	Certificate of Service (related documents 176 Order on Motion for Miscellaneous Relief). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
10/29/2015	180 (2 pgs)	Request for Entry of Order . Proposed Order emailed to chambers. (RE: related document(s) 172 Motion for Relief From Stay) Filed by Mark A. Waller on behalf of Avalon Groh, Charles William Groh Sr.. (Waller, Mark)
10/30/2015	181 (3 pgs)	Agreed Order Granting Motion for Relief From Automatic Stay Conditions (Related Doc # 172). (C, Jo)
11/02/2015	182 (1 pg)	Request for Entry of Order . Proposed Order emailed to chambers. (RE: related document(s) 168 Motion for Relief From Stay) Filed by Timothy T. Trump on behalf of Craig S. Corson. (Trump, Timothy)
11/02/2015	183 (2 pgs)	Order Granting Relief from the Automatic Stay. (Related Doc # 168). (C, Jo)
11/10/2015	184 (29 pgs)	Certificate of Service (related documents 178 Compromise and Settlement of Controversy). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
11/17/2015	185 (4 pgs)	Notice of Proof of Publication Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 176 Order on Motion for Miscellaneous Relief). (Craige, Mark)
11/20/2015	186 (138 pgs)	Creditor List. Verification of Creditor List.Creditors Added. Fee Amount \$30., Verification of Creditor List . Fee Amount \$30. Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
11/20/2015	187 (58 pgs)	Verification. <i>Verification of Amended Matrix and Amended Matrix</i> . (RE: related document(s) 1 Voluntary Petition (Chapter 9)) Reason for filing amendment or correction: <i>Amend Matrix</i> . Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)

11/20/2015	188	Receipt of Creditor List(15-10277-M) [misc,amatrix] (30.00) Filing Fee. Receipt number 3690612. Fee amount 30.00 (Re: Doc# 186). (U.S. Treasury)
11/20/2015	189	Receipt of Verification of Creditor List(15-10277-M) [court,vercredm] (30.00) Filing Fee. Receipt number 3690612. Fee amount 30.00 (Re: Doc# 186). (U.S. Treasury)
11/23/2015	190 (3 pgs)	Amended Master Service List (RE: related document(s) 60 Master Service List) Reason for filing amendment or correction: <i>Update and amend master service list.</i> . Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
11/23/2015	191 (7 pgs)	Application to Set Last Day to File Proofs of Claim . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
11/24/2015	192 (2 pgs)	Order Fixing Deadline for Filing Proofs of Claim. (Related Doc # 191). Movant to serve a copy of this order on all appropriate parties. Proofs of Claims due by 2/2/2016. (C, Jo)
12/01/2015	193 (41 pgs)	Certificate of Service (related documents 192 Order on Motion To Set Last Day to File Proofs of Claim). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
12/01/2015	194 (2 pgs)	Request for Entry of Order . Proposed Order emailed to chambers. (RE: related document(s) 178 Compromise and Settlement of Controversy) Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
12/02/2015	195 (3 pgs)	Order Granting Motion to Approve Compromise (Settlement with Applied Healthcare Solutions). (Related Doc # 178). Movant to serve a copy of this order on all appropriate parties. (C, Jo)
12/04/2015	196 (4 pgs)	Application to Withdraw Document (87 Motion to Assume/Reject Lease or Executory Contract) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital

		Authority. (RE: related document(s) 87 Motion to Assume/Reject Lease or Executory Contract). (Craige, Mark)
12/04/2015	197 (4 pgs)	Application to Withdraw Document (89 Motion to Assume/Reject Lease or Executory Contract) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document(s) 89 Motion to Assume/Reject Lease or Executory Contract). (Craige, Mark)
12/04/2015	198 (4 pgs)	Application to Withdraw Document (132 Motion for Contempt) . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (RE: related document (s) 132 Motion for Contempt). (Craige, Mark)
12/04/2015	199 (41 pgs)	Certificate of Service (related documents 195 Order on Motion for Compromise of Controversy). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
12/07/2015	200 (2 pgs)	Order Approving Withdrawal of Motion With Prejudice. (Related Doc # 89), (Related Doc # 197). (C, Jo)
12/07/2015	201 (2 pgs)	Order Approving Withdrawal of Motion with Prejudice. (Related Doc # 87) (Related Doc # 196). (C, Jo)
12/07/2015	202 (2 pgs)	Order Approving Withdrawal of Motion with Prejudice. (Related Doc # 132), (Related Doc # 143), (Related Doc # 198). (C, Jo)
12/08/2015	203 (4 pgs)	Copy of District Court Order dismissing/terminating Case Number 4:15-cv-00434-GKF-FHM. (C, April)
12/10/2015	204 (7 pgs)	Certificate of Service (related documents 200 Order on Motion to Assume/Reject, Order on Application to Withdraw Document, 201 Order on Motion to Assume/Reject, Order on Application to Withdraw Document, 202 Order on Motion for Contempt, Order on Application to Withdraw Document). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)

01/11/2016	205 (1 pg)	Entry of Appearance and Request for Notice. Filed by J. Kevin Blaney on behalf of Ben E. Keith Company. (Blaney, J. Kevin)
01/12/2016	206 (2 pgs)	Request for Entry of Order . Proposed Order emailed to chambers. (RE: related document(s) 65 Motion to Assume/Reject Lease or Executory Contract) Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
01/14/2016	207 (2 pgs)	Order Authorizing Assumption of Lease With Regional Medical Laboratory, Inc. (Related Doc # 65). (C, Jo)
01/15/2016	208 (6 pgs)	Certificate of Service (related documents 207 Order on Motion to Assume/Reject). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
01/19/2016	209 (2 pgs)	Request to Withdraw as Attorney <i>for Creditor</i> . Certificate of Service attached. Filed by Timothy T. Trump on behalf of Craig S. Corson. (Trump, Timothy)
01/25/2016	210 (1 pg)	Order Granting Withdraw as Attorney for Creditor. (Related Doc # 209). Movant to serve a copy of this order on all appropriate parties. (C, Jo)
02/01/2016	211 (35 pgs)	Motion for Payment of Administrative Claim . Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Filed by Chad J. Kutmas on behalf of Owens & Minor, Inc.. (Kutmas, Chad)
02/01/2016	212 (1 pg)	Corporate Ownership Statement. Filed by Chad J. Kutmas on behalf of Owens & Minor, Inc.. (Kutmas, Chad)
02/01/2016	213 (2 pgs)	STRICKEN, SEE # 217 Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by James W. Rusher on behalf of PC Connection Sales Corp.. (Rusher, James)(Modified by W, Sharon)
02/01/2016	214 (1 pg)	Corporate Ownership Statement. Corporate parents added to case:PC Connection, Inc.. Filed by James

		W. Rusher on behalf of PC Connection Sales Corp.. (Rusher, James)
02/01/2016	215 (33 pgs; 2 docs)	Motion for Administrative Expenses . Notice of Opportunity for Hearing: Written Response or Objection due within 14 days. If no response or objection is timely filed, the Court may grant the requested relief without hearing or further notice. Certificate of Service attached. Filed by James W. Rusher on behalf of PC Connection Sales Corp.. (Attachments: # 1 Affidavit) (Rusher, James)
02/01/2016	216 (3 pgs)	Certificate of Service (related documents 211 Request for Payment of Administrative Claim, 212 Corporate Ownership Statement). Filed by Chad J. Kutmas on behalf of Owens & Minor, Inc.. (Kutmas, Chad)
02/04/2016	217	ORDER STRIKING ENTRY OF APPEARANCE AND REQUEST FOR NOTICES. THIS MATTER comes before the Court on its own motion. On February 1, 2016, an Entry of Appearance and Request for Notices was filed in this case at Docket No. 213 . Said pleading references a case number that is not associated with this case. The Court identifies pleadings by case number. Since the pleading found at Docket No. 213 contains an incorrect case number, it shall be stricken. IT IS HEREBY ORDERED that the Entry of Appearance and Request for Notices filed in this case at Docket No. 213 , be, and the same hereby is, stricken. BY THE COURT: Chief Judge Terrence L. Michael. (text-only order) <i>This entry is the Official Order of the Court. No document is attached.</i> (RE: related document(s) 213 Entry of Appearance). (B, Adam)
02/11/2016	218 (2 pgs)	Entry of Appearance and Request for Notice. Certificate of Service attached. Filed by Robert Samuel Boughner on behalf of United States of America, ex. rel., Secretary of the Department of Health and Human Services. (Boughner, Robert)
02/16/2016	219 (9 pgs)	Objection to 215 Application for Administrative Expenses . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
02/16/2016	220	

	220 (11 pgs)	Objection to 211 Request for Payment of Administrative Claim . Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority (Craige, Mark)
02/19/2016	 221 (1 pg)	Clerk's Notice re service of the Order Vacating Order Dismissing Case at Docket Entry #175 (RE: related document(s) 175 Order Vacating Dismissal). (C, April)
02/19/2016	 222 (4 pgs)	Notice to BNC of Clerk's Notice and Order Vacating Order Dismissing Case. (RE: related document(s) 175 Order Vacating Dismissal, 221 Notice). (C, April)
02/21/2016	 223 (27 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 222 BNC Notice). No. of Notices: 1007. Notice Date 02/21/2016. (Admin.)
02/22/2016	 224 (1 pg)	Order Setting Hearing: Hearing scheduled 3/10/2016 at 09:30 AM at Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK to consider the Motion of Owens & Minor Distribution, Inc., for Allowance and Immediate Payment of Administrative Expense Claim Pursuant to 11 U.S.C. § 503(b)(1)(A); Objection by Debtor. Further instructions governing this hearing are contained in the document attached hereto and are incorporated herein by this reference. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 211 Request for Payment of Administrative Claim, 220 Objection). (B, Adam)
02/22/2016	 225 (1 pg)	Order Setting Hearing: Hearing scheduled 3/10/2016 at 09:30 AM at Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK to consider PC Connection Sales Corp.'s Motion to Allow 503(b)(9) Claim; Objection by Debtor. Further instructions governing this hearing are contained in the document attached hereto and are incorporated herein by this reference. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 215 Application for Administrative Expenses, 219 Objection). (B, Adam)
03/01/2016	 226 (5 pgs)	Reply to (related document(s): 220 Objection) . Filed by Chad J. Kutmas on behalf of Owens & Minor, Inc. (Kutmas, Chad)

03/03/2016	227 (5 pgs)	Agreed Order. (RE: related document(s) 211 Request for Payment of Administrative Claim, 220 Objection, 226 Reply). (C, Jo)
03/03/2016	228	Minute Order: Upon consideration of the Agreed Order entered at Docket No. 227 , the hearing scheduled 03/10/2016 regarding the Motion of Owens & Minor Distribution, Inc., for Allowance and Immediate Payment of Administrative Expense Claim Pursuant to 11 U.S.C. § 503(b)(1)(A) and the Objection by the Debtor is hereby stricken as moot. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 224 Order Setting Hearing, 227 Agreed Order). <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (B, Adam)
03/08/2016	229 (2 pgs)	Agreed Order. (RE: related document(s) 215 Application for Administrative Expenses, 219 Objection). (C, Jo)
03/08/2016	230	Minute Order: Upon consideration of the Agreed Order entered at Docket No. 229 , the hearing scheduled 03/10/2016 regarding PC Connection Sales Corp.'s Motion to Allow 503(b)(9) Claim and the Objection by the Debtor is hereby stricken as moot. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 225 Order Setting Hearing, 229 Agreed Order). <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (B, Adam)
04/11/2016	231 (35 pgs)	<i>Motion By Debtor For Final Order Authorizing Debtor To Obtain Post-Petition Financing Relating To Health Care Receivables</i> Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
04/11/2016	232 (2 pgs)	Application for Expedited Hearing (related documents 231 Miscellaneous Relief) <i>Debtor's Motion for Final Order Authorizing Debtor to Obtain Post-Petition Financing Relating to Health Care Receivables.</i> Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (RE: related document(s) 231 Miscellaneous Relief). (Pacewicz, Michael)
04/12/2016	233	

		Order Setting Telephonic DIAL-IN Hearing: Telephonic Dial-in Hearing scheduled on 04/13/2016 at 01:30 PM to consider the Application for Expedited Hearing filed by the debtor at Docket No. 232 . Parties desiring to participate in this hearing shall DIAL-IN to the hearing using the toll-free dial-in number of 888-684-8852, the Access Code of 9298395# and the Security Code of 0413#. BY THE COURT: Chief Judge Terrence L. Michael (RE: related document(s) 232 Request for Expedited Hearing). <i>This entry is the Official Order of the Court. No document is attached.</i> (text-only order). (B, Adam)
04/13/2016	234	MINUTE: Telephonic Hearing regarding Debtor's Application for Expedited Hearing held on 4/13/2016. Emergency Hearing regarding Debtor's Motion for Final Order Authorizing Debtor to Obtain Post-Petition Financing Relating to Health Care Receivables to be held on 04/19/16 at 1:30 PM in Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK. Final Hearing to be held on 04/28/2016 at 9:30 AM in Courtroom # 2, 1st Floor, 224 South Boulder Avenue, Tulsa OK. Proposed Order Setting Hearings to be submitted. (RE: related document(s) 232 Request for Expedited Hearing, 233 Order Setting Telephonic Hearing). (B, Adam)
04/13/2016	235 (3 pgs)	Order Setting Expedited And Final Hearings On Debtors Motion For Final Order Authorizing Debtor To Obtain Post-Petition Financing Relating To Health Care Receivables. (B, Adam)
04/14/2016	236 (7 pgs)	Certificate of Service (related documents 231 Miscellaneous Relief, 232 Request for Expedited Hearing, 235 Order Setting Hearing). Filed by Michael Robert Pacewicz on behalf of Craig County Hospital Authority. (Pacewicz, Michael)
04/15/2016	237 (1 pg)	Entry of Appearance and Request for Notice. Filed by Sam G. Bratton II on behalf of Integrated Medical Delivery, LLC. (Bratton, Sam)
04/19/2016	238	MINUTE: Expedited Hearing held on 4/19/2016. Evidence received. Proposed order to be submitted. (RE: related document(s) 231 Miscellaneous Relief, 235 Order Setting Hearing). (B, Adam)

04/19/2016	239 (3 pgs)	Interim Order (A) Authorizing Debtor to Obtain Post-Petition Financing Relating to Health Care Receivables and (B) Granting Security Interests to the First National Bank & Trust Company of Vinita (Related Doc # 231). (C, Jo)
04/21/2016	240 (8 pgs)	Objection to 231 Miscellaneous Relief - <i>Motion for Final Order Authorizing Debtor to Obtain Post-Petition Financing Related to Health Care Receivables</i> . Certificate of Service attached. Filed by Robert Samuel Boughner on behalf of United States of America, ex. rel., Secretary of the Department of Health and Human Services (Boughner, Robert)
04/26/2016	241 (41 pgs)	Certificate of Service (related documents 239 Order on Motion for Miscellaneous Relief). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
04/28/2016	242	MINUTE: Hearing held on 4/28/2016. Evidence received. Motion granted. Proposed order to be submitted. (RE: related document(s) 231 Miscellaneous Relief, 235 Order Setting Hearing). (B, Adam)
04/28/2016	243 (5 pgs)	Final Order (A) Authorizing Debtor to Obtain Post-Petition Financing Relating to Health Care Receivables and (B) Granting Security Interests to the First National Bank & Trust Company of Vinita. (RE: related document(s) 231 , 242 Hearing held). (C, Jo)
05/02/2016	244 (41 pgs)	Certificate of Service (related documents 243 Order). Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)
05/23/2016	245 (5 pgs)	Status Report Certificate of Service attached. Filed by Mark A. Craige on behalf of Craig County Hospital Authority. (Craige, Mark)

HISTORICAL, DISMISSED**United States Bankruptcy Court
District of Rhode Island (Providence)
Bankruptcy Petition #: 1:14-bk-12785**

Assigned to: Judge Diane Finkle
Chapter 9
Voluntary
Asset

Date filed: 12/23/2014
Debtor dismissed: 09/28/2015

Debtor disposition: Dismissed for Other Reason

Debtor

Central Coventry Fire District
240 Arnold Road
Coventry, RI 02816
KENT-RI
Tax ID / EIN: 05-6011702

represented by **Timothy C. Cavazza**
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Office of the U.S. Trustee

U.S. Courthouse

One Exchange Terrace Suite 431

Providence, RI 02903

(401) 528-5551

Filing Date	#	Docket Text
12/23/2014	<u>1</u> (3 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1717 Filed by Central Coventry Fire District. (Flanders, Robert) (Entered: 12/23/2014)
12/23/2014		Receipt of filing fee for Voluntary Petition (Chapter 9)(1:14-bk-12785) [misc,volp9a] (1717.00). Receipt number 2850304, amount \$1717.00. (U.S. Treasury) (Entered: 12/23/2014)
12/23/2014	<u>2</u> (3 pgs)	20 Largest Unsecured Creditors Filed by Debtor Central Coventry Fire District. (Flanders, Robert) (Entered: 12/23/2014)
12/23/2014	<u>3</u> (4 pgs; 2 docs)	Generic Application/Motion to <i>Exceed Page Limit</i> Filed by Central Coventry Fire District. Objections to Motion Due: 01/9/2015. (Attachments: # <u>1</u> Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 12/23/2014)
12/23/2014	<u>4</u> (194 pgs; 23 docs)	<i>Statement of Qualifications Under Section 109(c)</i> Filed by Central Coventry Fire District. Objections to Motion Due: 01/9/2015. (Attachments: # <u>1</u> Memorandum of Law # <u>2</u> Affidavit # <u>3</u> Exhibit A # <u>4</u> Exhibit B # <u>5</u> Affidavit

		# 6 Exhibit A # 7 Exhibit B # 8 Affidavit # 9 Exhibit A # 10 Exhibit B # 11 Exhibit C # 12 Exhibit D # 13 Exhibit E # 14 Exhibit F # 15 Exhibit G # 16 Affidavit # 17 Exhibit A # 18 Exhibit B # 19 Exhibit C1 # 20 Exhibit C2 # 21 Exhibit D # 22 Exhibit E) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) Modified text on 12/24/2014 (Sweeney, Carolyn). (Entered: 12/23/2014)
12/24/2014		TEXT ONLY Notice of Appearance and Request for Notice Filed by Thomas S. Hemmendinger on behalf of Centreville Savings Bank. (Hemmendinger, Thomas) (Entered: 12/24/2014)
12/24/2014	5 (2 pgs)	Generic Application/Motion <i>Miscellaneous Petition for Designation of Bankruptcy Judge to Conduct Chapter 9 Case</i> Filed by Central Coventry Fire District. Objections to Motion Due: 01/12/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 12/24/2014)
12/24/2014		TEXT ONLY Notice of Appearance and Request for Notice Filed by Lisa M. Kresge on behalf of Centreville Savings Bank. (Kresge, Lisa) (Entered: 12/24/2014)
12/24/2014	6 (1 pg)	Designation of Judge in a Chapter 9 Case (Sweeney, Carolyn) (Entered: 12/24/2014)
12/24/2014	7 (1 pg)	Order Granting Application/Motion to Exceed Page Limit Filed by Central Coventry Fire District. (Related Doc # 3) . (Sweeney, Carolyn) (Entered: 12/24/2014)
12/24/2014		Document terminated as moot - 5 Generic Application/Motion <i>Miscellaneous Petition for Designation of Bankruptcy Judge to Conduct Chapter 9 Case</i> Filed by Central Coventry Fire District. (Sweeney, Carolyn) (Entered: 12/24/2014)
12/24/2014		


	8 (1 pg)	Preliminary Order Regarding Proposed Form of Notice of Commencement of the Case and Creditor List re: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District. See order for details. (Sweeney, Carolyn) (Entered: 12/24/2014)
12/24/2014	9 (1 pg)	Order Scheduling Initial Status and Scheduling Conference and Requiring Notice to Interested Parties. Compliance Due by: 1/2/2015. See order for details. (Sweeney, Carolyn) (Entered: 12/24/2014)
12/24/2014	10 (1 pg)	Initial Status Conference Set (re: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). Status conference to be held on 1/16/2015 at 10:00 AM at 6th Floor Courtroom. (Sweeney, Carolyn) (Entered: 12/24/2014)
12/26/2014	11 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 7 Order on Generic Application) Notice Date 12/26/2014. (Admin.) (Entered: 12/27/2014)
12/26/2014	12 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 10 Hearing (Bk)) Notice Date 12/26/2014. (Admin.) (Entered: 12/27/2014)
12/26/2014	13 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 8 Order) Notice Date 12/26/2014. (Admin.) (Entered: 12/27/2014)
12/26/2014	14 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 9 Order) Notice Date 12/26/2014. (Admin.) (Entered: 12/27/2014)
12/29/2014	15 (1 pg)	Notice of Appearance and Request for Notice Filed by Christine M. Curley on behalf of Central Coventry Fire District. (Curley, Christine) (Entered: 12/29/2014)
12/29/2014	16 (1 pg)	Notice of Appearance and Request for Notice Filed by Jennifer V. Doran on behalf of Central Coventry Fire District. (Doran, Jennifer) (Entered: 12/29/2014)
12/29/2014		

	17 (1 pg)	Notice of Appearance and Request for Notice Filed by Tugan S Andrew on behalf of Central Coventry Fire District. (Andrew, Tugan) (Entered: 12/29/2014)
12/29/2014		TEXT ONLY Notice of Appearance and Request for Notice Filed by James G. Atchison on behalf of Employees Retirement System of Rhode Island. (Atchison, James) (Entered: 12/29/2014)
12/29/2014		TEXT ONLY Notice of Appearance and Request for Notice Filed by Michael P. Robinson on behalf of Employees Retirement System of Rhode Island. (Robinson, Michael) (Entered: 12/29/2014)
12/29/2014		TEXT ONLY Notice of Appearance and Request for Notice Filed by John H. McCann III on behalf of Employees Retirement System of Rhode Island. (McCann, John) (Entered: 12/29/2014)
12/30/2014	18 (8 pgs; 4 docs)	Notice to the Court Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District (related document(s) 8 Order). (Attachments: # 1 Exhibit A - Proposed Notice of Commencement of the Case # 2 Exhibit B - Proposed Order Approving of Notice of Commencement of the Case # 3 Exhibit C - Court's Preliminary Order dated December 24, 2014) (Flanders, Robert) (Entered: 12/30/2014)
12/30/2014	19 (2 pgs; 2 docs)	Order Approving Notice of Commencement of Case and Directing Service and Publication. Compliance Due by: 1/30/2015. (Attachments: # 1 Notice of Commencement of Case) **See order for details**(Sweeney, Carolyn) (Entered: 12/30/2014)
12/31/2014	20 (5 pgs; 2 docs)	Notice to the Court Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District (related document(s) 9 Order). (Attachments: # 1 Exhibit A - Proposed Agenda for January 16, 2015 Status Conference) (Flanders, Robert) (Entered: 12/31/2014)
01/01/2015	21 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 19 Order) Notice Date 01/01/2015. (Admin.) (Entered: 01/02/2015)

01/02/2015		Creditor List Filed by Debtor Central Coventry Fire District. (Flanders, Robert) (Entered: 01/02/2015)
01/02/2015	22 (3 pgs; 2 docs)	Notice to the Court Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District (related document(s) 8 Order). (Attachments: # 1 Exhibit A - List of Creditors) (Flanders, Robert) (Entered: 01/02/2015)
01/05/2015	23 (1 pg)	Order to Appear and Show Cause Why Case Should Not be Dismissed For Debtor's Failure to Comply With Court Order (related document(s) 9 Order Scheduling Initial Status and Scheduling Conference and Requiring Notice to Interested Parties). Show Cause hearing to be held on 1/16/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 01/05/2015)
01/05/2015	24 (9 pgs)	Certificate of Service Filed by Debtor Central Coventry Fire District (related document(s) 9 Order). (Flanders, Robert) (Entered: 01/05/2015)
01/05/2015		Hearing Not Held (re: 23 Order to Show Cause Hearing). Order to show cause is released for compliance. (Sweeney, Carolyn) (Entered: 01/05/2015)
01/05/2015	25 (2 pgs)	Notice of Appearance and Request for Notice Filed by Patrick J. Sullivan on behalf of Kent County Water Authority. (Sullivan, Patrick) (Entered: 01/05/2015)
01/07/2015	26 (16 pgs; 3 docs)	Notice to the Court <i>Regarding Appointment of Mark A. Pfeiffer as Receiver</i> Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District. (Attachments: # 1 Exhibit A - Letter of Appointment # 2 Exhibit B - Order of the State-Appointed Receiver) (Flanders, Robert) (Entered: 01/07/2015)
01/07/2015	27 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 23 Order to Show Cause Hearing) Notice Date 01/07/2015. (Admin.) (Entered: 01/08/2015)
01/08/2015	28 (19 pgs; 3 docs)	Affidavit Filed by Debtor Central Coventry Fire District. (Attachments: # 1 Exhibit H - E-Mail # 2


		Exhibit I - Pendency Plan) (Flanders, Robert) (Entered: 01/08/2015)
01/09/2015	29 (2 pgs)	Notice of Appearance and Request for Notice Filed by Michael B. Forte Jr. on behalf of Coventry Professional Firefighters, IAFF Local 3372. (Forte, Michael) (Entered: 01/09/2015)
01/09/2015	30 (5 pgs; 2 docs)	Motion to Appear Pro Hac Vice. Fee Amount \$50. Filed by Coventry Professional Firefighters, IAFF Local 3372. (Attachments: # 1 Attorney Certification in Support of Motion for Admission Pro Hac Vice) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Forte, Michael) (Entered: 01/09/2015)
01/09/2015		Receipt of filing fee for Motion to Appear Pro Hac Vice(1:14-bk-12785) [motion,mprohac] (50.00). Receipt number 2858085, amount \$ 50.00. (U.S. Treasury) (Entered: 01/09/2015)
01/09/2015	31 (2 pgs)	Notice to the Court to <i>Proposed Additional Agenda Items</i> Filed by Michael B. Forte Jr. on behalf of Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 20 Notice to the Court filed by Debtor Central Coventry Fire District). (Forte, Michael) (Entered: 01/09/2015)
01/09/2015	32 (1 pg)	Order Granting Motion To Appear Pro Hac Vice (Related Doc # 30). Local Counsel: Michael B. Forte Jr. Pro Hac Vice Attorney is Douglas L. Steele Added to case. (Sweeney, Carolyn) (Entered: 01/09/2015)
01/11/2015	33 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 32 Order on Motion to Appear pro hac vice) Notice Date 01/11/2015. (Admin.) (Entered: 01/12/2015)
01/15/2015	34 (5 pgs)	Motion for Relief from Stay re: Fee Amount \$176 Filed by Coventry Professional Firefighters, IAFF Local 3372. Objections to Motion Due: 02/2/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule

		9013-2(e)(3). (Forte, Michael) (Entered: 01/15/2015)
01/15/2015		Receipt of filing fee for Motion for Relief From Stay(1:14-bk-12785) [motion,mrlfsty] (176.00). Receipt number 2861341, amount \$ 176.00. (U.S. Treasury) (Entered: 01/15/2015)
01/15/2015	35 (4 pgs)	Proposed Order (related document(s) 34 Motion for Relief From Stay filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 34 Motion for Relief From Stay filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Forte, Michael) (Entered: 01/15/2015)
01/15/2015	36 (107 pgs; 2 docs)	Motion to Approve Filed by Central Coventry Fire District. Objections to Motion Due: 02/17/2015. (Attachments: # 1 Memorandum of Law Debtor's Memorandum of Law in Support of Motion to Approve Rejection of Collective Bargaining Agreement) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) *Modified deadline for objections on 1/16/2015* (DAgostino, Holly). (Entered: 01/15/2015)
01/15/2015	37 (5 pgs)	Generic Application/Motion to Exceed Page Limit Filed by Central Coventry Fire District. Objections to Motion Due: 02/2/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 01/15/2015)
01/15/2015	38 (17 pgs; 2 docs)	Emergency Generic Application/Motion for Determination of Motion for Clarification Filed by Debtor Central Coventry Fire District. Objections to Motion Due: 02/2/2015. (Attachments: # 1 Motion for Clarification and/or Waiver of the Service Requirements of Local Rule 9013-3) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3).(Flanders, Robert) (Entered: 01/15/2015)

01/15/2015	39 (5 pgs)	Order Granting Application/Motion to Exceed Page Limit Filed by Central Coventry Fire District. (Related Doc # 37) . (Sweeney, Carolyn) (Entered: 01/15/2015)
01/15/2015	40 (4 pgs)	Motion for Relief from Stay re: Fee Amount \$176 Filed by Employees Retirement System of Rhode Island. Objections to Motion Due: 02/2/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Atchison, James) (Entered: 01/15/2015)
01/16/2015	41 (1 pg)	 PDF with attached Audio File. Court Date & Time [1/16/2015 10:01:57 AM]. File Size [6009 KB]. Run Time [00:50:04]. (admin). (Entered: 01/16/2015)
01/16/2015	42 (4 pgs)	Order Granting (# 40)Motion For Relief From Stay by Employees Retirement System of Rhode Island. (DAgostino, Holly) (Entered: 01/16/2015)
01/16/2015		Status Hearing Held and Continued (re 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). Appearances: Robert Flanders, Mark Pfeiffer, Christine Curley, Rosemary Booth Gallogly, Timothy Cavazza, Douglas Steele, Michael Forte, James Atchison Patrick Sullivan Thomas Hemmendinger, Lisa M. Kresge, Scott Shepherd, David D'Agostino. The Court holds a status and scheduling conference. The Court will hold additional status hearings on 2/4/2015 at 9:45 am and on 2/13/2015 at 10:00 am. Attorneys Douglas Steele and Michael Forte representing Coventry Professional Firefighters, IAFF Local 3372 (the Union) agreed in open court that service for any filings and notices to be served upon active union members can be made solely through counsel for the union and not be made on individual active union members Next status hearing to be held on 2/4/2015 at 09:45 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 01/16/2015)
01/16/2015	43 (1 pg)	Hearing Set To Establish A Deadline For The Filing of Proofs Of Claims By Creditors. Hearing scheduled for 2/4/2015 at 09:45 AM at 6th Floor

		Courtroom. (DAgostino, Holly) (Entered: 01/16/2015)
01/16/2015	44 (1 pg)	Status Hearing Set (re: 20 Proposed Agenda filed by Debtor Central Coventry Fire District). Status hearing to be held on 2/13/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 01/16/2015)
01/16/2015	45	Entry (related document(s) 34 Motion for Relief From Stay filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). At hearing held on 1/16/2015, leave was granted to parties to participate in any status conference and litigation matter referred to in the matter in Rhode Island Superior Court. (DAgostino, Holly) (Entered: 01/16/2015)
01/16/2015	46 (1 pg)	Notice of Appearance and Request for Notice <i>for Board of Directors only</i> Filed by David M. D'Agostino on behalf of Central Coventry Fire District. (D'Agostino, David) (Entered: 01/16/2015)
01/16/2015	47 (6 pgs; 2 docs)	Notice to the Court of <i>Filing of Proposed Order Regarding Debtor's Motion for Clarification of Service Requirements</i> Filed by Christine M. Curley on behalf of Central Coventry Fire District (related document(s) 38 Generic Application/Motion filed by Debtor Central Coventry Fire District). (Attachments: # 1 Exhibit Proposed Order) (Curley, Christine) (Entered: 01/16/2015)
01/17/2015	48 (6 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 39 Order on Generic Application) Notice Date 01/17/2015. (Admin.) (Entered: 01/18/2015)
01/18/2015	49 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 43 Hearing) Notice Date 01/18/2015. (Admin.) (Entered: 01/19/2015)
01/18/2015	50 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 44 Hearing (Bk)) Notice Date 01/18/2015. (Admin.) (Entered: 01/19/2015)
01/18/2015		


	51 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 42 Order on Motion For Relief From Stay) Notice Date 01/18/2015. (Admin.) (Entered: 01/19/2015)
01/19/2015		Receipt of filing fee for Motion for Relief From Stay(1:14-bk-12785) [motion,mrlfsty] (176.00). Receipt number 2862591, amount \$ 176.00. (U.S. Treasury) (Entered: 01/19/2015)
01/20/2015	52 (2 pgs)	Order Setting Deadline for Objections to the Debtor's Petition/Entry of Order for Relief or Motions to Dismiss the Debtor's Case. (re: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District.) Compliance Due by: 2/17/2015. (Sweeney, Carolyn) (Entered: 01/20/2015)
01/20/2015	53 (1 pg)	Order Setting Objection Deadline Regarding Motion to Enter Consent Order Granting Relief from Stay re: 34 Motion for Relief From Stay filed by Creditor Coventry Professional Firefighters, IAFF Local 3372. Objections Due by: 1/30/2015. (Sweeney, Carolyn) (Entered: 01/20/2015)
01/20/2015	54 (3 pgs)	Order on the Debtor's Motion for Clarification and/or Waiver of the Service Requirements of Local Rule 9013-3 (re: 38 For Determination of Motion for Claification filed by Debtor Central Coventry Fire District) **See order for details** (Sweeney, Carolyn) (Entered: 01/20/2015)
01/20/2015	55 (1 pg)	Order Setting Objection Deadline regarding Motion to Approve Rejection of Collective Bargaining Agreement (re: 36 Motion to Approve filed by Debtor Central Coventry Fire District). Objection Due by: 2/17/2015. (Sweeney, Carolyn) (Entered: 01/20/2015)
01/22/2015	56 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 52 Order) Notice Date 01/22/2015. (Admin.) (Entered: 01/23/2015)
01/22/2015	57 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 53 Order) Notice Date 01/22/2015. (Admin.) (Entered: 01/23/2015)
01/22/2015		

	58 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 54 Order) Notice Date 01/22/2015. (Admin.) (Entered: 01/23/2015)
01/22/2015	59 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 55 Order) Notice Date 01/22/2015. (Admin.) (Entered: 01/23/2015)
01/26/2015	60 (12 pgs)	Document--(Proof of Publication) Filed by Debtor Central Coventry Fire District. (Flanders, Robert) (Entered: 01/26/2015)
02/02/2015	61 (4 pgs)	Order Granting (# 34)Motion For Relief From Stay Filed by Coventry Professional Firefighters, IAFF Local 3372. (Sweeney, Carolyn) (Entered: 02/02/2015)
02/03/2015	62 (5 pgs)	Objection Filed by Creditor Thomas J. Noonan re 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). (Sweeney, Carolyn) (Entered: 02/03/2015)
02/03/2015	63 (11 pgs; 4 docs)	Notice to the Court Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District. (Attachments: # 1 Exhibit A - Amended List of Creditors # 2 Exhibit Proposed Notice of Time to File Proofs of Claim # 3 Exhibit C - Notice to Creditors and Interested Parties Regarding Service by Electronic Mail) (Flanders, Robert) (Entered: 02/03/2015)
02/04/2015	64 (1 pg)	 PDF with attached Audio File. Court Date & Time [2/4/2015 9:43:45 AM]. File Size [1491 KB]. Run Time [00:12:25]. (admin). (Entered: 02/04/2015)
02/04/2015		Hearing To establish a deadline for the filing of proofs of claims held (related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). APPEARANCES: Christine Curley . The Court will amend the proposed order and notice. Debtor to send notice to parties. (D'Agostino, Holly) (Entered: 02/04/2015)
02/04/2015	65 (1 pg)	

		Notice to Creditors and Interested Parties Regarding Service by Electronic Mail. (Sweeney, Carolyn) (Entered: 02/04/2015)
02/04/2015	66 (1 pg)	Court's Notice of Time to File Proofs of Claim. Proof of Claims due by: 3/31/2015. (Sweeney, Carolyn) (Entered: 02/04/2015)
02/04/2015	67 (3 pgs; 3 docs)	Order Approving (1) Court's Notice of Time to File Proofs of Claim and (2) Notice to Creditor and Interested Parties Regarding Service by Electronic Mail. (Attachments: # 1 Notice re: Proof of Claim # 2 Notice regarding service) (Sweeney, Carolyn) (Entered: 02/04/2015)
02/04/2015	68 (1 pg)	Document--(Amended Central Coventry Fire District List of Creditors) Filed by Debtor Central Coventry Fire District. (Flanders, Robert) (Entered: 02/04/2015)
02/04/2015	69 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 61 Order on Motion For Relief From Stay) Notice Date 02/04/2015. (Admin.) (Entered: 02/05/2015)
02/06/2015	70 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 65 Court Notice) Notice Date 02/06/2015. (Admin.) (Entered: 02/07/2015)
02/06/2015	71 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 66 Notice to File Claims) Notice Date 02/06/2015. (Admin.) (Entered: 02/07/2015)
02/06/2015	72 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 67 Order) Notice Date 02/06/2015. (Admin.) (Entered: 02/07/2015)
02/10/2015	73 (1 pg)	Notice of Change of Address of <i>Christian Coupe</i> Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District. (Flanders, Robert) (Entered: 02/10/2015)
02/10/2015	74 (5 pgs)	Motion to Extend Time until to Filed by Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 36 Motion to Approve filed by Debtor Central Coventry Fire District, 55 Order). Status Check Due by:02/12/2015.

		Objection period will be left to the discretion of the court. (Steele, Douglas) (Entered: 02/10/2015)
02/10/2015	75 (4 pgs)	Proposed Order (related document(s) 74 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 74 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Steele, Douglas) (Entered: 02/10/2015)
02/11/2015	76 (4 pgs)	Order Granting 74 Motion to Extend Time to: 3/19/2015 to file Response to 36 Debtor's Motion to Approve Rejection of Collective Bargaining Agreement. Updated Deadline Due By: 3/19/2015. (Sweeney, Carolyn) (Entered: 02/11/2015)
02/11/2015	77 (1 pg)	Hearing Set On Objections to Entry of Order for Relief (re: 62 Objection filed by Creditor Thomas J. Noonan). Hearing scheduled for 2/25/2015 at 11:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 02/11/2015)
02/11/2015	78 (1 pg)	Hearing Continued by the Court (re 20 Chapter 9 Status Hearing Regarding Debtor Central Coventry Fire District). Status hearing to be held on 2/25/2015 at 11:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 02/11/2015)
02/13/2015	79 (7 pgs; 2 docs)	Notice to the Court Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District. (Attachments: # 1 Exhibit) (Flanders, Robert) (Entered: 02/13/2015)
02/13/2015		Entry regarding 62 Objection filed by Creditor Thomas J. Noonan. As represented by Central Coventry Fire District in its #79 Notice to the Court and the attached letter, Creditor Thomas J. Noonan has indicated that his 1/28/2015 letter to the Court was not intended to constitute an objection to the bankruptcy petition. (DAgostino, Holly) (Entered: 02/13/2015)
02/13/2015	80 (5 pgs)	Motion to Extend Time until to Filed by Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 1 Voluntary Petition (Chapter

		9) filed by Debtor Central Coventry Fire District, 52 Order). Status Check Due by:02/17/2015. Objection period will be left to the discretion of the court. (Steele, Douglas) (Entered: 02/13/2015)
02/13/2015	81 (4 pgs)	Proposed Order (related document(s) 80 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 80 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Steele, Douglas) (Entered: 02/13/2015)
02/13/2015	82 (4 pgs)	Order 80 Granting Motion to Extend Time to: 3/19/2015 to file eligibility objections to Debtor's Bankruptcy Petition. Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372. Updated Deadline Due By: 3/19/2015. (Sweeney, Carolyn) (Entered: 02/13/2015)
02/13/2015	83 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 77 Hearing) Notice Date 02/13/2015. (Admin.) (Entered: 02/14/2015)
02/13/2015	84 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 78 Hearing (Bk) Cont) Notice Date 02/13/2015. (Admin.) (Entered: 02/14/2015)
02/13/2015	85 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 76 Order on Motion to Extend Time) Notice Date 02/13/2015. (Admin.) (Entered: 02/14/2015)
02/15/2015	86 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 82 Order on Motion to Extend Time) Notice Date 02/15/2015. (Admin.) (Entered: 02/16/2015)
02/19/2015	87 (1 pg)	Notice of Appearance and Request for Notice Filed by Peter J. Furness on behalf of Town of Coventry. (Furness, Peter) (Entered: 02/19/2015)
02/20/2015		Hearing Not Held (re: 62 Objection filed by Creditor Thomas J. Noonan). Objection has been deemed withdrawn. The previously scheduled status conference will remain on the 2/25/2015


		calendar. (DAgostino, Holly) (Entered: 02/20/2015)
02/20/2015	88 (2 pgs)	Certificate of Service Filed by Creditor Town of Coventry (related document(s) 87 Notice of Appearance and Request for Notice filed by Creditor Town of Coventry). (Furness, Peter) (Entered: 02/20/2015)
02/25/2015	89 (2 pgs)	Notice of Appearance and Request for Notice Filed by Alden C. Harrington on behalf of Town of Coventry. (Harrington, Alden) (Entered: 02/25/2015)
02/25/2015	90 (1 pg)	 PDF with attached Audio File. Court Date & Time [2/25/2015 10:55:07 AM]. File Size [2156 KB]. Run Time [00:17:58]. (admin). (Entered: 02/25/2015)
02/25/2015	91 (1 pg)	Status Hearing Held and Continued (RE: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). APPEARANCES: Robert Flanders, Christine Curley, Mark Pfeiffer, Timothy Cavazza, Lisa Kresge, Michael Forte, James Atchison, David D'Agostino, Peter Furness, Alden Harrington. Atty. Flanders notes continued negotiations and progress in case, and a tentative proposed date of 3/31/15 for filing of the Plan and Disclosure Statement. The next Status Hearing is scheduled for 5/6/2015 at 10:00 AM at 6th Floor Courtroom. (Ricciarelli, Pam) (Entered: 02/25/2015)
02/25/2015	92 (1 pg)	Status Hearing Continued **CORRECTED HEARING NOTICE AS TO TIME ONLY** (RE: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). Hearing scheduled for 5/6/2015 at 11:00 AM at 6th Floor Courtroom. (Ricciarelli, Pam) (Entered: 02/25/2015)
02/26/2015	93 (6 pgs)	Generic Application/Motion <i>to Set Proof of Claim-Bar Date for Retirees with Claims for Reduced Health Care Benefits Under the Bankruptcy Plan</i> Filed by Central Coventry Fire District. Objections to Motion Due: 03/16/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be

		set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 02/26/2015)
02/26/2015	94 (9 pgs)	Generic Application/Motion to Set Proof of Claim-Bar Date for Individuals and Entities Not Listed on the Amended Creditors List Filed on February 4, 2015 Filed by Central Coventry Fire District. Objections to Motion Due: 03/16/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 02/26/2015)
02/27/2015	95 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 91 Hearing (Bk) Cont) Notice Date 02/27/2015. (Admin.) (Entered: 02/28/2015)
02/27/2015	96 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 92 Hearing (Bk) Cont) Notice Date 02/27/2015. (Admin.) (Entered: 02/28/2015)
03/17/2015	97 (5 pgs)	Motion to Extend Time until to Filed by Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District, 36 Motion to Approve filed by Debtor Central Coventry Fire District). Status Check Due by:03/19/2015. Objection period will be left to the discretion of the court. (Steele, Douglas) (Entered: 03/17/2015)
03/17/2015	98 (4 pgs)	Proposed Order (related document(s) 97 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 97 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Steele, Douglas) (Entered: 03/17/2015)
03/17/2015	99 (4 pgs)	Order Granting 97 Motion to Extend Time to: 4/2/2015 to file Response to 36 Debtor's Motion to Approve Rejection of Collective Bargaining Agreement and to file eligibility objections to

		Debtor's Bankruptcy Petition. Filed by Coventry Professional Firefighters, IAFF Local 3372. Updated Deadline Due By: 4/2/2015. (Sweeney, Carolyn) (Entered: 03/17/2015)
03/17/2015	100 (5 pgs)	Proposed Order After Hearing (related document (s) 93 Generic Application/Motion filed by Debtor Central Coventry Fire District). Filed by Debtor Central Coventry Fire District (related document (s) 93 Generic Application/Motion filed by Debtor Central Coventry Fire District). Status Check Due by:03/24/2015. (Flanders, Robert) (Entered: 03/17/2015)
03/17/2015	101 (6 pgs)	Proposed Order After Hearing (related document (s) 94 Generic Application/Motion filed by Debtor Central Coventry Fire District). Filed by Debtor Central Coventry Fire District (related document (s) 94 Generic Application/Motion filed by Debtor Central Coventry Fire District). Status Check Due by:03/24/2015. (Flanders, Robert) (Entered: 03/17/2015)
03/17/2015	102 (5 pgs)	Order Granting Motion to Set Proof of Claim-Bar Date for Retirees with Claims for Reduced Health Care Benefits Under the Bankruptcy Plan (Related Doc # 93) . (DAgostino, Holly) (Entered: 03/17/2015)
03/17/2015	103 (6 pgs)	Order Granting Motion to Set Proof of Claim-Bar Date for Individuals and Entities Not Listed on the Amended Creditors List Filed on February 4, 2015 (Related Doc # 94) . (DAgostino, Holly) (Entered: 03/17/2015)
03/17/2015	104 (1 pg)	Order Regarding 102 Order on Motion to Set Proof of Claim-Bar Date for Retirees with Claims for Reduced Health Care Benefits Under the Bankruptcy Plan , 103 Order on Motion to Set Proof of Claim-Bar Date for Individuals and Entities Not Listed on the Amended Creditors List Filed on February 4, 2015 . Compliance Due by: 3/31/2015. *** See order for details *** (DAgostino, Holly) (Entered: 03/17/2015)
03/19/2015	105 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 99 Order on Motion to

		Extend Time) Notice Date 03/19/2015. (Admin.) (Entered: 03/20/2015)
03/19/2015	106 (6 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 102 Order on Generic Application) Notice Date 03/19/2015. (Admin.) (Entered: 03/20/2015)
03/19/2015	107 (7 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 103 Order on Generic Application) Notice Date 03/19/2015. (Admin.) (Entered: 03/20/2015)
03/19/2015	108 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 104 Order) Notice Date 03/19/2015. (Admin.) (Entered: 03/20/2015)
03/26/2015	109 (1 pg)	Court's Notice of Time to File Proofs of Claim. Proof of Claims due by: 4/30/2015. (DAgostino, Holly) (Entered: 03/26/2015)
03/27/2015	110 (5 pgs)	*Terminated* Document--(Second Amended Central Coventry Fire District List of Creditors) Filed by Debtor Central Coventry Fire District. (Flanders, Robert) Modified text on 4/2/2015 (Sweeney, Carolyn). (Entered: 03/27/2015)
03/28/2015	111 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 109 Notice to File Claims) Notice Date 03/28/2015. (Admin.) (Entered: 03/29/2015)
03/31/2015	112 (5 pgs)	Notice to the Court <i>regarding Communications, Notice, and Publication Required by Court Orders Entered March 17, 2015 Setting Proof of Claim Bar Date</i> Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District. (Flanders, Robert) (Entered: 03/31/2015)
03/31/2015	113 (5 pgs)	Motion to Extend Time until to Filed by Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District, 36 Motion to Approve filed by Debtor Central Coventry Fire District). Status Check Due by:04/2/2015. Objection period will be left to the discretion of the court. (Steele, Douglas) (Entered: 03/31/2015)

03/31/2015	114 (4 pgs)	Proposed Order (related document(s) 113 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 113 Motion to Extend Time filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Steele, Douglas) (Entered: 03/31/2015)
04/01/2015	115 (2 pgs)	Order Granting 113 Motion to Extend Time to: 4/16/2015 to file Response to 36 Debtor's Motion to Approve Rejection of Collective Bargaining Agreement and to file eligibility objections to Debtor's Bankruptcy Petition. Updated Deadline Due By: 4/16/2015. (Sweeney, Carolyn) (Entered: 04/01/2015)
04/01/2015	116 (5 pgs)	Amended Creditor List Fee Amount \$30 Filed by Debtor Central Coventry Fire District. (Flanders, Robert) (Entered: 04/01/2015)
04/01/2015		Receipt of filing fee for Amended List of Creditors(1:14-bk-12785) [misc,amdmtx] (30.00). Receipt number 2903937, amount \$ 30.00. (U.S. Treasury) (Entered: 04/01/2015)
04/02/2015		(TEXT ONLY) CORRECTIVE ACTION TAKEN- (related document(s) 110 Document filed by Debtor Central Coventry Fire District). Deficiency: Wrong event was used. Document has been correctly re-filed - see doc 116 ** No further action is required. (Sweeney, Carolyn) (Entered: 04/02/2015)
04/03/2015	117 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 115 Order on Motion to Extend Time) Notice Date 04/03/2015. (Admin.) (Entered: 04/04/2015)
04/20/2015	118 (1 pg)	Hearing Set (re: 1 Request for Entry of Order for Relief (Chapter 9) filed by Debtor Central Coventry Fire District, 36 Motion to Approve Rejection of Collective Bargaining Agreement filed by Debtor Central Coventry Fire District). Hearing scheduled for 4/29/2015 at 10:45 AM at 6th Floor Courtroom. (D'Agostino, Holly) (Entered: 04/20/2015)


04/22/2015	119 (1 pg)	Order for Relief under Chapter 9 (DAgostino, Holly) (Entered: 04/22/2015)
04/22/2015		Hearing Not Held (re: 1 Request for Entry of Order for Relief Under Chapter 9 (Chapter 9) filed by Debtor Central Coventry Fire District). Order for relief entered; hearing scheduled for 4/29/2015 will now be held regarding the Debtor's #36 Motion to Approve Rejection of Collective Bargaining Agreement ONLY. (DAgostino, Holly) (Entered: 04/22/2015)
04/22/2015	120 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 118 Hearing) Notice Date 04/22/2015. (Admin.) (Entered: 04/23/2015)
04/24/2015	121 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 119 Order for Relief (Ch 9)) Notice Date 04/24/2015. (Admin.) (Entered: 04/25/2015)
04/29/2015	122 (1 pg)	 PDF with attached Audio File. Court Date & Time [4/29/2015 11:17:43 AM]. File Size [3390 KB]. Run Time [00:28:15]. (admin). (Entered: 04/29/2015)
04/29/2015	123 (190 pgs; 10 docs)	Joint Motion to Approve <i>for Entry of An Order Approving the Memorandum of Agreement Between the Central Coventry Fire District and the International Association of Fire Fighters, Local 3372, AFL-CIO</i> Filed by Central Coventry Fire District. Objections to Motion Due: 05/18/2015. (Attachments: # 1 Exhibit 1 # 2 Exhibit A to Memorandum of Agreement # 3 Exhibit B to Memorandum of Agreement # 4 Exhibit A1 to Memorandum of Agreement # 5 Exhibit B1 to Memorandum of Agreement # 6 Exhibit C to Memorandum of Agreement # 7 Exhibit D to Memorandum of Agreement # 8 Memorandum of Law in Support of Joint Motion # 9 Exhibit 3) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 04/29/2015)
04/29/2015	124 (3 pgs)	Proposed Order <i>Approving the Memorandum of Agreement</i> (related document(s) 123 Motion to

		Approve filed by Debtor Central Coventry Fire District). Filed by Debtor Central Coventry Fire District (related document(s) 123 Motion to Approve filed by Debtor Central Coventry Fire District). (Flanders, Robert) (Entered: 04/29/2015)
04/29/2015	125 (12 pgs; 2 docs)	Joint Motion to Expedite Hearing <i>for Expedited Determination of the Joint Motion for Entry of an Order Approving the Memorandum of Agreement</i> Filed by Central Coventry Fire District (related document(s) 123 Motion to Approve filed by Debtor Central Coventry Fire District). Objections to Motion Due: 05/6/2015. (Attachments: # 1 Exhibit 1) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 04/29/2015)
04/29/2015		Hearing Held (related document(s) 36 Motion to Approve Rejection of Collective Bargaining Agreement filed by Debtor Central Coventry Fire District) filed by Debtor Central Coventry Fire District). APPEARANCES: Alden C. Harrington, Christine M. Curley, David M. D'Agostino, Michael B. Forte . After discussions, Atty. Curley indicates a Joint Motion to Approve along with a Motion to Expedite is to be filed today. The Court will set an objection period and schedule a hearing on 5/15/15 at 10:00 if an objection is filed. (Ricciarelli, Pam) (Entered: 04/29/2015)
04/29/2015	126 (1 pg)	Order Provisionally Granting (Related Doc # 125) Joint Motion Expedite Hearing for Expedited Determination of the Joint Motion for Entry of an Order Approving the Memorandum of Agreement Filed by Central Coventry Fire District . **See Order for Details** (Ricciarelli, Pam) (Entered: 04/29/2015)
04/29/2015		Objection/Response Deadline Updated (related document: 123 Motion to Approve filed by Debtor Central Coventry Fire District, 125 Joint Motion for Expedited Determination) Objections to Motions Due by 3:00 PM on 5/14/2015. (Ricciarelli, Pam) (Entered: 04/29/2015)
04/30/2015		


	127 (7 pgs)	Certificate of Service Filed by Debtor Central Coventry Fire District (related document(s) 126 Order on Motion to Expedite Hearing). (Flanders, Robert) (Entered: 04/30/2015)
04/30/2015		The Status Hearing previously scheduled for May 6, 2016 has been removed from the calendar by the Court and will not be held at this time (re: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). (DAgostino, Holly) (Entered: 04/30/2015)
04/30/2015	128 (2 pgs)	Hearing Set (re: 123 Joint Motion to Approve Memorandum of Agreement filed by Debtor Central Coventry Fire District, 125 Joint Motion for Expedited Determination filed by Debtor Central Coventry Fire District). If objections are filed, a hearing is scheduled for 5/15/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 04/30/2015)
04/30/2015	129 (9 pgs; 2 docs)	Motion to Extend Time until May 18, 2015 to Enter consent order extending time for filing proof of claims Filed by Coventry Professional Firefighters, IAFF Local 3372 (related document (s) 103 Order on Generic Application). Status Check Due by:05/4/2015. (Attachments: # 1 Proposed Order) Objection period will be left to the discretion of the court. (Forte, Michael) (Entered: 04/30/2015)
05/01/2015	130 (4 pgs)	Order Granting 129 Motion to Extend Time to: 5/18/2015 extending time for filing proof of claims Filed by Coventry Professional Firefighters, IAFF Local 3372. Updated Deadline Due By: 5/18/2015. (Sweeney, Carolyn) (Entered: 05/01/2015)
05/01/2015	131 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 126 Order on Motion to Expedite Hearing) Notice Date 05/01/2015. (Admin.) (Entered: 05/02/2015)
05/02/2015	132 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 128 Hearing) Notice Date 05/02/2015. (Admin.) (Entered: 05/03/2015)
05/03/2015		

	133 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 130 Order on Motion to Extend Time) Notice Date 05/03/2015. (Admin.) (Entered: 05/04/2015)
05/06/2015	134 (5 pgs)	Letter from Representative Patricia L. Morgan, District 26, State of Rhode Island House of Representatives (Sweeney, Carolyn) Letter posted on docket solely for noticing purposes in light of ex-parte communication to Judge Finkle. Modified text on 7/21/2015 (Sweeney, Carolyn). (Entered: 05/06/2015)
05/06/2015	135	Entry (related document(s) 123 Joint Motion to Approve Memorandum of Agreement filed by Debtor Central Coventry Fire District, 125 Joint Motion for Expedited Determination filed by Debtor Central Coventry Fire District). PLEASE NOTE: These matters will be heard on 5/15/2015 at 10:00 am whether or not objections/responses are filed. (D'Agostino, Holly) (Entered: 05/06/2015)
05/08/2015	136 (1 pg)	2nd Letter from Representative Patricia L. Morgan, District 26, State of Rhode Island House of Representatives (related document(s) 134 Letter from Representative Patricia L. Morgan, District 26, State of Rhode Island House of Representatives). (Sweeney, Carolyn) Letter posted on docket solely for noticing purposes in light of ex-parte communication to Judge Finkle. Modified text on 7/21/2015 (Sweeney, Carolyn). (Entered: 05/08/2015)
05/12/2015	137 (9 pgs)	Objection re 125 Motion to Expedite Hearing filed by Debtor Central Coventry Fire District). Filed by Creditor Town of Coventry (Furness, Peter) (Entered: 05/12/2015)
05/13/2015	138 (66 pgs; 2 docs)	Objection (<i>Conditional</i>) from Board re 123 Motion to Approve filed by Debtor Central Coventry Fire District, 125 Motion to Expedite Hearing filed by Debtor Central Coventry Fire District). Filed by Interested Party Central Coventry Board of Directors (Attachments: # 1 Exhibits 1-3 to Board's Objection) (D'Agostino, David) (Entered: 05/13/2015)

05/13/2015	139 (4 pgs)	Emergency Motion to Continue Hearing . See Local Bankruptcy Rules 5005-4(n)(2) and 5071-1 for Objection period. Filed by Town of Coventry (related document(s) 123 Motion to Approve filed by Debtor Central Coventry Fire District). If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e) (3). (Furness, Peter) (Entered: 05/13/2015)
05/13/2015	140 (2 pgs)	Hearing Set (re: 137 Objection to 125 Motion to Expedite filed by Creditor Town of Coventry, 138 Objection to 123 Motion to Approve and 125 Motion to Expedite filed by Interested Party Central Coventry Board of Directors, 139 Emergency Motion to Continue/Reschedule Hearing filed by Creditor Town of Coventry). Hearing scheduled for 5/15/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 05/13/2015)
05/13/2015	141 (3 pgs)	Response re 125 Motion to Expedite Hearing filed by Debtor Central Coventry Fire District). Filed by Creditor Centreville Savings Bank (Hemmendinger, Thomas) (Entered: 05/13/2015)
05/13/2015	142 (7 pgs)	Response re 123 Motion to Approve filed by Debtor Central Coventry Fire District). Filed by Creditor Centreville Savings Bank (Hemmendinger, Thomas) (Entered: 05/13/2015)
05/14/2015	143 (40 pgs; 4 docs)	Response to <i>Town of Coventry's Objection to Joint Motion for Entry of an Order Approving Expedited Determination</i> re 137 Objection filed by Creditor Town of Coventry). Filed by Debtor Central Coventry Fire District (Attachments: # 1 Exhibit 1 - PowerPoint Presentation # 2 Exhibit 2 - Draft Projected Six Year Financial Plan # 3 Exhibit 3 - Summary of the Proposed Payment Schedule) (Flanders, Robert) (Entered: 05/14/2015)
05/14/2015	144 (8 pgs)	Emergency Motion for 2004 Examination Filed by Town of Coventry. Objections to Motion Due: 06/1/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local

		Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 05/14/2015)
05/14/2015	145 (3 pgs)	Emergency Motion to Shorten Time/Expedite to to Conduct 2004 Examination Filed by Town of Coventry (related document(s) 144 Motion for Examination filed by Creditor Town of Coventry). Objections to Motion Due: 05/21/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 05/14/2015)
05/14/2015	146 (1 pg)	PRELIMINARY Hearing Set (re: 144 Emergency Motion for Examination filed by Creditor Town of Coventry, 145 Emergency Motion for Expedited Hearing filed by Creditor Town of Coventry). Hearing scheduled for 5/15/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) Modified on 5/14/2015 (DAgostino, Holly). (Entered: 05/14/2015)
05/14/2015		Entry (related document(s) 146 Hearing on #144 Emergency Motion for Examination filed by Creditor Town of Coventry, E145 Emergency Motion for Expedited Hearing filed by Creditor Town of Coventry). PLEASE NOTE: THESE MATTERS HAVE BEEN SCHEDULED AS PRELIMINARY HEARINGS. (DAgostino, Holly) (Entered: 05/14/2015)
05/14/2015	147 (57 pgs)	Objection Filed by Creditor Town of Coventry Related document(s) 123 Joint Motion to Approve for Entry of An Order Approving the Memorandum of Agreement Between the Central Coventry Fire District and the International Association of Fire Fighters, Local 3372, AFL-CIO filed by Debtor Central Coventry Fire District. Modified linkage on 5/14/2015 (DAgostino, Holly). (Entered: 05/14/2015)
05/15/2015	148 (5 pgs)	Notice of Appearance and Request for Notice Filed by Timothy C. Cavazza on behalf of Central Coventry Fire District. (Cavazza, Timothy) (Entered: 05/15/2015)
05/15/2015	149 (1 pg)	 PDF with attached Audio File. Court Date & Time [5/15/2015 9:09:59 AM]. File Size [6989

		KB]. Run Time [00:58:15]. (admin). (Entered: 05/15/2015)
05/15/2015	150 (2 pgs)	Hearing Held and Continued (RE: 123 Joint Motion to Approve filed by Debtor Central Coventry Fire District, 125 Joint Motion for Expedited Determination filed by Debtor Central Coventry Fire District, 137 Objection filed by Creditor Town of Coventry, 138 Conditional Objection filed by Interested Party Central Coventry Board of Directors, 139 Emergency Motion to Continue Hearing filed by Creditor Town of Coventry, 141 Response filed by Creditor Centreville Savings Bank, 142 Response filed by Creditor Centreville Savings Bank, 143 Response filed by Debtor Central Coventry Fire District, 144 Emergency Motion for Examination filed by Creditor Town of Coventry, 145 Emergency Motion for Expedited Hearing filed by Creditor Town of Coventry, 147 Objection filed by Creditor Town of Coventry). APPEARANCES: Robert G. Flanders, Alden C. Harrington, David M. D'Agostino, Douglas L. Steele, Jennifer V. Doran, Lisa M. Kresge, Michael B. Forte, Peter J. Furness, Timothy Cavazza, Mark A. Pfeiffer. Following discussions by the parties, the Court sets a Status Hearing for 6/1/2015 at 02:00 PM at 6th Floor Courtroom. If the parties require an Evidentiary Hearing, it will be scheduled for 10:00 AM instead of 2:00 PM. Counsel to notify the Court. (Ricciarelli, Pam) (Entered: 05/15/2015)
05/15/2015	151 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 140 Hearing) Notice Date 05/15/2015. (Admin.) (Entered: 05/16/2015)
05/16/2015	152 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 146 Hearing) Notice Date 05/16/2015. (Admin.) (Entered: 05/17/2015)
05/17/2015	153 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 150 Hearing (Bk) Cont) Notice Date 05/17/2015. (Admin.) (Entered: 05/18/2015)
05/28/2015	154 (2 pgs)	Third Letter From Representative Patricia L. Morgan, District 26, State of Rhode Island House

		of Representatives (Ricciarelli, Pam) Letter posted on docket solely for noticing purposes in light of ex-parte communication to Judge Finkle. Modified text on 7/21/2015 (Sweeney, Carolyn). (Entered: 05/28/2015)
06/01/2015	155 (1 pg)	 PDF with attached Audio File. Court Date & Time [6/1/2015 2:07:34 PM]. File Size [1423 KB]. Run Time [00:11:51]. (admin). (Entered: 06/01/2015)
06/01/2015	156	Chapter 9 Status Hearing Held and Continued Continued (re 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District, 123 Joint Motion to Approve filed by Debtor Central Coventry Fire District, 125 Joint Motion to Expedite Hearing filed by Debtor Central Coventry Fire District, 144 Motion for Examination filed by Creditor Town of Coventry, 145 Motion to Shorten Time/Expedite filed by Creditor Town of Coventry). Appearances: Jennifer Doran, Timothy Cavazza, Alden Harrington, Peter Furness, Lisa Kresge, Michael Forte. By agreement of the parties, the Town of Coventry's motion for rule 2004 examination is deferred by agreement; also by agreement, the joint motion to approve memorandum of agreement is deferred. The Court continues the Chapter 9 Status Hearing to 7/22/2015 at 11:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 06/01/2015)
06/08/2015	157 (4 pgs)	Motion for Relief from Stay re: Process Benefits Fee Amount \$176 Filed by Employees Retirement System of Rhode Island. Objections to Motion Due: 06/25/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Atchison, James) (Entered: 06/08/2015)
06/08/2015		Receipt of filing fee for Motion for Relief From Stay(1:14-bk-12785) [motion,mrlfsty] (176.00). Receipt number 2943485, amount \$ 176.00. (U.S. Treasury) (Entered: 06/08/2015)
06/08/2015	158 (1 pg)	Preliminary, Non-Evidentiary Hearing Set re: Motion for Relief from Stay. If no objection or


		other response is timely filed, the motion may be granted and the matter removed from the calendar. (related document(s) 157 Motion for Relief From Stay filed by Creditor Employees Retirement System of Rhode Island). . Hearing scheduled for 7/1/2015 at 10:00 AM at 6th Floor Courtroom. (Sweeney, Carolyn) (Entered: 06/08/2015)
06/10/2015	159 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 158 Hearing Set (RFS)) Notice Date 06/10/2015. (Admin.) (Entered: 06/11/2015)
06/29/2015		Hearing Not Held (re: 157 Motion for Relief From Stay filed by Creditor Employees Retirement System of Rhode Island). **Matter removed from Calendar. Order to Enter. (Ricciarelli, Pam) (Entered: 06/29/2015)
06/29/2015	160 (4 pgs)	Order Granting (# 157) Motion For Relief From Stay re: Process Benefits Filed by Employees Retirement System of Rhode Island. (Ricciarelli, Pam) (Entered: 06/29/2015)
07/01/2015	161 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 160 Order on Motion For Relief From Stay) Notice Date 07/01/2015. (Admin.) (Entered: 07/02/2015)
07/10/2015	162 (4 pgs)	Motion for Relief from Stay re: Town Hall Annex located at 1675 Flat River Road, Coventry, Rhode Island Fee Amount \$176 Filed by Town of Coventry. Objections to Motion Due: 07/27/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 07/10/2015)
07/10/2015		Receipt of filing fee for Motion for Relief From Stay(1:14-bk-12785) [motion,mrlfsty] (176.00). Receipt number 2960764, amount \$ 176.00. (U.S. Treasury) (Entered: 07/10/2015)
07/10/2015	163 (4 pgs)	Amended Application/Motion <i>for Relief from Stay to Allow Movant to Pursue State Court Remedies, or in the Alternative, for an Order to Compel Debtor to Pay Post Petition Use and Occupancy</i>


		(re 162 Motion for Relief From Stay filed by Creditor Town of Coventry). Filed by Town of Coventry (related document(s) 162 Motion for Relief From Stay filed by Creditor Town of Coventry). Objections to Motion Due: 07/27/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 07/10/2015)
07/10/2015	164 (4 pgs)	Amended Application/Motion <i>for Relief from Stay to Allow Movant to Pursue State Court Remedies, or in the Alternative, for an Order to Compel Debtor to Pay Post Petition Use and Occupancy</i> (re 162 Motion for Relief From Stay filed by Creditor Town of Coventry, 163 Amended Application/Motion filed by Creditor Town of Coventry). Filed by Town of Coventry (related document(s) 162 Motion for Relief From Stay filed by Creditor Town of Coventry, 163 Amended Application/Motion filed by Creditor Town of Coventry). Objections to Motion Due: 07/27/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 07/10/2015)
07/13/2015	165 (1 pg)	Preliminary, Non-Evidentiary Hearing Set re: Second Amended Motion for Relief from Stay. If no objection or other response is timely filed, the motion may be granted and the matter removed from the calendar. (related document(s) 164 Second Amended Motion for Relief from Stay filed by Creditor Town of Coventry). Hearing scheduled for 8/4/2015 at 10:30 AM at 6th Floor Courtroom. (DAgostino, Holly) Modified text on 7/13/2015 (DAgostino, Holly). (Entered: 07/13/2015)
07/15/2015	166 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 165 Hearing Set (RFS)) Notice Date 07/15/2015. (Admin.) (Entered: 07/16/2015)
07/16/2015	167 (6 pgs; 2 docs)	Motion to Appear Pro Hac Vice. Fee Amount \$50. Filed by Coventry Professional Firefighters, IAFF

		Local 3372. (Attachments: # 1 Certification) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Forte, Michael) (Entered: 07/16/2015)
07/16/2015		Receipt of filing fee for Motion to Appear Pro Hac Vice(1:14-bk-12785) [motion,mprohac] (50.00). Receipt number 2963737, amount \$ 50.00. (U.S. Treasury) (Entered: 07/16/2015)
07/17/2015	168 (1 pg)	Order Granting Motion To Appear Pro Hac Vice (Related Doc # 167). Local Counsel: Michael B. Forte Jr. Pro Hac Vice Attorney is Michael R. Willats (added to case). (Sweeney, Carolyn) (Entered: 07/17/2015)
07/17/2015	169 (4 pgs)	Generic Application/Motion Filed by Coventry Professional Firefighters, IAFF Local 3372. Objections to Motion Due: 08/3/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Steele, Douglas) (Entered: 07/17/2015)
07/17/2015	170 (1 pg)	Proposed Order (related document(s) 169 Generic Application/Motion filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 169 Generic Application/Motion filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Steele, Douglas) (Entered: 07/17/2015)
07/17/2015	171 (4 pgs)	Order Granting Motion to Appear at July 22, 2015 Status Hearing Telephonically by Coventry Professional Firefighters (Related Doc # 169) . (DAgostino, Holly) (Entered: 07/17/2015)
07/17/2015	172 (29 pgs)	Fourth Letter from Representative Patricia L. Morgan, District 26, State of Rhode Island House of Representatives. (Sweeney, Carolyn) Letter posted on docket solely for noticing purposes in light of ex-parte communication to Judge Finkle. Modified text on 7/21/2015 (Sweeney, Carolyn). (Entered: 07/17/2015)

07/19/2015	173 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 168 Order on Motion to Appear pro hac vice) Notice Date 07/19/2015. (Admin.) (Entered: 07/20/2015)
07/19/2015	174 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 171 Order on Generic Application) Notice Date 07/19/2015. (Admin.) (Entered: 07/20/2015)
07/22/2015		Chapter 9 Status Hearing Held and Continued (re 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). Appearances: Jennifer Doran, Mark Pfeiffer, Douglas Steele (telephonically), Alden Harrington, Lisa Kresge, Michael Forte, Peter Furness. The Court continues the status hearing to 9/2/2015 at 11:00 AM at 6th Floor Courtroom. (D'Agostino, Holly) (Entered: 07/22/2015)
07/23/2015	175 (8 pgs)	Motion for 2004 Examination Filed by Town of Coventry. Objections to Motion Due: 08/10/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 07/23/2015)
07/24/2015	176 (11 pgs; 2 docs)	Motion for 2004 Examination of <i>Special Master, Liquidation Receiver, Richard Land, Esq.</i> Filed by Town of Coventry. Objections to Motion Due: 08/10/2015. (Attachments: # 1 Exhibit A) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Harrington, Alden) (Entered: 07/24/2015)
07/28/2015		Request for Transcript re hearing held: July 22, 2015. Requested Ordinary Delivery (30 days) \$3.65 per page. Contact Person: Jennifer Doran, Esq., HINCKLEY ALLEN & SNYDER LLP, 28 State Street, Boston, MA 02109 Tel. (617) 345-9000. Filed by Debtor Central Coventry Fire District. (Doran, Jennifer) (Entered: 07/28/2015)
07/28/2015		Hearing Not Held (re: 164 Amended Application/Motion filed by Creditor Town of Coventry). No objections filed. Matter removed

		from the calendar by the Court. (DAgostino, Holly) (Entered: 07/28/2015)
07/28/2015	177 (4 pgs)	Order Granting Amended Motion For Relief from Stay by Town of Coventry (Related Doc # 164) . (DAgostino, Holly) (Entered: 07/28/2015)
07/28/2015	178 (9 pgs)	Order 176 Motion for Examination filed by Creditor Town of Coventry. Compliance Due by: 7/29/2015. *See order for details* (Sweeney, Carolyn) (Entered: 07/28/2015)
07/28/2015	179 (1 pg)	Certificate of Service Filed by Creditor Town of Coventry (related document(s) 176 Motion for Examination filed by Creditor Town of Coventry, 178 Order). (Harrington, Alden) (Entered: 07/28/2015)
07/28/2015	180 (12 pgs; 2 docs)	Motion to Vacate <i>Order Allowing Relief from Stay</i> Filed by Central Coventry Fire District (related document(s) 177 Order on Motion to Amend Application). Objections Due: 08/4/2015. (Attachments: # 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) (Entered: 07/28/2015)
07/28/2015	181 (6 pgs)	Order on 180 Motion to Vacate Order Allowing Relief From Stay filed by Debtor Central Coventry Fire District. Objections Due by: 8/14/2015. *** See order for details *** (DAgostino, Holly) (Entered: 07/28/2015)
07/28/2015	182 (4 pgs)	Generic Application/Motion <i>for Order Granting Administrative Claim for Post Petition Use and Occupancy</i> Filed by Town of Coventry. Objections to Motion Due: 08/14/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Furness, Peter) (Entered: 07/28/2015)
07/28/2015		Transcript order sent to Washington Rapid Transcriptionist Inc on 7/28/2015 (related document(s) Request for Transcript filed by HINCKLEY ALLEN & SNYDER LLP). (Venuti,

		Jody) Modified on 8/21/2015 (Venuti, Jody). (Entered: 08/11/2015)
07/29/2015	183 (8 pgs)	Objection Related document(s) 164 Amended Application/Motion <i>for Relief from Stay to Allow Movant to Pursue State Court Remedies, or in the Alternative, for an Order to Compel Debtor to Pay Post Petition Use and Occupancy</i> Modified linkage on 7/29/2015 (Sweeney, Carolyn). (Entered: 07/29/2015)
07/29/2015	184 (1 pg)	Order Staying Effective Date of Order Granting Relief from Stay re: 177 Order on Amended Motion for Relief from Stay, and Scheduling Hearing Date Relating to Doc. ##164, 180, 182, 183, 175, and 176 (DAgostino, Holly) (Entered: 07/29/2015)
07/29/2015	185 (2 pgs)	Hearing Set (re: 164 Amended Motion for Relief from Stay filed by Creditor Town of Coventry, 183 Objection filed by Debtor Central Coventry Fire District, 175 Motion for Examination of Mark Pfeiffer, State Appointed Receiver filed by Creditor Town of Coventry, 176 Motion for Examination of Richard Land, Special Master filed by Creditor Town of Coventry, 180 Motion to Vacate Order on Relief from Stay filed by Debtor Central Coventry Fire District, 182 Motion for Administrative Expense filed by Creditor Town of Coventry). Hearing scheduled for 8/27/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 07/29/2015)
07/30/2015	186 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 177 Order on Motion to Amend Application) Notice Date 07/30/2015. (Admin.) (Entered: 07/31/2015)
07/30/2015	187 (10 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 178 Order) Notice Date 07/30/2015. (Admin.) (Entered: 07/31/2015)
07/30/2015	188 (7 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 181 Order) Notice Date 07/30/2015. (Admin.) (Entered: 07/31/2015)
07/31/2015	189 (1 pg)	 This audio does not relate to this case- error with upload. PDF with attached Audio File. Court

		Date & Time [7/22/2015 10:27:08 AM]. File Size [337 KB]. Run Time [00:01:24]. (admin). Modified on 8/28/2015 (Venuti, Jody). (Entered: 07/31/2015)
07/31/2015	190 (1 pg)	 PDF with attached Audio File. Court Date & Time [7/22/2015 11:01:37 AM]. File Size [4256 KB]. Run Time [00:17:44]. (admin). (Entered: 07/31/2015)
07/31/2015	191 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 185 Hearing) Notice Date 07/31/2015. (Admin.) (Entered: 08/01/2015)
07/31/2015	192 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 184 Order) Notice Date 07/31/2015. (Admin.) (Entered: 08/01/2015)
08/04/2015	193 (5 pgs)	Objection re 182 Generic Application/Motion filed by Creditor Town of Coventry). Filed by Debtor Central Coventry Fire District (Flanders, Robert) (Entered: 08/04/2015)
08/07/2015	194 (8 pgs)	Objection re 175 Motion for Examination filed by Creditor Town of Coventry). Filed by Debtor Central Coventry Fire District (Flanders, Robert) (Entered: 08/07/2015)
08/10/2015	195 (10 pgs)	Objection <i>To the Town of Coventry's Motion for A Rule 2004 Examination of Special Master Liquidation Receiver, Richard Land, Esq. and The Debtor's Motion for a Protective Order</i> re 176 Motion for Examination filed by Creditor Town of Coventry). Filed by Debtor Central Coventry Fire District (Doran, Jennifer) (Entered: 08/10/2015)
08/11/2015		Telephonic Conference Set (re: 176 Motion for Examination of Special Master, Liquidation Receiver, Richard Land, Esq. Filed by filed by Creditor Town of Coventry, 195 Objection filed by Debtor Central Coventry Fire District). Telephonic Conference Scheduled for 8/19/2015 at 09:30 AM at 6th Floor Courtroom. **Telephonic Instructions forthcoming** (Ricciarelli, Pam) (Entered: 08/11/2015)
08/11/2015		


	196 (7 pgs)	Motion for Relief from Stay re: Workers' Compensation Claim Fee Amount \$176 Filed by Jeanne Graeminger. Objections to Motion Due: 08/28/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Ford, Thomas) (Entered: 08/11/2015)
08/11/2015		Receipt of filing fee for Motion for Relief From Stay(1:14-bk-12785) [motion,mrlfsty] (176.00). Receipt number 2977137, amount \$ 176.00. (U.S. Treasury) (Entered: 08/11/2015)
08/11/2015	197 (13 pgs; 2 docs)	Objection re 180 Motion to Vacate filed by Debtor Central Coventry Fire District). Filed by Creditor Town of Coventry (Attachments: # 1 Exhibit 1) (Furness, Peter) (Entered: 08/11/2015)
08/11/2015	198 (1 pg)	Preliminary, Non-Evidentiary Hearing Set re: Motion for Relief from Stay. **If no objection or other response is timely filed, the motion may be granted and the matter removed from the calendar.** (related document(s) 196 Motion for Relief From Stay filed by Creditor Jeanne Graeminger). Hearing scheduled for 9/9/2015 at 10:30 AM at 6th Floor Courtroom. (Ricciarelli, Pam) (Entered: 08/11/2015)
08/13/2015	199 (7 pgs)	Response Filed by Creditor Town of Coventry re 194 Objection filed by Debtor Central Coventry Fire District). (Furness, Peter) (Entered: 08/13/2015)
08/13/2015	200 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 198 Hearing Set (RFS)) Notice Date 08/13/2015. (Admin.) (Entered: 08/14/2015)
08/19/2015		Telephone Conference Held (related document(s) 176 Motion for Examination filed by Creditor Town of Coventry, 195 Objection filed by Debtor Central Coventry Fire District). APPEARANCES: Alden Harrington, Jennifer Doran, Mark Pfeiffer, Thomas Hemmendinger, Lisa Kresge . Disclosure made by Judge Finkle that Richard Land, the subject of a motion for examination, is a former partner. The Court indicates no cause for recusal

		but states any party who wishes to file a motion for recusal may do so. (DAgostino, Holly) (Entered: 08/19/2015)
08/19/2015	201 (4 pgs)	Generic Application/Motion Filed by Coventry Professional Firefighters, IAFF Local 3372. Objections to Motion Due: 09/8/2015. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Willats, Michael) (Entered: 08/19/2015)
08/19/2015	202 (1 pg)	Proposed Order (related document(s) 201 Generic Application/Motion filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). Filed by Creditor Coventry Professional Firefighters, IAFF Local 3372 (related document(s) 201 Generic Application/Motion filed by Creditor Coventry Professional Firefighters, IAFF Local 3372). (Willats, Michael) (Entered: 08/19/2015)
08/20/2015	203 (1 pg)	Amended Notice of Hearing (re: 164 Amended Motion for Relief From Stay by the Town of Coventry, 183 Objection by Debtor Central Coventry Fire District, 180 Motion to Vacate Order on Relief from Stay filed by Debtor Central Coventry Fire District, 197 Objection by the Town of Coventry, 181 Order Staying #177 Order Granting Relief from Stay by the Town of Coventry, 177 Order Granting Motion for Relief from Stay by the Town of Coventry, 182 Motion for Administrative Expense filed by Creditor Town of Coventry, 193 Objection by Debtor Central Coventry Fire District, 175 Motion for Examination of Mark Pfeiffer, State Appointed Receiver filed by Creditor Town of Coventry, 194 Objection by Debtor Central Coventry Fire District, 199 Reply by the Town of Coventry, 176 Motion for Examination of Richard Land, Special Master filed by Creditor Town of Coventry, 195 Objection by Debtor Central Coventry Fire District. Hearing scheduled for 8/27/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 08/20/2015)
08/20/2015	204 (6 pgs)	<i>Response Reply to the Town of Coventry's Objection to the Debtor's Request for Emergency Determination of Motion to Vacate Order</i>

		<i>Allowing Motion for Relief from Stay</i> re 197 Objection filed by Creditor Town of Coventry). Filed by Debtor Central Coventry Fire District (Flanders, Robert) (Entered: 08/20/2015)
08/20/2015	205 (2 pgs)	Supplement to Amended Notice of Hearing (re: 204 Reply to the Town of Coventry's Objection to the Debtor's Request for Emergency Determination of Motion to Vacate Order Allowing Motion for Relief from Stay filed by Debtor Central Coventry Fire District). Hearing scheduled for 8/27/2015 at 10:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 08/20/2015)
08/20/2015	206 (1 pg)	Order Granting Coventry Professional Firefighters' Motion to Appear at 9/2/2015 status hearing telephonically. (Related Doc # 201). (Davis, Jennifer) (Entered: 08/20/2015)
08/21/2015	207 (26 pgs; 8 docs)	*Terminated* Response / <i>Objection to Debtor's Motion for Protective Order and Reply to Debtor's Objection to Motion for 2004 Exam</i> re 195 Objection filed by Debtor Central Coventry Fire District, 204 Response filed by Debtor Central Coventry Fire District). Filed by Creditor Town of Coventry (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit E # 5 Exhibit F # 6 Exhibit G # 7 Exhibit H) (Harrington, Alden) Modified text on 8/26/2015 (Sweeney, Carolyn). (Entered: 08/21/2015)
08/22/2015	208 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 205 Hearing) Notice Date 08/22/2015. (Admin.) (Entered: 08/23/2015)
08/22/2015	209 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 203 Hearing) Notice Date 08/22/2015. (Admin.) (Entered: 08/23/2015)
08/22/2015	210 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 206 Order on Generic Application) Notice Date 08/22/2015. (Admin.) (Entered: 08/23/2015)
08/25/2015	211	Transcript filed. Date of Hearing: 7/22/2015 Uploaded by Transcriber Company. **See doc 216 for edits to this transcript (some names were

		incorrectly listed) (Washington RTS) Modified on 8/27/2015 (Venuti, Jody). (Entered: 08/25/2015)
08/25/2015	212 (28 pgs; 9 docs)	Amended Response of <i>Town of Coventry</i> re 176 Motion for 2004 Examination of <i>Special Master, Liquidation Receiver, Richard Land, Esq.</i> filed by Creditor Town of Coventry, 195 Objection filed by Debtor Central Coventry Fire District. (Attachments: # 1 Exhibit A - 6/8 letter ACH to Land/Fine # 2 Exhibit B 6/10 letter Land to ACH # 3 Exhibit C - 6/10 letter Doran to ACH # 4 Exhibit D - 6/11 letter PJF to Doran # 5 Exhibit E - 6/19 Email Doran to ACH/PJF # 6 Exhibit F - 6/22 letter PJF to Doran # 7 Exhibit G- 6/26 letter Doran to PJF # 8 Exhibit H - 9/11/14 letter Hartford to Stern) (Harrington, Alden). Modified linkage on 8/26/2015 (Sweeney, Carolyn). (Entered: 08/25/2015)
08/25/2015		Notice of Transcript Filed. (Sweeney, Carolyn) (Entered: 08/25/2015)
08/25/2015	213 (1 pg)	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (Sweeney, Carolyn) (Entered: 08/25/2015)
08/26/2015		Document terminated - (related document(s): 207 Response filed by Creditor Town of Coventry) Response has been re-filed - see doc 212 . (Sweeney, Carolyn) Modified text on 8/26/2015 (Sweeney, Carolyn). (Entered: 08/26/2015)
08/27/2015	214 (1 pg)	Letter from Representative Patricia L. Morgan, District 26, State of Rhode Island House of Representatives. Letter posted on docket solely for noticing purposes in light of ex-parte communication to Judge Finkle. (Ricciarelli, Pam) (Entered: 08/27/2015)
08/27/2015		Hearing Held (related document(s) 164 Amended Motion for Relief From Stay by the Town of Coventry, 183 Objection by Debtor Central Coventry Fire District, 180 Motion to Vacate Order Allowing Motion for Relief from Stay filed

		<p>by Debtor Central Coventry Fire District, 197 Objection by the Town of Coventry 204 Reply to the Town of Coventry's Objection to the Debtor's Motion to Vacate Order Allowing Motion for Relief from Stay, 181 Order Staying #177 Order Granting Relief from Stay by the Town of Coventry, 177 Order Granting Motion for Relief from Stay by the Town of Coventry, 182 Motion for Administrative Expense filed by Creditor Town of Coventry, 193 Objection by Debtor Central Coventry Fire District, 175 Motion for Examination of Mark Pfeiffer, State Appointed Receiver filed by Creditor Town of Coventry, 194 Objection by Debtor Central Coventry Fire District, 199 Reply by the Town of Coventry, 176 Motion for Examination of Richard Land, Special Master filed by Creditor Town of Coventry, 195 Objection by Debtor Central Coventry Fire District and Motion for Protective Order, 212 Amended Reply by the Town of Coventry). APPEARANCES: Mark Pfeiffer, Alden Harrington, David D'Agostino, Jennifer Doran, Lisa Kresge, Peter Furness . The Court denies #180 motion to vacate. The Town of Coventry withdraws #182 motion for administrative expenses. Statements by attorneys regarding discovery issues. Orders to issue. The Debtor will file a plan by 9/18/2015. The Court cancels the 9/2/2015 status hearing. (D'Agostino, Holly) Modified on 8/27/2015 (D'Agostino, Holly). (Entered: 08/27/2015)</p>
08/27/2015		<p>Status Hearing Not Held (re: 1 Voluntary Petition (Chapter 9) filed by Debtor Central Coventry Fire District). At the 8/27/2015 hearing, the Court vacated the 9/2/2015 status hearing. (D'Agostino, Holly) (Entered: 08/27/2015)</p>
08/27/2015	215 (1 pg)	<p>Order Denying 180 Motion by Debtor Central Coventry Fire District To Vacate (re: 177 Order on Amended Motion for Relief from Stay by The Town of Coventry). (D'Agostino, Holly) (Entered: 08/27/2015)</p>
08/27/2015		<p>TEXT ONLY Withdrawal of Document. Court will terminate WITHDRAWN document re: 182 /Motion for Order Granting Administrative Claim for Post Petition Use and Occupancy filed by Creditor Town of Coventry. *See Hearing Held</p>


		Dated :8/27/2015* (DAgostino, Holly) (Entered: 08/27/2015)
08/27/2015	216 (17 pgs)	Transcript filed. Date of Hearing: 07/22/2015 Uploaded by Transcriber Company. (Washington RTS) (Entered: 08/27/2015)
08/27/2015	217 (1 pg)	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (Sweeney, Carolyn) (Entered: 08/27/2015)
08/27/2015	218	Incomplete audio- see doc 221 PDF with attached Audio File. Court Date & Time [8/27/2015 9:12:21 AM]. File Size [66 KB]. Run Time [00:00:16]. (admin). Modified on 8/27/2015 (Venuti, Jody). (Entered: 08/27/2015)
08/27/2015	219 (1 pg)	Order Lifting Temporary Stay of Order Granting Relief From The Automatic Stay 177 Order on Motion For Relief From Stay, 180 Motion to Vacate filed by Debtor Central Coventry Fire District, 184 Order Staying Effective Date of Order Granting Relief from Stay , 215 Order on Motion to Vacate (DAgostino, Holly) (Entered: 08/27/2015)
08/27/2015	220 (1 pg)	Order Granting Motion for 2004 Examination of Mark Pfeiffer, State Appointed Receiver or His Designee (Related Doc # 175), Granting Motion for 2004 Examination of Special Master, Liquidation Receiver Richard Land (Related Doc # 176) . (DAgostino, Holly) (Entered: 08/27/2015)
08/27/2015	221 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/27/2015 9:24:33 AM]. File Size [24623 KB]. Run Time [01:42:36]. (admin). (Entered: 08/27/2015)
08/29/2015	222 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 215 Order on Motion to Vacate) Notice Date 08/29/2015. (Admin.) (Entered: 08/30/2015)

08/29/2015	223 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 219 Order) Notice Date 08/29/2015. (Admin.) (Entered: 08/30/2015)
08/29/2015	224 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 220 Order on Motion for Examination) Notice Date 08/29/2015. (Admin.) (Entered: 08/30/2015)
09/01/2015	225 (5 pgs; 2 docs)	Motion to Appear Pro Hac Vice. Fee Amount \$50. Filed by Coventry Professional Firefighters, IAFF Local 3372. (Attachments: # 1 Attorney Certification in Support of Motion) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Forte, Michael) (Entered: 09/01/2015)
09/01/2015		Receipt of filing fee for Motion to Appear Pro Hac Vice(1:14-bk-12785) [motion,mprohac] (50.00). Receipt number 2986785, amount \$ 50.00. (U.S. Treasury) (Entered: 09/01/2015)
09/01/2015	226 (1 pg)	Order Granting (# 196)Motion For Relief From Stay Filed by Jeanne Graeminger. **See order for details** (Sweeney, Carolyn) (Entered: 09/01/2015)
09/01/2015	227 (1 pg)	Order Granting Motion To Appear Pro Hac Vice (Related Doc # 225). Local Counsel: Michael B. Forte Jr. Pro Hac Vice Attorney is Sara L. Faulman - added to case. (Sweeney, Carolyn) (Entered: 09/01/2015)
09/01/2015		Request for Transcript re hearing held: 8/27/15. Requested Ordinary Delivery (30 days) \$3.65 per page. Contact Person: Peter J. Furness, 182 Waterman Street, Providence, RI 02906, (401) 273-9600. Filed by Creditor Town of Coventry. (Furness, Peter) (Entered: 09/01/2015)
09/02/2015		Acknowledgement of Transcript Request by Transcriber Access Transcripts, LLC. Transcript requested on : 09/02/15. Estimated delivery date: 10/02/15. Uploaded by Transcriber Company. (Access Transcripts LLC) (Entered: 09/02/2015)
09/03/2015		

	228 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 227 Order on Motion to Appear pro hac vice) Notice Date 09/03/2015. (Admin.) (Entered: 09/04/2015)
09/03/2015	229 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 226 Order on Motion For Relief From Stay) Notice Date 09/03/2015. (Admin.) (Entered: 09/04/2015)
09/11/2015	230 (1 pg)	Notice of Change of Address <i>for Coventry Professional Firefighters, IAFF Local 337</i> Filed by Robert G. Flanders Jr. on behalf of Central Coventry Fire District. (Flanders, Robert) (Entered: 09/11/2015)
09/18/2015	231 (478 pgs; 36 docs)	Motion to Dismiss Case Filed by Central Coventry Fire District. Objections to Motion Due: 9/25/2015 at 4:00 PM (see #233 Order). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit 1 to Provisional Disclosure Statement # 6 Exhibit 2 to Provisional Disclosure Statement # 7 Exhibit 3 to Provisional Disclosure Statement # 8 Discovery Plan 4 to Provisional Disclosure Statement # 9 Exhibit 5 to Provisional Disclosure Statement # 10 Exhibit 6 to Provisional Disclosure Statement # 11 Exhibit 6 Attachment 1 # 12 Exhibit 6 Attachment 2 # 13 Exhibit 6 Attachment 3 # 14 Exhibit 6 Attachment 4 # 15 Exhibit 7 to Provisional Disclosure Statement # 16 Exhibit 8 to Provisional Disclosure Statement # 17 Exhibit 9 to Provisional Disclosure Statement # 18 Exhibit E - Plan of Debt Adjustment # 19 Exhibit A to Provisional Plan of Debt Adjustment # 20 Exhibit B to Provisional Plan of Debt Adjustment # 21 Exhibit C to Provisional Plan of Debt Adjustment # 22 Exhibit D to Provisional Plan of Debt Adjustment # 23 Exhibit E to Provisional Plan of Debt Adjustment # 24 Exhibit F to Provisional Plan of Debt Adjustment # 25 Exhibit G to Provisional Plan of Debt Adjustment # 26 Exhibit H to Provisional Plan of Debt Adjustment # 27 Exhibit I to Provisional Plan of Debt Adjustment # 28 Discovery Plan J to Provisional Plan of Debt Adjustment # 29 Exhibit K to Provisional Plan of Debt Adjustment # 30 Exhibit L to Provisional Plan of Debt Adjustment # 31 Exhibit M to Provisional Plan of Debt Adjustment # 32 Exhibit

		Nto Provisional Plan of Debt Adjustment # 33 Exhibit O to Provisional Plan of Debt Adjustment # 34 Exhibit P to Provisional Plan of Debt Adjustment # 35 Exhibit Q to Provisional Plan of Debt Adjustment) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Flanders, Robert) Modified text on 9/18/2015 (DAgostino, Holly). (Entered: 09/18/2015)
09/18/2015	232 (2 pgs)	Proposed Order (related document(s) 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District). Filed by Debtor Central Coventry Fire District (related document(s) 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District). (Flanders, Robert) (Entered: 09/18/2015)
09/18/2015	233 (1 pg)	Order on 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District, 232 Proposed Order filed by Debtor Central Coventry Fire District (DAgostino, Holly) (Entered: 09/18/2015)
09/18/2015	234 (1 pg)	Hearing Set (re: 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District, 232 Proposed Order filed by Debtor Central Coventry Fire District). Hearing scheduled for 9/28/2015 at 11:00 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 09/18/2015)
09/18/2015		Objection/Response Deadline Updated (related document: 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District, 232 Proposed Order filed by Debtor Central Coventry Fire District) Objections to Motion Due: 9/25/2015 at 4:00 PM. (DAgostino, Holly) (Entered: 09/18/2015)
09/20/2015	235 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 234 Hearing) Notice Date 09/20/2015. (Admin.) (Entered: 09/21/2015)
09/20/2015	236 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 233 Order) Notice Date 09/20/2015. (Admin.) (Entered: 09/21/2015)

09/21/2015	237 (7 pgs)	Certificate of Service Filed by Debtor Central Coventry Fire District (related document(s) 233 Order). (Flanders, Robert) (Entered: 09/21/2015)
09/25/2015	238 (2 pgs)	Proposed Order <i>AMENDED</i> (related document(s) 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District). Filed by Debtor Central Coventry Fire District (related document (s) 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District). (Flanders, Robert) (Entered: 09/25/2015)
09/25/2015	239 (17 pgs)	Objection re 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District). Filed by Creditor Town of Coventry (Furness, Peter) (Entered: 09/25/2015)
09/25/2015	240 (20 pgs; 3 docs)	Exhibit Filed by Creditor Town of Coventry (related document(s) 239 Objection filed by Creditor Town of Coventry). (Attachments: # 1 Exhibit 3 # 2 Exhibit 4) (Furness, Peter) (Entered: 09/25/2015)
09/25/2015	241 (4 pgs)	Response <i>with Certificate of Service</i> re 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District). Filed by Creditor Coventry Credit Union (Lonardo, Elizabeth) (Entered: 09/25/2015)
09/25/2015	242 (4 pgs)	Exhibit Filed by Creditor Town of Coventry (related document(s) 239 Objection filed by Creditor Town of Coventry, 240 Exhibit filed by Creditor Town of Coventry). (Furness, Peter) (Entered: 09/25/2015)
09/28/2015		Hearing Held (related document(s) 231 Motion to Dismiss Case filed by Debtor Central Coventry Fire District, 238 Amended Proposed Order filed by Debtor Central Coventry Fire District, 239 Objection filed by Creditor Town of Coventry, 241 Response filed by Creditor Coventry Credit Union). APPEARANCES: Robert Flanders, Mark Pfeiffer, Jennifer Doran, Peter Furness, Alden Harrington, Elizabeth Lonardo, Michael Forte, David D'Agostino. For the reasons stated on the record, the Court grants the motion to dismiss. (D'Agostino, Holly) (Entered: 09/28/2015)

09/28/2015	243 (2 pgs)	Order Granting Motion to Dismiss Case (Related Doc # 231) . Appeals/Motion for Reconsideration Due by: 10/13/2015. (DAgostino, Holly) (Entered: 09/28/2015)
09/28/2015	244 (1 pg)	 PDF with attached Audio File. Court Date & Time [9/28/2015 10:03:08 AM]. File Size [19694 KB]. Run Time [01:22:03]. (admin). (Entered: 09/28/2015)
09/30/2015	245 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 243 Order on Motion to Dismiss Case) Notice Date 09/30/2015. (Admin.) (Entered: 10/01/2015)
10/05/2015	246 (95 pgs; 2 docs)	Transcript filed. Date of Hearing: 08/27/15 Uploaded by Transcriber Company. Statement of Identifiers to be Redacted due by: 10/26/2015. Transcript access will be restricted through 01/5/2016. (Access Transcripts LLC) (Entered: 10/05/2015)
10/06/2015	247 (1 pg)	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (Sweeney, Carolyn) (Entered: 10/06/2015)
10/19/2015	248 (1 pg)	Notice of Dismissal (related document(s): 243 Order on Motion to Dismiss Case). (Sweeney, Carolyn) (Entered: 10/19/2015)
10/19/2015	249 (3 pgs)	Document--(Proof of Publication) Filed by Debtor Central Coventry Fire District. (Flanders, Robert) (Entered: 10/19/2015)
10/21/2015	250 (5 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 248 Notice of Dismissal) Notice Date 10/21/2015. (Admin.) (Entered: 10/22/2015)
11/06/2015	251 (1 pg)	Letter Filed by Creditor Christopher J. Leveillee updating his address. (Address updated in CM/ECF) (Sweeney, Carolyn) (Entered: 11/06/2015)

Fiscal Year 2014

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

DISMISSED, CLOSED

**U.S. Bankruptcy Court
Western District of Arkansas (Harrison)
Bankruptcy Petition #: 3:14-bk-70015**

Assigned to: Judge Ben T Barry
Chapter 9
Voluntary
No asset

Date filed: 01/06/2014
Date terminated: 09/22/2014
Debtor dismissed: 08/05/2014

Debtor disposition: Dismissed for Other Reason

Debtor

Ozark Mountain Solid Waste District
1305 Rossi Road
Mountain Home, AR 72653
BAXTER-AR
Tax ID / EIN: 20-3321423
**aka Northwest Arkansas Regional Solid Waste
Management District**
dba N.A.B.O.R.S. Sanitation

represented by **Jill R. Jacoway**

JACOWAY LAW FIRM
PO Drawer 3456
Fayetteville, AR 72702-3456
(479)521-2621
Email: jacowaylaw@sbcglobal.net

John P. Verkamp
Verkamp & Ladd, PA
1811 E. Main
Charleston, AR 72933
479-965-2224

U.S. Trustee

U.S. Trustee (ust)
Office Of U. S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501.324.7357

Filing Date	#	Docket Text
01/06/2014	1 (14 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. (Jacoway, Jill) (Entered: 01/06/2014)
01/06/2014	2	RECEIPT of Voluntary Petition (Chapter 9)(3:14-bk-70015) [misc,volp9a] (1213.00) Filing Fee. receipt number 5268754, amount \$1213.00. (U.S. Treasury) (Entered: 01/06/2014)
01/17/2014		

	3 (24 pgs; 4 docs)	Motion to Confirm Termination or Absence of Stay Filed by Lorielle M. Gutting on behalf of Arkansas Department of Environmental Quality (Attachments: # 1 Exhibit 1, CAO 10-157 # 2 Exhibit 2, CAO 12-021 # 3 Exhibit 3, CAO 12-020) (Gutting, Lorielle) (Entered: 01/17/2014)
01/17/2014	4 (31 pgs)	Schedules Filed:Schedule A, Schedule B, Schedule C, Schedule D, Schedule E, Schedule F, Schedule G, Schedule H, Schedule I, Schedule J, Summary of Schedules-Pgs 1, 2, Declaration Concerning Debtors Schedules, Stmt of Financial Affairs, Stmt of Intent, Disclosure of Atty Compensation, [Fee Due Yes] Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Jacoway, Jill) (Entered: 01/17/2014)
01/17/2014	5	RECEIPT of Schedules Filed(3:14-bk-70015) [misc,schdfd] (30.00) Filing Fee. receipt number 5282541, amount \$ 30.00. (U.S. Treasury) (Entered: 01/17/2014)
01/17/2014	6 (1 pg)	Order Re: Designation of the U.S. Bankruptcy Judge to Conduct Chapter 9 Case Within the Eighth Circuit. Judge Ben T. Barry Assigned by William Jay Riley, Chief Judge U.S. Court of Appeals - Eight Circuit Entered on 1/17/2014 (Scaife, Cindy) (Entered: 01/17/2014)
01/28/2014	7 (3 pgs; 2 docs)	Order Granting Arkansas Department Of Environmental Quality's Motion To Confirm Absence Of Stay (Related Doc # 3) Entered on Docket 1/28/2014 (Greene, Barbara) (Entered: 01/28/2014)
01/30/2014	8 (4 pgs)	BNC Certificate of Mailing(RE: related document (s) 7 Order Granting Arkansas Department Of Environmental Quality's Motion To Confirm Absence Of Stay (Related Doc 3) Entered on Docket 1/28/2014 (Greene, Barbara)) No. of Notices: 39. Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/27/2014	9 (3 pgs)	Motion for Approval Motion for Approval of Notice of Commencement of Chapter 9 Case Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District (Jacoway, Jill) (Entered: 02/27/2014)

03/05/2014	10 (4 pgs; 2 docs)	Order Approving Notice Of Commencement Of Chapter 9 Case (Related Doc # 9) Entered on Docket 3/5/2014 (Greene, Barbara) (Entered: 03/05/2014)
03/05/2014	11 (6 pgs)	Certificate of Service (RE: related document(s) 9 Motion for Approval filed by Debtor Ozark Mountain Solid Waste District, 10 Order on Motion for Approval) filed by Jill R. Jacoway Debtor Ozark Mountain Solid Waste District. (Jacoway, Jill) (Entered: 03/05/2014)
03/06/2014	12 (3 pgs)	Notice of Appearance and Request for Notice filed by Christopher A. McNulty Trustee Bank of the Ozarks. (McNulty, Christopher) (Entered: 03/06/2014)
03/07/2014	13 (2 pgs)	Amended Notice of Appearance and Request for Notice filed by Christopher A. McNulty Trustee Bank of the Ozarks. (McNulty, Christopher) (Entered: 03/07/2014)
03/07/2014	14 (2 pgs)	Notice of Appearance and Request for Notice filed by Lance R. Miller Trustee Bank of the Ozarks. (Miller, Lance) (Entered: 03/07/2014)
03/07/2014	15 (2 pgs)	Notice of Appearance and Request for Notice filed by Stan D. Smith Trustee Bank of the Ozarks. (Smith, Stan) (Entered: 03/07/2014)
03/07/2014	16 (5 pgs)	BNC Certificate of Mailing(RE: related document (s) 10 Order Approving Notice Of Commencement Of Chapter 9 Case (Related Doc 9) Entered on Docket 3/5/2014 (Greene, Barbara)) No. of Notices: 39. Notice Date 03/07/2014. (Admin.) (Entered: 03/07/2014)
03/10/2014	17 (7 pgs)	Motion for Approval of Procedures For Publication of Notice in Chapter 9 Case Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District (Jacoway, Jill) (Entered: 03/10/2014)
03/12/2014	18 (3 pgs)	Notice of Appearance and Request for Notice filed by John M. Jewell Creditor FTN Associates Ltd.. (Jewell, John) (Entered: 03/12/2014)
03/13/2014	19 (3 pgs; 2 docs)	Order Approving Procedures Of Notice Of Commencement Of Chapter 9 Case (Related

		Doc # 17 Entered on Docket 3/13/2014 (Greene, Barbara) (Entered: 03/13/2014)
03/15/2014	20 (3 pgs)	BNC Certificate of Mailing(RE: related document (s) 19 Order Approving Procedures Of Notice Of Commencement Of Chapter 9 Case (Related Doc 17 Entered on Docket 3/13/2014 (Greene, Barbara)) No. of Notices: 1. Notice Date 03/15/2014. (Admin.) (Entered: 03/15/2014)
03/28/2014	21 (3 pgs)	Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks (Miller, Lance) (Entered: 03/28/2014)
03/28/2014	22 (23 pgs; 4 docs)	Notice of Filing <i>Subpoenas Duces Tecum</i> (Attachments: # 1 Subpoena Duces Tecum to Arvest Bank # 2 Subpoena Duces Tecum to Ozark Mountain Solid Waste District # 3 Subpoena Duces Tecum to Northwest Arkansas Economic Development District) (McNulty, Christopher) (Entered: 03/28/2014)
04/02/2014	23 (1 pg)	Notice of Appearance and Request for Notice filed by Stanley V Bond Creditor BancorpSouth Equipment Finance. (Bond, Stanley) (Entered: 04/02/2014)
04/02/2014	24 (3 pgs)	<i>Motion for Relief from Stay with Notice of Opportunity to Object and Certificate of Service to All Creditors.</i> Fee Amount \$176 Filed by Stanley V Bond on behalf of BancorpSouth Equipment Finance (Bond, Stanley) (Entered: 04/02/2014)
04/02/2014	25	RECEIPT of Motion for Relief From Stay(3:14-bk-70015) [motion,mrlfsty] (176.00) Filing Fee. receipt number 5366867, amount \$ 176.00. (U.S. Treasury) (Entered: 04/02/2014)
04/03/2014	26 (3 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 24 <i>Motion for Relief from Stay with Notice of Opportunity to Object and Certificate of Service to All Creditors.</i> Fee Amount \$176 Filed by Stanley V Bond on behalf of BancorpSouth Equipment Finance filed by Creditor BancorpSouth Equipment

		Finance) Hearing scheduled for 5/21/2014 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 04/03/2014)
04/04/2014	27 (3 pgs; 2 docs)	Hearing RESCHEDULED(RE: related document(s) 24 <i>Motion for Relief from Stay with Notice of Opportunity to Object and Certificate of Service to All Creditors.Fee Amount \$176</i> Filed by Stanley V Bond on behalf of BancorpSouth Equipment Finance filed by Creditor BancorpSouth Equipment Finance) Hearing scheduled for 5/21/2014 at 10:00 AM at HARRISON Division. (Squires, Angie) (Entered: 04/04/2014)
04/05/2014	28 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 26 Hearing scheduled(RE: related document(s) 24 <i>Motion for Relief from Stay with Notice of Opportunity to Object and Certificate of Service to All Creditors.Fee Amount \$176</i> Filed by Stanley V Bond on behalf of BancorpSouth Equipment Finance filed by Creditor BancorpSouth Equipment Finance) Hearing scheduled for 5/21/2014 at 09:00 AM at Fayetteville Division.) No. of Notices: 40. Notice Date 04/05/2014. (Admin.) (Entered: 04/05/2014)
04/06/2014	29 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 27 Hearing RESCHEDULED(RE: related document(s) 24 <i>Motion for Relief from Stay with Notice of Opportunity to Object and Certificate of Service to All Creditors.Fee Amount \$176</i> Filed by Stanley V Bond on behalf of BancorpSouth Equipment Finance filed by Creditor BancorpSouth Equipment Finance) Hearing scheduled for 5/21/2014 at 10:00 AM at HARRISON Division.) No. of Notices: 40. Notice Date 04/06/2014. (Admin.) (Entered: 04/06/2014)
04/07/2014	30 (3 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Hearing scheduled for 5/21/2014 at 10:00 AM at Harrison Division. (Squires, Angie) (Entered: 04/07/2014)

04/09/2014	31 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 30 Hearing scheduled(RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Hearing scheduled for 5/21/2014 at 10:00 AM at Harrison Division.) No. of Notices: 40. Notice Date 04/09/2014. (Admin.) (Entered: 04/09/2014)
04/28/2014	32 (3 pgs; 2 docs)	Order Granting Motion For Relief From Stay (Related Doc # 24) Entered on Docket 4/28/2014 (Greene, Barbara) (Entered: 04/28/2014)
04/29/2014	33 (7 pgs)	Motion to Sell Property Free & Clear of Liens and Notice Thereof Fee Amount \$176 Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District (Jacoway, Jill) (Entered: 04/29/2014)
04/29/2014	34	RECEIPT of Motion to Sell(3:14-bk-70015) [motion,msell] (176.00) Filing Fee. receipt number 5399615, amount \$ 176.00. (U.S. Treasury) (Entered: 04/29/2014)
04/30/2014	35 (174 pgs; 5 docs)	Response to <i>and Brief in Support of</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Attachments: # 1 Exhibit A - Part 1 # 2 Exhibit A - Part 2 # 3 Exhibit A - Part 3 # 4 Exhibit B) (Jacoway, Jill) (Entered: 04/30/2014)
04/30/2014	36 (3 pgs)	BNC Certificate of Mailing(RE: related document (s) 32 Order Granting Motion For Relief From Stay (Related Doc 24) Entered on Docket 4/28/2014 (Greene, Barbara)) No. of Notices: 1. Notice Date 04/30/2014. (Admin.) (Entered: 04/30/2014)

05/01/2014	37	Court Calendar Update(RE: related document(s) 35 Response to <i>and Brief in Support of</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Attachments: # 1 Exhibit A - Part 1 # 2 Exhibit A - Part 2 # 3 Exhibit A - Part 3 # 4 Exhibit B) filed by Debtor Ozark Mountain Solid Waste District) Hearing scheduled for 5/21/2014 at 10:00 AM at Harrison Division. (Squires, Angie) (Entered: 05/01/2014)
05/08/2014	38 (8 pgs)	Affidavit Re: filed by Jill R. Jacoway Debtor Ozark Mountain Solid Waste District. (Jacoway, Jill) (Entered: 05/08/2014)
05/08/2014	39 (4 pgs)	Application to Employ Jill Jacoway and John Verkamp as Attorneys Filed by Jill R. Jacoway on behalf of John P. Verkamp, Jill R. Jacoway (Jacoway, Jill) (Entered: 05/08/2014)
05/09/2014	40 (3 pgs; 2 docs)	Order Approving Debtor's Application to Employ Legal Counsel (Related Doc # 39) Entered on Docket 5/9/2014 (Greene, Barbara) (Entered: 05/09/2014)
05/11/2014	41 (3 pgs)	BNC Certificate of Mailing(RE: related document (s) 40 Order Approving Debtor's Application to Employ Legal Counsel (Related Doc 39) Entered on Docket 5/9/2014 (Greene, Barbara)) No. of Notices: 2. Notice Date 05/11/2014. (Admin.) (Entered: 05/11/2014)
05/15/2014	42 (7 pgs)	Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R.

		Miller on behalf of Creditor Bank of the Ozarks (Miller, Lance) (Entered: 05/15/2014)
05/16/2014	43	Court Calendar Update(RE: related document(s) 42 Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks) Hearing scheduled for 5/21/2014 at 10:00 AM at Harrison Division. (Payne, Marcy) (Entered: 05/16/2014)
05/16/2014	44 (6 pgs; 3 docs)	Affidavit Re: <i>of Sheila Mayden</i> filed by Lance R. Miller Creditor Bank of the Ozarks. (Attachments: # 1 Exhibit A # 2 Exhibit B) (Miller, Lance) (Entered: 05/16/2014)
05/20/2014	45 (16 pgs)	Response to <i>Debtor's Sur-Response to Bondholders' Trustee's Reply in Support of Trustee's Objection to Filing of Chapter 9 Petition</i> (RE: related document(s) 42 Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Jacoway, Jill) (Entered: 05/20/2014)
05/20/2014	46 (2 pgs)	Objection to <i>Motion for and Notice of Sale of Personal Property Free and Clear of Liens</i> (RE: related document(s) 33 <i>Motion to Sell Property Free & Clear of Liens and Notice Thereof Fee Amount \$176</i> Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District) Filed by Christopher A. McNulty on behalf of Creditor Bank

		of the Ozarks (McNulty, Christopher) (Entered: 05/20/2014)
05/21/2014	47 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 33 <i>Motion to Sell Property Free & Clear of Liens and Notice Thereof Fee Amount \$176</i> Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District, 45 Response to <i>Debtor's Sur-Response to Bondholders' Trustee's Reply in Support of Trustee's Objection to Filing of Chapter 9 Petition</i> (RE: related document(s) 42 Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District, 46 Objection to <i>Motion for and Notice of Sale of Personal Property Free and Clear of Liens</i> (RE: related document(s) 33 <i>Motion to Sell Property Free & Clear of Liens and Notice Thereof Fee Amount \$176</i> Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District) Filed by Christopher A. McNulty on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Hearing scheduled for 5/21/2014 at 10:00 AM at Harrison Division. (Squires, Angie) (Entered: 05/21/2014)
05/23/2014	48 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 47 Hearing scheduled(RE: related document(s) 33 <i>Motion to Sell Property Free & Clear of Liens and Notice Thereof Fee Amount \$176</i> Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District, 45 Response to <i>Debtor's Sur-Response to Bondholders' Trustee's Reply in Support of Trustee's Objection to Filing of Chapter 9 Petition</i> (RE: related document(s) 42 Reply to <i>in Support of Objection to filing of</i>

		<p><i>Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District, 46 Objection to <i>Motion for and Notice of Sale of Personal Property Free and Clear of Liens</i> (RE: related document(s) 33 <i>Motion to Sell Property Free & Clear of Liens and Notice Thereof</i> Fee Amount \$176 Filed by Jill R. Jacoway on behalf of Ozark Mountain Solid Waste District filed by Debtor Ozark Mountain Solid Waste District) Filed by Christopher A. McNulty on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Hearing scheduled for 5/21/2014 at 10:00 AM at Harrison Division.) No. of Notices: 4. Notice Date 05/23/2014. (Admin.) (Entered: 05/23/2014)</p>
05/27/2014	49	Hearing Held (RE: Objection - related document(s) 21) (UNDER ADVISEMENT)(Squires, Angie) (Entered: 05/27/2014)
05/27/2014	50	Hearing Held (RE: Motion to Sell - related document(s) 33) (UNDER ADVISEMENT) (Squires, Angie) (Entered: 05/27/2014)
05/27/2014	51	Hearing Held (RE: Response - related document(s) 35) (UNDER ADVISEMENT)(Squires, Angie) (Entered: 05/27/2014)
05/27/2014	52	Hearing Held (RE: Reply - related document(s) 42) (UNDER ADVISEMENT)(Squires, Angie) (Entered: 05/27/2014)
05/27/2014	53	Hearing Held (RE: Response - related document(s) 45) (UNDER ADVISEMENT)(Squires, Angie) (Entered: 05/27/2014)
05/27/2014	54	

		Hearing Held (RE: Objection - related document(s) 46) (UNDER ADVISEMENT)(Squires, Angie) (Entered: 05/27/2014)
08/05/2014	56 (18 pgs; 3 docs)	Order Sustaining Objection to Filing of Ch. 9 Petition and Order Dismissing Case. (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks, 35 Response to <i>and Brief in Support of</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Attachments: # 1 Exhibit A - Part 1 # 2 Exhibit A - Part 2 # 3 Exhibit A - Part 3 # 4 Exhibit B) filed by Debtor Ozark Mountain Solid Waste District, 42 Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks) Entered on 8/5/2014 (Mobley, Ashley) (Entered: 08/05/2014)
08/07/2014	57 (16 pgs)	BNC Certificate of Mailing(RE: related document (s) 56 Order Sustaining Objection to Filing of Ch. 9 Petition and Order Dismissing Case. (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid

		<p>Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks, 35 Response to <i>and Brief in Support of</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Attachments: # 1 Exhibit A - Part 1 # 2 Exhibit A - Part 2 # 3 Exhibit A - Part 3 # 4 Exhibit B) filed by Debtor Ozark Mountain Solid Waste District, 42 Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Entered on 8/5/2014 (Mobley, Ashley)) No. of Notices: 42. Notice Date 08/07/2014. (Admin.) (Entered: 08/07/2014)</p>
08/07/2014	<p>58 (16 pgs)</p>	<p>BNC Certificate of Mailing(RE: related document (s) 56 Order Sustaining Objection to Filing of Ch. 9 Petition and Order Dismissing Case. (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks, 35 Response to <i>and Brief in Support of</i> (RE: related document(s) 21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of</p>

		<p>the Ozarks filed by Creditor Bank of the Ozarks) Filed by Jill R. Jacoway on behalf of Debtor Ozark Mountain Solid Waste District (Attachments: # 1 Exhibit A - Part 1 # 2 Exhibit A - Part 2 # 3 Exhibit A - Part 3 # 4 Exhibit B) filed by Debtor Ozark Mountain Solid Waste District, 42 Reply to <i>in Support of Objection to filing of Chapter 9 Petition</i> (RE: related document(s)21 Objection to <i>Filing of Chapter 9 Petition</i> (RE: related document(s)1 Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Ozark Mountain Solid Waste District. filed by Debtor Ozark Mountain Solid Waste District) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Filed by Lance R. Miller on behalf of Creditor Bank of the Ozarks filed by Creditor Bank of the Ozarks) Entered on 8/5/2014 (Mobley, Ashley)) No. of Notices: 42. Notice Date 08/07/2014. (Admin.) (Entered: 08/07/2014)</p>
09/22/2014	59	<p>Bankruptcy Case Closed. The Trustee Has Performed All Duties Required and is Discharged From and Relieved of His Trust. (Mobley, Ashley) (Entered: 09/22/2014)</p>

**U.S. Bankruptcy Court
Western District of Arkansas (Fayetteville)
Bankruptcy Petition #: 5:14-bk-71606**

Date filed: 05/23/2014

Assigned to: Judge Ben T Barry
Chapter 9
Voluntary
Asset

Debtor

**Washington County Municipal Properties
Owners Improvement District No. 14**
1310 West Main St.
Russellville, AR 72801
POPE-AR
Tax ID / EIN: 46-5740308
**aka Wash. Co. Imp. District No. 14-Saddle
Brook at Valley View**

represented by **Vincent M. Ward**
WOLFF & WARD, P.A.
900 S. Shackelford Rd., Ste 615
Little Rock, AR 72211
501-954-8000
Fax : 866-419-1901
Email: yward@wolfflawfirm.net

Rufus E. Wolff
WOLFF & WARD, P.A.
900 S. Shackelford, 615
Little Rock, AR 72211
501-954-8000
Fax : 866-419-1601
Email: rwolff@wolfflawfirm.net

U.S. Trustee

U.S. Trustee (ust)
Office Of U. S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501.324.7357

Filing Date	#	Docket Text
05/23/2014	<u>1</u> (11 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Washinton County Municipal Properties Owners Improvement District No. 14 - Saddle Brook at Valley View. (Wolff, Rufus) (Entered: 05/23/2014)
05/23/2014	2	RECEIPT of Voluntary Petition (Chapter 9)(5:14-bk-71606) [misc,volp9a] (1213.00) Filing Fee. receipt number 5428768, amount \$1213.00. (U.S. Treasury) (Entered: 05/23/2014)
05/23/2014		

	3 (29 pgs)	Amended Schedules/Statements Filed: Schedule A, Schedule B, Schedule D, Schedule E, Schedule F, Schedule G, Schedule H, Sum of Schs-Pgs 1, 2, Declr RE Debtors Schs, Stmt of Fin Affairs, Disclosure of Atty Comp, Matrix , [Fee Due No] Filed by Rufus E. Wolff on behalf of Debtor Washinton County Municipal Properties Owners Improvement District No. 14 - Saddle Brook at Valley View (Wolff, Rufus) Modified docket text to reflect attachments on 5/27/2014 (Penrod, Arch). (Entered: 05/23/2014)
06/02/2014	4 (2 pgs; 2 docs)	Order Re: Designation of the U.S. Bankruptcy Judge to Conduct Chapter 9 Case Withing the Eighth Circuit, Judge Ben t. Barry Assigned by William Jay Riley, Chief Judge, U.S. Court of Appeals, Eight Circuit. Entered on 6/2/2014 (Scaife, Cindy) (Entered: 06/02/2014)
06/04/2014	5 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 4 Order Re: Designation of the U.S. Bankruptcy Judge to Conduct Chapter 9 Case Withing the Eighth Circuit, Judge Ben t. Barry Assigned by William Jay Riley, Chief Judge, U.S. Court of Appeals, Eight Circuit. Entered on 6/2/2014 (Scaife, Cindy)) No. of Notices: 6. Notice Date 06/04/2014. (Admin.) (Entered: 06/05/2014)
06/05/2014	6 (2 pgs)	Notice of Appearance and Request for Notice filed by James E. Smith Jr.Creditor Community First Trust Company, in its capacity as Trustee. (Smith, James) (Entered: 06/05/2014)
06/05/2014	7 (2 pgs)	Notice of Appearance and Request for Notice filed by John Kooistra IIICreditor Community First Trust Company, in its capacity as Trustee. (Kooistra, John) (Entered: 06/05/2014)
07/16/2014	8 (4 pgs)	Motion for Approval of Notice of Commencement of Chapter 9 Case Filed by Rufus E. Wolff on behalf of Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 07/16/2014)
07/16/2014	9 (2 pgs)	Motion for Approval of Notice Procedures Filed by Rufus E. Wolff on behalf of Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 07/16/2014)

07/22/2014	10 (1 pg)	Notice of Appearance and Request for Notice <i>Additional Counsel of Debtor</i> filed by Vincent M. Ward Debtor Washington County Municipal Properties Owners Improvement District No. 14. (Ward, Vincent) (Entered: 07/22/2014)
07/25/2014	11 (4 pgs; 2 docs)	Order Approving Notice Of Commencement Of Chapter 9 Case. (Related Doc # 8) Entered on Docket 7/25/2014 (Penrod, Arch) (Entered: 07/25/2014)
07/25/2014	12 (2 pgs; 2 docs)	Order Approving Procedures For Publication Of Notice In Chapter 9 Case. (Related Doc # 9) Entered on Docket 7/25/2014 (Penrod, Arch) (Entered: 07/25/2014)
07/27/2014	13 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 11 Order Approving Notice Of Commencement Of Chapter 9 Case. (Related Doc 8) Entered on Docket 7/25/2014 (Penrod, Arch)) No. of Notices: 6. Notice Date 07/27/2014. (Admin.) (Entered: 07/27/2014)
07/27/2014	14 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 12 Order Approving Procedures For Publication Of Notice In Chapter 9 Case. (Related Doc 9) Entered on Docket 7/25/2014 (Penrod, Arch)) No. of Notices: 6. Notice Date 07/27/2014. (Admin.) (Entered: 07/27/2014)
09/08/2014	15 (1 pg)	Affidavit Re: <i>Publication of Notice - Northwest Arkansas Newspapers LLC</i> filed by Vincent M. Ward Debtor Washington County Municipal Properties Owners Improvement District No. 14. (Ward, Vincent) (Entered: 09/08/2014)
09/09/2014	16 (9 pgs)	Affidavit Re: <i>Publication of Notice</i> filed by Vincent M. Ward Debtor Washington County Municipal Properties Owners Improvement District No. 14. (Ward, Vincent) (Entered: 09/09/2014)
09/19/2014	17 (4 pgs)	Notice of Service Regarding <i>Notice of Commencement of Chapter 9 Case</i> filed by Vincent M. Ward Debtor Washington County Municipal Properties Owners Improvement District No. 14. (Ward, Vincent) (Entered: 09/19/2014)
02/13/2015		

	18 (18 pgs)	Amended Schedules/Statements Filed: Schedule A, Schedule B, Schedule D, Schedule E, Schedule F, Schedule G, Schedule H, Sum of Schs-Pgs 1, 2, Declr RE Debtors Schs, [Fee Due Yes] Filed by Vincent M. Ward on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Ward, Vincent) (Entered: 02/13/2015)
02/13/2015	19	RECEIPT of Amended Schedules, Statements, Petition Page or Creditors(5:14-bk-71606) [misc,amdsc] (30.00) Filing Fee. receipt number 5698520, amount \$ 30.00. (U.S. Treasury) (Entered: 02/13/2015)
03/14/2015	20 (18 pgs)	Amended Schedules/Statements Filed: Schedule A, Schedule B, Schedule D, Schedule E, Schedule F, Schedule G, Schedule H, Sum of Schs-Pgs 1, 2, Declr RE Debtors Schs, [Fee Due No] Filed by Vincent M. Ward on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Ward, Vincent) (Entered: 03/14/2015)
04/15/2015	21 (40 pgs; 2 docs)	Disclosure Statement (<i>Proposed</i>) Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement)(Wolff, Rufus) (Entered: 04/15/2015)
04/15/2015	22 (20 pgs)	Proposed Chapter 9 Plan Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 04/15/2015)
04/16/2015	23 (4 pgs)	Notice of Opportunity to Object/Respond to (related documents 21 Disclosure Statement, 22 Chapter 9 Plan). Certificate of Service.(RE: related document (s) 21 Disclosure Statement filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 22 Chapter 9 Plan filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) (Wolff, Rufus) (Entered: 04/16/2015)
04/16/2015	24 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent

		M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Hearing scheduled for 6/16/2015 at 01:30 PM at Fayetteville Division. (Squires, Angie) (Entered: 04/16/2015)
04/18/2015	25 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 24 Hearing scheduled(RE: related document(s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Hearing scheduled for 6/16/2015 at 01:30 PM at Fayetteville Division.) No. of Notices: 6. Notice Date 04/18/2015. (Admin.) (Entered: 04/18/2015)
06/08/2015	26 (3 pgs; 2 docs)	Order Approving Disclosure Statement. (RE: related document(s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Entered on 6/8/2015 (Penrod, Arch) (Entered: 06/08/2015)
06/10/2015	27 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 26 Order Approving Disclosure Statement. (RE: related document(s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Entered on 6/8/2015 (Penrod, Arch)) No. of Notices: 6. Notice Date 06/10/2015. (Admin.) (Entered: 06/10/2015)
06/16/2015	28 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent

		M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 22 Proposed Chapter 9 Plan Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Hearing scheduled for 8/20/2015 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 06/16/2015)
06/16/2015	29 (2 pgs; 2 docs)	Corrected Hearing scheduled (corrected time to 1:30 p.m.) (RE: related document(s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 22 Proposed Chapter 9 Plan Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Hearing scheduled for 8/20/2015 at 01:30 PM at Fayetteville Division. (Squires, Angie) (Entered: 06/16/2015)
06/17/2015	30 (3 pgs)	Notice to Creditor(s) Regarding Hearing <i>Confirmation of Chapter 9 Plan</i> (Wolff, Rufus) (Entered: 06/17/2015)
06/17/2015	31 (40 pgs; 2 docs)	Disclosure Statement (<i>Approved</i>) Filed by Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A)(Wolff, Rufus) (Entered: 06/17/2015)
06/17/2015	32 (7 pgs)	Certificate of Service - <i>Notice to Bondholders</i> filed by Vincent M. Ward Debtor Washington County Municipal Properties Owners Improvement District No. 14. (Ward, Vincent) (Entered: 06/17/2015)
06/18/2015		

	33 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 29 Corrected Hearing scheduled (corrected time to 1:30 p.m.) (RE: related document (s) 21 Disclosure Statement (<i>Proposed</i>) Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Attachments: # 1 Exhibit A to Debtor's Disclosure Statement) filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 22 Proposed Chapter 9 Plan Filed by Vincent M. Ward, Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) Hearing scheduled for 8/20/2015 at 01:30 PM at Fayetteville Division.) No. of Notices: 8. Notice Date 06/18/2015. (Admin.) (Entered: 06/18/2015)
08/05/2015	34 (3 pgs)	<i>Motion to Extend Time Within Which Debtor's Plan May be Accepted and Confirmed</i> Filed by Rufus E. Wolff on behalf of Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 08/05/2015)
08/06/2015	35 (2 pgs; 2 docs)	Hearing Continued (RE:Disclosure Statement - related document(s) 21) (Continued to 10/1/2015 10:00 AM at Fayetteville Division) (Squires, Angie) (Entered: 08/06/2015)
08/06/2015	36 (2 pgs; 2 docs)	Hearing Continued (RE:Chapter 9 Plan - related document(s) 22) (Continued to 10/1/2015 10:00 AM at Fayetteville Division) (Squires, Angie) (Entered: 08/06/2015)
08/06/2015	37 (2 pgs; 2 docs)	Hearing Continued (RE:Disclosure Statement - related document(s) 21) (Continued to 9/23/2015 01:30 PM at Fayetteville Division) (Squires, Angie) (Entered: 08/06/2015)
08/06/2015	38 (2 pgs; 2 docs)	Hearing Continued (RE:Chapter 9 Plan - related document(s) 22) (Continued to 9/23/2015 01:30 PM at Fayetteville Division) (Squires, Angie) (Entered: 08/06/2015)
08/06/2015	39 (3 pgs; 2 docs)	Order Approving Motion For Enlargement Of Time Within Which The Debtor's Plan May Be

		Accepted And Confirmed. (Related Doc #34) Entered on Docket 8/6/2015 (Penrod, Arch) (Entered: 08/06/2015)
08/07/2015	40 (3 pgs)	Notice of Opportunity to Object/Respond to (related documents 22 Chapter 9 Plan). Certificate of Service. (RE: related document(s) 22 Chapter 9 Plan filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) filed by Rufus E. Wolff Debtor Washington County Municipal Properties Owners Improvement District No. 14. (Wolff, Rufus) (Entered: 08/07/2015)
08/08/2015	41 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 37 Hearing Continued (RE:Disclosure Statement - related document(s) 21) (Continued to 9/23/2015 01:30 PM at Fayetteville Division)) No. of Notices: 1. Notice Date 08/08/2015. (Admin.) (Entered: 08/08/2015)
08/08/2015	42 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 38 Hearing Continued (RE:Chapter 9 Plan - related document(s) 22) (Continued to 9/23/2015 01:30 PM at Fayetteville Division)) No. of Notices: 1. Notice Date 08/08/2015. (Admin.) (Entered: 08/08/2015)
08/08/2015	43 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 39 Order Approving Motion For Enlargement Of Time Within Which The Debtor's Plan May Be Accepted And Confirmed. (Related Doc #34) Entered on Docket 8/6/2015 (Penrod, Arch)) No. of Notices: 8. Notice Date 08/08/2015. (Admin.) (Entered: 08/08/2015)
09/11/2015	44 (4 pgs)	Second Motion to Extend Time Within Which Debtor's Plan May Be Accepted and Confirmed Filed by Rufus E. Wolff on behalf of Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 09/11/2015)
09/15/2015	45 (3 pgs; 2 docs)	Order Approving Motion For Enlargement Of Time Within Which The Debtor's Plan May Be Accepted And Confirmed. (Related Doc #44) Entered on Docket 9/15/2015 (Penrod, Arch) (Entered: 09/15/2015)
09/17/2015		

	46 (3 pgs)	Notice to Creditor(s) Regarding Hearing <i>and Extension of Time for Opportunity to Object</i> (Wolff, Rufus) (Entered: 09/17/2015)
09/17/2015	47 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 45 Order Approving Motion For Enlargement Of Time Within Which The Debtor's Plan May Be Accepted And Confirmed. (Related Doc #44) Entered on Docket 9/15/2015 (Penrod, Arch)) No. of Notices: 8. Notice Date 09/17/2015. (Admin.) (Entered: 09/17/2015)
11/02/2015	48 (4 pgs)	Motion to Continue Hearing Filed by Rufus E. Wolff on behalf of Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 11/02/2015)
11/03/2015	49 (3 pgs; 2 docs)	Order Approving Motion For Continuance Of Confirmation Hearing. (Related Doc # 48) (related documents Motion to Continue Hearing) Entered on Docket 11/3/2015 (Penrod, Arch) (Entered: 11/03/2015)
11/05/2015	50 (3 pgs)	Notice to Creditor(s) Regarding Hearing (Wolff, Rufus) (Entered: 11/05/2015)
11/05/2015	51 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 49 Order Approving Motion For Continuance Of Confirmation Hearing. (Related Doc 48) (related documents Motion to Continue Hearing) Entered on Docket 11/3/2015 (Penrod, Arch)) No. of Notices: 8. Notice Date 11/05/2015. (Admin.) (Entered: 11/05/2015)
05/13/2016	52 (40 pgs)	Amended Disclosure Statement <i>for First Amended Plan of Debt Adjustment</i> Filed by Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 05/13/2016)
05/13/2016	53 (22 pgs)	Amended Chapter 9 Plan <i>of Debt Adjustment</i> Filed by Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 (Wolff, Rufus) (Entered: 05/13/2016)
05/16/2016	54 (3 pgs)	Notice of Opportunity to Object/Respond to (related documents 52 Disclosure Statement). Certificate of Service.(RE: related document(s) 52 Disclosure

		Statement filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14) (Wolff, Rufus) (Entered: 05/16/2016)
05/16/2016	55 (2 pgs; 2 docs)	Hearing SCHEDULED(RE: related document(s) 52 Amended Disclosure Statement <i>for First Amended Plan of Debt Adjustment</i> Filed by Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 54 Notice of Opportunity to Object/Respond to (related documents 52 Disclosure Statement). Certificate of Service.(RE: related document(s) 52 Disclosure Statement filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14)) Hearing scheduled for 7/7/2016 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 05/16/2016)
05/16/2016	56 (2 pgs; 2 docs)	Hearing RESCHEDULED for 1:30 p.m. (RE: related document(s) 52 Amended Disclosure Statement <i>for First Amended Plan of Debt Adjustment</i> Filed by Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 54 Notice of Opportunity to Object/Respond to (related documents 52 Disclosure Statement). Certificate of Service.(RE: related document(s) 52 Disclosure Statement filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14)) Hearing scheduled for 7/7/2016 at 01:30 PM at Fayetteville Division. (Squires, Angie) (Entered: 05/16/2016)
05/18/2016	57 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 56 Hearing RESCHEDULED for 1:30 p.m. (RE: related document(s) 52 Amended Disclosure Statement <i>for First Amended Plan of Debt Adjustment</i> Filed by Rufus E. Wolff on behalf of Debtor Washington County Municipal Properties Owners Improvement District No. 14 filed by Debtor Washington County Municipal Properties Owners Improvement District No. 14, 54 Notice of Opportunity to Object/Respond to (related documents 52 Disclosure Statement). Certificate of Service.(RE: related document(s) 52 Disclosure Statement filed by Debtor Washington County

		Municipal Properties Owners Improvement District No. 14)) Hearing scheduled for 7/7/2016 at 01:30 PM at Fayetteville Division.) No. of Notices: 8. Notice Date 05/18/2016. (Admin.) (Entered: 05/18/2016)
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**U.S. Bankruptcy Court
Northern District of California (Santa Rosa)
Bankruptcy Petition #: 14-10510**

Assigned to: Judge Alan Jaroslovsky
Chapter 9
Voluntary
Asset

Date filed: 04/07/2014
Deadline for filing claims: 10/08/2014
Deadline for filing claims (govt.): 10/08/2014

Debtor

Palm Drive Health Care District
501 Petaluma Ave.
Sebastopol, CA 95472
SONOMA-CA
Tax ID / EIN: 68-0456502
aka Palm Drive Hospital

represented by **Dale L. Bratton**

Fox Rothschild
235 Pine St. #1500
San Francisco, CA 94104
(415)364-5540
Email: Brattonlaw@comcast.net

Michael A. Sweet

Fox Rothschild LLP
345 California St. 22nd Fl
San Francisco, CA 94104
(415) 364-5540
Email: msweet@foxrothschild.com

U.S. Trustee


Office of the U.S. Trustee / SR
235 Pine Street
Suite 700
San Francisco, CA 94104

Filing Date	#	Docket Text
04/07/2014	<u>1</u> (7 pgs)	Chapter 9 Voluntary Petition, Fee Amount \$1213, Filed by Palm Drive Health Care District . Incomplete Filings due by 4/21/2014. (ia) (Entered: 04/07/2014)
04/07/2014		Receipt of Filing Fee for Chapter 9 Voluntary Petition. Amount 1213.00 from Fox Rothschild Llp. Receipt Number 30060513. (admin) (Entered: 04/07/2014)
04/07/2014	<u>2</u> (3 pgs)	Declaration of Thomas M. Harlan in Support of Debtor's Qualifications for Relief Under Chapter 9 (RE: related document(s) <u>1</u> Voluntary Petition (Chapter 9)). Filed by Debtor Palm Drive Health Care District (ds) (Entered: 04/08/2014)

04/07/2014	3 (3 pgs)	List of Creditors Holding 20 Largest Unsecured Claims Filed by Debtor Palm Drive Health Care District (ds) (Entered: 04/08/2014)
04/07/2014	6 (1 pg)	Request for Designation Regarding Palm Drive Health Care District (RE: related document(s) 1 Voluntary Petition (Chapter 9)).(ds) Modified on 4/14/2014 (ds). (Entered: 04/14/2014)
04/11/2014	4 (4 pgs; 2 docs)	Notice of Appearance and Request for Notice by Todd Dressel. Filed by Creditor Wells Fargo Bank, N.A., as Indenture Trustee (Attachments: # 1 Certificate of Service) (Dressel, Todd) (Entered: 04/11/2014)
04/11/2014	7 (1 pg)	Order (RE: related document(s) 6 Request for Designation). (Chief Bankruptcy Judge Alan Jaroslowsky is hereby designated to conduct the case.) (ds) (Entered: 04/14/2014)
04/14/2014	5 (3 pgs)	Notice of Appearance and Request for Notice of <i>Sonoma County Treasurer Tax Collector (With Proof of Service)</i> by Barry S. Glaser. Filed by Creditor Sonoma County Treasurer - Tax Collector (Glaser, Barry) (Entered: 04/14/2014)
04/14/2014	8 (2 pgs)	Request for Notice <i>NOTICE OF APPEARANCE AND REQUEST FOR NOTICE AND SERVICE OF PAPERS</i> Filed by Creditor Blood Centers of the Pacific (Soref, Randy) (Entered: 04/14/2014)
04/14/2014	9 (29 pgs)	Motion to Incur Debt <i>Notice Of Hearing And Debtors Ex Parte Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/14/2014)
04/14/2014	10 (29 pgs)	Notice of Hearing (RE: related document(s) 9 Motion to Incur Debt <i>Notice Of Hearing And Debtors Ex Parte Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> Filed by Debtor Palm

		Drive Health Care District). Hearing scheduled for 4/8/2014 at 01:30 PM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 4/16/2014 (ds). (Registered Participant entered the wrong date. The document has the correct date of 4/15/14.) (Entered: 04/14/2014)
04/14/2014	11 (10 pgs)	Memorandum of Points and Authorities in Support of <i>Notice Of Hearing And Debtors Ex Parte Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> (RE: related document(s) 9 Motion to Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/14/2014)
04/14/2014	12 (8 pgs)	Declaration of Thomas M. Harlan in Support of <i>Notice Of Hearing And Debtors Ex Parte Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> (RE: related document(s) 9 Motion to Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/14/2014)
04/15/2014	13 (4 pgs)	Request for Notice Filed by Interested Party Dan Smith (McDaniels, Keith) Modified on 4/16/2014 (ds). (With certificate of service) (Entered: 04/15/2014)
04/15/2014	14 (21 pgs)	Order Authorizing Debtor to Enter into Post-Petition Secured Financing Agreement With the County of Sonoma on an Interim Basis (Related Doc 9 Motion to Incur Debt) (ds) (Final Hearing scheduled for 05/01/2014 at 01:30 PM at Santa Rosa Courtroom - Jaroslovsky. Emergency financing is allowed in the amount of \$450,000 pending the final hearing) Modified on 4/15/2014 (ds). (Entered: 04/15/2014)
04/15/2014		Hearing Continued (related document(s): 9 Motion For Authority to Enter Into Post-Petition Secured Financing Agreement with the County of Sonoma) Final Hearing scheduled for 05/01/2014 at 01:30 PM at Santa Rosa Courtroom - Jaroslovsky. (After Hearing; Emergency financing is allowed in

		the amount of \$450,000 pending the final hearing) (Appearances: Michael Sweet, Barry Glaser, Jonathan Kadlec, Dale Bratton, Thomas Harlan and by telephone: Todd Dressel and Lawrence Gottlieb) (ta) (Entered: 04/15/2014)
04/16/2014	15 (1 pg)	Order For Appointment of Health Care Ombudsman (ds) (Entered: 04/16/2014)
04/16/2014	16 (1 pg)	Notice of Commencement of Case, Deadline for Objections, and Order To Publish Notice (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Palm Drive Health Care District). BNC notice has not been generated because creditors have not yet been uploaded to case. (kl) (Entered: 04/16/2014)
04/16/2014	17 (29 pgs)	Motion to Incur Debt <i>Debtors Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/16/2014)
04/16/2014	18 (3 pgs)	Notice of Hearing <i>Notice Of Hearing On Debtors Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On A Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> (RE: related document(s) 17 Motion to Incur Debt <i>Debtors Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> Filed by Debtor Palm Drive Health Care District). Hearing scheduled for 5/1/2014 at 01:30 PM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/16/2014)
04/16/2014	19 (10 pgs)	Memorandum of Points and Authorities in Support of <i>Debtors Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On A Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> (RE: related document(s) 17 Motion to

		Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/16/2014)
04/16/2014	20 (8 pgs)	Declaration of Thomas M. Harlan in Support of <i>Debtors Ex Parte Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On An Interim And Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> (RE: related document(s) 17 Motion to Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/16/2014)
04/17/2014	21 (5 pgs)	Certificate of Service (RE: related document(s) 17 Motion to Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale). Related document(s) 18 Notice of Hearing filed by Debtor Palm Drive Health Care District, 19 Memo of Points & Authorities filed by Debtor Palm Drive Health Care District, 20 Declaration filed by Debtor Palm Drive Health Care District. Modified on 4/18/2014 (ds). (Entered: 04/17/2014)
04/18/2014	22 (2 pgs)	Supplemental Document <i>Notice Of Errata Re Debtors Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma</i> in support (RE: related document (s) 17 Motion to Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/18/2014)
04/18/2014	23 (4 pgs)	Certificate of Service (RE: related document(s) 22 Notice Of Errata Re Debtors Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma filed by Debtor Palm Drive Health Care District. Modified on 4/21/2014 (ds). (Entered: 04/18/2014)
04/21/2014	24 (4 pgs)	Notice of Appearance and Request for Notice by Jeffrey K. Garfinkle. Filed by Creditor McKesson Technology, Inc. (Garfinkle, Jeffrey) Modified on 4/22/2014 (ds). (with certificate of service) (Entered: 04/21/2014)
04/21/2014	25 (1 pg)	 PDF with attached Audio File. Court Date & Time [4/15/2014 1:34:07 PM]. File Size [10349 KB]. Run Time [00:43:07]. (). (admin). (Entered: 04/21/2014)

04/22/2014	26 (8 pgs)	Application for Amendment of Order Entered on April 16, 2014 (RE: related document(s) 16 Notice of Commencement of Case, Deadline for Objections, and Order To Publish Notice) Filed by Debtor Palm Drive Health Care District (ds) (Entered: 04/22/2014)
04/22/2014	27 (8 pgs)	Order Approving Application To Amend (Related Doc # 26 Application for Amendment of Order Entered on April 16, 2014) (ds) (Entered: 04/22/2014)
04/24/2014	28 (117 pgs)	Creditor Matrix <i>Creditor Matrix Cover Sheet</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/24/2014)
04/24/2014	29 (31 pgs)	Document: <i>List Of Creditors Pursuant To Bankruptcy Code § 924</i> . Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/24/2014)
04/25/2014	30 (26 pgs; 2 docs)	Notice of Commencement of Case Under Chapter 9; Notice to Bondholders; Notice of Automatic Stay; Notice of Deadline for Filing Objections to Petition Regarding (RE: related document(s) 1 Chapter 9 Voluntary Petition Filed by Palm Drive Health Care District). (ds) (Entered: 04/25/2014)
04/27/2014	31 (27 pgs)	BNC Certificate of Mailing (RE: related document (s) 30 Notice of Commencement of Case Under Chapter 9). Notice Date 04/27/2014. (Admin.) Modified on 4/29/2014 (ds). (Entered: 04/27/2014)
04/28/2014	32 (4 pgs)	Notice of Appearance and Request for Notice , <i>With Proof Of Service</i> by Aram Ordubegian. Filed by Creditor Ambac Assurance Corporation (Ordubegian, Aram) (Entered: 04/28/2014)
04/28/2014	33 (22 pgs)	Motion <i>Debtors Objection To Appointment Of Health Care Ombudsman</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 4/29/2014 (ds). (Registered Participant used the wrong event code. Correct event code is "Objection" and document should have been linked to the order of 4/16/14. Court staff has created link.). Related document(s) 15 Order Directing Appointment of

		Ombudsman. Modified on 4/29/2014 (ds). (Entered: 04/28/2014)
04/28/2014	34 (2 pgs)	Notice of Hearing <i>On Debtors Objection To Appointment Of Health Care Ombudsman</i> (RE: related document(s) 33 Motion <i>Debtors Objection To Appointment Of Health Care Ombudsman</i> Filed by Debtor Palm Drive Health Care District). Hearing scheduled for 5/1/2014 at 01:30 PM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/28/2014)
04/28/2014	35 (9 pgs)	Declaration of Thomas M. Harlan in Support of <i>Debtors Objection To Appointment Of Health Care Ombudsman</i> (RE: related document(s) 33 Motion Miscellaneous Relief). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/28/2014)
04/28/2014	36 (5 pgs)	Certificate of Service (RE: related document(s) 33 Motion Miscellaneous Relief). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 4/29/2014 (ds). (Registered Participant did not properly link this document. Court staff has created links to notice of hearing and declaration of Thomas Harlan.). Related document(s) 34 Notice of Hearing filed by Debtor Palm Drive Health Care District, 35 Declaration filed by Debtor Palm Drive Health Care District. Modified on 4/29/2014 (ds). (Entered: 04/28/2014)
04/29/2014	37 (44 pgs)	Document: <i>Debtors Submission Of Revised Proposed Order Authorizing Debtor To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On A Final Basis Pursuant To Pursuant To 11 U.S.C. § 364(c) And Fed. R. Bankr. P. 4001(c)</i> . (RE: related document(s) 17 Motion to Incur Debt). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 04/29/2014)
05/01/2014	38 (3 pgs)	Notice of Appearance and Request for Notice <i>Special Notice of Creditor North Sonoma County Healthcare District dba Healdsburg District Hospital</i> by William J. Arnone Jr.. Filed by Interested Party Healdsburg District Hospital

		(Arnone, William) Modified on 5/5/2014 (ds). (With certificate of service) (Entered: 05/01/2014)
05/01/2014	39 (27 pgs; 3 docs)	Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c) RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet) (Lucas, John) (Entered: 05/01/2014)</i>
05/01/2014		Receipt of filing fee for Motion for Relief From Stay (14-10510) [motion,mrlfsty] (176.00). Receipt number 22420652, amount \$ 176.00 (re: Doc# 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) (U.S. Treasury) (Entered: 05/01/2014)</i>
05/01/2014	40 (3 pgs)	Notice and Opportunity for Hearing / <i>Notice of Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c) (RE: related document(s)39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c) RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Filed by Creditor Owens & Minor Distribution, Inc. (Lucas, John) Modified on 5/5/2014 (ds). (Registered Participant used the wrong event code. Hearing has not been put on calendar. Registered Participant must docket this notice correctly to have it placed on calendar: "Notice of Hearing".) (Entered: 05/01/2014)</i></i>

05/01/2014	41 (4 pgs)	Certificate of Service (RE: related document(s) 39 Motion for Relief From Stay, 40 Opportunity for Hearing). Filed by Creditor Owens & Minor Distribution, Inc. (Lucas, John) (Entered: 05/01/2014)
05/01/2014		Hearing Held (related document(s): 9 Motion For Authority to Enter Into Post-Petition Secured Financing Agreement with the County of Sonoma on an Interim and Final Basis) (After Hearing; Motion approved with agreements made in court) (Appearances: Tom Harlen, Michael Sweet, Dale Bratton, Barry Glaser and by telephone: Todd Dressel) (ta) (Entered: 05/02/2014)
05/01/2014		Hearing Held (related document(s): 33 Debtor's objection to Appointment of Health Care Ombudsman) (After Hearing; There will not be an ombudsman appointed at this time per Judge Jaroslovsky) (Appearances: Tom Harlen, Michael Sweet, Dale Bratton, Barry Glaser and by telephone: Todd Dressel) (ta) (Entered: 05/02/2014)
05/01/2014		**NOTICE OF DEFECTIVE ENTRY** (RE: related document(s) 40 Opportunity for Hearing). (Registered Participant used the wrong event code. Hearing has not been put on calendar. Registered Participant must docket this notice correctly to have it placed on calendar: "Notice of Hearing".) (ds) (Entered: 05/05/2014)
05/02/2014	42 (38 pgs)	Order Authorizing Debtor to Enter Into Post-Petition Secured Financing Agreement With The County of Sonoma on a Final Basis (Related Doc 17 Debtor's Motion For Authority To Enter Into Post-Petition Secured Financing Agreement With The County Of Sonoma On A Final Basis) (lj) Modified on 5/2/2014 (lj). (Entered: 05/02/2014)
05/02/2014	43 (3 pgs)	Order Declining To Appoint A Health Care Ombudsman, and Directing Debtor to Submit Status Reports. (RE: related document(s) 15 Order Directing Appointment of Ombudsman). (lj) (Entered: 05/02/2014)
05/02/2014	44 (24 pgs; 3 docs)	Motion to Shorten Time <i>Application For Shortening Time For Hearing On Debtors First And Second Omnibus Motions For Rejection Of Certain</i>

		<i>Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit) (Bratton, Dale) (Entered: 05/02/2014)
05/02/2014	45 (3 pgs)	Declaration of Michael A. Sweet in Support of <i>Debtors Application For Shortening Time For Hearing On Debtors First And Second Omnibus Motions For Rejection Of Certain Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> (RE: related document(s) 44 Motion to Shorten Time). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/02/2014)
05/02/2014	46 (5 pgs)	Certificate of Service (RE: related document(s) 44 Motion to Shorten Time). Filed by Debtor Palm Drive Health Care District (Bratton, Dale). Related document(s) 45 Declaration filed by Debtor Palm Drive Health Care District. Modified on 5/5/2014 (ds). (Entered: 05/02/2014)
05/05/2014	47 (2 pgs)	Order Granting Application to Shorten Time (Related Doc # 44 Application For Shortening Time For Hearing On Debtors First And Second Omnibus Motions For Rejection Of Certain Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014) (ds) (Entered: 05/05/2014)
05/05/2014	48 (2 pgs)	Application for Admission of Attorney Pro Hac Vice Filed by Creditor Owens & Minor Distribution, Inc. (Submitted order for this application was not signed because the order was not submitted electronically.) (ds) (Entered: 05/05/2014)
05/05/2014	49 (3 pgs)	Notice of Hearing / <i>Notice of Owens & Minor Distribution, Inc.s Motion (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1,


		Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Hearing scheduled for 6/12/2014 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditor Owens & Minor Distribution, Inc. (Lucas, John) (Entered: 05/05/2014)
05/06/2014	50 (1 pg)	Order Granting (Related Doc # 48 Application for Admission of Attorney Pro Hac Vice Filed by Creditor Owens & Minor Distribution, Inc.) (Robert S. Westermann is admitted to practice in the N. District of CA on a pro hac vice basis.) (ds) (Entered: 05/06/2014)
05/06/2014	51 (13 pgs)	Motion to Reject Lease or Executory Contract <i>Debtors First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 5/7/2014 (ds). (Document does not comply with signature requirement.) (Entered: 05/06/2014)
05/06/2014	52 (3 pgs)	Declaration of Thomas M. Harlan in Support of <i>Debtors First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> (RE: related document (s) 51 Motion to Reject Lease or Executory Contract). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/06/2014)
05/06/2014	53 (2 pgs)	Notice of Hearing <i>on</i> (RE: related document(s) 51 Motion to Reject Lease or Executory Contract <i>Debtors First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District). Hearing scheduled for 5/16/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 5/7/2014 (ds). (Document does not comply with signature requirement.) (Entered: 05/06/2014)
05/06/2014	54 (13 pgs)	Motion to Reject Lease or Executory Contract <i>Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified

		on 5/7/2014 (ds). (Document does not comply with signature requirement.) (Entered: 05/06/2014)
05/06/2014	55 (3 pgs)	Declaration of Thomas M. Harlan in Support of <i>Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> (RE: related document (s) 54 Motion to Reject Lease or Executory Contract). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/06/2014)
05/06/2014	56 (2 pgs)	Notice of Hearing <i>Notice Of Hearing On Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> (RE: related document(s) 54 Motion to Reject Lease or Executory Contract <i>Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District). Hearing scheduled for 5/16/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 5/7/2014 (ds) (Document does not comply with signature requirement.). (Entered: 05/06/2014)
05/07/2014	57 (9 pgs)	Certificate of Service (RE: related document(s) 51 Motion to Reject Lease or Executory Contract, 52 Declaration, 53 Notice of Hearing). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/07/2014)
05/07/2014	58 (8 pgs)	Certificate of Service (RE: related document(s) 54 Motion to Reject Lease or Executory Contract, 55 Declaration, 56 Notice of Hearing). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/07/2014)
05/09/2014	59 (92 pgs; 2 docs)	Motion to Shorten Time / <i>Application for Shortening Time for Hearing on Palm Drive Health Care Foundation's Motion for Appointment of Mediator</i> Filed by Interested Party Palm Drive Health Care Foundation (Attachments: # 1 Exhibit A) (Eisenbach, Robert) Modified on 5/12/2014 (ds). (The last page of the document appears to be from a different document.) (Entered: 05/09/2014)
05/09/2014		

	60 (4 pgs)	Declaration of Robert L. Eisenbach III in Support of <i>Application for Shortening Time for Hearing on Palm Drive Health Care Foundation's Motion for Appointment of Mediator</i> (RE: related document(s) 59 Motion to Shorten Time). Filed by Interested Party Palm Drive Health Care Foundation (Eisenbach, Robert) (Entered: 05/09/2014)
05/09/2014	61 (94 pgs; 2 docs)	Amended Motion to Shorten Time / <i>Amended Application for Shortening Time for Hearing on Palm Drive Health Care Foundation's Motion for Appointment of Mediator</i> (RE: related document(s) 59 Motion to Shorten Time filed by Interested Party Palm Drive Health Care Foundation). Filed by Interested Party Palm Drive Health Care Foundation (Attachments: # 1 Exhibit A) (Eisenbach, Robert). Modified on 5/12/2014 (ds). (Entered: 05/09/2014)
05/12/2014	62 (7 pgs)	Brief/Memorandum in Opposition to <i>Debtors Opposition To Amended Application For Shortening Time On Palm Drive Health Care Foundations Motion For Appointment Of Mediator</i> (RE: related document(s) 61 Motion to Shorten Time). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/12/2014)
05/12/2014	63 (15 pgs; 3 docs)	Declaration of Chris Dawson in Support of <i>Debtors Opposition To Amended Application For Shortening Time On Palm Drive Health Care Foundations Motion For Appointment Of Mediator</i> (RE: related document(s) 62 Opposition Brief/Memorandum). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit) (Bratton, Dale) (Entered: 05/12/2014)
05/12/2014	64 (4 pgs)	Declaration of Michael A. Sweet in Support of <i>Debtors Opposition To Amended Application For Shortening Time On Palm Drive Health Care Foundations Motion For Appointment Of Mediator</i> (RE: related document(s) 62 Opposition Brief/Memorandum). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/12/2014)
05/12/2014	65 (3 pgs)	Certificate of Service (RE: related document(s) 62 Opposition Brief/Memorandum, 63 Declaration, 64 Declaration). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/12/2014)

05/12/2014	66 (6 pgs)	Amended Application for Shortening Time for Hearing on Palm Drive Health Care Foundation's Motion for Appointment of Mediator (RE: related document(s) 61 Amended Motion to Shorten Time filed by Interested Party Palm Drive Health Care Foundation) Filed by Interested Party Palm Drive Health Care Foundation (ds) (Entered: 05/12/2014)
05/12/2014	67 (6 pgs)	Order Granting Motion to Shorten Time (Related Doc # 66 Amended Application for Shortening Time for Hearing on Palm Drive Health Care Foundation's Motion for Appointment of Mediator) (The hearing of the Mediator Motion is to be held on May 16, 2014 at 10:00 a.m.) (ds) (Entered: 05/12/2014)
05/12/2014	68 (9 pgs; 2 docs)	Motion / <i>Palm Drive Health Care Foundation's Emergency Motion for Appointment of Mediator</i> Filed by Interested Party Palm Drive Health Care Foundation (Attachments: # 1 Proposed Order-FRBP 4001) (Eisenbach, Robert) (Entered: 05/12/2014)
05/12/2014	69 (77 pgs; 2 docs)	Declaration of Gail Thomas in Support of <i>Palm Drive Health Care Foundation's Motion for Appointment of Mediator</i> (RE: related document(s) 68 Motion Miscellaneous Relief). Filed by Interested Party Palm Drive Health Care Foundation (Attachments: # 1 Exhibit A) (Eisenbach, Robert) (Entered: 05/12/2014)
05/12/2014	70 (2 pgs)	Notice of Hearing on <i>Palm Drive Health Care Foundation's Emergency Motion for Appointment of Mediator</i> (RE: related document(s) 68 Motion / <i>Palm Drive Health Care Foundation's Emergency Motion for Appointment of Mediator</i> Filed by Interested Party Palm Drive Health Care Foundation (Attachments: # 1 Proposed Order-FRBP 4001)). Hearing scheduled for 5/16/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Interested Party Palm Drive Health Care Foundation (Eisenbach, Robert) (Entered: 05/12/2014)
05/12/2014	71 (4 pgs)	Certificate of Service (RE: related document(s) 67 Order on Motion to Shorten Time, 68 Motion Miscellaneous Relief, 69 Declaration, 70 Notice of Hearing). Filed by Interested Party Palm Drive Health Care Foundation (Eisenbach, Robert) (Entered: 05/12/2014)

05/13/2014	72 (1 pg)	Request for Notice (<i>Notice of Appearance and</i>) Filed by Creditor Marin General Hospital (Katzen, David) (Entered: 05/13/2014)
05/15/2014	73 (32 pgs; 2 docs)	Brief/Memorandum in Opposition to <i>Debtors Opposition To Palm Drive Health Care Foundations Emergency Motion For Appointment Of Mediator</i> (RE: related document(s) 68 Motion Miscellaneous Relief). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Bratton, Dale) (Entered: 05/15/2014)
05/15/2014	74 (10 pgs)	Declaration of Chris Dawson in Support of <i>Debtors Opposition To Palm Drive Health Care Foundations Emergency Motion For Appointment Of Mediator</i> (RE: related document(s) 68 Motion Miscellaneous Relief). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/15/2014)
05/15/2014	75 (3 pgs)	Certificate of Service (RE: related document(s) 73 Opposition Brief/Memorandum, 74 Declaration). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/15/2014)
05/16/2014		Hearing Held (related document(s): 51 First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases) (After Hearing; Motion granted, effective as of the date of the notice) (Appearances: Michael Sweet, Dale Bratton, Robert Eisenbach and by telephone: James Gilbert and David Katzen) (ta) (Entered: 05/16/2014)
05/16/2014		Hearing Held (related document(s): 54 Second Omnibus Motion to Reject Lease or Executory Contracts and Unexpired Leases) (After Hearing; Motion granted, effective as of the date of the notice) (Appearances: Michael Sweet, Dale Bratton, Robert Eisenbach and by telephone: James Gilbert and David Katzen) (ta) (Entered: 05/16/2014)
05/16/2014		Hearing Held (related document(s): 68 Motion for Appointment of Mediator) (After Hearing; Matter submitted - Judge Jaroslovsky to prepare a written decision within a few days) (Appearances: Michael Sweet, Dale Bratton, Robert Eisenbach and by telephone: James Gilbert and David Katzen) (ta) (Entered: 05/16/2014)

05/16/2014	76 (3 pgs)	Memorandum on Motion for Appointment of Mediator (RE: related document(s) 68 Motion re: Palm Drive Health Care Foundation's Emergency Motion for Appointment of Mediator filed by Interested Party Palm Drive Health Care Foundation). (ds) (Entered: 05/16/2014)
05/19/2014	77 (2 pgs)	Order Denying Palm Drive Health Care Foundation's Emergency Motion for Appointment of Mediator (Related Doc # 68 Palm Drive Health Care Foundation's Emergency Motion for Appointment of Mediator) (ds) (Entered: 05/19/2014)
05/19/2014	78 (7 pgs)	Order Granting Debtor's First Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases (Related Doc # 51 First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases,) (ds) (Entered: 05/19/2014)
05/19/2014	79 (6 pgs)	Order Granting Debtor's Second Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases (Related Doc # 54 Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases) (ds) (Entered: 05/19/2014)
05/19/2014	80 (1 pg)	 PDF with attached Audio File. Court Date & Time [5/16/2014 10:04:18 AM]. File Size [12144 KB]. Run Time [00:50:36]. (). (admin). (Entered: 05/19/2014)
05/20/2014	81 (10 pgs)	Notice of Entry of Order Regarding: (RE: related document(s) 78 Order Granting Debtor's First Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases (Related Doc 51 First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases,) (ds)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/20/2014)
05/20/2014	82 (9 pgs)	Notice of Entry of Order Regarding: (RE: related document(s) 79 Order Granting Debtor's Second Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases (Related Doc 54 Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases) (ds)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/20/2014)

05/21/2014	83 (2 pgs)	Notice Regarding (<i>Re-Notice of Motion per Court Order as to David Streeter, M.D.</i>) (RE: related document(s) 51 Motion to Reject Lease or Executory Contract <i>Debtors First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 5/7/2014 (ds). (Document does not comply with signature requirement.)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/21/2014)
05/21/2014	84 (2 pgs)	Notice Regarding (<i>Re-Notice of Motion per Court Order as to University of California at San Francisco School of Nursing</i>) (RE: related document (s) 54 Motion to Reject Lease or Executory Contract <i>Debtors Second Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 5/7/2014 (ds). (Document does not comply with signature requirement.)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/21/2014)
05/21/2014	85 (2 pgs)	Notice Regarding (<i>Re-Notice of Motion per Court Order as to American Red Cross - Sonoma</i>) (RE: related document(s) 51 Motion to Reject Lease or Executory Contract <i>Debtors First Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases, Effective As Of April 29, 2014</i> Filed by Debtor Palm Drive Health Care District (Bratton, Dale) Modified on 5/7/2014 (ds). (Document does not comply with signature requirement.)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/21/2014)
05/22/2014	86 (9 pgs)	Certificate of Service <i>Regarding Notice of Entry of Order Approving Debtor's First Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases, Effective as of April 29, 2014</i> (RE: related document(s) 81 Notice of Entry of Order). Filed by Debtor Palm Drive Health Care District (Sweet, Michael). Related document(s) 78 Order on Motion to Reject Lease or Executory Contract. Modified on 5/23/2014 (ds). (Entered: 05/22/2014)

05/22/2014	87 (9 pgs)	Certificate of Service <i>Regarding Notice of Entry of Order Approving Debtor's Second Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases, Effective as of April 29, 2014</i> (RE: related document(s) 82 Notice of Entry of Order). Filed by Debtor Palm Drive Health Care District (Sweet, Michael). Related document(s) 79 Order on Motion to Reject Lease or Executory Contract. Modified on 5/23/2014 (ds). (Entered: 05/22/2014)
05/28/2014	88 (6 pgs; 2 docs)	Notice Regarding / <i>Notice of Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) For Relief From the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet), 49 Notice of Hearing / <i>Notice of Owens & Minor Distribution, Inc.'s Motion (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Hearing scheduled for 6/12/2014 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditor Owens & Minor Distribution, Inc.). Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Certificate of Service) (Lucas, John) (Entered: 05/28/2014)

05/28/2014

[89](#)
(6 pgs; 2 docs)

Amended Notice Regarding *Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) For Relief From the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)* (RE: related document(s)[88](#) Notice Regarding / *Notice of Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) For Relief From the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)* (RE: related document(s) [39](#) Motion for Relief from Stay / *Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)* RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet), [49](#) Notice of Hearing / *Notice of Owens & Minor Distribution, Inc.s Motion (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)* (RE: related document(s) [39](#) Motion for Relief from Stay / *Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)* RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). **Hearing scheduled for 6/12/2014 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky.** Filed by Creditor Owens & Minor Distribution, Inc.). Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Certificate of Service)). Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # [1](#) Certificate of Service) (Lucas, John) Modified on 5/29/2014 (ds). (Registered Participant has used the incorrect event code. This document is a Notice of

		Continued Hearing. The hearing has not been moved to the new hearing date.) (Entered: 05/28/2014)
05/29/2014		**NOTICE OF DEFECTIVE ENTRY** (RE: related document(s) 89 Notice). (Registered Participant has used the incorrect event code. This document is a Notice of Continued Hearing. The hearing has not been moved to the new hearing date.) (ds) (Entered: 05/29/2014)
05/29/2014	90 (6 pgs)	Notice of Continued Hearing / <i>Notice of Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) For Relief From the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Hearing scheduled for 6/26/2014 at 09:00 AM Santa Rosa Courtroom - Jaroslovsky for 39. Filed by Creditor Owens & Minor Distribution, Inc. (Lucas, John) Modified on 5/30/2014 (ds). (With certificate of service) (Entered: 05/29/2014)
06/02/2014	91 (6 pgs)	Interim Report: <i>Re Alternate Emergency Care Arrangements and Notice of Intent to Discontinue Effective June 9, 2014</i> Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/02/2014)
06/02/2014	92 (34 pgs)	Declaration of Thomas Harlan in support of <i>Debtor's Interim Report Re Alternate Emergency Care Arrangements and Notice of Intent to Discontinue Effective June 9, 2014</i> (RE: related document(s) 91 Report). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/02/2014)
06/03/2014	93 (5 pgs)	Document: <i>Notice of Publication of Notice of Commencement of Case Under Chapter 9.</i> (RE:

		related document(s) 30 Notice). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/03/2014)
06/03/2014	94 (5 pgs)	Document: <i>Debtor's Request for Entry of Order for Relief Pursuant to 11 U.S.C. Section 921 [No Hearing Requested]</i> . Filed by Debtor Palm Drive Health Care District (Sweet, Michael) PDF includes a Proposed Order. Modified on 6/4/2014. (wbk). (Entered: 06/03/2014)
06/03/2014	95 (48 pgs; 3 docs)	Declaration of Michael A. Sweet in Support of <i>Debtor's Request for Entry of Order for Relief Pursuant to 11 U.S.C. Section 921</i> (RE: related document(s) 94 Document). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit Exhibits A through C # 2 Exhibit Exhibits D & E) (Sweet, Michael) (Entered: 06/03/2014)
06/03/2014	96 (4 pgs)	Certificate of Service <i>Regarding Debtor's Interim Report Re Alternate Emergency Care Arrangements and Notice of Intent to Discontinue Effective June 9, 2014 and Declaration of Thomas Harlan in Support Thereof</i> (RE: related document(s) 91 Report, 92 Declaration). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/03/2014)
06/05/2014	97 (6 pgs)	Certificate of Service <i>Regarding Debtor's Request for Entry of Order for Relief and Declaration of Michael A. Sweet in Support Thereof</i> (RE: related document(s) 94 Document, 95 Declaration). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/05/2014)
06/05/2014	98 (2 pgs)	Request for Notice . Filed by Creditor West County Emergency Medical Group, Inc. (Olson, Steven) (Entered: 06/05/2014)
06/05/2014	99 (26 pgs; 2 docs)	Order For Relief Under Chapter 9. (With Service) (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Palm Drive Health Care District). (lj) Modified on 6/5/2014 (lj). (Entered: 06/05/2014)
06/06/2014	100 (3 pgs)	Certificate of Service <i>Regarding Re-Notice of Debtor's First Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases,</i>

		<i>Effective as of April 29, 2014 (to David Streeter, M.D.)</i> (RE: related document(s) 83 Notice). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/06/2014)
06/06/2014	101 (3 pgs)	Certificate of Service <i>Regarding Re-Notice of Debtor's First Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases, Effective as of April 29, 2014 (to Red Cross of Sonoma & Mendocino County)</i> (RE: related document(s) 85 Notice). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/06/2014)
06/06/2014	102 (3 pgs)	Certificate of Service <i>Regarding Re-Notice of Debtor's Second Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases, Effective as of April 29, 2014 (to University of California at San Francisco School of Nursing)</i> (RE: related document(s) 84 Notice). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/06/2014)
06/07/2014	103 (26 pgs)	BNC Certificate of Mailing (RE: related document (s) 99 Order). Notice Date 06/07/2014. (Admin.) (Entered: 06/07/2014)
06/10/2014	104 (5 pgs; 2 docs)	Notice of Continued Hearing / <i>Notice of Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) For Relief From the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Hearing scheduled for 7/10/2014 at 09:00 AM Santa Rosa Courtroom - Jaroslovsky for 39. Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1

		Certificate of Service) (Lucas, John) (Entered: 06/10/2014)
06/18/2014	112 (1 pg)	Document: Return mail undeliverable to creditor Medical Device Technologies. (RE: related document(s) 99 Order). (ds) (Entered: 06/25/2014)
06/20/2014	105 (6 pgs)	Motion <i>For Order Appointing Official Committee Of Employees; Declarations Of Jason Somerby And David N. Chandler; Memorandum Of Points And Authorities</i> Filed by Creditor Proposed Committee (Chandler, David) (Entered: 06/20/2014)
06/20/2014	106 (5 pgs)	Notice of Hearing <i>On Motion For Order Appointing Official Committee Of Employees (w/proof of service)</i> (RE: related document(s) 105 Motion <i>For Order Appointing Official Committee Of Employees; Declarations Of Jason Somerby And David N. Chandler; Memorandum Of Points And Authorities</i> Filed by Creditor Proposed Committee). Hearing scheduled for 7/18/2014 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditor Proposed Committee (Chandler, David) Modified on 6/23/2014 (ds). (Registered Participant has filed a document with two different dates for the hearing.) (Entered: 06/20/2014)
06/20/2014	109	**NOTICE OF DEFECTIVE ENTRY** (RE: related document(s) 106 Notice of Hearing). (Registered Participant has filed a document with two different dates for the hearing.) (ds) (Entered: 06/23/2014)
06/20/2014	113 (1 pg)	Document: Return mail undeliverable to creditor Yellow Assistance. (RE: related document(s) 99 Order). (ds) (Entered: 06/25/2014)
06/23/2014	107 (2 pgs)	Application for Order Limiting Notice Filed by Creditor Proposed Committee (ds) (Entered: 06/23/2014)
06/23/2014	108 (2 pgs)	Order Granting Motion to Limit Notice of Hearing (Related Doc # 107 Application for Order Limiting Notice) (ds) (Entered: 06/23/2014)
06/24/2014	110 (5 pgs; 2 docs)	Notice of Continued Hearing / <i>Notice of Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) For Relief from the Automatic Stay to</i>


		<p><i>Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 <i>Motion for Relief from Stay / Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Hearing scheduled for 6/24/2014 at 09:00 AM Santa Rosa Courtroom - Jaroslovsky for 39. Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Certificate of Service) (Lucas, John) Modified on 6/25/2014 (ds). (Registered Participant docketed an incorrect date for hearing. Correct date is July 24, 2014. Court staff has corrected error.) (Entered: 06/24/2014)</p>
06/24/2014		<p>Hearing Set On (RE: related document(s)39 <i>Motion for Relief from Stay / Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9).</i> Hearing scheduled for 7/24/2014 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. (ds) (Entered: 06/25/2014)</p>
06/25/2014	111 (3 pgs)	<p>Request for Notice <i>and Service of Pleadings</i> Filed by Creditor MidasPlus, Inc., a Xerox Company. (Shriro, Michelle) (Entered: 06/25/2014)</p>
06/25/2014	114 (5 pgs)	<p>Corrected Notice of Hearing <i>On Motion For Order Appointing Official Committee Of Employees (w/proof of service)</i> (RE: related document(s)105 <i>Motion For Order Appointing Official Committee Of Employees; Declarations Of Jason Somerby And David N. Chandler; Memorandum Of Points And Authorities</i> Filed by Creditor Proposed Committee). Hearing scheduled for 7/18/2014 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditor Proposed Committee (Chandler, David) (Entered: 06/25/2014)</p>

06/27/2014	115 (17 pgs; 3 docs)	Motion <i>Debtors Motion For Approval Of Discontinuance Of Alternate Emergency Care Arrangements Nunc Pro Tunc For June 9, 2014</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit) (Sweet, Michael) (Entered: 06/27/2014)
06/27/2014	116 (2 pgs)	Notice of Hearing <i>On Debtors Motion For Approval Of Discontinuance Of Alternate Emergency Care Arrangements Nunc Pro Tunc For June 9, 2014</i> (RE: related document(s) 115 Motion <i>Debtors Motion For Approval Of Discontinuance Of Alternate Emergency Care Arrangements Nunc Pro Tunc For June 9, 2014</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit)). Hearing scheduled for 7/25/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/27/2014)
06/27/2014	117 (5 pgs)	Certificate of Service (RE: related document(s) 115 Motion Miscellaneous Relief, 116 Notice of Hearing). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/27/2014)
06/27/2014	118 (13 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>Debtors Third Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit) (Sweet, Michael) (Entered: 06/27/2014)
06/27/2014	119 (2 pgs)	Notice of Hearing <i>On Debtors Third Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases</i> (RE: related document(s) 118 Motion to Reject Lease or Executory Contract <i>Debtors Third Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit)). Hearing scheduled for 7/25/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/27/2014)
06/27/2014	120 (3 pgs)	Declaration of Thomas M. Harlan in Support of <i>Debtors Third Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases</i> (RE:

		related document(s) 118 Motion to Reject Lease or Executory Contract). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/27/2014)
06/27/2014	121 (7 pgs)	Certificate of Service (RE: related document(s) 118 Motion to Reject Lease or Executory Contract, 119 Notice of Hearing, 120 Declaration). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 06/27/2014)
07/02/2014	122 (3 pgs)	Report: <i>Debtor's Second Interim Report Re Status Of Intentions Re Resuming Active Care Of Patients</i> Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/02/2014)
07/02/2014	123 (5 pgs)	Certificate of Service (RE: related document(s) 122 Report). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/02/2014)
07/02/2014	124 (11 pgs; 2 docs)	Brief/Memorandum in Opposition to <i>Debtors Opposition To Motion For Order Appointing Official Committee Of Employees</i> (RE: related document(s) 105 Motion Miscellaneous Relief). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Sweet, Michael) (Entered: 07/02/2014)
07/02/2014	125 (9 pgs; 2 docs)	Declaration of Michael A. Sweet in Support of <i>Debtors Opposition To Motion For Order Appointing Official Committee Of Employees</i> (RE: related document(s) 124 Opposition Brief/Memorandum). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Sweet, Michael) (Entered: 07/02/2014)
07/02/2014	126 (5 pgs)	Certificate of Service (RE: related document(s) 124 Opposition Brief/Memorandum, 125 Declaration). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/02/2014)
07/03/2014	127 (5 pgs)	Debtor's Ex Parte Application to Set Status Conference on Case Filed by Debtor Palm Drive Health Care District (ds) (Entered: 07/03/2014)
07/03/2014	128 (1 pg)	Response -- <i>MGN Opposition to Official Employees Committee</i> (RE: related document(s) 105 Motion Miscellaneous Relief). Filed by Creditor Marin

		General Hospital (Katzen, David) (Entered: 07/03/2014)
07/03/2014	129 (5 pgs)	Order Granting Motion to Set Hearing (Related Doc # 127 Debtor's Ex Parte Application to Set Status Conference on Case Filed by Debtor Palm Drive Health Care District) Hearing scheduled for 9/15/2014 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky. (ds) (Entered: 07/03/2014)
07/03/2014	130 (2 pgs)	Certificate of Service -- <i>MGH Opposition to Official Employees Committee</i> (RE: related document(s) 128 Response). Filed by Creditor Marin General Hospital (Katzen, David) (Entered: 07/03/2014)
07/08/2014	131 (5 pgs; 2 docs)	Notice of Continued Hearing / <i>Notice of Adjournment of Owens & Minor Distribution, Inc.'s Motion (I) for Relief From the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> (RE: related document(s) 39 Motion for Relief from Stay / <i>Owens & Minor Distribution, Inc.'s Motion and Memorandum of Law in Support of (I) for Relief from the Automatic Stay to Permit the Exercise of Setoff Rights Against the Debtor; (II) to Allow and Pay § 503(b)(9) Administrative Claim; and (III) to Reclaim Goods Pursuant to Section 546(c)</i> RS #1, Fee Amount \$176, Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Affidavit of Judi Niermann # 2 RS Cover Sheet)). Hearing scheduled for 8/28/2014 at 09:00 AM Santa Rosa Courtroom - Jaroslovsky for 39. Filed by Creditor Owens & Minor Distribution, Inc. (Attachments: # 1 Certificate of Service) (Lucas, John) (Entered: 07/08/2014)
07/10/2014	132 (6 pgs)	Application for Shortening Time for Hearing on Debtor's Fourth Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases, Effective as of July 31, 2014 Filed by Debtor Palm Drive Health Care District (ds) (Entered: 07/10/2014)
07/10/2014	133 (6 pgs)	Order Granting (Related Doc # 132 Application for Shortening Time for Hearing on Debtor's Fourth Omnibus Motion for Rejection of Certain Executory


		Contracts and Unexpired Leases, Effective as of July 31, 2014 Filed by Debtor Palm Drive Health Care District) (The hearing of the Fourth Omnibus Rejection Motion is set for 7/25/14 at 10:00 a.m.) (ds) (Entered: 07/10/2014)
07/11/2014	134 (3 pgs)	Exhibit A to Declaration of Michael A. Sweet in Support of Debtor's Application for Shortening Time for Hearing on Debtor's Fourth Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases (RE: related document(s) 132 Motion to Shorten Time). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) Modified on 7/14/2014 (ds).(Document does not have a case number or any identifying information.) (Entered: 07/11/2014)
07/11/2014	135 (1 pg)	Withdrawal of Documents (<i>Exhibit A</i>) (RE: related document(s) 134 Exhibit). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	136 (9 pgs)	Exhibit A to Declaration of Michael A. Sweet in Support of Debtor's Application for Shortening Time for Hearing on Debtor's Fourth Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases (RE: related document(s) 132 Motion to Shorten Time). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	137 (7 pgs; 2 docs)	Declaration of Michael A. Sweet in Support of Debtor's Application for Shortening Time for Hearing on Debtor's Fourth Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases Effective as of July 31, 2014 (RE: related document(s) 132 Motion to Shorten Time). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit A) (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	138 (8 pgs)	Fourth Motion to Reject Lease or Executory Contract and Unexpired Leases Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	139 (2 pgs)	Notice of Hearing (RE: related document(s) 138 Fourth Motion to Reject Lease or Executory

		Contract and Unexpired Leases Filed by Debtor Palm Drive Health Care District). Hearing scheduled for 7/25/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	140 (3 pgs)	Declaration of Daymon Doss in Support of <i>Debtor's Fourth Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases Effective as of July 31, 2014</i> (RE: related document(s) 138 Motion to Reject Lease or Executory Contract). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	141 (5 pgs)	Certificate of Service (RE: related document(s) 138 Motion to Reject Lease or Executory Contract, 139 Notice of Hearing, 140 Declaration). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/11/2014)
07/11/2014	142 (4 pgs; 2 docs)	Notice of Appointment of Creditors' Committee . (Attachments: # 1 Certificate of Service) (Tamanaha, Donna (at)) (Entered: 07/11/2014)
07/14/2014	143 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Entellus Medical, Inc. (ds) (Entered: 07/15/2014)
07/18/2014		Hearing Held (related document(s): 105 Motion for Order Appointing Official Committee of Employees filed by Proposed Committee) (ds) (After hearing, motion granted. Committee members to be chosen by UST. Order to be submitted by moving party and signed off by debtor. Appearances: Donna Tamahana, David Chandler, Michael Sweet) (Entered: 07/18/2014)
07/21/2014	144 (1 pg)	 PDF with attached Audio File. Court Date & Time [7/18/2014 9:31:29 AM]. File Size [4972 KB]. Run Time [00:20:43]. (). (admin). (Entered: 07/21/2014)
07/23/2014	145 (1 pg)	Request for Notice Filed by Creditor Beckman Coulter, Inc.. (Schimizzi, Daniel) (Entered: 07/23/2014)

07/25/2014		Hearing Held (related document(s): 115 Motion for Approval of Discontinuance of Alternate Emergency Care Arrangements filed by Palm Drive Health Care District) (ds) (After hearing, motion approved. No opposition. Moving party to submit order. Appearance: Michael Sweet) (Entered: 07/25/2014)
07/25/2014		Hearing Held (related document(s): 118 Third Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases filed by Palm Drive Health Care District) (ds) (After hearing, motion approved. No opposition. Moving party to submit order. Appearance: Michael Sweet) (Entered: 07/25/2014)
07/25/2014		Hearing Held (related document(s): 138 Fourth Motion to Reject Lease or Executory Contract and Unexpired Leases filed by Palm Drive Health Care District) (ds) (After hearing, motion approved. No opposition. Moving party to submit order. Appearance: Michael Sweet) (Entered: 07/25/2014)
07/28/2014	146 (5 pgs)	Order Granting Debtor's Third Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases (Related Doc # 118 Debtors Third Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases) (ds) (Entered: 07/28/2014)
07/28/2014	147 (2 pgs)	Order Granting Fourth Omnibus Motion For Rejection of Certain Executory Contracts and Unexpired Leases (Related Doc # 138 Fourth Motion to Reject Lease or Executory Contract and Unexpired Leases Filed by Debtor Palm Drive Health Care District) (ds) (Entered: 07/28/2014)
07/28/2014	148 (2 pgs)	Order Granting Debtor's Motion for Approval of Discontinuance of Alternate Emergency Care Arrangements Nunc Pro Tunc For June 9, 2014 (Related Doc # 115 Debtor's Motion For Approval Of Discontinuance Of Alternate Emergency Care Arrangements Nunc Pro Tunc For June 9, 2014) (ds) (Entered: 07/28/2014)
07/29/2014	149 (8 pgs)	Notice of Entry of Order Regarding: <i>Debtor's Third Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases</i> (RE: related document(s) 146 Order Granting Debtor's Third

		Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases (Related Doc 118 Debtors Third Omnibus Motion For Rejection Of Executory Contracts And Unexpired Leases) (ds)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/29/2014)
07/29/2014	150 (5 pgs)	Notice of Entry of Order Regarding: <i>Debtor's Fourth Omnibus Motion for Rejection of Executory Contracts and Unexpired Leases</i> (RE: related document(s) 147 Order Granting Fourth Omnibus Motion For Rejection of Certain Executory Contracts and Unexpired Leases (Related Doc 138 Fourth Motion to Reject Lease or Executory Contract and Unexpired Leases Filed by Debtor Palm Drive Health Care District) (ds)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/29/2014)
07/29/2014	151 (5 pgs; 2 docs)	Notice of Appointment of Creditors' Committee <i>Amended Notice of Appointment of Official Committee of Unsecured Creditors</i> . (Attachments: # 1 Certificate of Service) (Tamanaha, Donna (at)) (Entered: 07/29/2014)
08/01/2014	152 (6 pgs)	Certificate of Service <i>Regarding Notice of Entry of Order Granting Debtor's Third Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases</i> (RE: related document(s) 149 Notice of Entry of Order). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 08/01/2014)
08/01/2014	153 (5 pgs)	Certificate of Service <i>Regarding Notice of Entry of Order Granting Debtor's Fourth Omnibus Motion for Rejection of Certain Executory Contracts and Unexpired Leases</i> (RE: related document(s) 150 Notice of Entry of Order). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 08/01/2014)
08/06/2014	154 (18 pgs)	Debtor's Ex Parte Application to Set Claim Bar Date, and Approve Form of Notice and Form of Proof of Claim Filed by Debtor Palm Drive Health Care District. (ka) (Entered: 08/06/2014)
08/06/2014	155 (18 pgs)	Order Setting Claim Bar Date, and Approving Form of Notice and Form of Proof of Claim (Related Doc

		# 154). Proofs of Claims due by 10/8/2014; Government Proof of Claim due by 10/8/2014. (ka) (Entered: 08/06/2014)
08/19/2014	156 (11 pgs; 2 docs)	Response <i>Palm Drives Consent To Relief From Stay For Owens & Minor Distribution, Inc. On Stipulated Terms</i> (RE: related document(s) 39 Motion for Relief From Stay). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Bratton, Dale) (Entered: 08/19/2014)
08/19/2014	157 (3 pgs)	Certificate of Service (RE: related document(s) 156 Response). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 08/19/2014)
08/20/2014	158 (17 pgs)	Amendment to List of Creditors <i>Amendment to Creditor Matrix - Cover Sheet</i> . Fee Amount \$30 Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 08/20/2014)
08/20/2014		Receipt of filing fee for Amended Creditor Matrix (Fee)(14-10510) [misc,amdc] (30.00). Receipt number 23167978, amount \$ 30.00 (re: Doc# 158 Amended Creditor Matrix (Fee)) (U.S. Treasury) (Entered: 08/20/2014)
08/21/2014	159 (27 pgs)	Document: <i>Amended List Of Creditors Pursuant To Bankruptcy Code § 924</i> . Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 08/21/2014)
08/22/2014	160 (2 pgs)	Order Directing Appointment of Official Committee of Employees (Related Doc # 105 Motion For Order Appointing Official Committee Of Employees) (ds) (Entered: 08/22/2014)
08/28/2014		Hearing Held (related document(s): 39 Motion for Relief From Stay filed by Owens & Minor Distribution, Inc.) (After Hearing; Motion granted pursuant to terms of stipulation) (Appearances by telephone: Michael Sweet and John Lucas) (ta) (Entered: 08/28/2014)
08/29/2014	161 (3 pgs)	Order Approving Stipulation Between Owens & Minor Distribution, Inc. and Palm Drive Health Care District for Relief From The Automatic Stay to Permit Setoff and Allowance of Administrative Expense and General Unsecured Claim (RE: related

		document(s) 39 Motion for Relief From Stay filed by Creditor Owens & Minor Distribution, Inc.). (ds) (Entered: 08/29/2014)
08/29/2014	162 (4 pgs)	Notice Regarding <i>Notice Of Deadline To File A Proof Of Claim</i> Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 08/29/2014)
08/29/2014	163 (1 pg)	Notice of <i>Debtor's Notice of Status Conference on Case Status Conference scheduled for 9/15/2014 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky</i> . Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 08/29/2014)
08/29/2014	164 (5 pgs)	Certificate of Service (RE: related document(s) 163 Notice of Status Conference). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 08/29/2014)
09/02/2014	165 (32 pgs; 2 docs)	Notice Regarding Deadline to File a Proof of Claim (RE: related document(s) 162 Notice Regarding <i>Notice Of Deadline To File A Proof Of Claim</i> Filed by Debtor Palm Drive Health Care District). (vj) (Entered: 09/02/2014)
09/02/2014	166 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/28/2014 9:34:20 AM]. File Size [436 KB]. Run Time [00:01:49]. (). (admin). (Entered: 09/02/2014)
09/04/2014	167 (33 pgs)	BNC Certificate of Mailing (RE: related document (s) 165 Notice). Notice Date 09/04/2014. (Admin.) (Entered: 09/04/2014)
09/04/2014	168 (3 pgs)	Supplemental Certificate of Service (RE: related document(s) 165 Notice). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 09/04/2014)
09/05/2014	169 (25 pgs; 5 docs)	Application to Employ / <i>Application of the Official Committee of Unsecured Creditors for Order Approving Employment of Pachulski Stang Ziehl & Jones LLP as Committee Counsel</i> Filed by Creditor Proposed Committee (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Declaration of Henry C. Kevane # 4


		Certificate of Service) (Kevane, Henry) (Entered: 09/05/2014)
09/05/2014	170 (5 pgs; 2 docs)	Notice of Appearance and Request for Notice by Henry C. Kevane. Filed by Creditor Proposed Committee (Attachments: # 1 Certificate of Service) (Kevane, Henry) (Entered: 09/05/2014)
09/07/2014	171 (9 pgs)	Objection <i>Debtor's Limited Objection To Committees Application For Employment Of Counsel</i> (RE: related document(s) 169 Application to Employ). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 09/07/2014)
09/07/2014	172 (4 pgs)	Certificate of Service (RE: related document(s) 171 Objection). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 09/07/2014)
09/08/2014	173 (2 pgs)	Ex Parte Motion to Set Hearing / <i>Creditors' Committee's Ex Parte Application to Set Hearing on Employment Application</i> (RE: related document(s) 169 Application to Employ filed by Creditor Proposed Committee). Filed by Creditor Proposed Committee (Kevane, Henry) (Entered: 09/08/2014)
09/08/2014	174 (2 pgs)	Response <i>Debtor's Response To Creditors Committees Ex Parte Application To Set Hearing On Employment Application</i> (RE: related document(s) 173 Motion to Set Hearing). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 09/08/2014)
09/08/2014	175 (3 pgs)	Certificate of Service (RE: related document(s) 174 Response). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 09/08/2014)
09/10/2014	176 (2 pgs)	Order Setting Hearing (RE: related document(s) 169 Creditors' Committee's Ex Parte Application to Set Hearing on Employment Application). (Hearing set for 9/15/14 at 2:00 p.m. at SR Court) (ds) (Entered: 09/10/2014)
09/10/2014		Hearing Set On (RE: related document(s) 169 Application to Employ / <i>Application of the Official Committee of Unsecured Creditors for Order Approving Employment of Pachulski Stang Ziehl & Jones LLP as Committee Counsel</i>). Hearing scheduled for 9/15/2014 at 02:00 PM at Santa

		Rosa Courtroom - Jaroslovsky. (ds) (Entered: 09/10/2014)
09/12/2014	177 (33 pgs; 3 docs)	Response of the Official Committe of Unsecured Creditors to Debtor's Limited Objection to Committee's Application for Employment of Counsel (RE: related document(s) 169 Application to Employ, 171 Objection). Filed by Creditor Proposed Committee (Attachments: # 1 Exhibit A # 2 Certificate of Service) (Kevane, Henry) (Entered: 09/12/2014)
09/12/2014	178 (3 pgs)	Certificate of Service <i>Supplemental Certificate of Service</i> (RE: related document(s) 165 Notice). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 09/12/2014)
09/15/2014		Hearing Held (related document(s): 169 Application to Employ Pachulski Stang Ziehl & Jones LLP as Committee Counsel) (After Hearing; Application approved) (Appearances: Henry Kevane, Dale Bratton and Michael Sweet) (ta) (Entered: 09/16/2014)
09/15/2014		Hearing Continued (related document(s): 163 Status Conference of Case) Hearing scheduled for 11/17/2014 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky. (Appearances: Henry Kevane, Dale Bratton and Michael Sweet) (ta) (Entered: 09/16/2014)
09/17/2014	179 (2 pgs)	Order Approving Employment of Pachulski Stang Ziehl and Jones LLP as Committee Counsel (Related Doc # 169 Application of the Official Committee of Unsecured Creditors for Order Approving Employment of Pachulski Stang Ziehl & Jones LLP as Committee Counsel) (ds) (Entered: 09/17/2014)
09/23/2014	180 (4 pgs)	Certificate of Service <i>Proof Of Publication Of Notice Of Deadline To File Proof Of Claim</i> (RE: related document(s) 155 Order on Motion to Set Last Day to File Proofs of Claim). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 09/23/2014)
10/08/2014	181 (1 pg)	Notice of Change of Address Filed by Creditor Nihon Kohden America Inc. (ds) (Entered: 10/08/2014)

10/17/2014	182 (2 pgs)	Document: <i>(Dan Smith's Request for Removal of Counsel from Service List and ECF Notice List)</i> . Filed by Interested Party Dan Smith (Eisenbach, Robert) Modified on 10/20/2014 (ds). (Registered Participant used the wrong event code.) (Entered: 10/17/2014)
10/30/2014	183 (2 pgs)	Document: <i>Appointment of the Official Committee of Employees</i> . (RE: related document(s) 160 Order on Motion for Miscellaneous Relief). Filed by U.S. Trustee Office of the U.S. Trustee / SR (Tamanaha, Donna (at)) (Entered: 10/30/2014)
10/31/2014	184 (1 pg)	Notice of <i>Debtor's Notice of Status Conference on Case Status Conference scheduled for 11/17/2014 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky</i> . Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 10/31/2014)
10/31/2014	185 (5 pgs)	Certificate of Service (RE: related document(s) 184 Notice of Status Conference). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 10/31/2014)
11/03/2014	186 (3 pgs)	Supplemental Certificate of Service (RE: related document(s) 184 Notice of Status Conference). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 11/03/2014)
11/04/2014	187 (2 pgs)	First Amended Application for Administrative Expenses . Filed by Creditor West County Emergency Medical Group, Inc. (Olson, Steven) (Entered: 11/04/2014)
11/04/2014	188 (5 pgs)	Notice and Opportunity for Hearing on <i>First Amended Request for Allowance and Payment of Administrative Expense (w/Certificate of Service)</i> (RE: related document(s) 187 First Amended Application for Administrative Expenses . Filed by Creditor West County Emergency Medical Group, Inc.). Filed by Creditor West County Emergency Medical Group, Inc. (Olson, Steven) (Entered: 11/04/2014)
11/04/2014	189 (2 pgs)	Ex Parte Motion to Limit Notice of Opportunity for Hearing on First Amended Request for Allowance

		and Payment of Administrative Expense Filed by Creditor West County Emergency Medical Group, Inc. (ds) (Entered: 11/04/2014)
11/04/2014	190 (2 pgs)	Order Granting Motion to Limit Notice (Related Doc # 189 Ex Parte Motion to Limit Notice of Opportunity for Hearing on First Amended Request for Allowance and Payment of Administrative Expense Filed by Creditor West County Emergency Medical Group, Inc.) (ds) (Entered: 11/04/2014)
11/17/2014		Hearing Continued (related document(s): 163 Status Conference) Hearing scheduled for 02/17/2015 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky. (Appearances: Michael Sweet, Henry Kevane, David Chandler and by telephone: Todd Dressel) (ta) (Entered: 11/18/2014)
11/25/2014	191 (2 pgs)	Brief/Memorandum in Opposition to <i>Debtors Objection To First Amended Request For Allowance And Payment Of Administrative Expense</i> (RE: related document(s) 187 Application for Administrative Expenses). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 11/25/2014)
11/25/2014	192 (2 pgs)	Certificate of Service (RE: related document(s) 191 Opposition Brief/Memorandum). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 11/25/2014)
12/12/2014	193 (1 pg)	Withdrawal of Documents <i>re First Amended Request for Payment of Administrative Expense</i> (RE: related document(s) 187 Application for Administrative Expenses). Filed by Creditor West County Emergency Medical Group, Inc. (Olson, Steven) (Entered: 12/12/2014)
12/24/2014	194 (5 pgs)	Notice of Change of Address Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 12/24/2014)
02/02/2015	195 (1 pg)	Notice of <i>Debtor's Notice of Status Conference on Case Status Conference scheduled for 2/17/2015 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky.</i> Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 02/02/2015)

02/02/2015	196 (5 pgs)	Certificate of Service (RE: related document(s) 195 Notice of Status Conference). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 02/02/2015)
02/17/2015		Hearing Continued (related document(s): 163 Status Conference) Hearing scheduled for 05/26/2015 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky. (Counsel to file a status conference statement a week before the hearing) (Appearances: Michael Sweet, Henry Kevane, David Chandler and by telephone: Jane Lawhon and Todd Dressel) (ta) (Entered: 02/18/2015)
02/25/2015	197 (4 pgs)	Amended Declaration of Jennifer A. Magyar Filed by Creditor U.S. Department of Health and Human Services. (kl) (Entered: 02/25/2015)
03/18/2015	198 (26 pgs; 3 docs)	Motion <i>Debtors Request For Status Conference On Case, And For Permission For Non-Debtor Counsel To Appear By Phone</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit # 2 Exhibit) (Sweet, Michael) (Entered: 03/18/2015)
03/19/2015	199 (2 pgs)	Order Setting Status Conference, and Permitting Telephonic Appearances of Non-Debtor Counsel (Related Doc # 198 Debtors Request For Status Conference On Case And For Permission For Non-Debtor Counsel To Appear By Phone Filed by Debtor Palm Drive Health Care District) (Status conference on case will be held on March 27, 2015 at 10:00 a.m. at Santa Rosa Court.) (ds) (Entered: 03/19/2015)
03/19/2015		Hearing Set Status Conference scheduled for 3/27/2015 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. (ds) (Entered: 03/19/2015)
03/20/2015	200 (26 pgs; 2 docs)	Notice of <i>Debtors Notice of Status Conference and Status Conference Statement</i> Status Conference scheduled for 3/27/2015 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Sweet, Michael) (Entered: 03/20/2015)
03/20/2015	201 (5 pgs)	Certificate of Service (RE: related document(s) 200 Notice of Status Conference). Filed by Debtor Palm

		Drive Health Care District (Sweet, Michael) (Entered: 03/20/2015)
03/27/2015		Hearing Held (related document(s): 200 Status Conference) (After hearing, further scheduling conference to be held on 5/26/15 at 2:00 p.m. at Santa Rosa court as previously scheduled. Appearance: Michael Sweet. Telephone Appearances: Todd Dressel, Henry Kevane, Jordana Renert, Daniel Schimizzi) (ds) (Entered: 03/27/2015)
03/30/2015	202 (1 pg)	 PDF with attached Audio File. Court Date & Time [3/27/2015 10:04:17 AM]. File Size [1540 KB]. Run Time [00:06:25]. (). (admin). (Entered: 03/30/2015)
05/06/2015	203 (2 pgs)	Notice of Appearance and Request for Notice by Malcolm T. Manwell. Filed by Interested Party Russian River Corridor for Detachment (Manwell, Malcolm) (Entered: 05/06/2015)
05/12/2015	204 (6 pgs)	Notice of <i>Debtor's Status Conference Statement and Request for Continuance of Status Conference</i> Status Conference scheduled for 5/26/2015 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/12/2015)
05/12/2015	205 (5 pgs)	Certificate of Service (RE: related document(s) 204 Notice of Status Conference). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/12/2015)
05/13/2015	206 (2 pgs)	Order Continuing Status Conference (RE: related document(s) 204 Notice of Debtor's Status Conference Statement and Request for Continuance of Status Conference filed by Debtor Palm Drive Health Care District). (The Court orders the status conference of 5/26/15 to be vacated. A status conference will be held on 6/22/15 at 2:00 p.m.) (ds) (Entered: 05/13/2015)
05/13/2015		Hearing Continued (RE: related document(s) 204 Notice of Status Conference). Status Conference scheduled for 6/22/2015 at 02:00 PM Santa Rosa Courtroom - Jaroslovsky for 204, . (ds) (Entered: 05/13/2015)

05/15/2015	207 (2 pgs)	Amended Order Continuing Status Conference (RE: related document(s) 204 Notice of Debtor's Status Conference Statement and Request for Continuance of Status Conference filed by Debtor Palm Drive Health Care District). (The Court orders the status conference of 5/26/15 to be vacated. A new status conference will be held on 7/20/15 at 2:00 p.m.) (ds) (Entered: 05/15/2015)
05/15/2015		Hearing Continued (RE: related document(s) 204 Notice of Status Conference). Status Conference scheduled for 7/20/2015 at 02:00 PM Santa Rosa Courtroom - Jaroslovsky for 204 , . (ds) (Entered: 05/15/2015)
05/19/2015	208 (15 pgs)	Motion <i>Debtor's Ex Parte Application Pursuant to Bankruptcy Rule 2004 Requiring Innovasis and Dr. Peter Pappas, Pursuant to Subpoena, to: (1) Produce Documents; and (2) Appear for Oral Argument</i> Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Registered Participant used the wrong event code. The correct code is Motion for Examination.) Modified on 5/20/2015 (ds). (Entered: 05/19/2015)
05/19/2015	209 (3 pgs)	Declaration of Michael A. Sweet in Support of <i>Ex Parte Application Pursuant to Bankruptcy Rule 2004 Requiring Innovasis and Dr. Peter Pappas, Pursuant to Subpoena, to: (1) Produce Documents; and (2) Appear for Oral Argument</i> (RE: related document(s) 208 Motion Miscellaneous Relief). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/19/2015)
05/19/2015	210 (5 pgs)	Certificate of Service (RE: related document(s) 208 Motion Miscellaneous Relief, 209 Declaration). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 05/19/2015)
05/19/2015	211 (2 pgs)	Notice of <i>Continued Status Conference scheduled for 7/20/2015 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky</i> . Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/19/2015)
05/19/2015	212 (5 pgs)	Certificate of Service (RE: related document(s) 211 Notice of Status Conference). Filed by Debtor Palm

		Drive Health Care District (Bratton, Dale) (Entered: 05/19/2015)
05/22/2015	213 (2 pgs)	Order Granting (Related Doc # 208 Debtor's Ex Parte Application Pursuant to Bankruptcy Rule 2004 Requiring Innovasis and Dr. Peter Pappas, Pursuant to Subpoena, to: (1) Produce Documents; and (2) Appear for Oral Argument Filed by Debtor Palm Drive Health Care District) (ds) (Entered: 05/22/2015)
06/09/2015	214 (3 pgs)	Withdrawal of Documents / <i>Notice of Withdrawal of Notice of Appearance and Request for Service of Papers</i> (RE: related document(s) 32 Notice of Appearance and Request for Notice). Filed by Creditor Ambac Assurance Corporation (Ordubegian, Aram) (With certificate of service) Modified on 6/10/2015 (ds). (Entered: 06/09/2015)
06/12/2015	215 (4 pgs)	Notice of Appearance and Request for Notice by Karol K. Denniston. Filed by Creditor Ambac Assurance Corporation (Denniston, Karol) Modified on 6/16/2015 (Registered Participant has been informed that a notice of change of address should be filed to update attorney contact information.) (ds). (Entered: 06/12/2015)
06/16/2015	216 (1 pg)	Notice Regarding <i>Withdrawal of Notice of Appearance</i> (RE: related document(s) 203 Notice of Appearance and Request for Notice by Malcolm T. Manwell. Filed by Interested Party Russian River Corridor for Detachment). Filed by Interested Party Russian River Corridor for Detachment (Manwell, Malcolm) (Registered Participant used the wrong event code. The correct event code is "Withdrawal of Document".) Modified on 6/17/2015 (ds). (Entered: 06/16/2015)
07/07/2015	217 (5 pgs)	Status Conference Statement Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/07/2015)
07/07/2015	218 (4 pgs)	Certificate of Service (RE: related document(s) 217 Status Conference Statement). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 07/07/2015)
07/20/2015		

		Hearing Continued (related document(s): 204 Notice of Status Conference filed by Palm Drive Health Care District) Hearing scheduled for 09/21/2015 at 02:00 PM at Santa Rosa Courtroom - Jaroslovsky. (ds) (Appearance: Michael Sweet) (Telephonic Appearances: Gail Greenwood, David Chandler, Karol Denniston) (Entered: 07/20/2015)
07/20/2015	219 (3 pgs)	Ex Parte Motion for Order Authorizing Committee to Enter Into Non-Disclosure Agreement Filed by Interested Party Employees Committee, Declaration of David N. Chandler and Memorandum of Points and Authorities (ds) (Entered: 07/20/2015)
07/20/2015	220 (3 pgs)	Order Granting (Related Doc # 219 Ex Parte Motion for Order Authorizing Committee to Enter Into Non-Disclosure Agreement Filed by Interested Party Employees Committee) (ds) (Entered: 07/20/2015)
09/08/2015	221 (4 pgs)	Status Conference Statement Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 09/08/2015)
09/08/2015	222 (4 pgs)	Certificate of Service Filed by Debtor Palm Drive Health Care District (Sweet, Michael). Related document(s) 221 Status Conference Statement filed by Debtor Palm Drive Health Care District. (Registered Participant did not link document. Link to statement created by clerk.) Modified on 9/9/2015 (ds). (Entered: 09/08/2015)
09/08/2015	223 (4 pgs)	Status Conference Statement (<i>Corrected</i>) (RE: related document(s) 221 Status Conference Statement, 222 Certificate of Service). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 09/08/2015)
09/17/2015	224 (5 pgs; 2 docs)	Notice of Appearance and Request for Notice by Paul J. Pascuzzi. Filed by Creditor Toyon Associates, Inc. (Attachments: # 1 Certificate of Service) (Pascuzzi, Paul) (Entered: 09/17/2015)
09/17/2015	225 (4 pgs; 2 docs)	Withdrawal of Claim: 74 Filed by Creditor Toyon Associates, Inc.. (Attachments: # 1 Certificate of Service) (Pascuzzi, Paul) (Entered: 09/17/2015)
09/17/2015	226 (5 pgs)	Certificate of Service <i>re Debtor's Ex Parte Application To Limit Notice</i> . Filed by Debtor Palm

		Drive Health Care District (Sweet, Michael) (Entered: 09/17/2015)
09/21/2015	227 (4 pgs)	Debtor's Ex Parte Application to Limit Notice Filed by Debtor Palm Drive Health Care District (ds) (Entered: 09/21/2015)
09/21/2015	228 (4 pgs)	Order Granting (Related Doc # 227 Debtor's Ex Parte Application to Limit Notice Filed by Debtor Palm Drive Health Care District) (ds) (Entered: 09/21/2015)
09/21/2015		Hearing Held (related document(s): 204 Notice of Status Conference) (After Hearing; Status conference is off calendar and concluded) (Appearances: Michael Sweet, David Chandler and by telephone: Karol Denniston, Todd Dressel and Henry Kevane) (ta) (Entered: 09/22/2015)
10/16/2015	229 (18 pgs; 4 docs)	Motion to Approve Document <i>District's Motion for Approval of Compromise Pursuant to Bankruptcy Rule 9019; Memorandum of Points and Authorities in Support of Motion</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Notice and Opportunity for Hearing on the District's Motion for Approval of Compromise Pursuant to Bankruptcy Rule 9019 # 2 Declaration # 3 Certificate of Service) (Sweet, Michael) (Entered: 10/16/2015)
10/19/2015	230 (14 pgs)	Exhibit A to <i>District's Motion for Approval of Compromise Pursuant to Bankruptcy Rule 9019; Memorandum of Points and Authorities in Support of Motion</i> (RE: related document(s) 229 Motion to Approve Document). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Entered: 10/19/2015)
11/02/2015	231 (1 pg)	Notice of Change of Address of <i>K&S and Katzen Postal Address</i> Filed by Creditor Marin General Hospital (Katzen, David) (Entered: 11/02/2015)
11/13/2015	232 (16 pgs; 4 docs)	Notice of Entry of Order Regarding: Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Declaration Declaration of Michael A. Sweet in Support of Request for Entry of Order Granting District's Motion for Approval of Compromise Pursuant to Bankruptcy Rule 9019 # 2 Proposed Order-FRBP 4001 Proposed Order Granting

		District's Motion for Approval of Compromise Pursuant to Bankruptcy Rule 9019 and Withdrawal of Claim No. 163 Filed by Marin General Hospital # 3 Certificate of Service Certificate of Service re Request for Entry of Order Granting District's Motion for Approval of Compromise) (Sweet, Michael) (Registered Participant has used the wrong event code. An order has not been entered. Document is a motion for entry of order by default.) Modified on 11/16/2015 (ds). (Entered: 11/13/2015)
11/18/2015	233 (3 pgs)	Order Granting (Related Doc # 229 Palm Drive Health Care District's Motion for Approval of Compromise Pursuant to Bankruptcy Rule 9019 and Withdrawal of Claim No. 163 Filed by Marin General Hospital) (ds) (Entered: 11/18/2015)
11/18/2015	234 (3 pgs)	Withdrawal of Claim: 163 for Marin General Hospital Filed by Debtor Palm Drive Health Care District. (ds) (Entered: 11/18/2015)
12/11/2015	235 (16 pgs; 2 docs)	Motion to Assume Lease or Executory Contracts <i>Motion For Authorization Pursuant To 11 U.S.C. § 365 For Debtor To Assume And Assign An Equipment Lease; Memorandum of Points and Authorities In Support of Motion.</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Bratton, Dale) (Entered: 12/11/2015)
12/11/2015	236 (2 pgs)	Notice and Opportunity for Hearing <i>On</i> (RE: related document(s) 235 Motion to Assume Lease or Executory Contracts <i>Motion For Authorization Pursuant To 11 U.S.C. § 365 For Debtor To Assume And Assign An Equipment Lease; Memorandum of Points and Authorities In Support of Motion.</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit)). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 12/11/2015)
12/11/2015	237 (3 pgs)	Declaration of Alanna Brogan in Support of <i>Motion For Authorization Pursuant To 11 U.S.C. § 365 For Debtor To Assume And Assign An Equipment Lease</i> (RE: related document(s) 235 Motion to Assume/Reject). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 12/11/2015)
12/11/2015		

	238 (5 pgs)	Certificate of Service (RE: related document(s) 235 Motion to Assume/Reject, 236 Opportunity for Hearing, 237 Declaration). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 12/11/2015)
12/14/2015		Request to Remove Primary and All Secondary E-Mail Addresses from Case . Filed by Creditor Ambac Assurance Corporation (Ordubegian, Aram) (Entered: 12/14/2015)
01/15/2016	239 (6 pgs; 2 docs)	Motion for Entry of Default <i>Request for Entry of Order Granting Motion For Authorization Pursuant To 11 U.S.C. § 365 For Debtor To Assume And Assign An Equipment Lease</i> (RE: related document (s) 235 Motion to Assume/Reject filed by Debtor Palm Drive Health Care District, 236 Opportunity for Hearing filed by Debtor Palm Drive Health Care District, 237 Declaration filed by Debtor Palm Drive Health Care District, 238 Certificate of Service filed by Debtor Palm Drive Health Care District). Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Bratton, Dale) (Entered: 01/15/2016)
01/15/2016	240 (3 pgs)	Declaration of Dale L. Bratton in Support of <i>Request for Entry of Order Granting Motion For Authorization Pursuant To 11 U.S.C. § 365 For Debtor To Assume And Assign An Equipment Lease</i> (RE: related document(s) 239 Motion for Entry of Default). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 01/15/2016)
01/15/2016	241 (5 pgs)	Certificate of Service (RE: related document(s) 239 Motion for Entry of Default). Filed by Debtor Palm Drive Health Care District (Bratton, Dale). Related document(s) 240 Declaration filed by Debtor Palm Drive Health Care District. Modified on 1/19/2016 to create a link with the Declaration also being served. (lj). (Entered: 01/15/2016)
01/19/2016	242 (3 pgs)	Order Granting Palm Drive's Motion for Approval of Authorization Pursuant to 11 U.S.C. § 365 for Debtor to Assume and Assign an Equipment Lease (Related Doc # 235) (lj) (Entered: 01/19/2016)
02/02/2016	243 (18 pgs; 2 docs)	Ex Parte Motion for Production of Documents <i>and Appear For Oral Examination</i> Filed by Debtor Palm

		Drive Health Care District (Attachments: # 1 Certificate of Service) (Sweet, Michael) (Entered: 02/02/2016)
02/04/2016	244 (2 pgs)	Order Pursuant to Bankruptcy Rule 2004 Requiring McKesson Technologies, Inc., Pursuant to Subpoena, to (1) Produce Documents and (2) Appear for Oral Examination. (Related Doc # 243). (wbk) (Entered: 02/04/2016)
02/05/2016	245 (20 pgs; 2 docs)	Application to Compromise Controversy with Farnam Street Financial, Inc. <i>Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019; Memorandum Of Points And Authorities In Support Of Motion</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Bratton, Dale) (Entered: 02/05/2016)
02/05/2016	246 (2 pgs)	Notice and Opportunity for Hearing <i>on Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019</i> (RE: related document(s) 245 Application to Compromise Controversy with Farnam Street Financial, Inc. <i>Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019; Memorandum Of Points And Authorities In Support Of Motion</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit)). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 02/05/2016)
02/05/2016	247 (3 pgs)	Declaration of Dale L. Bratton in Support of <i>Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019</i> (RE: related document(s) 245 Application to Compromise Controversy). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 02/05/2016)
02/05/2016	248 (5 pgs)	Certificate of Service (RE: related document(s) 245 Application to Compromise Controversy, 246 Opportunity for Hearing, 247 Declaration). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 02/05/2016)
03/07/2016	249 (7 pgs; 2 docs)	Request for Entry of Default Re: <i>Request For Entry Of Order Upon Default Granting Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019</i> (RE: related

		document(s) 245 Application to Compromise Controversy, . Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit) (Bratton, Dale). (Registered Participant linked document incorrectly to documents 246, 247 and 248. Case administrator has removed these links.) Modified on 3/8/2016 (ds). (Entered: 03/07/2016)
03/07/2016	250 (3 pgs)	Declaration of Dale L. Bratton in Support of <i>Request For Entry Of Order Upon Default Granting Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019</i> (RE: related document(s) 249 Request For Entry of Default). Filed by Debtor Palm Drive Health Care District (Bratton, Dale). (Registered Participant linked document incorrectly to documents 245, 246, 247 and 248. Case administrator has removed these links.) Modified on 3/8/2016 (ds). (Entered: 03/07/2016)
03/07/2016	251 (5 pgs)	Certificate of Service (RE: related document(s) 249 Request For Entry of Default, 250 Declaration). Filed by Debtor Palm Drive Health Care District (Bratton, Dale). (Registered Participant linked document incorrectly to documents 245, 246, 247 and 248. Case administrator has removed these links.) Modified on 3/8/2016 (ds). (Entered: 03/07/2016)
03/07/2016	252 (3 pgs)	Corrected Declaration of Dale L. Bratton in Support of <i>Request For Entry Of Order Upon Default Granting Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019</i> (RE: related document(s) 249 Request For Entry of Default). Filed by Debtor Palm Drive Health Care District (Bratton, Dale). (Registered Participant linked document incorrectly to documents 245, 246, 247, 248, 250 and 251. Case administrator has removed these links.) Modified on 3/8/2016 (ds). (Entered: 03/07/2016)
03/08/2016	253 (2 pgs)	Order Granting Palm Drive's (Related Doc # 245 Motion For Approval Of Compromise Of Farnam Claim Pursuant To Bankruptcy Rule 9019) (ds) (Entered: 03/08/2016)
04/19/2016	254 (26 pgs; 4 docs)	Motion to Approve Document <i>District's Motion for Approval of compromise with Innovasis Pursuant to Bankruptcy Rule 9019; Memorandum of Points and</i>

		<i>Authorities in Support of Motion</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit A # 2 Declaration Declaration of Michael A. Sweet in support of District's Motion for Approval of compromise with Innovasis Pursuant to Bankruptcy Rule 9019 # 3 Certificate of Service) (Sweet, Michael) (Entered: 04/19/2016)
04/19/2016	255 (2 pgs)	Notice Regarding <i>Notice and Opportunity for Hearing on District's Motion for Approval of compromise with Innovasis Pursuant to Bankruptcy Rule 9019</i> (RE: related document(s) 254 Motion to Approve Document <i>District's Motion for Approval of compromise with Innovasis Pursuant to Bankruptcy Rule 9019; Memorandum of Points and Authorities in Support of Motion</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit A # 2 Declaration Declaration of Michael A. Sweet in support of District's Motion for Approval of compromise with Innovasis Pursuant to Bankruptcy Rule 9019 # 3 Certificate of Service)). Filed by Debtor Palm Drive Health Care District (Sweet, Michael) (Registered Participant used the wrong event code. Correct code is "Opportunity for Hearing".) Modified on 4/20/2016 (ds). (Entered: 04/19/2016)
04/29/2016	256 (5 pgs)	Certificate of Service Filed by Debtor Palm Drive Health Care District (Bratton, Dale). Related document(s) 257 Motion to Limit Notice filed by Debtor Palm Drive Health Care District. (Registered Participant did not file this document in the proper order. Certificate was filed prior to the motion. Court has created link to document #257.) Modified on 5/2/2016 (ds). (Entered: 04/29/2016)
04/29/2016	257 (6 pgs)	Debtor's Ex Parte Application to Specify Scope of Notice of Hearings on Disclosure Statement and Plan Confirmation Filed by Debtor Palm Drive Health Care District (ds) (Entered: 04/29/2016)
04/29/2016	258 (6 pgs)	Order Granting (Related Doc # 257 Debtor's Ex Parte Application to Specify Scope of Notice of Hearings on Disclosure Statement and Plan Confirmation Filed by Debtor Palm Drive Health Care District) (ds) (Entered: 04/29/2016)
05/04/2016		

	259 (22 pgs)	Chapter 9 Plan <i>Palm Drive Plan For Adjustment Of Debts Dated May 3, 2016</i> Filed by Debtor Palm Drive Health Care District. (Bratton, Dale) (Entered: 05/04/2016)
05/04/2016	260 (92 pgs; 6 docs)	Disclosure Statement <i>For Palm Drive Plan For Adjustment Of Debts Dated May 3, 2016</i> Filed by Debtor Palm Drive Health Care District. (Attachments: # 1 Exhibit # 2 Exhibit # 3 Exhibit # 4 Exhibit # 5 Exhibit) (Bratton, Dale) (Entered: 05/04/2016)
05/04/2016	261 (2 pgs)	Notice of Hearing <i>on Disclosure Statement for Palm Drive Plan For Adjustment Of Debts Dated May 3, 2016</i> (RE: related document(s) 260 Disclosure Statement <i>For Palm Drive Plan For Adjustment Of Debts Dated May 3, 2016</i> Filed by Debtor Palm Drive Health Care District. (Attachments: # 1 Exhibit # 2 Exhibit # 3 Exhibit # 4 Exhibit # 5 Exhibit)). Hearing scheduled for 6/24/2016 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Palm Drive Health Care District (Bratton, Dale). (Registered Participant incorrectly linked this notice to the plan. Document is a notice of hearing for the disclosure statement only. Link to the plan has been removed. Modified on 5/5/2016 (ds). (Entered: 05/04/2016)
05/13/2016	262 (34 pgs)	Certificate of Service (RE: related document(s) 259 Chapter 9 Plan, 260 Disclosure Statement, 261 Notice of Hearing). Filed by Debtor Palm Drive Health Care District (Bratton, Dale) (Entered: 05/13/2016)
05/23/2016	263 (2 pgs)	Proof of Administrative Claim Filed by Creditor GE Healthcare Diagnostic Imaging (ds) (Entered: 05/23/2016)
05/24/2016	264 (13 pgs; 4 docs)	Motion for Entry of Default <i>Granting Motion for Approval of Compromise with Innovasis</i> Filed by Debtor Palm Drive Health Care District (Attachments: # 1 Exhibit Exhibit A # 2 Declaration Declaration of M Sweet In Support of Request # 3 Certificate of Service) (Sweet, Michael) (Entered: 05/24/2016)
05/25/2016	265 (2 pgs)	Order Granting Palm Drive's Motion For Approval of Compromise With Innovasis Pursuant to

		Bankruptcy Rule 9019 (Related Doc # 254 Motion for Approval of Compromise with Innovasis Pursuant to Bankruptcy Rule 9019 Filed by Debtor Palm Drive Health Care District) (ds) (Entered: 05/25/2016)
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DISMISSED

**U.S. Bankruptcy Court
District of Colorado (Denver)
Bankruptcy Petition #: 14-14207-EEB**

Assigned to: Elizabeth E. Brown
Chapter 9
Voluntary
Asset

Date filed: 04/02/2014
Debtor dismissed: 12/15/2014

Debtor
Ravenna Metropolitan District
c/o Alan Pogue
4725 South Monaco Street
Suite 225
Denver, CO 80237
DOUGLAS-CO
Tax ID / EIN: 84-1577451

represented by **Harvey Sender**
600 17th St.
Ste.1800 South
Denver, CO 80202
303-573-5900
Fax : 303-573-1956
Email: harveysender1@sendertrustee.com

David Wadsworth
1660 Lincoln St.
Ste. 2200
Denver, CO 80264
303-296-1999
Fax : 303-296-7600
Email: dwadsworth@wwc-legal.com

U.S. Trustee
US Trustee, 9
Byron G. Rogers Federal Building
1961 Stout St.
Ste. 12-200
Denver, CO 80294
303-312-7230

represented by **Daniel J. Morse**
308 W. 21st St.
Ste. 203
Cheyenne, WY 82001
307.772.2793
Fax : 307.772.2795
Email: daniel.j.morse@usdoj.gov

****** All docket entries in this case will be included; no documents will be appended.**

Filing Date	#		Docket Text
04/02/2014	1	<input checked="" type="checkbox"/>	Chapter 9 Voluntary Petition. Total Number of Creditors Uploaded: 74. (Wadsworth, David) Modified on 4/4/2014 (sd) . Marked "Tax Exempt" in SARD per PDF and MTG (Entered: 04/02/2014)
04/02/2014	2	<input checked="" type="checkbox"/>	

			Receipt of Voluntary Petition-Chapter 9(14-14207) [misc,volp9a] (1213.00) Filing Fee. Receipt number 20083635. Fee amount 1213.00 (U.S. Treasury) (Entered: 04/02/2014)
04/02/2014	3	<input checked="" type="checkbox"/>	DESIGNATION OF BANKRUPTCY JUDGE TO PRESIDE OVER A CHAPTER 9 CASE: Pursuant to the provision of 11 U.S.C. Section 921(b), and the request of the United States Bankruptcy Court for the District of Colorado, Bankruptcy Judge Elizabeth Brown is designated to hear and decide the above referenced case, pending in the Bankruptcy Court for the District of Colorado (related document(s) 1 Voluntary Petition-Chapter 9). (mtg) (Entered: 04/02/2014)
04/03/2014	4	<input checked="" type="checkbox"/>	List of Creditors and Claims Pursuant to 11 U.S.C. §§ 924 and 925 Filed by David Wadsworth on behalf of Ravenna Metropolitan District. (Wadsworth, David) (Entered: 04/03/2014)
04/03/2014	5	<input checked="" type="checkbox"/>	Chapter 9 Plan Filed by David Wadsworth on behalf of Ravenna Metropolitan District. (Attachments: # 1 Exhibit A # 2 Exhibit B)(Wadsworth, David) (Entered: 04/03/2014)
04/03/2014	6	<input checked="" type="checkbox"/>	Disclosure Statement Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s) 5 Chapter 9 Plan). (Wadsworth, David) (Entered: 04/03/2014)
04/03/2014	7	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by Darrell G. Waas on behalf of United Water & Sanitation District... (Waas, Darrell) (Entered: 04/03/2014)
04/03/2014	8	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by Patricia C. Campbell on behalf of United Water & Sanitation District... (Campbell, Patricia) (Entered: 04/03/2014)
04/03/2014	9	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by James T. Markus on behalf of Colorado Bondshares... (Markus, James) (Entered: 04/03/2014)
04/03/2014	10	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by Jennifer M Salisbury on behalf of Colorado Bondshares... (Salisbury, Jennifer) (Entered: 04/03/2014)
04/03/2014	11	<input checked="" type="checkbox"/>	

			Notice of Appearance and Request for Notice Filed by Gregory L. Williams on behalf of Colorado Bondshares... (Williams, Gregory) (Entered: 04/03/2014)
04/03/2014	12	<input checked="" type="checkbox"/>	Amended Notice of Appearance and Request for Notice Filed by Jennifer M Salisbury on behalf of Colorado Bondshares... (Salisbury, Jennifer) (Entered: 04/03/2014)
04/03/2014	13	<input checked="" type="checkbox"/>	Amended Notice of Appearance and Request for Notice Filed by James T. Markus on behalf of Colorado Bondshares... (Markus, James) (Entered: 04/03/2014)
04/03/2014	14	<input checked="" type="checkbox"/>	Amended Notice of Appearance and Request for Notice Filed by Gregory L. Williams on behalf of Colorado Bondshares... (Williams, Gregory) (Entered: 04/03/2014)
04/04/2014	15	<input checked="" type="checkbox"/>	Order for Notice of Commencement of Case, Deadline for Objections, and Notice of Hearing (related document (s) 1 Voluntary Petition-Chapter 9). Hearing to be held on 5/15/2014 at 10:00 AM BRCH Courtroom C501 for 1 , . Document due by 4/11/2014 for 1 , (jss) (Entered: 04/04/2014)
04/04/2014	16	<input checked="" type="checkbox"/>	Motion for Relief from Stay On Pledged Revenue and 4001-1.1 Notice Filed by Jennifer M Salisbury on behalf of Colorado Bondshares. Stay Hearing to be held on 5/1/2014 at 01:30 PM at BRCH Courtroom C502. (Attachments: # 1 Exhibit A # 2 Proposed/Unsigned Order # 3 Other 4001-1.1 Notice) (Salisbury, Jennifer) (Entered: 04/04/2014)
04/04/2014	17	<input checked="" type="checkbox"/>	Receipt of Motion for Relief From Stay and 4001-1.1 Notice(14-14207-EEB) [motion,mfrstr] (176.00) Filing Fee. Receipt number 20100358. Fee amount 176.00 (U.S. Treasury) (Entered: 04/04/2014)
04/04/2014	18	<input checked="" type="checkbox"/>	Certificate of Service Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 16 Motion for Relief From Stay and 4001-1.1 Notice). (Salisbury, Jennifer) (Entered: 04/04/2014)
04/04/2014	19	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 3 Generic Order). No. of Notices: 1. Notice Date 04/04/2014. (Admin.) (Entered: 04/04/2014)
04/06/2014	20	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 15 Order Setting Hearing). No. of

			Notices: 2. Notice Date 04/06/2014. (Admin.) (Entered: 04/06/2014)
04/07/2014	21	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by Daniel J. Morse on behalf of US Trustee... (Morse, Daniel) (Entered: 04/07/2014)
04/08/2014	22	<input checked="" type="checkbox"/>	Public Notice of Deficient Filing, Error or Defect and Application of L.B.R. 5005-4(l). The Electronic Filer of Document Number 16 is hereby notified the errors noted below shall be corrected by the close of the third court day following transmittal of this Notice, failing which the electronic document will be deemed stricken and, absent order of the court, no further action will be taken on the document. Error to be corrected: Incorrect Courtroom. E-Filer is to Refile and serve to hold in courtroom C-501 (related document(s) 16 Motion for Relief From Stay and 4001-1.1 Notice). (jss) (Entered: 04/08/2014)
04/08/2014	23	<input checked="" type="checkbox"/>	Amended 4001-1.1 Notice Re: Motion Regarding Relief From the Automatic Stay Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document (s): 16 Motion for Relief From Stay and 4001-1.1 Notice).. Stay Hearing to be held on 5/1/2014 at 01:30 PM BRCH Courtroom C501 for 16 ,.. (Salisbury, Jennifer) (Entered: 04/08/2014)
04/08/2014	24	<input checked="" type="checkbox"/>	Notice Re: Commencement of Chapter 9 Case. Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 1 Voluntary Petition-Chapter 9, 15 Order Setting Hearing)... (Wadsworth, David) (Entered: 04/08/2014)
04/08/2014	25	<input checked="" type="checkbox"/>	Certificate of Service Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 24 Notice). (Wadsworth, David) (Entered: 04/08/2014)
04/08/2014	26	<input checked="" type="checkbox"/>	Certificate of Service Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 23 4001-1.1 Notice). (Salisbury, Jennifer) (Entered: 04/08/2014)
04/08/2014	27	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by Harvey Sender on behalf of Ravenna Metropolitan District... (Sender, Harvey) (Entered: 04/08/2014)
04/10/2014	28	<input checked="" type="checkbox"/>	

			Courts Notice or Order and BNC Certificate of Mailing (related document(s) 22 Notification Entry). No. of Notices: 2. Notice Date 04/10/2014. (Admin.) (Entered: 04/10/2014)
04/24/2014	29	<input checked="" type="checkbox"/>	Proof of Publication of Notice of Commencement of Chapter 9 Case Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 15 Order Setting Hearing). (Attachments: # 1 Exhibit 1) (Wadsworth, David) (Entered: 04/24/2014)
04/24/2014	30	<input checked="" type="checkbox"/>	Objection Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 16 Motion for Relief From Stay and 4001-1.1 Notice). (Wadsworth, David) (Entered: 04/24/2014)
04/29/2014	31	<input checked="" type="checkbox"/>	Notice of Appearance and Request for Notice Filed by Kathryn Hopping on behalf of United Water & Sanitation District... (Hopping, Kathryn) (Entered: 04/29/2014)
04/29/2014	32	<input checked="" type="checkbox"/>	Stipulated Motion to Vacate and Reschedule Hearing Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s) 16 Motion for Relief From Stay and 4001-1.1 Notice, 30 Objection). (Salisbury, Jennifer) (Entered: 04/29/2014)
05/01/2014	33	<input checked="" type="checkbox"/>	Order Granting Motion To Vacate and Reschedule Hearing (Related Doc # 32) Hearing to be held on 5/15/2014 at 10:00 AM Courtroom F for 32 , . (jss) (Entered: 05/01/2014)
05/03/2014	34	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 33 Order on Motion to Vacate and Reschedule Hearing). No. of Notices: 2. Notice Date 05/03/2014. (Admin.) (Entered: 05/03/2014)
05/07/2014	35	<input checked="" type="checkbox"/>	Objection Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 1 Voluntary Petition-Chapter 9). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J) (Salisbury, Jennifer) (Entered: 05/07/2014)
05/07/2014	36	<input checked="" type="checkbox"/>	Objection Filed by Kathryn Hopping on behalf of United Water & Sanitation District (related document(s): 1 Voluntary Petition-Chapter 9). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D) (Hopping, Kathryn) (Entered: 05/07/2014)

05/08/2014	37	<input checked="" type="checkbox"/>	Order Regarding Hearing on Motion for Adequate Protection of Relief from Stay (related document(s) 16 Motion for Relief From Stay and 4001-1.1 Notice). (jss) (Entered: 05/08/2014)
05/10/2014	38	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 37 Generic Order). No. of Notices: 2. Notice Date 05/10/2014. (Admin.) (Entered: 05/10/2014)
05/13/2014	39	<input checked="" type="checkbox"/>	PROPOSED STIPULATED FACTS RE: COLORADO BONDSHARES MOTION FOR ADEQUATE PROTECTION PURSUANT TO 11 U.S.C. § 361 OR ALTERNATIVELY, MOTION FOR RELIEF FROM STAY PURSUANT TO §§ 362(D)(1) AND 922 FOR FOR HEARING TO BE HELD ON MAY 15, 2014 Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 37 Generic Order). (Salisbury, Jennifer) (Entered: 05/13/2014)
05/15/2014	40	<input checked="" type="checkbox"/>	Minute Order. At the conclusion of the hearing, the Court took the matters under advisement. The Court will issue a further order asto how these matters will proceed in due course. The stay provided for under 11 U.S.C. §362 is continued in effect pending the conclusion of a final hearing anddetermination on the Colorado Bondshares motion for relief from stay. (related document(s) 1 Voluntary Petition-Chapter 9, 23 4001-1.1 Notice, 35 Objection, 36 Objection). (jss) (Entered: 05/15/2014)
05/17/2014	41	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 40 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 05/17/2014. (Admin.) (Entered: 05/17/2014)
05/22/2014	42	<input checked="" type="checkbox"/>	Order and Notice of Hearing on Eligibility (related document(s) 1 Voluntary Petition-Chapter 9, 35 Objection, 36 Objection). Hearing to be held on 7/23/2014 at 10:00 AM Courtroom F for 1 and for 35 and for 36 , . Hearing to be held on 7/28/2014 at 09:30 AM Courtroom F for 1 and for 35 and for 36 , . Document due by 7/14/2014 for 1 and for 35 and for 36 , (jss). Modified on 5/23/2014 (jss). Modified on 5/23/2014 (jss) . Edited Linkage. (Entered: 05/22/2014)
05/23/2014	43	<input checked="" type="checkbox"/>	Motion For Bankruptcy Court To Abstain From from making any determination regarding the constitutionality of the Districts Operating and Maintenance Fees under Colorado law Filed by Jennifer M Salisbury on behalf of

			Colorado Bondshares. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed/Unsigned Order) (Salisbury, Jennifer) (Entered: 05/23/2014)
05/23/2014	44	<input checked="" type="checkbox"/>	9013-1.1 Notice Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 43 Motion to Abstain).. 9013 Objections due by 6/6/2014 for 43 ,. (Salisbury, Jennifer) (Entered: 05/23/2014)
05/24/2014	45	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 42 Order Setting Hearing). No. of Notices: 2. Notice Date 05/24/2014. (Admin.) (Entered: 05/24/2014)
06/02/2014	46	<input checked="" type="checkbox"/>	Unopposed Motion to Extend Time Due To Other Reasons To Response to Motion for Abstention Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s) 43 Motion to Abstain, 44 9013-1.1 Notice). (Attachments: # 1 Proposed/Unsigned Order) (Wadsworth, David) (Entered: 06/02/2014)
06/03/2014	47	<input checked="" type="checkbox"/>	Order Granting Motion to Extend Time (related document (s): 46 Motion to Extend Time (Bankruptcy)). Responses due by 6/18/2014 for 46 , (jss) (Entered: 06/03/2014)
06/03/2014	48	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Motion for Adequate Protection or Relief from Stay and Challenge to Eligibility. Date Of Hearing: 5/15/2014 before Judge Elizabeth E. Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 9/2/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by Judge Brown on 5/20/2014. Transcribed and filed by Julie Lord. Total cost of Transcript \$\$310.25 (RE: related document(s) 40 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 6/10/2014. Redaction Request Due By 6/24/2014. Redacted Transcript Submission Due By 7/7/2014. Transcript Access Will Be Restricted Through 9/2/2014. (mjp) (Entered: 06/03/2014)
06/03/2014	49	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Motion for Adequate Protection or Relief from Stay and Challenge to Eligibility held on 5/15/2014 has been filed. Pursuant to

			the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 48 Transcript). (mjp) (Entered: 06/03/2014)
06/05/2014	50	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 49 Notice of Filing of Official Transcript). No. of Notices: 1. Notice Date 06/05/2014. (Admin.) (Entered: 06/05/2014)
06/05/2014	51	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 47 Order on Motion to Extend Time). No. of Notices: 2. Notice Date 06/05/2014. (Admin.) (Entered: 06/05/2014)
06/06/2014	52	<input checked="" type="checkbox"/>	Response Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 35 Objection, 36 Objection). (Attachments: # 1 Exhibit 1-3 # 2 Exhibit 4 # 3 Exhibit 5 # 4 Exhibit 6-11 # 5 Exhibit 12-24 # 6 Exhibit 25-36) (Wadsworth, David) (Entered: 06/06/2014)
06/13/2014	53	<input checked="" type="checkbox"/>	Colorado Bond Shares' Brief on Generally Not Paying Debts as They Become Due Filed by Jennifer M Salisbury on behalf of Colorado Bondshares. (Attachments: # 1 Exhibit Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) (Salisbury, Jennifer) (Entered: 06/13/2014)
06/13/2014	54	<input checked="" type="checkbox"/>	Joinder to Colorado Bondshares' Brief on Generally Not Paying Debts as They Become Due Filed by Kathryn Hopping on behalf of United Water & Sanitation District (related document(s): 53 Document). (Hopping, Kathryn) (Entered: 06/13/2014)
06/13/2014	55	<input checked="" type="checkbox"/>	Support Brief/Memorandum Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 42 Order Setting Hearing). (Attachments: # 1 Exhibit 1) (Wadsworth, David) (Entered: 06/13/2014)
06/18/2014	56	<input checked="" type="checkbox"/>	Response Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 43 Motion to Abstain). (Wadsworth, David) (Entered: 06/18/2014)
07/01/2014	57	<input checked="" type="checkbox"/>	Notice of Hearing on Discovery Dispute (related document(s) 35 Objection). Hearing to be held on

			7/14/2014 at 10:00 AM Courtroom F for 35 , . (jde) (Entered: 07/01/2014)
07/02/2014	58	<input checked="" type="checkbox"/>	Motion for Leave to File Reply in Support of Motion for Abstention Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s) 43 Motion to Abstain, 56 Response). (Attachments: # 1 Proposed/Unsigned Order # 2 Other Reply) (Salisbury, Jennifer) (Entered: 07/02/2014)
07/02/2014	59	<input checked="" type="checkbox"/>	Certificate of Contested Matter Filed by James T. Markus on behalf of Colorado Bondshares (related document (s): 43 Motion to Abstain, 56 Response, 58 Motion for Leave to File). (Markus, James) (Entered: 07/02/2014)
07/02/2014	61	<input checked="" type="checkbox"/>	Reply Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s) 56 Response). (dmu) (Entered: 07/07/2014)
07/03/2014	60	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 57 Order Setting Hearing). No. of Notices: 2. Notice Date 07/03/2014. (Admin.) (Entered: 07/03/2014)
07/07/2014	62	<input checked="" type="checkbox"/>	Order Granting Motion For Leave to File Reply (related document(s): 58 Motion for Leave to File). (dmu) (Entered: 07/07/2014)
07/09/2014	63	<input checked="" type="checkbox"/>	Report Re: Discovery Dispute Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 57 Order Setting Hearing). (Wadsworth, David) (Entered: 07/09/2014)
07/09/2014	64	<input checked="" type="checkbox"/>	Status Report Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 57 Order Setting Hearing). (Salisbury, Jennifer) (Entered: 07/09/2014)
07/09/2014	65	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 62 Order on Motion For Leave to File). No. of Notices: 2. Notice Date 07/09/2014. (Admin.) (Entered: 07/09/2014)
07/14/2014	66	<input checked="" type="checkbox"/>	Minute Order. Colorado BondShares submitted its privileged documents for in camera review. On or before the close of business on Tuesday, July 15, 2014, counsel for Colorado BondShares shall email an identifying list of parties on its privilege log to

			courtroomf@cob.uscourts.gov and to opposing counsel. The Court took the matter under advisement and will issue an order in due course. (related document(s) 1 Voluntary Petition-Chapter 9, 35 Objection, 36 Objection, 57 Order Setting Hearing, 63 Document). (jss) (Entered: 07/14/2014)
07/14/2014	67	<input checked="" type="checkbox"/>	List of Witnesses and Exhibits Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 42 Order Setting Hearing). (Wadsworth, David) (Entered: 07/14/2014)
07/14/2014	68	<input checked="" type="checkbox"/>	Amended List of Witnesses and Exhibits Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 42 Order Setting Hearing, 67 Witness List and Exhibits). (Wadsworth, David) (Entered: 07/14/2014)
07/14/2014	69	<input checked="" type="checkbox"/>	List of Witnesses and Exhibits Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 42 Order Setting Hearing). (Salisbury, Jennifer) (Entered: 07/14/2014)
07/14/2014	70	<input checked="" type="checkbox"/>	List of Witnesses and Exhibits Filed by Kathryn Hopping on behalf of United Water & Sanitation District acting by and through its Ravenna Project Water Activity Enterprises (related document(s): 42 Order Setting Hearing). (Attachments: # 1 Exhibit 1) (Hopping, Kathryn) Modified on 7/15/2014 (jss) . Added Text. (Entered: 07/14/2014)
07/15/2014	71	<input checked="" type="checkbox"/>	Expert Disclosures in Connection with Hearing on Eligibility Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 42 Order Setting Hearing). (Wadsworth, David) (Entered: 07/15/2014)
07/15/2014	72	<input checked="" type="checkbox"/>	Notice of Hearing on Discovery Dispute (related document(s) 63 Document). Hearing to be held on 7/17/2014 at 03:00 PM Courtroom F for 63 , . Document due by 7/16/2014 for 63 , (jss) (Entered: 07/15/2014)
07/16/2014	73	<input checked="" type="checkbox"/>	Ravenna Metropolitan District's Report Re: Discovery Dispute Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 72 Order Setting Hearing). (Wadsworth, David) (Entered: 07/16/2014)

07/16/2014	74	<input checked="" type="checkbox"/>	Dianne Miller's Report Re Discovery Dispute Filed by Lars H. Fuller on behalf of Dianne Miller. (Fuller, Lars) (Entered: 07/16/2014)
07/16/2014	75	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 66 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 07/16/2014. (Admin.) (Entered: 07/16/2014)
07/17/2014	76	<input checked="" type="checkbox"/>	Minute Order. For the reasons stated on the record he Court GRANTED in part and DENIED in part Ms. Millers oral motion toquash Debtors subpoena. The Debtor agreed not to examine Ms. Miller on the issues of lien statements filed byUnited and excess capacity in the water pipeline. (related document(s) 63 Document). (jss) (Entered: 07/17/2014)
07/17/2014	77	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 72 Order Setting Hearing). No. of Notices: 2. Notice Date 07/17/2014. (Admin.) (Entered: 07/17/2014)
07/18/2014	78	<input checked="" type="checkbox"/>	Order Resolving Discovery Dispute (related document(s) 1 Voluntary Petition-Chapter 9). (jss) (Entered: 07/18/2014)
07/18/2014	79	<input checked="" type="checkbox"/>	Amended List of Witnesses and Exhibits Filed by Gregory L. Williams on behalf of Colorado Bondshares (related document(s): 69 Witness List and Exhibits). (Attachments: # 1 Exhibit Exhibit 119 # 2 Exhibit Exhibit 120 # 3 Exhibit Exhibit 121 # 4 Exhibit Exhibit 122 # 5 Exhibit Exhibit 123) (Williams, Gregory) (Entered: 07/18/2014)
07/19/2014	80	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 76 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 07/19/2014. (Admin.) (Entered: 07/19/2014)
07/20/2014	81	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 78 Generic Order). No. of Notices: 2. Notice Date 07/20/2014. (Admin.) (Entered: 07/20/2014)
07/21/2014	82	<input checked="" type="checkbox"/>	Objection Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 69 Witness List and Exhibits, 79 Witness List and Exhibits). (Attachments: # 1 Other Exhibits) (Wadsworth, David) (Entered: 07/21/2014)

07/21/2014	83	<input checked="" type="checkbox"/>	Amended List of Witnesses and Exhibits Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 67 Witness List and Exhibits, 68 Witness List and Exhibits). (Wadsworth, David) (Entered: 07/21/2014)
07/21/2014	84	<input checked="" type="checkbox"/>	Objection Filed by Kathryn Hopping on behalf of United Water & Sanitation District (related document(s): 67 Witness List and Exhibits, 68 Witness List and Exhibits, 83 Witness List and Exhibits). (Hopping, Kathryn) (Entered: 07/21/2014)
07/21/2014	85	<input checked="" type="checkbox"/>	Notice of Hearing On Discovery Dispute (related document(s) 63 Document, 73 Document). Hearing to be held on 7/23/2014 at 10:00 AM Courtroom F for 63 and for 73 . Pre Hearing Reports due by 7/22/2014 for 63 and for 73 , (as) (Entered: 07/21/2014)
07/21/2014	86	<input checked="" type="checkbox"/>	Objection Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 67 Witness List and Exhibits, 68 Witness List and Exhibits, 83 Witness List and Exhibits). (Attachments: # 1 Exhibit 1, 3, 7, 9, 36, 59, 60, 61, 67, 68, 69, 71, 72, 73, 74, 81, 106, and 107 # 2 Exhibit 110 # 3 Exhibit 111) (Salisbury, Jennifer) (Entered: 07/21/2014)
07/22/2014	87	<input checked="" type="checkbox"/>	Report Re: Discovery Dispute Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 85 Order Setting Hearing). (Wadsworth, David) (Entered: 07/22/2014)
07/22/2014	88	<input checked="" type="checkbox"/>	Status Report Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 85 Order Setting Hearing). (Attachments: # 1 Exhibit A) (Salisbury, Jennifer) (Entered: 07/22/2014)
07/23/2014	89	<input checked="" type="checkbox"/>	Minute Order. The Court ruled that the Districts designation of Mr. Pogue as an expert witness amounts to a waiver of the attorney-client privilege as to the subject matter of his expert testimony. Counsel for the District agreed to a continued deposition of Mr. Pogue.[X] The Court limited the introduction of evidence on the following topics: (1) constitutionality of the O&M fees only for the purpose of demonstrating a history of negotiations; (2) validity of the Lease Purchase Agreement only for the purpose of demonstrating whether it is a debt of the District; (3) reasonableness of the Facility Acquisition Fees only for the purpose of

			demonstrating a history of negotiations with homeowners; (4) various topics related to UnitedWater and Sanitation Districts enterprise entity are excluded; (5) the Ravenna Answers website only for the purpose of demonstrating a history of negotiations; and (6) the Districts Plan and Disclosure Statement only for the purpose of demonstrating the Districts desire to effect a plan to adjust its debts, although Colorado BondShares stipulated that § 109(c)(4) element of eligibility has been established.[X] Opening statements will be limited to 30 minutes.[X] The District withdrew Exhibits 67, 69, and 71-74. The parties will provide one set of exhibits in hard copy for the Court.[X] The parties will submit proposed findings of fact and conclusions of law within two weeks of receipt of the last trial transcript. When the last transcript is received, the parties will file a notice of receipt with the Court. (related document(s) 35 Objection, 36 Objection, 63 Document, 73 Document). (jss) (Entered: 07/23/2014)
07/23/2014	90	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 85 Order Setting Hearing). No. of Notices: 2. Notice Date 07/23/2014. (Admin.) (Entered: 07/23/2014)
07/24/2014	91	<input checked="" type="checkbox"/>	Amended List of Witnesses and Exhibits Filed by Gregory L. Williams on behalf of Colorado Bondshares (related document(s): 79 Witness List and Exhibits). (Williams, Gregory) (Entered: 07/24/2014)
07/25/2014	92	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 89 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 07/25/2014. (Admin.) (Entered: 07/25/2014)
07/28/2014	93	<input checked="" type="checkbox"/>	Minute Order. Trial is continued to 9:00 a.m. on Tuesday, July 29th, 2014. (related document(s) 1 Voluntary Petition-Chapter 9, 16 Motion for Relief From Stay and 4001-1.1 Notice). (jss) (Entered: 07/29/2014)
07/29/2014	94	<input checked="" type="checkbox"/>	Minute Order. Trial is continued to 9:00 a.m. on Wednesday, July 30, 2014 (related document(s) 1 Voluntary Petition-Chapter 9). (jss) (Entered: 07/30/2014)
07/30/2014	95	<input checked="" type="checkbox"/>	Minute Order. Trial is continued to 9:30 a.m. on Thursday, July 31st, 2014. (related document(s) 1 Voluntary Petition-Chapter 9). (jss) (Entered: 07/31/2014)

07/31/2014	96	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 93 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 07/31/2014. (Admin.) (Entered: 07/31/2014)
07/31/2014	97	<input checked="" type="checkbox"/>	Minute Order. Trial is continued to 9:30 a.m. on Friday, August 1, 2014 (related document(s) 1 Voluntary Petition-Chapter 9). (jss) (Entered: 08/01/2014)
08/01/2014	98	<input checked="" type="checkbox"/>	Minute Order.] The parties w ll submit proposed findings of fact and conclusions of law within two weeks of receipt of the last trial transcript. When the last transcript is received, the parties will file a notice of receipt with the Court. After filing of the parties proposed findings of fact and conclusions of law, the Court will issue an order in due course. (related document(s) 1 Voluntary Petition-Chapter 9). (jss) (Entered: 08/01/2014)
08/01/2014	99	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 94 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 08/01/2014. (Admin.) (Entered: 08/01/2014)
08/02/2014	100	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 95 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 08/02/2014. (Admin.) (Entered: 08/02/2014)
08/03/2014	101	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 97 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 08/03/2014. (Admin.) (Entered: 08/03/2014)
08/03/2014	102	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 98 Minutes of Proceedings/Minute Order). No. of Notices: 2. Notice Date 08/03/2014. (Admin.) (Entered: 08/03/2014)
08/04/2014	103	<input checked="" type="checkbox"/>	Order (related document(s) 43 Motion to Abstain). (jss) (Entered: 08/04/2014)
08/06/2014	104	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 103 Order to Hold Case In Abeyance). No. of Notices: 2. Notice Date 08/06/2014. (Admin.) (Entered: 08/06/2014)
08/21/2014	105	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Hearing on Eligibility. Date Of Hearing: 7/28/2014 before Judge Elizabeth E.

			Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/19/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by David Wadsworth, Esq. on 8/7/2014. Transcribed and filed by Apex Legal Services, LLC. Total cost of Transcript \$1,024.25 (RE: related document(s) 93 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 8/28/2014. Redaction Request Due By 9/11/2014. Redacted Transcript Submission Due By 9/22/2014. Transcript Access Will Be Restricted Through 11/19/2014. (mjp) (Entered: 08/21/2014)
08/21/2014	106	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Hearing on Eligibility held on 7/28/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 105 Transcript). (mjp) (Entered: 08/21/2014)
08/21/2014	107	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Hearing on Eligibility. Date Of Hearing: 7/29/2014 before Judge Elizabeth E. Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/19/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by David Wadsworth, Esq on 8/7/2014. Transcribed and filed by Apex Legal Services, LLC. Total cost of Transcript \$1,083.75 (RE: related document(s) 94 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 8/28/2014. Redaction Request Due By 9/11/2014. Redacted Transcript Submission Due By 9/22/2014. Transcript Access Will Be Restricted Through 11/19/2014. (mjp) (Entered: 08/21/2014)
08/21/2014	108	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Hearing on Eligibility held on 7/29/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference,

			transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 107 Transcript). (mjp) (Entered: 08/21/2014)
08/21/2014	109	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Hearing on Eligibility. Date Of Hearing: 7/30/2014 before Judge Elizabeth E. Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/19/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by David Wadsworth, Esq on 8/7/2014. Transcribed and filed by Apex Legal Services, LLC. Total cost of Transcript \$799.00 (RE: related document(s) 95 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 8/28/2014. Redaction Request Due By 9/11/2014. Redacted Transcript Submission Due By 9/22/2014. Transcript Access Will Be Restricted Through 11/19/2014. (mjp) (Entered: 08/21/2014)
08/21/2014	110	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Hearing on Eligibility held on 7/30/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 109 Transcript). (mjp) (Entered: 08/21/2014)
08/21/2014	111	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Hearing on Eligibility. Date Of Hearing: 7/31/2014 before Judge Elizabeth E. Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/19/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by David Wadsworth, Esq on 8/7/2014. Transcribed and filed by Apex Legal Services, LLC. Total cost of Transcript \$947.75 (RE: related document(s) 97 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 8/28/2014. Redaction Request Due By 9/11/2014. Redacted Transcript Submission Due By 9/22/2014. Transcript Access Will

			Be Restricted Through 11/19/2014. (mjp) (Entered: 08/21/2014)
08/21/2014	112	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Hearing on Eligibility held on 7/31/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 111 Transcript). (mjp) (Entered: 08/21/2014)
08/21/2014	113	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Hearing on Eligibility. Date Of Hearing: 8/1/2014 before Judge Elizabeth E. Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/19/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by David Wadsworth, Esq on 8/7/2014. Transcribed and filed by Aapex Legal Services, LLC. Total cost of Transcript \$450.50 (RE: related document(s) 98 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 8/28/2014. Redaction Request Due By 9/11/2014. Redacted Transcript Submission Due By 9/22/2014. Transcript Access Will Be Restricted Through 11/19/2014. (mjp) (Entered: 08/21/2014)
08/21/2014	114	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Hearing on Eligibility held on 8/1/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 113 Transcript). (mjp) (Entered: 08/21/2014)
08/21/2014	115	<input checked="" type="checkbox"/>	Notice Re: Receipt of Trial Transcripts. Filed by Jennifer M Salisbury on behalf of Colorado Bondshares... (Salisbury, Jennifer) (Entered: 08/21/2014)
08/23/2014	116	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 106 Notice of Filing of Official Transcript). No. of Notices: 2. Notice Date 08/23/2014. (Admin.) (Entered: 08/23/2014)

08/23/2014	117	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 108 Notice of Filing of Official Transcript). No. of Notices: 2. Notice Date 08/23/2014. (Admin.) (Entered: 08/23/2014)
08/23/2014	118	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 110 Notice of Filing of Official Transcript). No. of Notices: 2. Notice Date 08/23/2014. (Admin.) (Entered: 08/23/2014)
08/23/2014	119	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 112 Notice of Filing of Official Transcript). No. of Notices: 2. Notice Date 08/23/2014. (Admin.) (Entered: 08/23/2014)
08/23/2014	120	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 114 Notice of Filing of Official Transcript). No. of Notices: 2. Notice Date 08/23/2014. (Admin.) (Entered: 08/23/2014)
09/04/2014	121	<input checked="" type="checkbox"/>	District's Proposed Findings of Fact and Conclusions of Law Regarding Chapter 9 Eligibility Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s): 98 Minutes of Proceedings/Minute Order). (Wadsworth, David) (Entered: 09/04/2014)
09/04/2014	122	<input checked="" type="checkbox"/>	Motion For Proposed Findings of Fact and Conclusions of Law Filed by Kathryn Hopping on behalf of United Water & Sanitation District. (Hopping, Kathryn) (Entered: 09/04/2014)
09/04/2014	123	<input checked="" type="checkbox"/>	COLORADO BONDSHARES PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW REGARDING RAVENNA METROPOLITAN DISTRICT'S Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s): 98 Minutes of Proceedings/Minute Order). (Salisbury, Jennifer) (Entered: 09/04/2014)
09/05/2014	124	<input checked="" type="checkbox"/>	Public Notice of Deficient Filing, Error or Defect and Application of L.B.R. 5005-4(l). The Electronic Filer of Document Number 122 is hereby notified the errors noted below shall be corrected by the close of the third court day following transmittal of this Notice, failing which the electronic document will be deemed stricken and, absent order of the court, no further action will be taken on the document. Error to be corrected: This document was filed using the incorrect event.. E-Filer is to please redocket

			using the Document event under the Misc. category. (related document(s) 122 Other Motion). (as) (Entered: 09/05/2014)
09/07/2014	125	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 124 Notification Entry). No. of Notices: 1. Notice Date 09/07/2014. (Admin.) (Entered: 09/07/2014)
09/08/2014	126	<input checked="" type="checkbox"/>	United Water & Sanitation District, acting by and through its Ravenna Project Water Activity Enterprises' Notice of Filing Proposed Findings of Fact and Conclusions of Law Regarding Ravenna Metropolitan District's Chapter 9 Petition Filed by Kathryn Hopping on behalf of United Water & Sanitation District (related document(s): 98 Minutes of Proceedings/Minute Order). (Hopping, Kathryn) (Entered: 09/08/2014)
12/15/2014	127	<input checked="" type="checkbox"/>	Order of Dismissal (related document(s) 1 Voluntary Petition-Chapter 9). (jss) (Entered: 12/15/2014)
12/15/2014	128	<input checked="" type="checkbox"/>	Judgment (related document(s) 127 Order Dismissing Case). (jss) (Entered: 12/15/2014)
12/15/2014	129	<input checked="" type="checkbox"/>	Notice of Entry on Docket of Judgment or Order. Date Mailed: 12/15/2014 (related document(s) 128 Judgment for BK Case). (jss) (Entered: 12/15/2014)
12/17/2014	130	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 127 Order Dismissing Case). No. of Notices: 76. Notice Date 12/17/2014. (Admin.) (Entered: 12/17/2014)
12/17/2014	131	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 128 Judgment for BK Case). No. of Notices: 76. Notice Date 12/17/2014. (Admin.) (Entered: 12/17/2014)
12/17/2014	132	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 129 Notice of Entry on Docket of Judgment or Order). No. of Notices: 2. Notice Date 12/17/2014. (Admin.) (Entered: 12/17/2014)
12/29/2014	133	<input checked="" type="checkbox"/>	Notice of Appeal and Statement of Election to District Court Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s) 127 Order Dismissing Case, 128 Judgment for BK Case). Appellant Designation due by 01/12/2015. Appellee designation due

			by 01/26/2015. (Attachments: # 1 Notice of Election to Have Appeal Heard by District Court)(Wadsworth, David) (Entered: 12/29/2014)
12/29/2014	134	<input checked="" type="checkbox"/>	Receipt of Notice of Appeal and Statement of Election (14-14207-EEB) [appeal,ntcaplea] (298.00) Filing Fee. Receipt number 21365541. Fee amount 298.00 (U.S. Treasury) (Entered: 12/29/2014)
12/30/2014		<input checked="" type="checkbox"/>	COPY of Notice from BAP: APPEAL: Bankruptcy appeal filed. BAP case number: CO-14-067. Appeal filed in the Bankruptcy Court on 12/29/2014. Notification of appeal transmitted from the Bankruptcy Court by NEF; record received from the Bankruptcy Court docket 12/29/2014. Designation of Record due to clerk of bankruptcy court by 01/12/2015 for Appellant Ravenna Metropolitan District. Statement of Issues due to clerk of bankruptcy court by 01/12/2015 for Appellant Ravenna Metropolitan District.(related document(s): 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 12/30/2014)
12/30/2014	135	<input checked="" type="checkbox"/>	COPY of Order from BAP: Appellant's election to U.S. District Court is denied. (related document(s): 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 12/30/2014)
01/13/2015	136	<input checked="" type="checkbox"/>	Notice from BAP: ORDER: Order filed GRANTING Motion to Extend Time. Designation of Record and Statement of Issues due to clerk of bankruptcy court by 01/20/2015 for Appellant Ravenna Metropolitan District. (related document(s): 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 01/13/2015)
01/20/2015	137	<input checked="" type="checkbox"/>	Appellant Statement of Issues on Appeal Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related document(s) 133 Notice of Appeal and Statement of Election). (Wadsworth, David) (Entered: 01/20/2015)
01/20/2015	138	<input checked="" type="checkbox"/>	Appellant Designation of Record On Appeal Civil Case # CO-14-067 Filed by David Wadsworth on behalf of Ravenna Metropolitan District. Transmission of Record on Appeal Due by 02/19/2015. (Wadsworth, David) Modified on 1/21/2015 (mjp) . Corrected Text to match PDF. (Entered: 01/20/2015)
01/20/2015	139	<input checked="" type="checkbox"/>	Notice of Transcript Request Filed by David Wadsworth on behalf of Ravenna Metropolitan District (related

			document(s) 89 Minutes of Proceedings/Minute Order, 138 Appellant Designation). (Wadsworth, David) (Entered: 01/20/2015)
01/27/2015	140	<input checked="" type="checkbox"/>	Transcript of Hearing Held on Final Pre-Trial Conference and Hearing on Discovery Dispute Between Ravenna Metropolitan District and Colorado Bondshares. Date Of Hearing: 7/23/2014 before Judge Elizabeth E. Brown. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 4/27/2015. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber. Requested by David Wadsworth on 1/20/2015. Transcribed and filed by Agren Blando Court Reporting & Video, Inc.. Total cost of Transcript \$358.90 (RE: related document(s) 89 Minutes of Proceedings/Minute Order). Notice of Intent to Request Redaction Deadline Due By 2/3/2015. Redaction Request Due By 2/17/2015. Redacted Transcript Submission Due By 2/27/2015. Transcript Access Will Be Restricted Through 4/27/2015. (mjp) (Entered: 01/27/2015)
01/27/2015	141	<input checked="" type="checkbox"/>	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Final Pre-Trial Conference and Hearing on Discovery Dispute Between Ravenna Metropolitan District and Colorado Bondshares held on 7/23/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. (related document(s) 140 Transcript). (mjp) (Entered: 01/27/2015)
01/29/2015	142	<input checked="" type="checkbox"/>	Notice from BAP: COPY of Order Denying Motion for Review in Re: Election to District Court.(related document(s): 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 01/29/2015)
01/29/2015	143	<input checked="" type="checkbox"/>	Courts Notice or Order and BNC Certificate of Mailing (related document(s) 141 Notice of Filing of Official Transcript). No. of Notices: 2. Notice Date 01/29/2015. (Admin.) (Entered: 01/29/2015)
02/03/2015	144	<input checked="" type="checkbox"/>	Appellee Designation of Record On Appeal Civil Case # CO-14-067 Filed by Jennifer M Salisbury on behalf of Colorado Bondshares (related document(s) 133 Notice of

			Appeal and Statement of Election). (Salisbury, Jennifer) Modified on 2/4/2015 (mjp) . Corrected text to match PDF. (Entered: 02/03/2015)
12/21/2016	145	<input checked="" type="checkbox"/>	Notice from BAP: DISPOSITION: Rule 8023;Procedural termination without judicial action;. Order filed GRANTING Stipulation to Dismiss and DISMISSING Appeal upon Stipulation. All parties, bankruptcy court served. The mandate shall issue forthwith. (related document(s): 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 12/21/2016)
12/21/2016	146	<input checked="" type="checkbox"/>	Notice from BAP: BAP Mandate has been issued in BAP CO-14-067. (related document(s): 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 12/21/2016)
12/22/2016		<input checked="" type="checkbox"/>	Close Appeal In BAP CO-14-067. (related document(s) 133 Notice of Appeal and Statement of Election). (mjp) (Entered: 12/22/2016)
04/03/2017		<input checked="" type="checkbox"/>	This is to advise you that a change of address has been received from attorney Harvey Sender on 3/31/17. In order to comply fully with Local Bankruptcy Rule 9010-1 (a)(2), the attorney must file and serve a separate Notice of Change of Address in each pending case or proceeding in which the attorney has previously entered an appearance. Unless the attorney has been terminated from the case. (rjr) (Entered: 04/03/2017)

Footer format:

(Numbers, letters, spaces, and <pagenum> only)

PriorCase, DISMISSED

**U.S. Bankruptcy Court
Middle District of Florida (Orlando)
Bankruptcy Petition #: 6:13-bk-13032-KSJ**

Date filed: 10/22/2013

Debtor dismissed: 11/07/2013

Assigned to: Karen S. Jennemann
Chapter 9
Voluntary
No asset

Debtor disposition: Dismissed for Other Reason

Debtor

Bruce Thomas Whalen
18 Amaryllis Lane
Newtown, PA 18940
OSCEOLA-FL
SSN / ITIN: xxx-xx-0000

represented by **Bruce Thomas Whalen**
PRO SE

Filing Date	#	Docket Text
10/22/2013	1 (3 pgs)	Voluntary Petition under Chapter 9. Filing Fee Paid: \$0.00. Filed by Bruce Thomas Whalen. Deficiency Compliance by: 11/5/2013. (Nadia) (Entered: 10/23/2013)
10/23/2013		Prior Bankruptcy Case(s): Case Number 6:13-bk-09363-KSJ Filed 7/29/2013; Dismissed 8/19/2013. (Nadia) (Entered: 10/23/2013)
10/24/2013	2 (1 pg)	Order of Impending Dismissal <i>re debtor to file amended voluntary petition within 7 days of the entry of this order</i> (related document(s) 1). Compliance required no later than 11/1/2013. Service Instructions: Clerks Office to serve. (Maggie) (Entered: 10/25/2013)
10/27/2013	3 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 2)). Notice Date 10/27/2013. (Admin.) (Entered: 10/28/2013)
11/04/2013	4	Order Dismissing Case <i>for Failure to File Information</i> (related document(s) 2). Service Instructions: Clerks Office to serve. (James) (See the "Corrective Action Taken" entry dated 11/04/2013.) Modified on 11/04/2013 (James). (Entered: 11/04/2013)

11/04/2013		Corrective Action Taken (<i>Related Doc: Order Dismissing Case for Failure to File Information (related document(s)2</i>). <i>Service Instructions: Clerks Office to serve.</i>) Deficiency: The order was incorrectly entered by the Clerk's office. Solution: The Clerk's office has entered the appropriate order in the correct case, if applicable. <u>No further action required</u> (related document(s) 4). (James) (Entered: 11/04/2013)
11/07/2013	5 (1 pg)	Order Dismissing Case (related document(s) 1). Service Instructions: Clerks Office to serve. (James) (Entered: 11/07/2013)
11/09/2013	6 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 5)). Notice Date 11/09/2013. (Admin.) (Entered: 11/10/2013)

Repeat-mssb, CrsUpd, Confirmed, WithdrawRef

**U.S. Bankruptcy Court
Southern District of Mississippi (Jackson-3 Divisional Office)
Bankruptcy Petition #: 14-01048-NPO**

Date filed: 03/26/2014

Plan confirmed: 09/30/2014

Assigned to: Neil P. Olack
Chapter 9
Voluntary
Asset

Debtor

Natchez Regional Medical Center
54 Sergeant S. Prentiss Dr.
Natchez, MS 39120
ADAMS-MS
Tax ID / EIN: 64-6011830

represented by **John Walter Brown, Jr.**

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**U.S. Bankruptcy Court
Eastern District of Missouri (St. Louis)
Bankruptcy Petition #: 14-46094**

Assigned to: Judge Kathy A. Surratt-States
Chapter 9
Voluntary
Asset

Date filed: 08/01/2014
Plan confirmed: 03/10/2015
Deadline for filing claims (govt.): 01/28/2015

Debtor**Lakeside 370 Levee District a political subdivision of the State of Missouri**

Attn: Ryan Hodges, President
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ST. LOUIS-MO
Tax ID / EIN: 42-1714609

represented by **Robert A. Breidenbach**

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Steven Goldstein

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U.S. Trustee**Office of US Trustee**

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Filing Date	#	Docket Text
08/01/2014	<u>1</u> (16 pgs)	Chapter 9 Voluntary Petition, Schedules and Statements . Fee Amount \$1717 Filed by Lakeside 370 Levee District, a political subdivision of the State of Missouri Government Proof of Claim due by 01/28/2015. Chapter 9 Plan due by 12/1/2014. Disclosure Statement due by 12/1/2014. (Goldstein, Steven) (Entered: 08/01/2014)
08/01/2014	2	Receipt of filing fee for Voluntary Petition (Chapter 9)(14-46094) [misc,volp9a] (1717.00). Receipt number 10636383, amount \$1717.00. (re: Doc# <u>1</u>) (U.S. Treasury) (Entered: 08/01/2014)

08/01/2014	3 (1 pg)	Support/Supplement Re: <i>Consent of Board of Supervisors</i> Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Goldstein, Steven) (Entered: 08/01/2014)
08/01/2014	4 (10 pgs)	Support/Supplement Re: <i>Verified Statement In Support of Eligibility Under 11 U.S.C. 109(c)</i> Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Goldstein, Steven) (Entered: 08/01/2014)
08/01/2014	5 (10 pgs)	Support/Supplement Re: <i>List of Creditors pursuant to 11 U.S.C. 924</i> Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Goldstein, Steven) (Entered: 08/01/2014)
08/01/2014	6 (8 pgs)	Motion to Enforce Automatic Stays of 11 U.S.C. sections 362 and 922 Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri (Breidenbach, Robert) (Entered: 08/01/2014)
08/01/2014	7 (5 pgs)	Motion to Expedite Hearing (related documents 6 Generic Motion) Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri (Breidenbach, Robert) (Entered: 08/01/2014)
08/04/2014	8 (3 pgs)	Notice of Appearance and Request for Notice by Laura Uberti Hughes Filed by Creditor Nuveen Asset Management LLC. (Hughes, Laura) (Entered: 08/04/2014)
08/04/2014	9 (3 pgs)	Motion to Appear Pro Hac Vice for Mark G. Stingley Filed by Creditor Nuveen Asset Management LLC (Hughes, Laura) (Entered: 08/04/2014)
08/04/2014	10 (3 pgs)	Motion to Appear Pro Hac Vice for Stephen Sparks Filed by Creditor Nuveen Asset Management LLC (Hughes, Laura) (Entered: 08/04/2014)
08/04/2014		

	11 (3 pgs)	Support/Supplement Re: <i>Pleading in Support of Motion to Enforce the Automatic Stay and Provisions of § 922 filed by Debtor</i> Filed by Creditor Nuveen Asset Management LLC (RE: related document(s) 6 Motion to Enforce Automatic Stays of 11 U.S.C. sections 362 and 922, 7 Motion to Expedite Hearing (related documents 6 Generic Motion)). (Hughes, Laura) (Entered: 08/04/2014)
08/04/2014	12 (1 pg)	Designation of United States Bankruptcy Judge to Conduct Chapter 9 Case within the Eighth Circuit. (ahl, s) (Entered: 08/04/2014)
08/04/2014		Judge Kathy A. Surratt-States added to case (ahl, s) (Entered: 08/04/2014)
08/05/2014	13 (4 pgs)	Notice of Hearing Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 6 Motion to Enforce Automatic Stays of 11 U.S.C. sections 362 and 922 Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri, 7 Motion to Expedite Hearing (related documents 6 Generic Motion) Filed by Debtor Lakeside 370 Levee District, a political subdivision of the State of Missouri). Hearing to be held on 8/11/2014 at 10:00 AM for 7 and for 6 , (Breidenbach, Robert) ERROR: THE FILER DID NOT STATE THE HEARING LOCATION IN THE DOCKET TEXT. THE COURT STAFF HAS CORRECTED THIS BY ADDING THE FOLLOWING DOCKET TEXT: THE CORRECT HEARING LOCATION FOR THESE MOTIONS IS COURTROOM 7 NORTH. Modified on 8/7/2014 (moe, j). (Entered: 08/05/2014)
08/06/2014	14 (2 pgs)	Notice of Appearance and Request for Notice by Robert Edward Hoeynck Jr Filed by Interested Party Michelle Deanne McBride. (Hoeynck, Robert) (Entered: 08/06/2014)
08/06/2014	15 (5 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 08/06/2014. (Related Doc # 12) (Admin.) (Entered: 08/07/2014)
08/07/2014	16 (3 pgs)	Notice of Appearance and Request for Notice of <i>Service of Papers</i> by Howard S. Smotkin Filed by

		Interested Party Stream's Edge Properties, LLC. (Smotkin, Howard) (Entered: 08/07/2014)
08/08/2014	17 (3 pgs)	Order Granting Motion To Appear Pro Hac Vice for Stephen Sparks (Related Doc # 10) (mcco, s) (Entered: 08/08/2014)
08/08/2014	18 (3 pgs)	Order Granting Motion To Appear Pro Hac Vice for Mark G. Stingley (Related Doc # 9) (mcco, s) (Entered: 08/08/2014)
08/10/2014	19 (4 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 08/10/2014. (Related Doc # 17) (Admin.) (Entered: 08/10/2014)
08/10/2014	20 (4 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 08/10/2014. (Related Doc # 18) (Admin.) (Entered: 08/10/2014)
08/12/2014	21 (3 pgs)	Order Granting Motion (6 Motion to Enforce Automatic Stays of 11 U.S.C. sections 362 and 922 filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri), Granting Motion Expedite Hearing (Related Doc # 7) (lov, d) (Entered: 08/12/2014)
08/12/2014		Receipt Number 4644044666, Fee Amount \$100.00 (RE: related document(s) 9 Motion to Appear pro hac vice filed by Creditor Nuveen Asset Management LLC) (moe, j) (Entered: 08/12/2014)
08/12/2014		Receipt Number 4644044666, Fee Amount \$100.00 (RE: related document(s) 10 Motion to Appear pro hac vice filed by Creditor Nuveen Asset Management LLC) (moe, j) (Entered: 08/12/2014)
08/14/2014	22 (2 pgs)	Notice of Appearance and Request for Notice by David L. Going Filed by Interested Party Grand Slam Golf Associates, L.P.. (Going, David) (Entered: 08/14/2014)
08/14/2014	23 (4 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 08/14/2014. (Related Doc # 21) (Admin.) (Entered: 08/14/2014)
11/25/2014	24 (6 pgs)	Motion to Confirm Debtor's Authority for Direct District Assessments Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of

		Missouri (Breidenbach, Robert) (Entered: 11/25/2014)
11/25/2014	25 (3 pgs)	Motion to Expedite Hearing (related documents 24 Generic Motion) Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (Breidenbach, Robert) (Entered: 11/25/2014)
12/04/2014	26 (3 pgs)	Order Granting Motion (24 Motion to Confirm Debtor's Authority for Direct District Assessments filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri), Granting Motion Expedite Hearing (Related Doc # 25) (moe, j) (Entered: 12/04/2014)
12/06/2014	27 (4 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 12/06/2014. (Related Doc # 26) (Admin.) (Entered: 12/07/2014)
12/15/2014	28 (22 pgs)	Chapter 9 Plan of Adjustment Certificate of Service: no. Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Goldstein, Steven) (Entered: 12/15/2014)
12/15/2014	29 (14 pgs)	Disclosure Statement dated December 15, 2014 Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Goldstein, Steven) (Entered: 12/15/2014)
12/19/2014	30 (2 pgs)	Notice of Hearing to Approve Disclosure Statement Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 29 Disclosure Statement dated December 15, 2014 Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9))). Hearing to be held on 1/26/2015 at 11:00 AM Bankruptcy Courtroom 7 North for 29 , (Breidenbach, Robert) (Entered: 12/19/2014)
12/22/2014	31 (7 pgs; 2 docs)	Motion to Approve Form of Notice of Commencement Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (Attachments: # 1 Exhibit Exhibit -

		Proposed Form of Notice) (Breidenbach, Robert) (Entered: 12/22/2014)
12/24/2014	32 (2 pgs)	Order Granting Motion (31 Motion to Approve Form of Notice of Commencement filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri) (jer, j) (Entered: 12/24/2014)
12/24/2014	33 (2 pgs)	Scheduling Order (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri). Hearing to be held on 1/26/2015 at 11:00 AM Bankruptcy Courtroom 7 North for 1 , (jer, j) (Entered: 12/24/2014)
12/29/2014	34 (6 pgs)	Certificate of Service Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 30 Notice of Hearing, 33 Scheduling Order). (Breidenbach, Robert). Modified on 12/29/2014 (moe, j). ERROR: THE FILER INCORRECTLY LINKED THE PLEADING TO A WRONG DOCKET ENTRY. THE COURT STAFF HAS CORRECTED THIS BY RE-LINKING THIS ENTRY TO THE NOTICE OF COMMENCEMENT, ENTRY 35 AND REMOVING LINK TO THE SCHEDULING ORDER 33. Modified on 12/29/2014 (moe, j). (Entered: 12/29/2014)
12/29/2014	35 (2 pgs)	Notice and <i>Notice of Commencement of Case</i> Certificate of Service: Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri. (Breidenbach, Robert) (Entered: 12/29/2014)
12/29/2014	36 (9 pgs)	Objection to Order of Relief Filed by Creditor William L. Ottenad. (moe, j) (Entered: 01/05/2015)
01/22/2015	37 (4 pgs)	Affidavit Re: <i>Publication of Notice of Commencement of Case (Bond Buyer)</i> Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri. (Breidenbach, Robert) (Entered: 01/22/2015)
01/22/2015	38 (1 pg)	Affidavit Re: <i>Publication of Notice of Commencement of Case (Post-Dispatch)</i> Filed by Debtor Lakeside 370 Levee District a political

		subdivision of the State of Missouri. (Breidenbach, Robert) (Entered: 01/22/2015)
01/23/2015	39 (9 pgs)	Response Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 36 Objection to Order of Relief Filed by Creditor William L. Ottenad.). (Breidenbach, Robert) (Entered: 01/23/2015)
01/26/2015		Hearing Held (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri) - Order for Relief to be entered per terms on the record - submit order. (how, j) (Entered: 01/26/2015)
01/26/2015		Hearing Held (RE: related document(s) 29 Disclosure Statement filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri) - First Amended Disclosure Statement is Granted - submit order. (how, j) (Entered: 01/26/2015)
01/28/2015	40 (22 pgs; 2 docs)	First Amended Disclosure Statement Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 29 Disclosure Statement). (Attachments: # 1 Exhibit) (Breidenbach, Robert) (Entered: 01/28/2015)
01/29/2015	41 (4 pgs)	Order Approving Disclosure Statement and Setting Hearing on Confirmation of Plan (RE: related document(s) 28 Chapter 9 Plan filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri, 40 Amended Disclosure Statement filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri). Confirmation hearing to be held on 3/10/2015 at 11:00 AM at Bankruptcy Courtroom 7 North. Last day to Object to Confirmation 3/3/2015 at 4:30 PM CST. (moe, j) (Entered: 01/29/2015)
01/29/2015	42 (3 pgs)	Reply Filed by Creditor William L. Ottenad (RE: related document(s) 39 Response Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 36 Objection to Order of Relief Filed by Creditor

		William L. Ottenad.). (moe, j) (Entered: 01/30/2015)
02/02/2015	43 (12 pgs; 3 docs)	Certificate of Service Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 28 Chapter 9 Plan, 40 Amended Disclosure Statement, 41 Order Approving Disclosure Statement). (Attachments: # 1 Supplement Cert. of Service Class 3 # 2 Supplement Certificate of Service - Class 4) (Breidenbach, Robert) (Entered: 02/02/2015)
02/09/2015	44 (3 pgs)	Order Regarding Eligibility of Debtor Under 11 U.S.C. §921 and Order for Relief. (moe, j) (Entered: 02/09/2015)
02/11/2015	45 (7 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 02/11/2015. (Related Doc # 44) (Admin.) (Entered: 02/11/2015)
03/05/2015	46 (5 pgs; 2 docs)	Notice and <i>Report of Balloting With Respect to Chapter 9 Plan</i> Certificate of Service: Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 28 Chapter 9 Plan of <i>Adjustment</i> Certificate of Service: no. Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9))). (Attachments: # 1 Exhibit A - Summary of Balloting) (Breidenbach, Robert) NOTE: THERE IS NO CERTIFICATE OF SERVICE ATTACHED. Modified on 3/6/2015 (moe, j). (Entered: 03/05/2015)
03/09/2015	47 (37 pgs)	Notice and <i>Affidavit in Support of Confirmation of Debtor's Plan of Adjustment Establishing Compliance with Plan of Adjustment Section 5.4 and 11 U.S.C. Section 943(b)</i> Certificate of Service: 03/09/2015 Filed by Creditor Nuveen Asset Management LLC (RE: related document(s) 28 Chapter 9 Plan of <i>Adjustment</i> Certificate of Service: no. Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 1 Voluntary Petition (Chapter 9))). (Stingley, Mark) (Entered: 03/09/2015)
03/09/2015	48 (5 pgs)	Affidavit Re: <i>Affidavit of Ryan Hodges in Support of Confirmation</i> Filed by Debtor Lakeside 370 Levee

		District a political subdivision of the State of Missouri. (Breidenbach, Robert) (Entered: 03/09/2015)
03/09/2015	49 (5 pgs)	Affidavit Re: <i>Affidavit of David Human</i> Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri. (Breidenbach, Robert) (Entered: 03/09/2015)
03/09/2015	50 (5 pgs)	Affidavit Re: <i>Affidavit of Steven Goldstein</i> Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri. (Breidenbach, Robert) (Entered: 03/09/2015)
03/10/2015		Hearing Held (RE: related document(s) 28 Chapter 9 Plan filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri) - Confirmed - submit order. (how, j) (Entered: 03/10/2015)
03/10/2015	51 (11 pgs)	Order Confirming Chapter 9 Pre-Confirmation Plan (RE: related document(s) 28 Chapter 9 Plan filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri). (moe, j) (Entered: 03/10/2015)
03/12/2015	52 (12 pgs)	BNC Certificate of Mailing - PDF Document Notice Date 03/12/2015. (Related Doc # 51) (Admin.) (Entered: 03/13/2015)
06/02/2015	53 (1 pg)	Notice and <i>Notice of Entry of Confirmation Order</i> Certificate of Service: Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri. (Breidenbach, Robert). ERROR: THE FILER DID NOT LINK THE PLEADING TO A DOCKET EVENT. THE COURT STAFF HAS CORRECTED THIS BY LINKING THIS ENTRY TO THE ORDER CONFIRMING CHAPTER 9 PRE-CONFIRMATION PLAN, ENTRY 51 . Modified on 6/3/2015 (cro, d). (Entered: 06/02/2015)
06/02/2015	54 (6 pgs)	Certificate of Service Filed by Debtor Lakeside 370 Levee District a political subdivision of the State of Missouri (RE: related document(s) 53 Notice (Generic)). (Breidenbach, Robert) (Entered: 06/02/2015)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 14-80658-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 04/04/2014
Date terminated: 07/09/2015
Plan confirmed: 08/26/2014

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District #501,
Douglas County, Nebraska**
c/o Pansing Hogan Ernst & Bachman, LLP
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DOUGLAS-NE
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Tax ID / EIN: 33-1095927

represented by **Mark James LaPuzza**

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U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
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Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
04/04/2014	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1213. Filed by Mark James LaPuzza of Pansing Hogan Ernst Bachman on behalf of Sanitary and Improvement District #501, Douglas County, Nebraska.(LaPuzza, Mark) (Entered: 04/04/2014)
04/04/2014	2	Receipt of Voluntary Petition (Chapter 9)(14-80658) [misc,volp9a] (1213.00) filing fee. Receipt number 5975420, amount \$1213.00. (re: Doc# 1) (U.S. Treasury) (Entered: 04/04/2014)
04/04/2014		

	3 (1 pg)	Debtor's Verification of Matrix Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #501, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 04/04/2014)
04/04/2014	4 (2 pgs)	Motion <i>requesting Limited Publication</i> Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska 9013 Objections due by 4/25/2014. (LaPuzza, Mark) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 16 . Modified on 4/4/2014 (ble). (Entered: 04/04/2014)
04/04/2014	5 (16 pgs)	Schedules A, B, F, , <i>Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #501, Douglas County, Nebraska.</i> (LaPuzza, Mark) (Entered: 04/04/2014)
04/04/2014	6 (4 pgs)	20 Largest Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #501, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 04/04/2014)
04/04/2014	7 (14 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE THE 9013 DEADLINE, AS DEADLINE IS NOT INCLUDED IN THE PDF. Modified on 5/1/2014 (ble). (Entered: 04/04/2014)
04/04/2014	8 (21 pgs)	Chapter 9 Plan of <i>Adjustment</i> Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (LaPuzza, Mark) (Entered: 04/04/2014)
04/04/2014	9 (1 pg)	Chapter 9 Summary of Ballots Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #501, Douglas County, Nebraska. (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) (LaPuzza, Mark) . DOCKET TEXT MODIFIED TO REFLECT CHAPTER 9. Modified on 4/4/2014 (ble). (Entered: 04/04/2014)
04/04/2014	10	DISREGARD THIS NOTICE. ENTERED ON THE DOCKET IN ERROR. FORM WAS NOT

		COMPLETED. Deficiency Notice. Deficiency must be cured by 04/18/2014 (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). (ble) Modified on 4/4/2014 (ble). (Entered: 04/04/2014)
04/04/2014	11 (1 pg)	Notice of Non-Compliance (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). (ble) (Entered: 04/04/2014)
04/04/2014	12 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum. Both Certificate and Clerk's Letter was emailed to Chief Judge Riley for the Court of Appeals, 8th Circuit. (ble) (Entered: 04/04/2014)
04/04/2014	13 (96 pgs; 4 docs)	Application for Payment of Expenses by Warrant Issuance Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (Attachments: # 1 Supplement # 2 Supplement # 3 Supplement) (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE THE 9013 DEADLINE, AS DEADLINE IS NOT INCLUDED IN THE PDF. Modified on 5/1/2014 (ble). (Entered: 04/04/2014)
04/04/2014		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CHAPTER 9 SUMMARY OF BALLOTS. (RE: related document (s) 9 Chapter 9 Summary of Ballots filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). (ble) (Entered: 04/04/2014)
04/04/2014	14 (1 pg)	Order Regarding the designation and assignment of Chief Bankruptcy Judge Thomas L. Saladino dated April 4, 2014 as ordered by Chief Judge William J Riley, United States Chief Judge, Court of Appeals, 8th Circuit. (ble) (Entered: 04/04/2014)
04/04/2014		Judge Thomas L. Saladino added to case . (ble) (Entered: 04/04/2014)
04/04/2014	15 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCE TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS

		COMBINED WITH NOTICE THEREOF (RE: related document(s) 14 Administrative Order) 1 Voluntary Petition. (ble) Modified on 3/2/2015. TEXT MODIFIED TO REFLECT THE CAPTION OF THE NOTICE. (lms). (Entered: 04/04/2014)
04/04/2014	16 (2 pgs)	Motion to Limit Notice Requesting Limited Publication Filed by Mark LaPuzza, attorney for Debtor Sanitary and Improvement District #501, Douglas County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 4 . (ble) (Entered: 04/04/2014)
04/06/2014	17 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 14 Administrative Order). Notice Date 04/06/2014. (Admin.) (Entered: 04/06/2014)
04/07/2014	18	Order Granting Motion to Limit Notice Requesting Limited Publication Filed by Mark LaPuzza, attorney for Debtor Sanitary and Improvement District #501, Douglas County, Nebraska(Related Doc # 16). The motion is granted. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 04/07/2014)
04/08/2014	19 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) 9013 Objections due by 4/25/2014. (LaPuzza, Mark) (Entered: 04/08/2014)
04/28/2014	20 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 19 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) (LaPuzza, Mark) (Entered: 04/28/2014)
05/01/2014	21 (1 pg)	Notice of Non-Compliance (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska, 13 Application for Payment of Expenses by Warrant Issuance filed by Debtor Sanitary and

		Improvement District #501, Douglas County, Nebraska). (ble) (Entered: 05/01/2014)
05/01/2014		DOCKET TEXT MODIFIED TO REMOVE THE 9013 DEADLINE, AS DEADLINE IS NOT INCLUDED IN THE PDF. (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska, 13 Generic Application filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). (ble) (Entered: 05/01/2014)
05/01/2014	22	Order Deferring (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). Confirmation is deferred until the Disclosure Statement has been noticed pursuant to Neb. R. R. Bankr. P. 9013-1. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 05/01/2014)
06/10/2014	23 (8 pgs)	Motion to Expedite Hearing <i>on Application for Payment of Administrative Expense</i> Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (LaPuzza, Mark) REFILED, SEE ENTRY [#24]. Modified on 6/10/2014 (jea). (Entered: 06/10/2014)
06/10/2014	24 (8 pgs)	Motion to Expedite Hearing on Application for Payment of Administrative Expense and Motion to Shorten Time Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (jea) THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY [#23]. THE PREVIOUSLY FILED ENTRY WAS FILED AS ONE MOTION, YET IT REFLECTS MULTIPLE MOTIONS. (Entered: 06/10/2014)
06/11/2014	25 (6 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (LaPuzza, Mark) (Entered: 06/11/2014)
06/11/2014	26	Order Granting Motion to Expedite Hearing and Order Granting Motion to Shorten Time on Filing Objections to Application for Payment of Administrative Expense Filed by Debtor Sanitary and Improvement District #501, Douglas County,

		Nebraska(Related Doc # 24). The request for expedited hearing and shortened bar date are granted. Movant shall provide immediate notice with a shortened 9013-1 bar date and hearing date as set forth in a separate notice to be entered by the court. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order). (drs) (Entered: 06/11/2014)
06/11/2014	27 (2 pgs)	Hearing Set On (RE: related document(s) 25 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). Hearing scheduled for 6/25/2014 at 09:00 AM at Omaha Courtroom- Telephonic Hearing. Objections due by 6/19/2014. (drs) (Entered: 06/11/2014)
06/11/2014	28 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 25 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) 9013 Objections due by 6/19/2014. (LaPuzza, Mark) (Entered: 06/11/2014)
06/20/2014	29	Order Granting Application For Administrative Expenses Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (Related Doc # 25). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 06/20/2014)
07/09/2014	30	Order Denying Disclosure Statement (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). The Disclosure Statement is not approved. Moving party has failed to serve the Disclosure Statement and 9013-1 notice on all creditors and interested parties listed on the court's matrix and has failed to file a certificate of service. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY

		ORDERED by Judge Thomas L. Saladino. (Text Only Order) (drs) (Entered: 07/09/2014)
07/09/2014	31	Order (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). No action will be taken on confirmation until the disclosure statement has been properly noticed to all creditors and parties in interest and an order has been entered approving the disclosure statement. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 07/09/2014)
07/25/2014	32 (14 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska 9013 Objections due by 8/15/2014. (LaPuzza, Mark) (Entered: 07/25/2014)
07/25/2014	33 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 32 Disclosure Statement filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) 9013 Objections due by 8/15/2014. (LaPuzza, Mark) (Entered: 07/25/2014)
07/25/2014	34 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 32 Disclosure Statement filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska, 33 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) (LaPuzza, Mark) (Entered: 07/25/2014)
07/25/2014	35 (3 pgs)	Application for Administrative Expenses by <i>Warrant Issuance</i> Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska 9013 Objections due by 8/15/2014. (LaPuzza, Mark) (Entered: 07/25/2014)
07/25/2014	36 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 35 Application for Administrative Expenses filed by Debtor

		Sanitary and Improvement District #501, Douglas County, Nebraska) 9013 Objections due by 8/15/2014. (LaPuzza, Mark) (Entered: 07/25/2014)
07/25/2014	37 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 35 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska, 36 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) (LaPuzza, Mark) (Entered: 07/25/2014)
08/18/2014	38	Order Granting Application For Administrative Expenses by Warrant Issuance Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (Related Doc # 35). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 08/18/2014)
08/18/2014	39	Order Approving Disclosure Statement and Setting Hearing on Confirmation (RE: related document(s) 32 Disclosure Statement filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 08/18/2014)
08/18/2014	40	Order (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). The court has reviewed the Chp. 9 Plan and the Summary of Ballots. Debtor's counsel shall submit a proposed confirmation order by August 27, 2014. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 08/18/2014)

08/26/2014	41 (2 pgs)	Order Confirming Chapter 9 Plan Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). The Plan (Fil. #8) is confirmed. The pleading was duly filed, served and noticed pursuant to local rules. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (drs) (Entered: 08/26/2014)
08/26/2014		Deadlines Updated (RE: related document(s) 41 Order Confirming Chapter 9 Plan). (drs) (Entered: 08/26/2014)
03/02/2015		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CAPTION OF THE NOTICE. (RE: related document(s) 15 Notice. (lms) (Entered: 03/02/2015)
03/03/2015	42 (31 pgs)	Motion to Approve <i>Issuance of Securities and Related Procedures</i> Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska 9013 Objections due by 3/24/2015. (LaPuzza, Mark) (Entered: 03/03/2015)
03/03/2015	43 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 42 Motion to Approve filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) 9013 Objections due by 3/24/2015. (LaPuzza, Mark) (Entered: 03/03/2015)
03/25/2015	44	Order Granting Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (Related Doc # 42). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/25/2015)
03/26/2015		

	45 (17 pgs)	Order Granting (RE: related document(s) 42 Motion to Approve Motion to Approve Issuance of Securities and Related Procedures filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). This order is entered for the sole purpose of memorializing this court's docket entry dated March 25, 2015, at (Fil. #44) and is not a new order for purposes of appeal. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (drs) (Entered: 03/26/2015)
05/13/2015	46 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 41 Order Confirming Chapter 9 Plan) (ble) (Entered: 05/13/2015)
05/13/2015		Deadlines Updated for Final Accounting/Report - deadline of June 12, 2015. (RE: related document(s) 46 Administrative Order). (ble) (Entered: 05/13/2015)
05/15/2015	47 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 46 Administrative Order). Notice Date 05/15/2015. (Admin.) (Entered: 05/15/2015)
06/12/2015	48 (7 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska. (LaPuzza, Mark) TEXT MODIFIED TO REMOVE THE 9013 OBJECTION DATE, AS NOT CONTAINED IN THE PDF. Modified on 6/12/2015 (ble). (Entered: 06/12/2015)
06/12/2015	49 (1 pg)	Notice of Non-Compliance (RE: related document(s) 48 Final Decree filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). (ble) (Entered: 06/12/2015)
06/12/2015		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REMOVE THE 9013 OBJECTION DATE, AS NOT CONTAINED IN THE PDF. (RE: related document(s) 48 Final Decree filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska). (ble) (Entered: 06/12/2015)
06/15/2015	50 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (RE: related document(s) 48 Final Decree

		filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska) 9013 Objections due by 7/7/2015. (LaPuzza, Mark) (Entered: 06/15/2015)
07/09/2015	51	Order Granting Motion For Final Decree and Final Accountng/Report Filed by Debtor Sanitary and Improvement District #501, Douglas County, Nebraska (Related Doc # 48). The pleading was filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree to be entered by the court. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 07/09/2015)
07/09/2015	52 (1 pg)	Final Decree. (drs) (Entered: 07/09/2015)
07/09/2015		Bankruptcy Case Closed . (jea) (Entered: 07/09/2015)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 14-81592-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 08/21/2014
Date terminated: 07/10/2015
Plan confirmed: 09/17/2014

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District #521,
Douglas County, Nebraska**
10250 Regency Circle, Suite 300
Omaha, NE 68114
DOUGLAS-NE
402-397-5500
Tax ID / EIN: 42-1665443

represented by **Mark James LaPuzza**

Pansing Hogan Ernst
Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
08/21/2014	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1717. Filed by Mark James LaPuzza of Pansing Hogan Ernst Bachman on behalf of Sanitary and Improvement District #521, Douglas County, Nebraska.(LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	2	Receipt of Voluntary Petition (Chapter 9)(14-81592) [misc,volp9a] (1717.00) filing fee. Receipt number 6155490, amount \$1717.00. (re: Doc# 1) (U.S. Treasury) (Entered: 08/21/2014)
08/21/2014	3 (4 pgs)	Debtor's Verification of Matrix Filed by Mark James LaPuzza on behalf of Sanitary and Improvement

		District #521, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	4 (2 pgs)	Motion to Limit Notice <i>Publication</i> Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	5 (20 pgs)	Schedules A, B, F, , <i>Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #521, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 08/21/2014)</i>
08/21/2014	6 (4 pgs)	20 Largest Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #521, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	7 (22 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska 9013 Objections due by 9/11/2014. (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	8 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska) 9013 Objections due by 9/11/2014. (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	9 (22 pgs)	Chapter 9 Plan <i>of Adjustment</i> Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	10 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska (RE: related document(s) 9 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska) 9013 Objections due by 9/11/2014. (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	11 (1 pg)	Chapter 11 Summary of Ballots Filed by Mark James LaPuzza on behalf of Sanitary and Improvement

		District #521, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 08/21/2014)
08/21/2014	12 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum . (lac) (Entered: 08/21/2014)
08/25/2014	13 (3 pgs; 2 docs)	ORDER DESIGNATING BANKRUPTCY JUDGE THOMAS L. SALADINO (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska) (Attachments: # 1 Certificate of Designation) (jea) (Entered: 08/25/2014)
08/25/2014		Judge Thomas L. Saladino added to case . (jea) (Entered: 08/25/2014)
08/25/2014	14 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCE TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska). (jea) (Entered: 08/25/2014)
08/26/2014	15	Order Granting Motion Requesting Limited Publication filed by Debtor (Related Doc # 4). The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 08/26/2014)
09/17/2014	16	Order Approving Disclosure Statement (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 09/17/2014)
09/17/2014		

	17 (2 pgs)	Order Confirming Chapter 9 Plan filed by Debtor Sanitary and Improvement District #521 Douglas County, Nebraska (RE: related document(s) 9 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska). The plan is confirmed. The pleading was duly filed, served and noticed pursuant to local rules. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (dkk) (Entered: 09/17/2014)
05/14/2015	18 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 17 Order Confirming Chapter 9 Plan) (jea) (Entered: 05/14/2015)
05/14/2015		Deadlines Updated (RE: related document(s) 17 Order Confirming Chapter 9 Plan). (jea) (Entered: 05/14/2015)
06/12/2015	19 (7 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska 9013 Objections due by 7/7/2015. (LaPuzza, Mark) (Entered: 06/12/2015)
06/12/2015	20 (1 pg)	Notice of Non-Compliance (RE: related document(s) 19 Final Decree filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska). (jea) (Entered: 06/12/2015)
06/15/2015	21 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska (RE: related document(s) 19 Final Decree filed by Debtor Sanitary and Improvement District #521, Douglas County, Nebraska) 9013 Objections due by 7/7/2015. (LaPuzza, Mark) (Entered: 06/15/2015)
07/10/2015	22	Order Granting Motion For Final Decree filed by Debtor (Related Doc # 19). The pleading was filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree to be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 07/10/2015)
07/10/2015		

	23 (1 pg)	Final Decree: The estate of the above-named debtor(s) having been fully administrated. It is ordered that: 1. N/A is discharged as trustee of the estate of the above named debtor(s) and the bond is cancelled. 2. The Chapter 11 (or 9) case of the above-named debtor(s) is closed. ORDERED by Judge Thomas L. Saladino. (See PDF) (dkk) (Entered: 07/10/2015)
07/10/2015		Bankruptcy Case Closed . (jea) (Entered: 07/10/2015)

EXTTM

**United States Bankruptcy Court
 District of South Carolina (Spartanburg)
 Bankruptcy Petition #: 14-03299-dd**

Assigned to: Chief Judge David R. Duncan
 Chapter 9
 Voluntary
 Asset

Date filed: 06/06/2014
 Plan confirmed: 07/24/2015

Debtor
Union Hospital District
 PO Box 789
 Union, SC 29379
 UNION-SC
 Tax ID / EIN: 57-6000980
dba The Ellen Sagar Nursing Home
dba Carolinas Health Associates
dba Union County EMS
aka the Wallace Thomson Hospital

represented by **Stanley H. McGuffin**
 1201 Main Street, 24th Floor
 PO Box 11889
 Columbia, SC 29211-1889
 (803)540-7836
 Email: smcguffin@hsblawfirm.com

U.S. Trustee
US Trustee
 Strom Thurmond Federal Bldg
 1835 Assembly Street
 Suite 953
 Columbia, SC 29201
 (803) 765-5250

represented by **Linda Barr**
 Office of United States Trustee
 1835 Assembly Street
 Suite 953
 Columbia, SC 29201
 803-765-5219
 Fax : 803-765-5260
 Email: linda.k.barr@usdoj.gov

Filing Date	#	Docket Text
06/06/2014	1 (3 pgs)	Chapter 9 Voluntary Petition . Filed by Stanley H. McGuffin on behalf of Union Hospital District. List of all creditors due 06/20/2014. Schedule A due 06/20/2014. Schedule B due 06/20/2014. Schedule C due 06/20/2014. Schedule D due 06/20/2014. Schedule E due 06/20/2014. Schedule F due 06/20/2014. Schedule G due 06/20/2014. Schedule H due 06/20/2014. Schedule I due 06/20/2014. Schedule J due 06/20/2014. Summary of schedules due 06/20/2014. Incomplete Filings due by

		06/20/2014. (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014		Receipt of Filing Fee for Voluntary Petition (Chapter 9) (atty)(14-03299) [misc,volp9ac] (1717.00). Receipt Number 8318258, amount 1717.00. (U.S. Treasury) (Entered: 06/06/2014)
06/06/2014	2 (4 pgs)	Affidavit Re: Voluntary Petition (Chapter 9) (atty) filed by Debtor Union Hospital District <i>Statement of Qualifications</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document (s) 1). (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014	3 (11 pgs)	Brief/Memorandum (RECEIVED) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 2). (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014	4 (18 pgs)	Declaration re: <i>Paul R. Newhouse</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014	5 (3 pgs)	List of 20 Largest Unsecured Creditors Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014	6 (33 pgs)	<i>Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014	7 (2 pgs)	Proposed Order RE: <i>Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 6). (McGuffin, Stanley) (Entered: 06/06/2014)
06/06/2014	8 (1 pg)	Certification Of Filing And Request For Designation. (Mobley, B) (Entered: 06/06/2014)
06/06/2014	9 (2 pgs; 2 docs)	Order Of Designation. Document Served. (Weathers, K) (Entered: 06/06/2014)
06/06/2014		

	10 (3 pgs; 2 docs)	Order Upon Commencement Of Chapter 9 Case Establishing Certain Deadlines and Notice of Commencement Of Case, Of The Automatic Stay and Of The Order For Relief. Notice and service of this event are delegated pursuant to SC LBR 5075-1 dd(Related Doc # 6) (Weathers, K) (Entered: 06/06/2014)
06/10/2014	11 (4 pgs; 2 docs)	Motion <i>for Order Expressly Authorizing Disclosure of Certain Information Related to Certain Creditors</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Exhibit Proposed Order) (McGuffin, Stanley) (Entered: 06/10/2014)
06/11/2014	12 (2 pgs; 2 docs)	Order Granting Motion for Order Expressly Authorizing Disclosure of Certain Information (HIPAA) Related to Certain Creditors (Related Doc # 11) Notice and service of this event are delegated pursuant to SC LBR 5075-1. (Weathers, K) (Entered: 06/11/2014)
06/11/2014	13 (31 pgs)	Certificate of Service <i>for Order Upon Commencement of Chapter 9 Case and Order Expressly Authorizing Disclosure of Certain Information Related to Certain Creditors</i> related to Order(Generic), Order (Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 10 , 12). (McGuffin, Stanley) (Entered: 06/11/2014)
06/11/2014	14 (37 pgs)	Correspondence <i>List of Creditors and Claims Pursuant to 11 USC 924 and 925</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/11/2014)
06/11/2014	15 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (Cauthen, George) (Entered: 06/11/2014)
06/19/2014	16 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Kyle A Brannon of Nexsen Pruet, LLC on behalf of Cardinal Health 200, LLC. (Brannon, Kyle) (Entered: 06/19/2014)
06/20/2014	17 (3 pgs)	Correspondence re: Correspondence filed by Debtor Union Hospital District <i>Supplemental List of</i>

		<i>Creditors and Claims Pursuant to 11 USC 924 and 925</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 14). (McGuffin, Stanley) (Entered: 06/20/2014)
06/25/2014	18 (19 pgs)	<i>Motion for Order Determining that Patient Care Ombudsman Under Section 333(a)(1) of the Bankruptcy Code is not Necessary and Memorandum of Law in Support</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/25/2014)
06/26/2014	19 (2 pgs; 2 docs)	Hearing scheduled relating to Motion for Order Determining that Patient Care Ombudsman Under Section 333(a)(1) of the Bankruptcy Code is not Necessary and Memorandum of Law in Support Filed by Stanley H. McGuffin on behalf of Union Hospital District. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 18) Hearing scheduled for 7/9/2014 at 02:00 PM at Spartanburg. The case judge is David R. Duncan. Objections due by 7/3/2014. (Weathers, K) (Entered: 06/26/2014)
06/26/2014	20 (3 pgs)	Response to Motion (Generic) filed by Debtor Union Hospital District <i>Regarding Patient Care Ombudsman</i> with Certificate of Service Filed by US Trustee (related document(s) 18). (Barr, Linda) (Entered: 06/26/2014)
06/26/2014	21 (1 pg)	Notice of Appearance and Request for Notice Filed by Jane H. Downey of Moore Taylor Law Firm, P.A. on behalf of Kansas State Bank of Manhattan. (Downey, Jane) (Entered: 06/26/2014)
06/27/2014	22 (36 pgs)	Certificate of Service related to Motion (Generic), Hearing (Document) Sched Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 18 , 19). (McGuffin, Stanley) (Entered: 06/27/2014)
07/01/2014	23 (2 pgs)	Appointment of Creditors' Committee Filed by US Trustee. (Barr, Linda) (Entered: 07/01/2014)
07/07/2014	24 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Thomas L. Ogburn III of Poyner & Spruill, LLP on behalf of TCF

		Equipment Finance, Inc.. (Ogburn, Thomas) (Entered: 07/07/2014)
07/07/2014	25 (6 pgs; 4 docs)	Certificate of Service related to Order(Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 10). (Attachments: # 1 Exhibit Affidavit of Publication in The State newspaper # 2 Exhibit Affidavit of Publication in Spartan Weekly News # 3 Exhibit Affidavit of Publication in The Greenville News) (McGuffin, Stanley) (Entered: 07/07/2014)
07/09/2014	26	Hearing Held. relating to: Motion for Order Determining that Patient Care Ombudsman Under Section 333(a)(1) of the Bankruptcy Code is not Necessary filed by Debtor Union Hospital District. (related document(s) 18) Order Due from S. McGuffin on 7/21/2014 (email to chambers). Witnesses sworn. (Balliet, L) (Entered: 07/09/2014)
07/11/2014	28 (4 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by ARAMARK Corporation. (Holman, James) (Entered: 07/11/2014)
07/14/2014	29 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C. on behalf of Planned Administrators, Inc.. (Metzger, R.) (Entered: 07/14/2014)
07/16/2014	30 (3 pgs; 2 docs)	Certificate of Service related to Order(Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 10). (Attachments: # 1 Exhibit Affidavit of Publication in The Union Daily Times) (McGuffin, Stanley) (Entered: 07/16/2014)
07/17/2014	31 (10 pgs; 2 docs)	Order Determining That Patient Care Ombudsman Under Section 333(a)(1) Of the Bankruptcy Code Is Not Necessary (Related Doc # 18) Notice and service of this event are delegated pursuant to SC LBR 5075-1. (Weathers, K) (Entered: 07/17/2014)
07/17/2014	32 (2 pgs)	Certificate of Service related to Order (Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 31). (McGuffin, Stanley) (Entered: 07/17/2014)
07/24/2014		

	33 (1 pg)	Notice of Appearance and Request for Notice Filed by Santander Bank, National Association . (Weathers, K) (Entered: 07/25/2014)
07/28/2014	34 (3 pgs)	Notice of Appearance and Request for Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 07/28/2014)
07/29/2014	35 (4 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by MED ONE CAPITAL FUNDING LLC . (Weathers, K) (Entered: 07/29/2014)
08/01/2014	36 (17 pgs; 2 docs)	Application to Employ McCarthy Law Firm, LLC as Local Counsel for the Official Committee of Unsecured Creditors with Affidavit of Professional Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. Review to Process Order on 8/12/2014. (Attachments: # 1 Proposed Order) (McCarthy, G.) (Entered: 08/01/2014)
08/01/2014	37 (18 pgs; 2 docs)	Application to Employ Sills Cummis & Gross P.C. as Counsel for the Official Committee of Unsecured Creditors with Affidavit of Professional Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. Review to Process Order on 8/12/2014. (Attachments: # 1 Proposed Order) (McCarthy, G.) (Entered: 08/01/2014)
08/05/2014	38 (2 pgs)	Affidavit of No Objection Re: Voluntary Petition (Chapter 9) (atty) filed by Debtor Union Hospital District, Order(Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 1 , 10). (McGuffin, Stanley) (Entered: 08/05/2014)
08/07/2014	39 (2 pgs; 2 docs)	Definite scheduled relating to Application to Employ McCarthy Law Firm, LLC and Application to Employ Sills Cummis & Gross P.C. as Counsel for the Official Committee of Unsecured Creditors with Affidavit of Professionals Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 36 , 37) Hearing scheduled for

		8/20/2014 at 02:00 PM at Spartanburg. The case judge is David R. Duncan. (Weathers, K) (Entered: 08/07/2014)
08/08/2014	40 (3 pgs)	Certificate of Service related to Application to Employ, Application to Employ, Hearing (Document) Sched Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 36 , 37 , 39). (McCarthy, G.) (Entered: 08/08/2014)
08/12/2014	41 (7 pgs; 2 docs)	Motion to Appear Pro Hac Vice by Andrew H. Sherman Local Counsel: G. William McCarthy Jr. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors (related document(s) 37). (Attachments: # 1 Proposed Order) (McCarthy, G.) (Entered: 08/12/2014)
08/12/2014	42 (6 pgs; 2 docs)	Motion to Appear Pro Hac Vice by Boris I. Mankovetskiy Local Counsel: G. Willilam McCarthy Jr. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors (related document(s) 37). (Attachments: # 1 Proposed Order) (McCarthy, G.) (Entered: 08/12/2014)
08/12/2014		Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 250.00 (related document(s) 41) Mailed to District Court for Andrew H. Sherman. (Smith, J) (Entered: 08/12/2014)
08/12/2014		Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 250.00 (related document(s) 42) Mailed to District Court for Boris I. Mankovetskiy. (Smith, J) (Entered: 08/12/2014)
08/20/2014	43	Hearing Held. relating to: Application to Employ filed by Creditor Committee Official Committee of Unsecured Creditors. (related document(s) 36) Proposed order submitted. (Miranda, P) (Entered: 08/20/2014)
08/20/2014	44	Hearing Held. relating to: Application to Employ Sills Cummis & Gross P.C. filed by Creditor Committee Official Committee of Unsecured Creditors. (related document(s) 37) Proposed order submitted. (Miranda, P) (Entered: 08/20/2014)
08/20/2014		

	45 (4 pgs; 2 docs)	Order Granting Application to Employ (Related Doc # 37). Notice and service of this event is delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 08/20/2014)
08/20/2014	46 (4 pgs; 2 docs)	Order Granting Application to Employ (Related Doc # 36). Notice and service of this event is delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 08/20/2014)
08/20/2014	47 (2 pgs; 2 docs)	Order Granting Motion To Appear Pro Hac Vice by Andrew Howard Sherman for Official Committee of Unsecured Creditors (Related Doc # 41). Document Served. (Weathers, K) (Entered: 08/20/2014)
08/20/2014	48 (2 pgs; 2 docs)	Order Granting Motion To Appear Pro Hac Vice by Boris I Mankovetskiy for Official Committee of Unsecured Creditors (Related Doc # 42). Document Served. (Weathers, K) (Entered: 08/20/2014)
08/21/2014	49 (3 pgs)	Certificate of Service related to Order on Application to Employ, Order on Application to Employ Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 45 , 46). (McCarthy, G.) (Entered: 08/21/2014)
08/22/2014	50 (2 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 08/22/2014. (Related Doc # 47) (Admin.) (Entered: 08/23/2014)
08/22/2014	51 (2 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 08/22/2014. (Related Doc # 48) (Admin.) (Entered: 08/23/2014)
08/25/2014	52 (10 pgs; 2 docs)	Motion <i>JOINT MOTION OF THE DEBTOR AND THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS TO ESTABLISH PROCEDURES FOR ALLOWANCE AND PAYMENT OF INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES OF THE COMMITTEES PROFESSIONALS</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (Attachments: # 1 Proposed Order) (McCarthy, G.) (Entered: 08/25/2014)

08/28/2014	53 (5 pgs; 2 docs)	Order Granting JOINT MOTION OF THE DEBTOR AND THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS TO ESTABLISH PROCEDURES FOR ALLOWANCE AND PAYMENT OF INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES OF THE COMMITTEE'S PROFESSIONALS (Related Doc # 52) Notice and service of this event are delegated pursuant to SC LBR 5075-1. (Weathers, K) (Entered: 08/28/2014)
08/28/2014	54 (3 pgs)	Certificate of Service related to Motion (Generic) Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 52). (McCarthy, G.) (Entered: 08/28/2014)
08/28/2014	55 (3 pgs)	Certificate of Service related to Order (Generic) Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 53). (McCarthy, G.) (Entered: 08/28/2014)
08/28/2014	56 (1 pg)	Notice of Appearance and Request for Notice Filed by Eddy L. Lane on behalf of Sarah E. Dawkins. (Lane, Eddy) (Entered: 08/28/2014)
08/28/2014	57 (1 pg)	Certificate of Service related to Notice of Appearance Filed by Eddy L. Lane on behalf of Sarah E. Dawkins. (related document(s) 56). (Lane, Eddy) (Entered: 08/28/2014)
09/05/2014	58 (7 pgs; 2 docs)	<i>Deficiency Notice of Administrative Expense Claim Request (Registered as Claim 82 on the claims register).</i> Document Served. Filed by US Bankruptcy Court. (Weathers, K) (Entered: 09/05/2014)
09/07/2014	59 (7 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 09/07/2014. (Related Doc # 58) (Admin.) (Entered: 09/08/2014)
09/19/2014	60 (7 pgs; 2 docs)	Application To Shorten Mailing Matrix Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 11/12/2014 at 02:00 PM at Spartanburg. Date Served

		9/22/2014. Last day for objections is 10/14/2014. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 09/19/2014)
09/19/2014	61 (11 pgs; 3 docs)	Motion to Extend Time To File Motion Extending the Deadline by which the Debtor must Assume or Reject Unexpired Real Property Leases Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Exhibit 1: Unexpired Real Property Leases to be Assumed # 2 Proposed Order) (McGuffin, Stanley) (Entered: 09/19/2014)
09/22/2014	62 (9 pgs; 2 docs)	Application To Shorten Mailing Matrix <i>Debtor's Amended Motion to Shorten Mailing List</i> Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 11/12/2014 at 02:00 PM at Spartanburg. Date Served 9/22/2014. Last day for objections is 10/14/2014. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 09/22/2014)
09/22/2014		Review Order. (related document(s) 62) Last day for objections is 10/14/2014. Review to Process Order on 10/17/2014. (Weathers, K) (Entered: 09/22/2014)
09/22/2014	63 (2 pgs; 2 docs)	Order Granting Debtor's Motion to Extend The Deadline By Which Debtor Must Assume Or Reject Unexpired Real Property Leases. (Related Doc # 61). Document Served. (Weathers, K) (Entered: 09/23/2014)
09/24/2014	64 (39 pgs)	Certificate of Service related to Motion to Extend Time, Application to Shorten Mailing Matrix Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 61 , 62). (McGuffin, Stanley) (Entered: 09/24/2014)
09/24/2014	65 (12 pgs)	Notice of <i>Monthly Fee Statement of Sills Cummis & Gross P.C. for the Period of July 17, 2014 Through August 31, 2014. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 09/24/2014)
09/24/2014	66 (17 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC for the period of July 17, 2014 Through</i>

		<i>August 31, 2014. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 09/24/2014)
09/24/2014	67 (1 pg)	Certificate of Service <i>via Email</i> related to Notice, Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 66 , 65). (McCarthy, G.) (Entered: 09/24/2014)
09/25/2014	68 (2 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 09/25/2014. (Related Doc # 63) (Admin.) (Entered: 09/26/2014)
10/17/2014	69 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 66 , 65). (Reynolds, Daniel) (Entered: 10/17/2014)
10/20/2014	70 (7 pgs)	Notice of <i>Monthly Fee Statement of Sills Cummis & Gross, P.C., for the month of September 2014. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Reynolds, Daniel) (Entered: 10/20/2014)
10/20/2014	71 (10 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC, for the month of September 2014. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Reynolds, Daniel) (Entered: 10/20/2014)
10/20/2014	72 (1 pg)	Certificate of Service related to Notice, Notice Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 71 , 70). (Reynolds, Daniel) (Entered: 10/20/2014)

10/20/2014	73 (1 pg)	Notice of Appearance and Request for Notice Filed by Beckman Coulter Inc.. (Hause, Jodi) (Entered: 10/20/2014)
10/20/2014	74 (5 pgs; 2 docs)	Order Granting Application to Shorten Mailing Matrix (Related Doc # 62). Notice and service of this event are delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 10/21/2014)
10/27/2014	75 (2 pgs)	Notice of Appearance and Request for Notice Filed by Kirk B Burkley of Bernstein-Burkley, P.C. on behalf of Beckman Coulter Inc. . (Weathers, K) (Entered: 10/28/2014)
10/30/2014	76 (29 pgs)	Certificate of Service related to Order on Application to Shorten Mailing Matrix Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 74). (McGuffin, Stanley) (Entered: 10/30/2014)
11/13/2014	77 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 71 , 70). (Reynolds, Daniel) (Entered: 11/13/2014)
11/14/2014	78 (8 pgs)	Notice of <i>Monthly Fee Statement of Sills Cummis & Gross, P.C. for the period of October 1, 2014 through October 31, 2014. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Reynolds, Daniel) (Entered: 11/14/2014)
11/14/2014	79 (10 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC., for the Period of October 1, 2014 through October 31, 2014. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Reynolds, Daniel) (Entered: 11/14/2014)

11/14/2014	80 (1 pg)	Certificate of Service related to Notice, Notice Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 78 , 79). (Reynolds, Daniel) (Entered: 11/14/2014)
11/17/2014	81 (6 pgs)	Application for Settlement RE: 4001(d) 14 days objection time given Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 12/22/2014 at 02:00 PM at Spartanburg. Date Served 11/17/2014. Last day for objections is 12/1/2014. (McGuffin, Stanley) (Entered: 11/17/2014)
11/17/2014	82 (7 pgs)	Certificate of Service related to Application for Settlement Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 81). (McGuffin, Stanley) (Entered: 11/17/2014)
11/17/2014		Review Order. (related document(s) 81) Last day for objections is 12/1/2014. Review to Process Order on 12/4/2014. (Weathers, K) (Entered: 11/17/2014)
12/02/2014	83 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 78 , 79). (Reynolds, Daniel) (Entered: 12/02/2014)
12/08/2014	84 (5 pgs; 2 docs)	Consent Order Modifying Stay (Related Doc # 81). Notice and service of this event are delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 12/08/2014)
12/15/2014	85 (8 pgs)	Certificate of Service related to Settlement Order Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 84). (McGuffin, Stanley) (Entered: 12/15/2014)
12/15/2014	86 (38 pgs; 2 docs)	Application <i>FIRST INTERIM FEE APPLICATION OF SILLS CUMMIS & GROSS P.C. AS ATTORNEYS FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF UNION HOSPITAL DISTRICT FOR THE PERIOD FROM</i>

		<i>JULY 17, 2014 THROUGH OCTOBER 31, 2014</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Attachments: # 1 Proposed Order) (Reynolds, Daniel) (Entered: 12/15/2014)
12/15/2014	87 (30 pgs; 2 docs)	Application <i>FIRST APPLICATION OF MCCARTHY LAW FIRM, LLC FOR ALLOWANCE OF INTERIM COMPENSATION FOR SERVICES AND REIMBURSEMENT OF EXPENSES AS LOCAL COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD FROM JULY 17, 2014 THROUGH OCTOBER 31, 2014</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Attachments: # 1 Proposed Order) (Reynolds, Daniel) (Entered: 12/15/2014)
12/16/2014	88 (1 pg)	Certificate of Service to <i>First Interim Fee Applications</i> - related to Application (Generic), Application (Generic) Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 87 , 86). (Reynolds, Daniel) (Entered: 12/16/2014)
12/17/2014	89 (3 pgs; 2 docs)	Order Granting First Interim Fee Application of McCarthy Law Firm, LLC as Local Counsel for the Official Committee of the Unsecured Creditors (Related Doc # 87) (Weathers, K) (Entered: 12/17/2014)
12/17/2014	90 (3 pgs; 2 docs)	Order Granting First Interim Fee Application of Sills Cummis & Gross PC as Attorneys For The Official Committee of Unsecured Creditors (Related Doc # 86) (Weathers, K) (Entered: 12/17/2014)
12/19/2014	91 (7 pgs; 3 docs)	Motion <i>Motion for Status Conference</i> with Certificate of Service Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Cauthen, George) (Entered: 12/19/2014)
12/19/2014	92 (2 pgs; 2 docs)	Order Setting Status Conference. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 91) Status Conference scheduled for 1/22/2015 at 02:00 PM at Columbia.

		The case judge is David R. Duncan. (Weathers, K) (Entered: 12/19/2014)
12/22/2014	93 (17 pgs)	Certificate of Service related to Motion (Generic), Hearing (Document) Sched w/pdf image Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (related document(s) 92 , 91). (Cauthen, George) (Entered: 12/22/2014)
12/24/2014	94 (6 pgs; 2 docs)	Application for Administrative Expenses of <i>Medline Industries, Inc. Pursuant to 11 USC 503(B)(9)</i> , Notice Of Possible Hearing - 21 days objection time given. Filed by Union Hospital District. Possible Hearing scheduled for 2/24/2015 at 10:30 AM at Spartanburg. Date Served 12/24/2014. Last day for objections is 1/14/2015. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 12/24/2014)
12/24/2014	95 (12 pgs; 2 docs)	Motion to Assume or Reject Certain Unexpired Leases and Executory Contracts. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 2/24/2015 at 10:30 AM at Spartanburg. Date Served 12/24/2014. Last day for objections is 1/14/2015. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 12/24/2014)
12/24/2014	96 (8 pgs)	Certificate of Service related to Application for Administrative Expenses, Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 95 , 94). (McGuffin, Stanley) (Entered: 12/24/2014)
12/29/2014		Review Order. (related document(s) 95 , 94) Last day for objections is 1/14/2015. Review to Process Order on 1/20/2015. (Weathers, K) (Entered: 12/29/2014)
12/29/2014	97 (6 pgs)	Notice of <i>Monthly Fee Statement of Sills Cummis & Gross, P.C.</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Reynolds, Daniel) (Entered: 12/29/2014)
12/29/2014		

	98 (12 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (Reynolds, Daniel) (Entered: 12/29/2014)
12/29/2014	99 (1 pg)	Certificate of Service related to Notice, Notice Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 97 , 98). (Reynolds, Daniel) (Entered: 12/29/2014)
01/14/2015	100 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors. (related document(s) 97 , 98). (Reynolds, Daniel) (Entered: 01/14/2015)
01/14/2015	101 (4 pgs)	Joint Stipulation Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (related document(s) 91). (Cauthen, George) (Entered: 01/14/2015)
01/20/2015	102 (1 pg)	Notice of Appearance and Request for Notice Filed by Eugene B. McLeod III of SC Dept of Employment & Workforce on behalf of South Carolina Department of Employment and Workforce. (McLeod, Eugene) (Entered: 01/20/2015)
01/22/2015	103	Status Hearing Held. Order Due on 2/2/2015 from George Cauthen. (Miranda, P) (Entered: 01/22/2015)
01/22/2015	104 (1 pg)	Order Granting Application For Administrative Expenses (Related Doc # 94). Notice and service of this event are delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 01/23/2015)
01/22/2015	105 (5 pgs; 2 docs)	Order Granting Motion To Assume/Reject (Related Doc # 95). Document delegated for service. (Weathers, K) (Entered: 01/23/2015)

01/23/2015	106 (5 pgs)	Notice of <i>Monthly Fee Statement of Sills Cummis & Gross, P.C.</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 01/23/2015)
01/23/2015	107 (10 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 01/23/2015)
01/23/2015	108 (1 pg)	Certificate of Service related to Notice, Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 106 , 107). (McCarthy, G.) (Entered: 01/23/2015)
01/23/2015	109 (8 pgs)	Certificate of Service related to Order on Application for Administrative Expenses, Order on Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 104 , 105). (McGuffin, Stanley) (Entered: 01/23/2015)
01/29/2015	110 (2 pgs)	Proposed Order RE: Motion <i>Motion for Status Conference</i> with Certificate of Service Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (Attachments: # 1 Exhibit A # 2 Proposed Order), Order Setting Status Conference. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 91) Status Conference scheduled for 1/22/2015 at 02:00 PM at Columbia. The case judge is David R. Duncan., Joint Stipulation Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (related document(s) 91). <i>Order Setting Certain Deadlines</i> Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (related document(s) 92 , 91 , 101). (Cauthen, George) (Entered: 01/29/2015)
01/29/2015	111 (3 pgs)	Order From Status Conference Setting Certain Deadlines. Notice and service of this event is delegated pursuant to SC LBR 5075-1. (related

		document(s) 91). (Weathers, K) (Entered: 01/30/2015)
02/02/2015	112 (1 pg)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Travis E. Menk of Brock & Scott, PLLC on behalf of Varilease Finance Inc.. (Menk, Travis) (Entered: 02/02/2015)
02/02/2015	113 (8 pgs)	Certificate of Service <i>Order From Status Conference/Order Setting Certain Deadlines</i> related to Generic Order Re: Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (related document(s) 111). (Cauthen, George) (Entered: 02/02/2015)
02/02/2015	114 (3 pgs)	Notice of Change of Address Filed by Purkey & Associates PLC. (Weathers, K) (Entered: 02/03/2015)
02/18/2015	115 (6 pgs; 3 docs)	Application for Administrative Expenses for <i>McKesson Technologies, Inc.</i> , Notice Of Possible Hearing - 21 days objection time given. Filed by Union Hospital District. Possible Hearing scheduled for 4/29/2015 at 02:00 PM at Spartanburg. Date Served 2/18/2015. Last day for objections is 3/11/2015. (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGuffin, Stanley) (Entered: 02/18/2015)
02/18/2015	116 (8 pgs)	Certificate of Service related to Application for Administrative Expenses Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 115). (McGuffin, Stanley) (Entered: 02/18/2015)
02/19/2015		Review Order. (related document(s) 115) Last day for objections is 3/11/2015. (Weathers, K) (Entered: 02/19/2015)
03/01/2015	117 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 106 , 107). (McCarthy, G.) (Entered: 03/01/2015)

03/03/2015	118 (7 pgs)	Notice of <i>Monthly Fee Statement of Sills Cummis & Gross, P.C. (January 2015)</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 03/03/2015)
03/03/2015	119 (12 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC (January 2015)</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 03/03/2015)
03/03/2015	120 (1 pg)	Certificate of Service related to Notice, Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 118 , 119). (McCarthy, G.) (Entered: 03/03/2015)
03/06/2015	121 (16 pgs)	<i>OMNIBUS NOTICE OF AMENDED MONTHLY FEE STATEMENTS OF SILLS CUMMIS & GROSS P.C.</i> Notice of Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors <i>WITH CERTIFICATE OF SERVICE</i> . Document Served. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors (related document(s) 118 , 97 , 106). (McCarthy, G.) (Entered: 03/06/2015)
03/09/2015	122 (1 pg)	Notice of Appearance and Request for Notice Filed by Daniel R. Schimizzi of Bernstein-Burkley, P. C. on behalf of Beckman Coulter Inc.. (Schimizzi, Daniel) (Entered: 03/09/2015)
03/13/2015	123 (45 pgs; 5 docs)	Motion <i>JOINT MOTION OF DEBTOR AND OFFICIAL COMMITTEE OF UNSECURED CREDITORS, PURSUANT TO SECTION 105 AND 501 OF THE BANKRUPTCY CODE AND BANKRUPTCY RULES 2002 AND 3003(c), FOR ENTRY OF AN ORDER ESTABLISHING BAR DATES FOR FILING PROOFS OF CLAIM AND APPROVING FORM AND MANNER OF NOTICE THEREOF</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official

		Committee of Unsecured Creditors. (Attachments: # 1 Exhibit Exhibit A - Bar Date Notice # 2 Exhibit Exhibit B - Proof of Claim Form # 3 Exhibit Exhibit C - Proposed Order # 4 Proposed Order) (Reynolds, Daniel) (Entered: 03/13/2015)
03/17/2015	124 (46 pgs; 5 docs)	Amended Motion <i>AMENDED JOINT MOTION OF DEBTOR AND OFFICIAL COMMITTEE OF UNSECURED CREDITORS, PURSUANT TO SECTION 105 AND 501 OF THE BANKRUPTCY CODE AND BANKRUPTCY RULES 2002 AND 3003(c), FOR ENTRY OF AN ORDER ESTABLISHING BAR DATES FOR FILING PROOFS OF CLAIM AND APPROVING FORM AND MANNER OF NOTICE THEREOF</i> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors (related document(s) 123). (Attachments: # 1 Exhibit Exhibit A - Bar Date Notice # 2 Exhibit Exhibit B - Proof of Claim Form # 3 Exhibit Exhibit C - Proposed Order # 4 Proposed Order) (Reynolds, Daniel) (Entered: 03/17/2015)
03/17/2015	125 (2 pgs; 2 docs)	Hearing scheduled relating to AMENDED JOINT MOTION OF DEBTOR AND OFFICIAL COMMITTEE OF UNSECURED CREDITORS, PURSUANT TO SECTION 105 AND 501 OF THE BANKRUPTCY CODE AND BANKRUPTCY RULES 2002 AND 3003(c), FOR ENTRY OF AN ORDER ESTABLISHING BAR DATES FOR FILING PROOFS OF CLAIM AND APPROVING FORM AND MANNER OF NOTICE THEREOF> Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors (related document(s) 123). Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 124) Hearing scheduled for 4/29/2015 at 02:00 PM at Spartanburg. The case judge is David R. Duncan. Objections due by 4/20/2015. (Weathers, K) (Entered: 03/17/2015)
03/18/2015	126 (7 pgs)	Certificate of Service related to Motion (Generic), Hearing (Document) Sched Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 125 , 124). (McCarthy, G.) (Entered: 03/18/2015)

03/18/2015	127 (2 pgs)	Order Granting Application For Administrative Expenses (Related Doc # 115). Notice and service of this event are delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 03/19/2015)
03/19/2015	128 (8 pgs)	Certificate of Service related to Order on Application for Administrative Expenses Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 127). (McGuffin, Stanley) (Entered: 03/19/2015)
03/19/2015	129 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 118 , 121 , 119). (McCarthy, G.) (Entered: 03/19/2015)
04/07/2015	130 (48 pgs; 3 docs)	Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service RE: Medical and IT Equipment. Filed by Travis E. Menk of Brock & Scott, PLLC on behalf of Varilease Finance Inc.. Date Served 4/7/2015. Last day for objections is 4/21/2015. Hearing scheduled for 5/13/2015 at 02:00 PM at Spartanburg. (Attachments: # 1 Exhibit Exhibit A # 2 Exhibit Exhibit B) (Menk, Travis) Modified on 4/15/2015 - SD Code (Surette, R). (Entered: 04/07/2015)
04/07/2015		Receipt of Filing Fee for Motion for Relief From Stay(14-03299-dd) [motion,mrlfsty] (176.00). Receipt Number 8853590, amount 176.00. (U.S. Treasury) (Entered: 04/07/2015)
04/08/2015	131 (6 pgs)	Notice of <i>Monthly Fee Statement of Sills, Cummis & Gross</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1 . Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 04/08/2015)
04/08/2015	132 (7 pgs)	Notice of <i>Monthly Fee Statement of McCarthy Law Firm, LLC</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1 . Filed by

		G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 04/08/2015)
04/08/2015	133 (1 pg)	Certificate of Service related to Notice, Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 132 , 131). (McCarthy, G.) (Entered: 04/08/2015)
04/08/2015	134 (1 pg)	Correspondence <i>Letter to Chief Judge David R. Duncan</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 04/08/2015)
04/14/2015	135 (49 pgs; 3 docs)	Amended Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service RE: Medical and IT Equipment. REASON FOR AMENDMENT: correct certificate of service Filed by Travis E. Menk of Brock & Scott, PLLC on behalf of Varilease Finance Inc. (related document(s) 130). Date Served 4/14/2015. Last day for objections is 4/28/2015. Hearing scheduled for 5/13/2015 at 02:00 PM at Spartanburg. (Attachments: # 1 Exhibit A # 2 Exhibit B) (Menk, Travis) (Entered: 04/14/2015)
04/15/2015	136 (98 pgs; 5 docs)	Disclosure Statement Filed by Union Hospital District. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D)(McGuffin, Stanley) (Entered: 04/15/2015)
04/15/2015	137 (40 pgs; 4 docs)	Plan Filed by Union Hospital District. (Attachments: # 1 Index regarding Exhibits # 2 Exhibit 1 # 3 Exhibit 4)(McGuffin, Stanley) (Entered: 04/15/2015)
04/16/2015	138 (21 pgs)	Exhibit relating to: Disclosure Statement filed by Debtor Union Hospital District <i>Amended Exhibit C to Disclosure Statement</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 136). (McGuffin, Stanley) (Entered: 04/16/2015)
04/24/2015	140 (1 pg)	Order Setting Hearing on Disclosure Statement Filed by Union Hospital District. Notice and service of this event are delegated pursuant to

		SC LBR 5075-1. Hearing scheduled for 6/1/2015 at 10:00 AM at Columbia. The case judge is David R. Duncan. Last day to oppose disclosure statement is 5/26/2015. (Weathers, K) (Entered: 04/24/2015)
04/24/2015	141 (4 pgs; 2 docs)	Objection to Motion for Relief From Stay filed by Creditor Varilease Finance Inc., Amended Motion for Relief From Stay filed by Creditor Varilease Finance Inc. <i>and Memorandum in Opposition</i> Filed by Union Hospital District (related document(s) 130 , 135). (Attachments: # 1 Exhibit 1) (McGuffin, Stanley) (Entered: 04/24/2015)
04/24/2015	142 (1 pg)	Certificate of Service related to Objection Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 141). (McGuffin, Stanley) (Entered: 04/24/2015)
04/24/2015	143 (17 pgs; 2 docs)	<i>Motion for Order (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice of the Confirmation Hearing</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 04/24/2015)
04/24/2015	144 (2 pgs)	<i>Motion for Hearing Date Regarding Debtor's Motion for (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice of the Confirmation Hearing</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District (related document(s) 143). (McGuffin, Stanley) (Entered: 04/24/2015)
04/27/2015	145 (2 pgs; 2 docs)	Order on Motion for Hearing Date. The motion is granted and the hearing will be June 1, 2015 at the same time and place as the hearing on the disclosure statement. The Clerk shall prepare a notice of hearing on the Debtor's Motion for (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice. The notice of hearing and Motion are to be served by the debtor. AND IT IS SO ORDERED. Signed by:

		Chief Judge David Duncan, US Bankruptcy Court - District of South Carolina (related document(s) 144). (Duncan, David) (Entered: 04/27/2015)
04/27/2015	146 (2 pgs; 2 docs)	Hearing scheduled relating to Motion for Order (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice of the Confirmation Hearing Filed by Stanley H. McGuffin on behalf of Union Hospital District. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 143) Hearing scheduled for 6/1/2015 at 10:00 AM at Columbia. The case judge is David R. Duncan. Objections due by 5/26/2015. (Weathers, K) (Entered: 04/27/2015)
04/28/2015	147 (8 pgs)	Certificate of Service related to Motion (Generic), Motion (Generic), Hearing (Document) Sched Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 143 , 144 , 146). (McGuffin, Stanley) (Entered: 04/28/2015)
04/28/2015	148 (46 pgs)	Certificate of Service related to Disclosure Statement, Plan, Exhibit, Order Setting Hearing on Disclosure Statement Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 138 , 136 , 137 , 140). (McGuffin, Stanley) (Entered: 04/28/2015)
04/29/2015	149 (136 pgs; 5 docs)	Correspondence re: Correspondence filed by Debtor Union Hospital District, Correspondence filed by Debtor Union Hospital District <i>Second Supplemental List of Creditors and Claims</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 17 , 14). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4) (McGuffin, Stanley) (Entered: 04/29/2015)
04/29/2015	150	Hearing Held relating to: Amended Joint Motion filed by Official Committee of Unsecured Creditors. (related document(s) 124) Order Due by 5/11/2015 from McGuffin. (Miranda, P) (Entered: 04/29/2015)
05/05/2015	151 (10 pgs)	Proposed Order RE: Amended Motion <i>AMENDED JOINT MOTION OF DEBTOR AND OFFICIAL</i>

		<p><i>COMMITTEE OF UNSECURED CREDITORS, PURSUANT TO SECTION 105 AND 501 OF THE BANKRUPTCY CODE AND BANKRUPTCY RULES 2002 AND 3003(c), FOR ENTRY OF AN ORDER ESTABLISHING BAR DATES FOR FILING PROOFS OF CLAIM AND APPROVING FORM AND MANNER OF NOTICE THEREOF</i></p> <p>Filed by Daniel J. Reynolds Jr. of McCarthy Law Firm, LLC on behalf of Official Committee of Unsecured Creditors (related document(s)123). (Attachments: # 1 Exhibit Exhibit A - Bar Date Notice # 2 Exhibit Exhibit B - Proof of Claim Form # 3 Exhibit Exhibit C - Proposed Order # 4 Proposed Order) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s)124). (McGuffin, Stanley) (Entered: 05/05/2015)</p>
05/07/2015	152 (11 pgs; 2 docs)	<p>Order Establishing Amended Bar Date For Filing Proofs Of Claim and Approving Form and Manner of Notice Thereof For Unlisted Claims (Related Doc # 124) Notice and service of this event are delegated pursuant to SC LBR 5075-1. (Weathers, K) (Entered: 05/08/2015)</p>
05/11/2015	153	<p>First Request to Continue 5/13/2015 Hearing, Slot Number 2, re: Amended Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service RE: Medical and IT Equipment. REASON FOR AMENDMENT: correct certificate of service filed by Varilease Finance Inc.. Movant requests that the hearing be continued until 6/24/2015 at 2:00 pm in Spartanburg. The request is with consent of the affected parties. The moving party requests this continuance for the following reasons: additional time is needed to determine the last payment on the lease is due; what equipment is included in the lease; amount to purchase the equipment.. Filed by Travis E. Menk of Brock & Scott, PLLC on behalf of Varilease Finance Inc. (related document(s)135). (Menk, Travis) (Entered: 05/11/2015)</p>
05/11/2015	154 (2 pgs; 2 docs)	<p>Order Granting Request to Continue. The Matter is Continued. AND IT IS SO ORDERED. Signed by: Chief Judge David Duncan, US Bankruptcy Court - District of South Carolina (related document(s) 153 , 135). Hearing scheduled for 6/24/2015 at 02:00 PM at Spartanburg. The case</p>

		judge is David R. Duncan. (Phillips, J) (Entered: 05/11/2015)
05/11/2015	155 (3 pgs)	Proposed Order RE: Correspondence <i>Letter to Chief Judge David R. Duncan</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 134). (McGuffin, Stanley) (Entered: 05/11/2015)
05/11/2015	156 (2 pgs; 2 docs)	Retransmission of Related Document to BNC for Service re: Continuance Order (related document(s) 154) (Mobley, B) (Entered: 05/11/2015)
05/13/2015	157 (4 pgs; 2 docs)	Mediation Order. Document Served. (Weathers, K) (Entered: 05/13/2015)
05/13/2015	158 (2 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 05/13/2015. (Related Doc # 154) (Admin.) (Entered: 05/14/2015)
05/14/2015	159 (22 pgs; 5 docs)	Correspondence re: Correspondence filed by Debtor Union Hospital District, Correspondence filed by Debtor Union Hospital District, Correspondence filed by Debtor Union Hospital District <i>Amendment to Second Supplemental List of Creditors and Claims</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 149 , 17 , 14). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4) (McGuffin, Stanley) (Entered: 05/14/2015)
05/14/2015	160 (1 pg)	Notice of Appearance and Request for Notice Filed by Tasha B Thompson of South Carolina Department of Revenue on behalf of South Carolina Department Of Revenue. (Thompson, Tasha) (Entered: 05/14/2015)
05/14/2015	161 (43 pgs; 8 docs)	Certificate of Service <i>regarding Order Establishing Amended Bar Date for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof for Unlisted Claims</i> related to Order (Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 152). (Attachments: # 1 Exhibit A # 2 Exhibit A1 # 3 Exhibit A2 # 4 Exhibit A3 # 5 Exhibit A4 # 6 Exhibit B # 7

		Exhibit B1) (McGuffin, Stanley) (Entered: 05/14/2015)
05/15/2015	162 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 05/15/2015. (Related Doc # 157) (Admin.) (Entered: 05/16/2015)
05/20/2015	163 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by G. William McCarthy Jr. on behalf of Union Hospital District. (related document(s) 132 , 131). (McCarthy, G.) (Entered: 05/20/2015)
05/26/2015	164 (2 pgs)	Objection to Disclosure Statement filed by Debtor Union Hospital District with Certificate of Service Filed by Kansas State Bank of Manhattan (related document(s) 136). (Downey, Jane) (Entered: 05/26/2015)
05/26/2015	165 (21 pgs)	Objection to Disclosure Statement filed by Debtor Union Hospital District Filed by Official Committee of Unsecured Creditors (related document(s) 136). (McCarthy, G.) (Entered: 05/26/2015)
05/26/2015	166 (2 pgs)	Certificate of Service related to Objection Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 165). (McCarthy, G.) (Entered: 05/26/2015)
05/26/2015	167 (12 pgs)	Correspondence Filed by Kimberly Case. (Weathers, K) (Entered: 05/27/2015)
06/01/2015	168 (149 pgs; 5 docs)	Amended Disclosure Statement Filed by Union Hospital District (related document(s) 136). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D)(McGuffin, Stanley) (Entered: 06/01/2015)
06/01/2015	169 (77 pgs; 5 docs)	Amended Ch. 9 Plan Filed by Union Hospital District. (Attachments: # 1 Exhibit 1 # 2 Exhibit E # 3 Exhibit 3 # 4 Exhibit 4)(McGuffin, Stanley) (Entered: 06/01/2015)

06/01/2015	170 (49 pgs)	Correspondence re: Amended Disclosure Statement filed by Debtor Union Hospital District <i>Red Line Version of Disclosure Statement</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 168). (McGuffin, Stanley) (Entered: 06/01/2015)
06/01/2015	171 (34 pgs)	Correspondence re: Amended Plan filed by Debtor Union Hospital District <i>Red Line Version of Plan</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 169). (McGuffin, Stanley) (Entered: 06/01/2015)
06/01/2015	172	Hearing Held relating to: Disclosure Statement filed by Debtor Union Hospital District, Amended Disclosure Statement filed by Debtor Union Hospital District. (related document(s) 136 , 168) Approved, confirmation hearing will be scheduled for July 8, 2015 in Spartanburg. (Miranda, P) (Entered: 06/01/2015)
06/01/2015	173	Hearing Held relating to: Motion for Order (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice of the Confirmation Hearing Filed by Stanley H. McGuffin on behalf of Union Hospital District (related document(s) 143) Order due from McGuffin. (Miranda, P) (Entered: 06/01/2015)
06/01/2015	174 (11 pgs; 2 docs)	Order: (I) Scheduling Hearing on Confirmation Of The Plan For Adjustment Of Debts; (II) Approving Solicitation Procedures; (III) Approving First Amended Disclosure Statement To Plan For Adjustment of Debt; (IV) Establishing Deadlines; and (V) Approving Form and Manner Of Notices Of The Confirmation Hearing. Notice and service of this event are delegated pursuant to SC LBR 5075-1. Confirmation hearing to be held on 7/8/2015 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. Last day to Object to Confirmation 7/2/2015. Last Day to File Ballots 7/2/2015. Monitor deadline: 11/30/2015 (Attachments: # 1 Ballot) (Weathers, K) Modified on 6/2/2015 to add correct attachment. The incorrect document has been restricted. (Surette, R) (Entered: 06/02/2015)

06/03/2015	175 (14 pgs; 2 docs)	Motion to Reject Certain Executory Contracts for Employment of Physicians. Notice Of Possible Hearing (21 days objection time given) with Certificate of Service Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 7/29/2015 at 02:00 PM at Spartanburg. Date Served 6/3/2015. Last day for objections is 6/24/2015. (Attachments: # 1 Certificate of Service) (McGuffin, Stanley) (Entered: 06/03/2015)
06/04/2015		Review Order. (related document(s) 175) Last day for objections is 6/24/2015. (Weathers, K) (Entered: 06/04/2015)
06/08/2015	176 (71 pgs)	Certificate of Service related to Amended Disclosure Statement, Amended Plan, Approving Disclosure Statement/Setting Conf. Hrg. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 169 , 174 , 168). (McGuffin, Stanley) (Entered: 06/08/2015)
06/08/2015	177 (11 pgs)	Notice of <i>Monthly Fee Statements of Sills Cummis & Gross P.C. (March and April 2015)</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 06/08/2015)
06/08/2015	178 (23 pgs)	Notice of <i>Monthly Fee Statements of McCarthy Law Firm, LLC (March and April 2015)</i> . Notice and service of this event are delegated pursuant to SC LBR 5075-1. Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 06/08/2015)
06/08/2015	179 (1 pg)	Certificate of Service related to Notice, Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 177 , 178). (McCarthy, G.) (Entered: 06/08/2015)
06/09/2015	180 (17 pgs; 4 docs)	Motion to Seal Exhibit Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Proposed Order) (McGuffin, Stanley) (Entered: 06/09/2015)

06/09/2015	181 (14 pgs; 3 docs)	Motion to Assume Certain Executory Contracts with Residents of the Ellen Sagar Nursing Home. Notice Of Possible Hearing (21 days objection time given) with Certificate of Service Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 7/8/2015 at 10:00 AM at Spartanburg. Date Served 6/10/2015. Last day for objections is 7/1/2015. (Attachments: # 1 Proposed Order # 2 Certificate of Service) (McGuffin, Stanley) (Entered: 06/09/2015)
06/09/2015	182 (8 pgs)	Exhibit relating to: Motion to Assume/Reject filed by Debtor Union Hospital District Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 181). (McGuffin, Stanley) (Entered: 06/09/2015)
06/10/2015		Review Order. (related document(s) 181) Last day for objections is 7/1/2015. (Weathers, K) (Entered: 06/10/2015)
06/10/2015	183	Withdrawal of Motion to Seal Reason for Withdrawal: motion no longer needed Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 180). (McGuffin, Stanley) (Entered: 06/10/2015)
06/11/2015	184 (14 pgs)	Adversary case 15-80098. Complaint by Union Hospital District against Varilease Finance Inc., VFI-SPV IX, MED ONE CAPITAL FUNDING LLC, MB Financial Bank, N.A., Transportation Alliance Bank, Inc. Core Proceeding. Fee: 350.00 No Fee. (91 (Declaratory judgment), 21 (Validity, priority or extent of lien or other interest in property)) (McGuffin, Stanley) (Entered: 06/11/2015)
06/11/2015	185 (3 pgs)	<i>Motion for an Order to Temporarily Allow Claims and Interests of Varilease Finance, Inc. and Med One Capital Funding, LLC and/or Transportation Alliance Bank, Inc. for Purposes of Voting</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/11/2015)
06/11/2015	186 (3 pgs)	<i>Motion for an Order Excluding Certain Executory Contracts or Unexpired Leases from the Deadline to Assume or Reject</i> Filed by Stanley H. McGuffin

		on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 06/11/2015)
06/11/2015	187 (1 pg)	Correspondence re: Motion (Generic) filed by Debtor Union Hospital District, Motion (Generic) filed by Debtor Union Hospital District Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 185 , 186). (McGuffin, Stanley) (Entered: 06/11/2015)
06/11/2015	188 (8 pgs)	Certificate of Service related to Motion (Generic), Motion (Generic), Correspondence Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 185 , 186 , 187). (McGuffin, Stanley) (Entered: 06/11/2015)
06/12/2015		Adversary Case Opening Filing Fee of 293.00 Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 184). (McGuffin, Stanley) (Entered: 06/12/2015)
06/12/2015		Receipt of Filing Fee for Filing Fee - Adversary Case(14-03299-dd) [misc,ffadv] (350.00). Receipt Number 8972388, amount 350.00. (U.S. Treasury) (Entered: 06/12/2015)
06/16/2015	189 (2 pgs; 2 docs)	Hearing scheduled relating to Motion for an Order to Temporarily Allow Claims and Interests of Varilease Finance, Inc. and Med One Capital Funding, LLC and/or Transportation Alliance Bank, Inc. for Purposes of Voting Filed by Stanley H. McGuffin on behalf of Union Hospital District, Motion for an Order Excluding Certain Executory Contracts or Unexpired Leases from the Deadline to Assume or Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 186 , 185) Hearing scheduled for 7/8/2015 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. Objections due by 7/2/2015. (Weathers, K) (Entered: 06/16/2015)
06/18/2015	190 (9 pgs; 2 docs)	Certificate of Service related to Motion (Generic), Motion (Generic), Hearing (Document) Sched Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 185 , 186 ,

		189). (Attachments: # 1 Service parties) (McGuffin, Stanley) (Entered: 06/18/2015)
06/18/2015	191 (13 pgs; 3 docs)	Motion to Assume Unexpired Leases and Executory Contracts. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 7/29/2015 at 02:00 PM at Spartanburg. Date Served 6/19/2015. Last day for objections is 7/10/2015. (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGuffin, Stanley) (Entered: 06/18/2015)
06/18/2015	192 (4 pgs; 2 docs)	Motion to Shorten Notice Time Filed by Stanley H. McGuffin on behalf of Union Hospital District (related document(s) 191). (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 06/18/2015)
06/18/2015	193 (9 pgs; 3 docs)	Motion to Reject Unexpired Leases and Executory Contracts. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 7/29/2015 at 02:00 PM at Spartanburg. Date Served 6/19/2015. Last day for objections is 7/10/2015. (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGuffin, Stanley) (Entered: 06/18/2015)
06/18/2015	194 (4 pgs; 2 docs)	<i>Motion for Order Shortening Notice Period and Deadline for Objections to Debtor's Motion for Order Authorizing Debtor to Reject Unexpired Leases and Executory Contracts Pursuant to the Debtor's Plan for Adjustment of Debts and to Establish Bar Date for Any Rejection Damages</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District (related document(s) 193). (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 06/18/2015)
06/19/2015	195 (1 pg)	Exhibit relating to: Motion to Assume/Reject filed by Debtor Union Hospital District <i>Amended Exhibit A</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 193). (McGuffin, Stanley) (Entered: 06/19/2015)
06/19/2015	196 (4 pgs; 2 docs)	Order Granting Debtor's Motion For An Order Shortening Notice Period and Deadline For

		<p>Objections to Debtor's Motion For An Order Authorizing Debtor to Assume and Assign Certain Unexpired Leases and Executory Contracts. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document (s)191) Hearing scheduled for 7/8/2015 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. (Weathers, K) (Entered: 06/19/2015)</p>
06/19/2015	197 (3 pgs)	<p>Order Granting Motion To Shorten Notice Time (Related Doc # 192). Notice and service of this event are delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 06/19/2015)</p>
06/19/2015	198 (4 pgs; 2 docs)	<p>Order Granting Debtor's Motion For An Order Shortening Notice Period and Deadline For Objections To Debtor's Motion For An Order Authorizing Debtor to Reject Unexpired Leases and Executory Contracts Pursuant To The Debtor's Plan For Adjustment of Debts and To Establish Bar Date For Any Rejection Damages. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document (s)193) Hearing scheduled for 7/8/2015 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. (Weathers, K) (Entered: 06/19/2015)</p>
06/19/2015	199 (3 pgs)	<p>Order Granting Motion To Shorten Notice Time (Related Doc # 194) Notice and service of this event are delegated pursuant to SC LBR 5075-1. (Weathers, K) (Entered: 06/19/2015)</p>
06/19/2015	200	<p>The filing party withdraws the Amended Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service RE: Medical and IT Equipment at slot number 3 on the Court's calendar for 6/24/15 at 2:00 pm in Spartanburg. The matter is withdrawn because pending the outcome of the adversary proceeding. Every responding party has consented to the withdrawal and parties receiving notice do not oppose the withdrawal and are not expected to appear at the hearing. Filed by Travis E. Menk of Brock & Scott, PLLC on behalf of Varilease Finance Inc.. (related document(s)135). (Menk, Travis) (Entered: 06/19/2015)</p>
06/19/2015	201	

		Calendar Removal Request re: Judge Duncan on 6/24/2015 Slot no. 3 Filed by Travis E. Menk of Brock & Scott, PLLC on behalf of Varilease Finance Inc.. (related document(s) 135). (Menk, Travis) (Entered: 06/19/2015)
06/19/2015	202 (9 pgs)	Certificate of Service related to Motion to Assume/Reject, Motion to Shorten Notice Time, Hearing (Document) Sched w/pdf image, Order on Motion to Shorten Notice Time Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 192 , 197 , 196 , 191). (McGuffin, Stanley) (Entered: 06/19/2015)
06/19/2015	203 (9 pgs)	Certificate of Service related to Motion to Assume/Reject, Motion (Generic), Exhibit, Hearing (Document) Sched w/pdf image, Order (Generic) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 194 , 199 , 193 , 198 , 195). (McGuffin, Stanley) (Entered: 06/19/2015)
06/24/2015	204 (3 pgs)	Response to Motion to Assume/Reject filed by Debtor Union Hospital District with Certificate of Service Filed by US Trustee (related document(s) 181). (Barr, Linda) (Entered: 06/24/2015)
06/24/2015	205 (9 pgs)	Objection to Confirmation of Plan <i>McKesson Technologies Inc.'s Limited Objection to Confirmation of the Debtor's First Amended Plan</i> with Certificate of Service Filed by McKesson Technologies Inc. (related document(s) 169). (Cauthen, George) (Entered: 06/24/2015)
06/26/2015	206 (9 pgs; 3 docs)	Motion to Extend Time To File Extend Designation Period Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGuffin, Stanley) (Entered: 06/26/2015)
06/26/2015	207 (1 pg)	Hearing scheduled relating to: Doc# 206 Motion to Extend Time Filed by Stanley H. McGuffin on behalf of Union Hospital District. Hearing scheduled for 7/29/2015 at 02:00 PM at Spartanburg. Date Served 6/29/2015. Last day for objections is 7/20/2015. (McGuffin, Stanley) (Entered: 06/26/2015)

06/26/2015	208 (6 pgs; 2 docs)	Motion to Shorten Notice Time Filed by Stanley H. McGuffin on behalf of Union Hospital District (related document(s) 206 , 207). (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 06/26/2015)
06/29/2015	209 (4 pgs; 2 docs)	Order Granting Debtor's Motion For An Order Shortening Notice Period and Deadline For Objection To Debtor's Motion For Order To Extend Designation Period and Setting Hearing on Motion to Extend Designation Period Filed by Stanley H. McGuffin on behalf of Union Hospital District. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 206) Hearing scheduled for 7/8/2015 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. (Weathers, K) (Entered: 06/29/2015)
06/29/2015	210 (9 pgs)	Certificate of Service related to Motion to Extend Time, Hearing Notice (Self Scheduled), Motion to Shorten Notice Time, Hearing (Document) Sched w/pdf image Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 209 , 206 , 207 , 208). (McGuffin, Stanley) (Entered: 06/29/2015)
06/30/2015	211 (3 pgs)	Response to Motion to Assume/Reject filed by Debtor Union Hospital District Filed by Official Committee of Unsecured Creditors (related document(s) 191). (McCarthy, G.) (Entered: 06/30/2015)
06/30/2015	212 (5 pgs)	Proposed Order RE: Motion to Reject Certain Executory Contracts for Employment of Physicians. Notice Of Possible Hearing (21 days objection time given) with Certificate of Service Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 7/29/2015 at 02:00 PM at Spartanburg. Date Served 6/3/2015. Last day for objections is 6/24/2015. (Attachments: # 1 Certificate of Service) Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 175). (McGuffin, Stanley) (Entered: 06/30/2015)
06/30/2015	213 (2 pgs)	Certificate of Service related to Response Filed by G. William McCarthy Jr. on behalf of Official

		Committee of Unsecured Creditors. (related document(s) 211). (McCarthy, G.) (Entered: 06/30/2015)
07/01/2015	214 (18 pgs)	Objection to Motion to Assume/Reject filed by Debtor Union Hospital District, Motion to Shorten Notice Time filed by Debtor Union Hospital District, Order on Motion to Shorten Notice Time <i>BANC OF AMERICA LEASING & CAPITAL, LLC'S LIMITED OBJECTION TO DEBTORS MOTION FOR AN ORDER AUTHORIZING DEBTOR TO ASSUME AND ASSIGN CONTRACTS PURSUANT TO DEBTORS FIRST AMENDED PLAN FOR ADJUSTMENT OF DEBTS AND LIMITED OBJECTION TO DEBTORS FIRST AMENDED PLAN</i> Filed by Banc of America Leasing & Capital, LLC (related document(s) 192 , 197 , 191). (Markham, Sean) (Entered: 07/01/2015)
07/01/2015	215 (18 pgs)	Objection to Confirmation of Plan <i>BANC OF AMERICA LEASING & CAPITAL, LLC'S LIMITED OBJECTION TO DEBTORS MOTION FOR AN ORDER AUTHORIZING DEBTOR TO ASSUME AND ASSIGN CONTRACTS PURSUANT TO DEBTORS FIRST AMENDED PLAN FOR ADJUSTMENT OF DEBTS AND LIMITED OBJECTION TO DEBTORS FIRST AMENDED PLAN</i> Filed by Banc of America Leasing & Capital, LLC (related document(s) 169). (Markham, Sean) (Entered: 07/01/2015)
07/01/2015	216 (26 pgs)	Objection to Motion to Assume/Reject filed by Debtor Union Hospital District (<i>Limited Objection and Cure Statement</i>) with Certificate of Service Filed by TCF Equipment Finance, Inc. (related document(s) 191). (Ogburn, Thomas) (Entered: 07/01/2015)
07/01/2015	217 (20 pgs; 2 docs)	Objection to Motion to Assume/Reject filed by Debtor Union Hospital District with Certificate of Service Filed by Winthrop Resources Corporation (related document(s) 191). (Attachments: # 1 Exhibit 7/1/15 Affidavit of Shannon O'Toole) (Winn, Ralph) (Entered: 07/01/2015)
07/01/2015	218 (7 pgs; 2 docs)	Order Authorizing the Assumption or Rejection of Employment Contracts of Physicians Pursuant To

		11 USC 365(a) Related Document 175). Document delegated for Service. (Weathers, K) (Entered: 07/01/2015)
07/01/2015	219 (2 pgs)	Certificate of Service related to Objection, Objection to Confirmation of the Plan Filed by Sean P. Markham of Markham Law Firm, LLC on behalf of Banc of America Leasing & Capital, LLC. (related document(s) 215 , 214). (Markham, Sean) (Entered: 07/01/2015)
07/02/2015	220 (9 pgs; 3 docs)	Motion to Assume GE Capital Healthcare Financial Services', Beckman Coulter, Inc.'s, and eClinicalWorks' contracts. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 7/29/2015 at 02:00 PM at Spartanburg. Date Served 7/2/2015. Last day for objections is 7/23/2015. (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGuffin, Stanley) (Entered: 07/02/2015)
07/02/2015	221 (9 pgs)	Certificate of Service related to Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 220). (McGuffin, Stanley) (Entered: 07/02/2015)
07/02/2015	222 (20 pgs)	Objection to Motion to Extend Time filed by Debtor Union Hospital District <i>McKesson Technologies Inc.'s Limited Objection To The Debtor's Motion For An Order To Extend The Designation Period</i> with Certificate of Service Filed by McKesson Technologies Inc. (related document(s) 206). (Mitchell, Graham) (Entered: 07/02/2015)
07/02/2015		Review Order. (related document(s) 220) Last day for objections is 7/23/2015. (Weathers, K) (Entered: 07/02/2015)
07/02/2015	223 (2 pgs)	Affidavit of No Objection Re: Notice filed by Creditor Committee Official Committee of Unsecured Creditors, Notice filed by Creditor Committee Official Committee of Unsecured Creditors Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured

		Creditors. (related document(s) 177 , 178). (McCarthy, G.) (Entered: 07/02/2015)
07/06/2015	224 (7 pgs)	Response to Motion to Assume/Reject filed by Debtor Union Hospital District, Objection filed by Creditor Banc of America Leasing & Capital, LLC, Objection filed by Creditor TCF Equipment Finance, Inc., Objection filed by Creditor Winthrop Resources Corporation <i>OMNIBUS RESPONSE OF OFFICIAL COMMITTEE OF UNSECURED CREDITORS TO OBJECTIONS TO THE MOTION FOR AN ORDER AUTHORIZING DEBTOR TO ASSUME AND ASSIGN CERTAIN UNEXPIRED LEASES AND EXECUTORY CONTRACTS PURSUANT TO THE DEBTORS PLAN FOR ADJUSTMENT OF DEBTS</i> Filed by Official Committee of Unsecured Creditors (related document(s) 216 , 191 , 217 , 214). (McCarthy, G.) (Entered: 07/06/2015)
07/06/2015	225 (1 pg)	Stipulation By and Between Union Hospital District and Varilease Finance, Inc. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 185 , 186). (McGuffin, Stanley) (Entered: 07/06/2015)
07/06/2015	226 (1 pg)	Stipulation By and Between Union Hospital District and Fujifilm Medical Systems USA, Inc. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 206). (McGuffin, Stanley) (Entered: 07/06/2015)
07/06/2015	227 (2 pgs)	Certificate of Service related to Response Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 224). (McCarthy, G.) (Entered: 07/06/2015)
07/06/2015	228 (126 pgs; 13 docs)	Proponent's Ballot Tally Completed, Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Exhibit A # 2 Exhibit B-1 # 3 Exhibit B-2 # 4 Exhibit B-3 # 5 Exhibit B-4 # 6 Exhibit B-5 # 7 Exhibit B-7 # 8 Exhibit B-8 # 9 Exhibit B-9 # 10 Exhibit B-10 # 11 Exhibit B-11 # 12 Exhibit B-12) (McGuffin, Stanley) (Entered: 07/06/2015)
07/06/2015		

	229 (180 pgs; 7 docs)	Ballot. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (Attachments: # 1 Class 6 Ballots - ballots not counted # 2 Class 6 Ballots - ballots not counted # 3 Class 6 Ballots - ballots not counted # 4 Class 6 Ballots - ballots not counted # 5 Class 6 Ballots - ballots not counted # 6 Class 6 Ballots - ballots not counted) (McGuffin, Stanley) (Entered: 07/06/2015)
07/07/2015	230 (17 pgs; 2 docs)	Amended document(s) <i>Amended Proponent's Ballot Tally</i> filed by Debtor Union Hospital District, Ballot filed by Debtor Union Hospital District Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 229 , 228). (Attachments: # 1 Amended Exhibit A) (McGuffin, Stanley) (Entered: 07/07/2015)
07/07/2015	231 (2 pgs)	Stipulation By and Between Union Hospital District and Med One Capital Funding, LLC Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 185 , 186). (McGuffin, Stanley) (Entered: 07/07/2015)
07/07/2015	232 (18 pgs)	Debtor(s) Statement in Support of Confirmation Filed by Union Hospital District (related document(s) 169). (McGuffin, Stanley) (Entered: 07/07/2015)
07/07/2015	233 (8 pgs; 3 docs)	Motion to Assume Certain Insurance Provider Contracts. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Union Hospital District. Possible Hearing scheduled for 8/11/2015 at 02:00 PM at Spartanburg. Date Served 7/7/2015. Last day for objections is 7/28/2015. (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGuffin, Stanley) (Entered: 07/07/2015)
07/07/2015	234 (9 pgs)	Certificate of Service related to Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 233). (McGuffin, Stanley) (Entered: 07/07/2015)
07/07/2015	235 (5 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Meliah Jefferson of Wyche, P.A. on behalf of Winthrop Resources

		Corporation. (Jefferson, Meliah) (Entered: 07/07/2015)
07/07/2015		Review Order. (related document(s) 233) Last day for objections is 7/28/2015. (Weathers, K) (Entered: 07/07/2015)
07/08/2015	236 (60 pgs; 4 docs)	Amended document(s) <i>First Modification to First Amended Plan for Adjustment of Debts</i> Plan filed by Debtor Union Hospital District, Amended Plan filed by Debtor Union Hospital District Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 169 , 137). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3) (McGuffin, Stanley) (Entered: 07/08/2015)
07/08/2015	237 (3 pgs)	Stipulation By and Between Union Hospital District and Banc of America Leasing & Capital, LLC, Committee, TCF Equipment Finance, Inc., and Winthrop Resources Corporation Filed by Stanley H. McGuffin on behalf of Union Hospital District. (McGuffin, Stanley) (Entered: 07/08/2015)
07/08/2015	238 (10 pgs)	Notice of <i>Monthly Fee Statements for Sills Cummis & Gross P.C. for the period of May 1, 2015 through May 31, 2015. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 07/08/2015)
07/08/2015	239 (13 pgs)	Notice of <i>Monthly Fee Statements of McCarthy Law Firm, LLC, for the period of May 1, 2015 through May 31, 2015. Notice and service of this event are delegated pursuant to SC LBR 5075-1.</i> Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (McCarthy, G.) (Entered: 07/08/2015)
07/08/2015	240 (1 pg)	Certificate of Service related to Notice, Notice Filed by G. William McCarthy Jr. on behalf of Official Committee of Unsecured Creditors. (related document(s) 238 , 239). (McCarthy, G.) (Entered: 07/08/2015)
07/08/2015	241	

		Hearing Held relating to: Motion to Assume/Reject filed by Debtor Union Hospital District. (related document(s) 193) *Proposed Order submitted. (Douglass, K) (Entered: 07/08/2015)
07/08/2015	242 (5 pgs; 2 docs)	Order Granting the Debtor's Motion For An Order Authorizing Debtor To Reject Unexpired Leases and Executory Contracts Pursuant To The Debtor's Plan For Adjustment Of Debts and To Establish Bar Date Any Rejection Damages (Related Doc # 193). Document delegated for Service. (Weathers, K) (Entered: 07/08/2015)
07/08/2015	243	Hearing Held Continued (related document(s) 191) Consent Order Due on 7/20/2015 from S. McGuffin and Counsel for Committee. Hearing scheduled for 8/13/2015 at 10:30 AM at Columbia. The case judge is David R. Duncan. (Douglass, K) (Entered: 07/08/2015)
07/08/2015	244	Confirmation Hearing Held. Proposed Order due from S. McGuffin. (related document(s) 169) Order Due on 7/20/2015. (Douglass, K) (Entered: 07/09/2015)
07/08/2015	245	Hearing Held relating to: Motion for an Order to Temporarily Allow Claims and Interests of Varilease Finance, Inc. and Med One Capital Funding, LLC and/or Transportation Alliance Bank, Inc. for Purposes of Voting filed by Debtor Union Hospital District AND Motion for an Order Excluding Certain Executory Contracts or Unexpired Leases from the Deadline to Assume or Reject filed by Debtor Union Hospital District. (related document(s) 186 , 185)**By consent of the parties, the issues raised in the motions will be subsumed in the related adversary proceeding. (Douglass, K) (Entered: 07/09/2015)
07/08/2015	246	Hearing Held relating to: Motion to Assume/Reject filed by Debtor Union Hospital District. (related document(s) 181) Order Due on 7/20/2015 from S. McGuffin. (Douglass, K) (Entered: 07/09/2015)
07/08/2015	247	Hearing Held relating to: Motion to Extend Time filed by Debtor Union Hospital District. (related

		document(s) 206) Order Due on 7/20/2015 from S. McGuffin(to be resolved in the confirmation order). (Douglass, K) (Entered: 07/09/2015)
07/09/2015	249 (2 pgs)	Proposed Order RE: Hearing Held relating to: Motion to Assume/Reject filed by Debtor Union Hospital District. (related document(s) 181) Order Due on 7/20/2015 from S. McGuffin. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 246). (McGuffin, Stanley) (Entered: 07/09/2015)
07/09/2015	250 (1 pg)	Certificate of Service related to Order on Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 242). (McGuffin, Stanley) (Entered: 07/09/2015)
07/09/2015	251 (2 pgs)	Certificate of Service related to Order on Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 218). (McGuffin, Stanley) (Entered: 07/09/2015)
07/10/2015	252 (3 pgs; 2 docs)	Order Granting Debtor's Motion For An Order Authorizing Debtor To Assume and Assign Certain Executory Contracts With Residents Of The Ellen Sagar Nursing Home (Related Doc # 181). Document delegated for Service. (Weathers, K) (Entered: 07/10/2015)
07/13/2015	253 (1 pg)	Request for Transcript of Hearing Held on 07/08/2015 Filed by George Barry Cauthen on behalf of McKesson Technologies Inc.. (Cauthen, George) (Entered: 07/13/2015)
07/14/2015	254 (3 pgs)	Correspondence/Notice re: Motion to Assume/Reject filed by Debtor Union Hospital District, Response filed by Creditor Committee Official Committee of Unsecured Creditors, Objection filed by Creditor Banc of America Leasing & Capital, LLC, Objection filed by Creditor TCF Equipment Finance, Inc., Objection filed by Creditor Winthrop Resources Corporation, Response filed by Creditor Committee Official Committee of Unsecured Creditors <i>Notice of Hearing</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District.

		(related document(s) 224 , 216 , 211 , 191 , 217 , 214). (McGuffin, Stanley) Modified on 7/16/2015 to correct docket text. (Surette, R). (Entered: 07/14/2015)
07/17/2015	255 (9 pgs)	Exhibit relating to: Amended Plan filed by Debtor Union Hospital District <i>Assumption and Assignment Agreement Between Union Hospital District, McKesson Technologies Inc. and Spartanburg Regional Health Services District, Inc.</i> Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 169). (McGuffin, Stanley) (Entered: 07/17/2015)
07/20/2015	256 (6 pgs)	Proposed Order RE: Hearing Held Continued (related document(s) 191) Consent Order Due on 7/20/2015 from S. McGuffin and Counsel for Committee. Hearing scheduled for 8/13/2015 at 10:30 AM at Columbia. The case judge is David R. Duncan. Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 243). (McGuffin, Stanley) (Entered: 07/20/2015)
07/22/2015	257 (7 pgs)	Amended document(s) Proposed Order filed by Debtor Union Hospital District Filed by Stanley H. McGuffin on behalf of Union Hospital District. (related document(s) 256). (McGuffin, Stanley) (Entered: 07/22/2015)
07/23/2015	258 (9 pgs; 2 docs)	Order Granting In Part Debtor's Motion For An Order Authorizing Debtor To Assume and Assign Certain Unexpired Leases and Executory Contracts Pursuant To The Debtor's Plan For Adjustment of Debts (Related Doc # 191). Document delegated for Service. (Weathers, K) (Entered: 07/24/2015)

Fiscal Year 2013

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

**U.S. Bankruptcy Court
Eastern District of Arkansas (Little Rock)
Bankruptcy Petition #: 4:13-bk-13751**

Date filed: 07/01/2013

Plan confirmed: 04/07/2014

Assigned to: Judge Richard D. Taylor
Chapter 9
Voluntary
Asset

Debtor

**Pulaski County Property Owners'
Improvement District No. 4 (Villages of San
Luis Project)**

c/o Walter D. Lomax III
Pulaski County POID No. 4
521 President Clinton Avenue, Ste. 800
Little Rock, AR 72201
PULASKI-AR
501-978-7915
Tax ID / EIN: 30-0402634

represented by **James E. Smith, Jr.**

WILLIAMS & ANDERSON, PLC
111 Center St.
Suite 2200
Little Rock, AR 72201
(501) 372-0800
Fax : (501) 396-8543
Email: jsmith@williamsanderson.com

U.S. Trustee**U.S. Trustee (ust)**

Office Of U. S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501-324-7357

represented by **U.S. Trustee (ust)**

PRO SE

Filing Date	#	Docket Text
07/01/2013	1 (9 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1213 Filed by Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project). (Smith, James) (Entered: 07/01/2013)
07/01/2013	2	RECEIPT of Voluntary Petition (Chapter 9)(4:13-bk-13751) [misc,volp9a] (1213.00) Filing Fee. receipt number 9150048, amount \$1213.00. (U.S. Treasury) (Entered: 07/01/2013)
07/01/2013	3 (2 pgs)	Motion for Approval Procedures of Publication of Notice in Chapter 9 case Filed by James E. Smith Jr. on behalf of Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) (Smith, James) (Entered: 07/01/2013)

07/01/2013	4 (4 pgs; 2 docs)	Motion for Approval of Notice of Commencement of Chapter 9 Case Filed by James E. Smith Jr. on behalf of Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) (Attachments: # 1 Supplement Notice of Commencement of Chapter 9 case) (Smith, James) (Entered: 07/01/2013)
07/02/2013		Judge Richard D. Taylor added to case. (Scaife, Cindy) (Entered: 07/02/2013)
07/02/2013	5 (2 pgs; 2 docs)	Order of Deficiency Summary of schedules due 7/15/2013. Schedules-Documents due 7/15/2013. Statement of Financial Affairs due 7/15/2013. (Miller, Shari) (Entered: 07/02/2013)
07/04/2013	6 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 5 Order of Deficiency Summary of schedules due 7/15/2013. Schedules-Documents due 7/15/2013. Statement of Financial Affairs due 7/15/2013.) No. of Notices: 1. Notice Date 07/04/2013. (Admin.) (Entered: 07/05/2013)
07/08/2013	7 (2 pgs; 2 docs)	Order Vacating / Setting Aside Order (RE: related document(s) 5 Order of Deficiency.) Entered on 7/8/2013 (Scaife, Cindy) (Entered: 07/08/2013)
07/10/2013	8 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 7 Order Vacating / Setting Aside Order (RE: related document(s) 5 Order of Deficiency.) Entered on 7/8/2013 (Scaife, Cindy)) No. of Notices: 1. Notice Date 07/10/2013. (Admin.) (Entered: 07/11/2013)
07/16/2013	9 (2 pgs; 2 docs)	Order Assigning Judge Richard D. Taylor to case. Entered on 7/16/2013(Sullivan, Ruby) (Entered: 07/16/2013)
07/16/2013	10 (2 pgs; 2 docs)	Form Reproduction of Order #9)Reproduction to send to Judge Miller). (Sullivan, Ruby) (Entered: 07/16/2013)
07/18/2013	11 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 9 Order Assigning Judge Richard D. Taylor to case. Entered on 7/16/2013(Sullivan, Ruby)) No. of Notices: 1. Notice Date 07/18/2013. (Admin.) (Entered: 07/19/2013)

07/18/2013	12 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 10 Form Reproduction of Order #9)Reproduction to send to Judge Miller.) No. of Notices: 1. Notice Date 07/18/2013. (Admin.) (Entered: 07/19/2013)
07/22/2013	13 (2 pgs; 2 docs)	Order Approving Notice of Commencement of Ch. 9 Case (Related Doc # 4) Entered on Docket 7/22/2013 (Sullivan, Ruby) (Entered: 07/22/2013)
07/22/2013	14 (3 pgs; 2 docs)	Order Approving Procedures for Publication of Notice of Commence of Ch. 9 Case (Related Doc 3) Entered on Docket 7/22/2013 (Sullivan, Ruby). (Entered: 07/22/2013)
07/24/2013	15 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 13 Order Approving Notice of Commencement of Ch. 9 Case (Related Doc 4) Entered on Docket 7/22/2013 (Sullivan, Ruby)) No. of Notices: 1. Notice Date 07/24/2013. (Admin.) (Entered: 07/25/2013)
07/24/2013	16 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 14 Order Approving Procedures for Publication of Notice of Commence of Ch. 9 Case (Related Doc 3) Entered on Docket 7/22/2013 .) No. of Notices: 1. Notice Date 07/24/2013. (Admin.) (Entered: 07/25/2013)
09/11/2013	17 (10 pgs; 6 docs)	Affidavit Re: filed by James E. Smith Jr.Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E) (Smith, James) (Entered: 09/11/2013)
09/16/2013	18 (3 pgs; 2 docs)	Order of Relief. Entered on 9/16/2013(Sullivan, Ruby) . (Entered: 09/16/2013)
09/18/2013	19 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 18 Order of Relief. Entered on 9/16/2013 (Sullivan, Ruby) .) No. of Notices: 11. Notice Date 09/18/2013. (Admin.) (Entered: 09/19/2013)
10/03/2013	20 (2 pgs)	Notice of Appearance and Request for Notice filed by Lance R. Miller for Liberty Bank U.S. Trustee U.S. Trustee (ust) . (Miller, Lance) Modified to

		correct party filer on 10/3/2013 (Stanley, Lori). (Entered: 10/03/2013)
02/06/2014	21 (9 pgs)	Chapter 9 Plan of <i>Debt Adjustment</i> Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) (Smith, James) (Entered: 02/06/2014)
02/07/2014	22 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 21 Chapter 9 Plan of <i>Debt Adjustment</i> Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) filed by Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project)) Hearing scheduled for 4/2/2014 at 09:00 AM at Judge Taylor's Little Rock Courtroom. (Scales, Erika) (Entered: 02/07/2014)
02/07/2014	23 (32 pgs; 4 docs)	Disclosure Statement <i>Debtor's Disclosure Statement</i> Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C)(Smith, James) (Entered: 02/07/2014)
02/09/2014	24 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 22 Hearing scheduled(RE: related document(s) 21 Chapter 9 Plan of <i>Debt Adjustment</i> Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) filed by Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project)) Hearing scheduled for 4/2/2014 at 09:00 AM at Judge Taylor's Little Rock Courtroom.) No. of Notices: 11. Notice Date 02/09/2014. (Admin.) (Entered: 02/09/2014)
02/27/2014	25 (3 pgs; 2 docs)	Order Conditionally Approving Disclosure Statement, Fixing Time for Filing Acceptances or Rejections of Plan and Filing Objections to Disclosure Statement and Confirmation of Plan Combined with Notice of Hearing (RE: related document(s) 23 Disclosure Statement Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District

		No. 4 (Villages of San Luis Project) (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C) filed by Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project)) Confirmation hearing to be held on 4/2/2014 at 09:00 AM at Judge Taylor's Little Rock Courtroom. Last day to Object to Disclosure Statement and Confirmation of Plan is 3/31/2014. Entered on 2/27/2014(Sullivan, Ruby) Modified on 2/27/2014 (Sullivan, Ruby). (Entered: 02/27/2014)
03/01/2014	<u>26</u> (3 pgs)	BNC Certificate of Mailing(RE: related document(s) <u>25</u> Order Conditionally Approving Disclosure Statement, Fixing Time for Filing Acceptances or Rejections of Plan and Filing Objections to Disclosure Statement and Confirmation of Plan Combined with Notice of Hearing (RE: related document(s) <u>23</u> Disclosure Statement Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C) filed by Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project)) Confirmation hearing to be held on 4/2/2014 at 09:00 AM at Judge Taylor's Little Rock Courtroom. Last day to Object to Disclosure Statement and Confirmation of Plan is 3/31/2014. Entered on 2/27/2014(Sullivan, Ruby) Modified on 2/27/2014 .) No. of Notices: 11. Notice Date 03/01/2014. (Admin.) (Entered: 03/01/2014)
04/02/2014	27	Hearing Held (RE: Chapter 9 Plan - related document(s) <u>21</u>) (Granted; Smith)(Scales, Erika) (Entered: 04/02/2014)
04/07/2014	<u>28</u> (2 pgs; 2 docs)	Order Confirming Chapter 9 Plan (RE: related document(s) <u>21</u> Chapter 9 Plan of Debt Adjustment Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) filed by Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project)) Entered on 4/7/2014(Sullivan, Ruby) (Entered: 04/07/2014)
04/09/2014		

	<p>29 (2 pgs)</p>	<p>BNC Certificate of Mailing(RE: related document(s) 28 Order Confirming Chapter 9 Plan (RE: related document(s) 21 Chapter 9 Plan of Debt Adjustment Filed by James E. Smith Jr. on behalf of Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project) filed by Debtor Pulaski County Property Owners' Improvement District No. 4 (Villages of San Luis Project)) Entered on 4/7/2014(Sullivan, Ruby)) No. of Notices: 11. Notice Date 04/09/2014. (Admin.) (Entered: 04/09/2014)</p>
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**U.S. Bankruptcy Court
Western District of Arkansas (Fayetteville)
Bankruptcy Petition #: 5:12-bk-73750**

Date filed: 10/04/2012

Plan confirmed: 11/15/2013

Assigned to: Judge Ben T Barry
Chapter 9
Voluntary
Asset

Debtor

**Siloam Springs Municipal Property Owners'
Improvement District No. 1- Gabriel Park**
217 East Dickson, Suite 102
Fayetteville, AR 72701
WASHINGTON-AR
Tax ID / EIN: 71-0792916

represented by **John T. Lee**

Attorney at Law
P. O. Box 1348
Siloam Springs, AR 72761-
1348
(479) 524-2337
Fax : 479-524-3693

James N. McCord

Attorney at Law
217 E. Dickson St., Ste. 102
Fayetteville, AR 72701
(479)695-1134

U.S. Trustee

U.S. Trustee (ust)
Office Of U. S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501.324.7357

Filing Date	#	Docket Text
10/04/2012	1 (37 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1046 Filed by Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 10/04/2012)
10/04/2012	2	RECEIPT of Voluntary Petition (Chapter 9)(5:12-bk-73750) [misc,volp9a] (1046.00) Filing Fee. receipt number 4705430, amount \$1046.00. (U.S. Treasury) (Entered: 10/04/2012)
10/04/2012	3 (1 pg)	Miscellaneous Document <i>Debtor's Statement of Qualification</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement

		District No. 1- Gabriel Park. (Lee, John) (Entered: 10/04/2012)
10/10/2012	4 (2 pgs; 2 docs)	Order Re: Designation of United States Bankruptcy Judge Ben T. Barry to Conduct Chapter 9 Case within the Eighth Circuit. Entered on 10/10/2012 (Greenhaw, Kay) (Entered: 10/10/2012)
10/10/2012	5 (4 pgs)	Application to Employ John T. Lee and James N. McCord as Attorneys for the Debtor Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Lee, John) (Entered: 10/10/2012)
10/11/2012	6 (2 pgs; 2 docs)	Hearing Scheduled (RE: related document(s) 5 Application to Employ John T. Lee and James N. McCord as Attorneys for the Debtor Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 11/14/2012 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 10/11/2012)
10/11/2012	7 (3 pgs; 2 docs)	Order Approving Debtor's Employment of Legal Counsel (Related Doc # 5) Entered on Docket 10/11/2012 (Sullivan, Ruby) (Entered: 10/11/2012)
10/11/2012	8 (3 pgs)	Miscellaneous Report <i>List of Creditors Under 11 USC Section 924</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 10/11/2012)
10/11/2012	9 (4 pgs)	Motion for Approval of Notice of Commencement of Chapter 9 Case Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Lee, John) (Entered: 10/11/2012)
10/12/2012	10 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 4 Order Re: Designation of United States Bankruptcy Judge Ben T. Barry to Conduct Chapter 9 Case within the Eighth Circuit. Entered on 10/10/2012 (Greenhaw, Kay)) No. of Notices: 1.

		Notice Date 10/12/2012. (Admin.) (Entered: 10/13/2012)
10/13/2012	11 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 6 Hearing Scheduled (RE: related document(s) 5 Application to Employ John T. Lee and James N. McCord as Attorneys for the Debtor Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 11/14/2012 at 09:00 AM at Fayetteville Division.) No. of Notices: 24. Notice Date 10/13/2012. (Admin.) (Entered: 10/13/2012)
10/13/2012	12 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 7 Order Approving Debtor's Employment of Legal Counsel (Related Doc # 5) Entered on Docket 10/11/2012 (Sullivan, Ruby)) No. of Notices: 3. Notice Date 10/13/2012. (Admin.) (Entered: 10/13/2012)
10/16/2012	13 (5 pgs; 2 docs)	Order Granting Motion For Approval of Notice of Commencement of Case (Related Doc # 9) Entered on Docket 10/16/2012 (Sullivan, Ruby) (Entered: 10/16/2012)
10/16/2012	14 (1 pg)	Motion for Approval of Publication of Notice Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Lee, John) (Entered: 10/16/2012)
10/16/2012	15 (4 pgs)	Notice of Filing <i>Notice of Commencement of Chapter 9 Case</i> (Lee, John) (Entered: 10/16/2012)
10/16/2012	16 (2 pgs; 2 docs)	Order Granting Motion For Approval of Publication of Notice (Related Doc # 14) Entered on Docket 10/16/2012 (Sullivan, Ruby) (Entered: 10/16/2012)
10/18/2012	17 (6 pgs)	BNC Certificate of Mailing(RE: related document(s) 13 Order Granting Motion For Approval of Notice of Commencement of Case (Related Doc # 9) Entered on Docket 10/16/2012 (Sullivan, Ruby)) No. of Notices: 2. Notice Date 10/18/2012. (Admin.) (Entered: 10/19/2012)

10/18/2012	18 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 16 Order Granting Motion For Approval of Publication of Notice (Related Doc # 14) Entered on Docket 10/16/2012 (Sullivan, Ruby)) No. of Notices: 2. Notice Date 10/18/2012. (Admin.) (Entered: 10/19/2012)
11/12/2012	19 (2 pgs)	Miscellaneous Document <i>Proof of Publication in Arkansas Democrat Gazette</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 11/12/2012)
11/12/2012	20 (2 pgs)	Notice of Appearance and Request for Notice filed by Sheila F. Campbell Limited Notice Arlands, LLC. (Campbell, Sheila) (Entered: 11/12/2012)
01/25/2013	21 (2 pgs)	Application to Employ Ward Jones Realtors, Inc. as Real Estate Brokerage Firm Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Lee, John) (Entered: 01/25/2013)
01/25/2013	22 (2 pgs; 2 docs)	Order Granting Application to Employ Real Estate Brokerage Firm (Related Doc # 21) Entered on Docket 1/25/2013 (Sullivan, Ruby) (Entered: 01/25/2013)
01/27/2013	23 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 22 Order Granting Application to Employ Real Estate Brokerage Firm (Related Doc # 21) Entered on Docket 1/25/2013 (Sullivan, Ruby)) No. of Notices: 3. Notice Date 01/27/2013. (Admin.) (Entered: 01/27/2013)
01/28/2013	24 (15 pgs)	Miscellaneous Document <i>Proof of Publication in EMMA, DTC LENS and Bloomberg</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 01/28/2013)
06/12/2013	25 (22 pgs)	REDOCKETED--SEE DE#29: Miscellaneous Document <i>Debtor's Disclosure Statement</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) Modified on 6/12/2013 (Sullivan, Ruby). (Entered: 06/12/2013)

06/12/2013	26 (5 pgs)	REDOCKETED--SEE DE#30: Notice of Opportunity to Object/Respond to (related documents 25 Document). Certificate of Service.(RE: related document(s) 25 Document filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) (Lee, John) Modified on 6/12/2013 (Sullivan, Ruby). (Entered: 06/12/2013)
06/12/2013	27 (3 pgs)	Miscellaneous Document <i>List of Depository Trust Company Participants</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 06/12/2013)
06/12/2013	28 (5 pgs)	Certificate of Service filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 06/12/2013)
06/12/2013	29 (22 pgs)	Disclosure Statement (<i>Redocketed to reflect DE#25</i>) Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Sullivan, Ruby) (Entered: 06/12/2013)
06/12/2013	30 (5 pgs)	Notice of Opportunity to Object/Respond to (related documents 29 Disclosure Statement). Certificate of Service. (Redocketed to reflect DE#26) filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) (Sullivan, Ruby) Modified on 6/12/2013 (Sullivan, Ruby). (Entered: 06/12/2013)
06/27/2013	31 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 29 Disclosure Statement <i>) Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 7/31/2013 at 09:00 AM at Fayetteville Division. (Reynolds, Marcy) (Entered: 06/27/2013)
06/29/2013	32 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 31 Hearing scheduled(RE: related document(s) 29 Disclosure Statement <i>) Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District

		No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 7/31/2013 at 09:00 AM at Fayetteville Division.) No. of Notices: 27. Notice Date 06/29/2013. (Admin.) (Entered: 06/29/2013)
07/18/2013	33 (3 pgs; 2 docs)	Order Approving Disclosure Statement(RE: related document(s) 29 Disclosure Statement (Redocketed to reflect DE#25) Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Entered on 7/18/2013 (Sullivan, Ruby) (Entered: 07/18/2013)
07/20/2013	34 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 33 Order Approving Disclosure Statement(RE: related document(s) 29 Disclosure Statement (Redocketed to reflect DE#25) Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Entered on 7/18/2013 (Sullivan, Ruby)) No. of Notices: 3. Notice Date 07/20/2013. (Admin.) (Entered: 07/20/2013)
08/02/2013	35	Hearing Not Held. Settled or Continued Prior to the Hearing (RE: Disclosure Statement - related document(s) 29) (Previously approved;)(Squires, Angie) (Entered: 08/02/2013)
09/19/2013	36 (17 pgs)	Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Lee, John) (Entered: 09/19/2013)
09/19/2013	37 (4 pgs)	Notice to Creditor(s) Regarding Hearing (RE: related document(s) 36 Chapter 9 Plan filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) (Lee, John) (Entered: 09/19/2013)
09/19/2013	38 (6 pgs)	Certificate of Service filed by John T. Lee Debtor Siloam Springs Municipal Property Owners'

		Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 09/19/2013)
09/19/2013	39 (7 pgs)	Amended Certificate of Service filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 09/19/2013)
09/20/2013	40 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 36 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 11/14/2013 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 09/20/2013)
09/22/2013	41 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 40 Hearing scheduled(RE: related document(s) 36 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 11/14/2013 at 09:00 AM at Fayetteville Division.) No. of Notices: 27. Notice Date 09/22/2013. (Admin.) (Entered: 09/22/2013)
10/01/2013	42	Hearing Continued (RE:Chapter 9 Plan - related document(s) 36) (Continued to 11/14/2013 09:00 AM at Fayetteville Division) (Squires, Angie) (Entered: 10/01/2013)
11/12/2013	43 (10 pgs)	Affidavit Re: <i>Balloting</i> filed by John T. Lee Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park. (Lee, John) (Entered: 11/12/2013)
11/14/2013	44	Hearing Held (RE: Chapter 9 Plan - related document (s) 36) (Confirmed; Order by Lee)(Squires, Angie) (Entered: 11/14/2013)
11/15/2013	45 (3 pgs; 2 docs)	Order Aproving Plan(RE: related document(s) 36 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal

		Property Owners' Improvement District No. 1- Gabriel Park Entered on 11/15/2013 (Sullivan, Ruby) (Entered: 11/15/2013)
11/17/2013	46 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 45 Order Aproving Plan(RE: related document(s) 36 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Entered on 11/15/2013 (Sullivan, Ruby)) No. of Notices: 27. Notice Date 11/17/2013. (Admin.) (Entered: 11/17/2013)
03/10/2014	47 (1 pg)	Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park (Lee, John) (Entered: 03/10/2014)
03/12/2014	48 (2 pgs; 2 docs)	Hearing scheduled(RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 4/9/2014 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 03/12/2014)
03/14/2014	49 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 48 Hearing scheduled(RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 4/9/2014 at 09:00 AM at Fayetteville Division.) No. of Notices: 27. Notice Date 03/14/2014. (Admin.) (Entered: 03/14/2014)
04/15/2014	50 (2 pgs; 2 docs)	Hearing continued TO A DATE TO BE DETERMINED (RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners'

		Improvement District No. 1- Gabriel Park) (Squires, Angie) (Entered: 04/15/2014)
04/17/2014	51 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 50 Hearing continued TO A DATE TO BE DETERMINED (RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park)) No. of Notices: 4. Notice Date 04/17/2014. (Admin.) (Entered: 04/17/2014)
10/01/2015	52 (2 pgs; 2 docs)	Status hearing scheduled(RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 11/4/2015 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 10/01/2015)
10/03/2015	53 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 52 Status hearing scheduled(RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 11/4/2015 at 09:00 AM at Fayetteville Division.) No. of Notices: 27. Notice Date 10/03/2015. (Admin.) (Entered: 10/03/2015)
11/05/2015	54 (2 pgs; 2 docs)	Status hearing CONTINUED - PARTIES REQUESTED & AGREED(RE: related document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 8/17/2016 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 11/05/2015)
11/07/2015	55 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 54 Status hearing CONTINUED - PARTIES REQUESTED & AGREED(RE: related

	document(s) 47 Motion for Final Decree Filed by John T. Lee on behalf of Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park filed by Debtor Siloam Springs Municipal Property Owners' Improvement District No. 1- Gabriel Park) Hearing scheduled for 8/17/2016 at 09:00 AM at Fayetteville Division.) No. of Notices: 4. Notice Date 11/07/2015. (Admin.) (Entered: 11/07/2015)
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CLOSED

**U.S. Bankruptcy Court
Northern District of California (Santa Rosa)
Bankruptcy Petition #: 12-12753**

Assigned to: Judge Alan Jaroslovsky
Chapter 9
Voluntary
Asset

Date filed: 10/17/2012
Date terminated: 11/16/2015
Plan confirmed: 03/20/2015

Debtor disposition: Discharge Not Applicable

Debtor

Mendocino Coast Health Care District
700 River Drive
Fort Bragg, CA 95437
MENDOCINO-CA
Tax ID / EIN: 95-2627981

represented by **Pamela Egan**

Pachulski, Stang, Ziehl, Young, et al
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Andrea T. Porter

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(415) 834-3805
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TERMINATED: 04/26/2013

U.S. Trustee

Office of the U.S. Trustee / SR
235 Pine Street

represented by **Vikas Kumar**

Office of the U.S. Trustee
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(415) 705-3333
Email: vikas.kumar@usdoj.gov

Filing Date	#	Docket Text
10/17/2012	1 (7 pgs; 2 docs)	Chapter 9 Voluntary Petition, Fee Amount \$1046, Filed by Mendocino Coast Health Care. Incomplete Filings due by 10/31/2012. (Attachments: # 1 Resolutions Authorizing (1) Neutral Evaluation Process and (2) Filing of Chapter 9 Petition) (Porter, Andrea) (Entered: 10/17/2012)
10/17/2012		Receipt of filing fee for Voluntary Petition (Chapter 9)(12-12753) [misc,volp9] (1046.00). Receipt number 18014115, amount \$1046.00 (U.S. Treasury) (Entered: 10/17/2012)
10/17/2012	2 (5 pgs)	List of 20 Largest Unsecured Creditors Filed by Debtor Mendocino Coast Health Care (Porter, Andrea) (Entered: 10/17/2012)
10/17/2012	3 (42 pgs)	Creditor Matrix Filed by Debtor Mendocino Coast Health Care (Porter, Andrea) (Entered: 10/17/2012)
10/18/2012	4 (2 pgs)	Amendment to List of Creditors . Fee Amount \$30 Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 10/18/2012)
10/18/2012		Receipt of filing fee for Amended Creditor Matrix (Fee)(12-12753) [misc,amdcm] (30.00). Receipt number 18027730, amount \$ 30.00 (U.S. Treasury) (Entered: 10/18/2012)
10/18/2012	5 (1 pg)	Request for Notice (<i>Via ECF only</i>) Filed by Interested Party Thomas Philip Kelly III (Kelly, Thomas) Modified on 10/19/2012 PDF caption shows incorrect case number (ap). (Entered: 10/18/2012)
10/19/2012	6 (1 pg)	Notice of Appearance and Request for Notice by Vikas Kumar. Filed by U.S. Trustee Office of the U.S. Trustee / SR (Kumar, Vikas) (Entered: 10/19/2012)

10/23/2012	7 (2 pgs)	Notice of Appearance and Request for Notice <i>And Service of Documents</i> by Mike C. Buckley. Filed by Creditor The Bank of New York Mellon Trust Company, N.A. Indenture Trustee (Buckley, Mike) Modified on 10/23/2012 to change party as creditor in the case (kl). (Entered: 10/23/2012)
10/24/2012	8 (1 pg)	Request for Designation. (ap) (Entered: 10/24/2012)
10/24/2012	9 (1 pg)	Order (RE: related document(s) 8 Request for Designation). (ap) (Entered: 10/24/2012)
10/24/2012	10 (9 pgs; 2 docs)	Notice of Commencement of Case and Order for Relief and Order to Publish Notice (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Mendocino Coast Health Care District). (ap) (Entered: 10/24/2012)
10/24/2012	11 (9 pgs; 2 docs)	Order for Appointment of Health Care Ombudsman. (ap) (Entered: 10/24/2012)
10/24/2012		Objection/Response Deadline Updated (RE: related document(s) 11 Order for Appointment of Health Care Ombudsman). Objections due by 11/2/2012. (ap) (Entered: 10/24/2012)
10/25/2012	12 (2 pgs)	Notice of Appearance and Request for Notice by Gerald N. Sims. Filed by Creditor BETA Risk Management Authority (Sims, Gerald) (Entered: 10/25/2012)
10/25/2012	13 (6 pgs)	<i>Motion Application for Order (1) Confirming Deadline for Filing List of Creditors, (2) Setting Deadline for Filing Objections to Petition, and (3) Directing and Approving Form of Notice, together with Exhibit A Form of Notice</i> Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 10/25/2012)
10/25/2012	14 (2 pgs)	Declaration of Wayne C. Allen in Support of <i>Application for Order (1) Confirming Deadline for Filing List of Creditors, (2) Setting Deadline for Filing Objections to Petition, and (3) Directing and Approving Form of Notice</i> (RE: related document(s) 13 Motion Miscellaneous Relief). Filed by Debtor Mendocino Coast Health

		Care District (Porter, Andrea) (Entered: 10/25/2012)
10/25/2012	15 (2 pgs)	Request for Notice Filed by Creditor UFCW 8 Golden State (Finestone, Stephen) Modified on 10/26/2012 PDF includes Proof of Service (ap). (Entered: 10/25/2012)
10/26/2012	16 (10 pgs)	BNC Certificate of Mailing (RE: related document (s) 10 Order). Notice Date 10/26/2012. (Admin.) (Entered: 10/26/2012)
10/26/2012	17 (10 pgs)	BNC Certificate of Mailing (RE: related document (s) 11 Order). Notice Date 10/26/2012. (Admin.) (Entered: 10/26/2012)
10/31/2012	18 (1 pg)	Order Setting Deadline for Filing Objections to Petition (Related Doc # 13 Motion Application for Order (1) Confirming Deadline for Filing List of Creditors, (2) Setting Deadline for Filing Objections to Petition, and (3) Directing and Approving Form of Notice) (ap) (Entered: 10/31/2012)
10/31/2012	19 (3 pgs)	Notice of Appearance and Request for Notice by Todd Dressel. Filed by Creditor UnitedHealth Group Incorporated (Dressel, Todd) (Entered: 10/31/2012)
10/31/2012	20 (2 pgs)	Certificate of Service (RE: related document(s) 19 Notice of Appearance and Request for Notice). Filed by Creditor UnitedHealth Group Incorporated (Dressel, Todd) (Entered: 10/31/2012)
10/31/2012	21 (5 pgs)	Amendment to List of Creditors - <i>Second</i> . Fee Amount \$30 Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 10/31/2012)
10/31/2012		Receipt of filing fee for Amended Creditor Matrix (Fee)(12-12753) [misc,amdc] (30.00). Receipt number 18133886, amount \$ 30.00 (U.S. Treasury) (Entered: 10/31/2012)
10/31/2012	22 (3 pgs; 2 docs)	Document: <i>Additional Notice of Commencement of Chapter 9 Case: (1) Deadline For Filing Objections To Petition (2) Information For</i>

		<i>Creditors Regarding Postpetition Payments, The Automatic Stay And Information For Bondholders.</i> Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A) (Porter, Andrea) (Entered: 10/31/2012)
10/31/2012	23 (19 pgs)	Certificate of Service (<i>Additional Notice of Commencement of Chapter 9 Case: (1) Deadline For Filing Objections To Petition (2) Information For Creditors Regarding Postpetition Payments, The Automatic Stay And Information For Bondholders</i>) (RE: related document(s) 22 Document). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 10/31/2012)
10/31/2012	24 (13 pgs)	Document: <i>List of Claims</i> . Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 10/31/2012)
10/31/2012	25 (2 pgs)	Notice of Appearance and Request for Notice by Jane O'Donnell. Filed by Creditor California Office of Statewide Health Planning and Development (O'Donnell, Jane) (Entered: 10/31/2012)
10/31/2012	26 (2 pgs)	Certificate of Service (RE: related document(s) 25 Notice of Appearance and Request for Notice). Filed by Creditor California Office of Statewide Health Planning and Development (O'Donnell, Jane) (Entered: 10/31/2012)
11/05/2012	27 (3 pgs)	Application for Admission of Attorney Pro Hac Vice. (Ann E. Acker) (ap) (Entered: 11/06/2012)
11/05/2012	28 (3 pgs)	Application for Admission of Attorney Pro Hac Vice (James E. Spiotto) (ap) (Entered: 11/06/2012)
11/05/2012	29 (3 pgs)	Application for Admission of Attorney Pro Hac Vice (Laura E. Appleby) (ap) (Entered: 11/06/2012)
11/15/2012	30 (2 pgs)	Order Granting Application for Admission of Attorney Pro Hac Vice (Related Doc # 27 Application for Admission of Attorney Pro Hac Vice. (Ann E. Acker)). Attorney Ann Acker for added to the case. (ap) Modified on 11/27/2012

		Caption of pleading shows incorrect party. Attorney is representing UnitedHealth Group Incorporated as stated in the body of the pleading. Clerk's Office has made the correction (ap). (Entered: 11/15/2012)
11/15/2012	31 (2 pgs)	Order Granting Application for Admission of Attorney Pro Hac Vice (Related Doc # 29 Application for Admission of Attorney Pro Hac Vice (Laura E. Appleby)). (ap) Modified on 11/27/2012 Caption of pleading shows incorrect party. Attorney is representing UnitedHealth Group Incorporated as stated in the body of the pleading. Clerk's Office has made the correction (ap). (Entered: 11/15/2012)
11/15/2012	32 (2 pgs)	Order Granting Application for Admission of Attorney Pro Hac Vice (Related Doc # 28 Application for Admission of Attorney Pro Hac Vice (James E. Spiotto)). Attorney James E. Spiotto for Bank of Montreal added to the case. (ap) Modified on 11/27/2012 Caption of pleading shows incorrect party. Attorney is representing UnitedHealth Group Incorporated as stated in the body of the pleading. Clerk's Office has made the correction (ap). (Entered: 11/15/2012)
11/19/2012	34 (1 pg)	Notice of Change of Address for Biomet Filed by Creditor Biomet, Inc. (ap) (Entered: 11/21/2012)
11/19/2012	40 (8 pgs)	Application for Administrative Expenses Filed by Creditor Suburban Propane . (kl) (Entered: 12/03/2012)
11/20/2012	33 (17 pgs; 3 docs)	Appointment of Jerry Seelig <i>Notice of Appointment of Patient Care Ombudsman..</i> (Attachments: # 1 Declaration of Jerry Seelig# 2 Certificate of Service) (Tamanaha, Donna (at)) (Entered: 11/20/2012)
11/26/2012	35 (6 pgs; 2 docs)	Notice of Appearance and Request for Notice <i>Notice of Appearance and Request for Special Notice</i> by Michael B. Lubic. Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Certificate of Service) (Lubic, Michael) (Entered: 11/26/2012)
11/26/2012		


	36 (10 pgs; 3 docs)	Stipulation to Extend Time <i>Stipulation to Extend Deadline for CalPERS to File an Objection to the Petition</i> Filed by Creditor California Public Employees' Retirement System. (Attachments: # 1 Exhibit A# 2 Certificate of Service) (Lubic, Michael) (Entered: 11/26/2012)
11/26/2012	37 (5 pgs; 2 docs)	Declaration of Michael Lubic in support of <i>Stipulation to Extend Deadline for CalPERS to File an Objection to the Petition [LBR 9006-1]</i> (RE: related document(s) 36 Stipulation to Extend Time). Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Certificate of Service) (Lubic, Michael) (Entered: 11/26/2012)
11/27/2012	38 (2 pgs)	Order Granting Stipulation to Extend Deadline for CALPERS to File an Objection to the Petition (RE: related document(s) 36 Stipulation to Extend Deadline for CalPERS to File an Objection to the Petition filed by Creditor California Public Employees' Retirement System). (ap) (Entered: 11/27/2012)
11/28/2012	39 (4 pgs)	Stipulation for Adequate Protection <i>Stipulation Authorizing District to (1) Continue to Use Cash Collateral and (2) Grant Adequate Protection and Replacement Liens</i> Filed by Debtor Mendocino Coast Health Care District. (Porter, Andrea) (Entered: 11/28/2012)
12/04/2012	41 (6 pgs; 2 docs)	Request for Notice <i>Notice of Appearance and Request for Special Notice</i> Filed by Health Care Ombudsman Jerry Seelig, Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 12/04/2012)
12/07/2012	42 (17 pgs)	Document: <i>Declaration of Publication Regarding Order for Relief Pursuant to 11 U.S.C. 921</i> . (RE: related document(s) 22 Document). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 12/07/2012)
12/11/2012	43 (11 pgs; 4 docs)	Stipulation to Extend Time <i>Stipulation to Extend Deadline for CalPERS to File an Objection to the Petition</i> Filed by Creditor California Public Employees' Retirement System. (Attachments: # 1 Exhibit A# 2 Declaration of Michael L. Lubic in

		Support of Stipulation to Extend Deadline for CalPERS to File an Objection to the Petition# 3 Certificate of Service) (Lubic, Michael) (Entered: 12/11/2012)
12/11/2012	44 (2 pgs)	Order Approving Stipulation to Extend Deadline for CALPERS to File an Objection to the Petition (RE: related document(s) 43 Stipulation to Extend Time filed by Creditor California Public Employees' Retirement System). (ap) (Entered: 12/11/2012)
12/13/2012	45 (14 pgs; 2 docs)	Objection <i>Preliminary Objection of CalPERS to Mendocino Coast Health Care Districts Chapter 9 Petition and Request for Relief Under 11 U.S.C. § 941</i> (RE: related document(s) 1 Voluntary Petition (Chapter 9)). Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Certificate of Service) (Lubic, Michael) Modified on 1/15/2013 to correct relationship linkage (ap). (Entered: 12/13/2012)
12/14/2012	46 (1 pg)	Notice of Appearance and Request for Notice by Marshall F. Goldberg. Filed by Creditor Marshall Goldberg (Goldberg, Marshall) Modified on 12/17/2012 to correct party filer to creditor De Lage Landen Financial Services, Inc. (ap). (Entered: 12/14/2012)
12/14/2012	47 (2 pgs)	Request for Notice Filed by Creditor Financial Guaranty Insurance Company (MacConaghy, John) (Entered: 12/14/2012)
12/26/2012	48 (1 pg)	Request for Notice Filed by Creditor Philip John Sullivan. (ap) (Entered: 12/27/2012)
12/27/2012	49 (1 pg)	Request for Notice <i>REQUEST FOR ELECTRONIC NOTICE</i> Filed by Creditor California Public Employees' Retirement System (Bissett, Brett) (Entered: 12/27/2012)
01/10/2013	50 (3 pgs)	Motion to Limit Notice Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/10/2013)
01/10/2013	51 (2 pgs)	Notice of Hearing (RE: related document(s) 50 Motion to Limit Notice Filed by Debtor Mendocino Coast Health Care District). Hearing

		scheduled for 2/1/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/10/2013)
01/10/2013	52 (3 pgs)	Motion to Approve Document (RE: related document(s) 39 Stipulation for Adequate Protection filed by Debtor Mendocino Coast Health Care District). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/10/2013)
01/10/2013	53 (6 pgs)	Motion to Assume Lease or Executory Contracts (<i>Beta Risk Management Authority and CalPERS</i>). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/10/2013)
01/10/2013	54 (2 pgs)	Notice of Hearing (RE: related document(s) 52 Motion to Approve Document , 53 Motion to Assume Lease or Executory Contracts). Hearing scheduled for 2/1/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/10/2013)
01/10/2013	55 (105 pgs; 7 docs)	Declaration of Wayne Allen in Support of (RE: related document(s) 50 Motion to Limit Notice, 52 Motion to Approve Document, 53 Motion to Assume/Reject). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A - Stipulation re Cash Collateral# 2 Exhibit B-1 - BETA Healthcare Entity Comprehensive Liability Coverage Contract# 3 Exhibit B-2 - BETA Healthcare Entity Comprehensive Liability Coverage Contract# 4 Exhibit B-3 - Third Amended Joint Powers Agreement re BETA# 5 Exhibit B-4 - BETA Health Care Equipment Coverage Contract# 6 Exhibit C - Resolution 2001-3) (Porter, Andrea) (Entered: 01/10/2013)
01/10/2013	56 (8 pgs; 2 docs)	Reply to <i>the Objection of CalPERS to Chapter 9 Petition and Eligibility and Motion for Entry of Order for Relief</i> (RE: related document(s) 45 Objection). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Declaration) (Porter, Andrea) (Entered: 01/10/2013)

01/10/2013	57 (1 pg)	Notice of Hearing (RE: related document(s) 45 Objection <i>Preliminary Objection of CalPERS to Mendocino Coast Health Care Districts Chapter 9 Petition and Request for Relief Under 11 U.S.C. § 941</i>). Hearing scheduled for 2/1/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/10/2013)
01/11/2013	58 (22 pgs)	Certificate of Service <i>by Mail</i> (RE: related document(s) 51 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/11/2013)
01/11/2013	59 (8 pgs)	Certificate of Service <i>by Mail</i> (RE: related document(s) 50 Motion to Limit Notice, 52 Motion to Approve Document, 53 Motion to Assume/Reject, 54 Notice of Hearing, 55 Declaration, 56 Reply, 57 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 01/11/2013)
01/25/2013	60 (2 pgs)	Notice of Appearance and Request for Notice <i>by Euro Style Management, Inc.</i> by Stephen McCutcheon. Filed by Creditor Euro Style Management, Inc (McCutcheon, Stephen) (Entered: 01/25/2013)
01/25/2013	61 (12 pgs; 3 docs)	Stipulation <i>Regarding Debtor's Motion for Order Authorizing Assumption of Executory Contracts, and CalPERS Objection to Petition and Allowance of Administrative Claim</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 45 Objection filed by Creditor California Public Employees' Retirement System, 53 Motion to Assume/Reject filed by Debtor Mendocino Coast Health Care District). (Attachments: # 1 Exhibit A# 2 Certificate of Service) (Lubic, Michael) (Entered: 01/25/2013)
01/28/2013	62 (2 pgs)	Order Approving Stipulation Regarding Debtor's Motion for Order Authorizing Assumption of Executory Contracts and CALPERS' Objection to Petition and Allowance of Administrative Claim (RE: related document(s) 61 Stipulation Regarding Debtor's Motion for Order Authorizing Assumption of Executory Contracts, and CalPERS

		Objection to Petition and Allowance of Administrative Claim filed by Creditor California Public Employees' Retirement System). (ap) (Entered: 01/28/2013)
01/30/2013	63 (11 pgs)	Report: <i>The Patient Care Ombudsmans Preliminary Status Report</i> Filed by Health Care Ombudsman Jerry Seelig (Cisz, Louis) (Entered: 01/30/2013)
02/01/2013		Hearing Held (related document(s): 50 Motion to Limit Notice filed by Mendocino Coast Health Care District) (ds) Modified on 2/1/2013 (ds). (Please see next entry for the correct version of this entry.) (Entered: 02/01/2013)
02/01/2013		Hearing Held (related document(s): 50 Motion to Limit Notice filed by Mendocino Coast Health Care District) (ds) (After hearing, motion granted. Appearances: Gerald Sims (phone), Lou Cisz, Andrea Porter) (Entered: 02/01/2013)
02/01/2013		Hearing Held (related document(s): 53 Motion to Assume Lease or Executory Contracts (Beta Risk Management Authority and CalPERS filed by Mendocino Coast Health Care District) (ds) (After hearing, motion approved. Appearances: Andrea Porter, Gerald Sims (telephone), Lou Cisz) (Entered: 02/01/2013)
02/01/2013		Hearing Held (related document(s): 52 Motion to Approve Stipulation for Adequate Protection filed by Mendocino Coast Health Care District) (ds) (After hearing, motion granted. Appearances: Lou Cisz, Gerald Sims (phone), Andrea Porter) (Entered: 02/01/2013)
02/01/2013		Hearing Held (related document(s): 45 Objection to Chapter 9 Petition filed by California Public Employees' Retirement System) (ds) (After hearing, off calendar. Appearances: Gerald Sims (phone), Lou Cisz, Andrea Porter) (Entered: 02/01/2013)
02/01/2013	64 (27 pgs; 3 docs)	Notice of Entry of Order Regarding: (RE: related document(s) 62 Order Approving Stipulation Regarding Debtor's Motion for Order Authorizing Assumption of Executory Contracts and

		CALPERS' Objection to Petition and Allowance of Administrative Claim). Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Exhibit A# 2 Certificate of Service) (Bissett, Brett) (Entered: 02/01/2013)
02/04/2013	65 (1 pg)	Order Approving Stipulation Re Use of Cash Collateral (RE: related document(s) 39 Stipulation Authorizing District to (1) Continue to Use Cash Collateral and (2) Grant Adequate Protection and Replacement Liens filed by Debtor Mendocino Coast Health Care District). (ap) (Entered: 02/04/2013)
02/04/2013	66 (2 pgs)	Order Limiting Notice (Related Doc # 50 Motion to Limit Notice) (ap) (Entered: 02/04/2013)
02/04/2013	67 (2 pgs)	Order Authorizing Assumption of Executory Contract (Beta Risk Management Authority) (Related Doc # 53 Motion to Assume Lease or Executory Contracts (Beta Risk Management Authority and CalPERS)) (ap) (Entered: 02/04/2013)
02/05/2013	68 (1 pg)	 PDF with attached Audio File. Court Date & Time [2/1/2013 10:03:28 AM]. File Size [3036 KB]. Run Time [00:12:39]. (). (admin). (Entered: 02/05/2013)
02/13/2013	69 (2 pgs)	Order for Relief and Setting Deadline for Filing Proofs of Claim. (ap) (Entered: 02/13/2013)
02/19/2013	70 (134 pgs; 12 docs)	Adversary case 13-01026 . 21 (Validity, priority or extent of lien or other interest in property) Complaint by Mendocino Coast Health Care District against UHC of California, Office of Statewide Health Planning and Development. Fee Amount \$293. (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E# 6 Exhibit F# 7 Exhibit G# 8 Exhibit H# 9 Exhibit I# 10 Exhibit J# 11 AP Cover Sheet) (Porter, Andrea) (Entered: 02/19/2013)
02/20/2013	71 (23 pgs; 2 docs)	Notice of Entry of Order Regarding: (RE: related document(s) 69 Order for Relief and Setting Deadline for Filing Proofs of Claim.). Filed by Debtor Mendocino Coast Health Care District

		(Attachments: # 1 Certificate of Service) (Porter, Andrea) (Entered: 02/20/2013)
02/20/2013	72 (23 pgs; 2 docs)	Notice of Entry of Order Regarding: (RE: related document(s) 69 Order for Relief and Setting Deadline for Filing Proofs of Claim.). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Amended Certificate of Service) (Porter, Andrea) (Entered: 02/20/2013)
02/20/2013	73 (5 pgs)	Certificate of Service (RE: related document(s) 72 Notice of Entry of Order). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 02/20/2013)
02/25/2013	74 (15 pgs; 5 docs)	Application for Administrative Expenses Filed by Creditors Cardinal Health 411, Inc., Cardinal Health 200, LLC (Attachments: # 1 Exhibit Exhibit A# 2 Exhibit Exhibit B# 3 Exhibit Exhibit C# 4 Exhibit Exhibit D) (Madden, Joanne) (Entered: 02/25/2013)
02/25/2013	75 (15 pgs; 5 docs)	Motion for Relief from Stay Fee Amount \$176, Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Attachments: # 1 Exhibit Exhibit A# 2 Exhibit Exhibit B# 3 Exhibit Exhibit C# 4 Exhibit Exhibit D) (Madden, Joanne) (Entered: 02/25/2013)
02/25/2013	76 (9 pgs)	Memorandum of Points and Authorities in Support of (RE: related document(s) 74 Application for Administrative Expenses, 75 Motion for Relief From Stay). Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 02/25/2013)
02/25/2013	77 (3 pgs)	Notice of Hearing (RE: related document(s) 75 Motion for Relief from Stay Fee Amount \$176, Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc.). Hearing scheduled for 3/28/2013 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 02/25/2013)
03/04/2013		Record of Alternative Payment of Filing Fee for Motion for Relief From Stay(12-12753) [motion,mrlfsty] (176.00). Receipt number

		10027858, Amount \$ 176.00 (kl) (Entered: 03/04/2013)
03/04/2013		Receipt of Relief from Stay Filing Fee. Amount 176.00 from Madden. Receipt Number 10027858. (admin) (Entered: 03/04/2013)
03/05/2013	78 (2 pgs)	Request for Notice <i>and Entry of Appearance</i> Filed by Creditor Quality Systems, Inc.. (Parres, Larry) (Entered: 03/05/2013)
03/07/2013	79 (1 pg)	Withdrawal of Documents (RE: related document (s) 74 Application for Administrative Expenses, 75 Motion for Relief From Stay, 76 Memo of Points & Authorities). Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 03/07/2013)
03/07/2013	80 (5 pgs)	Certificate of Service (RE: related document(s) 79 Withdrawal of Document). Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 03/07/2013)
03/07/2013	81 (7 pgs)	Motion to Reject Lease or Executory Contract <i>Motion for Order Authorizing Rejection of Executory Contract (United Food and Commercial Workers Local 8)</i> Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/07/2013)
03/07/2013	82 (54 pgs; 3 docs)	Declaration of Wayne Allen in Support of (RE: related document(s) 81 Motion to Reject Lease or Executory Contract). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A to Allen Declaration# 2 Exhibit B to Allen Declaration) (Porter, Andrea) (Entered: 03/07/2013)
03/07/2013	83 (2 pgs)	Notice of Hearing (RE: related document(s) 81 Motion to Reject Lease or Executory Contract <i>Motion for Order Authorizing Rejection of Executory Contract</i>). Hearing scheduled for 4/12/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/07/2013)
03/07/2013		

	84 (7 pgs)	Certificate of Service (RE: related document(s) 81 Motion to Reject Lease or Executory Contract, 82 Declaration, 83 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/07/2013)
03/21/2013	85 (2 pgs)	Notice of Continued Hearing (RE: related document(s) 81 Motion to Reject Lease or Executory Contract <i>Motion for Order Authorizing Rejection of Executory Contract</i>). Hearing scheduled for 4/26/2013 at 10:00 AM Santa Rosa Courtroom - Jaroslovsky for 81 . Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/21/2013)
03/22/2013	86 (7 pgs)	Certificate of Service (RE: related document(s) 85 Notice of Continued Hearing). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/22/2013)
03/27/2013	87 (6 pgs)	Motion to Compel <i>Motion for an Order Directing Patient Care Ombudsman to Prepare Budget</i> Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	88 (3 pgs)	Declaration of Wayne C. Allen in Support of (RE: related document(s) 87 Motion to Compel). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	89 (2 pgs)	Notice of Hearing (RE: related document(s) 87 Motion to Compel <i>Motion for an Order Directing Patient Care Ombudsman to Prepare Budget</i> Filed by Debtor Mendocino Coast Health Care District). Hearing scheduled for 4/26/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky . Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	90 (2 pgs)	Amended Notice of Hearing (RE: related document (s) 87 Motion to Compel <i>Motion for an Order Directing Patient Care Ombudsman to Prepare Budget</i> Filed by Debtor Mendocino Coast Health Care District). Hearing scheduled for 4/26/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky . Filed by Debtor Mendocino Coast



		Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	91 (34 pgs)	Stipulation to Executory Contract <i>Stipulation Regarding Debtor's Assumption of Executory Contract and Allowance of Administrative Claim</i> Filed by Debtor Mendocino Coast Health Care District. (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	92 (6 pgs)	Motion to Assume Lease or Executory Contracts <i>Motion for Order Authorizing Assumption of Executory Contract (ALPHA Fund)</i> . Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	93 (2 pgs)	Notice of Hearing (RE: related document(s) 92 <i>Motion to Assume Lease or Executory Contracts Motion for Order Authorizing Assumption of Executory Contract</i>). Hearing scheduled for 4/26/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky . Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	94 (7 pgs)	Certificate of Service (RE: related document(s) 90 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	95 (7 pgs)	Certificate of Service (RE: related document(s) 93 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 03/27/2013)
03/27/2013	96 (5 pgs)	Motion for Relief from Stay RS #1, Fee Amount \$176, Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 03/27/2013)
03/27/2013	97 (11 pgs; 3 docs)	Memorandum of Points and Authorities in support of <i>the Verified Motion of Cardinal Health 200, LLC and Cardinal Health 411, Inc. for the Entry of an Order Granting Relief from the Automatic Stay, for Cause to Setoff Mutual Pre-Petition Obligations</i> Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Attachments: # 1 Exhibit A# 2 Exhibit B) (Madden, Joanne) Modified on 3/28/2013 to link document to docket entry #96

		Motion for Relief From Stay) (kl). (Entered: 03/27/2013)
03/27/2013	98 (1 pg)	Relief From Stay Cover Sheet (RE: related document (s) 96 Motion for Relief From Stay). Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 03/27/2013)
03/27/2013	99 (5 pgs)	Certificate of Service (RE: related document(s) 96 Motion for Relief From Stay). Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) Modified on 3/28/2013, court staff linked documents with docket entries #97,98 and 100. (kl). (Entered: 03/27/2013)
03/27/2013	100 (2 pgs)	Notice of Hearing (RE: related document(s) 96 Motion for Relief from Stay RS #1, Fee Amount \$176, Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc.). Hearing scheduled for 4/25/2013 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 03/27/2013)
03/27/2013	101 (5 pgs)	Motion to Allow Claims <i>and Directing Payment of Administrative Expense Claims</i> Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) (Entered: 03/27/2013)
03/27/2013	102 (11 pgs; 3 docs)	Memorandum of Points and Authorities in Support of <i>the Verified Motion of Cardinal Health 200, LLC and Cardinal Health 411, Inc. for the Entry of an Order Allowing and Directing Payment of Administrative Expense Claims</i> Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Attachments: # 1 Exhibit A# 2 Exhibit B) (Madden, Joanne) Modified on 3/28/2013, Court Staff linked document to docket entry #101 (kl). (Entered: 03/27/2013)
03/27/2013	103 (2 pgs)	Notice of Hearing (RE: related document(s) 101 Motion to Allow Claims <i>and Directing Payment of Administrative Expense Claims</i> Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc.). Hearing scheduled for 4/26/2013 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditors Cardinal Health 200, LLC, Cardinal

		Health 411, Inc. (Madden, Joanne) (Entered: 03/27/2013)
03/27/2013	104 (5 pgs)	Certificate of Service (RE: related document(s) 101 Motion to Allow Claims). Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc. (Madden, Joanne) Modified on 3/28/2013. Court staff linked document to docket entries #102 and 103 (kl). (Entered: 03/27/2013)
03/28/2013	105 (5 pgs; 2 docs)	Notice Regarding <i>The Patient Care Ombudsman's First Interim Report</i> (RE: related document(s) 63 Report: <i>The Patient Care Ombudsmans Preliminary Status Report</i> Filed by Health Care Ombudsman Jerry Seelig). Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 03/28/2013)
03/28/2013	106 (5 pgs)	Notice of Appearance and Request for Notice by Rebecca J. Winthrop. Filed by Creditor Adventist Health Systems/West, d/b/a Adventist Health/Central California (Winthrop, Rebecca) (Entered: 03/28/2013)
03/29/2013		Record of Alternative Payment of Filing Fee for Motion for Relief From Stay(12-12753) [motion,mrlfsty] (176.00). Receipt number 10027923, Amount \$ 176.00 (kl) (Entered: 03/29/2013)
03/29/2013		Receipt of Relief from Stay Filing Fee. Amount 176.00 from Wilson. Receipt Number 10027923. (admin) (Entered: 03/29/2013)
04/02/2013	107 (9 pgs; 2 docs)	Stipulation Re Patient Care Ombudsman's Authority To Review Confidential Patient Records Pursuant TO 11 U.S.C. Section 333(c) Filed by Health Care Ombudsman Jerry Seelig. (Attachments: # 1 Certificate of Service) (Cisz, Louis) Modified on 4/2/2013 (kl). (Entered: 04/02/2013)
04/08/2013	108 (17 pgs; 2 docs)	Ombudsman Report for the period of 02/01/13 through 04/08/13 Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 04/08/2013)
04/09/2013	109 (9 pgs)	Brief/Memorandum in Opposition to (RE: related document(s) 81 Motion to Reject Lease or Executory

		Contract). Filed by Creditor UFCW 8 Golden State (Finestone, Stephen) (Entered: 04/09/2013)
04/09/2013	110 (61 pgs; 6 docs)	Declaration of Joseph Ciotti in support of (RE: related document(s) 109 Opposition Brief/Memorandum). Filed by Creditor UFCW 8 Golden State (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E) (Finestone, Stephen) (Entered: 04/09/2013)
04/09/2013	111 (3 pgs)	Objection to Declaration of Wayne Allen (RE: related document(s) 82 Declaration). Filed by Creditor UFCW 8 Golden State (Finestone, Stephen) (Entered: 04/09/2013)
04/12/2013	112 (20 pgs; 4 docs)	Response By PCO to District's Motion for an Order Directing Patient Care Ombudsman to Prepare Budget (RE: related document(s) 87 Motion to Compel). Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Declaration Declaration of Jerry Seelig# 2 Exhibit A to Seelig Declaration# 3 Certificate of Service) (Cisz, Louis) (Entered: 04/12/2013)
04/17/2013	113 (7 pgs)	Motion to Assume Lease or Executory Contracts (or Reject). Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 04/17/2013)
04/17/2013	114 (3 pgs)	Memorandum of Points and Authorities in of (RE: related document(s) 113 Motion to Assume/Reject). Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 04/17/2013)
04/17/2013	115 (77 pgs; 3 docs)	Declaration of Glick in In Support of (RE: related document(s) 113 Motion to Assume/Reject). Filed by Creditor De Lage Landen Financial Services, Inc. (Attachments: # 1 Volume(s) Part 2# 2 Volume(s) Part 3) (Goldberg, Marshall) (Entered: 04/17/2013)
04/17/2013	116 (2 pgs)	Notice of Hearing (RE: related document(s) 113 Motion to Assume Lease or Executory Contracts). Hearing scheduled for 5/24/2013 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 04/17/2013)

04/17/2013	117 (7 pgs)	Certificate of Service (RE: related document(s) 113 Motion to Assume/Reject). Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 04/17/2013)
04/23/2013	118 (2 pgs)	Response <i>Withdrawal of Motion for Order Directing Patient Care Ombudsman to Prepare Budget</i> (RE: related document(s) 87 Motion to Compel). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) Modified on 4/24/2013 Wrong event code used. Correct event code is Withdrawal (ap). (Entered: 04/23/2013)
04/23/2013	119 (2 pgs)	First Amended Notice of <i>Notice of Status Conference and Request for Order Setting Evidentiary Hearing to Consider Motion for Order Authorizing Rejection of Executory Contract (United Food and Commercial Workers Local 8) [Doc.#81]</i> Status Conference scheduled for 4/26/2013 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) Modified on 4/24/2013 Wrong event code used. Clerk's Office has removed this status conference from the court's calendar. The Court will hear the matter set for docket entry #81 on 4/26/2013 (ap). (Entered: 04/23/2013)
04/23/2013	120 (1 pg)	Order Approving Stipulation Re Patient Care Ombudsman's Authority to Review Confidential Patient Records (RE: related document(s) 107 Stipulation Re Patient Care Ombudsman's Authority To Review Confidential Patient Records Pursuant TO 11 U.S.C. Section 333(c) filed by Health Care Ombudsman Jerry Seelig). (ap) (Entered: 04/23/2013)
04/23/2013	121 (7 pgs)	Certificate of Service (RE: related document(s) 118 Response). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 04/23/2013)
04/23/2013	122 (7 pgs)	Certificate of Service (RE: related document(s) 119 Notice of Status Conference). Filed by Debtor Mendocino Coast Health Care District (Porter, Andrea) (Entered: 04/23/2013)
04/25/2013		Hearing Held (related document(s): 96 Motion for Relief From Stay filed by Cardinal Health 200, LLC,

		Cardinal Health 411, Inc.) (After Hearing; Motion granted with conditions) (Appearances by telephone Andrea Porter) (ta) (Entered: 04/25/2013)
04/26/2013		Hearing Held (related document(s): 101 Motion to Allow Claims and Directing Payment of Administrative) (After Hearing; Stipulation) (Appearances by telephone: Andrea Porter) (ta) (Entered: 04/26/2013)
04/26/2013		Hearing Continued (related document(s): 81 Motion for Order Authorizing Rejection of Executory Contract (United Food and Commercial Workers Local 8)) Evidentiary Hearing scheduled for 07/09/2013 at 01:30 PM at Santa Rosa Courtroom - Jaroslovsky. (Declarations to be filed 7 days before the hearing) (Appearances by telephone: Andrea Porter and Stephen Finestone) (ta) (Entered: 04/26/2013)
04/26/2013		Hearing Held (related document(s): 87 Motion for Order Directing Patient Care Ombudsman to Prepare Budget) (Before Hearing; Off calendar - withdrawn) (ta) (Entered: 04/26/2013)
04/26/2013		Hearing Held (related document(s): 92 Motion for Order Authorizing Assumption of Executory Contract (ALPHA Fund) (After Hearing; Motion granted) (Appearances by telephone: Andrea Porter and Stephen Finestone) (ta) (Entered: 04/26/2013)
04/26/2013	123 (7 pgs; 2 docs)	Substitution of Attorney / <i>Notice of Substitution of Counsel and Notice of Appearance and Request for Special Notice.</i> Attorney Andrea T. Porter terminated. Henry C. Kevane added to the case. Filed by Debtors Mendocino Coast Health Care District, Mendocino Coast Health Care District (Attachments: # 1 Certificate of Service) (Kevane, Henry) (Entered: 04/26/2013)
04/29/2013	124 (1 pg)	 PDF with attached Audio File. Court Date & Time [4/26/2013 9:42:50 AM]. File Size [312 KB]. Run Time [00:01:18]. (). (admin). (Entered: 04/29/2013)
04/29/2013	125 (1 pg)	 PDF with attached Audio File. Court Date & Time [4/26/2013 10:33:37 AM]. File Size [1048

		KB]. Run Time [00:04:22]. (). (admin). (Entered: 04/29/2013)
05/03/2013	126 (1 pg)	Withdrawal of Claim: 10 Filed by Creditor Euro Style Management, Inc. (McCutcheon, Stephen) (Entered: 05/03/2013)
05/03/2013	127 (3 pgs)	Certificate of Service Filed by Creditor Euro Style Management, Inc (McCutcheon, Stephen) (Entered: 05/03/2013)
05/06/2013	128 (2 pgs)	Order Approving Stipulation with Alpha Fund Regarding Debtor's Assumption of Executory Contract (RE: related document(s) 91 Stipulation Regarding Debtor's Assumption of Executory Contract and Allowance of Administrative Claim filed by Debtor Mendocino Coast Health Care District). (ap) (Entered: 05/06/2013)
05/08/2013	129 (5 pgs)	Notice Regarding <i>Notice of Appearance and Request for Notices and Service of Papers</i> Filed by Creditors Cardinal Health 200, LLC, Cardinal Health 411, Inc.. (Madden, Joanne) (Entered: 05/08/2013)
05/10/2013	130 (13 pgs; 4 docs)	Brief/Memorandum in Opposition to <i>Debtor's Opposition to Motion for Order Fixing Time for Assumption or Rejection of Executory Contract and for Performance of All Obligations Required Under the Lease or Rejection of Lease</i> (RE: related document(s) 113 Motion to Assume/Reject). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A # 2 Declaration of Wayne C. Allen # 3 Certificate of Service) (Singer, Pamela) (Entered: 05/10/2013)
05/16/2013	131 (3 pgs)	Stipulation, <i>Stipulated Scheduling Order Between the Debtor and UFCW Regarding the Debtor's Motion for Order Authorizing Rejection of Executory Contract</i> Filed by Debtor Mendocino Coast Health Care District. (Kevane, Henry) (Entered: 05/16/2013)
05/16/2013	132 (4 pgs)	Reply to <i>Opposition To</i> (RE: related document(s) 113 Motion to Assume/Reject). Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 05/16/2013)
05/16/2013		


	133 (3 pgs)	Supplemental Declaration of CHERYL GLICK in in support of <i>Reply to Opposition To</i> (RE: related document(s) 113 Motion to Assume/Reject). Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 05/16/2013)
05/16/2013	134 (7 pgs)	Certificate of Service (RE: related document(s) 132 Reply, 133 Declaration). Filed by Creditor De Lage Landen Financial Services, Inc. (Goldberg, Marshall) (Entered: 05/16/2013)
05/16/2013	135 (3 pgs)	Stipulated Scheduling Order Between the Debtor and UFCW Regarding the Debtor's Motion for Order Authorizing Rejection of Executory Contract (RE: related document(s) 131 Stipulated Scheduling Order Between the Debtor and UFCW Regarding the Debtor's Motion for Order Authorizing Rejection of Executory Contract filed by Debtor Mendocino Coast Health Care District). (ap) (Entered: 05/16/2013)
05/24/2013		Hearing Continued (related document(s): 113 Motion to Fix time for Assumption or Rejection of Executory Contract and for Performance of all Obligations required under the Lease or Rejection of Lease) Hearing scheduled for 06/21/2013 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. (ta) (Entered: 05/24/2013)
06/03/2013	136 (5 pgs; 2 docs)	Notice Regarding <i>Patient Care Ombudsman's Second Interim Report</i> Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 06/03/2013)
06/07/2013	137 (4 pgs)	Document: <i>Withdrawal of Request for Special Notice.</i> Filed by Creditor Euro Style Management, Inc (McCutcheon, Stephen) (Entered: 06/07/2013)
06/07/2013		Request to Remove Primary and All Secondary E-Mail Addresses from Case . Filed by Debtor Mendocino Coast Health Care District (Singer, Pamela) (Entered: 06/07/2013)
06/07/2013	138 (1 pg)	Withdrawal of Claim: 66 Filed by Creditor Terrance Wong and Associates . (ap) (Entered: 06/10/2013)
06/10/2013		

		Request to Remove Primary and All Secondary E-Mail Addresses from Case . Filed by Creditor Euro Style Management, Inc (McCutcheon, Stephen) (Entered: 06/10/2013)
06/13/2013	139 (17 pgs; 2 docs)	Ombudsman Report for the period of April 9, 2013 through June 12, 2013 Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 06/13/2013)
06/13/2013		Request to Remove Primary and All Secondary E-Mail Addresses from Case . Filed by Creditor Euro Style Management, Inc (McCutcheon, Stephen) (Entered: 06/13/2013)
06/19/2013		Hearing Held (related document(s): 81 Motion for Order Authorizing Rejection of Executory Contract (United Food and Commercial Workers Local 8) (Before Hearing; Off calendar - stipulation to follow) (ta) (Entered: 06/19/2013)
06/21/2013		Hearing Held (related document(s): 113 Motion to Fix Time for Assumption or Rejection of Executory Contract and for Performance of all Obligations Required Under the Lease or Rejection of Lease filed by De Lage Landen Financial Services, Inc.) (Before hearing, parties stipulate. Off calendar) (ds) (Entered: 06/21/2013)
06/21/2013	140 (7 pgs)	Stipulation Between Mendocino Coast Health Care District and United Food and Commercial Workers 8 Golden State for Assumption of Memorandum of Understanding, as Amended, and Order Thereon. (Related Doc 113). (wbk). Related document(s) 81 Motion to Reject Lease or Executory Contract <i>Motion for Order Authorizing Rejection of Executory Contract (United Food and Commercial Workers Local 8)</i> filed by Debtor Mendocino Coast Health Care District. Modified on 6/24/2013 by Court Staff to omit link with docket entry #113 and create link with docket entry #81. (wbk). (Entered: 06/21/2013)
07/09/2013	141 (2 pgs)	Supplemental Certificate of Service of Order for Relief and Deadline for Proofs of Claim (RE: related document(s) 69 Order, 72 Notice of Entry of Order, 73 Certificate of Service). Filed by Debtor


		Mendocino Coast Health Care District (Kevane, Henry) (Entered: 07/09/2013)
07/24/2013	142 (15 pgs; 2 docs)	Stipulation Between Mendocino Coast Health Care District and De Lage Landen Financial Services, Inc., for Assumption of Master Lease Agreement, as Amended, and Order Thereon (RE: related document (s) 113 Motion to Assume/Reject filed by Creditor De Lage Landen Financial Services, Inc.). (Attachments: # 1 Exhibit A) (ap) (Entered: 07/24/2013)
07/25/2013	143 (2 pgs)	Supplemental Certificate of Service (RE: related document(s) 69 Order, 72 Notice of Entry of Order). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 07/25/2013)
08/08/2013	144 (5 pgs; 2 docs)	Notice Regarding <i>Patient Care Ombudsman's Third Interim Report</i> Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 08/08/2013)
08/19/2013	145 (15 pgs; 2 docs)	Ombudsman Report for the period of 06/13/13 through 08/19/13 Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 08/19/2013)
09/04/2013	146 (3 pgs)	Stipulation Between Mendocino Coast Health Care District and Johnson & Johnson Health Care Systems Inc. for Allowance of General Unsecured Claim and Order Thereon. (ap) (Entered: 09/04/2013)
09/19/2013	147 (2 pgs)	Notice of Appearance and Request for Notice by Douglas K. Chang. Filed by Creditor United States Department of Health and Human Services (Chang, Douglas) (Entered: 09/19/2013)
10/26/2013	148 (5 pgs)	Stipulation Among Mendocino Coast Health Care District, Cardinal Health 200, LLC, and Cardinal Health 411, Inc., For Relief from the Automatic Stay and Allowance of Administrative Expense Claims, and Order Thereon. (ap) (Entered: 10/28/2013)
12/23/2013	149 (72 pgs; 4 docs)	Application to Compromise Controversy with UHC of California / <i>Motion of Debtor for Approval of Compromise With UHC of California Pursuant to Bankruptcy Rule 9019(a)</i> Filed by Debtor


		Mendocino Coast Health Care District (Attachments: # 1 Exhibit A # 2 Memorandum of Points and Authorities # 3 Declaration of Wayne Allen) (Kevane, Henry) (Entered: 12/23/2013)
12/23/2013	150 (2 pgs)	Notice and Opportunity for Hearing / <i>Notice of Motion of Debtor for Approval of Compromise with UHC of California Pursuant to Bankruptcy Rule 9019(a)</i> (RE: related document(s) 149 Application to Compromise Controversy with UHC of California / <i>Motion of Debtor for Approval of Compromise With UHC of California Pursuant to Bankruptcy Rule 9019(a)</i> Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A # 2 Memorandum of Points and Authorities # 3 Declaration of Wayne Allen)). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 12/23/2013)
12/23/2013	151 (5 pgs)	Certificate of Service (RE: related document(s) 150 Opportunity for Hearing). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 12/23/2013)
12/23/2013	152 (3 pgs)	Certificate of Service (RE: related document(s) 149 Application to Compromise Controversy, 150 Opportunity for Hearing). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 12/23/2013)
01/16/2014	153 (5 pgs; 2 docs)	Substitution of Attorney . Attorney Ann Acker and James E. Spiotto terminated. Filed by Creditor UnitedHealth Group Incorporated (Attachments: # 1 Certificate of Service) (Dressel, Todd) (Entered: 01/16/2014)
01/17/2014	154 (95 pgs; 5 docs)	Request for Entry of Default Re: / <i>Request for Entry by Default of Order Approving Compromise with UHC of California Pursuant to Bankruptcy Rule 9019(a)</i> (RE: related document(s) 149 Application to Compromise Controversy). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A # 2 Declaration of Henry C. Kevane # 3 Certificate of Service (with exhibits) # 4 Certificate of Service (without exhibits)) (Kevane, Henry) (Entered: 01/17/2014)
01/17/2014		

	155 (2 pgs)	Order Approving Compromise with UHC of California (Related Doc # 149 Application to Compromise Controversy with UHC of California) (ap) (Entered: 01/17/2014)
03/25/2014	156 (16 pgs; 2 docs)	Ombudsman Report for the period of 08/20/13 through 03/25/14 Filed by Health Care Ombudsman Jerry Seelig (Attachments: # 1 Certificate of Service) (Cisz, Louis) (Entered: 03/25/2014)
04/04/2014		Request to Remove Primary and All Secondary E-Mail Addresses from Case <i>Removal of service to only Brett Bissett</i> . Filed by Creditor California Public Employees' Retirement System (Bissett, Brett) (Entered: 04/04/2014)
08/11/2014		Adversary Case Closed 1:13-ap-1026. (ka) (Entered: 08/11/2014)
10/31/2014	157 (36 pgs; 2 docs)	Chapter 9 Plan of Adjustment Filed by Debtor Mendocino Coast Health Care District. (Attachments: # 1 Certificate of Service) (Kevane, Henry) (Entered: 10/31/2014)
10/31/2014	158 (55 pgs; 3 docs)	Notice Regarding <i>Submission of Proposed Disclosure Statement for Plan of Adjustment for Mendocino Coast Health Care District</i> (RE: related document(s) 157 Chapter 9 Plan of Adjustment Filed by Debtor Mendocino Coast Health Care District. (Attachments: # 1 Certificate of Service)). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit 1 # 2 Certificate of Service) (Kevane, Henry) (Entered: 10/31/2014)
10/31/2014	159 (20 pgs; 2 docs)	Notice of Hearing to (1) Consider Approval of Debtor's Disclosure Statement, and (2) Establish Confirmation Procedures (RE: related document(s) 157 Chapter 9 Plan of Adjustment Filed by Debtor Mendocino Coast Health Care District. (Attachments: # 1 Certificate of Service)). Hearing scheduled for 12/12/2014 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky . Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Certificate of Service) (Kevane, Henry) (Entered: 10/31/2014)
11/11/2014	160 (3 pgs)	Request for Notice <i>Notice of Appearance and Request for Notice and Service of Papers</i> Filed by

		Creditor Blood Centers of the Pacific (Soref, Randy) (Entered: 11/11/2014)
12/02/2014	161 (3 pgs)	Supplemental Certificate of Service of <i>Notice of Disclosure Statement Hearing (Rule 2002)</i> (RE: related document(s) 159 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 12/02/2014)
12/12/2014		Hearing Held (related document(s): 157 Approval of Disclosure Statement that is attached as an exhibit) (After Hearing; Disclosure statement approved with modifications) (Appearances by telephone: Henry Kevane, Todd Dressel and Louis Cisz) (ta) (Entered: 12/12/2014)
12/15/2014	162 (49 pgs)	Disclosure Statement <i>for Plan of Adjustment</i> Filed by Debtor Mendocino Coast Health Care District. (Kevane, Henry) (Entered: 12/15/2014)
12/15/2014	163 (4 pgs)	Order (1) Approving Disclosure Statement and (2) Establishing Confirmation Procedures and Administrative Claim Bar Date. Confirmation Hearing scheduled for 2/6/2015 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Ballots due by 1/30/2015. Last day to object to confirmation is 1/30/2015. (ap) (Entered: 12/15/2014)
12/15/2014	164 (1 pg)	 PDF with attached Audio File. Court Date & Time [12/12/2014 10:31:05 AM]. File Size [1624 KB]. Run Time [00:06:46]. (). (admin). (Entered: 12/15/2014)
12/19/2014	165 (10 pgs)	Certificate of Service of <i>Voting Packet of (1) Plan of Adjustment, (2) Disclosure Statement for Plan of Adjustment, (3) Notice of Confirmation Hearing, and (4) Ballot</i> Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 12/19/2014)
12/19/2014	166 (4 pgs)	Notice of Hearing (1) to Consider Confirmation of Plan of Adjustment, (2) Administrative Claim Bar Date, (3) Assumption and Rejection of Various Agreements (RE: related document(s) 157 Chapter 9 Plan of Adjustment Filed by Debtor Mendocino Coast Health Care District. (Attachments: # 1 Certificate of Service)). Hearing scheduled for 2/6/2015 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. Filed by Debtor Mendocino Coast

		Health Care District (Kevane, Henry) (Entered: 12/19/2014)
12/19/2014	167 (19 pgs)	Certificate of Service of Notice of (1) Hearing to Consider Confirmation of Plan of Adjustment, (2) Administrative Claim Bar Date, (3) Assumption and Rejection of Various Agreements (RE: related document(s) 166 Notice of Hearing). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 12/19/2014)
01/20/2015	168 (1 pg)	Notice of Change of Address Filed by Creditor The Shams Group. (ap) (Entered: 01/21/2015)
01/22/2015	169 (73 pgs; 5 docs)	Application for Administrative Expenses Claim Filed by Creditor NextGen Healthcare Information Systems, LLC (Attachments: # 1 Administrative Expense Claim # 2 Part 2 of Administrative Expense Claim # 3 Declaration # 4 Certificate of Service) (Katz, Ori) (Entered: 01/22/2015)
01/23/2015	170 (2 pgs)	Application for Administrative Expenses Request for Payment of Administrative Expense Filed by Creditor California Public Employees' Retirement System (Ramia, Manoj) (Entered: 01/23/2015)
01/23/2015	171 (4 pgs)	Certificate of Service for Request for Payment of Administrative Expense (RE: related document(s) 170 Application for Administrative Expenses). Filed by Creditor California Public Employees' Retirement System (Ramia, Manoj) (Entered: 01/23/2015)
01/27/2015	172 (4 pgs)	Objection to Confirmation of Plan of Adjustment Filed by Creditor United States Department of Health and Human Services (Chang, Douglas) (Entered: 01/27/2015)
01/30/2015	173 (1 pg)	Notice of Change of Address Filed by Creditor Stryker Instruments. (ap) (Entered: 02/02/2015)
02/03/2015	174 (59 pgs; 3 docs)	Declaration of Catherine Claire Janes Certifying Voting on Plan of Adjustment (RE: related document (s) 157 Chapter 9 Plan). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A # 2 Exhibit B) (Kevane, Henry) (Entered: 02/03/2015)
02/03/2015		

	175 (5 pgs)	Certificate of Service of <i>Declaration of Catherine Claire Janes Certifying Voting on Plan of Adjustment</i> (RE: related document(s) 174 Declaration). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 02/03/2015)
02/04/2015	176 (4 pgs; 2 docs)	Exhibit / <i>Submission of Revised Exhibit A to Debtor's Plan of Adjustment (Rejected Agreements)</i> (RE: related document(s) 157 Chapter 9 Plan). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A) (Kevane, Henry) (Entered: 02/04/2015)
02/04/2015	177 (4 pgs)	Certificate of Service of <i>Submission of Revised Exhibit A to Debtor's Plan of Adjustment (Rejected Agreements)</i> (RE: related document(s) 176 Exhibit). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 02/04/2015)
02/04/2015	178 (19 pgs; 2 docs)	Reply to <i>United States' Objection to Debtor's Plan of Adjustment</i> (RE: related document(s) 172 Objection to Confirmation of the Plan). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A) (Kevane, Henry) (Entered: 02/04/2015)
02/04/2015	179 (4 pgs)	Certificate of Service of <i>Reply to United States' Objection to Debtor's Plan of Adjustment</i> (RE: related document(s) 178 Reply). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 02/04/2015)
02/06/2015		Hearing Continued (related document(s): 157 Chapter 9 Plan filed by Mendocino Coast Health Care District) Hearing scheduled for 03/20/2015 at 10:00 AM at Santa Rosa Courtroom - Jaroslovsky. (Appearances: Henry Kevane and by telephone: Ori Katz, Douglas Chang and Todd Dressel) (ta) (Entered: 02/06/2015)
02/09/2015	180 (1 pg)	 PDF with attached Audio File. Court Date & Time [2/6/2015 10:41:40 AM]. File Size [1432 KB]. Run Time [00:05:58]. (). (admin). (Entered: 02/09/2015)
02/10/2015	181 (4 pgs)	Notice of Change of Address - <i>Notice of Change of Law Firm Name</i> Filed by Creditor Adventist Health

		Systems/West, d/b/a Adventist Health/Central California (Winthrop, Rebecca) (Entered: 02/10/2015)
03/09/2015	182 (78 pgs; 2 docs)	Supplemental Objection to Confirmation of Plan of <i>Adjustment</i> Filed by Creditor United States Department of Health and Human Services (Attachments: # 1 Exhibit A) (Chang, Douglas) (Entered: 03/09/2015)
03/18/2015	183 (3 pgs; 2 docs)	Exhibit / <i>Submission of Further Revised Exhibit A to Debtor's Plan of Adjustment (Rejected Agreements)</i> (RE: related document(s) 157 Chapter 9 Plan, 176 Exhibit). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit A) (Kevane, Henry) The pdf does not include the Staffing Agreement as per attached Exhibit A Modified on 3/19/2015 (lj). (Entered: 03/18/2015)
03/18/2015	184 (4 pgs)	Certificate of Service of <i>Submission of Further Revised Exhibit A to Debtor's Plan of Adjustment (Rejected Agreements)</i> (RE: related document(s) 183 Exhibit). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 03/18/2015)
03/19/2015	185 (3 pgs)	Withdrawal of Documents <i>Conditional Withdrawal of United States' Objection to Debtor's Plan of Adjustment</i> Filed by Creditor United States Department of Health and Human Services (Chang, Douglas) (Entered: 03/19/2015)
03/20/2015		Hearing Held (related document(s): 157 Chapter 9 Plan filed by Mendocino Coast Health Care District) (After Hearing; Plan confirmed with other conditions) (Appearances: Henry Kevane and by telephone: Douglas Chang, Todd Dressel and Ori Katz) (ta) (Entered: 03/20/2015)
03/20/2015	186 (12 pgs)	Order Confirming Chapter 9 Plan of Adjustment Dated October 31,2014 (RE: related document(s) 157 Chapter 9 Plan filed by Debtor Mendocino Coast Health Care District). (ds) (Entered: 03/20/2015)
03/23/2015	187 (1 pg)	 PDF with attached Audio File. Court Date & Time [3/20/2015 10:05:39 AM]. File Size [1148 KB]. Run Time [00:04:47]. (). (admin). (Entered: 03/23/2015)

04/01/2015	188 (2 pgs)	Notice Regarding <i>(1) Effective Date of Plan, and (2) Rejection Claims Bar Date</i> (RE: related document(s) 186 Order Confirming Chapter 9 Plan of Adjustment Dated October 31,2014 (RE: related document(s) 157 Chapter 9 Plan filed by Debtor Mendocino Coast Health Care District). (ds)). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 04/01/2015)
04/01/2015	189 (19 pgs)	Certificate of Service of <i>Notice Regarding (1) Effective Date of Plan, and (2) Rejection Claims Bar Date</i> (RE: related document(s) 188 Notice). Filed by Debtor Mendocino Coast Health Care District (Kevane, Henry) (Entered: 04/01/2015)
04/07/2015	190 (4 pgs)	Request for Notice <i>Request for Post-Confirmation Notices</i> Filed by Creditor Adventist Health Systems/West, d/b/a Adventist Health/Central California (Winthrop, Rebecca) (Entered: 04/07/2015)
04/07/2015	191 (5 pgs; 3 docs)	Transfer of Claim. (#42). Transfer Agreement 3001 (e) 2 Transferor: Onward Healthcare, Inc. (Claim No. 42) To Liquidity Solutions, Inc.. Fee Amount \$25 Filed by Creditor Liquidity Solutions, Inc.. (Schoenfeld, Norman) (Entered: 04/07/2015)
04/07/2015		Receipt of filing fee for Transfer of Claim(12-12753) [claims,trclm] (25.00). Receipt number 24453276, amount \$ 25.00 (re: Doc# 191 Transfer of Claim) (U.S. Treasury) (Entered: 04/07/2015)
04/09/2015	192 (38 pgs; 4 docs)	Objection <i>/Debtor's First Omnibus Objection to Satisfied Employee Benefit Claims</i> Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Declaration of Wayne Allen # 2 Exhibit A # 3 Exhibit B) (Greenwood, Gail) (Entered: 04/09/2015)
04/09/2015	193 (3 pgs)	Notice Regarding <i>/Notice and Opportunity for Hearing Regarding the Debtor's First Omnibus Objection to Satisfied Employee Benefit Claims</i> (RE: related document(s) 192 Objection <i>/Debtor's First Omnibus Objection to Satisfied Employee Benefit Claims</i> Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Declaration of Wayne Allen # 2 Exhibit A # 3 Exhibit B)). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 04/09/2015)

04/09/2015	194 (4 pgs)	Certificate of Service of <i>Debtor's First Omnibus Objection to Satisfied Employee Benefit Claims</i> (RE: related document(s) 192 Objection, 193 Notice). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 04/09/2015)
04/11/2015	195 (3 pgs)	BNC Certificate of Mailing (RE: related document (s) 191 Transfer of Claim). Notice Date 04/11/2015. (Admin.) (Entered: 04/11/2015)
04/21/2015	196 (5 pgs; 2 docs)	Withdrawal of Documents Pursuant to Settlement of <i>Administrative Expense Claim Filed as</i> (RE: related document(s) 169 Application for Administrative Expenses). Filed by Creditor NextGen Healthcare Information Systems, LLC (Attachments: # 1 Certificate of Service) (Katz, Ori) (Entered: 04/21/2015)
05/04/2015	197 (54 pgs; 3 docs)	Request for Entry of Default Re: / <i>Request for Entry of an Order by Default Sustaining the Debtors First Omnibus Objection to Satisfied Employee Benefit Claims</i> (RE: related document(s) 192 Objection). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Declaration of Gail S. Greenwood # 2 Certificate of Service) (Greenwood, Gail) (Entered: 05/04/2015)
05/04/2015	198 (5 pgs)	Order Sustaining Debtor's First Omnibus Objection to Satisfied Employee Benefit Claims (RE: related document(s) 192 Debtor's First Omnibus Objection to Satisfied Employee Benefit filed by Debtor Mendocino Coast Health Care District). (acb) (Entered: 05/04/2015)
07/30/2015	199 (23 pgs; 2 docs)	Omnibus Objection to Claim / <i>Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records</i> Filed by Debtor Mendocino Coast Health Care District. (Attachments: # 1 Declaration of Wayne Allen) (Greenwood, Gail) (Entered: 07/30/2015)
07/30/2015	200 (2 pgs)	Notice and Opportunity for Hearing <i>Regarding the Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records</i> (RE: related document(s) 199 Omnibus Objection to Claim / <i>Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records</i> Filed by Debtor

		Mendocino Coast Health Care District. (Attachments: # 1 Declaration of Wayne Allen)). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 07/30/2015)
07/30/2015	201 (4 pgs)	Certificate of Service (RE: related document(s) 199 Objection to Claim, 200 Opportunity for Hearing). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 07/30/2015)
07/30/2015	202 (5 pgs)	Certificate of Service (RE: related document(s) 199 Objection to Claim, 200 Opportunity for Hearing). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 07/30/2015)
08/21/2015	203 (38 pgs; 2 docs)	Request for Entry of Default Re: <i>/Request for Entry of an Order by Default Sustaining the Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records</i> (RE: related document(s) 199 Objection to Claim). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Exhibit 1) (Greenwood, Gail) (Entered: 08/21/2015)
08/21/2015	204 (3 pgs)	Order Sustaining Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records (RE: related document (s) 199 Omnibus Objection to Claim / Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records filed by Debtor Mendocino Coast Health Care District). (acb) (Entered: 08/21/2015)
08/26/2015	205 (9 pgs; 2 docs)	Notice of Entry of Order Regarding: <i>/Notice of Entry of Order Sustaining Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records</i> (RE: related document (s) 204 Order Sustaining Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records (RE: related document (s) 199 Omnibus Objection to Claim / Debtor's Second Omnibus Objection to Certain Class 8 Claims Based on the Debtor's Books and Records filed by Debtor Mendocino Coast Health Care District). (acb)). Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Certificate of Service) (Greenwood, Gail) (Entered: 08/26/2015)

10/12/2015	206 (2 pgs)	Notice Regarding / <i>Notice of Satisfaction of Request for Payment of Administrative Expense</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 10/12/2015)
10/12/2015	207 (4 pgs)	Certificate of Service (RE: related document(s) 206 Notice). Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 10/12/2015)
10/30/2015	208 (15 pgs; 3 docs)	Application for Entry of Final Decree / <i>Motion to Close Chapter 9 Case Pursuant to Section 945 of the Bankruptcy Code</i> Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Memorandum of Points and Authorities in Support of Motion to Close Chapter 9 Case # 2 Declaration of Wade Sturgeon in Support of Motion) (Greenwood, Gail) (Entered: 10/30/2015)
10/30/2015	209 (2 pgs)	Notice and Opportunity for Hearing <i>Regarding Motion to Close Chapter 9 Case Pursuant to Section 945 of the Bankruptcy Code</i> (RE: related document (s) 208 Application for Entry of Final Decree / <i>Motion to Close Chapter 9 Case Pursuant to Section 945 of the Bankruptcy Code</i> Filed by Debtor Mendocino Coast Health Care District (Attachments: # 1 Memorandum of Points and Authorities in Support of Motion to Close Chapter 9 Case # 2 Declaration of Wade Sturgeon in Support of Motion)). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 10/30/2015)
10/30/2015	210 (6 pgs)	Certificate of Service (RE: related document(s) 208 Application for Entry of Final Decree, 209 Opportunity for Hearing). Filed by Debtor Mendocino Coast Health Care District (Greenwood, Gail) (Entered: 10/30/2015)
11/16/2015	211 (2 pgs)	Final Decree Closing Chapter 9 Case (Related Doc # 208 Application for Entry of Final Decree / <i>Motion to Close Chapter 9 Case Pursuant to Section 945 of the Bankruptcy Code</i>) (acb) (Entered: 11/16/2015)
11/16/2015		Bankruptcy Case Closed. (acb) (Entered: 11/16/2015)

PriorCase, FeeDueINST, DISMISSED, CLOSED

**U.S. Bankruptcy Court
Middle District of Florida (Jacksonville)
Bankruptcy Petition #: 3:12-bk-07123-JAF**

Assigned to: Jerry A. Funk
Chapter 13
Previous chapter 9
Voluntary
Asset

Date filed: 10/30/2012
Date converted: 11/14/2012
Date terminated: 10/09/2015
Debtor dismissed: 01/25/2013
341 meeting: 12/17/2012

Debtor disposition: Dismissed for failure to pay filing fee

Debtor

Darrell L. Hall

6051 Wayward Wind Loop
Homosassa, FL 34446
CITRUS-FL
352-220-4277
SSN / ITIN: xxx-xx-3152

represented by **Darrell L. Hall**
PRO SE

Joint Debtor

Nancy E. Hall

6051 Wayward Wind Loop
Homosassa, FL 34446
CITRUS-FL
352-220-4277
SSN / ITIN: xxx-xx-0746

represented by **Nancy E. Hall**
PRO SE

Trustee

Douglas W. Neway

P O Box 4308
Jacksonville, FL 32201
904-358-6465

Filing Date	#	Docket Text
10/30/2012	<u>1</u> (51 pgs)	Voluntary Petition under Chapter 9. R# 13287 Filing Fee Paid: \$106.00. Filed by Darrell L. Hall. Deficiency Compliance by: 11/13/2012. (Kate) (Entered: 10/31/2012)
10/30/2012	<u>2</u>	

		Statement of Debtors Social Security Numbers Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall. (Kate) (Entered: 10/31/2012)
10/30/2012	3 (2 pgs)	Certificate of Credit Counseling. Date Course was Completed: 10/28/2012. Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall. (Kate) (Entered: 10/31/2012)
10/30/2012	4 (2 pgs)	Application to Pay Filing Fee in Installments Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall (Kate) (Entered: 10/31/2012)
11/01/2012		Prior Bankruptcy Case(s): Case Number 12-1158 Ch.7 Discharged 7/19/2012; Case# 96-307 Ch.7 Discharged 5/09/1996 . (Kate) (Entered: 11/01/2012)
11/05/2012	5 (1 pg)	Order of Impending Dismissal (related document(s) 1). Compliance required no later than 11/15/2012. Signed on 11/5/2012 (Michael S.) (Entered: 11/06/2012)
11/06/2012	6 (1 pg)	Request for Notice Filed by Creditor Atlas Acquisitions LLC. (Atlas Acquisitions LLC) (Entered: 11/06/2012)
11/08/2012	7 (3 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 5)). Notice Date 11/08/2012. (Admin.) (Entered: 11/09/2012)
11/08/2012	9 (1 pg)	Application to Pay Filing Fee in Installments Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall (related document(s) 4 , 5). (Penny) (Entered: 11/09/2012)
11/08/2012	10 (2 pgs)	Chapter 13 Plan with Service Upon All Creditors via BNC Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall. (Penny) (Entered: 11/09/2012)
11/08/2012	11 (3 pgs)	Amended Voluntary Petition Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall (related document(s) 1). (Penny) (Entered: 11/09/2012)
11/08/2012	12 (3 pgs)	Summary of Schedules Filed by Debtor Darrell L. Hall, Joint Debtor Nancy E. Hall. (Penny) (Entered: 11/09/2012)
11/09/2012	8 (1 pg)	Notice of Appearance and Request for Notice Filed by Elizabeth A Cleveland on behalf of Creditor W. S. Badcock Corporation (NR). (Cleveland, Elizabeth) (Entered: 11/09/2012)

11/11/2012	13 (4 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 10)). Notice Date 11/11/2012. (Admin.) (Entered: 11/12/2012)
11/14/2012	14 (2 pgs)	Notice of Conversion of Case to Chapter 13, Notice of Section 341 Meeting of Creditors, Establishing Deadlines and Appointment of Trustee. New Trustee: Neway (related document(s) 5 , 11). Section 341(a) meeting to be held on 12/17/2012 at 08:00 AM at Jacksonville, FL (3-40) - Suite 1-200, 300 North Hogan St.. Proofs of Claims due by 3/18/2013. Last day to oppose discharge or dischargeability is 2/15/2013. Confirmation hearing to be held on 1/29/2013 at 01:30 PM at Jacksonville, FL - 300 North Hogan St. 4th Floor Courtroom 4D. Compliance required no later than 11/28/2012. (Penny) Additional attachment(s) added on 11/14/2012 (Penny). (Entered: 11/14/2012)
11/14/2012	15 (2 pgs)	Service of Previously Entered Order/Notice via Bankruptcy Noticing Center. Title of Previously Entered Document: Notice of Conversion of Case to Chapter 13 Entered on the Docket November 14, 2012 (related document(s) 14). (Penny) (Entered: 11/14/2012)
11/14/2012	16 (2 pgs)	Order Granting Application To Pay Filing Fees In Installments. Initial Payment: \$106.00 <i>balance due in two installments of \$77.00 and final payment of \$21.00</i> (Related Doc # 9). Signed on 11/14/2012. First Installment Payment due by 11/30/2012. Second Installment Payment due by 12/30/2013. Final Installment Payment or Balance due by 1/30/2013. (Penny) (Entered: 11/15/2012)
11/16/2012	17 (4 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 15)). Notice Date 11/16/2012. (Admin.) (Entered: 11/17/2012)
11/17/2012	18 (4 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 16)). Notice Date 11/17/2012. (Admin.) (Entered: 11/18/2012)
11/26/2012	19 (2 pgs)	Notice of Appearance and Request for Notice Filed by ReShaundra M Suggs on behalf of Creditor Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2007-2 Mortgage Loan Asset Backed Certificates, Series 2007-2. (Suggs, ReShaundra) (Entered: 11/26/2012)
12/13/2012	20 (1 pg)	

		Order of Impending Dismissal - <i>installment fee</i> (related document(s) 16). Compliance required no later than 12/26/2012. (Penny) (Entered: 12/13/2012)
12/15/2012	21 (3 pgs)	BNC Certificate of Mailing - Order (related document(s) (Related Doc # 20)). Notice Date 12/15/2012. (Admin.) (Entered: 12/16/2012)
12/18/2012	22 (2 pgs)	Trustee's Objection to Claim of Exemptions Combined with Notice of Hearing. Hearing scheduled for 1/16/2013 at 03:00 PM at Jacksonville, FL - 300 North Hogan St. 4th Floor Courtroom 4D. (Office of Douglas W Neway (1)) (Entered: 12/18/2012)
12/19/2012	23 (2 pgs)	Trustee's Motion to Re-Convert <i>for Failure to Provide Information, specifically, 2001 Federal Income Taxes and Payment Advices</i> Combined with Notice of Hearing. Hearing scheduled for 1/29/2013 at 01:30 PM at Jacksonville, FL - 300 North Hogan St. 4th Floor Courtroom 4D. (Office of Douglas W Neway (4)) (Entered: 12/19/2012)
12/20/2012	24 (2 pgs)	Objection to Confirmation of <i>Debtors' Chapter 13</i> Plan Filed by Trustee Douglas W. Neway (related document(s) 10). (Office of Douglas W Neway (4)) (Entered: 12/20/2012)
01/04/2013	25 (3 pgs)	Objection to Confirmation of Plan Filed by ReShaundra M Suggs on behalf of Creditor Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2007-2 Mortgage Loan Asset Backed Certificates, Series 2007-2 (related document(s) 10). (Suggs, ReShaundra) (Entered: 01/04/2013)
01/16/2013	26 (1 pg)	Hearing Proceeding Memo: Hearing Held - APPEARANCES: WITNESSES: EVIDENCE: RULING: Trustee's Objection to Claim of Exemptions Combined with Notice of Hearing. Hearing scheduled for 1/16/2013 at 03:00 PM at Jacksonville, FL - 300 North Hogan St. 4th Floor Courtroom 4D. (Office of Douglas W Neway (1)) Doc #22 SUSTAINED ORD/TRUSTEE Proposed Orders, if applicable, should be submitted within three days after the date of the hearing - Local Rule 9072-1 (c). This docket entry/document is not an official order of the Court. (Dkt) (Entered: 01/17/2013)
01/17/2013	27	Proposed Order <i>re: Objection to Claim of Exemptions</i> Filed by Trustee Douglas W. Neway (related document(s) 22). (Office of Douglas W Neway (2)) (Entered: 01/17/2013)

01/18/2013	28 (1 pg)	Order Sustaining Trustee's Objection to <i>Claim of Exemptions</i> (Related Doc # 22). (Morrow, Penny) Additional attachment(s) added on 1/18/2013 (Penny). (Entered: 01/18/2013)
01/18/2013	29 (1 pg)	Service of Previously Entered Order/Notice via Bankruptcy Noticing Center. Title of Previously Entered Document: Order Sustaining Trustee's Objection to Property Claimed Exempt Entered on the Docket January 18, 2013 (related document(s) 28). (Penny) (Entered: 01/18/2013)
01/20/2013	30 (3 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 29)). Notice Date 01/20/2013. (Admin.) (Entered: 01/21/2013)
01/25/2013	31 (1 pg)	Order Dismissing Case (related document(s) 20). (Penny) (Entered: 01/25/2013)
01/27/2013	32 (3 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 31)). Notice Date 01/27/2013. (Admin.) (Entered: 01/28/2013)
03/12/2013	33 (3 pgs)	Chapter 13 Trustee's Final Report and Account . (Office of Douglas W Neway (12)) (Entered: 03/12/2013)
10/09/2015		Bankruptcy Case Closed. (Cathy P.) (Entered: 10/09/2015)

DISMISSED, CLOSED

**U.S. Bankruptcy Court
Middle District of Florida (Jacksonville)
Bankruptcy Petition #: 3:13-bk-03044-JAF**

Assigned to: Jerry A. Funk
Chapter 9
Voluntary
No asset

Date filed: 05/16/2013
Date terminated: 04/01/2016
Debtor dismissed: 06/03/2013

Debtor disposition: Dismissed for Other Reason

Debtor
Long Thanh Le
2516 Reagan Lakes Ln
Jacksonville, FL 32221
DUVAL-FL
SSN / ITIN: xxx-xx-8140

represented by **Long Thanh Le**
PRO SE

Filing Date	#	Docket Text
05/16/2013	<u>1</u> (3 pgs)	Voluntary Petition under Chapter 9. R# 14773 \$306.00. Filing Fee Paid: \$306.00. Filed by Long Thanh Le. Deficiency Compliance by: 5/30/2013. (Kate) (Entered: 05/17/2013)
05/16/2013	<u>2</u>	Statement of Debtors Social Security Numbers Filed by Debtor Long Thanh Le. (Kate) (Entered: 05/17/2013)
05/17/2013		Assignment of the Honorable Jerry A. Funk, Bankruptcy Judge to this case . (Kate) (Entered: 05/17/2013)
05/17/2013	<u>3</u> (1 pg)	Order of Impending Dismissal (related document(s) <u>1</u>). Compliance required no later than 5/28/2013. (Michael S.) (Entered: 05/17/2013)
05/19/2013	<u>4</u> (3 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # <u>3</u>)). Notice Date 05/19/2013. (Admin.) (Entered: 05/20/2013)
05/20/2013	<u>5</u>	Request by Pro Se Debtor(s) to receive all notices sent by the Court by electronic notice only . (Cathy P.) (Entered: 05/21/2013)
06/03/2013		

	6 (1 pg)	Order Dismissing Case (related document(s) 3). (Cathy P.) (Entered: 06/04/2013)
06/06/2013	7 (3 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 6)). Notice Date 06/06/2013. (Admin.) (Entered: 06/07/2013)
04/01/2016		Bankruptcy Case Closed. (Linda L.) (Entered: 04/01/2016)

CLAIMS, CONFIRMED

**U.S. Bankruptcy Court
Western District of Kentucky (Bowling Green)
Bankruptcy Petition #: 13-10939-thf**

Date filed: 07/31/2013

Plan confirmed: 01/26/2016

Assigned to: Thomas H. Fulton
Chapter 9
Voluntary
Asset

Debtor**Adair County Hospital District**

901 Westlake Dr
Columbia, KY 42728
ADAIR-KY

Tax ID / EIN: 61-0974165

dba Westlake Regional Hospital

fdba Westlake Cumberland Hospital

dba Westlake Primary Care

dba Edmonton Primary Care

dba Westlake Primary Care of Russell
County

fdba Bergin's Surgical Clinic

dba Westlake Primary Care Family Practice

represented by **David M. Cantor**

Seiller Waterman LLC
462 S. 4th Street, Ste 2200
Louisville, KY 40202
584-7400

Email: cantor@derbycitylaw.com

TERMINATED: 03/10/2016

James Edwin McGhee, III

Kaplan & Partners LLP
710 West Main Street
4th Floor

Louisville, KY 40202

502-416-1634

Fax : 502-540-8282

Email: jmcghee@kplouisville.com

US Trustee**Charles R. Merrill**

Asst. U.S. Trustee
601 West Broadway #512
Louisville, KY 40202
502-582-6000

represented by **Scott J. Goldberg**

601 W. Broadway
Room 512
Louisville, KY 40202
582-6000

Email: ustpreion08.lo.ecf@usdoj.gov

Charles R. Merrill

Office of the U.S. Trustee
601 West Broadway, Rm 512
Louisville, KY 40202
(502) 582-6000 ext. 222
Fax : (502) 582-6147

Email: ustpreion08.lo.ecf@usdoj.gov

Creditors Committee**Official Committee of Unsecured Creditors**

represented by **Teddy M. Kapur**

10100 Santa Monica Blvd., 13th Floor

Los Angeles, CA 90067
 (310) 277-6910
 Email: tkapur@pszjlaw.com

Henry Carl Kevane
 (415) 263-7000
 Email: hkevane@pszjlaw.com

Samuel R. Maizel
 10100 Santa Monica Boulevard
 11th Floor
 Los Angeles, CA 90067
 (310) 277-6910

Filing Date	#	Docket Text
07/31/2013	<u>1</u> (36 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1213. Filed by Adair County Hospital District. Completed List of Scheduled Creditors Due by 08/14/2013 (Cantor, David) Modified on 8/1/2013 (Pierce, M). (Entered: 07/31/2013)
07/31/2013		Receipt of filing fee for Voluntary Petition (Chapter 9)(13-10939) [misc,volp9a] (1213.00). Receipt number 6213311 (re:Doc# <u>1</u>) (U.S. Treasury) (Entered: 07/31/2013)
08/01/2013	<u>2</u> (1 pg)	Order of Designation of Bankruptcy Judge Thomas H. Fulton entered by Chief Judge Alice M. Batchelder of the United States Court of Appeals for the Sixth Judicial Circuit. Entered on 8/1/2013 (Pierce, M) Additional attachment(s) added on 8/1/2013 (Pierce, M). (Entered: 08/01/2013)
08/01/2013		Judge Thomas H. Fulton added to case per Order #2. (Pierce, M) (Entered: 08/01/2013)
08/01/2013	3	Order of the Court to set an Initial Status Hearing to consider the appointment of a patient care ombudsman under 11 U.S.C. Section 333, so ORDERED by /s/ Judge Fulton. Initial Status hearing to be held on 8/5/2013 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Any party wishing to participate by phone must contact the Court by phone no later than 10:00 A.M. (Eastern Time) on the date of the scheduled hearing. cc: COUNSEL FOR THE DEBTOR SHALL

		<p>PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. (Rupe, B)</p> <p>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 08/01/2013)</p>
08/02/2013	4 (1 pg)	Certificate of Service of <i>Notice of Initial Status Hearing</i> (related document(s) 3 Set/Continue/Reschedule -Hearing). Filed by Adair County Hospital District (Cantor, David) (Entered: 08/02/2013)
08/02/2013	5	Notice of Appearance and Request for Notice by George D. Smith . Filed by on behalf of Farmers National Bank of Danville (Smith, George) (Entered: 08/02/2013)
08/02/2013	6	Notice of Appearance and Request for Notice by Adam Mastin Back . Filed by on behalf of Farmers National Bank of Danville (Back, Adam) (Entered: 08/02/2013)
08/02/2013	7 (16 pgs; 4 docs)	Motion/Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition. Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A - Affidavit of Neal M. Gold # 2 Exhibit B - Proposed Notice # 3 Proposed Order) (McGhee, James) (Entered: 08/02/2013)
08/06/2013	8 (72 pgs)	Schedules Remaining. Filed by Adair County Hospital District (McGhee, James) (Entered: 08/06/2013)
08/06/2013	9 (2 pgs)	Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 7 Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition filed by Debtor Adair County Hospital District). It is Ordered that Debtor shall serve and publish the Notice filed with the Application as directed by the Court's Order and then shall file proof of service and publication.

		Any party in interest wishing to object to the Debtor's bankruptcy petition or the Notice shall file objections on or before 9/9/2013. If any timely objection is filed, the Court shall schedule a hearing to determine whether case may be dismissed or whether an Order of Relief may be entered. Entered on 8/6/2013 (Pierce, M) (Entered: 08/06/2013)
08/06/2013	10 (2 pgs)	PDF Notice Request to all creditors and parties listed on the service list regarding (related documents- Order Regarding Notice of Commencement and Establishing Deadline for Objecting to the Petition). (Pierce, M) (Entered: 08/06/2013)
08/07/2013	11 (18 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>with Med Plus Staffing</i> . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A - General Staffing Agreement # 2 Proposed Order) (McGhee, James) (Entered: 08/07/2013)
08/08/2013	12 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract with MedPlus Staffing 11 . Objections due by 8/29/2013. (Pierce, M) (Entered: 08/08/2013)
08/08/2013		Initial Status Hearing Held On August 5, 2013 (related document(s) 3 to consider the appointment of a patient care ombudsman under 11 U.S.C. Section 333. (Gudgel, A) (Entered: 08/08/2013)
08/08/2013	13 (9 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 10 PDF Notice Request to all creditors and parties listed on the service list regarding (related documents- Order Regarding Notice of Commencement and Establishing Deadline for Objecting to the Petition).). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/09/2013	14 (29 pgs; 3 docs)	Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 08/09/2013)
08/09/2013	15 (10 pgs; 3 docs)	Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A - Proposed Notice # 2 Proposed Order) (McGhee, James) (Entered: 08/09/2013)

08/09/2013	16	Notice of Appearance and Request for Notice by Mark A. Robinson . Filed by on behalf of Psychiatric Resource Partners, Inc. (Robinson, Mark) (Entered: 08/09/2013)
08/09/2013	17 (6 pgs; 4 docs)	Motion for Attorney Ryan K. Cochran to Appear pro hac vice. Filed by Creditor Psychiatric Resource Partners, Inc. (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Robinson, Mark) (Entered: 08/09/2013)
08/09/2013	18 (1 pg)	Certificate of Service of <i>Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition</i> (related document(s) 9 Order (Miscellaneous Relief), Order to File Document). Filed by Adair County Hospital District (McGhee, James) (Entered: 08/09/2013)
08/10/2013	19 (8 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 12 Notice for Objections regarding Motion to Reject Lease or Executory Contract with MedPlus Staffing 11 . Objections due by 8/29/2013.). Notice Date 08/10/2013. (Admin.) (Entered: 08/11/2013)
08/12/2013	20	Notice of Appearance and Request for Notice by Elizabeth G. Weber . Filed by on behalf of Jane Todd Crawford Memorial Hospital, Inc. (Weber, Elizabeth) (Entered: 08/12/2013)
08/12/2013	21 (1 pg)	Order Granting Motion for Ryan K Cochran To Appear pro hac vice to represent Psychiatric Resource Partners (Related Doc # 17) Entered on 8/12/2013. (Pierce, M) (Entered: 08/12/2013)
08/12/2013	22	Notice of Appearance and Request for Notice by Ryan K. Cochran . Filed by on behalf of Psychiatric Resource Partners, Inc. (Cochran, Ryan) (Entered: 08/12/2013)
08/12/2013	23 (1 pg)	Notice of Hearing regarding the Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Hospital District 14 ; and, the Motion to Set Last Day to File Proofs of Claim as <i>October 29, 2013</i> . Filed by Debtor Adair County Hospital District 15 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE

		COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/28/2013 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Matrix (Rupe, B) (Entered: 08/12/2013)
08/14/2013	24	Notice of Appearance and Request for Notice by Scott J. Goldberg <i>Trial Attorney, Office of the U.S. Trustee</i> . Filed by on behalf of Joseph J. Golden (Goldberg, Scott) (Entered: 08/14/2013)
08/14/2013	25	Notice of Appearance and Request for Notice by Bradley S. Salyer . Filed by on behalf of IES MedPlus of Kentucky, LLC (Salyer, Bradley) (Entered: 08/14/2013)
08/14/2013	26 (8 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 23 Notice of Hearing regarding the Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Hospital District 14 ; and, the Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Hospital District 15 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/28/2013 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Matrix). Notice Date 08/14/2013. (Admin.) (Entered: 08/15/2013)
08/15/2013	27	Notice of Appearance and Request for Notice by Scott A. Bachert . Filed by on behalf of Gary Partin (Bachert, Scott) (Entered: 08/15/2013)
08/19/2013	28	Notice of Appearance and Request for Notice by Patrick B. Howell . Filed by on behalf of GE Healthcare Systems (Howell, Patrick) (Entered: 08/19/2013)
08/19/2013	29 (6 pgs; 4 docs)	Motion for Attorney Patrick B. Howell to Appear pro hac vice. Filed by Creditor GE Healthcare Systems (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Howell, Patrick) (Entered: 08/19/2013)

08/20/2013	30	Notice of Appearance and Request for Notice by Joseph M. Scott Jr. . Filed by on behalf of Farmers National Bank of Danville (Scott, Joseph) (Entered: 08/20/2013)
08/20/2013	31 (1 pg)	Order Granting Motion To Appear pro hac vice for Patrick Howell on behalf of GE Healthcare Systems. Movant shall designate local counsel within 30 days unless previously designated (Related Doc # 29). Entered on 8/20/2013. (Pierce, M) (Entered: 08/20/2013)
08/23/2013	32 (3 pgs)	Agreed Motion for Relief from Stay regarding The Farmers National Bank of Danville. Filed by Debtor Adair County Hospital District (McGhee, James) (Entered: 08/23/2013)
08/23/2013	33 (1 pg)	Notice of Change of Address Filed by GE Healthcare Systems. (Ernst, K) (Entered: 08/23/2013)
08/23/2013	34 (13 pgs; 3 docs)	Motion to Reject Lease or Executory Contract of <i>Non-Residential Real Property with George Cowan, John D. Thompson, and Larry Noe</i> . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit Lease # 2 Proposed Order) (McGhee, James) (Entered: 08/23/2013)
08/27/2013	35 (3 pgs)	Order Granting Agreed Motion For Relief from Stay between the Debtor and The Farmers National Bank of Danville (Related Doc # 32) Entered on 8/27/2013. (Pierce, M) (Entered: 08/27/2013)
08/28/2013	36 (1 pg)	Order Granting Motion to Waive Appointment of Patient Care Ombudsman (Related Doc # 14) Entered on 8/28/2013. (Pierce, M) (Entered: 08/28/2013)
08/28/2013	37 (3 pgs)	Order Granting Motion To Set Last Day To File Proofs of Claim (Related Doc # 15) Proofs of Claims due by 10/29/2013. Debtor is directed to serve the Notice to File Claims as detailed in the Order and file proof of service with the Court. Entered on 8/28/2013. (Pierce, M) (Entered: 08/28/2013)
08/29/2013	38 (16 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>with TSA Consulting Group, Inc.</i> . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit

		A # 2 Proposed Order) (McGhee, James) (Entered: 08/29/2013)
08/29/2013	39 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract 34 , Motion to Assume Lease or Executory Contract 38 . Objections due by 9/19/2013. (Pierce, M) (Entered: 08/29/2013)
08/30/2013	40 (2 pgs)	Order Granting Motion To Reject Executory Contract with Med Plus Staffing (Related Doc # 11) Entered on 8/30/2013. (Pierce, M) (Entered: 08/30/2013)
08/30/2013	41	Notice of Appearance and Request for Notice by Patrick B. Howell, Ellen Arvin Kennedy . Filed by on behalf of GE Healthcare Systems (Kennedy, Ellen) (Entered: 08/30/2013)
08/31/2013	42 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 39 Notice for Objections regarding Motion to Reject Lease or Executory Contract 34 , Motion to Assume Lease or Executory Contract 38 . Objections due by 9/19/2013.). Notice Date 08/31/2013. (Admin.) (Entered: 09/01/2013)
09/03/2013	43 (1 pg)	Certificate of Service of <i>Notice of Claims Bar Date</i> (related document(s) 37 Order on Motion To Set Last Day to File Proofs of Claim). Filed by Adair County Hospital District (Cantor, David) (Entered: 09/03/2013)
09/03/2013	44 (3 pgs)	Amended Schedules F and Certificate of Service Fee Amount \$30. Filed by Adair County Hospital District (Cantor, David) (Entered: 09/03/2013)
09/03/2013		Receipt of filing fee for Amended Schedules (Fee) (13-10939-thf) [misc,amdscha] (30.00). Receipt number 6266888 (re:Doc# 44) (U.S. Treasury) (Entered: 09/03/2013)
09/05/2013	45	Notice of Appearance and Request for Notice by Elizabeth H. Parks . Filed by on behalf of Department of Health and Human Services (Parks, Elizabeth) (Entered: 09/05/2013)
09/06/2013	46 (1 pg)	Document: Certificate of Publication of Notice of Commencement of Case and Establishing Deadline for Objecting to Petition. Filed by Adair County

		Hospital District (McGhee, James) (Entered: 09/06/2013)
09/11/2013	47 (1 pg)	Notice of Status Hearing regarding Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 7 . Hearing scheduled for 9/12/2013 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl (Gudgel, A) (Entered: 09/11/2013)
09/12/2013	48 (1 pg)	Order for Relief under Chapter 9. It is further ordered that counsel for the debtor is directed to publish notice of the entry of this Order in The Courier Journal and The Adair Progress as required by 11 USC Section 923 and file proof of publication with the Court. Entered on 9/12/2013 (Pierce, M) (Entered: 09/12/2013)
09/12/2013	49 (1 pg)	PDF Notice Request regarding (related documents- Order (Miscellaneous Relief) 48). (Pierce, M) (Entered: 09/12/2013)
09/13/2013	50 (2 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 47 Notice of Status Hearing regarding Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 7 . Hearing scheduled for 9/12/2013 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl). Notice Date 09/13/2013. (Admin.) (Entered: 09/14/2013)
09/14/2013	51 (8 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 49 PDF Notice Request regarding (related documents- Order (Miscellaneous Relief) 48).). Notice Date 09/14/2013. (Admin.) (Entered: 09/15/2013)
09/20/2013	52 (2 pgs)	Order Granting Motion To Reject Lease or Executory Contract (Related Doc # 34) between Debtor and George Cowan, John D. Thompson, and Larry Noe. Entered on 9/20/2013. (Ernst, K) (Entered: 09/20/2013)
09/20/2013	53 (1 pg)	Certificate of Service of <i>Order for Relief</i> (related document(s) 48 Order (Miscellaneous Relief)). Filed by Adair County Hospital District (Cantor, David) (Entered: 09/20/2013)

09/20/2013	54 (4 pgs; 3 docs)	Motion to Approve Notice of Petition for Relief. Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 09/20/2013)
09/23/2013	55 (1 pg)	Order Granting Motion (Related Doc # 54) to Approve Notice of Petition for in The Courier-Journal and The Adair Progress. Entered on 9/23/2013. (Ernst, K) (Entered: 09/23/2013)
09/27/2013	56 (2 pgs)	Order Granting Motion To Assume Executory Contract (Related Doc # 38) with TSA Consulting Group, Inc. Entered on 9/27/2013. (Ernst, K) (Entered: 09/27/2013)
09/27/2013	57 (7 pgs; 2 docs)	Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases. Filed by Debtor Adair County Hospital District (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 09/27/2013)
10/01/2013	58 (1 pg)	Notice of Hearing regarding Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases Filed by Debtor Adair County Hospital District 57 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 10/22/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 10/01/2013)
10/03/2013	59	Notice of Appearance and Request for Notice by Heather Geisberg Pennington . Filed by on behalf of Danville Office Equipment (Pennington, Heather) (Entered: 10/03/2013)
10/03/2013	60 (8 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 58 Notice of Hearing regarding Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases Filed by Debtor Adair County Hospital District 57 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for

		10/22/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix. Notice Date 10/03/2013. (Admin.) (Entered: 10/04/2013)
10/18/2013	61	Notice of Appearance and Request for Notice by Matthew Harold Kleinert . Filed by on behalf of Commonwealth of Kentucky, Cabinet for Health and Family Services, Department of Medicaid Services (Kleinert, Matthew) (Entered: 10/18/2013)
10/23/2013	62 (3 pgs)	Order Granting Motion (Related Doc # 57) For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases. Entered on 10/23/2013. (Ernst, K) (Entered: 10/23/2013)
10/23/2013	63 (2 pgs; 2 docs)	Notice of Appointment of Unsecured Creditors' Committee. (Attachments: # 1 Exhibit Exhibit A) (Goldberg, Scott) (Entered: 10/23/2013)
10/24/2013	64 (1 pg)	Certificate of Service of <i>Order Granting Debtor's Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases</i> (related document(s) 62 Order (Miscellaneous)). Filed by Adair County Hospital District (Cantor, David) (Entered: 10/24/2013)
10/24/2013	65 (1 pg)	Document: Certificate of Publication of Notice of Orders for Relief. Filed by Adair County Hospital District (McGhee, James) (Entered: 10/24/2013)
10/25/2013	66 (18 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>with MedAssets Net Revenue Systems LLC</i> . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 10/25/2013)
10/29/2013	67 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>with MedAssets Net Revenue Systems LLC</i> Filed by Debtor Adair County Hospital District 66 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West

		Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 10/29/2013)
10/30/2013	68	Notice of Appearance and Request for Notice by John A. Majors , <i>Morgan & Pottinger, P.S.C.</i> Filed by on behalf of Coventry Health and Life Insurance Company (Majors, John) (Entered: 10/30/2013)
10/31/2013	69 (2 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 67 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>with MedAssets Net Revenue Systems LLC</i> Filed by Debtor Adair County Hospital District 66 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 10/31/2013. (Admin.) (Entered: 11/01/2013)
11/07/2013	70 (2 pgs)	Certificate of Service of <i>Notice of Hearing regarding Motion to Assume Lease or Executory Contract with MedAssets Net Revenue Systems LLC</i> (related document(s) 67 Notice of Hearing). Filed by Adair County Hospital District (McGhee, James) (Entered: 11/07/2013)
11/13/2013	71	Notice of Appearance and Request for Notice by Emily Pagorski . Filed by on behalf of Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/13/2013)
11/13/2013	72 (6 pgs; 2 docs)	Motion to Extend time to Assume Or Reject Lease Agreement. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 11/13/2013)

11/13/2013	73 (5 pgs; 2 docs)	Expedited Motion to Set Hearing (related document (s) 72 Motion to Extend time to Assume Or Reject Lease Agreement filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 11/13/2013)
11/14/2013	74 (2 pgs)	Order Granting (related document(s) 73 Expedited Motion to Set Hearing filed by Creditor Farmers National Bank of Danville). Entered on 11/14/2013 (Ernst, K) (Entered: 11/14/2013)
11/14/2013	75 (1 pg)	Notice of EXPEDITED Hearing regarding Motion to Extend time to Assume Or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville 72 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN NOVEMBER 22, 2013. Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES NOT RECEIVING ELECTRONIC NOTIFICATION AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 11/14/2013)
11/14/2013	76 (6 pgs; 4 docs)	Motion for Attorney Samuel R. Maizel to Appear pro hac vice. Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Maizel, Samuel) (Entered: 11/14/2013)
11/14/2013	77 (6 pgs; 4 docs)	Motion for Attorney Teddy M. Kapur to Appear pro hac vice. Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Kapur, Teddy) (Entered: 11/14/2013)
11/15/2013	78 (5 pgs)	Certificate of Service (related document(s) 74 Order (Miscellaneous Relief), 75 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 11/15/2013)

11/15/2013	79 (1 pg)	Notice of Hearing regarding the following pleadings: Motion for Attorney Samuel R. Maizel to Appear pro hac vice Filed by Creditors Committee Official Committee of Unsecured Creditors 76 AND ON Motion for Attorney Teddy M. Kapur to Appear pro hac vice Filed by Creditors Committee Official Committee of Unsecured Creditors 77 . Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 11/15/2013)
11/16/2013	80 (2 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 75 Notice of EXPEDITED Hearing regarding Motion to Extend time to Assume Or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville 72 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN NOVEMBER 22, 2013. Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES NOT RECEIVING ELECTRONIC NOTIFICATION AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 11/16/2013. (Admin.) (Entered: 11/17/2013)
11/17/2013	81 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 79 Notice of Hearing regarding the following pleadings: Motion for Attorney Samuel R. Maizel to Appear pro hac vice Filed by Creditors Committee Official Committee of Unsecured Creditors 76 AND ON Motion for Attorney Teddy M. Kapur to Appear pro hac vice Filed by Creditors Committee Official Committee of Unsecured Creditors 77 . Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 11/17/2013. (Admin.) (Entered: 11/18/2013)
11/18/2013	82 (5 pgs; 2 docs)	Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property. Filed by Debtor Adair County Hospital District

		(Attachments: # 1 Proposed Order) (McGhee, James) Modified on 11/21/2013 - Additional Proposed Order is 91 . (Ernst, K). (Entered: 11/18/2013)
11/18/2013	83 (3 pgs; 2 docs)	Motion to Shorten time to File Objection to Motion to Extend Time to Assume or Reject Unexpired Lease of Nonresidential Real Property. Filed by Debtor Adair County Hospital District (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/18/2013)
11/18/2013	84 (24 pgs; 2 docs)	Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee <i>Effective October 23, 2013</i> . Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Affidavit) (Maizel, Samuel) (Entered: 11/18/2013)
11/19/2013		Notice of Deficiency regarding 84 Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee <i>Effective October 23, 2013</i> filed by Creditors Committee Official Committee of Unsecured Creditors (Maizel, Samuel). Pleading fails to comply with Local Bankruptcy Rule 9004-1. Further, matter fails to comply with Local Bankruptcy Rule 9013-1(a)(1). Local Bankruptcy Rules are available on the the Court's website. No further action will be taken unless pleading is refiled in its entirety and in compliance with this Court's Local Rules. (Ernst, K) Modified on 11/19/2013 (Ernst, K). (Entered: 11/19/2013)
11/19/2013	85 (1 pg)	Order Granting Motion to Shorten Time (Related Doc # 83) Objection period to 82 Motion to Extend Time to Assume or Reject Unexpired Lease of Nonresidential Real Property filed by Debtor Adair County Hospital District. Entered on 11/19/2013. (Ernst, K) (Entered: 11/19/2013)
11/19/2013	86 (1 pg)	Notice for Objections regarding 82 Motion to Extend Time to Assume or Reject Unexpired Lease of Nonresidential Real Property. Filed by Debtor Adair County Hospital District. Objections due by 11/22/2013. The movant is responsible for serving this notice for objections on all creditors and parties in interest and filing a certificate of service with the Court. (Ernst, K) (Entered: 11/19/2013)

11/19/2013	87 (25 pgs; 3 docs)	Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee . Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Affidavit of Samuel R. Maizel # 2 Proposed Order) (Maizel, Samuel) (Entered: 11/19/2013)
11/19/2013	88 (1 pg)	Notice of Hearing regarding Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property Filed by Debtor Adair County Hospital District 82 . Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Key Shopping Center #2 LLC (Gudgel, A) (Entered: 11/19/2013)
11/20/2013	89 (1 pg)	Notice for Objections regarding Application to Employ 87 . Objections due by 12/11/2013. (Ernst, K) (Entered: 11/20/2013)
11/20/2013	90 (1 pg)	Certificate of Service of Notice for Objections regarding Motion to Extend Time to Assume or Reject Unexpired Lease of Nonresidential Real Property and Notice of Hearing regarding Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property Filed by Debtor Adair County Hospital District (related document(s) 86 Notice for Objections, 88 Notice of Hearing). Filed by Adair County Hospital District (Cantor, David) (Entered: 11/20/2013)
11/20/2013	91 (1 pg)	Proposed Order RE: (related document(s) 82 Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property filed by Debtor Adair County Hospital District). Filed by Adair County Hospital District (McGhee, James) (Entered: 11/20/2013)
11/21/2013	92 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 88 Notice of Hearing regarding Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property Filed by Debtor Adair County Hospital District 82 . Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl

		and Key Shopping Center #2 LLC). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/22/2013	93 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 89 Notice for Objections regarding Application to Employ 87 . Objections due by 12/11/2013.). Notice Date 11/22/2013. (Admin.) (Entered: 11/23/2013)
11/25/2013	94 (3 pgs)	Proposed Order RE: (related document(s) 72 Motion to Extend time to Assume Or Reject Lease Agreement filed by Creditor Farmers National Bank of Danville). Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/25/2013)
11/26/2013	95 (2 pgs)	Order Granting Motion To Assume Lease or Executory Contract (Related Doc # 66) with MedAssets Net Revenue Systems LLC. Entered on 11/26/2013. (Ernst, K) (Entered: 11/26/2013)
11/26/2013	96 (3 pgs)	Order 92 Granting 72 Motion to Extend Time to Assume or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville. It is hereby ORDERED that Banks motion to extend the time for the lease to be assumed or rejected shall be and is hereby Extended through February 26, 2014, or such later time as the Court, in its discretion, might order. Entered on 11/26/2013. (Ernst, K) (Entered: 11/26/2013)
11/26/2013	97 (1 pg)	Order Granting Motion To Appear pro hac vice (Related Doc # 76) Samuel R. Maizel to Appear pro hac vice Filed by Creditors Committee Official Committee of Unsecured Creditors. Entered on 11/26/2013. (Ernst, K) (Entered: 11/26/2013)
11/26/2013	98 (1 pg)	Order Granting Motion To Appear pro hac vice (Related Doc # 77) Teddy M. Kapur to Appear pro hac vice Filed by Creditors Committee Official Committee of Unsecured Creditors. Entered on 11/26/2013. (Ernst, K) (Entered: 11/26/2013)
11/26/2013	99 (1 pg)	Order Granting Motion to Extend Time (Related Doc # 82) to Assume or Reject Unexpired Lease of Nonresidential Real Property Filed by Debtor Adair County Hospital District. Entered on 11/26/2013. (Ernst, K) (Entered: 11/26/2013)

12/04/2013	100 (9 pgs; 3 docs)	Motion For Clarification of Agreed Order for Stay Relief. Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 12/04/2013)
12/05/2013	101 (1 pg)	Order Granting Motion (Related Doc # 100) For Clarification of Agreed Order for Stay Relief Filed by Debtor Adair County Hospital District. Entered on 12/5/2013. (Ernst, K) (Entered: 12/05/2013)
12/10/2013	102 (27 pgs; 5 docs)	Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87 . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed Order) (McGhee, James) (Entered: 12/10/2013)
12/11/2013	103 (9 pgs; 2 docs)	Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87 . Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Scott, Joseph) (Entered: 12/11/2013)
12/12/2013	104 (6 pgs; 5 docs)	Motion for Attorney Henry C. Kevane to Appear pro hac vice. Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order # 4 Certificate of Mailing) (Kevane, Henry) (Entered: 12/12/2013)
12/13/2013	105 (1 pg)	Notice of Hearing regarding Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee Filed by Creditors Committee Official Committee of Unsecured Creditors 87 and on the Objection filed thereto. Hearing scheduled for 1/13/2014 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and objecting party (Gudgel, A) (Entered: 12/13/2013)
12/15/2013	106 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 105 Notice of Hearing regarding Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee Filed by Creditors Committee Official Committee of Unsecured Creditors 87 and on the Objection filed thereto.

		Hearing scheduled for 1/13/2014 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and objecting party). Notice Date 12/15/2013. (Admin.) (Entered: 12/16/2013)
12/16/2013	107 (1 pg)	Order Granting Motion for Henry C. Kevane To Appear pro hac vice (Related Doc # 104) Filed by Creditors Committee Official Committee of Unsecured Creditors. Entered on 12/16/2013. (Ernst, K) (Entered: 12/16/2013)
12/17/2013	108 (4 pgs; 2 docs)	Agreed Motion to Shorten time to Respond to Objections to Application of Committee of Unsecured Creditors to Employ Pachulski Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013. Filed by Debtor Adair County Hospital District (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 12/17/2013)
12/18/2013	109 (2 pgs)	Order Granting Agreed Motion to Shorten Time (Related Doc # 108) to Respond to Objections to Application of Committee of Unsecured Creditors to Employ Pachulski Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013. Filed by Debtor Adair County Hospital District. Entered on 12/18/2013. (Ernst, K) (Entered: 12/18/2013)
01/03/2014	110 (4 pgs; 2 docs)	Motion for Leave to Exceed Page Limit for Omnibus Reply to Objections to the Application of Committee of Unsecured Creditors to Employ Pachulski Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013. Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Proposed Order) (Kapur, Teddy) (Entered: 01/03/2014)
01/06/2014	111 (6 pgs; 2 docs)	Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Back, Adam) (Entered: 01/06/2014)
01/06/2014	112 (5 pgs; 2 docs)	Motion to Set Objection Deadline, Motion to Expedite Hearing (related document(s) 111 Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor

		Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Back, Adam) (Entered: 01/06/2014)
01/06/2014	113 (20 pgs)	Omnibus Reply to Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87 . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed Order) filed by Debtor Adair County Hospital District 102 , Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87 . Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) filed by Creditor Farmers National Bank of Danville 103 . Filed by Creditors Committee Official Committee of Unsecured Creditors (Kapur, Teddy) (Entered: 01/06/2014)
01/07/2014	114 (1 pg)	Notice of EXPEDITED Hearing regarding the following pleadings: Motion for Leave to Exceed Page Limit for Omnibus Reply to Objections to the Application of Committee of Unsecured Creditors to Employ Pachulski Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013 Filed by Creditors Committee Official Committee of Unsecured Creditors 110 ; Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville 111 ; and on Motion to Set Objection Deadline, Motion to Expedite Hearing regarding(related document(s) 111 Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville 112 . Expedited Hearing scheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS EXPEDITED HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 01/07/2014)

01/07/2014	115	<p>Order of the Court to reschedule hearing set for January 13, 2014 on Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee Filed by Creditors Committee Official Committee of Unsecured Creditors 87 , so ORDERED by /s/ Judge Fulton. Hearing rescheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A)</p> <p style="text-align: center;">This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</p> <p>(Entered: 01/07/2014)</p>
01/07/2014	116 (2 pgs)	<p>Withdrawal of Document (related document(s)110 Motion for Leave to Exceed Page Limit for Omnibus Reply to Objections to the Application of Committee of Unsecured Creditors to Employ Pachulski Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013 filed by Creditors Committee Official Committee of Unsecured Creditors). Filed by Official Committee of Unsecured Creditors (Kapur, Teddy) (Entered: 01/07/2014)</p>
01/08/2014	117 (2 pgs)	<p>Certificate of Service of <i>Notice of Hearing</i> (related document(s)114 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 01/08/2014)</p>
01/09/2014	118 (4 pgs; 3 docs)	<p>Motion for Attorney Dion W. Hayes to Appear pro hac vice. Filed by Creditor Coventry Health and Life Insurance Company (Attachments: # 1 Exhibit Certificate of Good Standing-VA # 2 Proposed Order Admitting Dion W. Hayes pro hac vice) (Majors, John) (Entered: 01/09/2014)</p>
01/09/2014	119 (4 pgs; 3 docs)	<p>Motion for Attorney Whitney R. Travis to Appear pro hac vice. Filed by Creditor Coventry Health and Life Insurance Company (Attachments: # 1 Exhibit Certificate of Good Standing-VA # 2 Proposed Order Admitting Whitney R. Travis pro hac vice) (Majors, John) (Entered: 01/09/2014)</p>
01/09/2014	120 (3 pgs)	<p>BNC Certificate of Mailing - Hearing (related document(s)114 Notice of EXPEDITED Hearing regarding the following pleadings: Motion for Leave to Exceed Page Limit for Omnibus Reply to Objections to the Application of Committee of</p>

		<p>Unsecured Creditors to Employ Pachulski Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013 Filed by Creditors Committee Official Committee of Unsecured Creditors 110; Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville 111; and on Motion to Set Objection Deadline, Motion to Expedite Hearing regarding(related document(s)111 Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville 112. Expedited Hearing scheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS EXPEDITED HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 01/09/2014. (Admin.) (Entered: 01/10/2014)</p>
01/13/2014	121 (1 pg)	<p>Order Granting Motion for Dion W. Hayes To Appear pro hac vice (Related Doc 118) as counsel for Aetna Inc. Filed by Creditor Coventry Health and Life Insurance Co. Entered on 1/13/2014. (Ernst, K) Modified on 1/13/2014 (Ernst, K). (Entered: 01/13/2014)</p>
01/13/2014	122 (1 pg)	<p>Order Granting Motion for Whitney R. Travis To Appear pro hac vice (Related Doc # 119) as attorney for Aetna Inc. Filed by Creditor Coventry Health and Life Insurance Co. Entered on 1/13/2014. (Ernst, K) (Entered: 01/13/2014)</p>
01/13/2014	123 (7 pgs)	<p>Reply to Omnibus Reply to Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors87. Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed Order) filed by Debtor Adair County Hospital District102, Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors87. Filed by Creditor Farmers National</p>

		Bank of Danville (Attachments: # 1 Proposed Order) filed by Creditor Farmers National Bank of Danville ¹⁰³ . Filed by Creditors Committee Official Committee of Unsecured Creditors filed by Creditors Committee Official Committee of Unsecured Creditors ¹¹³ . Filed by Creditor Farmers National Bank of Danville (Smith, George) (Entered: 01/13/2014)
01/14/2014	124 (5 pgs; 2 docs)	Objection to Motion For an Order Setting A Deadline for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville ¹¹¹ . Filed by Debtor Adair County Hospital District (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 01/14/2014)
01/14/2014	125 (2 pgs; 2 docs)	Notice of Appointment of Unsecured Creditors' Committee. (Attachments: # 1 Exhibit Amended Exhibit A)(Goldberg, Scott) (Entered: 01/14/2014)
01/15/2014	126 (2 pgs)	Proposed Order RE: (related document(s) ¹¹² Motion to Set Objection Deadline filed by Creditor Farmers National Bank of Danville, Motion to Expedite Hearing). Filed by Farmers National Bank of Danville (Back, Adam) (Entered: 01/15/2014)
01/16/2014	127 (1 pg)	Order - THIS MATTER having come before the Court on January 15, 2014, for approval of the 87 Application of the Committee of Unsecured Creditors to Employ Pachulsky Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013 and on the Objections of Debtor and Farmers National Bank of Danville filed thereto. The Court having considered statements of counsel, and being otherwise sufficiently advised, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Application of the Committee of Unsecured Creditors to Employ Pachulsky Stang Ziehl & Jones LLP as its Counsel Effective October 23, 2013 be, and hereby is, approved by separate Order of the Court. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the parties shall have up to and including January 30, 2014 to file briefs regarding the issue of whether professional fees are to be paid by this Chapter 9 debtor at which time this matter shall stand submitted. Documents due by 1/30/2014. Entered on 1/16/2014 (Ernst, K) (Entered: 01/16/2014)

01/16/2014	128 (1 pg)	Order Granting Application to Employ (Related Doc # 87) to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee Filed by Creditors Committee Official Committee of Unsecured Creditors Entered on 1/16/2014. (Ernst, K) (Entered: 01/16/2014)
01/16/2014	129 (2 pgs)	MODIFIED BY THE COURT Order Granting Motion (Related Doc # 111) For an Order Setting A Deadline for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville. Debtor Adair County Hospital District are ORDERED to file proposed plans of adjustment on or before February 28, 2014 (the Filing Deadline). If the Debtors fail to file their proposed plans of adjustment by the Filing Deadline, the Debtors Chapter 9 cases may be dismissed. The Debtors are ORDERED immediately to begin providing FNB with financial information, including, but not limited to: (a) the Debtors monthly sources and uses of funds, (b) an analysis and/or valuation of the Debtors assets, (c) all financial reports prepared by or for Debtors in the ordinary course of business, and (d) all proposed or current budgets for theDebtors. Entered on 1/16/2014. (Ernst, K) (Entered: 01/16/2014)
01/23/2014	130 (16 pgs; 2 docs)	Motion of the Official Committee of Unsecured Creditors for Order Approving Information Access Protocol Under Sections 105(a), 107(b), and 1102(b)(3) of the Bankruptcy Code. Filed by Creditors Committee Official Committee of Unsecured Creditors (Attachments: # 1 Proposed Order) (Kapur, Teddy) (Entered: 01/23/2014)
01/24/2014	131 (1 pg)	Notice for Objections regarding Motion of the Official Committee of Unsecured Creditors for Order Approving Information Access Protocol Under Sections 105(a), 107(b), and 1102(b)(3) of the Bankruptcy Code. Filed by Creditors Committee Official Committee of Unsecured Creditors 130 . Objections due by 2/14/2014. (Hurtt, D) (Entered: 01/24/2014)
01/26/2014	132 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 131 Notice for Objections regarding Motion of the Official Committee of Unsecured Creditors for Order Approving

		Information Access Protocol Under Sections 105(a), 107(b), and 1102(b)(3) of the Bankruptcy Code. Filed by Creditors Committee Official Committee of Unsecured Creditors 130 . Objections due by 2/14/2014. Notice Date 01/26/2014. (Admin.) (Entered: 01/27/2014)
01/30/2014	133 (24 pgs)	Transcript regarding Hearing Held 1/15/14. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. THE TRANSCRIPT RELEASE DATE IS 4/30/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber, Tracy Gribben Transcription, LLC Phone (800) 603-6212 . Notice of Intent to Request Redaction Deadline Due By 2/10/2014. Redaction Request Due By 2/20/2014. Redacted Transcript Submission Due By 3/3/2014. Transcript access will be restricted through 4/30/2014. (Preston, T) (Entered: 01/30/2014)
01/30/2014	134 (2 pgs)	Agreed Motion For Leave to File Late Proof of Claim. Filed by Debtor Adair County Hospital District (Cantor, David) (Entered: 01/30/2014)
01/30/2014	135 (5 pgs)	Brief <i>Regarding Application to Employ and Compensation of Committee Counsel</i> (related document(s) 127 Order to File Document). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 01/30/2014)
01/30/2014	136 (6 pgs)	Supplemental Brief (related document(s) 87 Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors). Filed by Adair County Hospital District (McGhee, James) (Entered: 01/30/2014)
01/30/2014	137 (35 pgs)	Supplemental Reply to Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87 . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed Order) filed by Debtor Adair County Hospital District 102 , Objection to Application to Employ Pachulski Stang Ziehl &

		<p>Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) filed by Creditor Farmers National Bank of Danville 103, Reply to Omnibus Reply to Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87. Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Proposed Order) filed by Debtor Adair County Hospital District 102, Objection to Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors 87. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) filed by Creditor Farmers National Bank of Danville 103. Filed by Creditors Committee Official Committee of Unsecured Creditors filed by Creditors Committee Official Committee of Unsecured Creditors 113. Filed by Creditor Farmers National Bank of Danville filed by Creditor Farmers National Bank of Danville 123. Filed by Creditors Committee Official Committee of Unsecured Creditors (Kapur, Teddy) (Entered: 01/30/2014)</p>
<p>01/31/2014</p>	<p>138 (25 pgs)</p>	<p>Transcript regarding Hearing Held 1/15/14. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. THE TRANSCRIPT RELEASE DATE IS 5/1/2014. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber, Ad Hoc Transcription, LLC Phone (888) 516-5553 . Notice of Intent to Request Redaction Deadline Due By 2/10/2014. Redaction Request Due By 2/21/2014. Redacted Transcript Submission Due By 3/3/2014. Transcript access will be restricted through 5/1/2014. (Preston, T) (Entered: 01/31/2014)</p>
<p>01/31/2014</p>		<p>Matter Submitted Re: (related document(s) 87 Application to Employ Pachulski Stang Ziehl & Jones LLP as Counsel to Committee filed by Creditors Committee Official Committee of Unsecured Creditors) regarding the issue of whether professional fees are to be paid by this Chapter 9</p>

		debtor. Matter Under Advisement. (Ernst, K) (Entered: 01/31/2014)
01/31/2014	139 (2 pgs)	Order Granting Agreed Motion (Related Doc # 134) For Leave to allow CH 200 to File Late Proof of Claim. Filed by Debtor Adair County Hospital District Entered on 1/31/2014. (Ernst, K) (Entered: 01/31/2014)
02/19/2014	140 (4 pgs)	Order Granting Motion (Related Doc # 130) of the Official Committee of Unsecured Creditors for Order Approving Information Access Protocol Under Sections 105(a), 107(b), and 1102(b)(3) of the Bankruptcy Code. Filed by Creditors Committee Official Committee of Unsecured Creditors. Entered on 2/19/2014. (Ernst, K) (Entered: 02/19/2014)
02/21/2014	141 (12 pgs; 3 docs)	Motion of Cardinal Health 200, LLC for the Entry of An Order Granting Relief from the Automatic Stay, for Cause, to Setoff Mutual Pre-Petition Obligations. Filed by Creditor Cardinal Health 200 (Attachments: # 1 Proposed Order # 2 Exhibit Exhibit A) (Gaddis, Lysie) (Entered: 02/21/2014)
02/21/2014	142 (8 pgs; 3 docs)	Application for Payment of Administrative Expenses in the amount of \$2,650.18 to be paid to Cardinal Health 200, LLC. Filed by Creditor Cardinal Health 200 (Attachments: # 1 Proposed Order # 2 Exhibit Exhibit A) (Gaddis, Lysie) (Entered: 02/21/2014)
02/24/2014		Notice of Deficiency. A fee is due for the 141 Motion of Cardinal Health 200, LLC for the Entry of An Order Granting Relief from the Automatic Stay, for Cause, to Setoff Mutual Pre-Petition Obligations filed by Creditor Cardinal Health 200 (Gaddis, Lysie) and has not been paid due to an error made in the docketing or an error that occurred in the electronic filing system. To pay the fee, you must click on Internet Payment Due from the Utilities Menu. Upon the failure to pay the fee, document may be stricken OR as regarding filing fees for new cases or fee installments, case will be dismissed. If you believe that you have received this notice in error, please contact the Court at 502-627-5700. Fee Due Motion for Relief From Stay \$176.00. (Ernst, K) (Entered: 02/24/2014)
02/24/2014		

		Receipt of filing fee for Motion for Relief From Stay (13-10939-thf) (176.00). Receipt number 6510744 (re:Doc# 141) (U.S. Treasury) (Entered: 02/24/2014)
02/25/2014	143 (1 pg)	Notice for Objections regarding Application for Payment of Administrative Expenses 142 . Objections due by 3/18/2014. (Ernst, K) (Entered: 02/25/2014)
02/26/2014	144 (47 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>With Adair County Public Hospital Corporation</i> . Filed by Debtor Adair County Hospital District (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 02/26/2014)
02/26/2014	145 (5 pgs; 2 docs)	Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property. Filed by Debtor Adair County Hospital District (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 02/26/2014)
02/27/2014	146 (1 pg)	Notice of Hearing regarding Motion of Cardinal Health 200, LLC for the Entry of An Order Granting Relief from the Automatic Stay, for Cause, to Setoff Mutual Pre-Petition Obligations Filed by Creditor Cardinal Health 200 141 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 02/27/2014)
02/27/2014	147 (1 pg)	Notice of Hearing regarding the following pleadings: Motion to Reject Lease or Executory Contract <i>With Adair County Public Hospital Corporation</i> Filed by Debtor Adair County Hospital District 144 and on Motion to Extend time to Assume or Reject Unexpired Lease of Nonresidential Real Property Filed by Debtor Adair County Hospital District 145 . ANY OBJECTION TO THE MOTIONS HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 02/27/2014)

CLAIMS, CONFIRMED, REOPENED

**U.S. Bankruptcy Court
Western District of Kentucky (Bowling Green)
Bankruptcy Petition #: 13-10940-thf**

Assigned to: Thomas H. Fulton
Chapter 9
Voluntary
Asset

Date filed: 07/31/2013
Date reopened: 04/29/2016
Plan confirmed: 01/26/2016

Debtor
Adair County Public Hospital District Corporation
901 Westlake Dr
Columbia, KY 42728
ADAIR-KY
Tax ID / EIN: 61-0930517
dba Westlake Regional Hospital
fdba Westlake Cumberland Hospital
dba Westlake Primary Care
dba Edmonton Primary Care
dba Westlake Primary Care of Russell County
fdba Bergin's Surgical Clinic
dba Westlake Primary Care Family Practice

represented by **David M. Cantor**
Seiller Waterman LLC
462 S. 4th Street, Ste 2200
Louisville, KY 40202
584-7400
Email: cantor@derbycitylaw.com
TERMINATED: 03/10/2016

James Edwin McGhee, III
Kaplan & Partners LLP
710 West Main Street
4th Floor
Louisville, KY 40202
502-416-1634
Fax : 502-540-8282
Email: jmcghee@kplouisville.com

US Trustee
Charles R. Merrill
Asst. U.S.Trustee
601 West Broadway #512
Louisville, KY 40202
502-582-6000

represented by **Scott J. Goldberg**
601 W. Broadway
Room 512
Louisville, KY 40202
582-6000
Email: ustpreion08.lo.ecf@usdoj.gov

Filing Date	#	Docket Text
07/31/2013	<u>1</u> (36 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1213. Filed by Adair County Public Hospital District Corporation. Completed List of Scheduled Creditors Due by 08/14/2013. (Cantor, David) Modified on 8/1/2013 (Pierce, M). (Entered: 07/31/2013)
07/31/2013		Receipt of filing fee for Voluntary Petition (Chapter 9)(13-10940) [misc,volp9a] (1213.00). Receipt

		number 6213323 (re:Doc# 1) (U.S. Treasury) (Entered: 07/31/2013)
08/01/2013	2 (26 pgs; 3 docs)	Motion to Reject Lease or Executory Contract of <i>Psychiatric Resource Partners, Inc.</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 08/01/2013)
08/01/2013	3 (1 pg)	Order of Designation of Bankruptcy Judge Thomas H. Fulton entered by Chief Judge Alice M. Batchelder of the United States Court of Appeals for the Sixth Judicial Circuit. Entered on 8/1/2013 (Pierce, M) (Entered: 08/01/2013)
08/01/2013		Judge Thomas H. Fulton added to case per Order #3. (Pierce, M) (Entered: 08/01/2013)
08/01/2013	4	Order of the Court to set an Initial Status Hearing to consider the appointment of a patient care ombudsman under 11 U.S.C. Section 333, so ORDERED by /s/ Judge Fulton. Initial Status hearing to be held on 8/5/2013 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Any party wishing to participate by phone must contact the Court by phone no later than 10:00 A.M. (Eastern Time) on the date of the scheduled hearing. cc: COUNSEL FOR THE DEBTOR SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. (Rupe, B) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 08/01/2013)
08/02/2013	5 (1 pg)	Certificate of Service of <i>Notice of Initial Status Hearing</i> (related document(s) 4 Set/Continue/Reschedule -Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 08/02/2013)
08/02/2013	6	Notice of Appearance and Request for Notice by George D. Smith . Filed by on behalf of Farmers

		National Bank of Danville (Smith, George) (Entered: 08/02/2013)
08/02/2013	7	Notice of Appearance and Request for Notice by Adam Mastin Back . Filed by on behalf of Farmers National Bank of Danville (Back, Adam) (Entered: 08/02/2013)
08/02/2013	8 (33 pgs; 5 docs)	Motion/Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Affidavit of Neal M. Gold # 2 Exhibit B - Verification Report # 3 Exhibit C - Proposed Notice # 4 Proposed Order) (McGhee, James) (Entered: 08/02/2013)
08/05/2013	9 (20 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Agreement # 2 Proposed Order) (McGhee, James) (Entered: 08/05/2013)
08/06/2013	10 (72 pgs)	Schedules Remaining. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/06/2013)
08/06/2013	11 (2 pgs)	Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 8 Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition filed by Debtor Adair County Public Hospital District Corporation). It is Ordered that Debtor shall serve and publish the Notice filed with the Application as directed by the Court's Order and then shall file proof of service and publication. Any party in interest wishing to object to the Debtor's bankruptcy petition or the Notice shall file objections on or before 9/9/2013. If any timely objection is filed, the Court shall schedule a hearing to determine whether case may be dismissed or whether an Order of Relief may be entered. Entered on 8/6/2013 (Pierce, M) (Entered: 08/06/2013)
08/06/2013	12 (2 pgs)	PDF Notice Request to all creditors and parties listed on the service list regarding (related documents 11 Order Regarding Notice of Commencement and

		Establishing Deadline for Objecting to the Petition). (Pierce, M) (Entered: 08/06/2013)
08/06/2013	13 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract with GE Healthcare 9 . Objections due by 8/27/2013. (Pierce, M) (Entered: 08/06/2013)
08/06/2013	14 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract of of Psychiatric Resource Partners, Inc 2 . Objections due by 8/27/2013. (Pierce, M) (Entered: 08/06/2013)
08/08/2013		Initial Status Hearing Held on August 5, 2013 (related document(s) 4 to consider the appointment of a patient care ombudsman under 11 U.S.C. Section 333. (Gudgel, A) (Entered: 08/08/2013)
08/08/2013	15 (8 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 13 Notice for Objections regarding Motion to Reject Lease or Executory Contract with GE Healthcare 9 . Objections due by 8/27/2013.). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/08/2013	16 (8 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 14 Notice for Objections regarding Motion to Reject Lease or Executory Contract of of Psychiatric Resource Partners, Inc 2 . Objections due by 8/27/2013.). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/08/2013	17 (9 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 12 PDF Notice Request to all creditors and parties listed on the service list regarding (related documents 11 Order Regarding Notice of Commencement and Establishing Deadline for Objecting to the Petition).). Notice Date 08/08/2013. (Admin.) (Entered: 08/09/2013)
08/09/2013	18 (30 pgs; 3 docs)	Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 08/09/2013)
08/09/2013	19 (10 pgs; 3 docs)	Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County

		Public Hospital District Corporation (Attachments: # 1 Exhibit A - Proposed Notice # 2 Proposed Order) (McGhee, James) (Entered: 08/09/2013)
08/09/2013	20	Notice of Appearance and Request for Notice by Mark A. Robinson . Filed by on behalf of Psychiatric Resource Partners, Inc. (Robinson, Mark) (Entered: 08/09/2013)
08/09/2013	21 (6 pgs; 4 docs)	Motion for Attorney Ryan K. Cochran to Appear pro hac vice. Filed by Creditor Psychiatric Resource Partners, Inc. (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Robinson, Mark) (Entered: 08/09/2013)
08/09/2013	22 (1 pg)	Certificate of Service of <i>Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition</i> (related document(s) 11 Order (Miscellaneous Relief), Order to File Document). Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/09/2013)
08/11/2013	23	Creditor Request for Notices . Filed by Creditor Recovery Management Systems Corporation (Singh, Ramesh) (Entered: 08/11/2013)
08/12/2013	24	Notice of Appearance and Request for Notice by Elizabeth G. Weber . Filed by on behalf of Jane Todd Crawford Memorial Hospital, Inc. (Weber, Elizabeth) (Entered: 08/12/2013)
08/12/2013	25 (1 pg)	Order Granting Motion of Ryan K Cochran To Appear pro hac vice to represent Psychiatric Resource Partners, Inc (Related Doc # 21) Entered on 8/12/2013. (Pierce, M) (Entered: 08/12/2013)
08/12/2013	26	Notice of Appearance and Request for Notice by Ryan K. Cochran . Filed by on behalf of Psychiatric Resource Partners, Inc. (Cochran, Ryan) (Entered: 08/12/2013)
08/12/2013	27 (1 pg)	Notice of Hearing regarding the Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Public Hospital District Corporation 18 ; and, the Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Public Hospital District

		Corporation 19 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/28/2013 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Matrix (Rupe, B) (Entered: 08/12/2013)
08/14/2013	28	Notice of Appearance and Request for Notice by Scott J. Goldberg <i>Trial Attorney, Office of the U.S. Trustee</i> . Filed by on behalf of Joseph J. Golden (Goldberg, Scott) (Entered: 08/14/2013)
08/14/2013	29 (8 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 27 Notice of Hearing regarding the Motion to Waive Appointment of a Patient Care Ombudsman. Filed by Debtor Adair County Public Hospital District Corporation 18 ; and, the Motion to Set Last Day to File Proofs of Claim <i>as October 29, 2013</i> . Filed by Debtor Adair County Public Hospital District Corporation 19 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 8/28/2013 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: Matrix). Notice Date 08/14/2013. (Admin.) (Entered: 08/15/2013)
08/15/2013	30	Notice of Appearance and Request for Notice by Scott A. Bachert . Filed by on behalf of Gary Partin (Bachert, Scott) (Entered: 08/15/2013)
08/19/2013	32 (1 pg)	Request to be removed from the Mailing Matrix by Pacific Life Insurance Company. Filed by Pacific Life Insurance Company(Pierce, M) (Entered: 08/20/2013)
08/20/2013	31	Notice of Appearance and Request for Notice by Joseph M. Scott Jr. . Filed by on behalf of Farmers National Bank of Danville (Scott, Joseph) (Entered: 08/20/2013)
08/20/2013	33	Notice of Appearance and Request for Notice by Brian Christopher Baugh <i>counsel for the Cabinet for Health and Family Services</i> . Filed by on behalf of

		Cabinet for Health and Family Services (Baugh, Brian) (Entered: 08/20/2013)
08/20/2013		Notice of Corrective Entry. Attorney failed to set up User Account including emails for notification before filing documents and notices with the Court. The email address listed on filer's registration form has been added to the attorney's account, however, attorney is directed to complete account information (such as adding a physical address) by clicking on Maintain Your ECF Account on the Utilities menu upon receipt of this notice (related document(s) 33 Notice of Appearance and Request for Notice by Brian Christopher Baugh <i>counsel for the Cabinet for Health and Family Services</i>). (Pierce, M) (Entered: 08/20/2013)
08/22/2013	34	Notice of Appearance and Request for Notice by Brett A. Reynolds . Filed by on behalf of Spectrum Health Partners, LLC (Reynolds, Brett) (Entered: 08/22/2013)
08/23/2013	35 (3 pgs)	Agreed Motion to Reject Lease or Executory Contract <i>with Psychiatric Resource Partners, Inc.</i> . Filed by Debtor Adair County Public Hospital District Corporation (McGhee, James) (Entered: 08/23/2013)
08/23/2013	36 (1 pg)	Notice of Change of Address. Filed by GE Healthcare (Pierce, M) (Entered: 08/23/2013)
08/23/2013	37 (14 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>with 3Garcias, LLC</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A - Agreement # 2 Proposed Order) (McGhee, James) (Entered: 08/23/2013)
08/26/2013	38	Notice of Appearance and Request for Notice by Patrick B. Howell . Filed by on behalf of GE Healthcare (Howell, Patrick) (Entered: 08/26/2013)
08/26/2013	39 (6 pgs; 4 docs)	Motion for Attorney Patrick B. Howell to Appear pro hac vice. Filed by Creditor GE Healthcare (Attachments: # 1 Affidavit # 2 Consent # 3 Proposed Order) (Howell, Patrick) (Entered: 08/26/2013)
08/27/2013		

	40 (3 pgs)	Order Granting Agreed Motion Approving Rejection of Executory Contract with Psychiatric Resource Partners (Related Doc # 35), Resolving Motion To Reject Executory Contract with Psychiatric Resource Partners (Related Doc # 2) Entered on 8/27/2013. (Pierce, M) (Entered: 08/27/2013)
08/27/2013	41 (1 pg)	Order Granting Motion for Patrick B Howell To Appear pro hac vice on behalf of GE Healthcare (Related Doc # 39) Entered on 8/27/2013. (Pierce, M) (Entered: 08/27/2013)
08/27/2013	42 (26 pgs; 4 docs)	Objection to Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation 9 . Filed by Creditor GE Healthcare (Attachments: # 1 Exhibit A Service Agreement # 2 Exhibit B Invoices # 3 Exhibit C Payments) (Howell, Patrick) (Entered: 08/27/2013)
08/28/2013	43 (1 pg)	Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 and on the Objection filed thereto. Hearing scheduled for 9/9/2013 at 02:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and objecting party (GE Healthcare) (Gudgel, A) (Entered: 08/28/2013)
08/28/2013	44 (1 pg)	Order Granting Motion to Waive Appointment of a Patient Care Ombudsman. (Related Doc # 18) Entered on 8/28/2013. (Pierce, M) (Entered: 08/28/2013)
08/28/2013	45 (3 pgs)	Order Granting Motion To Set Last Day To File Proofs of Claim (Related Doc # 19) Proofs of Claims due by 10/29/2013. Debtor is directed to serve the Notice to File Claims as detailed in the Order and file proof of service with the Court. Entered on 8/28/2013. (Pierce, M) (Entered: 08/28/2013)
08/29/2013	46 (1 pg)	Notice for Objections regarding Motion to Reject Lease or Executory Contract 37 . Objections due by 9/19/2013. (Pierce, M) (Entered: 08/29/2013)
08/30/2013	47	Notice of Appearance and Request for Notice by Patrick B. Howell, Ellen Arvin Kennedy . Filed by

		on behalf of GE Healthcare (Kennedy, Ellen) (Entered: 08/30/2013)
08/30/2013	48 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 43 Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 and on the Objection filed thereto. Hearing scheduled for 9/9/2013 at 02:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and objecting party (GE Healthcare)). Notice Date 08/30/2013. (Admin.) (Entered: 08/31/2013)
08/31/2013	49 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 46 Notice for Objections regarding Motion to Reject Lease or Executory Contract 37 . Objections due by 9/19/2013.). Notice Date 08/31/2013. (Admin.) (Entered: 09/01/2013)
09/03/2013	50 (1 pg)	Certificate of Service of <i>Notice of Claims Bar Date</i> (related document(s) 45 Order on Motion To Set Last Day to File Proofs of Claim). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/03/2013)
09/03/2013	51 (3 pgs)	Amended Schedules F and Certificate of Service Fee Amount \$30. Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/03/2013)
09/03/2013		Receipt of filing fee for Amended Schedules (Fee) (13-10940-thf) [misc,amdscha] (30.00). Receipt number 6266888 (re:Doc# 51) (U.S. Treasury) (Entered: 09/03/2013)
09/04/2013	52	Notice of Appearance and Request for Notice by Larry F. Hinton . Filed by on behalf of Bank of Columbia (Hinton, Larry) (Entered: 09/04/2013)
09/06/2013	53 (1 pg)	Document: Certificate of Publication of Notice of Commencement of Case and Establishing Deadline for Objecting to Petition. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 09/06/2013)
09/06/2013		

	54 (3 pgs; 2 docs)	Motion to Continue Hearing On (related document (s) 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation) Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 09/06/2013)
09/09/2013	55 (1 pg)	Order Granting (Related Doc 54) Motion To Reschedule Hearing On (related documents 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation. Hearing rescheduled for 9/26/2013 at 01:30 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. Entered on 9/9/2013. (Gudgel, A). Modified on 9/9/2013 to correct related document (Gudgel, A). (Entered: 09/09/2013)
09/11/2013	56 (1 pg)	Notice of STATUS Hearing regarding Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 8 . Status Hearing scheduled for 9/12/2013 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl (Gudgel, A) (Entered: 09/11/2013)
09/12/2013	57 (1 pg)	Order for Relief under Chapter 9. It is further ordered that counsel for the debtor is directed to publish notice of the entry of this Order in The Courier Journal and The Adair Progress as required by 11 USC Section 923 and file proof of publication with the Court. Entered on 9/12/2013 (Pierce, M) (Entered: 09/12/2013)
09/12/2013	58 (1 pg)	PDF Notice Request regarding (related documents- Order (Miscellaneous Relief) 57). (Pierce, M) (Entered: 09/12/2013)
09/13/2013	59 (2 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 56 Notice of STATUS Hearing regarding Order Regarding Notice of Commencement of Case and Establishing Deadline for Objecting to Petition (related document(s) 8 . Status Hearing scheduled for 9/12/2013 at 11:00 AM (Eastern Time) at Telephonic Hearing. cc: sl). Notice Date 09/13/2013. (Admin.) (Entered: 09/14/2013)

09/14/2013	60 (8 pgs)	BNC Certificate of Mailing - Notice Request (related document(s) 58 PDF Notice Request regarding (related documents- Order (Miscellaneous Relief) 57). Notice Date 09/14/2013. (Admin.) (Entered: 09/15/2013)
09/20/2013	61 (2 pgs)	Order Granting Motion To Reject Lease or Executory Contract (Related Doc # 37) between Debtor and 3Garcias, LLC. Entered on 9/20/2013. (Ernst, K) (Entered: 09/20/2013)
09/20/2013	62 (1 pg)	Certificate of Service of <i>Order for Relief</i> (related document(s) 57 Order (Miscellaneous Relief)). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 09/20/2013)
09/20/2013	63 (4 pgs; 3 docs)	Motion to Approve Notice of Petition of Relief. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 09/20/2013)
09/23/2013	64 (1 pg)	Order Granting 63 Debtor's Motion to Approve Notice of Petition for Relief. Entered on 9/23/2013. (Weber, S) (Entered: 09/23/2013)
09/26/2013	65	Order of the Court to continue hearing held on September 26, 2013 on Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 11/14/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 09/26/2013)
09/27/2013	66 (7 pgs; 2 docs)	Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 09/27/2013)

10/01/2013	67 (1 pg)	Notice of Hearing regarding Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases Filed by Debtor Adair County Public Hospital District Corporation 66 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 10/22/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 10/01/2013)
10/03/2013	68	Notice of Appearance and Request for Notice by Heather Geisberg Pennington . Filed by on behalf of Danville Office Equipment (Pennington, Heather) (Entered: 10/03/2013)
10/03/2013	69 (8 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 67 Notice of Hearing regarding Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases Filed by Debtor Adair County Public Hospital District Corporation 66 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 10/22/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 10/03/2013. (Admin.) (Entered: 10/04/2013)
10/04/2013	70	Notice of Appearance and Request for Notice by Matthew Harold Kleinert . Filed by on behalf of Cabinet for Health and Family Services (Kleinert, Matthew) (Entered: 10/04/2013)
10/23/2013	71 (3 pgs)	Order Granting 66 Debtor's Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases. Entered on 10/23/2013. (Weber, S) (Entered: 10/23/2013)
10/24/2013	72 (1 pg)	Certificate of Service of <i>Order Granting Debtor's Motion For Approval of Joint Assumption and Rejection Procedures for Executory Contracts and Unexpired Leases</i> (related document(s) 71 Order (Miscellaneous)). Filed by Adair County Public

		Hospital District Corporation (Cantor, David) (Entered: 10/24/2013)
10/24/2013	73 (1 pg)	Document: Certificate of Publication of Notice of Orders for Relief. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 10/24/2013)
10/24/2013	74	Notice of Appearance and Request for Notice by Charles A. Goodman III . Filed by on behalf of Jo Anna Harris (Goodman, Charles) (Entered: 10/24/2013)
10/29/2013	75	Notice of Appearance and Request for Notice by John A. Majors , <i>Morgan & Pottinger, P.S.C.</i> Filed by on behalf of Coventry Health and Life Insurance Company (Majors, John) (Entered: 10/29/2013)
11/06/2013	76 (3 pgs; 2 docs)	Motion to Continue Hearing On (related document (s) 9 Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> filed by Debtor Adair County Public Hospital District Corporation, 65 Order of the Court to continue hearing held on September 26, 2013 on Motion to Reject Lease or Executory Contract <i>with GE Healthcare</i> Filed by Debtor Adair County Public Hospital District Corporation 9 , so ORDERED by /s/ Judge Fulton. Hearing scheduled for 11/14/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. (Gudgel, A) This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.) Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/06/2013)
11/06/2013	77 (1 pg)	Document: Certificate of Mailing Debtors First Set of Interrogatories, Requests for Production of Documents and Request for Admissions to GE Healthcare Systems. Filed by Adair County Public Hospital District Corporation (McGhee, James) (Entered: 11/06/2013)
11/07/2013	78 (1 pg)	Order Granting (Related Doc # 76) Motion To Reschedule Hearing On (related documents 9 Motion to Reject Lease or Executory Contract <i>with GE</i>

		<i>Healthcare</i>). Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS ORDER RESCHEDULING HEARING TO ANY INTERESTED PARTY NOT RECEIVING NOTIFICATION ELECTRONICALLY. Entered on 11/7/2013. (Gudgel, A) (Entered: 11/07/2013)
11/08/2013	79 (24 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>with Dr. John Korba</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/08/2013)
11/08/2013	80 (24 pgs; 3 docs)	Motion to Assume Lease or Executory Contract <i>with Dr. Yasser Nadim</i> . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/08/2013)
11/11/2013	81 (1 pg)	Certificate of Service of Order Granting (Related Doc # 76) Motion To Reschedule Hearing On (related documents) Motion to Reject Lease or Executory Contract with GE Healthcare). (related document(s) 78 Order on Motion to Continue/Reschedule Hearing). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 11/11/2013)
11/13/2013	82 (1 pg)	Notice for Objections regarding 79 Debtor's Motion to Assume Lease or Executory Contract with Dr. John Korba; and 80 Debtor's Motion to Assume Lease or Executory Contract with Dr. Yasser Nadim. Objections due by 12/4/2013. (Weber, S) (Entered: 11/13/2013)
11/13/2013	83	Notice of Appearance and Request for Notice by Emily Pagorski . Filed by on behalf of Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/13/2013)
11/13/2013	84 (6 pgs; 2 docs)	Motion to Extend time to Assume Or Reject Lease Agreement. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 11/13/2013)

11/13/2013	85 (5 pgs; 2 docs)	Expedited Motion to Set Hearing (related document (s) 84 Motion to Extend time to Assume Or Reject Lease Agreement filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Pagorski, Emily) (Entered: 11/13/2013)
11/14/2013	86 (2 pgs)	Order Granting 85 Expedited Motion to Set Hearing on 84 Motion of Farmers National Bank of Danville to Extend time to Assume Or Reject Lease Agreement. Entered on 11/14/2013 (Weber, S) (Entered: 11/14/2013)
11/14/2013	87 (1 pg)	Notice of EXPEDITED Hearing regarding Motion to Extend time to Assume Or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville 84 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN NOVEMBER 22, 2013. Expedited Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES NOT RECEIVING ELECTRONIC NOTIFICATION AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 11/14/2013)
11/15/2013	88 (4 pgs)	Certificate of Service (related document(s) 86 Order (Miscellaneous Relief), 87 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 11/15/2013)
11/15/2013	89 (9 pgs)	BNC Certificate of Mailing - Notice for Objections (related document(s) 82 Notice for Objections regarding 79 Debtor's Motion to Assume Lease or Executory Contract with Dr. John Korba; and 80 Debtor's Motion to Assume Lease or Executory Contract with Dr. Yasser Nadim. Objections due by 12/4/2013.). Notice Date 11/15/2013. (Admin.) (Entered: 11/16/2013)
11/16/2013	90 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 87 Notice of EXPEDITED Hearing

		<p>regarding Motion to Extend time to Assume Or Reject Lease Agreement Filed by Creditor Farmers National Bank of Danville 84. ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN NOVEMBER 22, 2013. Expedited Hearing scheduled for 11/25/2013 at 02:00 PM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES NOT RECEIVING ELECTRONIC NOTIFICATION AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 11/16/2013. (Admin.) (Entered: 11/17/2013)</p>
11/18/2013	<p>91 (51 pgs; 3 docs)</p>	<p>Motion to Assume Lease or Executory Contract <i>With Dr. Charles Giles, M.D., P.S.C.</i>. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)</p>
11/18/2013	<p>92 (20 pgs; 3 docs)</p>	<p>Motion to Assume Lease or Executory Contract <i>With Norton Cardiovascular Associates</i>. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)</p>
11/18/2013	<p>93 (24 pgs; 3 docs)</p>	<p>Motion to Assume Lease or Executory Contract <i>With Dr. Aijaz Yazdani</i>. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)</p>
11/18/2013	<p>94 (24 pgs; 3 docs)</p>	<p>Motion to Assume Lease or Executory Contract <i>With Dr. Joseph Zaydon</i>. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 11/18/2013)</p>
11/19/2013	<p>95 (1 pg)</p>	<p>Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Charles Giles, M.D., P.S.C.</i> Filed by Debtor Adair County Public Hospital District Corporation 91. ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN</p>

		DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Charles Giles, M.D., PSC (Gudgel, A) (Entered: 11/19/2013)
11/19/2013	96 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Norton Cardiovascular Associates</i> Filed by Debtor Adair County Public Hospital District Corporation 92 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Norton Cardiovascular Associates (Gudgel, A) (Entered: 11/19/2013)
11/19/2013	97 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Aijaz Yazdani</i> Filed by Debtor Adair County Public Hospital District Corporation 93 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Aijaz Yazdani (Gudgel, A) (Entered: 11/19/2013)
11/19/2013	98 (1 pg)	Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Joseph Zaydon</i> Filed by Debtor Adair County Public Hospital District Corporation 94 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Joseph Zaydon (Gudgel, A) (Entered: 11/19/2013)
11/20/2013		

	99 (4 pgs; 2 docs)	Motion to Extend time to Assume or Reject Unexpired Leases of Nonresidential Real Property. Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/20/2013)
11/20/2013	100 (4 pgs; 2 docs)	Motion to Shorten time to Object to Motion to Extend time to Assume or Reject Unexpired Leases of Nonresidential Real Property 99 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 11/20/2013)
11/21/2013	101 (1 pg)	Order Granting 99 Motion to Extend Time to Assume or Reject Unexpired Leases of Nonresidential real property. Entered on 11/21/2013. (Weber, S) (Entered: 11/21/2013)
11/21/2013	102 (1 pg)	<i>Modified</i> Order Granting 100 Motion to Shorten time to Object to Motion to Extend time to Assume or Reject Unexpired Leases of Nonresidential Real Property. Entered on 11/21/2013. (Weber, S) <i>Tendered Order modified to indicate movant is responsible for service of this Order and filing a Certificate of Service with the Court.</i> (Entered: 11/21/2013)
11/21/2013	103 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 95 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Charles Giles, M.D., P.S.C.</i> Filed by Debtor Adair County Public Hospital District Corporation 91 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Charles Giles, M.D., PSC). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/21/2013	104 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 96 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Norton Cardiovascular Associates</i> Filed by Debtor Adair County Public Hospital District Corporation 92 . ANY OBJECTION TO THE MOTION HEREIN

		SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Norton Cardiovascular Associates). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/21/2013	105 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 97 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Aijaz Yazdani</i> Filed by Debtor Adair County Public Hospital District Corporation 93 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Aijaz Yazdani). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/21/2013	106 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 98 Notice of Hearing regarding Motion to Assume Lease or Executory Contract <i>With Dr. Joseph Zaydon</i> Filed by Debtor Adair County Public Hospital District Corporation 94 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 12/17/2013 at 10:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl and Dr. Joseph Zaydon). Notice Date 11/21/2013. (Admin.) (Entered: 11/22/2013)
11/22/2013	107 (2 pgs)	Certificate of Service (related document(s) 102 Order on Motion to Extend Time). Filed by Adair County Public Hospital District Corporation (Cantor, David) (Entered: 11/22/2013)
11/25/2013	108 (3 pgs)	Proposed Order RE: (related document(s) 84 Motion to Extend time to Assume Or Reject Lease Agreement filed by Creditor Farmers National Bank of Danville). Filed by Farmers National Bank of Danville (Pagorski, Emily) (Entered: 11/25/2013)

11/26/2013	109 (3 pgs)	Order Granting 84 Motion by Creditor Farmers National Bank of Danville to Extend Time to Assume or Reject Lease. Entered on 11/26/2013. (Weber, S) (Entered: 11/26/2013)
12/05/2013	110 (2 pgs)	Order Granting 79 Debtor's Motion to Assume Lease or Executory Contract with Dr. John Korba. Entered on 12/5/2013. (Weber, S) (Entered: 12/05/2013)
12/05/2013	111 (2 pgs)	Order Granting 80 Debtor's Motion to Assume Lease or Executory Contract with Dr. Yasser Nadim. Entered on 12/5/2013. (Weber, S) (Entered: 12/05/2013)
12/18/2013	112 (2 pgs)	Order Granting 9 Debtor's Motion to Reject Lease or Executory Contract with GE Healthcare. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	113 (2 pgs)	Order Granting 91 Debtor's Motion to Assume Lease or Executory Contract With Dr. Charles Giles, M.D., P.S.C. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	114 (2 pgs)	Order Granting 92 Debtor's Motion to Assume Lease or Executory Contract With Norton Cardiovascular Associates. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	115 (2 pgs)	Order Granting 93 Motion to Assume Lease or Executory Contract With Dr. Aijaz Yazdani. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
12/18/2013	116 (2 pgs)	Order Granting 94 Debtor's Motion to Assume Lease or Executory Contract With Dr. Joseph Zaydon. Entered on 12/18/2013. (Weber, S) (Entered: 12/18/2013)
01/06/2014	117 (6 pgs; 2 docs)	Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment. Filed by Creditor Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Back, Adam) (Entered: 01/06/2014)
01/06/2014	118 (5 pgs; 2 docs)	Motion to Set Objection Deadline, Motion to Expedite Hearing (related document(s) 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor

		Farmers National Bank of Danville (Attachments: # 1 Proposed Order) (Back, Adam) (Entered: 01/06/2014)
01/07/2014	119 (1 pg)	Notice of EXPEDITED Hearing regarding Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville 117 AND ON Motion to Set Objection Deadline, Motion to Expedite Hearing regarding (related document(s) 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville 118 . EXPEDITED Hearing scheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl (Gudgel, A) (Entered: 01/07/2014)
01/08/2014	120 (2 pgs)	Certificate of Service of <i>Notice of Hearing</i> (related document(s) 119 Notice of Hearing). Filed by Farmers National Bank of Danville (Smith, George) (Entered: 01/08/2014)
01/09/2014	121 (4 pgs; 3 docs)	Motion for Attorney Dion W. Hayes to Appear pro hac vice. Filed by Creditor Coventry Health and Life Insurance Company (Attachments: # 1 Exhibit Certificate of Good Standing-VA # 2 Proposed Order Admitting Dion W. Hayes pro hac vice) (Majors, John) (Entered: 01/09/2014)
01/09/2014	122 (4 pgs; 3 docs)	Motion for Attorney Whitney R. Travis to Appear pro hac vice. Filed by Creditor Coventry Health and Life Insurance Company (Attachments: # 1 Exhibit Certificate of Good Standing-VA # 2 Proposed Order Admitting Whitney R. Travis pro hac vice) (Majors, John) (Entered: 01/09/2014)
01/09/2014	123 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 119 Notice of EXPEDITED Hearing regarding Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment Filed by Creditor Farmers National Bank of Danville 117

		AND ON Motion to Set Objection Deadline, Motion to Expedite Hearing regarding (related document(s) 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville) Filed by Creditor Farmers National Bank of Danville 118 . EXPEDITED Hearing scheduled for 1/15/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. COUNSEL FOR THE MOVANT SHALL PROVIDE NOTICE OF THIS HEARING TO ALL INTERESTED PARTIES AND SHALL FILE A CERTIFICATE OF SERVICE WITH THE COURT INDICATING THAT SERVICE HAS BEEN COMPLETED. cc: sl). Notice Date 01/09/2014. (Admin.) (Entered: 01/10/2014)
01/13/2014	124 (1 pg)	Order Granting 121 Motion By Dion W. Hayes To Appear pro hac vice on behalf of Aetna, Inc. Entered on 1/13/2014. (Weber, S) Modified on 1/13/2014 (Weber, S). (Entered: 01/13/2014)
01/13/2014	125 (1 pg)	Order Granting 122 Motion by Whitney R. Travis To Appear pro hac vice on behalf of Aetna, Inc. Entered on 1/13/2014. (Weber, S) (Entered: 01/13/2014)
01/14/2014	126 (5 pgs; 2 docs)	Objection to Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment filed by Creditor Farmers National Bank of Danville 117 . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 01/14/2014)
01/15/2014	127 (2 pgs)	Proposed Order RE: (related document(s) 118 Motion to Set Objection Deadline filed by Creditor Farmers National Bank of Danville, Motion to Expedite Hearing). Filed by Farmers National Bank of Danville (Back, Adam) (Entered: 01/15/2014)
01/16/2014	128 (2 pgs)	<i>Modified</i> Order Granting 117 Motion for an Order Setting a Deadling for Debtors to File Plans of Adjustment. Entered on 1/16/2014. (Weber, S) (Entered: 01/16/2014)
02/26/2014	129 (47 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> . Filed by Debtor Adair County Public Hospital District Corporation

		(Attachments: # 1 Exhibit A # 2 Proposed Order) (McGhee, James) (Entered: 02/26/2014)
02/27/2014	130 (1 pg)	Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) Modified on 2/27/2014 (Gudgel, A). (Entered: 02/27/2014)
02/28/2014	131 (82 pgs; 3 docs)	Disclosure Statement . Filed by Debtor Adair County Public Hospital District Corporation (Attachments: # 1 Exhibit Plan of Adjustment # 2 Exhibit Financial Statements)(Cantor, David) (Entered: 02/28/2014)
02/28/2014	132 (22 pgs)	Chapter 9 Plan . Filed by Debtor Adair County Public Hospital District Corporation (Cantor, David) (Entered: 02/28/2014)
03/01/2014	133 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 130 Notice of Hearing regarding Motion to Reject Lease or Executory Contract <i>With Adair County Hospital District</i> Filed by Debtor Adair County Public Hospital District Corporation 129 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) Modified on 2/27/2014 .). Notice Date 03/01/2014. (Admin.) (Entered: 03/02/2014)
03/03/2014	134 (1 pg)	Notice of Hearing regarding Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 , a copy of which is available without charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing,

		and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix (Gudgel, A) (Entered: 03/03/2014)
03/04/2014	135	Notice of Appearance and Request for Notice by Jessica L. Haurylko . Filed by on behalf of Farmers National Bank of Danville (Haurylko, Jessica) (Entered: 03/04/2014)
03/05/2014	136 (2 pgs; 2 docs)	Transfer of Claim Transfer Agreement 3001 (e) 2 Transferor: Jo Anna Harris (Claim No. 20) To Bankruptcy Estate of Jo Anna Harris Fee Amount \$25. Transfer Agreement 3001 (e) 2 Transferor: Jo Anna Harris (Claim No. 20) To Bankruptcy Estate of Jo Anna Harris. Filed by Creditor Jo Anna Harris (Pack, Brian) (Entered: 03/05/2014)
03/05/2014		Receipt of filing fee for Transfer of Claim(13-10940-thf) [claims,trclm] (25.00). Receipt number 6525230 (re:Doc# 136) (U.S. Treasury) (Entered: 03/05/2014)
03/05/2014	137 (9 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 134 Notice of Hearing regarding Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 , a copy of which is available without charge upon written request to the attorney for the debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix). Notice Date 03/05/2014. (Admin.) (Entered: 03/06/2014)

03/06/2014	138 (9 pgs; 3 docs)	Motion for Relief from Stay regarding FMLA civil litigation. Fee Amount \$176. Filed by Creditor Jo Anna Harris (Attachments: # 1 Exhibit Westlake Initial Disclosures # 2 Proposed Order) (Pack, Brian) (Entered: 03/06/2014)
03/06/2014		Receipt of filing fee for Motion for Relief From Stay (13-10940-thf) [motion,mrlfsty] (176.00). Receipt number 6527249 (re:Doc# 138) (U.S. Treasury) (Entered: 03/06/2014)
03/07/2014	139 (1 pg)	Notice of Hearing regarding Motion for Relief from Stay regarding FMLA civil litigation Filed by Creditor Jo Anna Harris 138 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl (Gudgel, A) (Entered: 03/07/2014)
03/08/2014	140 (2 pgs)	BNC Certificate of Mailing - Assignment of Claim. Notice Date 03/08/2014. (Admin.) (Entered: 03/09/2014)
03/09/2014	141 (3 pgs)	BNC Certificate of Mailing - Hearing (related document(s) 139 Notice of Hearing regarding Motion for Relief from Stay regarding FMLA civil litigation Filed by Creditor Jo Anna Harris 138 . ANY OBJECTION TO THE MOTION HEREIN SHALL BE FILED WITH THE COURT NO LATER THAN SEVEN DAYS PRIOR TO THE DATE OF HEARING. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: sl). Notice Date 03/09/2014. (Admin.) (Entered: 03/10/2014)
03/13/2014	142 (2 pgs)	Creditor Request for Notices . Filed by Jo Anna Harris (Pack, Brian) (Entered: 03/13/2014)
03/19/2014	143 (3 pgs; 2 docs)	Motion to Continue Hearing On <i>Disclosure Statement</i> (related document(s) 134 Notice of Hearing regarding Disclosure Statement Filed by Debtor Adair County Public Hospital District Corporation 131 ,a copy of which is available without charge upon written request to the attorney for the

		<p>debtor, David M. Cantor. Any party in interest objecting to the adequacy of the Disclosure Statement shall file said objection with the Court no later than seven days prior to the scheduled hearing, and shall serve a copy of this objection upon counsel for the debtor(s) and upon the U.S. Trustee. Should a continuance of this hearing be necessary for good cause shown, the movant shall request the continuance in writing, with notice to all parties in interest, no later than ten days prior to the scheduled hearing. Hearing scheduled for 3/27/2014 at 11:00 AM (Eastern Time) at Courtroom #2, 5th Fl. (7th St. Elevators), 601 West Broadway, Louisville, KY 40202. cc: matrix) Filed by Debtor Adair County Public Hospital District Corporation. (Attachments: # 1 Proposed Order) (McGhee, James) (Entered: 03/19/2014)</p>
<p>03/20/2014</p>	<p>144 (8 pgs; 2 docs)</p>	<p>Motion for Relief from Stay regarding Westlake Regional Hospital and other property listed in mortgage, or in the alternative, Motion for Adequate Protection. Fee Amount \$176. Filed by Creditor Farmers National Bank of Danville. (Attachments: # 1 Proposed Order) (Smith, George) Modified on 3/21/2014 (Clementi, A). (Entered: 03/20/2014)</p>

MEDIA, TranscriptREQ, NOCLOSE, DirApl

**U.S. Bankruptcy Court
Eastern District of Michigan (Detroit)
Bankruptcy Petition #: 13-53846-tjt**

Date filed: 07/18/2013*Plan confirmed:* 11/12/2014

Assigned to: Judge Thomas J. Tucker
Chapter 9
Voluntary
No asset

Debtor In Possession
City of Detroit,
Michigan
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Detroit, MI 48226
WAYNE-MI
Tax ID / EIN: 38-
6004606

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Creditor Committee
Craig Steele

Retiree Committee represented **Sam J. Alberts**
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Filing Date	#	Docket Text
07/18/2013	<u>1</u> (16 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1213. Filed by City of Detroit, Michigan (Heiman, David) (Entered: 07/18/2013)
07/18/2013		Receipt of Voluntary Petition (Chapter 9)(13-53846) [misc,volp9at] (1213.00) filing fee. Receipt number 20671086, amount . (U.S. Treasury) (Entered: 07/18/2013)
07/18/2013	<u>2</u> (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor National Public Finance Guarantee Corporation. (Novetsky, Eric) (Entered: 07/18/2013)
07/18/2013	<u>3</u> (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 07/18/2013)
07/18/2013	<u>4</u> (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Kenneth M. Schneider. (Schneider, Kenneth) (Entered: 07/18/2013)
07/18/2013	<u>5</u> (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor National Public Finance Guarantee Corporation. (Rochkind, Louis) (Entered: 07/18/2013)
07/18/2013	<u>6</u> (1 pg)	Amended Notice of Appearance and Request for Notice Filed by Interested Party Kenneth M. Schneider. (Schneider, Kenneth) (Entered: 07/18/2013)
07/18/2013	<u>7</u> (1 pg)	Corrected Notice of Appearance and Request for Notice Filed by Interested Party Kenneth M. Schneider. (Schneider, Kenneth) (Entered: 07/18/2013)

07/18/2013	8 (4 pgs)	Notice of Appearance and Request for Notice Filed by Creditor U.S. Bank National Association, as Trustee. (Paslay, Michael) (Entered: 07/18/2013)
07/18/2013	9 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Hercules & Hercules, Inc.. (Dunn, Ethan) (Entered: 07/18/2013)
07/18/2013	10 (14 pgs)	Declaration /Statement of Qualifications Pursuant to Section 109(c) of the Bankruptcy Code Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 07/18/2013)
07/18/2013	11 (436 pgs; 13 docs)	Declaration of Kevyn D. Orr in Support of City of Detroit, Michigan's Statement of Qualifications Pursuant to Section 109(c) of the Bankruptcy Code Filed by Debtor In Possession City of Detroit, Michigan. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K # 12 Exhibit L) (Heiman, David) (Entered: 07/18/2013)
07/18/2013	12 (52 pgs)	Declaration of Gaurav Malhotra in Support of City of Detroit, Michigan's Statement of Qualifications Pursuant to Section 109(c) of the Bankruptcy Code Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 07/18/2013)
07/18/2013	13 (13 pgs)	Declaration of Charles M. Moore in Support of City of Detroit, Michigan's Statement of Qualifications Pursuant to Section 109(c) of the Bankruptcy Code Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 07/18/2013)
07/18/2013	14 (106 pgs)	Memorandum in Support of Statement of Qualifications Pursuant to Section 109(c) of the Bankruptcy Code Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 07/18/2013)
07/18/2013	15 (11 pgs)	20 Largest Unsecured Creditors /List of Creditors Holding 20 Largest Unsecured Claims Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 07/18/2013)

07/18/2013	16	Declaration /List of Creditors Pursuant to Section 924 of the Bankruptcy Code and Bankruptcy Rule 1007 Filed by Debtor In Possession City of Detroit, Michigan. (Attachments: # 1 Creditor List Part 1 - Schedules A - D # 2 Creditor List Part 2 - Schedules E - J # 3 Creditor List Part 3 - Schedules K - L # 4 Creditor List Part 4 - Schedule M (part 1) # 5 Creditor List Part 5 - Schedule M (part 2) # 6 Creditor List Part 6 - Schedule M (part 3) # 7 Creditor List Part 7) (Heiman, David)THIS PLEADING HAS BEEN WITHDRAWN AND CANNOT BE VIEWED PER PLEADING NUMBER 30 DATED 07/19/13. Modified on 7/19/2013 (kmr). (Entered: 07/18/2013)
07/18/2013	17 (245 pgs)	Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019 and (III) Granting Related Relief Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/18/2013)
07/19/2013	18 (50 pgs)	Motion of Debtor for Entry of an Order (A) Directing and Approving Form of Notice of Commencement of Case and Manner of Service and Publication of Notice and (B) Establishing a Deadline for Objections to Eligibility and a Schedule for Their Consideration Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)
07/19/2013	19 (25 pgs)	Motion of Debtor for Entry of an Order Appointing Kurtzman Carson Consultants, LLC as Claims and Noticing Agent Pursuant to 28 U.S.C. § 156(c), Section 105(a) of the Bankruptcy Code and Bankruptcy Rule 2002 Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)
07/19/2013	20 (28 pgs)	Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees Filed by Debtor In Possession

		City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)
07/19/2013	21 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 07/19/2013)
07/19/2013	22 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party General Motors LLC. (Sgroi, Joseph) (Entered: 07/19/2013)
07/19/2013	23 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party General Motors LLC. (Sable, Edward) (Entered: 07/19/2013)
07/19/2013	24 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Enjoi Transportation, LLC. (Gudeman, Edward) (Entered: 07/19/2013)
07/19/2013	25 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Upright Wrecking & Demolition, L.L.C.. (Gudeman, Edward) (Entered: 07/19/2013)
07/19/2013	26 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344. (Erman, Earle) (Entered: 07/19/2013)
07/19/2013	27 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344. (Zucker, Craig) (Entered: 07/19/2013)
07/19/2013	28 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344. (Patek, Barbara) (Entered: 07/19/2013)
07/19/2013	29 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344. (Eisenberg, David) (Entered: 07/19/2013)
07/19/2013	30 (2 pgs)	Notice of Withdrawal Debtor In Possession City of Detroit, Michigan (RE: related document(s) 16 Declaration). (Green, Jonathan) (Entered: 07/19/2013)

07/19/2013	31 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party U.S. Bank N.A.. (Beckwith, Dirk) (Entered: 07/19/2013)
07/19/2013	32 (4 pgs)	Notice of Appearance and Request for Notice by <i>Lawrence A. Larose, Esq., Samuel S. Kohn, Esq., Carrie V. Hardman, Esq., Sarah T. Foss, Esq. of Winston & Strawn LLP, as counsel for Assured Guaranty Municipal Corp.</i> , Filed by Creditor Assured Guaranty Municipal Corp.. (Kohn, Samuel) (Entered: 07/19/2013)
07/19/2013	33 (2 pgs)	Amended Notice of Appearance and Request for Notice Filed by Interested Party U.S. Bank N.A.. (Beckwith, Dirk) (Entered: 07/19/2013)
07/19/2013	34 (2 pgs)	Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 07/19/2013)
07/19/2013	35 (1 pg)	Request for Designation of Bankruptcy Judge (kgull) (Entered: 07/19/2013)
07/19/2013	36 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party US Health & Life Insurance Company. (Majoros, Elias) (Entered: 07/19/2013)
07/19/2013	37 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party US Health & Life Insurance Company. (O'Connor, Sandra) (Entered: 07/19/2013)
07/19/2013	38 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Douglas C. Bernstein. (Bernstein, Douglas) (Entered: 07/19/2013)
07/19/2013	39 (110 pgs)	<i>Motion of Debtor, Pursuant to Sections 102(1)(A) and 105(a) of the Bankruptcy Code and Rules 2002(m) and 9007 of the Federal Rules of Bankruptcy Procedure, for Entry of an Order Establishing Case Management and Scheduling Procedures</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)

07/19/2013	40 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Blue Cross Blue Shield of Michigan and Blue Care Network of Michigan. (Trumbauer, Brian) (Entered: 07/19/2013)
07/19/2013	41 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Michigan Bell Telephone Company d/b/a AT&T Michigan. (Barr, Paige) (Entered: 07/19/2013)
07/19/2013	42 (3 pgs)	Request for Notice by , Certificate of Service . (Corrigan, Joseph) (Entered: 07/19/2013)
07/19/2013	43 (3 pgs)	Notice of Appearance and Request for Notice <i>along with a Certificate of Service</i> Filed by Interested Party Health Alliance Plan of Michigan. (Rose, Ronald) (Entered: 07/19/2013)
07/19/2013	44 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Schneiderman and Sherman, P.C.. (Border, Brett) (Entered: 07/19/2013)
07/19/2013	45 (2 pgs)	Notice of Deficient Pleading: Proof of Service Missing or Non-Compliant, . (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan) Proof of Service Due on 7/26/2013. (ckata) (Entered: 07/19/2013)
07/19/2013	46 (1 pg)	Notice of Appearance and Request for Notice Filed by Other Professional McAlpine PC. (Zack, David) (Entered: 07/19/2013)
07/19/2013	47 (4 pgs)	Notice of Appearance and Request for Notice Filed by Creditors BlackRock Financial Management, Inc., Nuveen Asset Management. (Caton, Amy) (Entered: 07/19/2013)
07/19/2013	48 (2 pgs)	Notice of Deficient Pleading: Electronic Signature does not match login on the Notice Of Motion Of Debtor For Entry Of An Order . (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan) Electronic Signature does not match login due on 7/26/2013. (ckata) (Entered: 07/19/2013)

07/19/2013	49 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor UBS AG. (Grow, Stephen) (Entered: 07/19/2013)
07/19/2013	50 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Merrill Lynch Capital Services, Inc.. (Grow, Stephen) (Entered: 07/19/2013)
07/19/2013	51 (4 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd.. (Bennett, Ryan) (Entered: 07/19/2013)
07/19/2013	52 (4 pgs)	Order for Designation of Bankruptcy Judge . (kgull) (Entered: 07/19/2013)
07/19/2013		Judge Steven W. Rhodes added to case (kgull) (Entered: 07/19/2013)
07/19/2013	53 (39 pgs)	<i>Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)
07/19/2013	54 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd.. (Gross, Stephen) (Entered: 07/19/2013)
07/19/2013	55 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd.. (Gadharf, Joshua) (Entered: 07/19/2013)
07/19/2013	56 (82 pgs)	<i>Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)

07/19/2013	57 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party City of Detroit Water and Sewerage Department. (Kilpatrick, Richardo) (Entered: 07/19/2013)
07/19/2013	58 (20 pgs)	Motion to Expedite Hearing (related documents 18 Generic Motion, 19 Generic Motion, 39 Generic Motion, 53 Generic Motion, 56 Generic Motion) / <i>Ex Parte Motion of the Debtor for the Entry of an Order (A) Scheduling an Expedited Hearing on Certain Initial Motions Filed by the Debtor, (B) Limiting Notice of Hearing and (C) Approving Form and Manner of Notice</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/19/2013)
07/20/2013	59 (6 pgs; 4 docs)	Notice of Appearance and Request for Notice Filed by Creditor Michigan Auto Recovery Service, Inc.. (Attachments: # 1 Statement regarding Corporate Ownership # 2 Certificate of Service # 3 Exhibit Mailing Matrix) (Thornbladh, Kurt) (Entered: 07/20/2013)
07/22/2013	60 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 07/22/2013)
07/22/2013	61 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor General Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 07/22/2013)
07/22/2013	62 (2 pgs)	Notice of Appearance and Request for Notice of <i>Papers, and Request to Be Added to Debtor's Matrix</i> Filed by Interested Party Detroit Institute of Arts. (O'Reilly, Arthur) (Entered: 07/22/2013)
07/22/2013	63 (7 pgs)	Objection to (related document(s): 58 Motion to Expedite Hearing (related documents 18 Generic Motion, 19 Generic Motion, 39 Generic Motion, 53 Generic Motion, 56 Generic Motion) / <i>Ex Parte Motion of the Debtor for the Entry of an Order (A) Scheduling an Expedited Hearing on C) Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 07/22/2013)</i>

07/22/2013	64 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Michigan Bell Telephone Company d/b/a AT&T Michigan. (Sieger, John) (Entered: 07/22/2013)
07/22/2013	65 (7 pgs)	Ex Parte Order (A) Scheduling Expedited Hearings On Certain Initial Motions Filed By Debtor, (B) Scheduling An Initial Status Conference, (C) Limiting Notice Of Hearing, And (D) Approving Form And Manner Of Notice (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan, 18 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 19 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 20 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 53 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 56 Generic Motion filed by Debtor In Possession City of Detroit, Michigan). Hearing to be held on 7/24/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 53 and for 56 . Hearing to be held on 8/2/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 17 and for 20 and for 18 and for 19 , (ckata) (Entered: 07/22/2013)
07/22/2013	66 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 07/22/2013)
07/22/2013	67 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor General Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 07/22/2013)
07/22/2013	68 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Police and Fire Retirement System of the City of Detroit. (Feldman, Evan) (Entered: 07/22/2013)
07/22/2013	69 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor General Retirement System of the City of Detroit. (Feldman, Evan) (Entered: 07/22/2013)

07/22/2013	70 (3 pgs)	Order Governing Public Conduct, Courtroom Procedures and Decorum (ckata) Additional attachment(s) added on 7/22/2013 (cab). Modified on 7/22/2013 (cab). (Entered: 07/22/2013)
07/22/2013	71 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Caralyce M. Lassner. (Lassner, Caralyce) (Entered: 07/22/2013)
07/22/2013	72 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party U.S. Bank N.A.. (Diehl, Robert) (Entered: 07/22/2013)
07/22/2013	73 (1 pg)	Certificate of Service <i>for Notice of Appearance</i> Filed by Interested Party U.S. Bank N.A. (RE: related document(s) 72 Notice of Appearance). (Diehl, Robert) (Entered: 07/22/2013)
07/22/2013	74 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Genuine Parts Company. (Robinson, Kimberly) (Entered: 07/22/2013)
07/22/2013	75 (4 pgs)	Notice of Appearance and Request for Notice Filed by Creditor U.S. Bank National Association. (Beckwith, Dirk) (Entered: 07/22/2013)
07/22/2013	76 (4 pgs)	Notice of Appearance and Request for Notice Filed by Creditor U.S. Bank National Association. (Beckwith, Dirk) (Entered: 07/22/2013)
07/22/2013	77 (3 pgs)	Request for Notice by <i>David M. Poitras P.C. - Jeffer Mangels Butler & Mitchell LLP Attorneys for ODM LLC</i> . (Poitras, David) (Entered: 07/22/2013)
07/22/2013	78 (3 pgs)	Notice of Appearance and Request for Notice <i>and Service of Papers</i> Filed by Creditor Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO. (Levine, Sharon) (Entered: 07/22/2013)
07/22/2013	79 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance Corporation. (Weiner, Daniel) (Entered: 07/22/2013)
07/22/2013	80 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance

		Corporation. (Best, Brendan) (Entered: 07/22/2013)
07/22/2013	81 (2 pgs)	Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Hertzberg, Robert) (Entered: 07/22/2013)
07/22/2013	82 (2 pgs)	Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 07/22/2013)
07/22/2013	83 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 63 Objection). (Gordon, Robert) (Entered: 07/22/2013)
07/22/2013	84 (30 pgs)	Objection to (related document(s): 18 Motion of Debtor for Entry of an Order (A) Directing and Approving Form of Notice of Commencement of Case and Manner of Service and Publication of Notice and (B) Establishing a Deadline for Objections to Eligibility and a Schedule for Their Consider, 39 Motion of Debtor, Pursuant to Sections 102(1)(A) and 105(a) of the Bankruptcy Code and Rules 2002(m) and 9007 of the Federal Rules of Bankruptcy Procedure, for Entry of an Order Establishing Case Management and Scheduling Procedures, 53 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code, 56 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor) Filed by Creditor Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO (Levine, Sharon) (Entered: 07/22/2013)
07/22/2013	85 (70 pgs; 3 docs)	Objection to (related document(s): 39 Motion of Debtor, Pursuant to Sections 102(1)(A) and 105 (a) of the Bankruptcy Code and Rules 2002(m) and 9007 of the Federal Rules of Bankruptcy

		<i>Procedure, for Entry of an Order Establishing Case Management and Scheduling Procedures</i> Filed by Interested Party U.S. Bank N.A. (Attachments: # 1 Exhibit Exhibit A - Proposed Order to Motion to Establish Notice # 2 Exhibit Exhibit B - Order Establishing Notice) (Diehl, Robert) (Entered: 07/22/2013)
07/22/2013	86 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Officers Association. (Erman, Earle) (Entered: 07/22/2013)
07/22/2013	87 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Lieutenants and Sergeants Association. (Erman, Earle) (Entered: 07/22/2013)
07/22/2013	88 (4 pgs)	Request for Notice by <i>Ambac Assurance Corporation</i> Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 07/22/2013)
07/22/2013	89 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Command Officers Association. (Erman, Earle) (Entered: 07/22/2013)
07/22/2013	90 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Officers Association. (Zucker, Craig) (Entered: 07/22/2013)
07/22/2013	91 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Lieutenants and Sergeants Association. (Zucker, Craig) (Entered: 07/22/2013)
07/22/2013	92 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Command Officers Association. (Zucker, Craig) (Entered: 07/22/2013)
07/22/2013	93 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Officers Association. (Patek, Barbara) (Entered: 07/22/2013)
07/22/2013		

	94 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Lieutenants and Sergeants Association. (Patek, Barbara) (Entered: 07/22/2013)
07/22/2013	95 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Command Officers Association. (Patek, Barbara) (Entered: 07/22/2013)
07/22/2013	96 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Lieutenants and Sergeants Association. (Eisenberg, David) (Entered: 07/22/2013)
07/22/2013	97 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Officers Association. (Eisenberg, David) (Entered: 07/22/2013)
07/22/2013	98 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Police Command Officers Association. (Eisenberg, David) (Entered: 07/22/2013)
07/23/2013	99 (1 pg)	Certificate of Service Filed by Interested Party U.S. Bank N.A. (RE: related document(s) 85 Objection). (Diehl, Robert) (Entered: 07/23/2013)
07/23/2013	100 (4 pgs)	Objection to (related document(s): 39 Motion of Debtor, Pursuant to Sections 102(1)(A) and 105(a) of the Bankruptcy Code and Rules 2002(m) and 9007 of the Federal Rules of Bankruptcy Procedure, for Entry of an Order Establishing Case Management and Scheduling Procedures) Filed by Creditor U.S. Bank National Association (Beckwith, Dirk) (Entered: 07/23/2013)
07/23/2013	101 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Nathaniel Brent . (slh) (Entered: 07/23/2013)
07/23/2013	102 (1 pg)	Certificate of Service Filed by Creditor Nathaniel Brent (RE: related document(s) 101 Notice of Appearance). (slh) (Entered: 07/23/2013)
07/23/2013	103 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party State of Michigan, Department

		of Attorney General. (Copley, Dawn) (Entered: 07/23/2013)
07/23/2013	104 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party State of Michigan, Department of Attorney General. (Howell, Steven) (Entered: 07/23/2013)
07/23/2013	105 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1). Please Insert /s/ then the Electronic Signature (RE: related document(s) 81 Notice of Appearance filed by Debtor In Possession City of Detroit, Michigan) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 7/30/2013. (ckata) (Entered: 07/23/2013)
07/23/2013	106 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1), . Please insert /s/ then the Electronic Signature. (RE: related document(s) 82 Notice of Appearance filed by Debtor In Possession City of Detroit, Michigan) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 7/30/2013. (ckata) (Entered: 07/23/2013)
07/23/2013	107 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan, Department of Attorney General (RE: related document(s) 103 Notice of Appearance). (Copley, Dawn) (Entered: 07/23/2013)
07/23/2013	108 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan, Department of Attorney General (RE: related document(s) 104 Notice of Appearance). (Howell, Steven) (Entered: 07/23/2013)
07/23/2013	109 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Retired Detroit Police and Fire Figthers Association. (Plecha, Ryan) (Entered: 07/23/2013)
07/23/2013	110 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Donald Taylor. (Plecha, Ryan) (Entered: 07/23/2013)
07/23/2013		

	111 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Interested Party State of Michigan. (Attachments: # 1 Exhibit pos) (Flancher, Steven) (Entered: 07/23/2013)
07/23/2013	112 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Donald Taylor. (Plecha, Ryan) (Entered: 07/23/2013)
07/23/2013	113 (1 pg)	Request for Notice by Interested Party Janet M Ziulkowski. (Ziulkowski, Janet) (Entered: 07/23/2013)
07/23/2013	114 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditors Merrill Lynch Capital Services, Inc., UBS AG. (Ash, Charles) (Entered: 07/23/2013)
07/23/2013	115 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Deutsche Bank Securities Inc.. (Noble, Kenneth) (Entered: 07/23/2013)
07/23/2013	116 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Interested Party State of Michigan. (Attachments: # 1 Exhibit pos) (Flancher, Steven) (Entered: 07/23/2013)
07/23/2013	117 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Interested Party State of Michigan. (Attachments: # 1 Exhibit pos) (Flancher, Steven) (Entered: 07/23/2013)
07/23/2013	118 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party New England Fertilizer Company. (Bank, Jason) (Entered: 07/23/2013)
07/23/2013	119 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Wade Trim Associates, Inc.. (Bank, Jason) (Entered: 07/23/2013)
07/23/2013	120 (2 pgs)	Request for Notice by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ganatra, Niraj) (Entered: 07/23/2013)
07/23/2013	121 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party New England Fertilizer Company. (Hunt, Patrick) (Entered: 07/23/2013)



07/23/2013	122 (20 pgs)	Objection to (related document(s): 53 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code, 56 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor) Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Bennett, Ryan) (Entered: 07/23/2013)
07/23/2013	123 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Wade Trim Associates, Inc.. (Hunt, Patrick) (Entered: 07/23/2013)
07/23/2013	124 (3 pgs)	Request for Notice by <i>Airgas USA, LLC</i> . (Miller, Kathleen) (Entered: 07/23/2013)
07/23/2013	125 (27 pgs; 3 docs)	Objection to (related document(s): 56 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor) Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Attachments: # 1 Declaration of William Wertheimer # 2 Certificate of Service) (Ganatra, Niraj) (Entered: 07/23/2013)
07/23/2013	126 (8 pgs)	Motion /Ex Parte Motion of Debtor for an Order Authorizing it to File a Reply in Excess of Page Limit Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/23/2013)
07/23/2013	127 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party United States of America. (Caroff, Julia) (Entered: 07/23/2013)
07/23/2013	128 (15 pgs)	Reply to (related document(s): 53 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 56 Generic Motion filed by Debtor In Possession City of Detroit, Michigan) / Debtor's Reply in Support of: (I) Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry

		<i>of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor; and (II) Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/23/2013)</i>
07/23/2013	129 (4 pgs)	Order Establishing Amended Initial Status Conference Agenda Re: (RE: related document(s) 65 Ex Parte Order). (ckata) (Entered: 07/23/2013)
07/23/2013	130 (2 pgs)	Request for Notice by Creditor National Industrial Maintenance - Michigan, Inc.. (Summers, Kevin) (Entered: 07/23/2013)
07/23/2013	131 (2 pgs)	Ex Parte Order Authorizing Debtor To File A Reply In Excess Of Page Limit (Related Doc # 126). (ckata) (Entered: 07/23/2013)
07/23/2013	132 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Bishop Real Estate, L.L.C.. (Gross, Stephen) (Entered: 07/23/2013)
07/23/2013	133 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Leland Prince DTE Energy Co. (Prince, Leland) (Entered: 07/23/2013)
07/23/2013	134 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Bishop Real Estate, L.L.C.. (Weiner, Jason) (Entered: 07/23/2013)
07/23/2013	135 (6 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 122 Objection). (Bennett, Ryan) (Entered: 07/23/2013)
07/23/2013	136 (1 pg)	Certificate of Service of <i>Lisa Marie Bonito</i> Filed by Creditor Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO (RE: related document(s) 84 Objection). (Levine, Sharon) (Entered: 07/23/2013)
07/23/2013	137 (2 pgs)	Declaration of <i>Erman, Teicher, Miller, Zucker & Freedman, P.C.</i> Pursuant to BR 2019 Filed by Creditors Detroit Fire Fighters Association, I.A.F.F.

		Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association. (Eisenberg, David) (Entered: 07/23/2013)
07/23/2013	138 (7 pgs)	Concurrence <i>in and Limited Objection to</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 53 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code, 56 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor). (Patek, Barbara) (Entered: 07/23/2013)
07/23/2013	139 (1 pg)	Request for Notice by Kurtzman Carson Consultants LLC, proposed Claims and Noticing Agent. (Nguyen, Angela) (Entered: 07/23/2013)
07/23/2013	140 (28 pgs)	Certificate of Service <i>re First Day Pleadings and Ex Parte Order (A) Scheduling Expedited Hearings On Certain Initial Motions Filed By Debtor, (B) Scheduling An Initial Status Conference, (C) Limiting Notice Of Hearing, And (D) Approving Form And Manner Of Notice</i> (RE: related document(s) 10 Declaration, 11 Declaration, 12 Declaration, 13 Declaration, 14 Memorandum, 15 20 Largest Unsecured Creditors, 17 Motion to Assume or Reject Lease or Executory Contract, 18 Generic Motion, 19 Generic Motion, 20 Generic Motion, 39 Generic Motion, 53 Generic Motion, 56 Generic Motion, 58 Motion to Expedite Hearing, 65 Order To Set Hearing). (Nguyen, Angela) (Entered: 07/23/2013)
07/23/2013	141 (19 pgs)	Objection to (related document(s): 53 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code, 56 Motion of

		<i>Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor) Objection of the Retirement Systems to Motions of Debtor for Entry of Orders (I) Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code, and (II) Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 07/23/2013)</i>
07/24/2013	142 (83 pgs; 7 docs)	Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Clarification Regarding the Court's July 22, 2013 Order and Leave to Conduct Limited Discovery Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Form of Order # 2 Exhibit 2 - None [Separate Motion to be Filed] # 3 Exhibit 3 - None [Brief Not Required] # 4 Exhibit 4 - None [Separate Certificate of Service to be Filed] # 5 Exhibit 5 - None # 6 Exhibit 6 - Discovery Requests) (Bennett, Ryan) (Entered: 07/24/2013)
07/24/2013	143 (6 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 142 Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Clarification Regarding the Court's July 22, 2013 Order and Leave to Conduct Limited Discovery). (Bennett, Ryan) (Entered: 07/24/2013)
07/24/2013	144 (2 pgs)	Notice of Deficient Pleading: Electronic Signature does not match login, . (RE: related document(s) 117 Notice of Appearance filed by Interested Party State of Michigan) Electronic Signature does not match login due on 7/31/2013. (ckata) (Entered: 07/24/2013)
07/24/2013	145 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1). Please insert /s/ then the Electronic Signature

		(RE: related document(s) 125 Objection filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 7/31/2013. (ckata) (Entered: 07/24/2013)
07/24/2013	146 (62 pgs)	Corrected Objection to (related document(s): 56 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order, Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor) Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ganatra, Niraj) (Entered: 07/24/2013)
07/24/2013	147 (1 pg)	Expedited Transcript Order Form of Hearing July 24, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 07/24/2013)
07/24/2013	148 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Retired Detroit Police and Fire Fighers Association. (O'Keefe, Brian) (Entered: 07/24/2013)
07/24/2013	149 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Donald Taylor. (O'Keefe, Brian) (Entered: 07/24/2013)
07/24/2013	150 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Donald Taylor. (O'Keefe, Brian) (Entered: 07/24/2013)
07/24/2013	151 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Xerox Corporation. (Bigelman, Jeffrey) (Entered: 07/24/2013)
07/24/2013	152 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Detroit Retired City Employees Association. (O'Keefe, Brian) (Entered: 07/24/2013)
07/24/2013	153 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Shirley V Lightsey. (O'Keefe, Brian) (Entered: 07/24/2013)

07/24/2013	154 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Shirley V Lightsey. (O'Keefe, Brian) (Entered: 07/24/2013)
07/24/2013	155 (1 pg)	 PDF with attached Audio File. Court Date & Time [7/24/2013 10:02:19 AM]. File Size [25344 KB]. Run Time [01:45:36]. (admin). (Entered: 07/24/2013)
07/24/2013	156 (1 pg)	 PDF with attached Audio File. Court Date & Time [7/24/2013 2:11:32 PM]. File Size [8912 KB]. Run Time [00:37:08]. (admin). (Entered: 07/24/2013)
07/24/2013		Minute Entry. Motion Granted. (related document (s): 56 Generic Motion filed by City of Detroit, Michigan) (csiku) (Entered: 07/24/2013)
07/24/2013		Minute Entry. Motion Granted. (related document (s): 53 Generic Motion filed by City of Detroit, Michigan) (csiku) (Entered: 07/24/2013)
07/24/2013	157 (247 pgs)	Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such</i> filed by Debtor In Possession City of Detroit, Michigan) Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 07/24/2013)
07/24/2013	158 (1 pg)	Request to Resume Receiving Electronic Filings in a Case Fred Neufeld Interested Party Courtesy Notice. (Neufeld, Fred) (Entered: 07/24/2013)
07/25/2013	159 (2 pgs)	Corrected Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Hertzberg, Robert) (Entered: 07/25/2013)
07/25/2013	160 (2 pgs)	Corrected Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 07/25/2013)

07/25/2013	161 (1 pg)	Transcript Order Form of Hearing 7/24/13, Filed by Interested Party Retired Detroit Police and Fire Fighers Association. (Plecha, Ryan) (Entered: 07/25/2013)
07/25/2013	162 (2 pgs)	Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Kress, Kay) (Entered: 07/25/2013)
07/25/2013	163 (2 pgs)	Notice of Appearance and Request for Notice <i>by Ryan C. Plecha</i> Filed by Interested Party Shirley V Lightsey. (Plecha, Ryan) (Entered: 07/25/2013)
07/25/2013	164 (2 pgs)	Notice of Appearance and Request for Notice <i>by Ryan C. Plecha</i> Filed by Interested Party Detroit Retired City Employees Association. (Plecha, Ryan) (Entered: 07/25/2013)
07/25/2013	165 (2 pgs)	Notice of Appearance and Request for Notice <i>by Ryan C. Plecha</i> Filed by Creditor Shirley V Lightsey. (Plecha, Ryan) (Entered: 07/25/2013)
07/25/2013	166 (3 pgs)	Order Pursuant to Section 105(a) of the Bankruptcy Code Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non Officer Employees and (C) Agents and Representatives of the Debtor (Related Doc # 56). (jjm) (Entered: 07/25/2013)
07/25/2013	167 (5 pgs)	Order Pursuant To Section 105(a) Of The Bankruptcy Code Confirming The Protections Of Sections 362, 365 And 922 Of The Bankruptcy Code (Related Doc # 53). (ckata) (Entered: 07/25/2013)
07/25/2013	168 (2 pgs)	Notice of Deficient Pleading: Notice to Respondent Missing or Non-Compliant, . (RE: related document(s) 142 Generic Motion filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.) Notice to Respondent Missing or Non-Compliant Due on 8/1/2013. (ckata) (Entered: 07/25/2013)
07/25/2013	169 (1 pg)	Transcript Order Form of Hearing 7/24/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 07/25/2013)

07/25/2013	170 (228 pgs; 7 docs)	Declaration <i>Comment on Proposed Order Appointing Fee Examiner</i> Filed by Interested Party Godfrey & Kahn, S.C. (RE: related document(s) 129 Order (Generic)). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) (Andres, Carla) (Entered: 07/25/2013)
07/26/2013	171 (1 pg)	Certificate of Service Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 137 Declaration). (Eisenberg, David) (Entered: 07/26/2013)
07/26/2013	172 (2 pgs)	Order (I) Clarifying The Court's July 22, 2013 Order And (II) Granting Leave To Syncora Guarantee Inc., And Syncora Capital Assurance To Conduct Limited Discovery (Related Doc # 142). (ckata) (Entered: 07/26/2013)
07/26/2013	173 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Waste Management Inc. etal. (Frankel, Mark) (Entered: 07/26/2013)
07/26/2013	174 (1 pg)	Certificate of Service <i>Ryan C. Plecha's Appearance</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Creditor Shirley V Lightsey. (O'Keefe, Brian) (Entered: 07/26/2013)
07/26/2013	175 (1 pg)	Certificate of Service <i>Ryan C. Plecha's Appearance</i> Filed by Interested Parties Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditor Donald Taylor. (O'Keefe, Brian) (Entered: 07/26/2013)
07/26/2013	176 (1 pg)	Certificate of Service <i>Brian D. O'Keefe's Appearances</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (O'Keefe, Brian) (Entered: 07/26/2013)
07/26/2013	177 (8 pgs)	Certificate of Service <i>by Zerithea Gale Raiche</i> Filed by Interested Party Godfrey & Kahn, S.C.

		(RE: related document(s) 170 Declaration). (Andres, Carla) (Entered: 07/26/2013)
07/29/2013	178 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Bill Schuette. (Bell, Michael) (Entered: 07/29/2013)
07/29/2013	179 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor IBM Credit LLC . (bmcl) (Entered: 07/29/2013)
07/29/2013	180 (1 pg)	Request for Notice by Filed by Interested Party Martin A. O'Brien. (Ramadan, A.) (Entered: 07/29/2013)
07/29/2013	181 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Michigan Property Tax Relief, LLC. (Osipov, Yuliy) (Entered: 07/29/2013)
07/29/2013	182 (1 pg)	Certificate of Service Filed by Interested Party Michigan Property Tax Relief, LLC (RE: related document(s) 181 Notice of Appearance). (Blasses, William) (Entered: 07/29/2013)
07/29/2013	183 (6 pgs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: City of Detroit Property Tax Appeals . Fee Amount \$176, Filed by Interested Party Michigan Property Tax Relief, LLC (Blasses, William) (Entered: 07/29/2013)
07/29/2013	184 (3 pgs)	Motion to Expedite Hearing (related documents 183 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)) Filed by Interested Party Michigan Property Tax Relief, LLC (Blasses, William) (Entered: 07/29/2013)
07/29/2013	185 (1 pg)	Certificate of Service Filed by Interested Party Michigan Property Tax Relief, LLC (RE: related document(s) 183 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: City of Detroit Property Tax Appeals . Fee Amount \$176,). (Blasses, William) (Entered: 07/29/2013)
07/29/2013	186 (1 pg)	Certificate of Service Filed by Interested Party Michigan Property Tax Relief, LLC (RE: related document(s) 184 Motion to Expedite Hearing (related documents 183 Motion for Relief from

		Stay and Waiving FRBP 4001 (a)(3))). (Blases, William) (Entered: 07/29/2013)
07/29/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 20746831, amount . (U.S. Treasury) (Entered: 07/29/2013)
07/29/2013	187 (1 pg)	Statement of Corporate Ownership Pursuant to LBR 9013-5 Filed by Interested Party Michigan Property Tax Relief, LLC. (Osipov, Yuliy) (Entered: 07/29/2013)
07/29/2013	188 (88 pgs)	Transcript regarding Hearing Held 07/24/13 RE: Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code (Docket #53) and Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor (Docket #56). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 10/28/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 147 Transcript Request, 161 Transcript Request, 169 Transcript Request). Redaction Request Due By 08/19/2013. Redacted Transcript Submission Due By 08/26/2013. Transcript access will be restricted through 10/28/2013. (Garrett, Lois) (Entered: 07/29/2013)
07/30/2013	189 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor National Public Finance Guarantee Corporation. (Canzano, Peter) (Entered: 07/30/2013)
07/30/2013	190 (2 pgs)	Notice Of Proposed Dates And Deadlines (ckata) CORRECTIVE ENTRY: ENTERED IN ERROR.

		Modified on 7/30/2013 (Steinle, J). (Entered: 07/30/2013)
07/30/2013	191 (1 pg)	Notice of Proposed Dates and Deadlines (RE: related document(s) 65 Order To Set Hearing) (Calloway, L.) (Entered: 07/30/2013)
07/30/2013	192 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor David Sole. (Goldberg, Jerome) (Entered: 07/30/2013)
07/30/2013	193 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 192 Notice of Appearance). (Goldberg, Jerome) (Entered: 07/30/2013)
07/30/2013	194 (1 pg)	Request for Notice by <i>Dana Plon on behalf of Unisys Corporation</i> . (Plon, Dana) (Entered: 07/30/2013)
07/30/2013	195 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Retired Detroit Police Members Association. (Brimer, Lynn) (Entered: 07/30/2013)
07/30/2013	196 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Retired Detroit Police Members Association. (Taunt, Meredith) (Entered: 07/30/2013)
07/30/2013	197 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Retired Detroit Police Members Association. (Field, Mallory) (Entered: 07/30/2013)
07/30/2013	198 (2 pgs)	Notice of Proposed Motion Procedure (RE: related document(s) 65 Order To Set Hearing) (Calloway, L.) (Entered: 07/30/2013)
07/30/2013	199 (2 pgs)	Response to (related document(s): 129 Order (Generic)) Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Figthers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (O'Keefe, Brian) (Entered: 07/30/2013)
07/30/2013		

	200 (12 pgs; 2 docs)	Response to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees) Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighters Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (Attachments: # 1 Exhibit Exhibit 1) (O'Keefe, Brian) (Entered: 07/30/2013)
07/30/2013	201 (2 pgs)	Stipulation for Relief from Stay By and Between Michigan Property Tax Relief, LLC and City of Detroit, Michigan Re: Relief from Stay for the Purpose of Filing Property Tax Appeals . Filed by Interested Party Michigan Property Tax Relief, LLC. (Blasses, William) (Entered: 07/30/2013)
07/30/2013	202 (3 pgs)	Corrected Notice of Appearance and Request for Notice Filed by Interested Party State of Michigan. (Flancher, Steven) (Entered: 07/30/2013)
07/30/2013	203 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor DEPFA Bank PLC. (Wahl, Suzanne) (Entered: 07/30/2013)
07/30/2013	204 (4 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd.. (Sprayregen, James) (Entered: 07/30/2013)
07/30/2013	219 (4 pgs)	Petitioner Robert Davis Ex-Parte Motion to File by Traditional Paper Filing, Filed by Attorney Andrew A. Paterson (ts) (Entered: 07/31/2013)
07/31/2013	205 (16 pgs)	20 Largest Unsecured Creditors / Notice of Filing Amended List of Creditors Holding 20 Largest Unsecured Claims [Related Document No. 15] Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 07/31/2013)
07/31/2013	206 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance Corporation. (Cohen, Carol) (Entered: 07/31/2013)

07/31/2013	207 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Gary Segatti. (Osipov, Yuliy) (Entered: 07/31/2013)
07/31/2013	208 (1 pg)	Certificate of Service Filed by Interested Party Gary Segatti (RE: related document(s) 207 Notice of Appearance). (Blasses, William) (Entered: 07/31/2013)
07/31/2013	209 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party P.P.T.A., Inc., or Harold Hoyt. (Osipov, Yuliy) (Entered: 07/31/2013)
07/31/2013	210 (2 pgs)	Stipulation for Relief from Stay By and Between Gary Segatti and City of Detroit, Michigan Re: Relief From Stay to File Property Tax Appeals . Filed by Interested Party Gary Segatti. (Blasses, William) (Entered: 07/31/2013)
07/31/2013	211 (2 pgs)	Stipulation for Relief from Stay By and Between P.P.T.A. Inc., Harold Hoyt, and City of Detroit, Michigan Re: Relief from Stay to File Property Tax Appeals . Filed by Interested Party P.P.T.A., Inc., or Harold Hoyt. (Blasses, William) (Entered: 07/31/2013)
07/31/2013	212 (1 pg)	Certificate of Service Filed by Interested Party P.P.T.A., Inc., or Harold Hoyt (RE: related document(s) 209 Notice of Appearance). (Blasses, William) (Entered: 07/31/2013)
07/31/2013	213 (1 pg)	Transcript Order Form of Hearing 7/24/2013, (<i>Copy Request</i>) Filed by Interested Party Detroit Institute of Arts (RE: related document(s) 188 Transcript). (Calton, Judy) (Entered: 07/31/2013)
07/31/2013	214 (4 pgs)	Request for Notice by <i>and Certificate of Service</i> Interested Party Treasurer, City of Detroit. (Cobbs, Mary) (Entered: 07/31/2013)
07/31/2013	215 (2 pgs)	Order Granting Limited Relief From The Automatic Stay And For Waiver Of Provisions Of FED.R.BANKR.P. 4001(a)(3) (Related Doc # 211). (ckata) (Entered: 07/31/2013)
07/31/2013	216 (1 pg)	Order Resolving Michigan Property Tax Relief, LLC's Motion For Relief From The Automatic

		Stay And For Waiver Of Provisions Of FED.R.BANKR.P. 4001(a)(3) (Related Doc # 201). (ckata) (Entered: 07/31/2013)
07/31/2013	217 (1 pg)	Certificate of Service <i>Consolidated Comment Of Retiree Association Parties To The Proposed Order Appointing Fee Examiner and Consolidated Response Of The Retiree Association Parties To The Motion Of Debtor, Pursuant To Sec. 1102(a) (2) Of The Bankruptcy Code For Entry Of An Order Directing The Appointment Of A Committee Of Retired Employees</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (O'Keefe, Brian) (Entered: 07/31/2013)
07/31/2013	218 (1 pg)	Transcript Order Form of Hearing 7/24/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 07/31/2013)
07/31/2013	220	Copy of Transcript regarding Hearing Held 07/24/13 RE: Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code (Docket #53) and Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor (Docket #56) sent to the requesting party via email on 07/31/13 by the official transcriber Lois Garrett. (RE: related document(s) 213 Transcript Request, 218 Transcript Request). (Garrett, Lois) (Entered: 07/31/2013)
07/31/2013	221 (1 pg)	Order Denying Ex-Parte Motion to File by Traditional Paper Filing (Related Doc # 219). (ts) (Entered: 07/31/2013)
07/31/2013	222 (5 pgs)	Notice of Appearance and Request for Notice / <i>Notice of Appearance of Counsel and Request for Service of Papers</i> Filed by Debtor In

		Possession City of Detroit, Michigan. (Lennox, Heather) (Entered: 07/31/2013)
07/31/2013	223 (3 pgs)	Stipulation for Relief from Stay By and Between City of Detroit and Resnick & Moss, P.C. Re: Relief from the Automatic Stay regarding the filing of property tax appeals against or involving the City of Detroit . Filed by Interested Party Resnick & Moss, P.C.. (Bredow, Mark) (Entered: 07/31/2013)
07/31/2013	224 (2 pgs)	Order Granting Limited Relief From The Automatic Stay And For Waiver Of Provisions Of FED.R.BANKR.P. 4001(a)(3) (Related Doc # 210). (ckata) (Entered: 07/31/2013)
07/31/2013	225 (3 pgs)	Amended Notice of Appearance and Request for Notice Filed by Interested Party Bill Schuette. (Bell, Michael) (Entered: 07/31/2013)
07/31/2013	226 (8 pgs)	Objection to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees) Limited Objection of the Detroit Retirement Systems to Motion of Debtor, Purusant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 07/31/2013)
07/31/2013	227 (3 pgs)	Memorandum Notice of Prohibition Against Transfer or Disposal of License or Licensed Radioactive Material without Prior Written Approval of United States Nuclear Regulatory Commission Filed by Interested Party United States Nuclear Regulatory Commission. (Darnell, Robert) (Entered: 07/31/2013)
07/31/2013	228 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Waste Management Inc. etal. (Lerner, David) (Entered: 07/31/2013)
07/31/2013	229 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Brown Rehabilitation

		Management, Inc.. (Mollicone, David) (Entered: 07/31/2013)
07/31/2013	230 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 226 Objection). (Gordon, Robert) (Entered: 07/31/2013)
07/31/2013	248	THIS PLEADING HAS BEEN STRICKEN AND IS NOT AVAILABLE FOR PUBLIC VIEWING PER ORDER OF THE COURT DATED 09/06/2013. Notice of Appearance and Request for Notice Filed by Creditor International Business Machines Credit LLC . (ckata) Modified on 9/6/2013 (kt). (Entered: 08/01/2013)
08/01/2013	231 (7 pgs)	Objection to (related document(s): 18 Motion of Debtor for Entry of an Order (A) Directing and Approving Form of Notice of Commencement of Case and Manner of Service and Publication of Notice and (B) Establishing a Deadline for Objections to Eligibility and a Schedule for Their Consideration) and Certificate of Service Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (Entered: 08/01/2013)
08/01/2013	232 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Waste Management Inc. etal. (Lannen, Patrick) (Entered: 08/01/2013)
08/01/2013	233 (1 pg)	Request for Notice by <i>Primeshares</i> . (Wilson, Charmaine) (Entered: 08/01/2013)
08/01/2013	234 (9 pgs)	Response to (related document(s): 172 Order on Generic Motion) <i>Statement of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. in Advance of the August 2, 2013, Initial Status Conference on the Debtor's Assumption Motion</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Bennett, Ryan) (Entered: 08/01/2013)
08/01/2013		

	235 (8 pgs)	Objection to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees) and Certificate of Service Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (Entered: 08/01/2013)
08/01/2013	236 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 08/01/2013)
08/01/2013	237 (5 pgs)	Response to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees) Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 08/01/2013)
08/01/2013	238 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 237 Response). (Ceccotti, Babette) (Entered: 08/01/2013)
08/01/2013	239 (4 pgs)	Request for Notice by Creditor Erste Europäische Pfandbrief- und Kommunalkreditbank Aktiengesellschaft in Luxemburg S.A.. (Summers, Matthew) (Entered: 08/01/2013)
08/01/2013	240 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighters Association. (Morris, Thomas) (Entered: 08/01/2013)
08/01/2013	241 (7 pgs; 2 docs)	Objection to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing


		<i>the Appointment of a Committee of Retired Employees</i>) Filed by Creditor David Sole (Attachments: # 1 Exhibit) (Goldberg, Jerome) (Entered: 08/01/2013)
08/01/2013	242 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Erste Europaische Pfandbrief- und Kommunalkreditbank Aktiengesellschaft in Luxemburg S.A.. (Sher, Howard) (Entered: 08/01/2013)
08/01/2013	243 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 241 Objection). (Goldberg, Jerome) (Entered: 08/01/2013)
08/01/2013	244 (119 pgs)	Response to (related document(s): 142 Motion of <i>Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Clarification Regarding the Court's July 22, 2013 Order and Leave to Conduct Limited Discovery</i>) / Debtor's Response to Motion of <i>Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Leave to Conduct "Limited" Discovery Regarding Motion of Debtor for Authorization and Approval of Forbearance and Optional Termination Agreement</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 08/01/2013)
08/01/2013	245 (15 pgs)	Response to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees, 39 Motion of Debtor, Pursuant to Sections 102(1)(A) and 105(a) of the Bankruptcy Code and Rules 2002(m) and 9007 of the Federal Rules of Bankruptcy Procedure, for Entry of an Order Establishing Case Management and Scheduling Procedures, 191 generic Notice) Filed by Creditor Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO (Levine, Sharon) (Entered: 08/01/2013)
08/01/2013	246 (8 pgs)	Objection to (related document(s): 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and

		<i>Optional Termination Agreement Pursuant to Section 365(a) Filed by Creditor Erste Europaische Pfandbrief- und Kommunalkreditbank Aktiengesellschaft in Luxemburg S.A. (Sher, Howard) (Entered: 08/01/2013)</i>
08/01/2013	247 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 245 Response). (Levine, Sharon) (Entered: 08/01/2013)
08/01/2013	249 (2 pgs)	Notice of Deficient Pleading: Original Signature Missing or Non-Compliant, . (RE: related document(s) 248 Notice of Appearance filed by Creditor International Business Machines Credit LLC (ICC)) Original Signature Missing or Non-Compliant Due on 8/8/2013. (ckata) (Entered: 08/01/2013)
08/01/2013	250 (8 pgs)	Ex Parte Motion of Debtor for an Order Authorizing it to File a Response in Excess of Page Limit [Related Document No. 244] Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 08/01/2013)
08/01/2013	251 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Deutsche Bank Securities Inc.. (Dine, Karen) (Entered: 08/01/2013)
08/01/2013	252 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Deutsche Bank Securities Inc.. (Baum, Kevin) (Entered: 08/01/2013)
08/01/2013	253 (2 pgs)	Response to (related document(s): 190 Order (Generic)) <i>Limited Preliminary Response of Detroit Retirement Systems to Notice of Proposed Dates and Deadlines</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 08/01/2013)
08/01/2013	254 (12 pgs)	Motion / <i>Notice of Proposed Form of Order in Respect of Motion for an Order Directing the</i>

		<i>Appointment of a Committee of Retired Employees [Related Document No. 20] Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 08/01/2013)</i>
08/01/2013	255 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 253 Response). (Gordon, Robert) (Entered: 08/01/2013)
08/01/2013	256 (16 pgs)	Response to (related document(s): 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees) and Certificate of Service Filed by Creditor Retired Detroit Police Members Association (Brimer, Lynn) (Entered: 08/01/2013)
08/01/2013	257 (3 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 234 Response). (Bennett, Ryan) (Entered: 08/01/2013)
08/01/2013	258 (3512 pgs; 7 docs)	Declaration / Notice of Filing Amended List of Creditors Pursuant to Section 924 of the Bankruptcy Code and Bankruptcy Rule 1007 Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 16 Declaration). (Attachments: # 1 Creditor List Part 1 - Schedules A - J # 2 Creditor List Part 2 - Schedules K - L # 3 Creditor List Part 3 - Schedule M (Part 1) # 4 Creditor List Part 4 - Schedule M (Part 2) # 5 Creditor List Part 5 - Schedule M (Part 3) # 6 Creditor List Part 6) (Heiman, David) (Entered: 08/01/2013)
08/01/2013	259 (4 pgs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination

		<i>Agreement Pursuant to Section 365(a)) Joinder in (A) EEPK Objection [Docket No. 246] and (B) Syncora Guarantee, Inc. Motion for Leave to Conduct Limited Discovery [Docket No. 142] Filed by Creditor DEPFA Bank PLC (Wahl, Suzanne) (Entered: 08/01/2013)</i>
08/01/2013	260 (2 pgs)	Declaration - U.S. Trustee's Statement Concerning the International Union, UAW's Response to Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees, Docket #237. Filed by U.S. Trustee Daniel M. McDermott (RE: related document(s) 237 Response). (Cowley (UST), Sean) (Entered: 08/01/2013)
08/01/2013	261 (2 pgs)	Notice of Appearance and Request for Notice of Mark R. James, Ernest J. Essad, Jr., Alfredo R. Perez and Kelly DiBlasi Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/01/2013)
08/01/2013	262 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Gabriel, Roeder, Smith & Company. (Bullock, Charles) (Entered: 08/01/2013)
08/01/2013	263 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Gabriel, Roeder, Smith & Company. (Crowder, Elliot) (Entered: 08/01/2013)
08/01/2013	264 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Michael Joseph Karwoski. (Karwoski, Michael) (Entered: 08/01/2013)
08/01/2013	265 (18 pgs)	Certificate of Service re: Documents Served on July 23, 2013 (RE: related document(s) 126 Generic Motion, 128 Reply - motions). (Nguyen, Angela) (Entered: 08/01/2013)
08/02/2013	266 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Chase Paymentech, LLC. (jjm) (Entered: 08/02/2013)
08/02/2013	267 (18 pgs)	Amended Certificate of Service re: Documents Served on July 23, 2013 (RE: related document(s)

		126 Generic Motion, 128 Reply - motions, 265 Certificate of Service). (Nguyen, Angela) (Entered: 08/02/2013)
08/02/2013	268 (5 pgs)	Motion For Relief From Stay, Re: 90 Million Dollars in Federal Assistance . Receipt Number 554544, Fee Amount \$176, Filed by Creditor Shirley A Scott (ckata) (Entered: 08/02/2013)
08/02/2013	269 (1 pg)	Notice Of Motion For Relief From Automatic Stay To Respond/Object; Filed by Creditor Shirley A Scott (RE: related document(s) 268 Motion for Relief From Stay). Response due by 8/16/2013. (ckata) (Entered: 08/02/2013)
08/02/2013	270 (1 pg)	Certificate of Service Filed by Creditor Shirley A Scott (RE: related document(s) 268 Motion for Relief from Stay Re: 90 Million Dollars in Federal Assistance. Receipt Number 554544, Fee Amount \$176,, 269 Notice and Opportunity for Hearing). (ckata) (Entered: 08/02/2013)
08/02/2013		Minute Entry. Motion Granted. (related document (s): 18 Generic Motion filed by City of Detroit, Michigan) (lc) (Entered: 08/02/2013)
08/02/2013		Minute Entry. Motion Granted. (related document (s): 20 Generic Motion filed by City of Detroit, Michigan) (lc) (Entered: 08/02/2013)
08/02/2013		Minute Entry. Motion Granted. (related document (s): 19 Generic Motion filed by City of Detroit, Michigan) (lc) (Entered: 08/02/2013)
08/02/2013		Minute Entry. Status Conference Held. Scheduling Order to be issued. (related document: 65 Order) (Calloway, L.) (Entered: 08/02/2013)
08/02/2013		Minute Entry. Matter Set for Evidentiary Hearing. (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan) Evidentiary hearing to be held on 8/28/2013 at 10:00 AM at Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226. (Calloway, L.) (Entered: 08/02/2013)
08/02/2013		

	271 (12 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Creditors Eaton Vance Management, Fidelity Management & Research Company. (Attachments: # 1 Certificate of Service) (Gerdes, Andrew) (Entered: 08/02/2013)
08/02/2013	272 (12 pgs; 2 docs)	Verified Statement Pursuant to F.R.B.P. 2019 Filed by Creditors Eaton Vance Management, Fidelity Management & Research Company (Attachments: # 1 Certificate of Service) (Gerdes, Andrew) (Entered: 08/02/2013)
08/02/2013	273 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/2/2013 10:01:12 AM]. File Size [50500 KB]. Run Time [03:30:25]. (admin). (Entered: 08/02/2013)
08/02/2013	274 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance Corporation. (Angelov, Mark) (Entered: 08/02/2013)
08/02/2013	275 (37 pgs)	<i>Motion of Debtor, Pursuant to Section 362(d)(1) of the Bankruptcy Code, for Entry of an Order Lifting the Automatic Stay to the Extent Necessary to Permit Appeals of City Property Tax Assessments to Proceed in the Ordinary Course</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 08/02/2013)
08/02/2013	276 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance Corporation. (Dubrow, David) (Entered: 08/02/2013)
08/02/2013	277 (1 pg)	Order Regarding Comment Period On Fee Examiner Appointment, Re: (RE: related document(s) 65 Order To Set Hearing). (ckata) (Entered: 08/02/2013)
08/02/2013	278 (3 pgs)	Order Regarding Comment Period On Revised Mediation Order, Re: (RE: related document(s) 65 Order To Set Hearing). (ckata) (Entered: 08/02/2013)
08/02/2013		

	279 (3 pgs)	Order, Pursuant to Section 1102(A)(2) of the Bankruptcy Code, Directing the Appointment of a Committee of Retired Employees (Related Doc # 20). (jjm) (Entered: 08/02/2013)
08/02/2013	280 (2 pgs)	First Order Establishing Dates And Deadlines (Related Doc # 39). (ckata) (Entered: 08/02/2013)
08/02/2013	281 (1 pg)	Order Establishing Dates and Deadlines Regarding the Debtor's Motion to Assume Lease or Executory Contract [Dkt. #17 corrected by Dkt #157] (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan). Hearing to be held on 9/9/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 17 , (jjm) (Entered: 08/02/2013)
08/02/2013	282 (1 pg)	Expedited Transcript Order Form of Hearing 8/2/2013, Filed by Creditors Merrill Lynch Capital Services, Inc., UBS AG. (Grow, Stephen) (Entered: 08/02/2013)
08/02/2013	283 (2 pgs)	Order Establishing Motion Procedure (RE: related document(s) 65 Order To Set Hearing) (RE: related document(s) 198 generic Notice). (kt) Modified on 8/2/2013 (kt). (Entered: 08/02/2013)
08/02/2013	284 (1 pg)	Expedited Transcript Order Form of Hearing 8/2/13, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 08/02/2013)
08/02/2013	285 (1 pg)	Expedited Transcript Order Form of Hearing 8/2/2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/02/2013)
08/02/2013		Receipt of Stay Filing Fee - \$176.00 by MT. Receipt Number 00554544. (Admin.) (Entered: 08/05/2013)
08/03/2013	286 (7 pgs)	BNC Certificate of Mailing. (RE: related document(s) 249 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 08/03/2013. (Admin.) (Entered: 08/04/2013)

08/05/2013	287 (2 pgs)	Ex Parte Order Authorizing Debtor to File a Response in Excess of Page Limit(Related Doc # 250). (jjm) (Entered: 08/05/2013)
08/05/2013	288 (1 pg)	Transcript Order Form of Hearing 07/24/13, Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association. (Eisenberg, David) (Entered: 08/05/2013)
08/05/2013	289 (1 pg)	Transcript Order Form of Hearing 08/02/13, Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association. (Eisenberg, David) (Entered: 08/05/2013)
08/05/2013	290	Copy of Transcript regarding Hearing Held 07/24/13 RE: Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Confirming the Protections of Sections 362, 365 and 922 of the Bankruptcy Code (Docket #53) and Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non-Officer Employees and (C) Agents and Representatives of the Debtor (Docket #56) sent to the requesting party via email on 08/05/13 by the official transcriber Lois Garrett. (RE: related document(s) 288 Transcript Request). (Garrett, Lois) (Entered: 08/05/2013)
08/05/2013	291 (1 pg)	Transcript Order Form of Hearing August 2, 2013, Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association. (Plecha, Ryan) (Entered: 08/05/2013)
08/06/2013	292 (2 pgs)	Order Resolving Resnick & Moss's Motion for Relief from the Automatic Stay, for Entry of the Order Nunc Pro Tunc Effective July 31, 2013 for Waiver of Provisions of FED.R.BANKR.P.4001 (a)(3) (Related Doc # 223). (jjm) (Entered: 08/06/2013)

08/06/2013	293 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditors Bruce Goldman, Mary Washington, Michael Wells, Mary Whitson, Robbie Lee Flowers. (Wertheimer, William) (Entered: 08/06/2013)
08/06/2013	294 (1 pg)	Certificate of Service <i>Filed by creditors Michael Wells, Janet Whitson, Mary Washington, Bruce Goldman and Filed by Creditor Robbie Lee Flowers</i> (RE: related document(s) 293 Notice of Appearance). (Wertheimer, William) (Entered: 08/06/2013)
08/06/2013	295 (2 pgs)	Corrected Notice of Appearance and Request for Notice of <i>Mark R. James, Ernest J. Essad Jr., Alfredo R. Perez and Kelly DiBlasi</i> Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/06/2013)
08/06/2013	296 (11 pgs)	Order (A) Directing And Approving Form Of Notice Of Commencement Of Case And Manner Of Service And Publication Of Notice And (B) Establishing A Deadline For Objections To Eligibility And A Schedule For Their Consideration (RE: related document(s) 18 Generic Motion filed by Debtor In Possession City of Detroit, Michigan). Objection to Eligibility to Chapter 9 Petition due by 8/19/2013. (ckata) (Entered: 08/06/2013)
08/06/2013	297 (3 pgs)	Order Appointing Kurtzman Carson Consultants, LLC As Claims And Noticing Agent Pursuant To 28 U.S.C. Sec. 156(c) And Bankruptcy Rule 2002 (Related Doc # 19). (ckata) (Entered: 08/06/2013)
08/06/2013	298 (7 pgs)	Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay and Purposes of Chapter 9, Notice of Deadline and Procedures for Filing Objections to the Chapter 9 Petition and Notice of City's Motion to Limit Notice. Eligibility Hearing to be held on 10/23/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 (ckata) (Entered: 08/06/2013)
08/06/2013	299	THIS PLEADING HAS BEEN STRICKEN AND IS NOT AVAILABLE FOR PUBLIC VIEWING PER ORDER OF THE COURT DATED

		08/07/2013. Emergency Motion <i>for Clarification of the July 25, 2013 Stay Order</i> Filed by Petitioning Creditor Robert Davis (Attachments: # 1 Exhibit # 2 Exhibit Exhibit 1 Proposed Form of Order # 3 Exhibit Exhibit 2 Not required for Emergency Motion # 4 Exhibit Exhibit 3 Brief Not Rquired # 5 Exhibit Exhibit 4 # 6 Exhibit Exhibit 5 # 7 Exhibit Exhibit 6 Documentary Exhibits, Exhibits A-E) (Paterson, Andrew) Modified on 8/7/2013 (kt). (Entered: 08/06/2013)
08/06/2013	300	THIS PLEADING HAS BEEN STRICKEN AND IS NOT AVAILABLE FOR PUBLIC VIEWING PER ORDER OF THE COURT DATED 08/07/2013. Emergency Motion <i>for Clarification of July 25, 2013 Stay Order (Exhibits A-E for Exhibit 6 Documentary Exhibits)</i> Filed by Petitioning Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit A for Exhibit 6 Documentary Evidence 6 # 2 Exhibit Exhibit C for Exhibit 6 Documentary Exhibits # 3 Exhibit Exhibit D of Exhibit 6 Documentary Exhibits # 4 Exhibit Exhibit E of Exhibit 6 Documentary Exhibits) (Paterson, Andrew) Modified on 8/7/2013 (kt). (Entered: 08/06/2013)
08/06/2013	301 (12 pgs)	Certificate of Service <i>re: Documents Served on July 25, 2013</i> (RE: related document(s) 166 Order on Generic Motion, 167 Order on Generic Motion). (Nguyen, Angela) (Entered: 08/06/2013)
08/06/2013	302 (12 pgs)	Certificate of Service <i>re: Notice of Filing Amended List of Creditors Holding 20 Largest Unsecured Claims</i> (RE: related document(s) 205 20 Largest Unsecured Creditors). (Nguyen, Angela) (Entered: 08/06/2013)
08/06/2013	303 (9 pgs)	Certificate of Service <i>re: Documents Served on August 1, 2013</i> (RE: related document(s) 244 Response, 250 Generic Motion, 254 Generic Motion). (Nguyen, Angela) (Entered: 08/06/2013)
08/06/2013	304 (14 pgs)	Certificate of Service <i>re: Motion of Debtor, Pursuant to Section 362(d)(1) of the Bankruptcy Code, for Entry of an Order Lifting the Automatic Stay to the Extent Necessary to Permit Appeals of City Property Tax Assessments to Proceed in the Ordinary Course</i> (RE: related document(s) 275

		Generic Motion). (Nguyen, Angela) (Entered: 08/06/2013)
08/07/2013	305 (2 pgs)	Order Striking Emergency Motion For Clarification [Docket #299 & #300] (RE: related document(s) 299 Generic Motion filed by Petitioning Creditor Robert Davis, 300 Generic Motion filed by Petitioning Creditor Robert Davis). (ckata) (Entered: 08/07/2013)
08/08/2013	306 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Barry Allen. (jjm) (Entered: 08/08/2013)
08/08/2013	307 (4 pgs)	Request for Notice by <i>Raymond Guzall III</i> Creditor Michael Amine Beydoun. (Guzall, Raymond) (Entered: 08/08/2013)
08/08/2013	308 (149 pgs; 2 docs)	First Motion for Relief from Stay Re: motion for relief from stay <i>Raymond Guzall III</i> . Fee Amount \$176, Filed by Creditor Michael Amine Beydoun (Attachments: # 1 Exhibit continued) (Guzall, Raymond) (Entered: 08/08/2013)
08/08/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 20824141, amount . (U.S. Treasury) (Entered: 08/08/2013)
08/08/2013	309 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Merrill Lynch Capital Services, Inc.. (Hawkins, Howard) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 9702 DATED 04/16/2015. Modified on 4/16/2015 (kt). (Entered: 08/08/2013)
08/08/2013	310 (52 pgs; 11 docs)	Corrected Motion (related document(s): 299 Emergency Motion <i>for Clarification of the July 25, 2013 Stay Order</i> filed by Creditor Robert Davis, 300 Emergency Motion <i>for Clarification of July 25, 2013 Stay Order (Exhibits A-E for Exhibit 6 Documentary Exhibits)</i> filed by Creditor Robert Davis) <i>Corrected Emergency Motion for Clarification of the July 25, 2013 Stay Order</i> Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit 1 Proposed Order # 2 Exhibit Exhibit 2 Notice of Motion and Opportunity to Object # 3 Exhibit Exhibit 3 Brief Not Required #

		<p>4 Exhibit Exhibit 4 Certificate of Service # 5 Exhibit Exhibit 5 NONE # 6 Exhibit Exhibit 6 Documentary Exhibits A-E # 7 Exhibit Exhibit A of Exhibit 6 Documentary Exhibits # 8 Exhibit Exhibit C of Exhibit 6 Documentary Exhibits # 9 Exhibit Exhibit D of Exhibit 6 Documentary Exhibits # 10 Exhibit Exhibit E of Exhibit 6 Documentary Exhibits) (Paterson, Andrew) (Entered: 08/08/2013)</p>
08/08/2013	<p>311 (12 pgs; 7 docs)</p>	<p>Ex Parte Motion <i>for an Ex Parte Order Reducing the time for a party or a party of interest to take any action or file objections to Petitioner Robert Davis' Emergency Motion for Clarification of the Court's July 25, 2013 Stay Order</i> Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit 1 Proposed Order # 2 Exhibit Exhibit 2 Notice of Motion and Opportunity to Object # 3 Exhibit Exhibit 3 Brief Not Required # 4 Exhibit Exhibit 4 Certificate of Service # 5 Exhibit Exhibit 5 NONE # 6 Exhibit Exhibit 6 NONE) (Paterson, Andrew) (Entered: 08/08/2013)</p>
08/09/2013	<p>312 (11 pgs)</p>	<p>Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Relief from the Automatic Stay to Continue Adversary Proceedings Filed against the Debtor in Chapter 13 Bankruptcy Cases , <i>Proposed Order, Notice and Opportunity to Respond, Brief in Support and Certificate of Service (with attached Matrix)</i>. Fee Amount \$176, Filed by Interested Party Kimberli Janette Powell (Carpenter, Corey) (Entered: 08/09/2013)</p>
08/09/2013		<p>Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 20830452, amount . (U.S. Treasury) (Entered: 08/09/2013)</p>
08/09/2013	<p>313 (8 pgs)</p>	<p>Amended Notice and Opportunity to Respond/Object; Filed by <i>with Certificate of Service (including Creditor Matrix)</i> Interested Party Kimberli Janette Powell (RE: related document(s)312 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)). Response due by 8/23/2013. (Carpenter, Corey) (Entered: 08/09/2013)</p>

08/09/2013	314 (2 pgs)	Order Granting Ex Parte Motion To Shorten Time For Response And Setting Hearing [Docket #311] Order To Set Hearing (RE: related document(s) 310 Amended Motion filed by Creditor Robert Davis). Hearing to be held on 8/21/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 310 , (ckata) (Entered: 08/09/2013)
08/09/2013	315 (1 pg)	Transcript Order Form of Hearing 8/2/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 08/09/2013)
08/09/2013	316 (139 pgs)	Transcript regarding Hearing Held 08/02/13 RE: Status Conference. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/8/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 282 Transcript Request, 284 Transcript Request, 285 Transcript Request, 289 Transcript Request, 291 Transcript Request, 315 Transcript Request). Redaction Request Due By 08/30/2013. Redacted Transcript Submission Due By 09/6/2013. Transcript access will be restricted through 11/8/2013. (Garrett, Lois) (Entered: 08/09/2013)
08/09/2013	317 (289 pgs; 17 docs)	<i>Motion Notice of Pendency of Defendant Syncora Guarantee Inc.'s Emergency Motion to Dissolve the Temporary Restraining Order and Conduct Expedited Discovery and Ex Parte Motion for Expedited Hearing</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Summary of Attachments # 2 Exhibit 1 - Proposed Form of Order Granting Expedited Hearing # 3 Exhibit 1 (A) - Proposed Form of Order Dissolving the Ex Parte TRO # 4 Exhibit 2 - Notice [Not Required] # 5 Exhibit 3 - None [Brief Not Required] # 6 Exhibit 4 - None [Separate Certificate of Service to be Filed] # 7 Exhibit 5 - Affidavits [None] # 8 Exhibit 6(A) - Syncora's Emergency Motion to

		Dissolve the TRO # 9 Exhibit 6(B) - City's Response to Emergency Motion to Dissolve the TRO # 10 Exhibit 6(C) - Syncora's Reply to Response re Emergency Motion to Dissolve TRO # 11 Exhibit 6(D) - City's Brief in Opposition to Emergency Motion to Dissolve TRO # 12 Exhibit 6(E) - City's Motion for Protective Order # 13 Exhibit 6(F) - Syncora's Notice of Proposed Stipulated Order # 14 Exhibit 6(G) - Syncora's Proposed Stipulated Order # 15 Exhibit 6(H) - City's Response to Proposed Stipulated Order # 16 Exhibit 6(I) - Syncora's Response to Motion for Protective Order) (Bennett, Ryan) (Entered: 08/09/2013)
08/09/2013	318 (3 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 317 Motion <i>Notice of Pendency of Defendant Syncora Guarantee Inc.'s Emergency Motion to Dissolve the Temporary Restraining Order and Conduct Expedited Discovery and Ex Parte Motion for Expedited Hearing</i>). (Bennett, Ryan) (Entered: 08/09/2013)
08/12/2013	319 (2 pgs)	Order Granting Synacora Guarantee Inc's Ex Parte Motion for Expedited Hearing Re: Defendant Synacora Guarantee Inc.'s Emergency Motion to Dissolve the Temporary Restraining Order and Conduct Expedited Discovery (RE: related document(s) 317 Generic Motion filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.). Hearing to be held on 8/21/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 317 , (jjm) (Entered: 08/12/2013)
08/12/2013	320 (1 pg)	Adversary case 13-04942. (01 (Determination of removed claim or cause)): Notice of Removal by Plaintiff City of Detroit . Receipt Number EXEMPT, Fee Amount \$0.00 (drona) (Entered: 08/12/2013)
08/12/2013	321 (1 pg)	Request for Notice by <i>Linebarger, Goggan, Blair & Sampson LLP</i> . (Dillman, John) (Entered: 08/12/2013)

08/13/2013	322 (2 pgs)	Order for Mediation, Chief District Judge Gerald Rosen is appointed as Mediator . (ckata) (Entered: 08/13/2013)
08/13/2013	323 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association. (Avery, Karin) (Entered: 08/13/2013)
08/14/2013	324 (1 pg)	Notice of Status Hearing on (RE: related document(s) 17 Motion to assume Lease or Executory Contract corrected by 157 Amended Motion filed by Debtor In Possession City of Detroit, Michigan) Status hearing to be held on 8/21/2013 at 10:00 AM at Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226. (sikula, christine) (Entered: 08/14/2013)
08/14/2013	325 (11 pgs)	Certificate of Service <i>re: Documents Served on August 6, 2013</i> (RE: related document(s) 296 Order (Generic), 297 Order on Generic Motion). (Nguyen, Angela) (Entered: 08/14/2013)
08/15/2013	326 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor John Denis. (Demorest, Melissa) (Entered: 08/15/2013)
08/15/2013	327 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor James Herbert. (Demorest, Melissa) (Entered: 08/15/2013)
08/15/2013	328 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor HRT Enterprises. (Demorest, Melissa) (Entered: 08/15/2013)
08/15/2013	329 (2 pgs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a))</i> Filed by

		<i>Interested Party Retired Detroit Police and Fire Figthers Association (Morris, Thomas) (Entered: 08/15/2013)</i>
08/15/2013	330 (1 pg)	Certificate of Service Filed by Interested Party Retired Detroit Police and Fire Figthers Association (RE: related document(s) 329 Objection). (Morris, Thomas) (Entered: 08/15/2013)
08/15/2013	331 (8 pgs; 3 docs)	Response to (related document(s): 58 Motion to Expedite Hearing (related documents 18 Generic Motion, 19 Generic Motion, 39 Generic Motion, 53 Generic Motion, 56 Generic Motion) / <i>Ex Parte Motion of the Debtor for the Entry of an Order (A) Scheduling an Expedited Hearing on C, 310 Corrected Motion (related document(s): 299 Emergency Motion for Clarification of the July 25, 2013 Stay Order filed by Creditor Robert Davis, 300 Emergency Motion for Clarification of July 25, 2013 Stay Order (Exhibits A-E for Exhibit 6) Filed by Interested Party State of Michigan (Attachments: # 1 Exhibit Exhibit A # 2 Exhibit Proof of Service) (Flancher, Steven) (Entered: 08/15/2013)</i>
08/15/2013	332 (9 pgs)	BNC Certificate of Mailing. (RE: related document(s) 322 Order for Mediation) No. of Notices: 66. Notice Date 08/15/2013. (Admin.) (Entered: 08/16/2013)
08/16/2013	333 (1 pg)	First Order Referring Matters To Facilitative Mediation, (RE: related document(s) 322 Order for Mediation). (ckata) (Entered: 08/16/2013)
08/16/2013	334 (2 pgs)	Order To Certain Parties To Appear For First Mediation Session (RE: related document(s) 333 Order (Generic)). Hearing to be held on 9/17/2013 at 11:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 333 , (ckata) (Entered: 08/16/2013)
08/16/2013	335 (2 pgs)	Objection to Eligibility to Chapter 9 Petition, Filed by Creditor Lou Ann Pelletier (ckata) (Entered: 08/16/2013)
08/16/2013	336 (1 pg)	

		Notice of Appearance and Request for Notice Filed by Creditor T&T Management, Inc.. (Demorest, Melissa) (Entered: 08/16/2013)
08/16/2013	337 (1 pg)	Objection to Eligibility to Chapter 9 Petition, Filed by Creditor Michael K. Pelletier (ckata) (Entered: 08/16/2013)
08/16/2013	338 (1 pg)	Objection to Eligibility to Chapter 9 Petition, Filed by Creditor Regina G. Bryant (ckata) (Entered: 08/16/2013)
08/16/2013	339 (2 pgs)	Objection to Eligibility to Chapter 9 Petition, Filed by Creditor Regina G. Bryant (ckata) (Entered: 08/16/2013)
08/16/2013	340 (78 pgs)	Objection to (related document(s): 268 Motion for Relief from Stay Re: 90 Million Dollars in Federal Assistance. Receipt Number 554544, Fee Amount \$176,)/ <i>Debtor's Objection to Motion for Relief from Automatic Stay Filed by Shirley A. Scott</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 08/16/2013)
08/16/2013	341 (8 pgs)	<i>Brief in Opposition to Motion for Relief from Automatic Stay Filed by Shirley A. Scott</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 340 Objection). (Lennox, Heather) (Entered: 08/16/2013)
08/16/2013	342 (15 pgs)	Response to (related document(s): 310 Corrected Motion (related document(s): 299 Emergency Motion <i>for Clarification of the July 25, 2013 Stay Order</i> filed by Creditor Robert Davis, 300 Emergency Motion <i>for Clarification of July 25, 2013 Stay Order (Exhibits A-E for Exhibit 6)</i> / <i>Debtor's Response to Petitioner Robert Davis' Emergency Motion for Clarification of the Court's July 25, 2013 Stay Order (Corrected)</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 08/16/2013)
08/16/2013	343 (2 pgs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to</i>

		<i>Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)) Filed by Creditor Retired Detroit Police Members Association (Taunt, Meredith) (Entered: 08/16/2013)</i>
08/16/2013	344 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 343 Objection). (Taunt, Meredith) (Entered: 08/16/2013)
08/16/2013	345 (8 pgs)	Witness List/ Debtor's List of Exhibits and Witnesses Related to the Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance Agreement and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/16/2013)
08/16/2013	346 (9 pgs)	Ex Parte Motion to Increase Page Limit Filed by Interested Party Ambac Assurance Corporation (Best, Brendan) (Entered: 08/16/2013)
08/16/2013	347 (1 pg)	Order Directing the Sealed Filing of Order for the Filing of Mediation Statement (RE: related document(s) 334 Order To Set Hearing). (Steinle, J) (Entered: 08/16/2013)
08/16/2013	348 (702 pgs; 10 docs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)) Filed by

		<i>Interested Party Ambac Assurance Corporation (Attachments: # 1 Index Index of Exhibits # 2 Exhibit 1 # 3 Exhibit 2 # 4 Exhibit 3 # 5 Exhibit 4 # 6 Exhibit 5 # 7 Exhibit 6 # 8 Exhibit 7 # 9 Exhibit 8) (Best, Brendan) (Entered: 08/16/2013)</i>
08/16/2013	349	FILED UNDER SEAL - Sealed Order for the Filing of Mediation Statement. (Steinle, J) (Entered: 08/16/2013)
08/16/2013	350 (4 pgs)	Certificate of Service Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 348 Objection). (Best, Brendan) (Entered: 08/16/2013)
08/16/2013	351 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Downtown Development Authority. (Farrell, Sherrie) (Entered: 08/16/2013)
08/16/2013	352 (2 pgs)	Statement of Corporate Ownership Pursuant to LBR 9013-5 Filed by Creditor Assured Guaranty Municipal Corp.. (Larose, Lawrence) (Entered: 08/16/2013)
08/16/2013	353 (4 pgs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)) NATIONAL PUBLIC FINANCE GUARATEE CORPORATIONS JOINDER TO THE OBJECTION OF AMBAC ASSURANCE CORPORATION TO MOTION FOR ENTRY OF AN ORDER (I) AUTHORIZING THE ASSUMPTIO OF THAT CERTAIN FORBEARANCE AND OPTION TERMINATION AGREEMENT PURSUANT TO SECTION 365(a) OF THE BANKRUPTCY CODE, (II) APPROVING SUCH AGREEMENT PURSUANT TO RULE 9019, AND (III) GRANTING RELATED RELIEF Filed by Creditor National Public</i>

		<i>Finance Guarantee Corporation (Novetsky, Eric)</i> (Entered: 08/16/2013)
08/16/2013	354 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Norddeutsche Landesbank Luxembourg, S.A., on behalf of Norddeutsche Landesbank Covered Finance Bank S.A., Dexia Holdings, Inc., Dexia Credit Local. (Fish, Deborah) (Entered: 08/16/2013)
08/16/2013	355 (2 pgs)	Certificate of Service Filed by Creditor National Public Finance Guarantee Corporation (RE: related document(s) 353 Objection). (Novetsky, Eric) (Entered: 08/16/2013)
08/16/2013	356 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Dexia Credit Local, Dexia Holdings, Inc., Norddeutsche Landesbank Luxembourg, S.A., on behalf of Norddeutsche Landesbank Covered Finance Bank S.A.. (Graves, Timothy) (Entered: 08/16/2013)
08/16/2013	357 (28 pgs; 2 docs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) -- Joinder of Assured Guaranty Municipal Corp. in Objection of Ambac Assurance Corporation to Motion for Entry of an Order (i) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(A) of the Bankruptcy Code, (ii) Approving Such Agreement Pursuant to Rule 9019, and (iii) Granting Related Relief Docket No. 348 -- Filed by Creditor Assured Guaranty Municipal Corp. (Attachments: # 1 Exhibit A)</i> (Larose, Lawrence) (Entered: 08/16/2013)
08/16/2013	358 (4 pgs)	Certificate of Service of Joinder of Assured Guaranty Municipal Corp. in Objection of Ambac

		<p><i>Assurance Corporation to Motion for Entry of an Order (I) Authorizing the Assumption of That Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief, Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document(s)357 Objection). (Larose, Lawrence) (Entered: 08/16/2013)</i></p>
08/16/2013	<p>359 (6 pgs)</p>	<p>Verified Statement Pursuant to F.R.B.P. 2019 Filed by Interested Parties Dexia Credit Local, Dexia Holdings, Inc., Norddeutsche Landesbank Luxembourg, S.A., on behalf of Norddeutsche Landesbank Covered Finance Bank S.A. (Fish, Deborah) (Entered: 08/16/2013)</p>
08/16/2013	<p>360 (489 pgs; 26 docs)</p>	<p><i>Objection of Financial Guaranty Insurance Company to Motion of Debtor for Entry of an Order (i) Authorizing the Assumption of That Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(A) of the Bankruptcy Code, (ii) Approving Such Agreement Pursuant to Rule 9019, and (iii) Granting Related Relief Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s)17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such). (Attachments: # 1 Declaration of Alfredo R. Perez # 2 Exhibit A to Perez Declaration # 3 Exhibit B to Perez Declaration # 4 Exhibit C to Perez Declaration # 5 Exhibit D to Perez Declaration # 6 Exhibit E to Perez Declaration # 7 Exhibit F to Perez Declaration # 8 Exhibit G to Perez Declaration # 9 Exhibit H to Perez Declaration # 10 Exhibit I to Perez Declaration # 11 Exhibit J to Perez Declaration # 12 Exhibit K to Perez Declaration # 13 Exhibit L to Perez Declaration # 14 Exhibit M to Perez Declaration # 15 Exhibit N to Perez Declaration # 16 Exhibit O to Perez Declaration # 17 Exhibit P to Perez Declaration # 18 Exhibit Q to Perez Declaration # 19 Exhibit R to Perez Declaration # 20 Exhibit S to Perez Declaration # 21 Exhibit T to Perez Declaration #</i></p>

		22 Exhibit U to Perez Declaration # 23 Declaration of Stephen Spencer # 24 Exhibit 1 to Spencer Declaration # 25 Exhibit 2 to Spencer Declaration) (James, Mark) (Entered: 08/16/2013)
08/16/2013	361 (279 pgs; 11 docs)	Objection to (related document(s): 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)) Filed by Creditor David Sole (Attachments: # 1 Index # 2 Exhibit # 3 Exhibit # 4 Exhibit # 5 Exhibit # 6 Exhibit # 7 Exhibit # 8 Exhibit # 9 Exhibit # 10 Exhibit) (Goldberg, Jerome) (Entered: 08/16/2013)
08/16/2013	362 (40 pgs)	Objection to (related document(s): 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief Filed by Interested Parties Dexia Credit Local, Dexia Holdings, Inc., Norddeutsche Landesbank Luxembourg, S.A., on behalf of Norddeutsche Landesbank Covered Finance Bank S.A. (Fish, Deborah) (Entered: 08/16/2013)
08/16/2013	363 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 361 Objection). (Goldberg, Jerome) (Entered: 08/16/2013)
08/16/2013	364 (3 pgs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such) Joinder to Limited Objection of Ad Hoc COPS Holders Filed by Creditor DEPFA Bank PLC (Newbury, Karen) (Entered: 08/16/2013)

08/16/2013	365 (4 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd.. (Hackney, Stephen) (Entered: 08/16/2013)
08/16/2013	366 (820 pgs; 18 docs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such) Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of That Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(A) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant Rule 9019, and (III) Granting Related Relief Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Summary of Attachments # 2 Exhibit 1 - Declaration of Claude L. LeBlanc # 3 Exhibit 2 - Service Contracts (Service Contracts) # 4 Exhibit 3 - Swaps (ISDA MA) # 5 Exhibit 4 - Contract Administration Agreement (CAA) # 6 Exhibit 5 - Trust Agreement (TA) # 7 Exhibit 6 - Collateral Agreement (CA) # 8 Exhibit 7 - Amended Swaps (A&R) # 9 Exhibit 8 - Forbearance Agreement (FA) # 10 Exhibit 9 - City's Verified Complaint (Compl.) # 11 Exhibit 10 - Affidavit of Kevyn D. Orr # 12 Exhibit 11 - Syncora's Emergency Motion to Dissolve TRO # 13 Exhibit 12 - City's Brief in Opposition to Defendants Emergency Motion to Dissolve TRO # 14 Exhibit 13 - City's Preliminary Response to Motion and Notice of City's Consent to Dissolution # 15 Exhibit 14 - City's Response to Defendant's Proposed Order Dissolving TRO # 16 Exhibit 15 - Transaction Diagram and Summaries of Agreements # 17 Exhibit 16 - Declaration of William E. Arnault) (Bennett, Ryan) (Entered: 08/16/2013)</i>
08/16/2013	367 (3 pgs)	Witness List Syncora Guarantee Inc. and Syncora Capital Assurance Inc. Disclosure of Witnesses and Documents in Advance of the September 9, 2013 Hearing Filed by Interested Parties Syncora

		Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/16/2013)
08/16/2013	368 (5 pgs)	Application <i>Reply Brief</i> Filed by Creditor Robert Davis (Paterson, Andrew) (Entered: 08/16/2013)
08/16/2013	369 (4 pgs)	Certificate of Service <i>Regarding the Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of That Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(A) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant Rule 9019, and (III) Granting Related Relief and Syncora Guarantee Inc. and Syncora Capital Assurance Inc. Disclosure of Witnesses and Documents in Advance of the September 9, 2013 Hearing</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 366 Objection, 367 Witness List). (Bennett, Ryan) (Entered: 08/16/2013)
08/16/2013	370 (14 pgs)	Objection to (related document(s): 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)</i>) <i>Objection of the Detroit Retirement Systems to the Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of That Certain Forbearance and Optional Termination Agreement Pursuant to Section 365 (a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert)</i> (Entered: 08/16/2013)
08/16/2013	371 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 324 Notice of Hearing (bk)) No. of Notices: 64. Notice Date 08/16/2013. (Admin.) (Entered: 08/17/2013)
08/16/2013	379 (1 pg)	Ex Parte Order Authorizing Ambac Assurance Corporation to File a Response in Excess of Page

		Limit (Related Doc # 346). (jjm) (Entered: 08/19/2013)
08/17/2013	372 (3 pgs)	Motion <i>Certificate of Service for Robert Davis Reply Brief</i> Filed by Creditor Robert Davis (Paterson, Andrew) (Entered: 08/17/2013)
08/17/2013	373 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 370 Objection). (Gordon, Robert) (Entered: 08/17/2013)
08/17/2013	374 (29 pgs)	Exhibit <i>N to DECLARATION OF ALFREDO R. PREZ IN SUPPORT OF LIMITED OBJECTION OF FINANCIAL GUARANTY INSURANCE COMPANY TO MOTION OF DEBTOR FOR ENTRY OF AN ORDER (I) AUTHORIZING THE ASSUMPTION OF THAT CERTAIN FORBEARANCE AND OPTIONAL TERMINATION AGREEMENT PURSUANT TO SECTION 365(a) OF THE BANKRUPTCY CODE, (II) APPROVING SUCH AGREEMENT PURSUANT TO RULE 9019, AND (III) GRANTING RELATED RELIEF</i> Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 360 Objection). (James, Mark) (Entered: 08/17/2013)
08/17/2013	375 (4 pgs)	Motion <i>Reply Brief to Debtor's Response</i> Filed by Creditor Robert Davis (Paterson, Andrew) (Entered: 08/17/2013)
08/17/2013	376 (3 pgs)	Motion <i>Certificate of Service for Robert Davis Reply Brief</i> Filed by Creditor Robert Davis (Paterson, Andrew) (Entered: 08/17/2013)
08/18/2013	377 (2 pgs)	Notice of Appearance and Request for Notice <i>NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS</i> Filed by Interested Party Center for Community Justice and Advocacy. (Fluker, Vanessa) (Entered: 08/18/2013)
08/18/2013	378 (1 pg)	Certificate of Service Filed by Interested Party Center for Community Justice and Advocacy (RE: related document(s) 377 Notice of Appearance). (Fluker, Vanessa) (Entered: 08/19/2013)

08/19/2013	380 (1 pg)	Certificate of Service <i>re Limited Objection of Financial Guaranty Insurance Company to Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(A) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief</i> Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/19/2013)
08/19/2013	381 (2 pgs)	Notice of Deficient Pleading: Electronic Signature does not match login. (RE: related document(s) 348 Objection filed by Interested Party Ambac Assurance Corporation) Electronic Signature does not match login due on 8/26/2013. (jjm) (Entered: 08/19/2013)
08/19/2013	382 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Maddin Hauser Wartell Roth & Heller, PC. (Leib, Michael) (Entered: 08/19/2013)
08/19/2013	383 (14 pgs)	Order Appointing Fee Examiner (RE: related document(s) 277 Order (Generic)). Hearing to be held on 9/10/2013 at 10:00 AM Courtroom 242, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 277 , (jjm) (Entered: 08/19/2013)
08/19/2013	384 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Krystal A. Crittendon (lkd) (Entered: 08/19/2013)
08/19/2013	385 (4 pgs)	Objection to the Petition Filed by One Kevyn D Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michagan Filed by Creditor Michael J. Abbott (kt) Modified on 8/19/2013 (kt). (Entered: 08/19/2013)
08/19/2013	386 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor

		Donald Glass (kt) Modified on 8/19/2013 (kt). (Entered: 08/19/2013)
08/19/2013	387 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Calvin Turner (lkd) (Entered: 08/19/2013)
08/19/2013	388 (2 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Michael G Benson (AGF) (Entered: 08/19/2013)
08/19/2013	389 (4 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor Joseph Jones (Steinle, J) CORRECTIVE ENTRY: MODIFIED CREDITOR'S NAME FROM JOSEPH H. JONES TO JOSEPH JONES. Modified on 9/20/2013 (Sam R.). (Entered: 08/19/2013)
08/19/2013	390 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Tracey Renee Tresvant (lkd) Modified on 8/19/2013 (Sam R.). (Entered: 08/19/2013)
08/19/2013	391 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Charles Williams II (AGF) Modified on 8/19/2013 (kt). (Entered: 08/19/2013)
08/19/2013	392 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Joyce Davis (lkd) (Entered: 08/19/2013)
08/19/2013	393 (4 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor David Bullock (Steinle, J) (Entered: 08/19/2013)
08/19/2013	394 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor

		Lewis Dickens (AGF) Modified on 8/19/2013 (kt). CORRECTIVE ENTRY: MODIFIED CREDITOR'S NAME FROM LEWIS DUKENS TO LEWIS DICKENS Modified on 9/20/2013 (Sam R.). (Entered: 08/19/2013)
08/19/2013	395 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Shirley Tollivel (kt) (Entered: 08/19/2013)
08/19/2013	396 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Zelma Kinchloe (AGF) Modified on 8/19/2013 (kt). (Entered: 08/19/2013)
08/19/2013	397 (4 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor LaVern Holloway (Steinle, J) (Entered: 08/19/2013)
08/19/2013	398 (2 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Karl E. Shaw (kt) (Entered: 08/19/2013)
08/19/2013	399 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Althea Long (AGF) Modified on 8/19/2013 (kt). (Entered: 08/19/2013)
08/19/2013	400 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Alma Cozart (jjm) (Entered: 08/19/2013)
08/19/2013	401 (2 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor Olivia Gillon (Steinle, J) (Entered: 08/19/2013)
08/19/2013	402 (3 pgs)	Russ Bellant's Response and Objection to Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay and Purpose of Chapter 9, Notice of Deadline and Procedures for Filing

		Objections to the Chapter 9 Petition and Notice of City's Motion to Limit Notice Filed by Creditor Russ Bellant (Steinle, J) (Entered: 08/19/2013)
08/19/2013	403 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan and Proof of Service Filed by Creditor Lorene Brown (Steinle, J) (Entered: 08/19/2013)
08/19/2013	404 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan and Proof of Service Filed by Creditor Helen Powers (Steinle, J) (Entered: 08/19/2013)
08/19/2013	405 (2 pgs)	Russ Bellant's Second Response and Objections to Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay and Purpose of Chapter 9, Notice of Deadline and Procedures for Filing Objections to the Chapter 9 Petition and Notice of City's Motion to Limit Notice and Proof of Service Filed by Creditor Russ Bellant (Steinle, J) (Entered: 08/19/2013)
08/19/2013	406 (1 pg)	Certificate of Service Filed by Creditor Russ Bellant (RE: related document(s) 402 Objection to Eligibility to Chapter 9 Petition, 405 Objection to Eligibility to Chapter 9 Petition). (Steinle, J) (Entered: 08/19/2013)
08/19/2013	407 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan and Proof of Service Filed by Creditor Preston West (Steinle, J) (Entered: 08/19/2013)
08/19/2013	408 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Claudette Campbell (jjm) (Entered: 08/19/2013)
08/19/2013	409 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter

		9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Raleigh Chambers (jjm) (Entered: 08/19/2013)
08/19/2013	410 (702 pgs; 10 docs)	Corrected Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /<i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)</i>) Filed by Interested Party Ambac Assurance Corporation (Attachments: # 1 Index # 2 Exhibit 1 # 3 Exhibit 2 # 4 Exhibit 3 # 5 Exhibit 4 # 6 Exhibit 5 # 7 Exhibit 6 # 8 Exhibit 7 # 9 Exhibit 8) (Cohen, Carol) (Entered: 08/19/2013)</i>
08/19/2013	411 (7 pgs)	Objection to Eligibility: City of Detroit, Michigan under Chapter 9 and Proof of Service Filed by Creditor William Curtis Walton (Steinle, J) (Entered: 08/19/2013)
08/19/2013	412 (1 pg)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Dwight Boyd (jjm) (Entered: 08/19/2013)
08/19/2013	413 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Codes on Behalf of the City of Detroit, Michigan Filed by Creditor Johnnie R. Carr (jjm) (Entered: 08/19/2013)
08/19/2013	414 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Elmarie Dixon (jjm) (Entered: 08/19/2013)
08/19/2013	415 (1 pg)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Mary Dugans (jjm) (Entered: 08/19/2013)

08/19/2013	416 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Jacqueline Esters (jjm) (Entered: 08/19/2013)
08/19/2013	417 (1 pg)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor William D. Ford (jjm) (Entered: 08/19/2013)
08/19/2013	418 (5 pgs)	Creditor Eligibility Objection Filed by Creditor Stephen Johnson (jjm) (Entered: 08/19/2013)
08/19/2013	419 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Sallie M. Jones (jjm) (Entered: 08/19/2013)
08/19/2013	420 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Bankruptcy Code on Behalf of the City of Detroit, Michigan Filed by Creditor Larene Parrish (jjm) (Entered: 08/19/2013)
08/19/2013	421 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Bankruptcy Code on Behalf of the City of Detroit, Michigan Filed by Creditor Deborah Pollard (jjm) (Entered: 08/19/2013)
08/19/2013	422 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Bankruptcy Code on Behalf of the City of Detroit, Michigan Filed by Creditor Samuel L. Riddle (jjm) (Entered: 08/19/2013)
08/19/2013	423 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Charles Taylor (jjm) (Entered: 08/19/2013)
08/19/2013	424 (2 pgs)	Statement of Corporate Ownership Pursuant to LBR 9013-5 Filed by Creditor National Public

		Finance Guarantee Corporation. (Novetsky, Eric) (Entered: 08/19/2013)
08/19/2013	425 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Edward Lowe (kcm) (Entered: 08/19/2013)
08/19/2013	426 (2 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, State of Michigan Filed by Creditor Kwabena Shabu (jjm) (Entered: 08/19/2013)
08/19/2013	427 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Keetha R. Kittrell (jjm) (Entered: 08/19/2013)
08/19/2013	428 (4 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI and Proof of Service Filed by Creditor Lorna Lee Mason (KHM) (Entered: 08/19/2013)
08/19/2013	429 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Ulysses Freeman (jjm) (Entered: 08/19/2013)
08/19/2013	430 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor William Davis (jjm) (Entered: 08/19/2013)
08/19/2013	431 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Paulette Brown (jjm) (Entered: 08/19/2013)

08/19/2013	432 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Jerry Ford (jjm) CORRECTIVE ENTRY: NAME OF CREDITOR CHANGED FROM WILLIAM J. HOWARD TO JERRY FORD. Modified on 8/19/2013 (Steinle, J). (Entered: 08/19/2013)
08/19/2013	433 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor William L. Howard (jjm) CORRECTIVE ENTRY: MODIFIED CREDITOR'S NAME FROM WILLIAM J. HOWARD TO WILLIAM L. HOWARD. Modified on 9/20/2013 (Sam R.). (Entered: 08/19/2013)
08/19/2013	434 (3 pgs)	Consolidated Objection of the Griffin Parties To the Motion of Debtor For Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant To Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant To Rule 9019, and (III) Granting Related Relief Filed by Creditor Mignon Lott (KHM) (Entered: 08/19/2013)
08/19/2013	435 (2 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Sylvester Davis (kt) (Entered: 08/19/2013)
08/19/2013	436 (4 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Bankruptcy Code on Behalf of the City of Detroit, Michigan Filed by Creditor Frank M. Sloan Jr. (jjm) (Entered: 08/19/2013)
08/19/2013	437 (4 pgs)	Objections to the Petition Filed by Kevyn D Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Joann Jackson (kt) Additional attachment(s) added on 8/19/2013 (kt). (Entered: 08/19/2013)
08/19/2013		

	438 (248 pgs; 17 docs)	Objection To The City Of Detroit's Eligibility To Obtain Relief Under Chapter 9 Of The Bankruptcy Code Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document (s) 10 Declaration). (Attachments: # 1 Affidavit /Declaration of Steven Kreisberg # 2 Exhibit 1 # 3 Exhibit 2 # 4 Exhibit 3 # 5 Exhibit 4 # 6 Exhibit 5 # 7 Exhibit 6 # 8 Exhibit 7 # 9 Exhibit 8 # 10 Exhibit 9 # 11 Exhibit 10 # 12 Exhibit 11 # 13 Exhibit 12 # 14 Exhibit A # 15 Exhibit B # 16 Exhibit C) (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	439 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Jean Vortkamp (lkd) (Entered: 08/19/2013)
08/19/2013	440 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Mary Diane Bukowski (kt) (Entered: 08/19/2013)
08/19/2013	441 (7 pgs)	Ex Parte Motion to Extend Re: For An Order Authorizing Filing An Objection In Excess Of Page Limit; Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	442 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor William Hickey (lkd) (Entered: 08/19/2013)
08/19/2013	443 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Michael D Shane (kt) (Entered: 08/19/2013)
08/19/2013		

	444 (4 pgs)	Objections to the Petition Filed by One Kevy. D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Bankruptcy Code on Behalf of the City of Detroit, Michigan Filed by Creditor Judith West (jjm) (Entered: 08/19/2013)
08/19/2013	445 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Amalgamated Transit Union Local 26. (Eaton, John) (Entered: 08/19/2013)
08/19/2013	446 (6 pgs)	Objection to Debtor Eligibility Filed by Creditor Dennis Taubitz (kcm) (Entered: 08/19/2013)
08/19/2013	447 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Lucinda J. Darrah (lkd) (Entered: 08/19/2013)
08/19/2013	448 (4 pgs)	Objection to Petition and Entry of an Order for Relief Filed by Creditor David Dye (KHM) (Entered: 08/19/2013)
08/19/2013	449 (2 pgs)	Notice of Deficient Pleading: Proof of Service Missing. (RE: related document(s) 446 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dennis Taubitz) Proof of Service Due on 8/26/2013. (kcm) (Entered: 08/19/2013)
08/19/2013	450 (2 pgs)	Notice of Deficient Pleading: Proof of Service Missing or Non-Compliant, . (RE: related document(s) 448 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Dye) Proof of Service Due on 8/26/2013. (KHM) (Entered: 08/19/2013)
08/19/2013	451 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Sheilah Johnson (lkd) (Entered: 08/19/2013)
08/19/2013	452 (2 pgs)	Corrected Certificate of Service Filed by Creditor Jean Vortkamp (RE: related document(s) 439 Objection to Eligibility to Chapter 9 Petition). (kcm) (Entered: 08/19/2013)

08/19/2013	453 (70 pgs)	Memorandum /NOTICE Of Constitutional Challenge to Statute Pursuant to Rule 9005.1 of The Federal Rules of Bankruptcy Procedure Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document (s) 438 Objection, 441 Ex Parte Motion to Extend Re: For An Order Authorizing Filing An Objection In Excess Of Page Limit;). (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	454 (4 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI Filed by Creditor Leola Regina Crittendon (KHM) (Entered: 08/19/2013)
08/19/2013	455 (4 pgs)	Objections To the Petition Filed By One Kevyn D. Orr Seeking To Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, Michigan Filed by Creditor Angela Crockett (lkd) (Entered: 08/19/2013)
08/19/2013	456 (5 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI and Proof of Service Filed by Creditor Dolores A. Thomas (KHM) (Entered: 08/19/2013)
08/19/2013	457 (4 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI and Proof of Service Filed by Creditor Ailene Jeter (KHM) (Entered: 08/19/2013)
08/19/2013	458 (4 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor Cheryl Smith Williams (lcl) (Entered: 08/19/2013)
08/19/2013	459 (2 pgs)	Objection to City of Detroit's Commencement of Chapter 9 Bankruptcy and Any Action That Would Hinder or Prevent the City From Rendering Me Full Pension Benefits Earned and Proof of Service Filed by Creditor Phebe Lee Woodberry (KHM) (Entered: 08/19/2013)

08/19/2013	460 (4 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI and Proof of Service Filed by Creditor Charles D Brown (KHM) (Entered: 08/19/2013)
08/19/2013	461 (9 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor Thomas Stephens (lcl) (Entered: 08/19/2013)
08/19/2013	462 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan Filed by Creditor Aleta Atchinson-Jorgan (kcm) (Entered: 08/19/2013)
08/19/2013	463 (4 pgs)	Objection To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Arthur Evans (kcm) (Entered: 08/19/2013)
08/19/2013	464 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title II Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Horace E. Stallings (kcm) (Entered: 08/19/2013)
08/19/2013	465 (4 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI and Proof of Service Filed by Creditor Lavarre W. Greene (KHM) (Entered: 08/19/2013)
08/19/2013	466 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Leonard Wilson (kcm) (Entered: 08/19/2013)
08/19/2013	467 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under

		Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Rakiba Brown (kcm) (Entered: 08/19/2013)
08/19/2013	468 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Roosevelt Lee (kcm) (Entered: 08/19/2013)
08/19/2013	469 (4 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor Sandra Carver (lcl) (Entered: 08/19/2013)
08/19/2013	470 (6 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code On Behalf of the City of Detroit, MI and Proof of Service, Exhibits A & B. Filed by Creditor Deborah Moore (KHM) (Entered: 08/19/2013)
08/19/2013	471 (1 pg)	Certificate of Service Filed by Creditor Amalgamated Transit Union Local 26 (RE: related document(s) 445 Notice of Appearance). (Eaton, John) (Entered: 08/19/2013)
08/19/2013	472 (1 pg)	Objections To Chapter 9 Filed by Creditor Alice Pruitt (kcm) (Entered: 08/19/2013)
08/19/2013	473 (2 pgs)	Notice of Deficient Pleading: Proof of Service Missing . (RE: related document(s) 472 Objection to Eligibility to Chapter 9 Petition filed by Creditor Alice Pruitt) Proof of Service Due on 8/26/2013. (kcm) (Entered: 08/19/2013)
08/19/2013	474 (1 pg)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Linda Bain (KHM) (Entered: 08/19/2013)
08/19/2013	475 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Marzelia Taylor (kcm) (Entered: 08/19/2013)

08/19/2013	476 (2 pgs)	Notice of Deficient Pleading: Proof of Service Missing or Non-Compliant, . (RE: related document(s) 474 Objection to Eligibility to Chapter 9 Petition filed by Creditor Linda Bain) Proof of Service Due on 8/26/2013. (KHM) (Entered: 08/19/2013)
08/19/2013	477 (5 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Lucinda J. Darrah (KHM) (Entered: 08/19/2013)
08/19/2013	478 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 453 Memorandum). (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	479 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Fraustin Williams (kcm) (Entered: 08/19/2013)
08/19/2013	480 (4 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Proof Of Service Filed by Creditor Randy Heard (kcm) CORRECTIVE ENTRY: MODIFIED CREDITOR'S NAME FROM RANDY BEARD TO RANDY HEARD. Modified on 9/20/2013 (Sam R.). (Entered: 08/19/2013)
08/19/2013	481 (27 pgs)	Brief <i>Attorney General Bill Schuette's Statement Regarding the Michigan Constitution and the Bankruptcy of the City of Detroit</i> Filed by Interested Party Bill Schuette (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Bell, Michael) (Entered: 08/19/2013)
08/19/2013	482 (1 pg)	Objection to the filing of Chapter 9 bankruptcy proceeding by the Association of Professional and Technical Employees (APTE) for the following facts and legal authorities: Filed by Creditor Dempsey Addison (KHM) (Entered: 08/19/2013)

08/19/2013	483 (2 pgs)	Notice of Deficient Pleading: Proof of Service Missing or Non-Compliant, . (RE: related document(s) 482 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dempsey Addison) Proof of Service Due on 8/26/2013. (KHM) (Entered: 08/19/2013)
08/19/2013	484 (3 pgs)	Objection to Eligibility to Chapter 9 Petition <i>Joinder of Local 324, International Union of Operating Engineers as Interested Party to Objections to Detroit's Eligibility for Relief Under Sections 109(c) and 921(c) of the Bankruptcy Code and Certificate of Service</i> Filed by Interested Party International Union of Operating Engineers, Local 324 (Kato, Mami) (Entered: 08/19/2013)
08/19/2013	485 (4 pgs)	Objections to the Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, MI and Proof of Service Filed by Creditor Anthony G. Wright Jr. (lcl) (Entered: 08/19/2013)
08/19/2013	486 (3 pgs)	Objection to Eligibility to Chapter 9 Petition <i>Joinder of Local 517M, Service Employees International Union as Interested Party to Objections to Detroit's Eligibility for Relief Under Sections 109(c) and 921(c) of the Bankruptcy Code and Certificate of Service</i> Filed by Interested Party Service Employees International Union, Local 517M (Kato, Mami) (Entered: 08/19/2013)
08/19/2013	487 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 441 Ex Parte Motion to Extend Re: For An Order Authorizing Filing An Objection In Excess Of Page Limit;). (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	488 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 438 Objection). (Levine, Sharon) (Entered: 08/19/2013)

08/19/2013	489 (2 pgs)	Objection to Eligibility to Chapter 9 Petition and Proof of Service Filed by Creditor Timothy King (lcl) (Entered: 08/19/2013)
08/19/2013	490 (4 pgs)	Objections to the Petition Filed by Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, MI Filed by Creditor Jo Ann Watson (jjm) (Entered: 08/19/2013)
08/19/2013	491 (4 pgs)	Corrected Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, State of Michigan Filed by Creditor Charles D Brown (jjm) Additional attachment(s) added on 8/19/2013 (Sam R.). (Entered: 08/19/2013)
08/19/2013	492 (3 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Cynthia Blair (KHM) (Entered: 08/19/2013)
08/19/2013	493 (21 pgs)	Notice of Eligibility Objection Filed by Creditor The Chair of Saint Peter (jjm) (Entered: 08/19/2013)
08/19/2013	494 (2 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Gretchen R Smith (KHM) (Entered: 08/19/2013)
08/19/2013	495 (23 pgs; 4 docs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor David Sole (Attachments: # 1 Index of Exhibits # 2 Exhibit 1 # 3 Exhibit 2) (Goldberg, Jerome) (Entered: 08/19/2013)
08/19/2013	496 (3 pgs)	Notice of Objection and Proof of Service Filed by Creditor Floreen Williams (lcl) (Entered: 08/19/2013)
08/19/2013	497 (31 pgs; 4 docs)	Objection Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighters Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Attachments: # 1 Index Exhibit Index # 2 Exhibit Exhibit A-Declaration of Shirley V. Lightsey in Support of Consolidated Objection of the Retiree

		Association Parties to Eligibility # 3 Exhibit Exhibit B- Declaration of Donald Taylor in Support of Consolidated Objection of the Retiree Association Parties to Eligibility) (Plecha, Ryan) (Entered: 08/19/2013)
08/19/2013	498 (1 pg)	Ex Parte Order Authorizing the Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees' to File an Objection in Excess of Page Limit (Related Doc 441). (jjm) (Entered: 08/19/2013)
08/19/2013	499 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 495 Objection to Eligibility to Chapter 9 Petition). (Goldberg, Jerome) (Entered: 08/19/2013)
08/19/2013	500 (1 pg)	Certificate of Service Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s) 497 Objection). (Plecha, Ryan) (Entered: 08/19/2013)
08/19/2013	501 (2 pgs)	Statement of Corporate Ownership Pursuant to LBR 9013-5 Filed by Interested Party Ambac Assurance Corporation. (Cohen, Carol) (Entered: 08/19/2013)
08/19/2013	502 (31 pgs; 4 docs)	Objection to Eligibility to Chapter 9 Petition Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (Attachments: # 1 Index Index of Exhibits # 2 Exhibit Exhibit A-Declaration of Shirley V. Lightsey # 3 Exhibit Exhibit B - Declaration of Donald Taylor) (Plecha, Ryan) (Entered: 08/19/2013)
08/19/2013	503 (1 pg)	Certificate of Service Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s) 502 Objection to Eligibility to

		Chapter 9 Petition). (Plecha, Ryan) (Entered: 08/19/2013)
08/19/2013	504 (6 pgs)	Objection to Eligibility to Chapter 9 Petition <i>filed by creditors Michael Wells, Janet Whitson, Mary Washington, Bruce Goldman and Filed by Creditor Robbie Lee Flowers (Wertheimer, William)</i> (Entered: 08/19/2013)
08/19/2013	505 (244 pgs; 16 docs)	Corrected Objection to Eligibility to Chapter 9 Petition Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5 # 6 Exhibit 6 # 7 Exhibit 7 # 8 Exhibit 8 # 9 Exhibit 9 # 10 Exhibit 10 # 11 Exhibit 11 # 12 Exhibit 12 # 13 Exhibit A # 14 Exhibit B # 15 Exhibit C) (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	506 (28 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 08/19/2013)
08/19/2013	507 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 506 Objection to Eligibility to Chapter 9 Petition). (Ceccotti, Babette) (Entered: 08/19/2013)
08/19/2013	508 (5 pgs)	Ex Parte Motion <i>for an Order Authorizing Filing an Objection in Excess of Page Limit</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 08/19/2013)
08/19/2013	509 (181 pgs; 16 docs)	Corrected Objection to Eligibility to Chapter 9 Petition <i>Kreisberg Declaration</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5 # 6 Exhibit 6



		# 7 Exhibit 7 # 8 Exhibit 8 # 9 Exhibit 9 # 10 Exhibit 10 # 11 Exhibit 11 # 12 Exhibit 12 # 13 Exhibit A # 14 Exhibit B # 15 Exhibit C) (Levine, Sharon) (Entered: 08/19/2013)
08/19/2013	510 (3 pgs)	Objection to Eligibility Filed by Creditor Michael Joseph Karwoski. (Karwoski, Michael) (Entered: 08/19/2013)
08/19/2013	511 (11 pgs)	Certificate of Service re: Documents Served on August 19, 2013 (RE: related document(s) 340 Objection, 341 Brief). (Nguyen, Angela) (Entered: 08/19/2013)
08/19/2013	512 (221 pgs; 9 docs)	Objection to Eligibility to Chapter 9 Petition , <i>Brief in Support, Certificate of Service</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Attachments: # 1 Exhibit A - Declaration of Mark Diaz # 2 Exhibit A-1 (PART 1) Award # 3 Exhibit A-1 (Part 2) # 4 Exhibit A-1 (Part 3) # 5 Exhibit A-2 Interim Award # 6 Exhibit B McNamara Declaration and Ex 1 and 2 # 7 Exhibit C - Young Declaration # 8 Exhibit D - Gurewitz Declaration) (Patek, Barbara) (Entered: 08/19/2013)
08/19/2013	513 (2 pgs)	Objection Filed by Creditor Heidi Peterson (RE: related document(s) 298 Notice of Commencement of Chapter 9 Case). (Idelsohn, Charles) (Entered: 08/19/2013)
08/19/2013	514 (24 pgs; 4 docs)	Objection to Eligibility to Chapter 9 Petition <i>OBJECTION BY INTERESTED PARTY CENTER FOR COMMUNITY JUSTICE AND ADVOCACY (CCJA) TO THE CITY OF DETROITS ELIGIBILITY TO OBTAIN RELIEF UNDER CHAPTER 9 OF THE BANKRUPTCY CODE [DOCKET 10] AND TO THE CITY OF DETROITS MEMORANDUM IN SUPPORT OF STATEMENT OF QUALIFICATIONS PURSUANT TO SECTION 109(C) OF THE BANKRUPTCY CODE [DOCKET 14]</i> Filed by Interested Party Center for Community Justice and Advocacy (Attachments: # 1 Index Index of Exhibits re OBJ # 2 Exhibit Ingham County

		Circuit Court Order dated July 19, 2013 # 3 Exhibit States Authorizing Chapter 9 Bankruptcy Filing (Fluker, Vanessa) (Entered: 08/19/2013)
08/19/2013	515 (1 pg)	Certificate of Service Filed by Interested Party Center for Community Justice and Advocacy (RE: related document(s) 514 Objection to Eligibility to Chapter 9 Petition). (Fluker, Vanessa) (Entered: 08/19/2013)
08/19/2013	516 (1 pg)	Certificate of Service Filed by Creditor Michael Joseph Karwoski. (Karwoski, Michael) (Entered: 08/19/2013)
08/19/2013	517 (13 pgs; 2 docs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Michigan Auto Recovery Service, Inc. (Attachments: # 1 Mailing matrix provided by the Clerk of the Court) (Thornbladh, Kurt) (Entered: 08/19/2013)
08/19/2013	518 (6 pgs)	<i>Motion Ex Parte Motion of the Detroit Retirement Systems for an Order Authorizing Them to File an Eligibility Objection in Excess of Twenty-Five Pages</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 08/19/2013)
08/19/2013	519 (287 pgs; 10 docs)	Objection to Eligibility to Chapter 9 Petition <i>Objection of the Detroit Retirement Systems to the Eligibility of the City of Detroit, Michigan to Be a Debtor Under Chapter 9 of the Bankruptcy Code</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Attachments: # 1 Exhibit List # 2 Exhibit 1 # 3 Exhibit 2 # 4 Exhibit 3 # 5 Exhibit 4 # 6 Exhibit 5 # 7 Exhibit 6 # 8 Exhibit 7-1 # 9 Exhibit 7-2) (Gordon, Robert) (Entered: 08/19/2013)
08/19/2013	520 (52 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Retired Detroit Police Members Association (Brimer, Lynn) (Entered: 08/19/2013)
08/19/2013	521 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 519 Objection to

		Eligibility to Chapter 9 Petition). (Gordon, Robert) (Entered: 08/19/2013)
08/19/2013	547 (1 pg)	Motion to Allow Paper Filing (Over the Counter) Filed by Charles Idelsohn (jjm) (Entered: 08/21/2013)
08/20/2013	522 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor The Bank Of New York Mellon. (Wolfson, Scott) (Entered: 08/20/2013)
08/20/2013	523 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor The Bank Of New York Mellon. (Kochis, Anthony) (Entered: 08/20/2013)
08/20/2013	524 (26 pgs)	Declaration <i>Statement of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. in Advance of Status Conference</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/20/2013)
08/20/2013	525 (1 pg)	Ex Parte Order Authorizing UAW to File an Eligibility Objection in Excess of Page Limit (Related Doc # 508). (jjm) (Entered: 08/20/2013)
08/20/2013	526 (2 pgs)	Order Authorizing The Detroit Retirement Systems to File an Eligibility Objection in Excess of Twenty-Five Pages (Related Doc # 518). (jjm) (Entered: 08/20/2013)
08/20/2013	527 (2 pgs)	Amended Order to Certain Parties to Appear for First Mediation Session (RE: related document(s) 334 Order To Set Hearing). Hearing to be held on 9/17/2013 at 11:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 334 , (jjm) (Entered: 08/20/2013)
08/20/2013	528 (2 pgs)	Amended Order for the Filing of Mediation Statement (RE: related document(s) 349 Sealed Order for the Filing of Mediation Statement). Deadline is August 28, 2013 5:00 p.m. (jjm) (Entered: 08/20/2013)
08/20/2013	529 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1). (RE: related document(s) 513 Objection filed by Creditor Heidi Peterson) Electronic Signature

		Missing or Incorrect Format ECF Procedure 11 (d) (1) due on 8/27/2013. (jjm) (Entered: 08/20/2013)
08/20/2013	530 (2 pgs)	Objections to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan Filed by Creditor Diane Hutcherson (jjm) (Entered: 08/20/2013)
08/20/2013	531 (3 pgs)	Notice of Appearance Pursuant to Bankruptcy Rule 9010(b) and Request for Service of Papers Pursuant to Bankruptcy Rule 2002(a) and Pleadings Pursuant to Bankruptcy Rule 3017(a) Filed by Creditor HP Enterprise Services, LLC. (jjm) (Entered: 08/20/2013)
08/20/2013	532 (3 pgs)	Objections and Entry of Order for Relief Case #13-53846 City of Detroit Bankruptcy Chapter 9 Petition Filed by Creditor Andrea Edwards (jjm) (Entered: 08/20/2013)
08/20/2013	533 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 520 Objection to Eligibility to Chapter 9 Petition). (Taunt, Meredith) (Entered: 08/20/2013)
08/20/2013	534 (21 pgs)	Reserve the Right to Amend Correct and Cure Hearing and Oral Argument Requested Filed by Creditor Nettie Reeves (jjm) (Entered: 08/20/2013)
08/20/2013	535 (1 pg)	Motion for Extension of Time to Answer; Filed by Creditor Richard Johnson El-Bey (jjm) (Entered: 08/20/2013)
08/20/2013	536 (15 pgs)	Reserve the Right to Amend Correct and Cure Hearing and Oral Argument Requested Filed by Creditor Richard Johnson El-Bey (jjm) (Entered: 08/20/2013)
08/20/2013	537 (2 pgs)	Amended Notice of Appearance and Request for Notice Filed by Interested Party Ad Hoc COPs Holders. (Fish, Deborah) (Entered: 08/20/2013)
08/20/2013	538 (2 pgs)	Amended Notice of Appearance and Request for Notice Filed by Interested Party Ad Hoc COPs Holders. (Graves, Timothy) (Entered: 08/20/2013)

08/20/2013	539 (1 pg)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Charles Chatman (jjm) (Entered: 08/20/2013)
08/20/2013	540 (5 pgs)	Acknowledgement of Receipt of Filing(s) by Genre Brogue (jjm) (Entered: 08/20/2013)
08/20/2013	541 (2 pgs; 2 docs)	Objection to Eligibility to Chapter 9 Petition Filed by Interested Party Xylia Hall (Attachments: # 1 Proof Of Service) (kcm) (Entered: 08/20/2013)
08/20/2013	542 (2 pgs)	Declaration by Judicial Mediator Gerald Rosen. (jjm) (Entered: 08/20/2013)
08/20/2013	543 (31 pgs)	<i>Certification of Non-Response or Objection Regarding Motion of Debtor, Pursuant to Section 362(d)(1) of the Bankruptcy Code, for Entry of an Order Lifting the Automatic Stay to the Extent Necessary to Permit Appeals of City Property Tax Assessments to Proceed in the Ordinary Course</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 275 <i>Motion of Debtor, Pursuant to Section 362(d)(1) of the Bankruptcy Code, for Entry of an Order Lifting the Automatic Stay to the Extent Necessary to Permit Appeals of City Property Tax Assessments to Proceed in the Ordinary Course</i>). (Lennox, Heather) (Entered: 08/20/2013)
08/20/2013	544 (1 pg)	Notice of Appearance and Request for Notice Filed by Examiner Robert M. Fishman. (Roberts, Peter) (Entered: 08/20/2013)
08/20/2013	545 (11 pgs)	Certificate of Service <i>re: Documents Served on August 19, 2013</i> (RE: related document(s) 342 Response, 345 Witness List). (Nguyen, Angela) (Entered: 08/20/2013)
08/20/2013	548 (1 pg)	Order Denying Motion to Allow Paper Filing (Related Doc # 547). (jjm) (Entered: 08/21/2013)
08/21/2013	546 (3 pgs)	Certificate of Service <i>Regarding the Statement of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. in Advance of Status Conference</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE:

		related document(s) 524 Declaration). (Bennett, Ryan) (Entered: 08/21/2013)
08/21/2013	549 (2 pgs)	Objection to City of Detroit Chapter 9 Bankruptcy Filing Filed by Creditor Michael D. Jones (jjm) (Entered: 08/21/2013)
08/21/2013	550 (2 pgs)	Statement of Corporate Ownership Pursuant to LBR 9013-5 Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/21/2013)
08/21/2013	551 (1 pg)	Certificate of Service <i>re Statement Regarding Corporate Ownership</i> Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/21/2013)
08/21/2013	552 (3 pgs)	Ex Parte Motion - <i>U.S. Trustee's Ex Parte Motion to Temporarily Modify the Requirements of Fed. R. Bankr. P. 2002(i) for the Retiree Committee.</i> Filed by U.S. Trustee Daniel M. McDermott (Cowley (UST), Sean) (Entered: 08/21/2013)
08/21/2013		Minute Entry. Matter Settled. An order approved as to form by the Attorney General's office and counsel for the City of Detroit shall be submitted to the Court. (related document(s): 310 Amended Motion filed by Robert Davis) (csiku) (Entered: 08/21/2013)
08/21/2013	553 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/21/2013 10:02:59 AM]. File Size [17612 KB]. Run Time [01:13:23]. (admin). (Entered: 08/21/2013)
08/21/2013	554 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/21/2013 3:02:01 PM]. File Size [20036 KB]. Run Time [01:23:29]. (admin). (Entered: 08/21/2013)
08/21/2013	555 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 381 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 08/21/2013. (Admin.) (Entered: 08/22/2013)
08/21/2013	556 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 449 Deficiency Notice (BK)) No. of

		Notices: 1. Notice Date 08/21/2013. (Admin.) (Entered: 08/22/2013)
08/21/2013	557 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 450 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 08/21/2013. (Admin.) (Entered: 08/22/2013)
08/21/2013	558 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 473 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 08/21/2013. (Admin.) (Entered: 08/22/2013)
08/21/2013	559 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 476 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 08/21/2013. (Admin.) (Entered: 08/22/2013)
08/21/2013	560 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 483 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 08/21/2013. (Admin.) (Entered: 08/22/2013)
08/21/2013		Minute Entry. Status conference held. Six hours of time shall be allotted for the depositions of the City's three witnesses. Disclosure of rebuttal witnesses shall be made 24 hours after the last of these three witnesses is deposed. A status conference regarding discovery and disclosure issues shall be held on August 28, 2013 at 10:00 a.m. in Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226(related document(s): 157 Amended Motion filed by City of Detroit, Michigan) (csiku) (Entered: 08/22/2013)
08/21/2013		Minute Entry. Matter Taken Under Advisement on the issue of whether the automatic stay applies. (RE: related document(s) 524 Declaration filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.) (sikula, christine) (Entered: 08/22/2013)
08/22/2013	561 (1 pg)	Ex Parte Order (Related Doc # 552). (jjm) (Entered: 08/22/2013)
08/22/2013	562 (1 pg)	Second Order Referring Matters to Facilitative Mediation (RE: related document(s) 322 Order for Mediation). (jjm) (Entered: 08/22/2013)

08/22/2013	563 (3 pgs)	Order, Pursuant To Section 362(d)(1) Of The Bankruptcy Code, Lifting The Automatic Stay To The Extent Necessary To Permit Appeals Of City Property Tax Assessments To Proceed In The Ordinary Course (Related Doc # 275). (ckata) (Entered: 08/22/2013)
08/22/2013	564 (1 pg)	Notice of Status Conference on (RE: related document(s) 157 Amended Motion filed by Debtor In Possession City of Detroit, Michigan) Status hearing to be held on 8/28/2013 at 10:00 AM at Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226. (sikula, christine) (Entered: 08/22/2013)
08/22/2013	565 (7 pgs)	Objection to Chapter 9 Bankruptcy Filed by Creditors Carl Williams, Hassan Aleem (jjm) (Entered: 08/22/2013)
08/22/2013	566 (1 pg)	Appointment of Official Committee of Retirees Filed by U.S. Trustee Daniel M. McDermott. (Cowley (UST), Sean) (Entered: 08/22/2013)
08/22/2013	567 (1 pg)	Order Denying Motion for Relief from Automatic Stay (Related Doc # 268). (jjm) (Entered: 08/22/2013)
08/22/2013	568 (1 pg)	Order Denying Motion For Extension Of Time To Answer (Related Doc # 535). (ckata) Additional attachment(s) added on 8/22/2013 (Sam R.). (Entered: 08/22/2013)
08/22/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 8/22/2013 by the United States Postal Service to the non-ECF Participant, Shirley A. Scott at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 567 Order on Motion For Relief From Stay) (jjm) (Entered: 08/22/2013)
08/22/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 08/22/2013 by the United States Postal Service to the non-ECF Participant, Richard Johnson El-Bey at His Respective Address Appearing in the Records of the Court. (RE: related document(s) 568 Order on Motion to Extend) (ckata) (Entered: 08/22/2013)

08/22/2013	569 (4 pgs)	Certificate of Service Filed by Creditor Dempsey Addison (RE: related document(s) 482 Objection to Eligibility to Chapter 9 Petition). (kcm) (Entered: 08/22/2013)
08/22/2013	570 (2 pgs)	Transcript Order Form of Hearing 08/21/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 08/22/2013)
08/22/2013	571 (6 pgs)	Objection to (related document(s): 308 First Motion for Relief from Stay Re: motion for relief from stay <i>Raymond Guzall III</i> . Fee Amount \$176,) / <i>Debtor's Objection to Creditor Michael Beydoun's Motion for Relief from Automatic Stay</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 08/22/2013)
08/22/2013	572 (12 pgs)	<i>Brief in Opposition to Creditor Michael Beydoun's Motion for Relief from Automatic Stay</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 308 First Motion for Relief from Stay Re: motion for relief from stay <i>Raymond Guzall III</i> . Fee Amount \$176,, 571 Objection). (Lennox, Heather) (Entered: 08/22/2013)
08/22/2013	573 (1 pg)	Letter Filed by Ms. Loretta Krompatic (ckata) (Entered: 08/22/2013)
08/22/2013	574 (1 pg)	Notice of Appearance and Request for Notice Filed by Interested Party Kevin Lewis. (Markowitz, Carolyn) (Entered: 08/22/2013)
08/22/2013	575 (1 pg)	Corrected Appointment of Official Committee of Retirees Filed by U.S. Trustee Daniel M. McDermott. (Cowley (UST), Sean) (Entered: 08/22/2013)
08/22/2013	576 (1 pg)	Notice of Hearing on (RE: related document(s) 308 Motion for Relief From Stay filed by Creditor Michael Amine Beydoun) Hearing to be held on 9/10/2013 at 10:00 AM Courtroom 242, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 308 , (sikula, christine) (Entered: 08/22/2013)

08/22/2013	577 (8 pgs)	BNC Certificate of Mailing. (RE: related document(s) 529 Deficiency Notice (BK)) No. of Notices: 2. Notice Date 08/22/2013. (Admin.) (Entered: 08/23/2013)
08/22/2013	627 (3 pgs)	Ex-Parte Motion for Permission to Submit Written (Paper) Petition to Lift Stay Filed by L. Rodger Webb for Creditor Ronald Cook (jjm) (Entered: 08/26/2013)
08/22/2013	628 (1 pg)	Order Granting Ex-Parte Motion for Permission to Submit Written (Paper) Petition to Lift Stay (Related Doc # 627). (jjm) (Entered: 08/26/2013)
08/22/2013	694 (5 pgs)	Conditional Accept For Value Your Offer As Paramount Security Interest Holder In The Above Mentioned Property. (ckata) (Entered: 08/30/2013)
08/23/2013	578 (4 pgs)	Letter from Nicholas Wisniewski (jjm) (Entered: 08/23/2013)
08/23/2013	579 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Creditor Johnathan Aaron Brown. (Attachments: # 1 Exhibit Proof of Service) (Dordeski, Mercedes) (Entered: 08/23/2013)
08/23/2013	580 (1 pg)	Transcript Order Form of Hearing 08/21/2013, Filed by Interested Party State of Michigan. (Flanher, Steven) (Entered: 08/23/2013)
08/23/2013	581 (5 pgs)	Stipulation By and Between City of Detroit, Michigan and Kimberli Powell, et al. Re: Omnibus Motion for Relief from the Automatic Stay [Docket No. 312] / <i>Stipulation for an Order Resolving Kimberli Powell, et al.'s Omnibus Motion for Relief from the Automatic Stay Pursuant to 11 U.S.C. Section 362 and 11 U.S.C. Section 922; and Entry of Order Waiving the Provision of FRBP 4001(a)(3)</i> . Filed by Debtor In Possession City of Detroit, Michigan. (Lennox, Heather) (Entered: 08/23/2013)
08/23/2013	582 (19 pgs)	Notice to Take Deposition of Debtor Representative and Request for the Debtor's Production of Documents by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of

		Detroit Retirees. (Levine, Sharon) (Entered: 08/23/2013)
08/23/2013	583 (21 pgs)	Motion for Protective Order Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 08/23/2013)
08/23/2013	584 (14 pgs)	Motion to Expedite Hearing (related documents 583 Motion for Protective Order) / <i>Debtor's Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing with Respect to Motion of Debtor for Protective Order</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 08/23/2013)
08/23/2013	585 (13 pgs)	Interrogatories <i>to the Debtor</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 08/23/2013)
08/23/2013	586 (2 pgs)	Certificate of Service Filed by Creditor David Dye (RE: related document(s) 448 Objection to Eligibility to Chapter 9 Petition). (jjm) (Entered: 08/23/2013)
08/23/2013	587 (16 pgs; 2 docs)	Interrogatories <i>and Requests for Production of Documents</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association. (Attachments: # 1 Certificate of Service) (Patek, Barbara) (Entered: 08/23/2013)
08/23/2013	588 (13 pgs)	Creditor's Request for Responses to Interrogatories, Productions of Documents and for Admissions Filed by Creditor Dennis Taubitz. (jjm) (Entered: 08/23/2013)
08/23/2013	589 (1 pg)	Certificate of Service Filed by Creditor Dennis Taubitz (RE: related document(s) 588 Interrogatories, Request for Production of Documents, Request for Admissions). (jjm) (Entered: 08/23/2013)
08/23/2013	590 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor John W. and Vivian M. Denis Trust. (Demorest, Melissa) (Entered: 08/23/2013)

08/23/2013	591 (3 pgs)	Certificate of Service Filed by Creditor Thomas Stephens (RE: related document(s) 461 Objection to Eligibility to Chapter 9 Petition). (ckata) (Entered: 08/23/2013)
08/23/2013	592 (2 pgs)	Order Granting Debtor's Ex Parte Motion For An Order Shortening Notice And Scheduling An Expedited Hearing (Related Doc # 584)Hearing to be held on 8/28/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 583 , (RE: related document(s) 583 Motion for Protective Order Filed by Debtor In Possession City of Detroit, Michigan). (ckata) (Entered: 08/23/2013)
08/23/2013	593 (3 pgs)	Order to Certain Parties to Appear for Mediation of Certain Disputes Before Special Mediator U.S. Bankruptcy Judge Elizabeth Perris (RE: related document(s) 562 Order (Generic)). Hearing to be held on 8/29/2013 at 09:30 AM Courtroom 861, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 562 , (jjm) (Entered: 08/23/2013)
08/23/2013	594 (23 pgs)	Interrogatories <i>Creditor, Retired Detroit Police Members Association's First Set of Interrogatories, First Request for Production of Documents and First Set of Admissions</i> Filed by Creditor Retired Detroit Police Members Association. (Brimer, Lynn) (Entered: 08/23/2013)
08/23/2013	595 (11 pgs)	Subpoena Executed Served by City of Detroit, Michigan against Gabriel Roeder Smith & Co. on 8/23/2013 Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 08/23/2013)
08/23/2013	596 (14 pgs)	Request for Production of Documents State of Michigan Filed by Creditor Retired Detroit Police Members Association. (Brimer, Lynn) (Entered: 08/23/2013)
08/23/2013	597 (15 pgs; 2 docs)	Interrogatories <i>to Debtor City of Detroit, Michigan</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Attachments: # 1 First Request of International Union, UAW and the Flowers Plaintiffs for Production of Documents by the City of Detroit and Kevyn Orr) (Ceccotti, Babette) (Entered: 08/23/2013)

08/23/2013	598 (10 pgs)	Notice to Take Deposition : Kevyn Orr, Detroit Emergency Manager; Lamont Satchel, Director of Labor Relations, City of Detroit; Dave Bing, Mayor of Detroit; Charles M. Moore, Conway MacKenzie, Inc.; Glenn Bowen, Milliman; Katherine A. Warren, Milliman by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 08/23/2013)
08/23/2013	599 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 597 Interrogatories, 598 Notice to Take Deposition). (Ceccotti, Babette) (Entered: 08/23/2013)
08/23/2013	600 (185 pgs)	Notice to Take Deposition of Richard Dale Snyder, David Bing, Andrew Dillon, Richard I. Baird, Lamont Satchel, Dennis Muchmore, John Roberts, Allison Scott, William Schuette, Thomas Quasarano, Brian Devlin, Darrell Burks, Ronald E. Goldsberry, Frederick Headen, Thomas H. Mctavish, Kenneth Whipple, Kyle Herman, Kenneth A. Buckfire, James Doak, Cynthia a. Thomas, Guarav Malhotra, Conway McKenzie, Juan Santambrogio, Daniel Jerneycic, Kevyn D. Orr, and Harry Wilson , filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 08/23/2013)
08/23/2013	601 (11 pgs)	Interrogatories / <i>Debtor's First Set of Interrogatories to American Federation of State, County, and Municipal Employees</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	602 (15 pgs)	Request for Production of Documents American Federation of State, County, and Municipal Employees Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	603 (12 pgs)	Interrogatories / <i>Debtor's First Set of Interrogatories to the Detroit Public Safety Unions</i> Filed by Debtor

		In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	604 (13 pgs)	Request for Production of Documents to the Detroit Public Safety Unions Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	605 (13 pgs)	Interrogatories / <i>Debtor's First Set of Interrogatories to Retiree Association Parties</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	606 (14 pgs)	Request for Production of Documents to Retiree Association Parties Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	607 (13 pgs)	Interrogatories / <i>Debtor's First Set of Interrogatories to Detroit Retirement Systems</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	608 (13 pgs)	Request for Production of Documents to Detroit Retirement Systems Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	609 (11 pgs)	Interrogatories / <i>Debtor's First Set of Interrogatories to the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	610 (14 pgs)	Request for Production of Documents to the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	611 (12 pgs)	Request for Admissions <i>Detroit Retirement Systems' First Requests for Admission Directed to the City of Detroit, Michigan</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 08/23/2013)

08/23/2013	612 (14 pgs)	Interrogatories <i>Detroit Retirement Systems' First Set of Interrogatories Directed to the City of Detroit, Michigan</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 08/23/2013)
08/23/2013	613 (12 pgs)	Request for Production of Documents to the City of Detroit, Michigan Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 08/23/2013)
08/23/2013	614 (11 pgs)	Interrogatories / <i>Debtor's First Interrogatories to the Retired Detroit Police Members Association</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	615 (11 pgs)	Request for Production of Documents to Retired Detroit Police Members Association Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 08/23/2013)
08/23/2013	616 (3 pgs)	Request for Admissions <i>and Requests for Production of Documents and Interrogatories and Proposed Depositions</i> Filed by Creditor Heidi Peterson. (Idelsohn, Charles) (Entered: 08/23/2013)
08/24/2013	617 (3 pgs)	Corrected Request for Admissions <i>and other discovery requests as set forth in DOC #616 filed 23Aug13</i> Filed by Creditor Heidi Peterson. (Idelsohn, Charles) (Entered: 08/24/2013)
08/24/2013	618 (10 pgs; 5 docs)	Corrected Request for Admissions <i>corrected again (this time entire discovery request document was broken down into separated categories each with its own caption and signature)</i> Filed by Creditor Heidi Peterson. (Attachments: # 1 Revision PROPOSED DEPOSITIONS (separated out) # 2 Revision REQUESTS FOR PRODUCTION (separated out) # 3 Revision REQUESTS FOR ADMISSION (separated out) # 4 Revision INTERROGATORIES (separated out)) (Idelsohn, Charles) (Entered: 08/24/2013)
08/24/2013	619 (9 pgs)	BNC Certificate of Mailing. (RE: related document (s) 564 Notice of Hearing (bk)) No. of Notices: 128.

		Notice Date 08/24/2013. (Admin.) (Entered: 08/25/2013)
08/26/2013	620 (1 pg)	Transcript Order Form of Hearing 8/21/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 08/26/2013)
08/26/2013	621 (2 pgs)	Concurrence Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association (RE: related document(s) 528 Amended Order). (Morris, Thomas) (Entered: 08/26/2013)
08/26/2013	622 (1 pg)	Certificate of Service Filed by Creditor Heidi Peterson (RE: related document(s) 513 Objection). (Idelsohn, Charles) (Entered: 08/26/2013)
08/26/2013	623 (3 pgs)	Corrected Objection [<i>signature lines corrected on DOC #513</i>] Filed by Creditor Heidi Peterson (RE: related document(s) 513 Objection, 622 Certificate of Service). (Idelsohn, Charles) (Entered: 08/26/2013)
08/26/2013	624 (1 pg)	Corrected Certificate of Service Filed by Creditor Dennis Taubitz (RE: related document(s) 446 Objection to Eligibility to Chapter 9 Petition). (ckata) (Entered: 08/26/2013)
08/26/2013	625 (1 pg)	Certificate of Service Filed by Creditor Linda Bain (RE: related document(s) 474 Objection to Eligibility to Chapter 9 Petition). (ckata) (Entered: 08/26/2013)
08/26/2013	626 (16 pgs)	Notice to Take Deposition Kevyn D. Orr <i>Notice of Videotaped Deposition of Kevyn D. Orr</i> by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/26/2013)
08/26/2013	629 (16 pgs)	Notice to Take Deposition of Kenneth A. Buckfire <i>Notice of Videotaped Deposition of Kenneth A. Buckfire</i> by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/26/2013)
08/26/2013	630 (94 pgs; 6 docs)	Petition for Order Lifting Stay. Receipt Number 555020, Fee Amount \$176, Filed by Creditor Ronald Cook (Attachments: # 1 Exhibit A Part 1 # 2 Exhibit A Part 2 # 3 Exhibit A Part 3 # 4 Exhibit B # 5

		Proposed Order, Notice and Proof of Service) (jjm) (Entered: 08/26/2013)
08/26/2013	631 (2 pgs)	Notice of Deficient Pleading: Notice to Respondent Missing or Non-Compliant. (RE: related document (s) 630 Motion for Relief From Stay filed by Creditor Ronald Cook) Notice to Respondent Missing or Non-Compliant Due on 9/3/2013. (jjm) (Entered: 08/26/2013)
08/26/2013	632 (16 pgs)	Notice to Take Deposition of Gaurav Malhotra <i>Notice of Videotaped Deposition of Gaurav Malhotra</i> by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/26/2013)
08/26/2013	633 (4 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Donald Richardson (ckata) (Entered: 08/26/2013)
08/26/2013	634 (2 pgs)	Transcript Order Form of Hearing 8/21/2013, Filed by Creditor DEPPFA Bank PLC. (Newbury, Karen) (Entered: 08/26/2013)
08/26/2013	635 (1 pg)	Transcript Order Form of Hearing, 8/2/2013 Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 641 DATED 08/26/2013. Modified on 8/29/2013 (kt). (Entered: 08/26/2013)
08/26/2013	636 (1 pg)	Amended Transcript Order Form of Hearing 8/2/2013, Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/26/2013)
08/26/2013	637 (1 pg)	Expedited Transcript Order Form of Hearing 8/2/2013, Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 08/26/2013)
08/26/2013	638 (1 pg)	Transcript Order Form of Hearing 8/21/2013, Filed by Creditor BlackRock Financial Management, Inc.. (Grosman, Christopher) (Entered: 08/26/2013)
08/26/2013	639 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Meijer, Inc.. (Fusco, Timothy) (Entered: 08/26/2013)

08/26/2013	640 (2 pgs)	Concurrence " <i>CORRECTED</i> " to reflect proper docket # of motion referenced in Statement of Concurrence (docket # 621) filed on 8.26.13 Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighters Association (RE: related document(s) 583 Motion for Protective Order). (Morris, Thomas) (Entered: 08/26/2013)
08/26/2013	641 (2 pgs)	Notice of Withdrawal of <i>Transcript Order Forms</i> Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 635 Transcript Request, 636 Transcript Request). (James, Mark) (Entered: 08/26/2013)
08/26/2013	642 (11 pgs)	Order Regarding Eligibility Objections Notices of Hearings and Certifications Pursuant to 28 U.S.C. Section 2403(a) & (b) (RE: related document(s) 335 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lou Ann Pelletier, 337 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael K. Pelletier, 338 Objection to Eligibility to Chapter 9 Petition filed by Creditor Regina G. Bryant, 339 Objection to Eligibility to Chapter 9 Petition filed by Creditor Regina G. Bryant, 384 Objection to Eligibility to Chapter 9 Petition filed by Creditor Krystal A. Crittendon, 385 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael J. Abbott, 386 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Glass, 387 Objection to Eligibility to Chapter 9 Petition filed by Creditor Calvin Turner, 388 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael G Benson, 389 Objection to Eligibility to Chapter 9 Petition filed by Creditor Joseph H Jones, 390 Objection to Eligibility to Chapter 9 Petition filed by Creditor Tracey Renee Tresvant, 391 Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles Williams, 392 Objection to Eligibility to Chapter 9 Petition filed by Creditor Joyce Davis, 393 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Bullock, 394 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lewis Dukens, 395 Objection to Eligibility to Chapter 9 Petition filed by Creditor Shirley Tollivel, 396 Objection to Eligibility to Chapter 9 Petition filed by Creditor Zelma Kinchloe, 397 Objection to Eligibility to Chapter 9 Petition filed by

Creditor LaVern Holloway, [398](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Karl E. Shaw, [399](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Althea Long, [400](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Alma Cozart, [401](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Olivia Gillon, [402](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Russ Bellant, [403](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Lorene Brown, [404](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Helen Powers, [405](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Russ Bellant, [407](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Preston West, [408](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Claudette Campbell, [409](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Raleigh Chambers, [411](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor William Curtis Walton, [412](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Dwight Boyd, [413](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Johnnie R. Carr, [414](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Elmarie Dixon, [415](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Mary Dugans, [416](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Jacqueline Esters, [417](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor William D. Ford, [418](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Stephen Johnson, [419](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Sallie M. Jones, [420](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Larene Parrish, [421](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Deborah Pollard, [422](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Samuel L. Riddle, [423](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles Taylor, [425](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Edward Lowe, [426](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Kwabena Shabu, [427](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Keetha R. Kittrell, [428](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Lorna Lee Mason, [429](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Ulysses Freeman, [430](#)

Objection to Eligibility to Chapter 9 Petition filed by Creditor William Davis, [431](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Paulette Brown, [432](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Jerry Ford, [433](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor William J. Howard, [435](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Sylvester Davis, [436](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Frank M. Sloan, [437](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Joann Jackson, [439](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Jean Vortkamp, [440](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Mary Diane Bukowski, [442](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor William Hickey, [443](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael D Shane, [444](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Judith West, [446](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Dennis Taubitz, [447](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Lucinda J. Darrah, [448](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor David Dye, [451](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Sheilah Johnson, [454](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Leola Regina Crittendon, [455](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Angela Crockett, [456](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Dolores A. Thomas, [457](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Ailene Jeter, [458](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Cheryl Smith Williams, [459](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Phebe Lee Woodberry, [460](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles D Brown, [461](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Thomas Stephens, [462](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Aleta Atchinson-Jorgan, [463](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Arthur Evans, [464](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Horace E. Stallings, [465](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Lavarre W. Greene, [466](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Leonard Wilson,

[467](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Rakiba Brown, [468](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Roosevelt Lee, [469](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Sandra Carver, [470](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Deborah Moore, [472](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Alice Pruitt, [474](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Linda Bain, [475](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Marzelia Taylor, [477](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Lucinda J. Darrah, [479](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Fraustin Williams, [480](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Randy Beard, [482](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Dempsey Addison, [484](#) Objection to Eligibility to Chapter 9 Petition filed by Interested Party International Union of Operating Engineers, Local 324, [485](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Anthony G. Wright, [486](#) Objection to Eligibility to Chapter 9 Petition filed by Interested Party Service Employees International Union, Local 517M, [489](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Timothy King, [490](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Jo Ann Watson, [491](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles D Brown, [492](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Cynthia Blair, [493](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor The Chair of Saint Peter, [494](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Gretchen R Smith, [495](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor David Sole, [496](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Floreen Williams, [502](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Fighters Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, [504](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Robbie Lee Flowers, [505](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Michigan Council 25 Of The American Federation of State,


County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, [506](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, [510](#) Objection filed by Creditor Michael Joseph Karwoski, [512](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, [513](#) Objection filed by Creditor Heidi Peterson, [514](#) Objection to Eligibility to Chapter 9 Petition filed by Interested Party Center for Community Justice and Advocacy, [519](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit, [520](#) Objection to Eligibility to Chapter 9 Petition filed by Creditor Retired Detroit Police Members Association). Hearing to be held on 9/18/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for [484](#) and for [504](#) and for [384](#) and for [506](#) and for [502](#) and for [486](#) and for [505](#) and for [512](#) and for [495](#) and for [519](#) and for [514](#) and for [520](#), Hearing to be held on 9/19/2013 at 10:00 AM Courtroom 242, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for [422](#) and for [416](#) and for [338](#) and for [496](#) and for [459](#) and for [414](#) and for [454](#) and for [419](#) and for [408](#) and for [413](#) and for [409](#) and for [399](#) and for [401](#) and for [339](#) and for [468](#) and for [455](#) and for [494](#) and for [407](#) and for [394](#) and for [461](#) and for [479](#) and for [436](#) and for [433](#) and for [388](#) and for [426](#) and for [472](#) and for [395](#) and for [470](#) and for [482](#) and for [447](#) and for [456](#) and for [444](#) and for [469](#) and for [462](#) and for [465](#) and for [477](#) and for [389](#) and for [485](#) and for [474](#) and for [429](#) and for [437](#) and for [513](#) and for [427](#) and for [415](#) and for [404](#) and for [440](#) and for [335](#) and for [464](#) and for [489](#) and for [510](#) and for [475](#) and for [337](#) and for [411](#) and for [435](#) and for [425](#) and for [417](#) and for [443](#) and for [397](#) and for [442](#) and for [400](#) and for [405](#) and for [439](#) and for [490](#) and for [396](#) and for [432](#) and for [403](#) and for [466](#) and for [423](#) and for [391](#) and for [390](#) and for [386](#) and for [460](#) and for [392](#) and for [446](#) and for [421](#) and for [428](#) and for [387](#) and for [457](#) and for [420](#) and for [398](#) and for [451](#) and for [448](#) and for [385](#) and for [431](#) and for [402](#) and for [412](#) and for [393](#) and for [493](#) and for [491](#)

		and for 463 and for 458 and for 418 and for 492 and for 480 and for 467 and for 430 ; Eligibility Objections Overruled Because They Were Untimely 565 , 539 , 532 , 536 , 541 , 530 , 549 , [534 and 633 . (jjm) (Entered: 08/26/2013)
08/26/2013	643 (6 pgs; 2 docs)	Stipulation for Relief from Stay By and Between Robert Davis Debtor Governor Snyder State Treasurer Andy Dillon Michigan Emergency Financial Loan Board Re: Order Claifying Stay Order <i>Permitting Robert Davis' Open Meeting Lawsuit in Ingham County Circuit Court to Proceed before Judge William E. Collette</i> . Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Permission to Sign Stipulation for Order) (Paterson, Andrew) (Entered: 08/26/2013)
08/26/2013	644	Copy of Transcript regarding Hearing Held 08/02/13 RE: Status Conference sent to the requesting party via email on 08/26/13 by the officl transcriber Lois Garrett. (RE: related document(s) 637 Transcript Request). (Garrett, Lois) (Entered: 08/26/2013)
08/26/2013		Receipt of Stay Filing Fee - \$176.00 by SH. Receipt Number 00555020. (Admin.) (Entered: 08/27/2013)
08/26/2013	658 (4 pgs)	Motion to Allow Paper Filing of Objections to Petition for Chapter 9 Bankruptcy Petition (jjm) (Entered: 08/27/2013)
08/27/2013	645 (3 pgs)	Order Clarifying the Court's July 25, 2013 Stay Order as it Relates to Petitioner Robert Davis' Open Meetings Act Lawsuit Pending in Ingham County Circuit Court (Related Doc # 310). (jjm) (Entered: 08/27/2013)
08/27/2013	646 (2 pgs)	Order Resolving Kimberli Powell, et al.'s Omnibus Motion for Relief from the Automatic Stay Pursuant to 11 U.S.C. Section 362 and 11 U.S.C. Section 922; and Entry of Order Waiving the Provision of FRBP 4001(a)(3) (Related Doc # 312 and 581). (jjm) (Entered: 08/27/2013)
08/27/2013	647 (6 pgs)	Amended Certificate of Service Filed by Creditor Johnathan Aaron Brown (RE: related document(s) 579 Notice of Appearance). (Dordeski, Mercedes) (Entered: 08/27/2013)

08/27/2013	648 (1 pg)	Expedited Transcript Order Form of Hearing 8/21/13@10:00 a.m., Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) Minute Entry, Minute Entry. Matter Taken Under Advisement). (Best, Brendan) (Entered: 08/27/2013)
08/27/2013	649 (1 pg)	Expedited Transcript Order Form of Hearing 8/21/13@3:00 p.m., Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) Minute Entry, Minute Entry. Matter Taken Under Advisement). (Best, Brendan) (Entered: 08/27/2013)
08/27/2013	650 (2 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan, Filed by Creditor Alma Armstrong (ckata) (Entered: 08/27/2013)
08/27/2013	651 (2 pgs)	Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan, Filed by Creditor Brenda Taylor (ckata) (Entered: 08/27/2013)
08/27/2013	652 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1), . Please Insert /s/ Then The Attorney's Signature. (RE: related document(s) 643 Stipulation for Relief From Stay filed by Creditor Robert Davis) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 9/3/2013. (ckata) (Entered: 08/27/2013)
08/27/2013	653 (6 pgs; 2 docs)	Stipulation for Relief from Stay By and Between Robert Davis Governor Snyder Treasurer Local Financial Emergency Loan Board Re: Clarification of Stay Order <i>No.310</i> . Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Permission to Sign Stipulation) (Paterson, Andrew) (Entered: 08/27/2013)
08/27/2013	654 (6 pgs)	Subpoena Executed Served by Flowers plaintiffs and UAW against Governor Snyder on 08/23/13 Filed by Creditor Robbie Lee Flowers. (Wertheimer, William) (Entered: 08/27/2013)
08/27/2013		

	655 (6 pgs)	Subpoena Executed Served by Flowers plaintiffs and UAW against State Treasurer Andy Dillon on 08/23/13 Filed by Creditor Robbie Lee Flowers. (Wertheimer, William) (Entered: 08/27/2013)
08/27/2013	656 (6 pgs)	Subpoena Executed Served by Flowers plaintiffs and UAW against State of Michigan on 08/23/13 Filed by Creditor Robbie Lee Flowers. (Wertheimer, William) (Entered: 08/27/2013)
08/27/2013	657 (13 pgs)	<i>Memorandum Statement of Certain Objectors Regarding Length of Hearing on the Motion of Debtor for Entry of an Order (i) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(A) of the Bankruptcy Code, (ii) Approving such Agreement Pursuant to Rule 9019, and (iii) Granting Related Relief</i> Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)</i>). (James, Mark) (Entered: 08/27/2013)
08/27/2013	659 (1 pg)	Order Granting St. Martins Permission for Paper Filing of Objections to Chapter 9 Filing (Related Doc # 658). (jjm) (Entered: 08/27/2013)
08/27/2013	660 (6 pgs)	Objections to Petition for Chapter 9 Bankruptcy Petition Filed by Creditor St. Martins Cooperative (jjm) (Entered: 08/27/2013)
08/27/2013	661 (1 pg)	Expedited Transcript Order Form of Hearing August 21, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/27/2013)
08/27/2013	662 (6 pgs)	Certificate of Service (RE: related document(s) 642 Order To Set Hearing). (sikula, christine) (Entered: 08/27/2013)
08/27/2013	663 (5 pgs)	Response to (related document(s): 583 Motion for Protective Order) <i>Response of the Detroit Retirement Systems to the Motion of the Debtor for Protective Order</i> Filed by Creditors General

		Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 08/27/2013)
08/28/2013	664 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 651 Objection to Eligibility to Chapter 9 Petition filed by Creditor Brenda Taylor). (ckata) (Entered: 08/28/2013)
08/28/2013	665 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 660 Objection to Eligibility to Chapter 9 Petition filed by Creditor St. Martins Cooperative). (ckata) (Entered: 08/28/2013)
08/28/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 08/28/2013 by the United States Postal Service to the non-ECF Participant Brenda Taylor at Her Respective Address Appearing in the Records of the Court. (RE: related document (s) 664 Order Overruling Eligibility) (ckata) (Entered: 08/28/2013)
08/28/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 08/28/2013 by the United States Postal Service to the non-ECF Participant St. Martins Cooperative at Respective Address Appearing in the Records of the Court. (RE: related document(s) 665 Order (Generic)) (ckata) (Entered: 08/28/2013)
08/28/2013	666 (3 pgs)	Notice of Appearance and Request for Notice <i>and Certificate of Service</i> Filed by Creditor Downtown Development Authority. (Toby, Sheryl) (Entered: 08/28/2013)
08/28/2013	667 (2 pgs)	Objection to Eligibility to Chapter 9 Petition Filed by Creditor Josue' Zizi (ckata) (Entered: 08/28/2013)
08/28/2013	668 (1 pg)	Expedited Transcript Order Form of Hearing 8/28/2013, <i>Ruling/Opinion on Syncora Motion</i> Filed by Interested Party Greektown Casino, LLC. (Calton, Judy) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 676 DATED 08/28/2013. Modified on 8/29/2013 (kt). (Entered: 08/28/2013)
08/28/2013	669 (1 pg)	

		 PDF with attached Audio File. Court Date & Time [8/28/2013 10:00:44 AM]. File Size [14488 KB]. Run Time [01:00:22]. (admin). (Entered: 08/28/2013)
08/28/2013	670 (1 pg)	Order Regarding Casino Revenues And Automatic Stay (RE: related document(s) 524 Declaration filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.). (ckata) (Entered: 08/28/2013)
08/28/2013		Minute Entry. Motion Granted with conditions agreed to on the record; a revised proposed order shall be submitted to the Court. (related document (s): 583 Motion for Protective Order filed by City of Detroit, Michigan) (csiku) (Entered: 08/28/2013)
08/28/2013	671 (1 pg)	Expedited Transcript Order Form of Hearing 8/28/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 08/28/2013)
08/28/2013	672 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 650 Objection to Eligibility to Chapter 9 Petition filed by Creditor Alma Armstrong). (ckata) (Entered: 08/28/2013)
08/28/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 08/28/2013 by the United States Postal Service to the non-ECF Participant Alma Armstrong at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 672 Order Overruling Eligibility. (ckata) (Entered: 08/28/2013)
08/28/2013	673 (1 pg)	Expedited Transcript Order Form of Hearing 8/28/2013,(<i>Corrected as to Type of Request</i>) Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 671 Transcript Request). (LaPlante, Stephen) (Entered: 08/28/2013)
08/28/2013	674 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 667 Objection to Eligibility to Chapter 9 Petition filed by Creditor Josue' Zizi). (ckata) (Entered: 08/28/2013)
08/28/2013		

		Certificate of Mailing: A Copy of this Related Document was Mailed on 08/28/2013 by the United States Postal Service to the non-ECF Participant Josue' Zizi at His Respective Address Appearing in the Records of the Court. (RE: related document(s) 674 Order (Order Overruling Eligibility)) (ckata) (Entered: 08/28/2013)
08/28/2013	675 (1 pg)	Expedited Transcript Order Form of Hearing 8/28/2013, <i>Ruling/Opinion on Syncora Motion (Corrected Type of Request)</i> Filed by Interested Party Greektown Casino, LLC. (Calton, Judy) (Entered: 08/28/2013)
08/28/2013	676 (2 pgs)	Notice of Withdrawal of <i>Transcript Order Form</i> Interested Party Greektown Casino, LLC (RE: related document(s) 668 Transcript Request). (Calton, Judy) (Entered: 08/28/2013)
08/28/2013	677 (7 pgs)	Notice to Take Deposition of Katherine A. Warren by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 08/28/2013)
08/28/2013	678 (7 pgs)	Notice to Take Deposition of Glenn Bowen by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 08/28/2013)
08/28/2013	679 (1 pg)	Expedited Transcript Order Form of Hearing August 28, 2013, Filed by Creditor National Public Finance Guarantee Corporation. (Rochkind, Louis) (Entered: 08/28/2013)
08/28/2013	680 (1 pg)	Transcript Order Form of Hearing 08/28/2013, Filed by Creditor U.S. Bank National Association. (Rogers, Courtney) (Entered: 08/28/2013)
08/28/2013	681 (1 pg)	Transcript Order Form of Hearing 08/28/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 08/28/2013)

08/28/2013	682 (8 pgs)	BNC Certificate of Mailing. (RE: related document (s) 631 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 08/28/2013. (Admin.) (Entered: 08/29/2013)
08/28/2013		Minute Entry.Status conference held. The hearing previously scheduled for 9/9/2013 shall be rescheduled to 9/23/2013 and 9/24/2013 from 9:00 AM to 3:00 PM in Courtroom 100, Theodore Levin U.S. Courthouse, 231 West Lafayette Blvd., Detroit, Michigan. The City of Detroit shall have 4 hours of presentation time. Objecting parties shall have 5 hours of presentation time. Depositions of rebuttal witnesses shall be completed by 9/19/2013 (related document(s): 157 Amended Motion filed by City of Detroit, Michigan) (csiku) (Entered: 08/29/2013)
08/29/2013	683 (4 pgs)	Notice of Appearance and Request for Notice <i>Notice of Appearance and Demand for Notices and Papers</i> Filed by Retiree Committee Official Committee of Retirees. (Montgomery, Claude) (Entered: 08/29/2013)
08/29/2013	684 (1 pg)	Order Regarding Debtor's Motion To Assume Lease Or Executory Contract [Dkt. #17 corrected by Dkt. # 157] (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan, 157 Amended Motion filed by Debtor In Possession City of Detroit, Michigan). Rescheduled Hearing to be held on 9/23/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 17 and for 157 , and Rescheduled Hearing to be held on 9/24/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 17 and for 157 , (ckata) (Entered: 08/29/2013)
08/29/2013	685 (107 pgs)	Transcript regarding Hearing Held 08/21/13 RE: HEARING RE. EMERGENCY MOTION FOR CLARIFICATION OF THE JULY 25, 2013, STAY ORDER; EXPEDITED HEARING RE. NOTICE OF PENDENCY OF DEFENDANT SYNCORA GUARANTEE, INC.'S, EMERGENCY MOTION TO DISSOLVE THE TEMPORARY RESTRAINING ORDER AND CONDUCT EXPEDITED DISCOVERY; STATUS HEARING RE. CORRECTED MOTION TO ASSUME LEASE OR EXECUTORY CONTRACT; ADVERSARY

		<p>PROCEEDING 13-04942 - STATUS CONFERENCE RE. ORDER GRANTING IN PART AND DENYING IN PART DEBTOR'S EX PARTE MOTION FOR AN ORDER SHORTENING NOTICE, STAYING FURTHER BRIEFING AND SCHEDULING AN EXPEDITED HEARING WITH RESPECT TO MOTION OF DEBTOR CITY OF DETROIT TO SCHEDULE STATUS CONFERENCE, SET BRIEFING SCHEDULES AND MAINTAIN STATUS QUO. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/29/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 570 Transcript Request, 620 Transcript Request, 634 Transcript Request, 638 Transcript Request, 648 Transcript Request, 649 Transcript Request, 661 Transcript Request). Redaction Request Due By 09/19/2013. Redacted Transcript Submission Due By 09/26/2013. Transcript access will be restricted through 11/29/2013. (Garrett, Lois) (Entered: 08/29/2013)</p>
08/29/2013	<p>686 (15 pgs)</p>	<p>Transcript regarding Hearing Held 08/21/13 RE: Excerpt of Hearing re. Motion for Clarification only. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/29/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 580 Transcript Request). Redaction Request Due By 09/19/2013. Redacted Transcript Submission Due By 09/26/2013. Transcript access will be restricted through 11/29/2013. (Garrett, Lois) (Entered: 08/29/2013)</p>
08/29/2013	<p>687 (1 pg)</p>	<p>Expedited Transcript Order Form of Hearing August 28, 2013, Filed by Interested Parties Syncora Capital</p>

		Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 08/29/2013)
08/29/2013	688 (2 pgs)	Order Granting Motion Of Debtor For A Protective Order (Related Doc # 583). (ckata) (Entered: 08/29/2013)
08/29/2013	689 (1 pg)	Request to be Removed from Receiving Notices of Electronic Filings in a Case for Interested Party Kimberli Janette Powell. (Carpenter, Corey) (Entered: 08/29/2013)
08/29/2013	690 (1 pg)	Expedited Transcript Order Form of Hearing August 28, 2013, Filed by Creditors Merrill Lynch Capital Services, Inc., UBS AG. (Grow, Stephen) (Entered: 08/29/2013)
08/29/2013	691 (8 pgs)	BNC Certificate of Mailing. (RE: related document (s) 652 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 08/29/2013. (Admin.) (Entered: 08/30/2013)
08/30/2013	692 (9 pgs)	Transcript regarding Hearing Held 08/28/13 RE: Excerpt of Hearing re. Opinion re. Stay Issue Only. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 11/29/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 675 Transcript Request, 680 Transcript Request). Redaction Request Due By 09/20/2013. Redacted Transcript Submission Due By 09/27/2013. Transcript access will be restricted through 11/29/2013. (Garrett, Lois) (Entered: 08/30/2013)
08/30/2013	693 (39 pgs)	Transcript regarding Hearing Held 08/28/13 RE: Opinion re. Stay Issue; Status Hearing re. Corrected Motion to Assume Lease or Executory Contract; Motion for Protective Order, Adversary Proceeding 13-04942 - Status Conference. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING,

		TRANSCRIPT RELEASE DATE IS 11/29/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 673 Transcript Request, 679 Transcript Request, 681 Transcript Request, 687 Transcript Request, 690 Transcript Request). Redaction Request Due By 09/20/2013. Redacted Transcript Submission Due By 09/27/2013. Transcript access will be restricted through 11/29/2013. (Garrett, Lois) (Entered: 08/30/2013)
08/30/2013	695 (1 pg)	Notice Of Petition For Order Lifting Stay and Opportunity to Respond/Object; Filed by Creditor Ronald Cook (RE: related document(s) 630 Motion for Relief From Stay). Response due by 9/20/2013. (ckata) Modified on 8/30/2013 (kt). (Entered: 08/30/2013)
08/30/2013	696 (1 pg)	Certificate of Service Filed by Creditor Ronald Cook (RE: related document(s) 630 Motion for Relief from Stay. Receipt Number 555020, Fee Amount \$176,, 695 Notice and Opportunity for Hearing). (ckata) Modified on 8/30/2013 (kt). (Entered: 08/30/2013)
08/30/2013	697 (8 pgs)	Notice of Presentment of Order By: Examiner Robert M. Fishman (RE: related document(s) 383 Order To Set Hearing). (Roberts, Peter) (Entered: 08/30/2013)
08/30/2013	698 (1 pg)	Certificate of Service Filed by Creditor Alice Pruitt (RE: related document(s) 472 Objection to Eligibility to Chapter 9 Petition). (ckata) (Entered: 08/30/2013)
08/30/2013	699 (38 pgs; 3 docs)	Motion to Quash Filed by Interested Party State of Michigan (Attachments: # 1 Exhibit motion to quash exhibit 1 # 2 Exhibit motion to quash exhibit 2) (Flancher, Steven) (Entered: 08/30/2013)
08/30/2013	700 (4 pgs)	Motion to Expedite Hearing (related documents 699 Motion to Quash) Filed by Interested Party State of Michigan (Flancher, Steven) (Entered: 08/30/2013)
09/01/2013	701 (19 pgs; 2 docs)	Objection to (related document(s): 699 Motion to Quash) Filed by Creditor Michigan Council 25 Of

		The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Attachments: # 1 Exhibit A) (Levine, Sharon) (Entered: 09/01/2013)
09/01/2013	702 (1 pg)	Certificate of Service of <i>Opposition to Motion to Quash</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 701 Objection). (Levine, Sharon) (Entered: 09/01/2013)
09/03/2013	703 (2 pgs)	Order Granting Motion to Expedite Hearing and Setting Response Deadline (Related Doc # 700) Hearing to be held on 9/10/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 699 , (RE: related document(s) 699 Motion to Quash Filed by Interested Party State of Michigan (Attachments: # 1 Exhibit motion to quash exhibit 1 # 2 Exhibit motion to quash exhibit 2)) Responses Due by 9/9/2013. (jjm) (Entered: 09/03/2013)
09/03/2013	704 (2 pgs)	Order Directing Additional Parties to Appear for First Mediation Session (RE: related document(s) 527 Order To Set Hearing). Hearing to be held on 9/17/2013 at 11:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 527 , (jjm) (Entered: 09/03/2013)
09/03/2013	705 (3 pgs)	Declaration / <i>Statement of Debtor Regarding Notice of Proposed Fee Review Order</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 697 Notice of Presentment of Order). (Heiman, David) (Entered: 09/03/2013)
09/03/2013	706 (25 pgs)	<i>Motion of Debtor, Pursuant to Sections 105(A) and 107 of the Bankruptcy Code, for Entry of an Order (A) Authorizing and Directing City Officials to Release Certain Information Regarding Potential Tax Creditors and (B) Authorizing Filing of Such Information Under Seal</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 09/03/2013)
09/03/2013	707 (18 pgs)	

		Notice to Take Deposition Gaurav Malhotra by Creditor DEPFA Bank PLC. (Wahl, Suzanne) (Entered: 09/03/2013)
09/03/2013	775 (1 pg)	Returned Mail sent to Jerry Ford (RE: related document(s) 642 Order To Set Hearing) (jjm) (Entered: 09/09/2013)
09/03/2013	776 (1 pg)	Returned Mail sent to Michael Abbott (RE: related document(s) 642 Order To Set Hearing) (jjm) (Entered: 09/09/2013)
09/03/2013	777 (1 pg)	Returned Mail sent to Michael K. Pelletier (RE: related document(s) 642 Order To Set Hearing) (jjm) (Entered: 09/09/2013)
09/04/2013	708 (3 pgs)	Subpoena Executed Served by Michigan Council 25 of the American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and Sub-Chapter 98, City of Detroit Retirees against Andrew Dillon, Michigan Department of Treasury on 8-30-2013 Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 09/04/2013)
09/04/2013	709 (3 pgs)	Subpoena Executed Served by Michigan Council 25 of the American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and Sub-Chapter 98, City of Detroit Retirees against Richard Dale Snyder on 8-30-2013 Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 09/04/2013)
09/04/2013	710 (3 pgs)	Subpoena Executed Served by Michigan Council 25 of the American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and Sub-Chapter 98, City of Detroit Retirees against Richard Baird on 8-30-2013 Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 09/04/2013)
09/04/2013		

	711 (23 pgs)	Certificate of Service <i>re: Documents Served on August 22, 2013</i> (RE: related document(s) 563 Order on Generic Motion, 567 Order on Motion For Relief From Stay, 568 Order on Motion to Extend, 571 Objection, 572 Brief). (Nguyen, Angela) (Entered: 09/04/2013)
09/04/2013	712 (14 pgs)	Certificate of Service <i>re: Documents Served on August 23, 2013</i> (RE: related document(s) 581 Stipulation, 583 Motion for Protective Order, 584 Motion to Expedite Hearing, 592 Order on Motion to Expedite Hearing). (Nguyen, Angela) (Entered: 09/04/2013)
09/04/2013	713 (26 pgs)	Certificate of Service <i>re: Interrogatories Served on August 23, 2013</i> (RE: related document(s) 601 Interrogatories, 602 Request for Production of Documents, 603 Interrogatories, 604 Request for Production of Documents, 605 Interrogatories, 606 Request for Production of Documents, 607 Interrogatories, 608 Request for Production of Documents, 609 Interrogatories, 610 Request for Production of Documents, 614 Interrogatories, 615 Request for Production of Documents). (Nguyen, Angela) (Entered: 09/04/2013)
09/04/2013	714 (15 pgs)	Certificate of Service <i>re: Documents Served on August 27, 2013</i> (RE: related document(s) 643 Stipulation for Relief From Stay, 645 Order on Amended Motion, 646 Order on Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)). (Nguyen, Angela) (Entered: 09/04/2013)
09/05/2013	715 (1 pg)	Notice of Receipt of Appeal from District Court. Civil Case Number: 13-cv-13781 Judge Bernard A. Friedman has been assigned , entered in adversary proceeding 13-4942. (RE: related document(s) 71 Motion for Withdrawal of Reference filed by Defendant Syncora Guarantee, Inc.) (kt) (Entered: 09/05/2013)
09/05/2013	716 (2 pgs)	Notice of Appearance and Request for Notice Filed by Retiree Committee Official Committee of Retirees. (Wilkins, Matthew) (Entered: 09/05/2013)
09/05/2013	717 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related

		document(s) 716 Notice of Appearance). (Wilkins, Matthew) (Entered: 09/05/2013)
09/05/2013	718 (2 pgs)	Notice of Appearance and Request for Notice Filed by Retiree Committee Official Committee of Retirees. (Hall, Paula) (Entered: 09/05/2013)
09/05/2013	719 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 718 Notice of Appearance). (Hall, Paula) (Entered: 09/05/2013)
09/05/2013	720 (1 pg)	Certificate of Service <i>peterson certificate of service discovery including as exhibits requests for production, admission, interrogatories, and proposed depositions as initially filed and as corrected (docs 616, 617, 618)</i> Filed by Creditor Heidi Peterson (RE: related document(s) 616 Request for Admissions, 617 Request for Admissions, 618 Request for Admissions). (Idelsohn, Charles) (Entered: 09/05/2013)
09/05/2013	721 (4 pgs)	Witness List / <i>Syncora Guarantee Inc. and Syncora Capital Assurance Inc.'s Disclosure of Rebuttal Witnesses and Documents in Advance of the September 23, 2013 Hearing</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 09/05/2013)
09/05/2013	722 (2 pgs)	Letter Filed By Keith Maddox-El (ckata) (Entered: 09/05/2013)
09/05/2013	723 (2 pgs)	Subpoena Executed Served by The Michigan Council 25 Of The American Federation Of State, County & Municipal Employees, AFL-CIO And Sub-Chapter 98, City Of Detroit Retirees against Frederick Headen on 9-4-2013 Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 09/05/2013)
09/05/2013	724 (2 pgs)	Subpoena Executed Served by The Michigan Council 25 Of The American Federation Of State, County & Municipal Employees, AFL-CIO And Sub-Chapter 98, City Of Detroit Retirees against Thomas H. McTavish on 9-4-2013 Filed by Creditor

		Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 09/05/2013)
09/05/2013	725 (2 pgs)	Witness List / <i>Disclosure of Rebuttal Witness of Ambac Assurance Corporation</i> Filed by Interested Party Ambac Assurance Corporation. (Cohen, Carol) (Entered: 09/05/2013)
09/05/2013	726	THIS PLEADING HAS BEEN STRICKEN AND IS NOT AVAILABLE FOR PUBLIC VIEWING PER ORDER OF THE COURT DATED 09/06/2013. <i>Motion for Relief in the Automatic Stay from the Automatic Stay</i> Filed by Creditor Devery Jones (Attachments: # 1 Exhibit 1 - Proposed Orders # 2 Exhibit 2 - Notice of Motion and Opportunity to Object # 3 Exhibit 3 - Brief in Support # 4 Exhibit 4 - Certificate of Service) (Kato, Mami) Modified on 9/6/2013 (kt). (Entered: 09/05/2013)
09/05/2013	727 (3 pgs)	Witness List <i>Related to the Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forebearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief</i> Filed by Creditor Financial Guaranty Insurance Company. (James, Mark) (Entered: 09/05/2013)
09/05/2013	728 (6 pgs)	Certificate of Service Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 725 Witness List). (Best, Brendan) (Entered: 09/05/2013)
09/05/2013	729 (3 pgs)	Request for Notice by <i>Oracle America, Inc.</i> . (Christianson, Shawn) (Entered: 09/05/2013)
09/05/2013	730 (1 pg)	Witness List <i>for Motion to Approve Forebearance</i> Filed by Creditor David Sole. (Goldberg, Jerome) (Entered: 09/05/2013)
09/05/2013	731 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 730 Witness List). (Goldberg, Jerome) (Entered: 09/05/2013)
09/06/2013		

	732 (2 pgs)	Expedited Transcript Order Form of Hearing 8/2/2013, Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 20 Motion of Debtor, Pursuant to Section 1102(a)(2) of the Bankruptcy Code, for Entry of an Order Directing the Appointment of a Committee of Retired Employees). (Wilkins, Matthew) (Entered: 09/06/2013)
09/06/2013	733 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Dechiara, Peter) (Entered: 09/06/2013)
09/06/2013	734	<p>Order of the Court to Strike: This pleading is stricken from the record because of the failure to comply with deficiency notice regarding missing original signature from pleading (related documents Notice of Appearance). So Ordered by /s/ Judge Steven W. Rhodes.(related document(s)248)(sikula, christine)</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No ORDER is attached.</i></p> <p>(Entered: 09/06/2013)</p>
09/06/2013	735	<p>Order of the Court to Strike: This pleading is stricken from the record because of the misuse of the generic event code for a Motion for Relief from Stay (related documents Generic Motion). So Ordered by /s/ Judge Steven W. Rhodes.(related document(s) 726)(sikula, christine)</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No ORDER is attached.</i></p> <p>(Entered: 09/06/2013)</p>
09/06/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/06/2013 by the United States Postal Service to the non-ECF Participant, International Business Machines Credit LLC, at its Respective Address Appearing in the Records of the Court, Attn: National Bankruptcy Coordinator, IBM Corporation, 275 Viger East, Suite 400, Montreal, Quebec H2X 3R7, Canada. (RE: related document(s)

		734 Striking Document) (sikula, christine) (Entered: 09/06/2013)
09/06/2013	736 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor 36th District Court for the State of Michigan. (Gregg, John) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 5469 DATED 06/20/2014. Modified on 6/20/2014 (kt). (Entered: 09/06/2013)
09/06/2013	737 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Parties Maureen Taylor, Rashida Tlaib, Thomas Stallworth III, Donnell White, Michigan State Conference NAACP, Detroit Branch NAACP. (Ayad, Nabih) (Entered: 09/06/2013)
09/06/2013	738 (2 pgs)	Notice of Follow-Up Mediation Sessions (RE: related document(s) 527 Order To Set Hearing). Hearing to be held on 10/8/2013 at 10:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 527 , Hearing to be held on 10/9/2013 at 10:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 527 . (jjm) (Entered: 09/06/2013)
09/06/2013	739 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party T-Mobile USA, Inc.. (Allmand, Jessica) (Entered: 09/06/2013)
09/06/2013	740 (24 pgs; 5 docs)	Motion for Relief from Stay . Fee Amount \$176, Filed by Interested Parties Detroit Branch NAACP, Michigan State Conference NAACP, Thomas Stallworth III, Maureen Taylor, Rashida Tlaib, Donnell White (Attachments: # 1 Exhibit 1: Proposed Order # 2 Exhibit 2: Notice # 3 Exhibit 3: Brief in Support # 4 Exhibit 4: Proof of Service) (Ayad, Nabih) (Entered: 09/06/2013)
09/06/2013	741 (13 pgs)	Response to (related document(s): 642 Order To Set Hearing) <i>Order Regarding Eligibility Objections</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 09/06/2013)
09/06/2013	742 (18 pgs; 5 docs)	Motion for Relief from Stay Re: Creditor, Devery Jones' Motion for Relief from Stay . Fee Amount \$176, Filed by Creditor Devery Jones (Attachments:

		# 1 Exhibit 1 - Proposed Orders # 2 Exhibit Notice of Motion and Opportunity to Object # 3 Exhibit Brief in Support of Motion # 4 Exhibit Certificate of Service) (Kato, Mami) (Entered: 09/06/2013)
09/06/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 21037494, amount . (U.S. Treasury) (Entered: 09/06/2013)
09/06/2013	743 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 741 Response). (Ceccotti, Babette) (Entered: 09/06/2013)
09/06/2013	744 (6 pgs)	Response to Discovery Filed by Interested Party Gabriel, Roeder, Smith & Company (RE: related document(s) 595 Subpoena Executed). (Bullock, Charles) (Entered: 09/06/2013)
09/06/2013	745 (1 pg)	Certificate of Service Filed by Interested Party Gabriel, Roeder, Smith & Company (RE: related document(s) 744 Response to Discovery). (Bullock, Charles) (Entered: 09/06/2013)
09/06/2013	746 (2 pgs)	Certificate of Service Filed by Creditor Devery Jones (RE: related document(s) 742 Motion for Relief from Stay Re: Creditor, Devery Jones' Motion for Relief from Stay . Fee Amount \$176.). (Kato, Mami) (Entered: 09/06/2013)
09/06/2013	747 (46 pgs; 3 docs)	<i>Objection and Comments to the Courts August 26, 2013 Order Regarding Eligibility Objections Notices of Hearing and Certifications Pursuant to 28 U.S.C. Sections 2403(A) & (B) and (ii) Expedited Motion To Compel Depositions Of City Witnesses</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 642 Order To Set Hearing). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Levine, Sharon) (Entered: 09/06/2013)
09/06/2013	748 (7 pgs)	Motion to Expedite Hearing (related documents 747 Objection) <i>and Comments to the Courts August 26, 2013 Order Regarding Eligibility Objections Notices of Hearing and Certifications Pursuant to 28 U.S.C.</i>

		<i>Sections 2403(A) & (B) and (ii) Expedited Motion To Compel Depositions Of City Witnesses</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 09/06/2013)
09/06/2013	749 (3 pgs)	Response to (related document(s): 642 Order To Set Hearing) Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (Plecha, Ryan) (Entered: 09/06/2013)
09/06/2013	750 (5 pgs)	Objections to Order Regarding Eligibility Objections, Notices of Hearings and Certifications Pursuant to 28 USC Section 2403 (a) and (b) Filed by Creditor Dennis Taubitz (RE: related document(s) 642 Order To Set Hearing). (jjm) (Entered: 09/06/2013)
09/06/2013	751 (1 pg)	Certificate of Service <i>for Consolidated Comment of Retiree Association Parties to Order Regarding Eligibility Objections</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (Plecha, Ryan) (Entered: 09/06/2013)
09/06/2013	752 (7 pgs)	Reconsideration of Objection to Chapter 9 Bankruptcy (related documents 642 Order To Set Hearing) Filed by Creditors Hassan Aleem, Carl Williams (jjm) (Entered: 09/06/2013)
09/06/2013	753 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 747 Objection). (Levine, Sharon) (Entered: 09/06/2013)
09/06/2013	754 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 748 Motion to Expedite Hearing (related

		documents 747 Objection) <i>and Comments to the Courts August 26, 2013 Order Regarding Eligibility Objections Notices of Hearing and Certifications Pursuant to 28 U.S.C. Sections 2403(A) & (B) and (ii) Expedited M).</i> (Levine, Sharon) (Entered: 09/06/2013)
09/06/2013	755 (10 pgs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: To file and pursue an action in the Wayne County Circuit Court to vacate and modify private building and use restrictions on platted real property located in the City of Detroit. . Fee Amount \$176, Filed by Interested Party Meijer, Inc. (Fusco, Timothy) (Entered: 09/06/2013)
09/06/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21038510, amount . (U.S. Treasury) (Entered: 09/06/2013)
09/06/2013	756 (46 pgs; 3 docs)	Response to (related document(s): 642 Order To Set Hearing) Filed by Interested Party State of Michigan (Attachments: # 1 Exhibit Exhibit 1 # 2 Exhibit exhibit 2) (Flancher, Steven) (Entered: 09/06/2013)
09/06/2013	757 (7 pgs)	Objection to 8/26/13 order filed by Michael Wells, Janet Whitson, Mary Washington and Bruce Goldman and Filed by Creditor Robbie Lee Flowers (RE: related document(s) 642 Order To Set Hearing). (Wertheimer, William) (Entered: 09/06/2013)
09/06/2013	758 (3 pgs)	Motion to File a Response to Eligibility Objections Raising Only Legal Issues in Excess of the Page Limits Filed by Interested Party State of Michigan (Flancher, Steven) (Entered: 09/06/2013)
09/06/2013	759 (2 pgs)	Ex Parte Order Granting Motion To Expedite (Related Doc # 748)Hearing to be held on 9/10/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 747 , (RE: related document(s) 747 Objection <i>and Comments to the Courts August 26, 2013 Order Regarding Eligibility Objections Notices of Hearing and Certifications Pursuant to 28 U.S.C. Sections 2403 (A) & (B) and (ii) Expedited Motion To Compel Depositions Of City Witnesses</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO


		and Sub-Chapter 98, City of Detroit Retirees). (ckata) (Entered: 09/06/2013)
09/06/2013	760 (6 pgs)	Response to (related document(s): 697 Notice of Presentment of Order) <i>and Suggestions of the Official Committee of Retirees to the Proposed Fee Review Order</i> Filed by Retiree Committee Official Committee of Retirees (Wilkins, Matthew) (Entered: 09/06/2013)
09/06/2013	761 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 760 Response). (Wilkins, Matthew) (Entered: 09/06/2013)
09/06/2013	762 (1 pg)	Order Granting State Of Michigan's Motion To File A Response In Excess Of Page Limit (Related Doc # 758). (ckata) (Entered: 09/06/2013)
09/06/2013	763 (3 pgs)	Notice of Appearance and Request for Notice <i>and Certificate of Service</i> Filed by Creditors Robbie Lee Flowers, Bruce Goldman, Mary Washington, Michael Wells, Mary Whitson. (Kato, Mami) (Entered: 09/06/2013)
09/06/2013	764 (8 pgs)	Ex Parte Motion <i>of Debtor for an Order Authorizing It to File a Reply in Excess of Page Limit</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 09/06/2013)
09/06/2013	765 (135 pgs)	Brief <i>/City of Detroit Consolidated Reply to Objections to the Entry of an Order for Relief</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1 Voluntary Petition (Chapter 9), 10 Declaration). (Bennett, Bruce) (Entered: 09/06/2013)
09/06/2013	766 (10 pgs)	Certificate of Service <i>re: Documents Served on August 29, 2013</i> (RE: related document(s) 684 Order To Set Hearing, 688 Order on Motion for Protective Order). (Nguyen, Angela) (Entered: 09/06/2013)
09/06/2013	767 (10 pgs)	Certificate of Service <i>re: Documents Served on September 3, 2013</i> (RE: related document(s) 705 Declaration, 706 Generic Motion). (Nguyen, Angela) (Entered: 09/06/2013)
09/06/2013		

	768 (3 pgs)	Response to (related document(s): 642 Order To Set Hearing) Filed by Creditor Retired Detroit Police Members Association (Brimer, Lynn) (Entered: 09/06/2013)
09/06/2013	769 (1 pg)	Objection <i>COMMENTS ON AND OBJECTIONS TO DOC #642 ORDER REGARDING ELIGIBILITY OBJECTIONS</i> Filed by Creditor Heidi Peterson (RE: related document(s) 642 Order To Set Hearing). (Idelsohn, Charles) (Entered: 09/06/2013)
09/06/2013	770 (9 pgs)	Response to (related document(s): 642 Order To Set Hearing) <i>Comments of the Detroit Retirement Systems to the Order Regarding Eligibility Objections Notices of Hearings and Certifications Pursuant to 28 U.S.C. § 2403(a) & (b)</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 09/06/2013)
09/06/2013	778 (1 pg)	Returned Mail sent to Andrea Edwards (RE: related document(s) 642 Order To Set Hearing) (jjm) (Entered: 09/09/2013)
09/07/2013	771	Copy of Transcript regarding Hearing Held 08/02/13 RE: Status Conference sent to the requesting party via email on 09/06/13 by the official transcriber Lois Garrett. (RE: related document(s) 732 Transcript Request). (Garrett, Lois) (Entered: 09/07/2013)
09/09/2013	772 (2 pgs)	Notice of Hearing on (RE: related document(s) 741 Response filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, 747 Objection filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, 749 Response filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Figthers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, 757 Objection filed by Creditor Robbie Lee Flowers, 768 Response filed by Creditor Retired Detroit Police Members Association, 770 Response filed by Creditor General Retirement System of the City of

		Detroit, Creditor Police and Fire Retirement System of the City of Detroit) Hearing to be held on 9/10/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 741 and for 768 and for 749 and for 757 and for 747 and for 770 , (sikula, christine) (Entered: 09/09/2013)
09/09/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 21043148, amount . (U.S. Treasury) (Entered: 09/09/2013)
09/09/2013	773 (2 pgs)	Ex Parte Order Authorizing Debtor to File a Reply in Excess of Page Limit (Related Doc # 764). (jjm) (Entered: 09/09/2013)
09/09/2013	774 (14 pgs)	Memorandum <i>The Objectors' Proposed Hearing Procedures to Streamline the Presentation of Evidence at the September 23-24 Hearing on the City's Motion to Assume and Approve the Forbearance and Optional Termination Agreement</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Hackney, Stephen) (Entered: 09/09/2013)
09/09/2013	779 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor IBM Corporation. (jjm) (Entered: 09/09/2013)
09/09/2013	780 (1 pg)	Certificate of Service (RE: related document(s) 642 Order To Set Hearing, 775 Returned Mail, 776 Returned Mail, 777 Returned Mail). (sikula, christine) (Entered: 09/09/2013)
09/09/2013	781 (6 pgs)	Certificate of Service <i>Regarding Syncora Guarantee Inc. and Syncora Capital Assurance Inc.'s Disclosure of Rebuttal Witnesses and Documents in Advance of the September 23, 2013 Hearing</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 721 Witness List). (Bennett, Ryan) (Entered: 09/09/2013)
09/09/2013	782 (6 pgs)	Certificate of Service <i>Regarding The Objectors' Proposed Hearing Procedures to Streamline the Presentation of Evidence at the September 23-24 Hearing on the City's Motion to Assume and Approve the Forbearance and Optional Termination Agreement</i> Filed by Interested Parties Syncora

		Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 774 Memorandum). (Hackney, Stephen) (Entered: 09/09/2013)
09/09/2013	783 (2 pgs)	Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Carlson, Eric) (Entered: 09/09/2013)
09/09/2013	784 (2 pgs)	Notice of Appearance and Request for Notice Filed by Debtor In Possession City of Detroit, Michigan. (Swanson, Marc) (Entered: 09/09/2013)
09/09/2013	785 (41 pgs; 4 docs)	Shirley A. Scott's Response to Debtor's Motion and Brief in Opposition to Motion for Relief from Automatic Stay (related document(s): 340 Objection) Filed by Creditor Shirley A Scott (Attachments: # 1 Part 2 # 2 Part 3 # 3 Part 4) (jjm) (Entered: 09/09/2013)
09/09/2013	786 (46 pgs; 4 docs)	Response to (related document(s): 699 Motion to Quash) <i>Response and Opposition of International Union, UAW and the Flowers Plaintiffs to Motion to Quash</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Attachments: # 1 Exhibit A Part 1 # 2 Exhibit A Part 2 # 3 Exhibit A Part 3 & Exhibit B) (Ceccotti, Babette) (Entered: 09/09/2013)
09/09/2013	787 (45 pgs; 5 docs)	Response to (related document(s): 699 Motion to Quash) Filed by Creditor Retired Detroit Police Members Association (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D) (Brimer, Lynn) (Entered: 09/09/2013)
09/09/2013	788 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 787 Response). (Brimer, Lynn) (Entered: 09/09/2013)
09/09/2013	789 (2 pgs)	Order Granting Motion for Reconsideration (Related Doc # 752) (RE: related document(s) 565 Objection to Chapter 9 Bankruptcy Filed by Creditors Carl Williams, Hassan Aleem (jjm)). (jjm) (Entered: 09/09/2013)
09/09/2013	790 (10 pgs; 2 docs)	Response to (related document(s): 701 Objection, 741 Response) Filed by Interested Party State of

		Michigan (Attachments: # 1 Exhibit Exhibit 1) (Schneider, Matthew) (Entered: 09/09/2013)
09/09/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 9/10/2013 by the United States Postal Service to the non-ECF Participants- Hassan Aleem and Carl Williams at their Respective Address Appearing in the Records of the Court. (RE: related document(s) 789 Order on Motion To Reconsider) (jjm) (Entered: 09/09/2013)
09/09/2013	791 (2 pgs)	Application to Waive the Filing Fee Filed by Interested Party Arthur L. Campbell (jjm) (Entered: 09/09/2013)
09/09/2013		Minute Entry. Hearing not held this date; hearing rescheduled to 9/23/2013 and 9/24/2013 pursuant to Order entered 8/29/2013 at Dkt. #684. (related document(s): 17 Motion to Assume or Reject Lease or Executory Contract filed by City of Detroit, Michigan) (csiku) (Entered: 09/09/2013)
09/09/2013	792 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 786 Response). (Ceccotti, Babette) (Entered: 09/09/2013)
09/09/2013	793 (5 pgs)	Verified Statement Pursuant to F.R.B.P. 2019 <i>Verified Statement of Clark Hill PLC Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 09/09/2013)
09/10/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 697 Notice of Presentment of Order filed by Examiner Robert M. Fishman) (sikula, christine) (Entered: 09/10/2013)
09/10/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 308 Motion for Relief From Stay filed by Creditor Michael Amine Beydoun) (sikula, christine) (Entered: 09/10/2013)
09/10/2013		Minute Entry. Matter Settled. An order approved by the parties shall be submitted for entry. (related

		document(s): 699 Motion to Quash filed by State of Michigan) (csiku) (Entered: 09/10/2013)
09/10/2013	794 (1 pg)	Transcript Order Form of Hearing 9/10/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 09/10/2013)
09/10/2013	795 (1 pg)	 PDF with attached Audio File. Court Date & Time [9/10/2013 10:01:36 AM]. File Size [30588 KB]. Run Time [02:07:27]. (admin). (Entered: 09/10/2013)
09/10/2013	796 (3 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Deborah Ann Ryan. (Goodman, William) (Entered: 09/10/2013)
09/10/2013	797 (11 pgs)	Notice of Appeal to the District Court <i>Notice of Appeal from Order Regarding the Automatic Stay</i> . Fee Amount \$298 Filed by (RE: related document(s) 670 Order (Generic)). (Hackney, Stephen) (Entered: 09/10/2013)
09/10/2013		Receipt of Notice of Appeal(13-53846-swr) [appeal,ntcapl] (298.00) filing fee. Receipt number 21060374, amount . (U.S. Treasury) (Entered: 09/10/2013)
09/10/2013	798 (1 pg)	Notice of Requirement to File Designation. (RE: related document(s) 797 Notice of Appeal filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.) Appellant Designation due by 9/24/2013. Appellee designation due by 10/8/2013. Transmission of Designation Due by 10/10/2013. (kt) (Entered: 09/10/2013)
09/10/2013	799 (8 pgs)	Certificate of Service <i>Regarding Notice of Appeal from Order Regarding the Automatic Stay</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 797 Notice of Appeal). (Hackney, Stephen) (Entered: 09/10/2013)
09/10/2013	800 (96 pgs; 8 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) . Fee Amount \$176, Filed by Creditor Deborah Ann Ryan (Attachments: # 1 Index Summary of Attachments # 2 Exhibit 1-proposed Order # 3 Exhibit 2-Notice of Motion & Opportunity

		to Object # 4 Exhibit 3-Brief in Support of Motion for Relief from Stay # 5 Exhibit 4-Certificate of Service # 6 Exhibit 5-Affidavit of William H. Goodman # 7 Exhibit 6-DPD Force Investigative Report-Final Admin. Review) (Goodman, William) (Entered: 09/10/2013)
09/10/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21060587, amount . (U.S. Treasury) (Entered: 09/10/2013)
09/10/2013	801 (9 pgs)	Notice to Take Deposition of Gary Greendale by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 09/10/2013)
09/10/2013	802 (9 pgs)	Notice to Take Deposition of Alexandra Schwarzman by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 09/10/2013)
09/10/2013	803 (9 pgs)	Notice to Take Deposition of Todd Snyder by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 09/10/2013)
09/10/2013	804 (4 pgs)	Witness List / <i>Syncora Guarantee Inc. and Syncora Capital Assurance Inc.'s Amended Disclosure of Rebuttal Witnesses and Documents in Advance of the September 23, 2013 Hearing</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 09/10/2013)
09/10/2013	805 (47 pgs)	Objection to Eligibility to Chapter 9 Petition of <i>The City of Detroit, Michigan to be a Debtor Under Chapter 9 of The Bankruptcy Code</i> Filed by Retiree Committee Official Committee of Retirees (Wilkins, Matthew) (Entered: 09/10/2013)
09/10/2013	813 (2 pgs)	Letter Filed by The Chair of Saint Peter (ckata) (Entered: 09/11/2013)
09/10/2013		Minute Entry. Hearing held. The hearing regarding eligibility objections raising only legal issues currently scheduled for 9/18/2013 shall be rescheduled to 10/15/2013 and 10/16/2013 at 10AM in Courtroom 716, Theodore Levin U.S. Courthouse, 231 West Lafayette Blvd., Detroit, Michigan. An

		amended order regarding eligibility objections, notices of hearings and certifications pursuant to 28 U.S.C., Section 2403(a) & (b) shall be entered by the Court. (related document(s): 741 Response filed by International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) (csiku) Modified on 9/12/2013 (Steinle, J). (Entered: 09/12/2013)
09/10/2013		Minute Entry. Hearing held. The hearing regarding eligibility objections raising only legal issues currently scheduled for 9/18/2013 shall be rescheduled to 10/15/2013 and 10/16/2013 at 10AM in Courtroom 716, Theodore Levin U.S. Courthouse, 231 West Lafayette Blvd., Detroit, Michigan. An amended order regarding eligibility objections, notices of hearings and certifications pursuant to 28 U.S.C., Section 2403(a) & (b) shall be entered by the Court. (related document(s): 747 Objection filed by Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees) (csiku) (Entered: 09/12/2013)
09/10/2013		Minute Entry. Hearing held. The hearing regarding eligibility objections raising only legal issues currently scheduled for 9/18/2013 shall be rescheduled to 10/15/2013 and 10/16/2013 at 10AM in Courtroom 716, Theodore Levin U.S. Courthouse, 231 West Lafayette Blvd., Detroit, Michigan. An amended order regarding eligibility objections, notices of hearings and certifications pursuant to 28 U.S.C., Section 2403(a) & (b) shall be entered by the Court. (RE: related document(s) 757 Objection filed by Creditor Robbie Lee Flowers) 749 Response by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor 768 Response by Creditor Retired Detroit Police Members Association, and 770 Response Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (sikula, christine) (Entered: 09/12/2013)
09/11/2013	806 (39 pgs)	Motion for Withdrawal of Reference (related document(s): 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official

		Committee of Retirees) . Fee Amount \$150 Filed by Retiree Committee Official Committee of Retirees (Wilkins, Matthew) (Entered: 09/11/2013)
09/11/2013	807 (2 pgs)	Bankruptcy Matter Civil Cover Sheet Filed by (RE: related document(s) 806 Motion for Withdrawal of Reference). (Wilkins, Matthew) (Entered: 09/11/2013)
09/11/2013		Receipt of Motion for Withdrawal of Reference(13-53846-swr) [motion,mwdref] (150.00) filing fee. Receipt number 21060969, amount . (U.S. Treasury) (Entered: 09/11/2013)
09/11/2013	808 (1 pg)	Order Denying Application To Waive The Filing Fee (Related Doc # 791). (ckata) (Entered: 09/11/2013)
09/11/2013	809 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Incorrect Format ECF Procedure 11 (d)(1) - Motion, Brief and Certificate of Service . (RE: related document(s) 800 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Creditor Deborah Ann Ryan) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 9/18/2013. (jjm) (Entered: 09/11/2013)
09/11/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 9/11/2013 by the United States Postal Service to the non-ECF Participant - Arthur L. Campbell, at His Respective Address Appearing in the Records of the Court, No. 185620, Lakeland Correctional Facility, 141 First Street, Coldwater, MI 49036. (RE: related document(s) 808 Order to Excuse/Waive) (sikula, christine) (Entered: 09/11/2013)
09/11/2013	810 (8 pgs)	Fee Review Order (RE: related document(s) 383 Order Appointing Fee Examiner). (ckata) (Entered: 09/11/2013)
09/11/2013	811 (42 pgs; 3 docs)	Transmittal of Bankruptcy Matter to U.S. District Court (RE: related document(s) 798 Notice of Requirement to File Designation, 806 Motion for Withdrawal of Reference filed by Retiree Committee Official Committee of Retirees) (Attachments: # 1 Motion to Withdraw the Reference # 2 Civil Cover Sheet) (kt) (Entered: 09/11/2013)

09/11/2013	812 (1 pg)	Notice of Receipt of Motion for Withdrawal of Reference from District Court. Civil Case Number: 13-cv-13873 Judge Bernard A. Friedman has been assigned . (RE: related document(s) 806 Motion for Withdrawal of Reference filed by Retiree Committee Official Committee of Retirees) (kt) (Entered: 09/11/2013)
09/11/2013	814 (11 pgs)	Affidavit Re: / <i>Notice of Filing of Sworn Statements of Publication in The Detroit Free Press, The Detroit News and The Bond Buyer</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 298 Notice of Commencement of Chapter 9 Case). (Heiman, David) (Entered: 09/11/2013)
09/11/2013	815 (1 pg)	Amendment To Objection To Chapter 9 Bankruptcy (RE: related document(s) 482 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dempsey Addison) (ckata) (Entered: 09/11/2013)
09/11/2013	816 (5 pgs)	Reconsideration Supplemental Objection To Chapter 9 Bankruptcy, Filed by Creditors Hassan Aleem , Carl Williams, (Related Doc. # 565) (ckata) (Entered: 09/11/2013)
09/11/2013	817 (1 pg)	Letter Filed by Dempsey Addison (RE: related document(s) 815 Amendment To Objection To Chapter 9 Bankruptcy) (ckata) (Entered: 09/11/2013)
09/11/2013	818 (2 pgs)	Certificate of Service Filed by Creditor Carl Williams (RE: related document(s) 816 Reconsideration Supplemental Objection To Chapter 9 Bankruptcy). (ckata) (Entered: 09/11/2013)
09/11/2013	819 (96 pgs; 8 docs)	Amended Motion (related document(s): 800 Motion for Relief from Stay and Waiving the FRBP 4001 (a) (3) . Fee Amount \$176, filed by Creditor Deborah Ann Ryan) <i>to correct signature pages</i> Filed by Creditor Deborah Ann Ryan (Attachments: # 1 Index Summary of Attachments # 2 Exhibit 1-proposed Order # 3 Exhibit 2-Notice of Motion and Opportunity to Object # 4 Index 3-Brief in Support of Motion for Relief from Stay # 5 Exhibit 4-Certificate of Service # 6 Exhibit 5-Affidavit of William H. Goodman # 7 Exhibit 6-DPD Force Investigative

		Report-Final Admin. Review) (Goodman, William) (Entered: 09/11/2013)
09/11/2013	820 (8 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 772 Notice of Hearing (bk)) No. of Notices: 1. Notice Date 09/11/2013. (Admin.) (Entered: 09/12/2013)
09/12/2013	821 (12 pgs)	First Amended Order Regarding Eligibility Objections Notices of Hearings and Certifications Pursuant to 28 U.S.C. Sec. 2403(a) & (b) (RE: related document(s) 642,384 Objection to Eligibility to Chapter 9 Petition filed by Creditor Krystal A. Crittendon, 484 Objection to Eligibility to Chapter 9 Petition filed by Interested Party International Union of Operating Engineers, Local 324, 486 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Service Employees International Union, Local 517M, 495 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Sole, 502 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Figthers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, 504 Objection to Eligibility to Chapter 9 Petition filed by Creditor Robbie Lee Flowers, 505 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, 506 Objection to Eligibility to Chapter 9 Petition filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, 512 Objection to Eligibility to Chapter 9 Petition filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, 514 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Center for Community Justice and Advocacy, 519 Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit, 520 Objection to Eligibility to Chapter 9 Petition filed by Creditor Retired Detroit Police Members

		Association, 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees). Hearing to be held on 10/15/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 484 and for 504 and for 384 and for 506 and for 502 and for 486 and for 505 and for 512 and for 495 and for 519 and for 805 and for 514 and for 520 , and Hearing to be held on 10/16/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 (ckata) (Entered: 09/12/2013)
09/12/2013	822 (9 pgs)	Notice to Take Deposition Saqib Bhatti <i>by Video</i> by Debtor In Possession City of Detroit, Michigan. (Hertzberg, Robert) (Entered: 09/12/2013)
09/12/2013	823 (1 pg)	Transcript Order Form of Hearing September 10, 2013, Filed by. (Bennett, Ryan) (Entered: 09/12/2013)
09/12/2013	824 (2 pgs)	Certificate of Service (RE: related document(s) 821 Amended Order, Order To Set Hearing). (sikula, christine) (Entered: 09/12/2013)
09/12/2013	825 (7 pgs)	BNC Certificate of Mailing. (RE: related document (s) 798 Notice of Requirement to File Designation) No. of Notices: 1. Notice Date 09/12/2013. (Admin.) (Entered: 09/13/2013)
09/13/2013	826 (17 pgs)	Response to Discovery <i>Response Of Retiree Association Parties To Debtor's First Requests For Production Of Documents</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (O'Keefe, Brian) (Entered: 09/13/2013)
09/13/2013	827 (1 pg)	Certificate of Service <i>re: Response Of Retiree Association Parties To Debtor's First Requests For Production Of Documents and Answers To Debtor's First Interrogatories To Retiree Association Parties</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (O'Keefe, Brian) (Entered: 09/13/2013)

09/13/2013	828 (14 pgs; 6 docs)	Motion to Modify Automatic Stay Fee Amount \$176, Filed by 3rd Party Plaintiff Mario's Restaurant, Inc. (Attachments: # 1 Proposed Order Order lifting stay # 2 Supplement # 3 Exhibit # 4 Supplement # 5 Proposed Order) (McGuigan, Donald) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1002 DATED 9/23/2013. Modified on 9/23/2013 (Sam R.). (Entered: 09/13/2013)
09/13/2013		Receipt of Motion to Modify Automatic Stay(13-53846-swr) [motion,mmasty] (176.00) filing fee. Receipt number 21085378, amount . (U.S. Treasury) (Entered: 09/13/2013)
09/13/2013	829 (3 pgs)	Response to Discovery Filed by Interested Party Bill Schuette (RE: related document(s) 596 Request for Production of Documents, 787 Response). (Bell, Michael) (Entered: 09/13/2013)
09/13/2013	830 (7 pgs)	Response to Discovery Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 614 Interrogatories). (Brimer, Lynn) (Entered: 09/13/2013)
09/13/2013	831 (5 pgs)	Response to Discovery Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 615 Request for Production of Documents). (Brimer, Lynn) (Entered: 09/13/2013)
09/13/2013	832 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 830 Response to Discovery, 831 Response to Discovery). (Brimer, Lynn) (Entered: 09/13/2013)
09/13/2013	833 (13 pgs; 2 docs)	Response to Discovery Filed by Creditor Detroit Police Lieutenants and Sergeants Association (RE: related document(s) 604 Request for Production of Documents). (Attachments: # 1 Certificate of Service) (Patek, Barbara) (Entered: 09/13/2013)
09/13/2013	834 (13 pgs; 2 docs)	Response to Discovery Filed by Creditor Detroit Police Officers Association (RE: related document(s) 604 Request for Production of Documents). (Attachments: # 1 Certificate of Service) (Patek, Barbara) (Entered: 09/13/2013)

09/13/2013	835 (14 pgs; 2 docs)	Response to Discovery Filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344 (RE: related document(s) 604 Request for Production of Documents). (Attachments: # 1 Certificate of Service) (Patek, Barbara) (Entered: 09/13/2013)
09/13/2013	836 (13 pgs; 2 docs)	Response to Discovery Filed by Creditor Detroit Police Command Officers Association (RE: related document(s) 604 Request for Production of Documents). (Attachments: # 1 Certificate of Service) (Patek, Barbara) (Entered: 09/13/2013)
09/13/2013	837 (21 pgs; 3 docs)	Motion To Stay (related documents 805 Objection to Eligibility to Chapter 9 Petition) <i>Deadlines and the Hearings Concerning a Determination of Eligibility Pending decision on Motion to Withdraw the Reference</i> Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Declaration of Claude Montgomery) (Wilkins, Matthew) (Entered: 09/13/2013)
09/13/2013	838 (6 pgs)	Response to Discovery Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 610 Request for Production of Documents). (Ceccotti, Babette) (Entered: 09/13/2013)
09/13/2013	839 (2 pgs)	Notice and Opportunity to Respond/Object; Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 837 Motion To Stay). Response due by 9/27/2013. (Wilkins, Matthew) (Entered: 09/13/2013)
09/13/2013	840 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 838 Response to Discovery). (Ceccotti, Babette) (Entered: 09/13/2013)
09/13/2013	841 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 837 Motion To Stay (related documents 805 Objection to Eligibility to Chapter 9 Petition) <i>Deadlines and the Hearings Concerning a Determination of Eligibility Pending decision on Motion to Withdraw the Reference</i> , 839 Notice and

		Opportunity for Hearing). (Wilkins, Matthew) (Entered: 09/13/2013)
09/13/2013	842 (12 pgs)	Response to (related document(s): 602 Request for Production of Documents) Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 09/13/2013)
09/13/2013	843 (4 pgs; 2 docs)	Motion to Expedite Hearing (related documents 837 Motion To Stay) Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Exhibit A - Proposed Order) (Wilkins, Matthew) (Entered: 09/13/2013)
09/13/2013	844 (23 pgs)	Response to Discovery <i>The Detroit Retirement Systems' Responses and Objections to the Debtor's First Set of Requests for Production of Documents</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 608 Request for Production of Documents). (Gordon, Robert) (Entered: 09/13/2013)
09/13/2013	845 (1 pg)	Certificate of Service of <i>The Detroit Retirement Systems' Responses and Objections to the Debtor's First Interrogatories</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 09/13/2013)
09/13/2013	846 (12 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to the Requests for Admission by Creditor, Retired Detroit Police Members Association's Amended Set of Interrogatories to Debtor, First Request for Production of Documents and First Request to Admit</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	847 (20 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to the Requests for Admissions in Creditor's Request for Responses to Interrogatories, Productions of Documents and for Admissions</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)

09/13/2013	848 (12 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to the Requests for Admissions in Individual/Creditor/Claimant Heidi Peterson's (Second) Corrected Discovery Requests</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	849 (15 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to Detroit Retirement Systems' First Requests for Admission Directed to the City of Detroit, Michigan</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	850 (13 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to Detroit Retirement Systems' First Requests for Admission Directed to the City of Detroit, Michigan</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	851 (11 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to the Requests for Production in Detroit Public Safety Unions' Interrogatories and Requests for Production of Documents to City of Detroit, Michigan</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	852 (16 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to Detroit Retirement Systems' First Requests for Production of Documents Directed to the City of Detroit, Michigan</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	853 (24 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to the First Request of International Union, UAW and Flowers Plaintiffs for Production of Documents by the City of Detroit and Kevyn Orr</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	854 (10 pgs)	Response to Discovery / <i>City of Detroit, Michigan's Objections and Responses to the Requests for Production in the (Second) Corrected Individual / Creditor / Claimant Heidi Peterson's Discovery</i>

		<i>Requests Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)</i>
09/13/2013	855 (46 pgs)	<i>Response to Discovery / City of Detroit, Michigan's Objections and Responses to the Requests for Production in the Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees' Request for the Debtor's Production of Documents and Notice of Deposition of Debtor Representative Pursuant to Applicable Rules of the Federal Rules of Bankruptcy Procedure Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)</i>
09/13/2013	856 (25 pgs)	<i>Response to Discovery / City of Detroit, Michigan's Objections and Responses to the Requests for Production in Creditor, Retired Detroit Police Members Association's Amended First Set of Interrogatories to Debtor, First Request for Production of Documents and First Request to Admit Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)</i>
09/13/2013	857 (1 pg)	<i>Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s)842 Response). (Levine, Sharon) (Entered: 09/13/2013)</i>
09/13/2013	858 (2 pgs)	<i>Certificate of Service (Detroit Retirement Systems) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)</i>
09/13/2013	859 (2 pgs)	<i>Certificate of Service (American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)</i>
09/13/2013	860 (2 pgs)	<i>Certificate of Service (Detroit Public Safety Union) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)</i>
09/13/2013	861 (2 pgs)	

		Certificate of Service (<i>Heidi Peterson</i>) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	862 (2 pgs)	Certificate of Service (<i>Retired Detroit Police Members Associations</i>) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	863 (2 pgs)	Certificate of Service (<i>Dennis Taubitz</i>) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	864 (2 pgs)	Certificate of Service (<i>International Union, UAW and Flowers Plaintiffs</i>) Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/13/2013)
09/13/2013	865 (8 pgs)	BNC Certificate of Mailing. (RE: related document (s) 809 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 09/13/2013. (Admin.) (Entered: 09/14/2013)
09/14/2013	866 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Berkshire Hathaway Assurance Corporation. (To, My) (Entered: 09/14/2013)
09/16/2013	867 (2 pgs)	Order Setting An Expedited Hearing On Motion Of The Official Committee Of Retirees To Stay Proceedings Pending Determination Of Motion To Withdraw The Reference (Related Doc 843) Expedited Hearing to be held on 9/19/2013 at 03:00 PM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 837 , (RE: related document(s) 837 Motion To Stay. Objections to Stay Motion must be filed on or before 3:00 p.m. on September 18, 2013. (ckata) (Entered: 09/16/2013)
09/16/2013	868 (2 pgs)	Notice of Deficient Pleading: Electronic Signature does not match login. (RE: related document(s) 826 Response to Discovery filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Fighers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey) Electronic

		Signature does not match login due on 9/23/2013. (jjm) (Entered: 09/16/2013)
09/16/2013	869 (23 pgs)	Amended Certificate of Service <i>re: Documents Served on August 22, 2013</i> (RE: related document (s) 563 Order on Generic Motion, 567 Order on Motion For Relief From Stay, 568 Order on Motion to Extend, 571 Objection, 572 Brief). (Nguyen, Angela) (Entered: 09/16/2013)
09/16/2013	870 (15 pgs)	Certificate of Service <i>re: Documents Served on September 6, 2013</i> (RE: related document(s) 764 G%neric Motion, 765 Brief). (Nguyen, Angela) (Entered: 09/16/2013)
09/16/2013	871 (17 pgs)	Response to Discovery (<i>to correct "Electronic Signature" deficiency per Notice</i>) Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Figthers Association (RE: related document(s) 826 Response to Discovery, 868 Deficiency Notice (BK)). (Morris, Thomas) (Entered: 09/16/2013)
09/16/2013	872 (30 pgs)	Affidavit/Addendum And Certificate of Service, Filed by Creditor Mary Diane Bukowski (RE: related document(s) 440 Objection to Eligibility to Chapter 9 Petition). (ckata) (Entered: 09/16/2013)
09/16/2013	873 (112 pgs; 3 docs)	Ex Parte Motion to Extend Re: Time, Pursuant to Federal Rule of Bankruptcy Procedure Rule 9006 and Local Rule 9006-1, to File an Objection; Extend To September 16, 2013 Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Objection to Assumption Motion) (Wilkins, Matthew) (Entered: 09/16/2013)
09/16/2013	874 (107 pgs; 5 docs)	Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination</i>

		<i>Agreement Pursuant to Section 365(a)) Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Index of Exhibits # 2 Exhibit A - 2009 City Ordinances # 3 Exhibit B - Collateral Agreement # 4 Exhibit C - Kenneth Buckfire Dep 8-29-13) (Wilkins, Matthew) (Entered: 09/16/2013)</i>
09/16/2013	875 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 874 Objection). (Wilkins, Matthew) (Entered: 09/16/2013)
09/16/2013	876 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Arthur Dennis Cobb (jjm) (Entered: 09/16/2013)
09/16/2013	877 (9 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Dorothy A. Doyley (jjm) (Entered: 09/16/2013)
09/16/2013	878 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of the Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Girlie Gideon (jjm) (Entered: 09/16/2013)
09/16/2013	879 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Bankruptcy Code on Behalf of the City of Detroit, Michigan. Filed by Creditor James Lovely (jjm) (Entered: 09/16/2013)
09/16/2013	880 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Mark Burton (jjm) (Entered: 09/16/2013)
09/16/2013	881 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Roxanne Watson (jjm) (Entered: 09/16/2013)

09/16/2013	882 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Sandra Howard (jjm) (Entered: 09/16/2013)
09/16/2013	883 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Tijuana Morris (jjm) (Entered: 09/16/2013)
09/16/2013	884 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Valerie Glenn-Simons (jjm) (Entered: 09/16/2013)
09/16/2013	885 (8 pgs)	Objection To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Certificate of Service, Filed by Creditor Vera Cleo Magee (ckata) (Entered: 09/16/2013)
09/16/2013	886 (8 pgs)	Objection To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan And Certificate Of Service, Filed by Creditor Keith M. Hines (ckata) (Entered: 09/16/2013)
09/16/2013	887 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Barbara Ann Magee (jjm) (Entered: 09/16/2013)
09/16/2013	888 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Woodrow Garrett (jjm) (Entered: 09/16/2013)
09/16/2013	889 (8 pgs)	Objection To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit and Certificate of Service,

		Filed by Creditor Marie Lynette Thornton (ckata) (Entered: 09/16/2013)
09/16/2013	890 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Leslie C. Little (jjm) (Entered: 09/16/2013)
09/16/2013	891 (8 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of the City of Detroit, Michigan. Filed by Creditor Hershel Dunn (jjm) (Entered: 09/16/2013)
09/16/2013	892 (8 pgs)	Objection To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan and Certificate Of Service, Filed by Creditor Edward Brown (ckata) (Entered: 09/16/2013)
09/16/2013	893 (40 pgs)	Motion <i>in Limine to Exclude Testimony of Alexandra Schwarzman</i> Filed by Debtor In Possession City of Detroit, Michigan (Kovsky-Apap, Deborah) (Entered: 09/16/2013)
09/16/2013	894 (8 pgs)	Ex Parte Motion to Expedite Hearing (related documents 893 Generic Motion) <i>for an Order Shortening Notice and Scheduling an Expedited Hearing with respect to Debtor's Motion in Limine to Exclude Testimony of Alexandra Schwarzman</i> Filed by Debtor In Possession City of Detroit, Michigan (Kovsky-Apap, Deborah) (Entered: 09/16/2013)
09/16/2013	895 (11 pgs)	Amended Response to Discovery (<i>Signed</i>) Filed by Creditor Detroit Police Command Officers Association (RE: related document(s) 604 Request for Production of Documents). (Patek, Barbara) (Entered: 09/16/2013)
09/17/2013	896 (1 pg)	Order Enlarging Time To File An Objection. Extended to September 16, 2013 (Related Doc # 873). (ckata) (Entered: 09/17/2013)
09/17/2013	897 (2 pgs)	Order Granting Debtor's Ex Parte Motion For An Order Shortening Notice And Scheduling An

		Expedited Hearing (Related Doc # 894)Expedited Hearing to be held on 9/23/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 893 , (RE: related document(s) 893 Motion in Limine to Exclude Testimony of Alexandra Schwarzman Filed by Debtor In Possession City of Detroit, Michigan). (ckata) (Entered: 09/17/2013)
09/17/2013	898 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 877 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dorothy A. Doyley). (ckata) (Entered: 09/17/2013)
09/17/2013	899 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 876 Objection to Eligibility to Chapter 9 Petition filed by Creditor Arthur Dennis Cobb). (ckata) (Entered: 09/17/2013)
09/17/2013	900 (1 pg)	Order Overruling Eligibility Objection Re: (RE: related document(s) 878 Objection to Eligibility to Chapter 9 Petition filed by Creditor Girlie Gideon). (ckata) (Entered: 09/17/2013)
09/17/2013	901 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 879 Objection to Eligibility to Chapter 9 Petition filed by Creditor James Lovely). (ckata) (Entered: 09/17/2013)
09/17/2013	902 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 880 Objection to Eligibility to Chapter 9 Petition filed by Creditor Mark Burton). (ckata) (Entered: 09/17/2013)
09/17/2013	903 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 881 Objection to Eligibility to Chapter 9 Petition filed by Creditor Roxanne Watson). (ckata) (Entered: 09/17/2013)
09/17/2013	904 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 882 Objection to Eligibility to Chapter 9 Petition filed by Creditor Sandra Howard). (ckata) (Entered: 09/17/2013)
09/17/2013	905 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 883 Objection to Eligibility to Chapter 9 Petition filed by Creditor Tijuana Morris). (ckata) (Entered: 09/17/2013)

09/17/2013	906 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 884 Objection to Eligibility to Chapter 9 Petition filed by Creditor Valerie Glenn-Simons). (ckata) (Entered: 09/17/2013)
09/17/2013	907 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 885 Objection to Eligibility to Chapter 9 Petition filed by Creditor Vera Cleo Magee). (ckata) (Entered: 09/17/2013)
09/17/2013	908 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 886 Objection to Eligibility to Chapter 9 Petition filed by Creditor Keith M. Hines). (ckata) (Entered: 09/17/2013)
09/17/2013	909 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 887 Objection to Eligibility to Chapter 9 Petition filed by Creditor Barbara Ann Magee). (ckata) (Entered: 09/17/2013)
09/17/2013	910 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 888 Objection to Eligibility to Chapter 9 Petition filed by Creditor Woodrow Garrett). (ckata) (Entered: 09/17/2013)
09/17/2013	911 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 889 Objection to Eligibility to Chapter 9 Petition filed by Creditor Marie Lynette Thornton). (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Dorothy A. Doyley at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 898 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Arthur Dennis Cobb at His Respective Address Appearing in the Records of the Court. (RE: related document(s) 899 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		

	912 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 890 Objection to Eligibility to Chapter 9 Petition filed by Creditor Leslie C. Little). (ckata) (Entered: 09/17/2013)
09/17/2013	913 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 891 Objection to Eligibility to Chapter 9 Petition filed by Creditor Hershel Dunn). (ckata) (Entered: 09/17/2013)
09/17/2013	914 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 892 Objection to Eligibility to Chapter 9 Petition filed by Creditor Edward Brown). (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Girlie Gideon at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 900 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant James Lovely at His Respective Address Appearing in the Records of the Court. (RE: related document (s) 901 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Mark Burton at His Respective Address Appearing in the Records of the Court. (RE: related document (s) 902 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Roxanne Watson at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 903 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		

		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Sandra Howard at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 904 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013	915 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor International Outdoor, Inc.. (Sieving, Jeffery) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Tijuana Morris at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 905 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Valerie Glenn-Simons at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 906 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Vera Cleo Magee at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 907 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Keith M. Hines at His Respective Address Appearing in the Records of the Court. (RE: related document(s) 908 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Barbara Ann Magee at Her Respective Address

		Appearing in the Records of the Court. (RE: related document(s) 909 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Woodrow Garrett at His Respective Address Appearing in the Records of the Court. (RE: related document(s) 910 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Marie Lynette Thornton at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 911 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Leslie C. Little at Her Respective Address Appearing in the Records of the Court. (RE: related document(s) 912 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Hershel Dunn at His Respective Address Appearing in the Records of the Court. (RE: related document (s) 913 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 09/17/2013 by the United States Postal Service to the non-ECF Participant Edward Brown at His Respective Address Appearing in the Records of the Court. (RE: related document(s) 914 Order (Generic)) (ckata) (Entered: 09/17/2013)
09/17/2013	916 (3 pgs)	Verified Statement Pursuant to F.R.B.P. 2019 Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and

		Fire Fighters Association. (Morris, Thomas) (Entered: 09/17/2013)
09/17/2013	917 (2 pgs)	Order Adjourning Hearings (RE: related document (s) 684 , 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan, 157 Amended Motion filed by Debtor In Possession City of Detroit, Michigan, 893 Generic Motion filed by Debtor In Possession City of Detroit, Michigan). Adjourned Hearing to be held on 9/24/2013 From 9:00 AM to 3:00 p.m. Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 893 and for 17 and for 157 . Hearings Shall Continue, If Necessary on September 25, 2013, From 9:00 a.m. to 5:00 p.m., Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, Michigan and September 26, 2013, From 9:00 a.m. to 1:00 p.m. Courtroom 716, U.S. Courthouse 231 W. Lafayette, Detroit, Michigan. (ckata) (Entered: 09/17/2013)
09/17/2013	918 (28 pgs)	Reply to (related document(s): 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees) / <i>City of Detroit's Reply to the Objection of the Official Committee of Retirees to the Entry of an Order for Relief</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 09/17/2013)
09/18/2013	919 (1 pg)	Transcript Order Form of Hearing 9/17/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 09/18/2013)
09/18/2013	920 (155 pgs)	Motion to Compel /The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2013 Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 09/18/2013)
09/18/2013	921 (9 pgs)	Motion to Expedite Hearing (related documents 920 Motion to Compel) <i>on The Michigan Council</i>

		<p><i>25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2013</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 09/18/2013)</p>
09/18/2013	<p>922 (3 pgs)</p>	<p>Concurrence in (1) <i>The Official Committee of Retirees' Motion to Withdraw the Reference</i> & (2) <i>Motion by Official Committee of Retirees to Stay Deadlines and the Hearings Concerning a Determination of Eligibility Pending Decision on Motion to Withdraw the Reference</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Figthers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s)806 Motion for Withdrawal of Reference (related document(s): 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees) . Fee Amount \$150, 837 Motion To Stay (related documents 805 Objection to Eligibility to Chapter 9 Petition) <i>Deadlines and the Hearings Concerning a Determination of Eligibility Pending decision on Motion to Withdraw the Reference</i>). (Plecha, Ryan) (Entered: 09/18/2013)</p>
09/18/2013	<p>923 (1 pg)</p>	<p>Certificate of Service <i>for Statement of Concurrence by the Retiree Association Parties in (1) The Official Committee of Retirees' Motion to Withdraw the Reference</i> & (2) <i>Motion by Official Committee of Retirees to Stay Deadlines and the Hearings Concerning a Determination of Eligibility Pending Decision on Motion to Withdraw the Reference</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Figthers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s)922 Concurrence). (Plecha, Ryan) (Entered: 09/18/2013)</p>
09/18/2013		

	924 (8 pgs)	Ex Parte Motion <i>of the City of Detroit for Entry of an Order Authorizing it to File an Objection in Excess of Page Limit</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 09/18/2013)
09/18/2013	925 (32 pgs)	Objection to (related document(s): 837 Motion To Stay (related documents 805 Objection to Eligibility to Chapter 9 Petition) <i>Deadlines and the Hearings Concerning a Determination of Eligibility Pending decision on Motion to Withdraw the Reference</i>) / <i>City of Detroit's Objection to Motion of Official Retiree Committee to Stay Deadlines and Hearings Related to Eligibility Proceedings</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 09/18/2013)
09/18/2013	926 (2 pgs)	Ex Parte Order Granting Motion To Expedite (Related Doc # 921)Hearing to be held on 9/19/2013 at 03:00 PM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 920 , (RE: related document(s) 920 Motion to Compel /The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2013 Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees). (ckata) (Entered: 09/18/2013)
09/18/2013	927 (2 pgs)	Ex Parte Order Authorizing the City of Detroit to File an Objection in Excess of Page Limit (Related Doc # 924). (jjm) (Entered: 09/18/2013)
09/18/2013	928 (7 pgs)	Response to First Amended Order Regarding Eligibility Objections Notice of Hearings and Certification Pursuant to 28 U.S.C. Section 2403(a) & (b) (related document(s): 789 Order on Motion To Reconsider) Filed by Creditors Hassan Aleem, Carl Williams. (jjm) (Entered: 09/18/2013)
09/18/2013	929 (4 pgs)	Objection to the Petition Filed by One Kevyn D. Orr Seeking to Commence a Case Under Chapter 9 of Title 11 of the United States Code on Behalf of

		the City of Detroit, Michigan. Demand for Oral Hearing Extension of Time. Filed by Creditors Hassan Aleem, Carl Williams (jjm) (Entered: 09/18/2013)
09/18/2013	930 (15 pgs)	Amended Objection to Debtor, City of Detroit Eligibility for Chapter 9 Bankruptcy Filed by Creditor Dennis Taubitz (jjm) (Entered: 09/18/2013)
09/18/2013	931 (3 pgs)	Witness List / <i>Amended Disclosure of Hearing Witnesses and Exhibits of Ambac Assurance Corporation</i> Filed by Interested Party Ambac Assurance Corporation. (Cohen, Carol) (Entered: 09/18/2013)
09/18/2013	932 (6 pgs)	Certificate of Service / <i>Amended Disclosure of Hearing Witnesses and Exhibits of Ambac Assurance Corporation</i> Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 931 Witness List). (Cohen, Carol) (Entered: 09/18/2013)
09/18/2013	933 (74 pgs; 10 docs)	Motion <i>The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense of Claims the City Seeks to Settle with the Forbearance and Optional Termination Agreement</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6-A - Excerpts of Deposition of Kevyn D. Orr # 8 Exhibit 6-B - Excerpts of Deposition of Kenneth Buckfire # 9 Exhibit 6-C - Email from G. Shumaker to S. Hackney dated September 6, 2013) (Hackney, Stephen) (Entered: 09/18/2013)
09/18/2013	934 (13 pgs; 2 docs)	Ex Parte Motion to Expedite Hearing (related documents 933 Generic Motion) <i>The Objectors' Ex Parte Motion for an Order Shortening the Notice Period and Scheduling an Expedited Hearing with Respect to the Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense</i>

		<p><i>of Claims the City Seeks to Settle with the Forbearance and Optional Termination Agreement</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Order) (Hackney, Stephen) (Entered: 09/18/2013)</p>
09/18/2013	<p>935 (44 pgs; 9 docs)</p>	<p>Motion <i>The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6-A - Excerpts of Deposition of Kenneth Buckfire # 8 Exhibit 6-B - Excerpts of Deposition of Kevyn D. Orr) (Hackney, Stephen) (Entered: 09/18/2013)</p>
09/18/2013	<p>936 (13 pgs; 2 docs)</p>	<p>Ex Parte Motion to Expedite Hearing (related documents 935 Generic Motion) <i>The Objectors' Ex Parte Motion for an Order Shortening the Notice Period and Scheduling an Expedited Hearing with Respect to the Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Order) (Hackney, Stephen) (Entered: 09/18/2013)</p>
09/18/2013	<p>937 (36 pgs; 10 docs)</p>	<p>Response to (related document(s): 893 Motion <i>in Limine to Exclude Testimony of Alexandra Schwarzman</i>) <i>Syncora Capital Assurance and Syncora Guarantee Inc.'s Response to Debtor's Motion in Limine to Exclude Testimony of Alexandra Schwarzman</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [N/A] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Declaration of Alexandra Schwarzman # 7 Exhibit 6-A - Excerpts of Deposition of</p>

		Alexandra Schwarzman # 8 Exhibit 6-B - Excerpts of Deposition of Kevyn D. Orr # 9 Exhibit 6-C - Excerpts of Deposition of Kenneth Buckfire) (Hackney, Stephen) (Entered: 09/18/2013)
09/18/2013	938 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 933 Motion <i>The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense of Claims the City Seeks to Settle with the Forbearance and Optional Termination Agreement</i> , 934 Ex Parte Motion to Expedite Hearing (related documents 933 Generic Motion) <i>The Objectors' Ex Parte Motion for an Order Shortening the Notice Period and Scheduling an Expedited Hearing with Respect to the Objectors' Motion in Limine to Pr</i> , 935 Motion <i>The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts</i> , 936 Ex Parte Motion to Expedite Hearing (related documents 935 Generic Motion) <i>The Objectors' Ex Parte Motion for an Order Shortening the Notice Period and Scheduling an Expedited Hearing with Respect to the Objectors' Motion in Limine to Pr</i> , 937 Response). (Hackney, Stephen) (Entered: 09/18/2013)
09/18/2013	939 (8 pgs)	BNC Certificate of Mailing. (RE: related document (s) 868 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 09/18/2013. (Admin.) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 384 Objection to Eligibility to Chapter 9 Petition filed by Krystal A. Crittendon) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 486 Objection to

		Eligibility to Chapter 9 Petition filed by Service Employees International Union, Local 517M) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry.Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 484 Objection to Eligibility to Chapter 9 Petition filed by International Union of Operating Engineers, Local 324) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan.(related document(s): 495 Objection to Eligibility to Chapter 9 Petition filed by David Sole) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 502 Objection to Eligibility to Chapter 9 Petition filed by Detroit Retired City Employees Association, Shirley V Lightsey, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Donald Taylor) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 504 Objection to Eligibility to Chapter 9 Petition filed by Robbie Lee Flowers) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 505 Objection to Eligibility to Chapter 9 Petition filed by Michigan Council 25 Of The American Federation of State,

		County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 506 Objection to Eligibility to Chapter 9 Petition filed by International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 512 Objection to Eligibility to Chapter 9 Petition filed by Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 514 Objection to Eligibility to Chapter 9 Petition filed by Center for Community Justice and Advocacy) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 519 Objection to Eligibility to Chapter 9 Petition filed by General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit) (csiku) (Entered: 09/19/2013)
09/18/2013		Minute Entry. Hearing rescheduled. Hearing shall be held on 10/15/2013 and 10/16/2013 at 10:00 a.m. in Courtroom 716, Theodore Levin U.S.

		Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 520 Objection to Eligibility to Chapter 9 Petition filed by Retired Detroit Police Members Association) (csiku) (Entered: 09/19/2013)
09/19/2013	940 (30 pgs)	Opposition Objection to (related document(s): 920 Motion to Compel /The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding) / <i>Opposition to Michigan Council 25 of the AFSCME, AFL-CIO, and Sub-Chapter 98, City of Detroit Retirees' Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2003</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 09/19/2013)
09/19/2013	941 (2 pgs)	Order Granting the Objectors' Ex Parte Motion for an Order Shortening the Notice Period and Scheduling an Expedited Hearing with Respect to the Objectors' Motion in Limine to Preclude the Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense of Claims the City Seeks to Settle with the Forbearance and Options Termination Agreement (Related Doc # 934)Hearing to be held on 9/24/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 933 , (RE: related document(s) 933 Motion <i>The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense of Claims the City Seeks to Settle with the Forbearance and Optional Termination Agreement</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6-A - Excerpts of Deposition of Kevyn D. Orr # 8 Exhibit 6-B - Excerpts of Deposition of Kenneth Buckfire # 9 Exhibit 6-C - Email from G. Shumaker to S.

		Hackney dated September 6, 2013)). (jjm) (Entered: 09/19/2013)
09/19/2013	942 (2 pgs)	Order Granting the Objectors' Ex Parte Motion for an Order Shortening the Notice Period and Scheduling an Expedited Hearing with Respect to the Objectors' Motion in Limine to Preclude the Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts (Related Doc # 936)Hearing to be held on 9/24/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 935 , (RE: related document(s) 935 Motion <i>The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6-A - Excerpts of Deposition of Kenneth Buckfire # 8 Exhibit 6-B - Excerpts of Deposition of Kevyn D. Orr)). (jjm) (Entered: 09/19/2013)
09/19/2013	943 (14 pgs)	Creditor Objection Filed by Creditor Stephen Johnson (jjm) (Entered: 09/19/2013)
09/19/2013	944 (29 pgs)	Motion <i>in Limine to Exclude Testimony of Saqib Bhatti</i> Filed by Debtor In Possession City of Detroit, Michigan (Hertzberg, Robert) (Entered: 09/19/2013)
09/19/2013	945 (8 pgs)	Ex Parte Motion <i>for an Order Shortening Notice and Scheduling an Expedited Hearing With Respect to Debtor's Motion in Limine to Exclude Testimony of Saqib Bhatti</i> Filed by Debtor In Possession City of Detroit, Michigan (Hertzberg, Robert) (Entered: 09/19/2013)
09/19/2013	946 (1 pg)	Transcript Order Form of Hearing 9/19/2013, Filed by Debtor In Possession City of Detroit,

		Michigan. (LaPlante, Stephen) (Entered: 09/19/2013)
09/19/2013	947 (8 pgs)	Ex Parte Motion to Expedite Hearing (related documents 944 Generic Motion) <i>Debtor's Motion in Limine to Exclude Testimony of Saqib Bhatti</i> Filed by Debtor In Possession City of Detroit, Michigan (Hertzberg, Robert) (Entered: 09/19/2013)
09/19/2013	948 (91 pgs)	Transcript regarding Hearing Held 9/10/13 RE: IN RE: NOTICE OF PROPOSED FEE REVIEW ORDER. CREDITOR MICHAEL BEYDOUNS MOTION FOR RELIEF FROM AUTOMATIC STAY. RESPONSE OF INTERNATIONAL UNION, UAW TO AUGUST 26, 2013 ORDER REGARDING ELIGIBILITY OBJECTIONS. THE MICHIGAN COUNCIL 25 OF THE AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES, AFL-CIO AND SUB-CHAPTER 98, CITY OF DETROIT RETIREES (I) OBJECTIONS AND COMMENTS TO THE COURTS AUGUST 26, 2013 ORDER REGARDING ELIGIBILITY OBJECTIONS, NOTICES OF HEARING AND CERTIFICATIONS PURSUANT TO 28 U.S.C. 2403(a) & (b) and (II) EXPEDITED MOTION TO COMPEL DEPOSITIONS OF CITY WITNESSES. CONSOLIDATED COMMENT OF RETIREE ASSOCIATION PARTIES TO ORDER REGARDING ELIGIBILITY OBJECTIONS. OBJECTIONS/COMMENTS OF ROBBIE FLOWERS, MICHAEL WELLS, JANET WHITSON, MARY WASHINGTON, AND BRUCE GOLDMAN TO ORDER OF 26 AUGUST 2013. RESPONSE OF THE RETIRED DETROIT POLICE MEMBERS ASSOCIATION TO AUGUST 26, 2013 ORDER REGARDING ELIGIBILITY OBJECTIONS, NOTICES OF HEARING AND CERTIFICATIONS PURSUANT TO 28 U.S.C. 243(a) and (b). COMMENTS OF THE DETROIT RETIREMENT SYSTEMS TO THE ORDER REGARDING ELIGIBILITY OBJECTIONS NOTICES OF HEARINGS AND CERTIFICATIONS PURSUANT TO 28 U.S.C. 2403(a) and (b). MOTION TO QUASH AND FOR PROTECTIVE ORDER FILED BY THE STATE OF MICHIGAN.. THIS TRANSCRIPT

		<p>WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 12/19/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Deborah Kremlick at 810.635.7084. (RE: related document(s) 794 Transcript Request). Redaction Request Due By 10/10/2013. Redacted Transcript Submission Due By 10/17/2013. Transcript access will be restricted through 12/19/2013. (Kremlick, Deborah) (Entered: 09/19/2013)</p>
09/19/2013	<p>949 (56 pgs; 10 docs)</p>	<p>Emergency Motion <i>for Clarification of the July 25, 2013 Stay Order</i> Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit 1 Proposed Form of Order # 2 Exhibit Exhibit 2 Notice of Emergency Motion and Opportunity to Object # 3 Exhibit Exhibit 3 Brief Not Required # 4 Exhibit Certificate of Service # 5 Exhibit None # 6 Exhibit Documentary Exhibits A-C # 7 Exhibit Exhibit C of Exhibit 6 for Documentary Exhibits # 8 Exhibit Exhibit A of Exhibit 6 for Documentary Exhibits # 9 Exhibit Exhibit B of Exhibit 6 Documentary Exhibits) (Paterson, Andrew) (Entered: 09/19/2013)</p>
09/19/2013	<p>950 (13 pgs; 7 docs)</p>	<p>Ex Parte Motion to Expedite Hearing (related documents 949 Generic Motion) <i>Motion to Reduce Time to Respond</i> Filed by Creditor Citizens United Against Corrupt Government, a Michigan Nonprofit Corporation (Attachments: # 1 Exhibit Exhibit 1 Proposed Form Order # 2 Exhibit Exhibit 2 Notice of motion and Opportunity to Object # 3 Exhibit Exhibit 3 Brief Not Required # 4 Exhibit Exhibit 4 Certificate of Service # 5 Exhibit Exhibit 5 None # 6 Exhibit Exhibit 6 None) (Paterson, Andrew) (Entered: 09/19/2013)</p>
09/19/2013	<p>951 (5 pgs)</p>	<p>Stipulation to Modify Automatic Stay By and Between Ronald Cook and the City of Detroit, Michigan <i>Re: Docket Number 630, Petition for Order Lifting Stay</i> Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 09/19/2013)</p>

09/19/2013	952 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Bankruptcy Estate of Simeon Chisara Ohakpo. (Fagan, Barry) (Entered: 09/19/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 837 Motion To Stay filed by Retiree Committee Official Committee of Retirees) (sikula, christine) (Entered: 09/19/2013)
09/19/2013	954 (161 pgs; 11 docs)	Motion <i>The Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenneth Buckfire</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Exhibits # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavit [N/A] # 7 Exhibit 6-A - Objectors' Designations From August 30, 2013 Deposition of Kevyn Orr # 8 Exhibit 6-B - Objectors' Designations From August 29, 2013 Deposition of Kenneth Buckfire # 9 Exhibit 6-C - Excerpts From Deposition of Kevyn Orr # 10 Exhibit 6-D - Excerpts From Deposition of Kenneth Buckfire) (Hackney, Stephen) (Entered: 09/19/2013)
09/19/2013	955 (13 pgs; 2 docs)	Ex Parte Motion to Expedite Hearing (related documents 954 Generic Motion) <i>Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing on the Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenneth Buckfire</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Order) (Hackney, Stephen) (Entered: 09/19/2013)
09/19/2013	956 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 954 Motion <i>The Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenneth Buckfire</i> , 955 Ex Parte Motion to Expedite Hearing (related documents 954 Generic Motion) <i>Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing on the</i>

		<i>Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenn). (Hackney, Stephen) (Entered: 09/19/2013)</i>
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 385 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael J. Abbott) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 565 Objection to Eligibility to Chapter 9 Petition filed by Creditor Hassan Aleem, Creditor Carl Williams) (sikula, christine) (Entered: 09/20/2013)
09/19/2013	974 (3 pgs)	Eligibility Objections Statement (RE: related document(s) 401 Objection to Eligibility to Chapter 9 Petition filed by Creditor Olivia Gillon) (ckata) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 482 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dempsey Addison) (sikula, christine) (Entered: 09/20/2013)
09/19/2013	975 (18 pgs)	Exhibit, Filed by Creditor Cecily R. McClellan (RE: related document(s) 482 Objection to Eligibility to Chapter 9 Petition, 815 Document). (ckata) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 462 Objection to Eligibility to Chapter 9 Petition filed by Creditor Aleta Atchinson-Jorgan) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 474 Objection to Eligibility to Chapter 9 Petition filed by Creditor Linda Bain) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 480 Objection to Eligibility to Chapter 9 Petition filed by Creditor

		Randy Beard) (sikula, christine) (Entered: 09/20/2013)
09/19/2013	977 (29 pgs)	Exhibit Filed by Creditor Lou Ann Pelletier (RE: related document(s) 335 Objection to Eligibility to Chapter 9 Petition). (ckata) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 405 Objection to Eligibility to Chapter 9 Petition filed by Creditor Russ Bellant) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 402 Objection to Eligibility to Chapter 9 Petition filed by Creditor Russ Bellant) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 388 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael G Benson) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 492 Objection to Eligibility to Chapter 9 Petition filed by Creditor Cynthia Blair) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 412 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dwight Boyd) (sikula, christine) (Entered: 09/20/2013)
09/19/2013	978 (2 pgs)	Pleading Of Charles D. Brown (RE: related document(s) 460 Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles D Brown) (ckata). Related document(s) 491 Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles D Brown. Modified on 9/20/2013 (Sam R.). (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 460 Objection to Eligibility to Chapter 9 Petition filed by Creditor

		Charles D Brown) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 491 Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles D Brown) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 403 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lorene Brown) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 431 Objection to Eligibility to Chapter 9 Petition filed by Creditor Paulette Brown) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 467 Objection to Eligibility to Chapter 9 Petition filed by Creditor Rakiba Brown) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 338 Objection to Eligibility to Chapter 9 Petition filed by Creditor Regina G. Bryant) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 339 Objection to Eligibility to Chapter 9 Petition filed by Creditor Regina G. Bryant) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 440 Objection to Eligibility to Chapter 9 Petition filed by Creditor Mary Diane Bukowski) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 393 Objection to Eligibility to Chapter 9 Petition filed by Creditor

		David Bullock) (sikula, christine) (Entered: 09/20/2013)
09/19/2013	980 (3 pgs)	Letter Filed by Christine Carlton (ckata) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 408 Objection to Eligibility to Chapter 9 Petition filed by Creditor Claudette Campbell) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 413 Objection to Eligibility to Chapter 9 Petition filed by Creditor Johnnie R. Carr) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 469 Objection to Eligibility to Chapter 9 Petition filed by Creditor Sandra Carver) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 409 Objection to Eligibility to Chapter 9 Petition filed by Creditor Raleigh Chambers) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 400 Objection to Eligibility to Chapter 9 Petition filed by Creditor Alma Cozart) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 454 Objection to Eligibility to Chapter 9 Petition filed by Creditor Leola Regina Crittendon) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 455 Objection to Eligibility to Chapter 9 Petition filed by Creditor Angela Crockett) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 447 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lucinda J. Darrah) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 477 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lucinda J. Darrah) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 392 Objection to Eligibility to Chapter 9 Petition filed by Creditor Joyce Davis) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 435 Objection to Eligibility to Chapter 9 Petition filed by Creditor Sylvester Davis) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 430 Objection to Eligibility to Chapter 9 Petition filed by Creditor William Davis) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 414 Objection to Eligibility to Chapter 9 Petition filed by Creditor Elmarie Dixon) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 415 Objection to Eligibility to Chapter 9 Petition filed by Creditor Mary Dugans) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 394 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lewis Dukens) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 448 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Dye) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 416 Objection to Eligibility to Chapter 9 Petition filed by Creditor Jacqueline Esters) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 463 Objection to Eligibility to Chapter 9 Petition filed by Creditor Arthur Evans) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 432 Objection to Eligibility to Chapter 9 Petition filed by Creditor Jerry Ford) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 417 Objection to Eligibility to Chapter 9 Petition filed by Creditor William D. Ford) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 429 Objection to Eligibility to Chapter 9 Petition filed by Creditor Ulysses Freeman) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 401 Objection to Eligibility to Chapter 9 Petition filed by Creditor Olivia Gillon) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 386 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Glass) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 465 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lavarre W. Greene) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 442 Objection to Eligibility to Chapter 9 Petition filed by Creditor William Hickey) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 397 Objection to Eligibility to Chapter 9 Petition filed by Creditor LaVern Holloway) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 433 Objection to Eligibility to Chapter 9 Petition filed by Creditor William J. Howard) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 437 Objection to Eligibility to Chapter 9 Petition filed by Creditor Joann Jackson) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 457 Objection to Eligibility to Chapter 9 Petition filed by Creditor Ailene Jeter) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 451 Objection to Eligibility to Chapter 9 Petition filed by Creditor Sheila Johnson) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 418 Objection to Eligibility to Chapter 9 Petition filed by Creditor Stephen Johnson) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 389 Objection to Eligibility to Chapter 9 Petition filed by Creditor Joseph H Jones) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 419 Objection to Eligibility to Chapter 9 Petition filed by Creditor Sallie M. Jones) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 510 Objection filed by Creditor Michael Joseph Karwoski) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 396 Objection to Eligibility to Chapter 9 Petition filed by Creditor Zelma Kinchloe) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 489 Objection to Eligibility to Chapter 9 Petition filed by Creditor Timothy King) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 427 Objection to Eligibility to Chapter 9 Petition filed by Creditor Keetha R. Kittrell) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 468 Objection to Eligibility to Chapter 9 Petition filed by Creditor Roosevelt Lee) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 399 Objection to Eligibility to Chapter 9 Petition filed by Creditor Althea Long) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		

		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 425 Objection to Eligibility to Chapter 9 Petition filed by Creditor Edward Lowe) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 428 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lorna Lee Mason) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 470 Objection to Eligibility to Chapter 9 Petition filed by Creditor Deborah Moore) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 420 Objection to Eligibility to Chapter 9 Petition filed by Creditor Larene Parrish) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 335 Objection to Eligibility to Chapter 9 Petition filed by Creditor Lou Ann Pelletier) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 337 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael K. Pelletier) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 513 Objection filed by Creditor Heidi Peterson) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 421 Objection to Eligibility to Chapter 9 Petition filed by Creditor Deborah Pollard) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		



		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 404 Objection to Eligibility to Chapter 9 Petition filed by Creditor Helen Powers) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 472 Objection to Eligibility to Chapter 9 Petition filed by Creditor Alice Pruitt) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 422 Objection to Eligibility to Chapter 9 Petition filed by Creditor Samuel L. Riddle) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 426 Objection to Eligibility to Chapter 9 Petition filed by Creditor Kwabena Shabu) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 443 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michael D Shane) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 398 Objection to Eligibility to Chapter 9 Petition filed by Creditor Karl E. Shaw) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 436 Objection to Eligibility to Chapter 9 Petition filed by Creditor Frank M. Sloan) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 458 Objection to Eligibility to Chapter 9 Petition filed by Creditor Cheryl Smith Williams) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 494 Objection to Eligibility to Chapter 9 Petition filed by Creditor Gretchen R Smith) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 464 Objection to Eligibility to Chapter 9 Petition filed by Creditor Horace E. Stallings) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 461 Objection to Eligibility to Chapter 9 Petition filed by Creditor Thomas Stephens) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 446 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dennis Taubitz) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 423 Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles Taylor) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 475 Objection to Eligibility to Chapter 9 Petition filed by Creditor Marzelia Taylor) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 493 Objection to Eligibility to Chapter 9 Petition filed by Creditor The Chair of Saint Peter) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 456 Objection to Eligibility to Chapter 9 Petition filed by Creditor Dolores A. Thomas) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 395 Objection to Eligibility to Chapter 9 Petition filed by Creditor Shirley Tolliver) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 390 Objection to Eligibility to Chapter 9 Petition filed by Creditor Tracey Renee Tresvant) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 387 Objection to Eligibility to Chapter 9 Petition filed by Creditor Calvin Turner) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 439 Objection to Eligibility to Chapter 9 Petition filed by Creditor Jean Vortkamp) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 411 Objection to Eligibility to Chapter 9 Petition filed by Creditor William Curtis Walton) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 490 Objection to Eligibility to Chapter 9 Petition filed by Creditor Jo Ann Watson) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 444 Objection to Eligibility to Chapter 9 Petition filed by Creditor Judith West) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 407 Objection to Eligibility to Chapter 9 Petition filed by Creditor Preston West) (sikula, christine) (Entered: 09/20/2013)

09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 391 Objection to Eligibility to Chapter 9 Petition filed by Creditor Charles Williams) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 496 Objection to Eligibility to Chapter 9 Petition filed by Creditor Floreen Williams) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 479 Objection to Eligibility to Chapter 9 Petition filed by Creditor Fraustin Williams) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 466 Objection to Eligibility to Chapter 9 Petition filed by Creditor Leonard Wilson) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 459 Objection to Eligibility to Chapter 9 Petition filed by Creditor Phebe Lee Woodberry) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 485 Objection to Eligibility to Chapter 9 Petition filed by Creditor Anthony G. Wright) (sikula, christine) (Entered: 09/20/2013)
09/19/2013		Minute Entry. Hearing held. Motion granted in part, denied in part. (related document(s): 920 Motion to Compel filed by Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees) (csiku) (Entered: 09/20/2013)
09/20/2013	957 (2 pgs)	Order Granting Ex Parte Motion For An Order Shortening Notice And Scheduling An Expedited Hearing On The Objectors' Motion To Admit Certain Deposition Testimony Of Kevyn Orr And

		<p>Kenneth Buckfire (Related Doc # 955) Expedited Hearing to be held on 9/24/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 954, (RE: related document(s)954 Motion <i>The Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenneth Buckfire</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Exhibits # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavit [N/A] # 7 Exhibit 6-A - Objectors' Designations From August 30, 2013 Deposition of Kevyn Orr # 8 Exhibit 6-B - Objectors' Designations From August 29, 2013 Deposition of Kenneth Buckfire # 9 Exhibit 6-C - Excerpts From Deposition of Kevyn Orr # 10 Exhibit 6-D - Excerpts From Deposition of Kenneth Buckfire)). (ckata) (Entered: 09/20/2013)</p>
09/20/2013	958 (1 pg)	<p>Expedited Transcript Order Form of Hearing 09/19/2013, <i>for Motion to Compel</i> Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 09/20/2013)</p>
09/20/2013	959 (2 pgs)	<p>Order Granting Debtor's Ex Parte Motion For An Order Shortening Notice And Scheduling An Expedited Hearing (Related Doc # 947) Expedited Hearing to be held on 9/24/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 944, (RE: related document(s)944 Motion <i>in Limine to Exclude Testimony of Saqib Bhatti</i> Filed by Debtor In Possession City of Detroit, Michigan). (ckata) (Entered: 09/20/2013)</p>
09/20/2013	960 (3 pgs)	<p>Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance Corporation. (English, Caroline) (Entered: 09/20/2013)</p>
09/20/2013	961 (1 pg)	<p>Transcript Order Form of Hearing 9/19/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 09/20/2013)</p>

09/20/2013	962 (1 pg)	Order Denying Motion For Ex Parte Order To Reduce The Time For A Party To Take Any Action Or File Objections To Petitioner Robert Davis' And Citizens United Against Corrupt Government's Emergency Motion For Clarification Of The Court's July 25, 2013 Stay Order (Related Doc # 950). (ckata) (Entered: 09/20/2013)
09/20/2013	963 (1 pg)	 PDF with attached Audio File. Court Date & Time [9/19/2013 10:01:38 AM]. File Size [46092 KB]. Run Time [03:12:03]. (admin). (Entered: 09/20/2013)
09/20/2013	964 (1 pg)	 PDF with attached Audio File. Court Date & Time [9/19/2013 3:00:55 PM]. File Size [26510 KB]. Run Time [01:50:28]. (admin). (Entered: 09/20/2013)
09/20/2013	965 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Mark Diaz (The Detroit Police Officers Association) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	966 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Michael Nicholson (The International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	967 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Brenda Goss Andrews and Gail Wilson Turner (The Retired Detroit Police Members Association) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	968 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Mark Young (The Detroit Police Lieutenants & Sergeants Association) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013		

	969 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Dan McNamara (The Detroit Fire Fighters Association) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	970 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Bradley A. Robins, Michael J. VanOverbeke and Joseph E. Turner (The General Retirement System of the City of Detroit and the Police and Fire Retirement System of the City of Detroit by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	971 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Steven Dolunt and James Moore (The Detroit Police Command Officers Association) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	972 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Steve Kreisberg (The Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, and Sub-Chapter 98, City of Detroit Retirees) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	973 (24 pgs)	Supplemental Objection to (related document(s): 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a)</i>) Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 09/20/2013)
09/20/2013	976 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 973 Objection). (Gordon, Robert) (Entered: 09/20/2013)
09/20/2013		

	979 (12 pgs)	Response to (related document(s): 740 Motion for Relief from Stay . Fee Amount \$176,) Filed by Interested Party State of Michigan (Schneider, Matthew) (Entered: 09/20/2013)
09/20/2013	981 (4 pgs)	Notice to Take Deposition / Notice of Video Deposition of Shirley V. Lightsey, Donald Taylor, Joe Glanton, Thomas Sheehan and Pamela Scales (The Retired Detroit Police & Fire Fighters Association and Detroit Retired City Employees Association) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 09/20/2013)
09/20/2013	982 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Sylvia Jean Brown Jones. (jjm) (Entered: 09/20/2013)
09/20/2013	983 (17 pgs)	Objection to (related document(s): 742 Motion for Relief from Stay Re: Creditor, Devery Jones' Motion for Relief from Stay . Fee Amount \$176,) Filed by Debtor In Possession City of Detroit, Michigan (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	984 (10 pgs)	Brief <i>In Opposition To Devery Jones Motion For Relief From The Automatic Stay</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 983 Objection). (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	985 (1 pg)	Transcript Order Form of Hearing 9/19/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 09/20/2013)
09/20/2013	986 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 983 Objection, 984 Brief). (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	987 (6 pgs; 3 docs)	Ex Parte Motion <i>of the State of Michigan for leave to file a supplemental response to the eligibility objections raising only legal issues</i> Filed by Interested Party State of Michigan (Attachments: # 1 Index Summary of Attachments # 2 Exhibit 1 -

		Proposed Order) (Schneider, Matthew) (Entered: 09/20/2013)
09/20/2013	988 (16 pgs)	Corrected Objection to (related document(s): 742 Motion for Relief from Stay Re: Creditor, Devery Jones' Motion for Relief from Stay . Fee Amount \$176,) <i>Corrected only as to signature block.</i> Filed by Debtor In Possession City of Detroit, Michigan (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	989 (10 pgs)	Corrected Brief <i>In Opposition To Devery Jones Motion For Relief From The Automatic Stay (Corrected only as to signature block.)</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 983 Objection, 984 Brief, 988 Objection). (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	990 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 988 Objection, 989 Brief). (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	991 (1 pg)	Order Granting In Part And Denying In Part AFSCME's Motion To Compel [Dkt. #920] (Related Doc # 920). (ckata) (Entered: 09/20/2013)
09/20/2013	992 (67 pgs; 5 docs)	Response to (related document(s): 944 Motion <i>in Limine to Exclude Testimony of Saqib Bhatti</i>) Filed by Creditor David Sole (Attachments: # 1 Index # 2 Exhibit # 3 Exhibit # 4 Exhibit) (Goldberg, Jerome) (Entered: 09/20/2013)
09/20/2013	993 (5 pgs)	Amended Stipulation to Modify Automatic Stay By and Between Ronald Cook and City of Detroit, Michigan Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 09/20/2013)
09/20/2013	994 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 992 Response). (Goldberg, Jerome) (Entered: 09/20/2013)
09/20/2013	995 (2 pgs)	Order Granting Ex Parte Motion of The State of Michigan for Leave to File a Supplemental Response to the Eligibility Objections Raising

		Only Legal Issues (Related Doc # 987). Due On/Before 10/4/2013 (jjm) (Entered: 09/20/2013)
09/23/2013	996 (2 pgs; 2 docs)	Notice of Hearing on (RE: related document(s) 740 Motion for Relief From Stay filed by Interested Party Detroit Branch NAACP, Interested Party Michigan State Conference NAACP, Interested Party Thomas Stallworth III, Interested Party Rashida Tlaib, Interested Party Maureen Taylor, Interested Party Donnell White, 742 Motion for Relief From Stay filed by Creditor Devery Jones) Hearing to be held on 10/2/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 740 and for 742 , (sikula, christine) (Entered: 09/23/2013)
09/23/2013		Minute Entry. Hearings adjourned. Hearings rescheduled for 9/24/2013 at 9:00 a.m. pursuant to Order Adjourning Hearings entered 9/17/2013 (Dkt. #917) (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan, 157 Amended Motion filed by Debtor In Possession City of Detroit, Michigan, 893 Generic Motion filed by Debtor In Possession City of Detroit, Michigan) (sikula, christine) (Entered: 09/23/2013)
09/23/2013	997 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Has Incorrect Format ECF Procedure 11 (d)(1). Please insert /s/ then the Attorney's Signature. (RE: related document(s) 979 Response filed by Interested Party State of Michigan) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 9/30/2013. (ckata) (Entered: 09/23/2013)
09/23/2013	998 (9 pgs)	Interrogatories / <i>Debtor's First Interrogatories to Official Committee of Retirees</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 09/23/2013)
09/23/2013	999 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 804 Witness List). (Bennett, Ryan) (Entered: 09/23/2013)

09/23/2013	1000 (6 pgs)	Ex Parte Motion to Adjourn Hearing On (related documents 157 Amended Motion, 893 Generic Motion, 933 Generic Motion, 935 Generic Motion, 944 Generic Motion, 954 Generic Motion) Filed by Debtor In Possession City of Detroit, Michigan (Hertzberg, Robert) (Entered: 09/23/2013)
09/23/2013	1001 (2 pgs)	Order Adjourning Hearing. Adjourned Date to be Determined (Related Doc # 1000) (related documents Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a), Motion in Limine to Exclude Testimony of Alexandra Schwarzman, Motion The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense of Claims the City Seeks to Settle with the Forbearance and Optional Termination Agreement, Motion The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts, Motion in Limine to Exclude Testimony of Saqib Bhatti, Motion The Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenneth Buckfire (RE: related document(s) 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019 and (III) Granting Related Relief Filed by Debtor In Possession City of Detroit, Michigan, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination</i>

Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such filed by Debtor In Possession City of Detroit, Michigan) Filed by Debtor In Possession City of Detroit, Michigan, [893](#) Motion in Limine to Exclude Testimony of Alexandra Schwarzman Filed by Debtor In Possession City of Detroit, Michigan, [933](#) Motion The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the Likelihood of Success, Complexity, and Expense of Claims the City Seeks to Settle with the Forbearance and Optional Termination Agreement Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6-A - Excerpts of Deposition of Kevyn D. Orr # 8 Exhibit 6-B - Excerpts of Deposition of Kenneth Buckfire # 9 Exhibit 6-C - Email from G. Shumaker to S. Hackney dated September 6, 2013), [935](#) Motion The Objectors' Motion in Limine to Preclude Debtor from Offering Evidence Regarding the City's Need to Obtain Casino Revenues in Connection with Its Debtor-In-Possession Financing Efforts Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6-A - Excerpts of Deposition of Kenneth Buckfire # 8 Exhibit 6-B - Excerpts of Deposition of Kevyn D. Orr), [944](#) Motion in Limine to Exclude Testimony of Saqib Bhatti Filed by Debtor In Possession City of Detroit, Michigan, [954](#) Motion The Objectors' Motion to Admit Certain Deposition Testimony of Kevyn Orr and Kenneth Buckfire Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Exhibits # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice # 4 Exhibit 3 - Brief [Not Required] # 5 Exhibit 4 - Certificate of Service [To be Filed] # 6 Exhibit 5 - Affidavit [N/A] # 7 Exhibit 6-A - Objectors' Designations

		<i>From August 30, 2013 Deposition of Kevyn Orr # 8 Exhibit 6-B - Objectors' Designations From August 29, 2013 Deposition of Kenneth Buckfire # 9 Exhibit 6-C - Excerpts From Deposition of Kevyn Orr # 10 Exhibit 6-D - Excerpts From Deposition of Kenneth Buckfire)). (ckata) (Entered: 09/23/2013)</i>
09/23/2013	1002 (1 pg)	Notice of Withdrawal Filed by 3rd Party Plaintiff Mario's Restaurant, Inc. (RE: related document(s) 828 Motion to Modify Automatic Stay Fee Amount \$176.). (McGuigan, Donald) (Entered: 09/23/2013)
09/23/2013	1003 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Catherine W. Phillips. (Goodman, William) (Entered: 09/23/2013)
09/23/2013	1004 (111 pgs; 10 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Creditor . Fee Amount \$176, Filed by Creditor Catherine W. Phillips (Attachments: # 1 Index # 2 Exhibit 1-Proposed Form of Order # 3 Exhibit 2-Notice of Motion & Opportunity to Object # 4 Exhibit 3-Brief in Support of Motion For Relief From Order Pursuant To Section 105(A) Of The Bankruptcy Code Extending The Chapter 9 Stay To Certain (A) State Entities, (B) Non Officer Employees And (C) Agents And Representatives Of The Debtor # 5 Exhibit 4-Certificate of Service # 6 Exhibit 5-No Affidavits Filed Specific to this Motion # 7 Exhibit 6.1-Complaint filed in Catherine Phillips, et al. v. Richard Snyder and Andrew Dillon, Case No. 13-CV-11370 # 8 Exhibit 6.2-Notice of Pendency of Bankruptcy Case and Application of the Automatic Stay in Catherine Phillips, et al. v. Richard Snyder and Andrew Dillon, Case No. 13-CV-11370 # 9 Exhibit 6.3-Order Regarding Notice of Pendency of Bankruptcy Case and Application of the Automatic Stay, in Catherine Phillips, et al. v. Richard Snyder and Andrew Dillon, Case No. 13-CV-11370) (Goodman, William) (Entered: 09/23/2013)
09/23/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt

		number 21152277, amount . (U.S. Treasury) (Entered: 09/23/2013)
09/23/2013	1005 (1 pg)	Transcript Order Form of Hearing September 19, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 09/23/2013)
09/23/2013	1023 (1 pg)	Transcript Order Form Of Hearing Held On September 19, 2013, at 10:00 AM of Objection To Eligibility Filed by Attorney Eugene Driker . (ckata) (Entered: 09/25/2013)
09/24/2013	1006 (83 pgs)	Motion to Modify Automatic Stay <i>to Allow Administrative Law Judge to Execute Opinion and Liquidate Damage Award</i> Fee Amount \$176, Filed by Creditor Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO (Levine, Sharon) (Entered: 09/24/2013)
09/24/2013	1007 (8 pgs)	Motion to Expedite Hearing (related documents 1006 Motion to Modify Automatic Stay) Filed by Creditor Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO (Levine, Sharon) (Entered: 09/24/2013)
09/24/2013		Receipt of Motion to Modify Automatic Stay(13-53846-swr) [motion,mmasty] (176.00) filing fee. Receipt number 21152607, amount . (U.S. Treasury) (Entered: 09/24/2013)
09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 893 Generic Motion filed by City of Detroit, Michigan) (csiku) (Entered: 09/24/2013)
09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 157 Amended Motion filed by City of Detroit, Michigan) (csiku) (Entered: 09/24/2013)
09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 17 Motion to Assume or Reject Lease or Executory Contract filed by City of Detroit, Michigan) (csiku) (Entered: 09/24/2013)

09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 944 Generic Motion filed by City of Detroit, Michigan) (csiku) (Entered: 09/24/2013)
09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 933 Generic Motion filed by Syncora Capital Assurance Inc., Syncora Guarantee Inc.) (csiku) (Entered: 09/24/2013)
09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 935 Generic Motion filed by Syncora Capital Assurance Inc., Syncora Guarantee Inc.) (csiku) (Entered: 09/24/2013)
09/24/2013		Minute Entry. Hearing adjourned to a date to be determined. (related document(s): 954 Generic Motion filed by Syncora Capital Assurance Inc., Syncora Guarantee Inc.) (csiku) (Entered: 09/24/2013)
09/24/2013	1008 (2 pgs)	Ex Parte Order Granting Motion to Expedite (Related Doc # 1007)Hearing to be held on 10/2/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1006 , (RE: related document(s) 1006 Motion to Modify Automatic Stay <i>to Allow Administrative Law Judge to Execute Opinion and Liquidate Damage Award</i> Fee Amount \$176, Filed by Creditor Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO). (jjm) (Entered: 09/24/2013)
09/24/2013	1009 (22 pgs)	<i>Certification of Non-Response or Objection Regarding Motion of Debtor, Pursuant to Sections 105(A) and 107 of the Bankruptcy Code, for Entry of an Order (A) Authorizing and Directing City Officials to Release Certain Information Regarding Potential Tax Creditors and (B) Authorizing Filing of Such Information Under Seal</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 706 Motion of Debtor, Pursuant to Sections 105(A) and 107 of the Bankruptcy Code, for Entry of an Order (A) Authorizing and Directing City Officials to

		<i>Release Certain Information Regarding Potential Tax Creditors and (B) Authorizing Filing of Such Inf). (Lennox, Heather) (Entered: 09/24/2013)</i>
09/24/2013	1010 (2 pgs)	Notice of Appearance and Request for Notice Filed by Plaintiff Patricia Ramirez. (Rosenberg, Eric) (Entered: 09/24/2013)
09/24/2013	1011 (3 pgs)	Order Denying Motion for Relief from Stay [Dkt. #308] (Related Doc # 308). (jjm) (Entered: 09/24/2013)
09/24/2013	1012 (4 pgs)	Notice of Appearance and Request for Notice <i>and Papers</i> Filed by Retiree Committee Official Committee of Retirees. (Neville, Carole) (Entered: 09/24/2013)
09/24/2013	1013 (12 pgs)	Corrected Response to (related document(s): 740 Motion for Relief from Stay . Fee Amount \$176,) Filed by Interested Party State of Michigan (Schneider, Matthew) (Entered: 09/24/2013)
09/24/2013	1014 (4 pgs)	Serious Defect in Detroit Bankruptcy Filing Neither Governor Rick Snyder Nor Kevyn Orr Has Standing to Initiate Bankruptcy Proceeding Filed by Interested Party Jerroll M. Sanders (jjm) (Entered: 09/24/2013)
09/24/2013	1015 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 1014 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Jerroll M. Sanders). (jjm) (Entered: 09/24/2013)
09/24/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 9/24/2013 by the United States Postal Service to the non-ECF Participant - Jerroll M. Sanders at His Respective Addresses (Missouri & Michigan) Appearing in the Records of the Court. (RE: related document(s) 1015 Order (Generic)) (jjm) (Entered: 09/24/2013)
09/24/2013	1016 (8 pgs)	Certification of Non-Response Filed by Interested Party Meijer, Inc. (RE: related document(s) 755 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: To file and pursue an action in the Wayne County Circuit Court to vacate and modify private building and use restrictions on

		platted real property located in the City of Detroit.). (Fusco, Timothy) (Entered: 09/24/2013)
09/24/2013	1017 (4 pgs)	Notice of Appearance and Request for Notice <i>and Papers</i> Filed by Retiree Committee Official Committee of Retirees. (Alberts, Sam) (Entered: 09/24/2013)
09/24/2013	1018 (973 pgs; 11 docs)	Appellant Designation of Contents For Inclusion in Record On Appeal <i>Appellant's Designation of the Contents of the Record and Statement of Issues on Appeal</i> Filed by (RE: related document(s) 797 Notice of Appeal, 798 Notice of Requirement to File Designation). (Attachments: # 1 Appendix Part 1 of 10 # 2 Appendix Part 2 of 10 # 3 Appendix Part 3 of 10 # 4 Appendix Part 4 of 10 # 5 Appendix Part 5 of 10 # 6 Appendix Part 6 of 10 # 7 Appendix Part 7 of 10 # 8 Appendix Part 8 of 10 # 9 Appendix Part 9 of 10 # 10 Appendix Part 10 of 10)(Hackney, Stephen) (Entered: 09/24/2013)
09/24/2013	1019 (8 pgs)	Certificate of Service <i>Regarding Appellant's Designation of the Contents of the Record and Statement of Issues on Appeal</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1018 Appellant Designation). (Hackney, Stephen) (Entered: 09/24/2013)
09/25/2013	1020 (2 pgs)	Order Modifying the Automatic Stay and Adjourning the Deadline for the City of Detroit to Object or Otherwise Respond to the Petition for Order Lifting Stay Filed by Ronald Cook (Related Doc # 993). (jjm) (Entered: 09/25/2013)
09/25/2013	1021 (3 pgs)	Order, Pursuant To Sections 105(a) And 107 Of The Bankruptcy Code, (A) Authorizing And Directing City Officials To Release Certain Information Regarding Potential Tax Creditors And (B) Authorizing Filing Of Such Information Under Seal (Related Doc # 706). (ckata) (Entered: 09/25/2013)
09/25/2013	1022 (2 pgs)	Order Granting Motion of Meijer, Inc. for Relief from the Automatic Stay and for Waiver of Provisions of FED.R.BANKR.P.4001(a)(3) (Related Doc # 755). (jjm) (Entered: 09/25/2013)

09/25/2013	1024 (1 pg)	Request to be Removed from Receiving Notices of Electronic Filings in a Case for Interested Party T-Mobile USA, Inc.. (Allmand, Jessica) (Entered: 09/25/2013)
09/25/2013	1025 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Catherine W. Phillips. (Davis, Hugh) (Entered: 09/25/2013)
09/25/2013	1026 (10 pgs)	Supplemental Objection to Eligibility to Chapter 9 Petition Filed by Creditor Lewis Dickens (Related Document # 394) (ckata) (Entered: 09/25/2013)
09/25/2013	1027 (91 pgs)	<i>Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 09/25/2013)
09/25/2013	1028 (66 pgs; 3 docs)	Objection to (related document(s): 819 Amended Motion (related document(s): 800 Motion for Relief from Stay and Waiving the FRBP 4001 (a) (3) . Fee Amount \$176, filed by Creditor Deborah Ann Ryan) <i>to correct signature pages</i>) Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit A # 2 Exhibit B) (LaPlante, Stephen) (Entered: 09/25/2013)
09/25/2013	1029 (58 pgs; 3 docs)	<i>Brief In Support Of Debtors Objection To The Amended Motion Of Creditor Deborah Ryan, An Interested Party, For Relief From This Courts Order Staying Proceedings</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 819 Amended Motion (related document(s): 800 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) . Fee Amount \$176, filed by Creditor Deborah Ann Ryan) <i>to correct signature pages</i> , 1028 Objection). (Attachments: # 1 Exhibit A # 2 Exhibit B) (LaPlante, Stephen) (Entered: 09/25/2013)
09/25/2013	1030 (9 pgs)	BNC Certificate of Mailing. (RE: related document(s) 997 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 09/25/2013. (Admin.) (Entered: 09/26/2013)

09/25/2013	1031 (8 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 996 Notice of Hearing (bk)) No. of Notices: 2. Notice Date 09/25/2013. (Admin.) (Entered: 09/26/2013)
09/26/2013	1032 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1028 Objection, 1029 Brief). (LaPlante, Stephen) (Entered: 09/26/2013)
09/26/2013	1033 (2 pgs)	Request for Notice by <i>Jay S. Kalish, Attorney</i> Filed by Interested Party Thomas Gerald Moore. (Kalish, Jay) (Entered: 09/26/2013)
09/26/2013	1034 (119 pgs)	Transcript regarding Hearing Held 09/19/13 RE: Objections to Eligibility. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 12/26/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 946 Transcript Request, 1005 Transcript Request, 1023 Transcript Request). Redaction Request Due By 10/17/2013. Redacted Transcript Submission Due By 10/24/2013. Transcript access will be restricted through 12/26/2013. (Garrett, Lois) (Entered: 09/26/2013)
09/26/2013	1035 (21 pgs; 5 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants' Homeowner's Insurance Policies . Fee Amount \$176, Filed by Interested Party Thomas Gerald Moore (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Nortice of Motion # 3 Exhibit 4 - Certificate of Service # 4 Mailing Matrix) (Kalish, Jay) (Entered: 09/26/2013)
09/26/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt

		number 21177968, amount . (U.S. Treasury) (Entered: 09/26/2013)
09/26/2013	1036 (1 pg)	Notice of Hearing on (RE: related document(s) 819 Amended Motion filed by Creditor Deborah Ann Ryan) Hearing to be held on 10/2/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 819 , (sikula, christine) (Entered: 09/26/2013)
09/26/2013	1037 (82 pgs)	Transcript regarding Hearing Held 09/19/13 RE: Motion by Official Committee of Retirees to Stay Deadlines and the Hearings Concerning a Determination of Eligibility Pending Decision on Motion to Withdraw the Reference; Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, and Sub-Chapter 98, City of Detroit Retirees' Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2013. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 12/26/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 961 Transcript Request, 985 Transcript Request, 1005 Transcript Request). Redaction Request Due By 10/17/2013. Redacted Transcript Submission Due By 10/24/2013. Transcript access will be restricted through 12/26/2013. (Garrett, Lois) (Entered: 09/26/2013)
09/26/2013	1038 (35 pgs)	Transcript regarding Hearing Held 09/19/13 RE: Excerpt of Hearing re. Motion by Official Committee of Retirees to Stay Deadlines and the Hearings Concerning a Determination of Eligibility Pending Decision on Motion to Withdraw the Reference; Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, and Sub-Chapter 98, City of Detroit Retirees' Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State

		<p>Communications Prior to July 17, 2013 (Motion to Compel Testimony). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 12/26/2013. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 958 Transcript Request). Redaction Request Due By 10/17/2013. Redacted Transcript Submission Due By 10/24/2013. Transcript access will be restricted through 12/26/2013. (Garrett, Lois) (Entered: 09/26/2013)</p>
09/26/2013	<p>1039 (25 pgs)</p>	<p>Opinion And Order Denying Motion To Stay Proceedings Pending Determination Of Motion To Withdraw The Reference (RE: related document (s)837 Motion To Stay filed by Retiree Committee Official Committee of Retirees). (ckata) (Entered: 09/26/2013)</p>
09/26/2013	<p>1040 (28 pgs)</p>	<p>Certificate of Service <i>re: Documents Served on September 13, 2013</i> (RE: related document(s)846 Response to Discovery, 847 Response to Discovery, 848 Response to Discovery, 849 Response to Discovery, 850 Response to Discovery, 851 Response to Discovery, 852 Response to Discovery, 853 Response to Discovery, 854 Response to Discovery, 855 Response to Discovery, 856 Response to Discovery). (Nguyen, Angela) (Entered: 09/26/2013)</p>
09/26/2013	<p>1041 (18 pgs)</p>	<p>Certificate of Service <i>re: City of Detroit's Reply to the Objection of the Official Committee of Retirees to the Entry of an Order for Relief</i> (RE: related document(s)918 Reply - motions). (Nguyen, Angela) (Entered: 09/26/2013)</p>
09/26/2013	<p>1042 (9 pgs)</p>	<p>Certificate of Service <i>re: City of Detroit's Objection to Motion of Official Retiree Committee to Stay Deadlines and Hearings Related to Eligibility Proceedings</i> (RE: related document(s) 925 Objection). (Nguyen, Angela) (Entered: 09/26/2013)</p>


09/26/2013	1043 (10 pgs)	Objection to (related document(s): 740 Motion for Relief from Stay . Fee Amount \$176,) Filed by Debtor In Possession City of Detroit, Michigan (LaPlante, Stephen) (Entered: 09/26/2013)
09/26/2013	1044 (12 pgs)	Brief <i>In Opposition To Petition For Order Lifting Stay</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 740 Motion for Relief from Stay . Fee Amount \$176,, 1043 Objection). (LaPlante, Stephen) (Entered: 09/26/2013)
09/27/2013	1045 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1043 Objection, 1044 Brief). (LaPlante, Stephen) (Entered: 09/27/2013)
09/27/2013	1046 (3 pgs)	Amended Objection <i>of the Retirees Association Parties to the Motion of Debtor for an Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and (III) Granting Related Relief</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Figthers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s) 329 Objection). (Plecha, Ryan) (Entered: 09/27/2013)
09/27/2013	1047 (1 pg)	Certificate of Service <i>of Amendment to Consolidated Objection of the Retirees Association Parties to the Motion of Debtor for an Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365 (a) of the Bankruptcy Code, (II) Approving such Agreement Pursuant to Rule 9019 and (III) Granting Related Relief</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Figthers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (RE: related document(s) 1046 Objection). (Plecha, Ryan) (Entered: 09/27/2013)

09/27/2013	1048 (4 pgs)	Supplemental Objection to Eligibility to Chapter 9 Petition Filed by Creditor Donald Richardson, (Related Document # 633). (ckata) (Entered: 09/27/2013)
09/27/2013	1049 (6 pgs)	Objection to (related document(s): 819 Amended Motion (related document(s): 800 Motion for Relief from Stay and Waiving the FRBP 4001 (a) (3) . Fee Amount \$176, filed by Creditor Deborah Ann Ryan) <i>to correct signature pages</i>) and <i>Certificate of Service</i> Filed by Creditors Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association (Patek, Barbara) (Entered: 09/27/2013)
09/27/2013	1050 (6 pgs)	Reply to (related document(s): 740 Motion for Relief From Stay filed by Interested Party Detroit Branch NAACP, Interested Party Michigan State Conference NAACP, Interested Party Thomas Stallworth III, Interested Party Rashida Tlaib, Interested Party Maureen Taylor, Interested Party Donnell White) Filed by Interested Parties Detroit Branch NAACP, Michigan State Conference NAACP, Thomas Stallworth III, Maureen Taylor, Rashida Tlaib, Donnell White (Ayad, Nabih) (Entered: 09/27/2013)
09/27/2013	1051 (1 pg)	Transcript Order Form of Hearing 9/19/2013, Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 963 , 964). (Montgomery, Claude) (Entered: 09/27/2013)
09/28/2013	1052	Copy of Transcript regarding Hearing Held 09/19/13 RE: Objections to Eligibility; Motion by Official Committee of Retirees to Stay Deadlines and the Hearings Concerning a Determination of Eligibility Pending Decision on Motion to Withdraw the Reference; Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, and Sub-Chapter 98, City of Detroit Retirees' Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2013 sent to the requesting party via email on 09/27/13 by the official transcriber Lois Garrett. (RE: related document(s) 1051 Transcript Request). (Garrett, Lois) (Entered: 09/28/2013)

09/28/2013	1053 (8 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 1036 Notice of Hearing (bk)) No. of Notices: 1. Notice Date 09/28/2013. (Admin.) (Entered: 09/29/2013)
09/30/2013	1054 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Thomas Stephens. (Davis, Hugh) (Entered: 09/30/2013)
09/30/2013	1055 (30 pgs; 5 docs)	Supplemental Response to (related document(s): 1 Voluntary Petition (Chapter 9)) <i>and Objections</i> Filed by Creditor Thomas Stephens (Attachments: # 1 Index # 2 Exhibit # 3 Exhibit # 4 Exhibit) (Davis, Hugh) (Entered: 09/30/2013)
09/30/2013	1056 (1 pg)	Notice Regarding Hearings Scheduled For October 2, 2013 (Related Documents # 996 , 1008 and 1036 (ckata) (Entered: 09/30/2013)
09/30/2013	1057 (10 pgs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Quiet Title Action as to 2482 Clifford, Detroit, Michigan <i>with Certificate of Service</i> . Fee Amount \$176, Filed by Interested Party Clifford Properties, Inc. (Greiner, Michael) (Entered: 09/30/2013)
09/30/2013	1058 (4 pgs; 2 docs)	Stipulation By and Between Devery Jones and City of Detroit, Michigan to Withdraw Motion Pursuant to LBR 9014-1(i) Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 742 Motion for Relief from Stay Re: Creditor, Devery Jones' Motion for Relief from Stay . Fee Amount \$176.). (Attachments: # 1 Proposed Order) (LaPlante, Stephen) (Entered: 09/30/2013)
09/30/2013	1059 (3555 pgs; 4 docs)	Declaration / <i>Notice of Filing of Second Amended List of Creditors and Claims, Pursuant to Section 924 and 925 of the Bankruptcy Code</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 258 Declaration). (Attachments: # 1 Summary of Schedules # 2 Creditor List Part 1 - Schedules A - M # 3 Creditor List Part 2 - Schedules N - O) (Heiman, David) (Entered: 09/30/2013)
09/30/2013	1060 (14 pgs)	Monthly Statement of Fees and Expenses: for the Month of August 2013; and <i>Notice Of Filing</i> Filed

		by Examiner Robert M. Fishman. (Roberts, Peter) (Entered: 09/30/2013)
10/01/2013	1061 (1 pg)	Order Withdrawing Without Prejudice Devery Jones Motion For Relief From The Automatic Stay . (RE: related document(s) 1058 Stipulation to Withdraw Motion Pursuant to LBR 9014-1(i) filed by Debtor In Possession City of Detroit, Michigan). (ckata) (Entered: 10/01/2013)
10/01/2013	1062 (4 pgs)	Notice to Take Deposition Governor Richard Snyder, Treasurer Andrew Dillon, Richard Baird, State of Michigan by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Dechiara, Peter) (Entered: 10/01/2013)
10/01/2013	1063 (4 pgs)	Amended Objection to (related document(s): 17 Motion to assume Lease or Executory Contract / <i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such, 157 Corrected Motion (related document(s): 17 Motion to assume Lease or Executory Contract /<i>Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) and Certificate of Service Filed by Creditor Retired Detroit Police Members Association (Brimer, Lynn)</i> (Entered: 10/01/2013)</i>
10/01/2013	1064 (5 pgs)	Reply to (related document(s): 1028 Objection filed by Debtor In Possession City of Detroit, Michigan, 1029 Brief filed by Debtor In Possession City of Detroit, Michigan) Filed by Creditor Deborah Ann Ryan (Goodman, William) (Entered: 10/01/2013)
10/01/2013	1065 (3 pgs)	Objection to (related document(s): 1006 Motion to Modify Automatic Stay <i>to Allow Administrative Law Judge to Execute Opinion and Liquidate Damage Award Fee Amount \$176,)</i> / <i>Debtors Objection to Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, Motion for Entry of an</i>

		<i>Order Modifying the Automatic Stay Solely to Allow Administrative Law Judge to Execute His Opinion and Liquidate Damage Award Before He Retires on October 4, 2013</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 10/01/2013)
10/01/2013	1066 (192 pgs; 3 docs)	<i>Brief in Opposition to Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, Motion for Entry of an Order Modifying the Automatic Stay Solely to Allow Administrative Law Judge to Execute His Opinion and Liquidate Damage Award Before He Retires on October 4, 2013</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1006 Motion to Modify Automatic Stay to Allow Administrative Law Judge to Execute Opinion and Liquidate Damage Award Fee Amount \$176,, 1065 Objection). (Attachments: # 1 Exhibits A - D # 2 Exhibits E - G) (Lennox, Heather) (Entered: 10/01/2013)
10/01/2013	1067 (3 pgs)	Notice to Take Deposition - Video Depositions of Governor Richard Snyder, Treasurer Andrew Dillon, and Richard Baird by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 10/01/2013)
10/02/2013		Minute Entry. Motion Withdrawn. Hearing not held. (related document(s): 742 Motion for Relief From Stay filed by Devery Jones) (csiku) (Entered: 10/02/2013)
10/02/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 819 Amended Motion filed by Creditor Deborah Ann Ryan) (sikula, christine) (Entered: 10/02/2013)
10/02/2013		Minute Entry. Matter Taken Under Advisement. (RE: related document(s) 740 Motion for Relief From Stay filed by Interested Party Detroit Branch NAACP, Interested Party Michigan State Conference NAACP, Interested Party Thomas Stallworth III, Interested Party Rashida Tlaib, Interested Party Maureen Taylor, Interested Party

		Donnell White) (sikula, christine) (Entered: 10/02/2013)
10/02/2013	1068 (1 pg)	Transcript Order Form of Hearing 10/2/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/02/2013)
10/02/2013		Minute Entry. Motion Granted with conditions. An order shall be entered by the Court. (RE: related document(s) 1006 Motion to Modify Automatic Stay filed by Creditor Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO) (sikula, christine) (Entered: 10/02/2013)
10/02/2013	1069 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/2/2013 10:00:26 AM]. File Size [29804 KB]. Run Time [02:04:11]. (admin). (Entered: 10/02/2013)
10/02/2013	1070 (2 pgs)	Order Modifying the Automatic Stay to Allow Administrative Law Judge to Execute His Opinion (Related Doc # 1006). (jjm) (Entered: 10/02/2013)
10/02/2013	1071 (3 pgs)	Stipulation By and Between State of Michigan, UAW, Flowers/Plaintiffs, RDPMA and AFSCME Re: State of Michigan's Motion to Quash and for Protective Order . Filed by Interested Party State of Michigan. (Schneider, Matthew) (Entered: 10/02/2013)
10/02/2013	1072 (8 pgs)	Stipulation By and Between State of Michigan, UAW, Flowers/Plaintiff, RDPMA and AFSCME Re: State of Michigan's Motion to Quash and for Protective Order . Filed by Interested Party State of Michigan. (Schneider, Matthew) (Entered: 10/02/2013)
10/02/2013	1073 (2 pgs)	Order Setting Evidentiary Hearing Regarding Amended Motion Of Creditor Deborah Ryan For Relief From This Court's Order Staying Proceedings (RE: related document(s) 819 Amended Motion filed by Creditor Deborah Ann Ryan). Evidentiary Hearing to be held on 10/8/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 819 , (ckata) (Entered: 10/02/2013)

10/02/2013	1074 (5 pgs)	Order Regarding State of Michigan's Motion to Quash and for Protective Order (Document #699). (RE: related document(s) 1072 Stipulation filed by Interested Party State of Michigan). (jjm) (Entered: 10/02/2013)
10/03/2013	1075 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party International Association of Fire Fighters, AFL-CIO, CLC. (Steele, Douglas) (Entered: 10/03/2013)
10/03/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21234078, amount . (U.S. Treasury) (Entered: 10/03/2013)
10/03/2013	1076 (2 pgs)	Transcript Order Form of Hearing 10/2/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 10/03/2013)
10/03/2013	1077 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Fenning, Lisa) (Entered: 10/03/2013)
10/03/2013	1078 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1077 Notice of Appearance). (Fenning, Lisa) (Entered: 10/03/2013)
10/03/2013	1079 (61 pgs; 6 docs)	Objection to (related document(s): 949 Emergency Motion <i>for Clarification of the July 25, 2013 Stay Order</i>) Debtors Combined Objection and Memorandum of Law Opposing Petitioners Robert Davis and Citizens United Against Corrupt Governments Emergency Motion <i>for Clarification of the Courts July 25, 2013 Stay Order</i> Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit B # 4 Exhibit D # 5 Exhibit E) (LaPlante, Stephen) (Entered: 10/03/2013)



10/04/2013	1080 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1). (RE: related document(s) 1078 Certificate of Service filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 10/11/2013. (jjm) (Entered: 10/04/2013)
10/04/2013	1081 (12 pgs)	Motion to Extend Automatic Stay <i>Re: Any Action or Claim for Damages Brought Against any Former Detroit Public Safety Union Member; proposed Order; Certificate of Service</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (Entered: 10/04/2013)
10/04/2013	1082 (1 pg)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1079 Objection). (LaPlante, Stephen) (Entered: 10/04/2013)
10/04/2013	1083 (8 pgs)	Ex Parte Motion to Shorten/Reduce Notice and for Expedited Hearing <i>re: Motion to Extend Automatic Stay [Docket No. 1081]</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (Entered: 10/04/2013)
10/04/2013	1084 (13 pgs)	Response to (related document(s): 596 Request for Production of Documents) Filed by Interested Party State of Michigan (Schneider, Matthew) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1087 DATED 10/04/2013. Modified on 10/7/2013 (kt). (Entered: 10/04/2013)
10/04/2013	1085 (14 pgs)	Supplemental Response to (related document(s): 642 Order To Set Hearing) <i>Eligibility Objections Raising Only Legal Issues</i> Filed by Interested

		Party State of Michigan (Schneider, Matthew) (Entered: 10/04/2013)
10/04/2013	1086 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1077 Notice of Appearance). (Fenning, Lisa) (Entered: 10/04/2013)
10/04/2013	1087 (2 pgs)	Notice of Withdrawal of <i>State of Michigan's Response to Creditor, Retired Detroit Police Members Association's First Request for Production of Documents</i> Interested Party State of Michigan (RE: related document(s) 1084 Response). (Schneider, Matthew) (Entered: 10/04/2013)
10/04/2013	1088 (13 pgs)	Response to (related document(s): 596 Request for Production of Documents) (<i>Creditor, Retired Detroit Police Members Association's First Request</i>) Filed by Interested Party State of Michigan (Schneider, Matthew) (Entered: 10/04/2013)
10/04/2013	1089 (9 pgs)	Certificate of Service <i>re: Opposition to Michigan Council 25 of the AFSCME, AFL-CIO, and Sub-Chapter 98, City of Detroit Retirees' Motion to Compel Testimony of Kevyn Orr and All Other City and State Witnesses Regarding City-State Communications Prior to July 17, 2003</i> (RE: related document(s) 940 Objection). (Nguyen, Angela) (Entered: 10/04/2013)
10/04/2013	1090 (10 pgs)	Certificate of Service <i>re: Documents Served on September 20, 2013</i> (RE: related document(s) 965 Notice to Take Deposition, 966 Notice to Take Deposition, 967 Notice to Take Deposition, 968 Notice to Take Deposition, 969 Notice to Take Deposition, 970 Notice to Take Deposition, 971 Notice to Take Deposition, 972 Notice to Take Deposition, 981 Notice to Take Deposition). (Nguyen, Angela) (Entered: 10/04/2013)
10/04/2013	1091 (5 pgs)	Certificate of Service <i>re: Debtor's First Interrogatories to Official Committee of Retirees</i> (RE: related document(s) 998 Interrogatories). (Nguyen, Angela) (Entered: 10/04/2013)

10/04/2013	1092 (9 pgs)	Certificate of Service re: <i>Certification of No Response or Objection Regarding Motion of Debtor, Pursuant to Sections 105(a) and 107 of the Bankruptcy Code, for Entry of an Order (A) Authorizing and Directing City Officials to Release Certain Information Regarding Potential Tax Creditors and (B) Authorizing Filing of Such Information Under Seal (Docket No. 706)</i> (RE: related document(s) 1009 Certification of Non-Response). (Nguyen, Angela) (Entered: 10/04/2013)
10/04/2013	1093 (16 pgs)	Certificate of Service re: <i>Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties</i> (RE: related document(s) 1027 Motion to Extend Automatic Stay). (Nguyen, Angela) (Entered: 10/04/2013)
10/04/2013	1094 (10 pgs; 3 docs)	Motion for Protective Order Filed by Interested Party State of Michigan, Department of Attorney General (Attachments: # 1 Exhibit MI Court of Appeals Orders # 2 Proposed Order) (Copley, Dawn) (Entered: 10/04/2013)
10/04/2013	1095 (5 pgs; 2 docs)	Ex Parte Motion to Expedite Hearing (related documents 1094 Motion for Protective Order) Filed by Interested Party State of Michigan, Department of Attorney General (Attachments: # 1 Proposed Order) (Copley, Dawn) (Entered: 10/04/2013)
10/06/2013	1096 (9 pgs)	BNC Certificate of Mailing. (RE: related document(s) 1080 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 10/06/2013. (Admin.) (Entered: 10/07/2013)
10/07/2013	1097 (7 pgs)	Certificate of Service Filed by Interested Party State of Michigan, Department of Attorney General (RE: related document(s) 1094 Motion for Protective Order). (Copley, Dawn) (Entered: 10/07/2013)
10/07/2013	1098 (2 pgs)	Notice of Deficient Pleading: Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d) (1). (RE: related document(s) 1086 Certificate of Service filed by Creditor General Retirement

		System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit) Electronic Signature Missing or Incorrect Format ECF Procedure 11 (d)(1) due on 10/15/2013. (jjm) (Entered: 10/07/2013)
10/07/2013	1099 (1 pg)	Order Granting Ex Parte Motion To Expedite Hearing (Related Doc # 1095)Hearing to be held on 10/8/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1094 , (RE: related document(s) 1094 Motion for Protective Order Filed by Interested Party State of Michigan, Department of Attorney General (Attachments: # 1 Exhibit MI Court of Appeals Orders # 2 Proposed Order)). (ckata) (Entered: 10/07/2013)
10/07/2013	1100 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1077 Notice of Appearance). (Fenning, Lisa) (Entered: 10/07/2013)
10/07/2013	1101 (2 pgs)	Third Order Referring Matters to Facilitative Mediation Re: (RE: related document(s) 322 Order for Mediation). (ckata) (Entered: 10/07/2013)
10/07/2013	1102 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor U.S. Bank National Association as Servicer for Michigan State Housing Development Authority. (Border, Brett) (Entered: 10/07/2013)
10/07/2013	1103 (52 pgs; 15 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: 18816 HEALY, DETROIT, MI 48234 and 1303 18TH STREET, DETROIT, MI 48216 . Fee Amount \$176, Filed by Creditor U.S. Bank National Association as Servicer for Michigan State Housing Development Authority (Attachments: # 1 Notice # 2 Exhibit B - Mortgage # 3 Exhibit C - Assignment # 4 Exhibit D - Note # 5 Exhibit E - Mortgage # 6 Exhibit F - Assignment # 7 Exhibit G - Note # 8 Exhibit H - Mortgage # 9 Exhibit I - Assignment # 10 Exhibit J - Mortgage # 11 Exhibit K - SEV # 12 Exhibit L - SEV # 13 Statement of Corporate Ownership #

		14 Concurrence Sought) (Border, Brett) (Entered: 10/07/2013)
10/07/2013	1104	THIS PLEADING HAS BEEN STRICKEN AND IS NOT AVAILABLE FOR PUBLIC VIEWING PER ORDER OF THE COURT DATED 10/08/2013. Agreed Motion for Protective Order Filed by Interested Party State of Michigan, Department of Attorney General (Attachments: # 1 Proposed Order) (Howell, Steven) Modified on 10/8/2013 (kt). (Entered: 10/07/2013)
10/07/2013	1105 (2 pgs)	REMINDER: Continued Mediation Sessions October 8-9, 2013. The Bankruptcy Mediation will continue on Tuesday, October 8 and Wednesday, October 9, 2013. The Tuesday, October 8th session will commence promptly at 10:00 a.m. in the Courtroom Of the Honorable Gerald E. Rosen, Chief Judge of the U.S. District Court for the Eastern District of Michigan, Room 734 Theodore Levin U.S. Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan 48226 (RE: related document(s) 738 Notice of Follow-Up Mediation Sessions) (ckata) (Entered: 10/07/2013)
10/07/2013	1106 (4 pgs; 2 docs)	Stipulation By and Between State of Michigan; The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO; International Union, UAW; Retired Detroit Police Members Association Re: Protective Order <i>Motion for Protective Order</i> . Filed by Interested Party State of Michigan, Department of Attorney General. (Attachments: # 1 Proposed Order) (Howell, Steven) (Entered: 10/07/2013)
10/07/2013	1107 (16 pgs)	Response to (related document(s): 1004 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Creditor . Fee Amount \$176,) Filed by Interested Party State of Michigan (Schneider, Matthew) (Entered: 10/07/2013)
10/07/2013	1108 (3 pgs)	Objection to (related document(s): 1004 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Creditor . Fee Amount \$176,) Filed by Debtor In Possession City of Detroit, Michigan (LaPlante, Stephen) (Entered: 10/07/2013)

10/07/2013	1109 (85 pgs; 4 docs)	Brief <i>Debtors Brief in Opposition to Catherine Phillips, et al.s Motion For Relief From Order Pursuant to Section 105(a) of the Bankruptcy Code Extending the Chapter 9 Stay to Certain (A) State Entities, (B) Non Officer Employees and (C) Agents and Representatives of the Debtor.</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1004 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Creditor . Fee Amount \$176,, 1108 Objection). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C) (LaPlante, Stephen) (Entered: 10/07/2013)
10/08/2013	1110 (1 pg)	Transcript Order Form of Hearing October 2, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/08/2013)
10/08/2013	1111 (2 pgs)	Protective Order (Related Doc # 1094). (ckata) (Entered: 10/08/2013)
10/08/2013	1112 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/8/2013 11:11:14 AM]. File Size [2424 KB]. Run Time [00:10:06]. (admin). (Entered: 10/08/2013)
10/08/2013	1113 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/8/2013 9:00:37 AM]. File Size [20036 KB]. Run Time [01:23:29]. (admin). (Entered: 10/08/2013)
10/08/2013		Minute Entry. Matter resolved. Hearing not held. (related document(s): 1094 Motion for Protective Order filed by State of Michigan, Department of Attorney General) (csiku) (Entered: 10/08/2013)
10/08/2013	1114 (1 pg)	Order Regarding Amended Motion of Creditor Deborah Ann Ryan For Relief From Automatic Stay (Dkt. #819) (Related Doc # 819). (ckata) (Entered: 10/08/2013)
10/08/2013		Minute Entry. Motion Granted with conditions.. (related document(s): 819 Amended Motion filed by Deborah Ann Ryan) (csiku) (Entered: 10/08/2013)

10/08/2013	1115 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1108 Objection, 1109 Brief). (LaPlante, Stephen) (Entered: 10/08/2013)
10/08/2013	1116	<p>Order of the Court to Strike: This pleading is stricken from the record because the incorrect event has been used for a Stipulation (related document Agreed Motion for Protective Order). So Ordered by /s/ Judge Steven W. Rhodes. (related document(s)1104)(sikula, christine)</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No ORDER is attached.</i></p> <p>(Entered: 10/08/2013)</p>
10/08/2013	1117 (1 pg)	Transcript Order Form of Hearing 10/08/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/08/2013)
10/08/2013	1118 (88 pgs)	<p>Transcript regarding Hearing Held 10/02/13 RE: Amended Motion of Creditor Deborah Ryan, an Interested Party, for Relief from this Court's Order Staying Proceedings; Michigan Council 25 of the American Federation of State, County and Municipal Employees, AFL-CIO, Motion for Entry of an Order Modifying the Automatic Stay Solely to Allow Administrative Law Judge to Execute His Opinion and Liquidate Damage Award Before He Retires on October 4, 2013; Petition for Order Lifting Stay. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/7/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1068 Transcript Request, 1076 Transcript Request, 1110 Transcript Request). Redaction Request Due By 10/29/2013. Redacted Transcript Submission Due By 11/5/2013. Transcript access will be</p>


		restricted through 01/7/2014. (Garrett, Lois) (Entered: 10/08/2013)
10/08/2013	1119 (548 pgs; 5 docs)	Appellee Designation of Contents for Inclusion in Record of Appeal, Statement of Issues on Appeal, / <i>City of Detroit's Counter-Designation of the Contents of the Record and Counter-Statement of Issues on Appeal (Related Document No. 1018)</i> Filed by (RE: related document(s) 797 Notice of Appeal, 798 Notice of Requirement to File Designation). (Attachments: # 1 Docket No. 157 # 2 Adv. Proc. 13-04942 - Docket No. 48 (Part 1 of 2) # 3 Adv. Proc. 13-04942 - Docket No. 48 (Part 2 of 2) # 4 Adv. Proc. 13-04942 - Docket Nos. 76 and 78) (Heiman, David) (Entered: 10/08/2013)
10/08/2013	1120 (127 pgs; 9 docs)	Emergency Motion to Expedite Hearing (related documents 166 Order on Generic Motion) <i>Clarification of July 25, 2013 Stay Order for Election-related matter</i> Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit 1 Proposed Form of Order # 2 Exhibit Exhibit 2 Notice of Emergency Motion and Opportunity to Object # 3 Exhibit Exhibit 3 Brief Not Required # 4 Exhibit Exhibit 4 Certificate of Service # 5 Exhibit Exhibit 5 None # 6 Exhibit Exhibit 6 Documentary Exhibits; Exhibit A-Complaint as filed in circuit court and Exhibit B-Emergency Motion as filed in circuit court # 7 Exhibit Exhibit A of Exhibit 6 Documentary Exhibits # 8 Exhibit Exhibit B of Exhibit 6 Documentary Exhibits) (Paterson, Andrew) (Entered: 10/08/2013)
10/08/2013	1121 (15 pgs; 7 docs)	Ex Parte Motion to Expedite Hearing (related documents 1120 Motion to Expedite Hearing) <i>for ex parte order reducing time to respond and to file objections to Petitioners' Emergency Motion</i> Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit 1 Proposed Form of Order # 2 Exhibit Exhibit 2 Notice of Emergency Motion and Opportunity to Object # 3 Exhibit Exhibit 3 Brief Not Required # 4 Exhibit Exhibit 4 Certificate of Service # 5 Exhibit Exhibit 5 None # 6 Exhibit Exhibit 6 None) (Paterson, Andrew) (Entered: 10/08/2013)

10/09/2013	1122 (130 pgs; 9 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: 8445 Saint Marys St, Detroit, MI 48228-1960 . Fee Amount \$176, Filed by Creditor Fifth Third Mortgage Company (Attachments: # 1 Exhibit 6-A # 2 Exhibit 6-B # 3 Exhibit 6-C # 4 Exhibit 6-D # 5 Exhibit 6-E # 6 Exhibit 2 # 7 Exhibit 4 # 8 Exhibit SOCO) (Kapitan, John) (Entered: 10/09/2013)
10/09/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21273856, amount . (U.S. Treasury) (Entered: 10/09/2013)
10/09/2013	1123 (2 pgs)	Letter Filed by Barbara Vitoratos (ckata) (Entered: 10/09/2013)
10/09/2013	1124 (2 pgs)	Ex Parte Order Granting Motion to Expedite (Related Doc 1083) Hearing to be held on 11/13/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1081 Objections Must Be Filed on or Before 11/8/2013. (jjm). Related document(s) 1081 Motion to Extend Automatic Stay <i>Re: Any Action or Claim for Damages Brought Against any Former Detroit Public Safety Union Member; proposed Order; Certificate of Service</i> filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association. Modified on 10/10/2013 (adeld). (Entered: 10/09/2013)
10/09/2013	1125 (2 pgs)	Objection to (related document(s): 1027 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties) Filed by Interested Parties Local 917 of the American Federation of State, County and Municipal Employees, Local 3308 of the American Federation of State, County and Municipal Employees (Clark, Tracy) (Entered: 10/09/2013)
10/09/2013		

	1126 (15 pgs)	Brief <i>in Support of Objection</i> Filed by Interested Parties Local 3308 of the American Federation of State, County and Municipal Employees, Local 917 of the American Federation of State, County and Municipal Employees (RE: related document (s) 1125 Objection). (Clark, Tracy) (Entered: 10/09/2013)
10/09/2013	1127 (1 pg)	Certificate of Service Filed by Interested Parties Local 3308 of the American Federation of State, County and Municipal Employees, Local 917 of the American Federation of State, County and Municipal Employees (RE: related document(s) 1125 Objection, 1126 Brief). (Clark, Tracy) (Entered: 10/09/2013)
10/09/2013	1128 (1 pg)	Notice of Hearing on (RE: related document(s) 1120 Emergency Motion for Clarification of the Court's July 25, 2013 Stay Order and Relief from Stay filed by Creditor Robert Davis) Hearing to be held on 10/10/2013 at 03:30 PM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1120 , (sikula, christine) (Entered: 10/09/2013)
10/09/2013	1129 (3 pgs)	List of Creditors Under 11 U.S.C. 924 and Fed. R. Bankr. P. 1007-I (e) <i>Notice of Appearance</i> Filed by Creditor St. Martins Cooperative (Lee, Michael) (Entered: 10/09/2013)
10/09/2013	1130 (535 pgs)	Certificate of Service <i>re: Notice of Appointment of Official Retiree Committee of the City of Detroit and Procedure for Access to Information.</i> (Nguyen, Angela) (Entered: 10/09/2013)
10/09/2013	1131 (13 pgs)	Certificate of Service <i>re: Documents Served on October 1, 2013</i> (RE: related document(s) 1021 Order on Generic Motion, 1065 Objection, 1066 Brief). (Nguyen, Angela) (Entered: 10/09/2013)
10/09/2013	1132 (5 pgs)	Supplemental Certificate of Service <i>re: Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties</i> (RE: related document(s) 1027 Motion to Extend Automatic Stay). (Nguyen, Angela) (Entered: 10/09/2013)

10/09/2013	1133 (13 pgs; 4 docs)	Supplemental Response to (related document(s): 1120 Emergency Motion to Expedite Hearing (related documents 166 Order on Generic Motion) <i>Clarification of July 25, 2013 Stay Order for Election-related matter</i>) <i>Petitioners Robert Davis' and Desmond White's Supplemental Memorandum of Authority and Law In Support of Petitioners' Emergency Motion for Clarification of July 25, 2013 Stay Order</i> Filed by Creditor Robert Davis (Attachments: # 1 Exhibit Exhibit A- Michigan Supreme Court Election Day Memo # 2 Exhibit Exhibit B- Election Day Memo for Wayne County Circuit Court # 3 Exhibit Exhibit B- Public Notice of Election Day Matters for Wayne County Circuit Court) (Paterson, Andrew) (Entered: 10/09/2013)
10/09/2013	1134 (9 pgs)	BNC Certificate of Mailing. (RE: related document(s) 1098 Deficiency Notice (BK)) No. of Notices: 1. Notice Date 10/09/2013. (Admin.) (Entered: 10/10/2013)
10/10/2013	1135 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 596 Request for Production of Documents). (Flancher, Steven) (Entered: 10/10/2013)
10/10/2013	1136 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 596 Request for Production of Documents). (Flancher, Steven) (Entered: 10/10/2013)
10/10/2013	1137 (9 pgs)	Motion for Relief from Stay , <i>Notice of Motion, Brief in Support of Motion, and Certificate of Service</i> . Fee Amount \$176, Filed by Interested Parties St. James Cooperative, Joliet Town Houses Cooperative Association, Lafayette Town Houses, Inc., Nicolet Town Houses Cooperative Association, Lasalle Town Houses Cooperative Association (Clark, Tracy) (Entered: 10/10/2013)
10/10/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 21283082, amount . (U.S. Treasury) (Entered: 10/10/2013)

10/10/2013	1138 (2 pgs; 2 docs)	Notice of Hearing on (RE: related document(s) 1027 Motion to Extend Automatic Stay filed by Debtor In Possession City of Detroit, Michigan) Hearing to be held on 10/18/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1027 , (sikula, christine) (Entered: 10/10/2013)
10/10/2013	1139 (14 pgs)	Objection to (related document(s): 1120 Emergency Motion to Expedite Hearing (related documents 166 Order on Generic Motion) <i>Clarification of July 25, 2013 Stay Order for Election-related matter</i>) Debtors Proposed Resolution, Limited Objection and Memorandum of Law Opposing Petitioners Robert Davis and Desmond M. Whites Emergency Motion For Clarification of the Courts July 25, 2013 Stay Order and Relief From Stay Filed by Debtor In Possession City of Detroit, Michigan (LaPlante, Stephen) (Entered: 10/10/2013)
10/10/2013	1140 (1542 pgs; 21 docs)	Transmittal of Bankruptcy Matter to U.S. District Court (RE: related document(s) 797 Notice of Appeal filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.) (Attachments: # 1 Notice of Appeal # 2 Order of Appeal # 3 Appellant Designation # 4 Appellant Appendix Part 1 of 10 # 5 Appellant Dessignation Part 2 of 10 # 6 Appellant Designation Part 3 of 10 # 7 Appellant Designation Part 4 of 10 # 8 Appellant Designation Part 5 of 10 # 9 Appellant Designation Part 6 of 10 # 10 Appellant Designation Part 7 of 10 # 11 Appellant Designation Part 8 of 10 # 12 Appellant Designation Part 9 of 10 # 13 Appellant Designation Part 10 of 10 # 14 Appellee Designation # 15 Appellee Designation Part 1 of 4 # 16 Appellee Designatio Part 1.2 of 4 # 17 Appellee Designation Part 1.3 of 4 # 18 Appellee Designation Part 2 of 4 # 19 Appellee Designation Part 3 of 4 # 20 Appellee Designation Part 4 of 4) (kt) (Entered: 10/10/2013)
10/10/2013		Minute Entry. Hearing held. Matter resolved. The parties shall submit a proposed order to the Court for entry. (RE: related document(s) 1120 Motion to Expedite Hearing filed by Creditor

		Robert Davis) (sikula, christine) (Entered: 10/10/2013)
10/10/2013	1141 (1 pg)	Notice of Receipt of Appeal from District Court. Civil Case Number: 13-cv-14305 Judge Bernard A. Friedman has been assigned . (RE: related document(s) 797 Notice of Appeal filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.) (kt) (Entered: 10/10/2013)
10/10/2013	1142 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/10/2013 3:34:00 PM]. File Size [2040 KB]. Run Time [00:08:30]. (admin). (Entered: 10/10/2013)
10/10/2013	1143 (1 pg)	Transcript Order Form of Hearing 10/10/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/10/2013)
10/10/2013	1144 (4 pgs)	Amended Notice to Take Deposition of Michael Nicholson (The International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 10/10/2013)
10/10/2013	1145 (20 pgs; 2 docs)	Objection to (related document(s): 1035 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants' Homeowner's Insurance Policies . Fee Amount \$1) <i>Debtors Combined Objection and Memorandum of Law Opposing the Motion and Incorporated Memorandum of Law by Party-In-Interest Thomas Gerald Moore For Relief From the Automatic Stay to Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants Homeowners Insurance Policies.</i> Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit A) (LaPlante, Stephen) (Entered: 10/10/2013)
10/10/2013	1146 (63 pgs)	<i>Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy</i>

		<i>Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 10/10/2013)
10/11/2013	1147 (2 pgs)	<i>Certificate of Service Regarding Debtor's Combined Objection and Memorandum of Law Opposing the Motion and Incorporated Memorandum of Law by Party-In-Interest Thomas Gerald Moore For Relief From the Automatic Stay to Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants Homeowners Insurance Policies.</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1145 Objection). (LaPlante, Stephen) (Entered: 10/11/2013)
10/11/2013	1148 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 596 Request for Production of Documents). (Flancher, Steven) (Entered: 10/11/2013)
10/11/2013	1149 (26 pgs)	<i>Memorandum in Support of Constitutionality of Chapter 9 of Title 11 of the United States Code</i> Filed by Interested Party United States of America (RE: related document(s) 821 Amended Order, Order To Set Hearing). (Troy, Matthew) (Entered: 10/11/2013)
10/11/2013	1150 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 596 Request for Production of Documents). (Flancher, Steven) (Entered: 10/11/2013)
10/11/2013	1151 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 596 Request for Production of Documents). (Flancher, Steven) (Entered: 10/11/2013)
10/11/2013	1152 (8 pgs)	Stipulation to Modify Automatic Stay By and Between Robert Davis, Desmond M. White, and the City of Detroit Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/11/2013)

10/11/2013	1153 (1 pg)	Notice of Hearing on (RE: related document(s) 949 Generic Motion - Emergency Motion for Clarification of the Court's July 25, 2013 Stay Order - filed by Creditor Robert Davis) Hearing to be held on 11/13/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 949 , (sikula, christine) (Entered: 10/11/2013)
10/11/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21294765, amount . (U.S. Treasury) (Entered: 10/11/2013)
10/11/2013	1154 (3 pgs)	Order (I) Clarifying That The Stay Does Not Apply To The White And Davis Case And (II) Modifying The Stay With Respect To Certain Election-Related Lawsuits (Related Doc # 1152). (ckata) (Entered: 10/11/2013)
10/11/2013	1155 (55 pgs; 15 docs)	Motion for Relief from Stay . Fee Amount \$176, Filed by Creditor St. Martins Cooperative (Attachments: # 1 Proposed Order # 2 Notice of Opportunity to Respond # 3 Brief in Support # 4 Certificate of Service # 5 Memorandum dated March 21, 2008 # 6 Correspondence dated April 1, 2008 # 7 Memorandum dated April 4, 2008 # 8 Notice of Receipt of FOIA Request # 9 Letter dated May 19, 2008 # 10 Letter dated March 3, 2009 # 11 Letter dated March 3, 2009 # 12 Notice of Settlement of Class Action # 13 Letter dated January 7, 2009 # 14 Opinion and Order dated April 25, 2011) (Lee, Michael) (Entered: 10/11/2013)
10/11/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 21295342, amount . (U.S. Treasury) (Entered: 10/11/2013)
10/11/2013	1156 (124 pgs)	Objection to Eligibility to Chapter 9 Petition / <i>The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Amended Objection to the City of Detroit's Eligibility to Obtain Relief Under Chapter 9 of the Bankruptcy Code Filed</i>

		by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 10/11/2013)
10/11/2013	1157 (1 pg)	Notice of Hearing on (RE: related document(s) 1146 Generic Motion - Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof - filed by Debtor In Possession City of Detroit, Michigan) Hearing to be held on 11/13/2013 at 10:00 AM in Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1146 , (sikula, christine) (Entered: 10/11/2013)
10/11/2013	1158 (11 pgs)	Ex Parte Motion of the Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees for an Order Authorizing it to File an Amended Objection in Excess of Page Limit Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 10/11/2013)
10/11/2013	1159 (264 pgs)	Declaration of Michael Artz Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1156 Objection to Eligibility to Chapter 9 Petition). (Levine, Sharon) (Entered: 10/11/2013)
10/11/2013	1160 (2 pgs)	Transcript Order Form of Hearing 10/08/2013, Filed by Creditor Deborah Ann Ryan. (Goodman, William) (Entered: 10/11/2013)
10/11/2013	1161 (1 pg)	Ex Parte Order Authorizing The Michigan Council 25 Of The American Federation Of State, County & Municipal Employees, AFL-CIO And Sub-Chapter 98, City Of Detroit Retirees' To File An Amended Objection In

		Excess Of Page Limit (Related Doc # 1158). (ckata) (Entered: 10/11/2013)
10/11/2013	1162 (149 pgs)	Declaration of Steven Kreisberg Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1156 Objection to Eligibility to Chapter 9 Petition). (Levine, Sharon) (Entered: 10/11/2013)
10/11/2013	1163 (138 pgs)	Declaration / Notice of Filing of Marked Version of Amended Objection to the City of Detroit's Eligibility to Obtain Relief Under Chapter 9 of the Bankruptcy Code Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1156 Objection to Eligibility to Chapter 9 Petition). (Levine, Sharon) (Entered: 10/11/2013)
10/11/2013	1164 (1958 pgs)	Certificate of Service re: Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay and Purposes of Chapter 9, Notice of Deadline and Procedures for Filing Objections to the Chapter 9 Petition and Notice of City's Motion to Limit Notice (RE: related document(s) 298 Notice of Commencement of Chapter 9 Case). (Nguyen, Angela) (Entered: 10/11/2013)
10/11/2013	1165 (32 pgs)	Supplemental Certificate of Service re: Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay and Purposes of Chapter 9, Notice of Deadline and Procedures for Filing Objections to the Chapter 9 Petition and Notice of City's Motion to Limit Notice (RE: related document(s) 298 Notice of Commencement of Chapter 9 Case). (Nguyen, Angela) (Entered: 10/11/2013)
10/11/2013	1166 (89 pgs; 5 docs)	Reply to (related document(s): 519 Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit) Reply in Support of Objection of the Detroit Retirement Systems to

		<i>the Eligibility of the City of Detroit, Michigan to Be a Debtor Under Chapter 9 of the Bankruptcy Code</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Attachments: # 1 Exhibit List # 2 Exhibit A # 3 Exhibit B # 4 Exhibit C) (Gordon, Robert) (Entered: 10/11/2013)
10/11/2013	1167 (10 pgs)	Ex Parte Motion of the Detroit Retirement Systems for an Order Authorizing Them to: (I) File a Reply in Support of Their Eligibility Objection and (II) File a Reply in Excess of Page Limitations Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 10/11/2013)
10/11/2013	1168 (6 pgs)	Ex Parte Motion of International Union, UAW and the Flowers Plaintiffs for an Order Authorizing Them to File an Amended Eligibility Objection in Excess of Page Limit Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 10/11/2013)
10/11/2013	1169 (41 pgs)	Amended Objection to Eligibility to Chapter 9 Petition , <i>Brief in Support and Certificate of Service</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (Entered: 10/11/2013)
10/11/2013	1170 (41 pgs)	Amended Objection to Eligibility to Chapter 9 Petition (<i>Amended Joint Objection of International Union, UAW and the Flowers Plaintiffs to the City of Detroit, Michigan's Eligibility for an Order for Relief Under Chapter 9 of the Bankruptcy Code</i>) Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 10/11/2013)
10/11/2013		

	1171 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1168 Ex Parte Motion of <i>International Union, UAW and the Flowers Plaintiffs for an Order Authorizing Them to File an Amended Eligibility Objection in Excess of Page Limit</i>). (Ceccotti, Babette) (Entered: 10/11/2013)
10/11/2013	1172 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1170 Objection to Eligibility to Chapter 9 Petition). (Ceccotti, Babette) (Entered: 10/11/2013)
10/11/2013	1173 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1166 Reply - motions). (Gordon, Robert) (Entered: 10/11/2013)
10/11/2013	1174 (26 pgs)	Supplemental Objection to Eligibility to Chapter 9 Petition Filed by Retiree Committee Official Committee of Retirees (Montgomery, Claude) (Entered: 10/11/2013)
10/11/2013	1176 (8 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 1128 Notice of Hearing (bk)) No. of Notices: 1. Notice Date 10/11/2013. (Admin.) (Entered: 10/12/2013)
10/12/2013	1175 (47 pgs; 11 docs)	Declaration of <i>Claude D. Montgomery In Support of Supplemental Objection</i> Filed by Retiree Committee Official Committee of Retirees. (Attachments: # 1 Exhibit A # 2 Exhibit A part 1 # 3 Exhibit A part 2 # 4 Exhibit A Part 3 # 5 Exhibit A part 4 # 6 Exhibit A part 5 # 7 Exhibit B # 8 Exhibit C # 9 Exhibit D # 10 Exhibit E) (Montgomery, Claude) (Entered: 10/12/2013)
10/12/2013	1177 (67 pgs)	Transcript regarding Hearing Held 10/08/13 RE: Evidentiary Hearing re. Amended Motion of Creditor Deborah Ryan, an Interested Party, for Relief from this Court's Order Staying



		<p>Proceedings. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/13/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1117 Transcript Request, 1160 Transcript Request). Redaction Request Due By 11/4/2013. Redacted Transcript Submission Due By 11/12/2013. Transcript access will be restricted through 01/13/2014. (Garrett, Lois) (Entered: 10/12/2013)</p>
10/12/2013	<p>1178 (7 pgs)</p>	<p>Objection to (related document(s): 1035 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants' Homeowner's Insurance Policies . Fee Amount \$1) Filed by Creditor Detroit Police Officers Association (Patek, Barbara) (Entered: 10/12/2013)</p>
10/13/2013	<p>1179 (13 pgs)</p>	<p>BNC Certificate of Mailing - Hearing. (RE: related document(s)1157 Notice of Hearing (bk)) No. of Notices: 202. Notice Date 10/13/2013. (Admin.) (Entered: 10/14/2013)</p>
10/14/2013	<p>1180 (3 pgs)</p>	<p>Request for Notice by <i>Notice of Substitution of Counsel</i> Creditor Assured Guaranty Municipal Corp.. (Larose, Lawrence) (Entered: 10/14/2013)</p>
10/14/2013	<p>1181 (4 pgs)</p>	<p>Statement of Intent. <i>Notice of Allocation of Time Between, and Order of Presentation of Argument by, (i) the City of Detroit, (ii) the Michigan Attorney General, (iii) the United States Attorney for the Eastern District of Michigan and (iv) the Attorney General of the United States Regarding Eligibility Objections that Appear to Raise Only Legal Issues</i> Filed by Debtor In Possession City of Detroit, Michigan. (Heiman, David) (Entered: 10/14/2013)</p>
10/14/2013		

	1182 (9 pgs)	Transcript regarding Hearing Held 10/10/13 RE: Petitioners Robert Davis' and Desmond M. White's Emergency Motion for Clarification of the Court's July 25, 2013, Stay Order and Relief from Stay. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/13/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1143 Transcript Request). Redaction Request Due By 11/4/2013. Redacted Transcript Submission Due By 11/12/2013. Transcript access will be restricted through 01/13/2014. (Garrett, Lois) (Entered: 10/14/2013)
10/14/2013	1183 (4 pgs)	Memorandum <i>Proposed Allocation of Time and Order of Presentation of Eligibility Objections at the October 15, 2013 Scheduled Hearing</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 821 Amended Order, Order To Set Hearing). (Gordon, Robert) (Entered: 10/14/2013)
10/14/2013	1184 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1183 Memorandum). (Gordon, Robert) (Entered: 10/14/2013)
10/14/2013	1185 (12 pgs)	Objection to (related document(s): 1057 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Quiet Title Action as to 2482 Clifford, Detroit, Michigan <i>with Certificate of Service</i> . Fee Amount \$176,) Filed by Debtor In Possession City of Detroit, Michigan (Fusco, Timothy) (Entered: 10/14/2013)
10/14/2013	1186 (9 pgs)	Certificate of Service <i>re: City of Detroit's Counter-Designation of the Contents of the</i>

		<i>Record and Counter-Statement of Issues on Appeal</i> (RE: related document(s) 1119 Appellee Designation, Statement of Issues on Appeal). (Nguyen, Angela) (Entered: 10/14/2013)
10/14/2013	1187 (9 pgs)	Certificate of Service <i>re: Documents Served on October 10, 2013</i> (RE: related document(s) 1144 Notice to Take Deposition, 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim). (Nguyen, Angela) (Entered: 10/14/2013)
10/15/2013	1188 (2 pgs)	Order Authorizing The Detroit Retirement Systems To: (I) File A Reply In Support Of Their Eligibility Objection And (II) File A Reply In Excess Of Page Limitations (Related Doc # 1167). (ckata) (Entered: 10/15/2013)
10/15/2013	1189 (2 pgs)	Ex Parte Order Authorizing UAW And The Flowers Plaintiffs To File An Amended Eligibility Objection In Excess Of Page Limit (Related Doc # 1168). (ckata) (Entered: 10/15/2013)
10/15/2013	1190 (1 pg)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1185 Objection). (Fusco, Timothy) (Entered: 10/15/2013)
10/15/2013	1191 (5 pgs)	Notice to Take Deposition Daniel F. McNamara; Mark Diaz; Mark Young; Mary Ellen Gurewitz; Jeffrey M. Pegg; Teresa Sanderfer; Robert A. Shinske; Linda Broden; Rodney Sizemore; Steve Dolunt and James Moore by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1225 DATED 10/18/2013. Modified on 10/18/2013 (kt). (Entered: 10/15/2013)
10/15/2013	1192 (5 pgs)	Notice to Take Deposition Shirley V. Lightsey; Donald Taylor; Pamela Scaler; Barbara Wise Johnson; Thomas Sheehan; Allan Grant and Gregory Trozak by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1224 DATED 10/17/2013. Modified on 10/18/2013 (kt). (Entered: 10/15/2013)

10/15/2013	1193 (7 pgs)	Reply to (related document(s): 1027 Motion to Extend Automatic Stay filed by Debtor In Possession City of Detroit, Michigan) Filed by Interested Party State of Michigan, Department of Attorney General (Howell, Steven) (Entered: 10/15/2013)
10/15/2013	1194 (7 pgs)	Certificate of Service Filed by Interested Party State of Michigan, Department of Attorney General (RE: related document(s) 1193 Reply - motions). (Howell, Steven) (Entered: 10/15/2013)
10/15/2013	1195 (1 pg)	Transcript Order Form of Hearing 10/15/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/15/2013)
10/15/2013		Minute Entry. Hearing held; to be continued on 10/16/2013 at 10:00 AM, Courtroom 716, Theodore Levin U.S. Courthouse, 231 West Lafayette Blvd., Detroit, Michigan (RE: related document(s) 384 Objection to Eligibility to Chapter 9 Petition filed by Creditor Krystal A. Crittendon, 484 Objection to Eligibility to Chapter 9 Petition filed by Interested Party International Union of Operating Engineers, Local 324, 486 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Service Employees International Union, Local 517M, 495 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Sole, 502 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Figthers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, 504 Objection to Eligibility to Chapter 9 Petition filed by Creditor Robbie Lee Flowers, 505 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, 506 Objection to Eligibility to Chapter 9 Petition filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, 512 Objection

		to Eligibility to Chapter 9 Petition filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, 514 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Center for Community Justice and Advocacy, 519 Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit, 520 Objection to Eligibility to Chapter 9 Petition filed by Creditor Retired Detroit Police Members Association, 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees) (sikula, christine) (Entered: 10/15/2013)
10/15/2013	1196 (32 pgs; 3 docs)	Reply to (related document(s): 1125 Objection filed by Interested Party Local 3308 of the American Federation of State, County and Municipal Employees, Interested Party Local 917 of the American Federation of State, County and Municipal Employees) Filed by Creditor 36th District Court for the State of Michigan (Attachments: # 1 Exhibit A - Declaration of Deborah Green # 2 Exhibit A-2 - Declaration of Deborah Green) (Gregg, John) (Entered: 10/15/2013)
10/15/2013	1197 (2 pgs)	<i>Certificate of Service of Reply of 36th District Court to Local 3308 and Local 917 of the American Federation of State, County and Municipal Employees' Objection to Motion of Debtor for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Entities</i> Filed by Creditor 36th District Court for the State of Michigan (RE: related document(s) 1196 Reply - motions). (Gregg, John) (Entered: 10/15/2013)
10/15/2013	1198 (5 pgs)	Ex Parte Motion to Extend Re: Ex Parte Motion of the 36th District Court for an Order Authorizing it to File a Reply in Excess of Page Limit; Filed by Creditor 36th District Court for the State of Michigan (Gregg, John) (Entered: 10/15/2013)

10/15/2013	1199 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/15/2013 10:00:21 AM]. File Size [69559 KB]. Run Time [04:49:50]. (admin). (Entered: 10/15/2013)
10/15/2013	1200 (45 pgs)	Reply to (related document(s): 1027 Motion to Extend Automatic Stay filed by Debtor In Possession City of Detroit, Michigan) <i>Debtor's Reply in Support of Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 10/15/2013)
10/16/2013	1201 (1 pg)	Ex Parte Order Authorizing The 36th District Court To File A Reply In Excess Of Page Limit (Related Doc # 1198). (ckata) (Entered: 10/16/2013)
10/16/2013	1202 (26 pgs)	Supplemental Certificate of Service <i>and Declaration of Edward V. Keelean Regarding Plaintiff Contact Information</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 1081 Motion to Extend Automatic Stay <i>Re: Any Action or Claim for Damages Brought Against any Former Detroit Public Safety Union Member; proposed Order; Certificate of Service</i>). (Eisenberg, David) (Entered: 10/16/2013)
10/16/2013	1203 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/16/2013 10:00:16 AM]. File Size [19556 KB]. Run Time [01:21:29]. (admin). (Entered: 10/16/2013)
10/16/2013	1204 (1 pg)	Transcript Order Form of Hearing Oct 15, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/16/2013)
10/16/2013	1205 (2 pgs)	Notice Of Continuing Mediation Sessions (RE: related document(s) 527 . Hearing to be held on

		11/6/2013 at 10:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 527 , (ckata) (Entered: 10/16/2013)
10/16/2013	1206 (1 pg)	Transcript Order Form of Hearing 10/16/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/16/2013)
10/16/2013	1207 (1 pg)	Transcript Order Form of Hearing 10/15/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 10/16/2013)
10/16/2013	1208 (1 pg)	Transcript Order Form of Hearing 10/16/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 10/16/2013)
10/16/2013	1209 (5 pgs)	Stipulation By and Between The City of Detroit, Michigan, the Police and Fire Retirement System of the City of Detroit, and the General Retirement System of the City of Detroit Re: to Entry of Protective Order . Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 10/16/2013)
10/16/2013	1210 (31 pgs; 3 docs)	Corrected Reply to (related document(s): 1125 Objection filed by Interested Party Local 3308 of the American Federation of State, County and Municipal Employees, Interested Party Local 917 of the American Federation of State, County and Municipal Employees, 1196 Reply - motions filed by Creditor 36th District Court for the State of Michigan) Filed by Creditor 36th District Court for the State of Michigan (Attachments: # 1 Exhibit A - Declaration of Deborah Green # 2 Exhibit A-2 - Declaration of Deborah Green) (Gregg, John) (Entered: 10/16/2013)
10/16/2013	1211 (2 pgs)	<i>Certificate of Service of Corrected Reply of 36th District Court to Local 3308 and Local 917 of the American Federation of State, County and Municipal Employees' Objection to Motion of Debtor for Entry of an Order Extending the</i>

		<i>Chapter 9 Stay to the 36th District Court and Certain Related Entities</i> Filed by Creditor 36th District Court for the State of Michigan (RE: related document(s) 1210 Reply - motions). (Gregg, John) (Entered: 10/16/2013)
10/16/2013	1212 (4 pgs)	Notice to Take Deposition of Bradley Robins and Eric Mendelsohn by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 10/16/2013)
10/16/2013	1213 (5 pgs)	Amended Notice to Take Deposition of Mary Ellen Gurewitz, Mark Young, Daniel McNamara and Mark Diaz by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 10/16/2013)
10/16/2013		Minute Entry. Hearing held; to be continued on 10/21/2013 at 1:00 PM, Courtroom 716, Theodore Levin U.S. Courthouse, 231 West Lafayette Blvd., Detroit, Michigan (RE: related document(s) 384 Objection to Eligibility to Chapter 9 Petition filed by Creditor Krystal A. Crittendon, 484 Objection to Eligibility to Chapter 9 Petition filed by Interested Party International Union of Operating Engineers, Local 324, 486 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Service Employees International Union, Local 517M, 502 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Figthers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, 504 Objection to Eligibility to Chapter 9 Petition filed by Creditor Robbie Lee Flowers, 505 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, 506 Objection to Eligibility to Chapter 9 Petition filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, 512 Objection to Eligibility to Chapter 9 Petition filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants

		Association, Creditor Detroit Police Command Officers Association, 514 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Center for Community Justice and Advocacy, 519 Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit, 520 Objection to Eligibility to Chapter 9 Petition filed by Creditor Retired Detroit Police Members Association, 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees) (sikula, christine) (Entered: 10/17/2013)
10/17/2013	1214 (2 pgs)	Transcript Order Form of Hearing 10/15/2013, Filed by Retiree Committee Official Committee of Retirees. (Wilkins, Matthew) (Entered: 10/17/2013)
10/17/2013	1215 (2 pgs)	Transcript Order Form of Hearing 10/16/2013, Filed by Retiree Committee Official Committee of Retirees. (Wilkins, Matthew) (Entered: 10/17/2013)
10/17/2013	1216 (2 pgs)	Notice of Adjournment/Continuation of Hearing on Eligibility Objections Raising Only Legal Issues (RE: related document(s) 384 Objection to Eligibility to Chapter 9 Petition filed by Creditor Krystal A. Crittendon, 484 Objection to Eligibility to Chapter 9 Petition filed by Interested Party International Union of Operating Engineers, Local 324, 486 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Service Employees International Union, Local 517M, 495 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Sole, 502 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Fighers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, 504 Objection to Eligibility to Chapter 9 Petition filed by Creditor Robbie Lee Flowers, 505 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter

		<p>98, City of Detroit Retirees, 506 Objection to Eligibility to Chapter 9 Petition filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, 512 Objection to Eligibility to Chapter 9 Petition filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, 514 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Center for Community Justice and Advocacy, 519 Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit, 520 Objection to Eligibility to Chapter 9 Petition filed by Creditor Retired Detroit Police Members Association, 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees) Hearing to be held on 10/21/2013 at 01:00 PM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 484 and for 504 and for 384 and for 506 and for 502 and for 486 and for 505 and for 512 and for 495 and for 519 and for 805 and for 514 and for 520, (sikula, christine) (Entered: 10/17/2013)</p>
10/17/2013	1217 (1 pg)	Order Regarding Further Briefing on Eligibility (RE: related document(s) 821). (ckata) (Entered: 10/17/2013)
10/17/2013	1218 (3 pgs)	Protective Order (RE: related document(s) 1209 Stipulation filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit). (ckata) (Entered: 10/17/2013)
10/17/2013	1219 (126 pgs; 14 docs)	Supplemental Response to (related document(s): 1085 Response) Filed by Interested Party State of Michigan (Attachments: # 1 Exhibit register of actions # 2 Exhibit 13-734-CZ summons and Complaint # 3 Exhibit 13-734CZ Dillion acknowledgment # 4 Exhibit 13-734CZ Defendants' Response to Declaratory Judgment # 5 Exhibit 13-734CZ Plaintiffs' Reply Brief # 6 Exhibit 13-734CZ Temporary Restraining Order #

		7 Exhibit 13-734CZ Notice of Suggestion of Pendency # 8 Exhibit 13-734CZ POS # 9 Exhibit 13-734CZ Transcript 7-18-13 hearing # 10 Exhibit 13-734CZ transcript 7-19-13 hearing # 11 Exhibit 13-734CZ Order MSD # 12 Exhibit 13-734CZ Order Declaratory Judgment # 13 Exhibit 13-734CZ Order Motion to Stay) (Flancher, Steven) (Entered: 10/17/2013)
10/17/2013	1220 (41 pgs; 5 docs)	Exhibit Filed by Interested Party State of Michigan (RE: related document(s) 1219 Response). (Attachments: # 1 Exhibit COA 317292 Claim of Appeal # 2 Exhibit COA 317292 Ltr to Clerk # 3 Exhibit COA 317292 Ltr regarding bankruptcy stay # 4 Exhibit COA 317292 Order) (Flancher, Steven) (Entered: 10/17/2013)
10/17/2013	1221 (199 pgs; 13 docs)	Exhibit Filed by Interested Party State of Michigan (RE: related document(s) 1219 Response). (Attachments: # 1 Exhibit COA 317286 check list # 2 Exhibit COA 317286 Motion to Stay PART 1 # 3 Exhibit COA 317286 motion for stay PART 2 # 4 Exhibit COA 317286 Ltr to Clerk # 5 Exhibit COA 317286 Emergency App PART 1 # 6 Exhibit COA 317286 Emergency App PART 2 # 7 Exhibit COA 317286 transcript of 7-18-13 hearing # 8 Exhibit COA 317286 transcript of 07-19-13 hearing # 9 Exhibit COA 317286 Order dated 07-23-13 # 10 Exhibit COA 317286 statement regarding appeal # 11 Exhibit COA 317286 ltr regarding bankruptcy stay # 12 Exhibit COA 317286 Order dated 7-29-13) (Flancher, Steven) (Entered: 10/17/2013)
10/17/2013	1222 (12 pgs)	Interested Party Krystal A. Crittendon's Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan Filed by Creditor Krystal A. Crittendon, (Related Doc. # 384). (ckata) (Entered: 10/17/2013)
10/17/2013	1223 (2 pgs)	Certificate of Service Filed by Creditor Krystal A. Crittendon (RE: related document(s) 1222 Interested Party Krystal A. Crittendon's Objections To The Petition Filed By One Kevyn D. Orr Seeking To Commence A Case Under


		Chapter 9 Of Title 11 Of The United States Code On Behalf Of The City Of Detroit, Michigan). (ckata) (Entered: 10/17/2013)
10/17/2013	1224 (5 pgs)	Notice of Withdrawal of <i>Notices of Video Depositions of Pamela Scaler, Barbara Wise Johnson, Thomas Sheehan, Allan Grant and Gregory Trozak</i> Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1192 Notice to Take Deposition). (Kovsky-Apap, Deborah) (Entered: 10/17/2013)
10/17/2013	1225 (6 pgs)	Notice of Withdrawal of <i>Notices of Video Depositions of Jeffrey M. Pegg, Teresa Sanderfer, Robert A. Shinske, Linda Broden, Rodney Sizemore, Steve Dolunt and James Moore</i> filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1191 Notice to Take Deposition). (Kovsky-Apap, Deborah) (Entered: 10/17/2013)
10/17/2013	1226 (4 pgs)	Amended Notice to Take Deposition of Donald Taylor and Shirley Lightsey by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 10/17/2013)
10/17/2013	1227 (63 pgs)	Brief <i>The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Pretrial Brief Regarding the City of Detroit's Eligibility to Obtain Relief Under Chapter 9 of the Bankruptcy Code</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 10/17/2013)
10/17/2013	1228 (127 pgs)	Declaration / <i>Supplemental Declaration of Michael Artz</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1227 Brief). (Levine, Sharon) (Entered: 10/17/2013)
10/17/2013	1229 (21 pgs)	Brief (<i>pretrial</i>) <i>in opposition to eligibility</i> Filed by Interested Parties Detroit Retired City Employees

		Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor. (Morris, Thomas) (Entered: 10/17/2013)
10/17/2013	1230 (19 pgs)	Brief (<i>Pre-Trial</i>) <i>Opposing Eligibility</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association. (Patek, Barbara) (Entered: 10/17/2013)
10/17/2013	1231 (36 pgs; 4 docs)	Brief <i>Retired Detroit Police Members Association's Pretrial Brief, Proposed Findings of Fact and Proposed Conclusions of Law</i> Filed by Creditor Retired Detroit Police Members Association. (Attachments: # 1 Exhibit Exhibit A # 2 Exhibit Exhibit B # 3 Exhibit Exhibit C) (Brimer, Lynn) (Entered: 10/17/2013)
10/17/2013	1232 (140 pgs)	Stipulation By and Between City of Detroit; Shirley V. Lightsey; Don Taylor; the Detroit Retired City Employees Association; the Retired Detroit Police and Firefighters Association; the Official Committee of Retirees; the Michigan Council 25 of the American Federation of State, County and Municipal Employees; the United Automobile Workers; the General Retirement System of the City of Detroit; the Police and Fire Retirement System of the City of Detroit; the Detroit Public Safety Unions; and the Retired Detroit Police Members Association Re: Entry of Joint Final Pre-Trial Order . Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 10/17/2013)
10/17/2013	1233 (156 pgs; 10 docs)	Brief / <i>City of Detroit's Pre-Trial Brief in (i) Support of Entry of an Order for Relief and (ii) Opposition to Objections Requiring the Resolution of Issues of Material Fact</i> Filed by Debtor In Possession City of Detroit, Michigan. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I) (Bennett, Bruce) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1252 DATED 10/18/2013. Modified on 10/18/2013 (kt). (Entered: 10/17/2013)

10/17/2013	1234 (142 pgs; 5 docs)	Motion to Compel Discovery Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Attachments: # 1 Exhibits 1-5 # 2 Exhibit 6 Part 1 # 3 Exhibit 6 Part 2 # 4 Exhibit 6 Part 3) (Ceccotti, Babette) (Entered: 10/17/2013)
10/17/2013	1235 (52 pgs)	Brief -- <i>Pre-Trial Brief of International Union, UAW and the Flowers Plaintiffs with Respect to the Eligibility of the City of Detroit, Michigan for an Order for Relief Under Chapter 9 of the Bankruptcy Code</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 10/17/2013)
10/17/2013	1236 (4 pgs)	Ex Parte Motion to Expedite Hearing of <i>International Union, UAW's Motion to (A) Compel Production of Documents Withheld on Grounds of Privilege and (B) For Reconsideration of This Court's September 19 Order on Privilege Issues</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 10/17/2013)
10/17/2013	1237 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1234 Motion to Compel Discovery). (Ceccotti, Babette) (Entered: 10/17/2013)
10/17/2013	1238 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1235 Brief). (Ceccotti, Babette) (Entered: 10/17/2013)
10/17/2013	1239 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1236 Ex Parte Motion to Expedite Hearing of <i>International Union, UAW's Motion to (A) Compel Production of Documents Withheld on Grounds of Privilege and (B) For Reconsideration of This Court's</i>

		<i>September 19 Order on Privilege Issues</i>). (Ceccotti, Babette) (Entered: 10/17/2013)
10/17/2013	1240 (156 pgs; 10 docs)	Corrected Brief /City of Detroit's Pre-Trial Brief in (i) Support of Entry of an Order for Relief and (ii) Opposition to Objections Requiring the Resolution of Issues of Material Fact Filed by Debtor In Possession City of Detroit, Michigan. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I) (Bennett, Bruce) (Entered: 10/17/2013)
10/17/2013	1241 (39 pgs)	Brief (Pretrial) in Opposition ot Eligibility Filed by Retiree Committee Official Committee of Retirees. (Montgomery, Claude) (Entered: 10/17/2013)
10/17/2013	1242 (115 pgs; 9 docs)	Declaration in Support of Pre-Trial Brief in Opposition to Elligibility Filed by Retiree Committee Official Committee of Retirees. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H) (Montgomery, Claude) (Entered: 10/17/2013)
10/17/2013	1243 (9 pgs)	Ex Parte Motion for an Order Authorizing a Pre-Trial Brief in Excess of Page Limit Filed by Retiree Committee Official Committee of Retirees (Montgomery, Claude) (Entered: 10/17/2013)
10/17/2013	1244 (25 pgs)	Brief Pre-Hearing Brief of the Detroit Retirement Systems in Support of Their Eligibility Objections Sepsifically Pursuant to Sections 109(c)(5) and 921(c) of the Bankruptcy Code Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 10/17/2013)
10/18/2013	1245 (92 pgs; 6 docs)	Exhibit ListList of Exhibits to: Pre-Hearing Brief of the Detroit Retirement Systems in Support of Their Eligibility Objections Specifically Pursuant to Sections 109(c)(5) and 921(c) of the Bankruptcy Code [Dkt. No. 1244] Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3

		Exhbit C - Part 1 # 4 Exhibit C part 2 # 5 Exhibit D) (Gordon, Robert) (Entered: 10/18/2013)
10/18/2013	1246 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1244 Brief, 1245 Exhibit List). (Gordon, Robert) (Entered: 10/18/2013)
10/18/2013	1247 (1 pg)	Ex Parte Order Authorizing The Official Committee Of Retirees To File A Pre-Trial Brief In Excess Of Page Limit (Related Doc # 1243). (ckata) (Entered: 10/18/2013)
10/18/2013	1248 (1 pg)	Certificate of Service Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 1230 Brief). (Patek, Barbara) (Entered: 10/18/2013)
10/18/2013	1249 (4 pgs)	Corrected Motion to Expedite Hearing (related documents 1234 Motion to Compel) -- <i>Ex Parte Motion to Expedite Hearing of International Union, UAW's Motion to (A) Compel Production of Documents Withheld on Grounds of Privilege and (B) For Reconsideration of This Court's September 19 Order on Privilege Issues Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette)</i> (Entered: 10/18/2013)
10/18/2013	1250 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1249 Corrected Motion to Expedite Hearing (related documents 1234 Motion to Compel) -- <i>Ex Parte Motion to Expedite Hearing of International Union, UAW's Motion to (A) Compel Production of Documents Withheld on Grounds of Privilege and (B) For Rec.</i> (Ceccotti, Babette) (Entered: 10/18/2013)
10/18/2013	1251 (1 pg)	Certificate of Service Filed by Interested Party Detroit Retired City Employees Association (RE:

		related document(s) 1229 Brief). (Morris, Thomas) (Entered: 10/18/2013)
10/18/2013	1252 (2 pgs)	Notice of Withdrawal Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1233 Brief). (Bennett, Bruce) (Entered: 10/18/2013)
10/18/2013	1253 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 1231 Brief). (Brimer, Lynn) (Entered: 10/18/2013)
10/18/2013	1254 (2 pgs)	Certificate of Service - <i>Second Supplemental</i> - Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document (s) 1081 Motion to Extend Automatic Stay <i>Re: Any Action or Claim for Damages Brought Against any Former Detroit Public Safety Union Member; proposed Order; Certificate of Service, 1124 Order on Motion to Shorten/Reduce</i>). (Eisenberg, David) (Entered: 10/18/2013)
10/18/2013	1255 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/18/2013 10:00:20 AM]. File Size [16004 KB]. Run Time [01:06:41]. (admin). (Entered: 10/18/2013)
10/18/2013	1256 (2 pgs)	Request Regarding Numbering of Objectors' Exhibits. (RE: related document(s) 1232 Stipulation filed by Debtor In Possession City of Detroit, Michigan). (jjm) (Entered: 10/18/2013)
10/18/2013	1257 (1 pg)	Notice of Hearing on (RE: related document(s) 1057 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Interested Party Clifford Properties, Inc.) Hearing to be held on 11/13/2013 at 10:00 AM Courtroom 1825 for 1057 - the stay shall remain in effect through the date of the hearing or until further order of the Court, (sikula, christine) (Entered: 10/18/2013)
10/18/2013	1258 (2 pgs)	Ex Parte Order Granting Motion to Expedite (Related Doc # 1249)Hearing to be held on 10/23/2013 at 09:00 AM Courtroom 716, U.S.



		Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1234 , (RE: related document(s) 1234 Motion to Compel Discovery Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Attachments: # 1 Exhibits 1-5 # 2 Exhibit 6 Part 1 # 3 Exhibit 6 Part 2 # 4 Exhibit 6 Part 3)). (jjm) (Entered: 10/18/2013)
10/18/2013	1259 (2 pgs)	Notice of Appearance and Request for Notice <i>for Service of Papers</i> Filed by Interested Party Kimberly James. (Pospiech, Debra) (Entered: 10/18/2013)
10/18/2013	1260 (2 pgs)	Notice of Appearance and Request for Notice <i>for Service of Papers</i> Filed by Interested Party Denise Gardner. (Pospiech, Debra) (Entered: 10/18/2013)
10/18/2013	1261 (1 pg)	Order Overruling Supplemental Eligibility Objection Re: (RE: related document(s) 1048 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Richardson). (ckata) (Entered: 10/18/2013)
10/18/2013		Minute Entry. Motion Granted with conditions. A revised order shall be presented for entry. (related document(s): 1027 Motion to Extend Automatic Stay filed by City of Detroit, Michigan) (csiku) (Entered: 10/18/2013)
10/18/2013	1262 (1 pg)	Transcript Order Form of Hearing 10/18/2013, Filed by Creditor 36th District Court for the State of Michigan (RE: related document(s) 1027 Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties). (Gregg, John) (Entered: 10/18/2013)
10/18/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 10/18/2013 by the United States Postal Service to the non-ECF Participant Donald Richardson at His Respective Address, Carson City Correctional, 10274 Boyer Rd., Carson City, MI 48811, Appearing in the Records of the Court. (RE: related document(s) 1261 Order (Generic)) (ckata) (Entered: 10/18/2013)

10/18/2013	1263 (2 pgs)	Notice of Appearance and Request for Notice <i>for Service of Papers</i> Filed by Interested Party Sheila M. Johnson. (Pospiech, Debra) (Entered: 10/18/2013)
10/18/2013	1264 (1 pg)	Transfer of Claim with Waiver. Transfer Agreement 3001 (e) 1 Transferor: Weingartz Supply Co Inc To DACA VI LLC Fee Amount \$25,. (Whatnall, Andrew) (Entered: 10/18/2013)
10/18/2013		Receipt of Transfer of Claim with Waiver(13-53846-swr) [claims,trclmw] (25.00) filing fee. Receipt number 21342139, amount . (U.S. Treasury) (Entered: 10/18/2013)
10/18/2013	1265 (1 pg)	Notice of Appearance and Request for Notice Filed by Creditor Flagstar Bank, FSB. (Border, Brett) (Entered: 10/18/2013)
10/18/2013	1266 (31 pgs; 9 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: 15709 PIERSON STREET, DETROIT, MI 48223 . Fee Amount \$176, Filed by Creditor Flagstar Bank, FSB (Attachments: # 1 Notice # 2 Concurrence Sought # 3 Statement of Corporate Ownership # 4 Exhibit B - Mortgage # 5 Exhibit C - Assignment # 6 Exhibit D - Note # 7 Exhibit E - Mortgage # 8 Exhibit F - SEV) (Border, Brett) (Entered: 10/18/2013)
10/19/2013	1267 (9 pgs)	BNC Certificate of Mailing. (RE: related document(s) 1216 Notice of Adjournment of Hearing (Bk Motion/OSC)) No. of Notices: 20. Notice Date 10/19/2013. (Admin.) (Entered: 10/20/2013)
10/20/2013	1268 (195 pgs)	Transcript regarding Hearing Held 10/15/13 RE: Objections to Eligibility to Chapter 9 Petition. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/20/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1195 Transcript Request,

		1204 Transcript Request, 1207 Transcript Request, 1214 Transcript Request). Redaction Request Due By 11/12/2013. Redacted Transcript Submission Due By 11/18/2013. Transcript access will be restricted through 01/20/2014. (Garrett, Lois) (Entered: 10/20/2013)
10/20/2013	1269 (129 pgs; 4 docs)	Motion to Compel Production of Documents Withheld on the Grounds of Privilege Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Attachments: # 1 Exhibits 1 - 5 # 2 Exhibit List, Exhibits 6-A - 6-F # 3 Exhibits 6-G - 6-R) (Gordon, Robert) (Entered: 10/20/2013)
10/20/2013	1270 (9 pgs)	Ex Parte Motion <i>Ex Parte Motion for Shortened Notice and Expedited Hearing Regarding the Detroit Retirement Systems' Motion to Compel Production of Documents Withheld on the Grounds of Privilege</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 10/20/2013)
10/20/2013	1271 (56 pgs)	Transcript regarding Hearing Held 10/16/13 RE: Objections to Eligibility to Chapter 9 Petition. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/20/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1206 Transcript Request, 1208 Transcript Request, 1215 Transcript Request). Redaction Request Due By 11/12/2013. Redacted Transcript Submission Due By 11/18/2013. Transcript access will be restricted through 01/20/2014. (Garrett, Lois) (Entered: 10/20/2013)
10/20/2013	1272 (9 pgs)	Corrected Motion to Expedite Hearing (related documents 1269 Motion to Compel) <i>Ex Parte Motion for Shortened Notice and Expedited</i>

		<i>Hearing Regarding the Detroit Retirement Systems' Motion to Compel Production of Documents Withheld on Grounds of Privilege Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 10/20/2013)</i>
10/21/2013	1273 (2 pgs)	Order Granting Ex Parte Motion for Shortened Notice and Expedited Hearing Regarding the Detroit Retirement Systems' Motion to Compel Production of Documents Withheld on the Grounds of Privilege (Related Doc # 1272) Hearing to be held on 10/23/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1269 , (RE: related document(s) 1269 Motion to Compel Production of Documents Withheld on the Grounds of Privilege Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Attachments: # 1 Exhibits 1 - 5 # 2 Exhibit List, Exhibits 6-A - 6-F # 3 Exhibits 6-G - 6-R)). (jjm) (Entered: 10/21/2013)
10/21/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21348543, amount . (U.S. Treasury) (Entered: 10/21/2013)
10/21/2013	1274 (7 pgs)	<i>Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing with Respect to the Motion in Limine to Exclude Opinions or Conclusions as to the City of Detroit, Michigan's Underfunding of Pension Liability Filed by Retiree Committee Official Committee of Retirees (Montgomery, Claude) (Entered: 10/21/2013)</i>
10/21/2013	1275 (4 pgs)	Amended Notice to Take Deposition of Bradley A. Robins and Eric Mendelsohn by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 10/21/2013)
10/21/2013	1276 (23 pgs; 7 docs)	<i>Motion in Limine to Exclude Opinions or Conclusions as to the City of Detroit, Michigan's Underfunding of Pension Liability Filed by</i>

		Retiree Committee Official Committee of Retirees (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5 # 6 Exhibit 6) (Montgomery, Claude) (Entered: 10/21/2013)
10/21/2013	1277 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association. (Teicher, Julie) (Entered: 10/21/2013)
10/21/2013	1278 (1 pg)	Notice of Hearing on (RE: related document(s) 1035 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Interested Party Thomas Gerald Moore) Hearing to be held on 11/13/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1035 , (sikula, christine) (Entered: 10/21/2013)
10/21/2013	1279 (2 pgs)	Stipulation for Relief from Stay By and Between City of Detroit, Michigan Re: Relief from Stay as to 18816 Healy and 1303 18th St. . Filed by Creditor U.S. Bank National Association. (Border, Brett) (Entered: 10/21/2013)
10/21/2013	1280 (2 pgs)	Order Granting the Ex Parte Motion of The Official Committee of Retirees For an Order Shortening Notice and Scheduling an Expedited Hearing (RE: related document(s) 1276 Generic Motion filed by Retiree Committee Official Committee of Retirees and 1274 Motion to Expedite Hearing). Hearing to be held on 10/23/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1276 , (jjm) (Entered: 10/21/2013)
10/21/2013	1281 (2 pgs)	Affidavit Re: <i>Service of Trial Subpoena on Andrew Dillon</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Dechiara, Peter) (Entered: 10/21/2013)
10/21/2013	1282 (2 pgs)	Affidavit Re: <i>Service of Trial Subpoena on Richard Baird</i> Filed by Creditor International Union, United Automobile, Aerospace and

		Agricultural Implement Workers of America. (Dechiara, Peter) (Entered: 10/21/2013)
10/21/2013	1283 (2 pgs)	Affidavit Re: <i>Service of Trial Subpoena on Richard Snyder</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Dechiara, Peter) (Entered: 10/21/2013)
10/21/2013	1284 (1 pg)	Certificate of Service <i>re Affirmation of Service on Richard Baird</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1282 Affidavit). (Dechiara, Peter) (Entered: 10/21/2013)
10/21/2013	1285 (1 pg)	Certificate of Service <i>re Affirmation of Service on Andrew Dillon</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1281 Affidavit). (Dechiara, Peter) (Entered: 10/21/2013)
10/21/2013	1286 (1 pg)	Certificate of Service <i>re Affirmation of Service on Richard Snyder</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1283 Affidavit). (Dechiara, Peter) (Entered: 10/21/2013)
10/21/2013	1287 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/21/2013 10:00:50 AM]. File Size [8076 KB]. Run Time [00:33:39]. (admin). (Entered: 10/21/2013)
10/21/2013	1288 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/21/2013 1:00:23 PM]. File Size [23139 KB]. Run Time [01:36:25]. (admin). (Entered: 10/21/2013)
10/21/2013	1289 (1 pg)	Transcript Order Form of Hearing 10/21/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/21/2013)
10/21/2013	1290 (1 pg)	Transcript Order Form of Hearing 10/21/2013, <i>10:00 am</i> Filed by Debtor In Possession City of

		Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/21/2013)
10/21/2013	1291 (3 pgs)	Amended Notice Of Continuing Mediation Sessions (RE: related document(s) 1205 Notice of Continuing Mediation Sessions). Continuing Mediation Hearing to be held on 11/6/2013 at 10:00 AM Courtroom 734, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1205 , (ckata) (Entered: 10/21/2013)
10/21/2013	1292 (1 pg)	Amended Notice of Hearing on (RE: related document(s) 1057 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Interested Party Clifford Properties, Inc.) Hearing to be held on 11/13/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1057 - the stay shall remain in effect through the date of the hearing or until further order of the Court. Amended Notice of Hearing issued to reflect change in hearing location only - the date and time of the hearing remain the same as originally noticed, (sikula, christine) (Entered: 10/21/2013)
10/21/2013	1293 (17 pgs; 9 docs)	Notice of Appearance and Request for Notice Filed by Creditor Hyde Park Co-Operative, et al.. (Attachments: # 1 Statement of Corporate Ownership for Hde Park Co-Operative,a Michigan Non-Profit Corporation # 2 Statement of Corporate Ownership for Village Center Associates Limited Dividend Housing Association # 3 Statement of Corporate Ownership Bown Place Associates Limited Dividend Housing Association # 4 Statement of Corporate Ownership Cambridge Tower Associates Limited Dividend Housing Association # 5 Statement of Corporate Ownership Regarding Fenimore Limited Dividend Housing Association # 6 Statement of Corporate Ownership Milleder Center Associates Limited Partnership # 7 Statement of Corporate Ownership ast to Plymouth Square Limited Dividend Housing Association # 8 Certificate of Service) (Thornbladh, Kurt) (Entered: 10/21/2013)
10/21/2013	1294 (92 pgs; 4 docs)	Motion to Compel Document Production Filed by Creditor International Union, United Automobile,

		Aerospace and Agricultural Implement Workers of America (Attachments: # 1 Exhibits 1-5 # 2 Exhibit 6 Part 1 # 3 Exhibit 6 Part 2) (Ceccotti, Babette) (Entered: 10/21/2013)
10/21/2013	1295 (5 pgs)	Ex Parte Motion to Expedite Hearing (related documents 1294 Motion to Compel) Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 10/21/2013)
10/21/2013	1296 (1 pg)	Transcript Order Form of Hearing October 15, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/21/2013)
10/21/2013	1297 (1 pg)	Transcript Order Form of Hearing October 18, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/21/2013)
10/21/2013	1298 (1 pg)	Transcript Order Form of Hearing October 21, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/21/2013)
10/21/2013	1299 (32 pgs; 4 docs)	Application to Employ <i>Dentons US LLP as Counsel</i> Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Exhibit Proposed Order # 2 Exhibit Neville Declaration # 3 Exhibit Dentons Engagement Agreement) (Hall, Paula) (Entered: 10/21/2013)
10/21/2013		Minute Entry. Pretrial Conference held. The Court shall prepare and enter an order admitting into evidence exhibits which have not been objected to in the Joint Final Pre-Trial Order. Trial on eligibility objections is scheduled to begin on 10/23/2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (Re: 280 First Order Establishing Dates and Deadlines) (sikula, christine) (Entered: 10/22/2013)
10/21/2013		Minute Entry. Hearing held. (RE: related document(s) 384 Objection to Eligibility to Chapter 9 Petition filed by Creditor Krystal A.

		<p>Crittendon, 484 Objection to Eligibility to Chapter 9 Petition filed by Interested Party International Union of Operating Engineers, Local 324, 486 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Service Employees International Union, Local 517M, 495 Objection to Eligibility to Chapter 9 Petition filed by Creditor David Sole, 502 Objection to Eligibility to Chapter 9 Petition filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Fighers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey, 504 Objection to Eligibility to Chapter 9 Petition filed by Creditor Robbie Lee Flowers, 505 Objection to Eligibility to Chapter 9 Petition filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, 506 Objection to Eligibility to Chapter 9 Petition filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, 512 Objection to Eligibility to Chapter 9 Petition filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, 514 Objection to Eligibility to Chapter 9 Petition filed by Interested Party Center for Community Justice and Advocacy, 519 Objection to Eligibility to Chapter 9 Petition filed by Creditor General Retirement System of the City of Detroit, Creditor Police and Fire Retirement System of the City of Detroit, 520 Objection to Eligibility to Chapter 9 Petition filed by Creditor Retired Detroit Police Members Association, 805 Objection to Eligibility to Chapter 9 Petition filed by Retiree Committee Official Committee of Retirees) (sikula, christine) (Entered: 10/22/2013)</p>
10/22/2013	<p>1300 (1 pg)</p>	<p>Ex Parte Order Granting Motion To Expedite (Related Doc # 1295)Hearing to be held on 10/23/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1294, (RE: related document(s)1294 Motion to Compel Document Production Filed by Creditor</p>

		International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Attachments: # 1 Exhibits 1-5 # 2 Exhibit 6 Part 1 # 3 Exhibit 6 Part 2)). (ckata) (Entered: 10/22/2013)
10/22/2013	1301 (2 pgs)	Notice and Opportunity to Respond/Object; Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1299 Application to Employ). Response due by 11/5/2013. (Hall, Paula) (Entered: 10/22/2013)
10/22/2013	1302 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1299 Application to Employ <i>Dentons US LLP as Counsel</i>). (Hall, Paula) (Entered: 10/22/2013)
10/22/2013	1303 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1295 Ex Parte Motion to Expedite Hearing (related documents 1294 Motion to Compel)). (Ceccotti, Babette) (Entered: 10/22/2013)
10/22/2013	1304 (19 pgs)	Adversary case 13-05244. (72 (Injunctive relief - other)): Complaint by Official Committee of Retirees of the City of Detroit, Michigan, Retired Detroit Police and Fire Fighters Association, Detroit Retired City Employees Association, AFSCME Sub-Chapter 98, City of Detroit Retirees against City of Detroit, Michigan, Kevyn Orr. Fee Amount \$293. (Wilkins, Matthew) (Entered: 10/22/2013)
10/22/2013	1305	Complaint by Official Committee of Retirees of the City of Detroit, Michigan ; Retired Detroit Police and Fire Fighters Association ; Detroit Retired City Employees Association ; AFSCME Sub-Chapter 98, City of Detroit Retirees against City of Detroit, Michigan ; Kevyn Orr 13-05244-swr ; Nature of Suit(s): 72 (Injunctive relief - other) , Fee Amount \$ 293. Filed by Official Committee of Retirees of the City of Detroit, Michigan ; Retired Detroit Police and Fire Fighters Association ; Detroit Retired City Employees Association ; AFSCME Sub-Chapter

		98, City of Detroit Retirees . (Wilkins, Matthew) (Entered: 10/22/2013)
10/22/2013	1306	Copy of Transcript regarding Hearing Held 10/15/13 RE: Objections to Eligibility to Chapter 9 Petition sent to the requesting party via email on 10/22/13 by the official transcriber Lois Garrett. (RE: related document(s) 1296 Transcript Request). (Garrett, Lois) (Entered: 10/22/2013)
10/22/2013	1307 (15 pgs; 3 docs)	Motion for Relief from Stay <i>for Purposes of Hearing Issues on Appeal</i> . Fee Amount \$176, Filed by Interested Party Jerome Moore (Attachments: # 1 Exhibit list # 2 Exhibit) (Goldberg, Jerome) (Entered: 10/22/2013)
10/22/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 21362895, amount . (U.S. Treasury) (Entered: 10/22/2013)
10/22/2013	1308 (1 pg)	Certificate of Service Filed by Interested Party Jerome Moore (RE: related document(s) 1307 Motion for Relief from Stay <i>for Purposes of Hearing Issues on Appeal</i> . Fee Amount \$176,). (Goldberg, Jerome) (Entered: 10/22/2013)
10/22/2013	1309 (6 pgs)	Response to (related document(s): 1276 Motion <i>in Limine to Exclude Opinions or Conclusions as to the City of Detroit, Michigan's Underfunding of Pension Liability</i>) / Debtor's Response to Motion <i>in Limine to Exclude Opinions or Conclusions as to the City of Detroit, Michigan's Underfunding of Pension Liability</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 10/22/2013)
10/22/2013	1310 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor 36th District Court for the State of Michigan. (Mears, Patrick) (Entered: 10/22/2013)
10/22/2013	1311 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 596 Request for Production of Documents). (Flancher, Steven) (Entered: 10/22/2013)
10/22/2013		

	1312 (1 pg)	Transfer of Claim with Waiver. Transfer Agreement 3001 (e) 1 Transferor: Bill Jones Enterprises Inc To DACA VI LLC Fee Amount \$25,. (Whatnall, Andrew) (Entered: 10/22/2013)
10/22/2013	1313 (1 pg)	Transfer of Claim with Waiver. Transfer Agreement 3001 (e) 1 Transferor: Orthokinect To DACA VI LLC Fee Amount \$25,. (Whatnall, Andrew) (Entered: 10/22/2013)
10/22/2013		Receipt of Transfer of Claim with Waiver(13-53846-swr) [claims,trclmw] (25.00) filing fee. Receipt number 21364784, amount . (U.S. Treasury) (Entered: 10/22/2013)
10/22/2013		Receipt of Transfer of Claim with Waiver(13-53846-swr) [claims,trclmw] (25.00) filing fee. Receipt number 21364784, amount . (U.S. Treasury) (Entered: 10/22/2013)
10/22/2013	1314 (58 pgs; 6 docs)	Motion for Relief from Co-Debtor Stay, Co-Debtor., (<i>and for Waiver of Provisions of Fed.R.Bankr.P. 4001 (a)(3)</i>) Filed by Creditor Get Back Up, Inc. (Attachments: # 1 Exhibit List # 2 Exhibit A # 3 Exhibit B # 4 Exhibit C # 5 Certificate of Service) (Frank, Jonathan) (Entered: 10/22/2013)
10/22/2013	1315 (2 pgs)	Transcript Order Form of Hearing 10/21/2013, Filed by Retiree Committee Official Committee of Retirees. (Wilkins, Matthew) (Entered: 10/22/2013)
10/22/2013	1316 (2 pgs)	Notice and Opportunity to Respond/Object; Filed by Creditor Get Back Up, Inc. (RE: related document(s) 1314 Motion for Relief from Co-Debtor Stay). Response due by 11/5/2013. (Frank, Jonathan) (Entered: 10/22/2013)
10/22/2013	1317 (5 pgs; 3 docs)	Ex Parte Motion to Expedite Hearing (related documents 1314 Motion for Relief from Co-Debtor Stay) Filed by Creditor Get Back Up, Inc. (Attachments: # 1 Exhibit List # 2 Exhibit A) (Frank, Jonathan) (Entered: 10/22/2013)
10/22/2013	1318 (1 pg)	Transcript Order Form of Hearing October 21, 2013, <i>re Eligibility Rebuttal</i> Filed by Creditors General Retirement System of the City of Detroit,

		Police and Fire Retirement System of the City of Detroit. (Gordon, Robert) (Entered: 10/22/2013)
10/22/2013	1319 (62 pgs; 6 docs)	Response to (related document(s): 1294 Motion to Compel Document Production) Filed by Interested Party State of Michigan (Attachments: # 1 Index Exhibit Index # 2 Exhibit A - 3/12/2013 Email # 3 Exhibit B - Common Interest Agreement # 4 Exhibit C - Privilege Logs # 5 Exhibit D - Case Opinion Pulte) (Schneider, Matthew) (Entered: 10/22/2013)
10/22/2013	1320 (93 pgs)	Objection to (related document(s): 1234 Motion to Compel Discovery , 1269 Motion to Compel Production of Documents Withheld on the Grounds of Privilege) / <i>Debtor's Omnibus Opposition to the International Union, UAWs Motion (A) to Compel Production of Documents Withheld on Grounds of Privilege and (B) for Reconsideration of this Courts September 19 Order on Privilege Issues and the Detroit Retirement Systems' Motion to Compel Production of Documents Withheld on the Grounds of Privilege</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 10/22/2013)
10/22/2013	1321 (1 pg)	Transcript Order Form of Hearing October 16, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/22/2013)
10/22/2013	1322 (153 pgs)	Motion / <i>The City's Motion for Entry of an Amended Final Pre-Trial Order</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 10/22/2013)
10/23/2013	1323 (1 pg)	Order Granting Relief From Automatic Stay & Waiving The Provisions Of F.R.B.P. 4001(a)(3) As To U.S. Bank National Association As Servicer For Michigan State Housing Development Authority (Related Doc # 1279). (ckata) (Entered: 10/23/2013)
10/23/2013	1324	Copy of Transcript regarding Hearing Held 10/16/13 RE: Objections to Eligibility to Chapter 9 Petition sent to the requesting party via email on 10/23/13 by the official transcriber Lois Garrett.



		(RE: related document(s) 1321 Transcript Request). (Garrett, Lois) (Entered: 10/23/2013)
10/23/2013	1325 (1 pg)	Order Granting Ex-Parte Motion for Expedited Hearing on Get Back Up, Inc.'s Motion for Relief from the Automatic Stay and For Waiver of Provisions of FED.R.BANKR.P.4001(a)(3) (Related Doc # 1317)Hearing to be held on 11/14/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1314 , (RE: related document(s) 1314 Motion for Relief from Co-Debtor Stay, Co-Debtor:, (and for Waiver of Provisions of Fed.R.Bankr.P. 4001 (a)(3) Filed by Creditor Get Back Up, Inc. (Attachments: # 1 Exhibit List # 2 Exhibit A # 3 Exhibit B # 4 Exhibit C # 5 Certificate of Service)). (jjm) (Entered: 10/23/2013)
10/23/2013	1326 (1 pg)	Transcript Order Form of Hearing 10/15/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/23/2013)
10/23/2013	1327 (1 pg)	Transcript Order Form of Hearing 10/16/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/23/2013)
10/23/2013	1328 (1 pg)	Transcript Order Form of Hearing 10/21/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/23/2013)
10/23/2013	1329 (1 pg)	Transcript Order Form of Hearing 10/21/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/23/2013)
10/23/2013	1330 (36 pgs)	Exhibit / Notice of Filing of Amended Exhibits 6.1 and 6.2 to Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and

		<i>Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof).</i> (Lennox, Heather) (Entered: 10/23/2013)
10/23/2013	1331 (2 pgs)	Notice of Deficient Pleading: Notice to Respondent Missing or Non-Compliant, . (RE: related document(s) 1307 Motion for Relief From Stay filed by Interested Party Jerome Moore) Notice to Respondent Missing or Non-Compliant Due on 10/30/2013. (ckata) (Entered: 10/23/2013)
10/23/2013	1332	Copy of Transcript regarding Hearing Held 10/15/13 RE: Objections to Eligibility to Chapter 9 Petition sent to the requesting party via email on 10/23/13 by the official transcriber Lois Garrett. (RE: related document(s) 1326 Transcript Request). (Garrett, Lois) (Entered: 10/23/2013)
10/23/2013	1333	Copy of Transcript regarding Hearing Held 10/16/13 RE: Objections to Eligibility to Chapter 9 Petition sent to the requesting party via email on 10/23/13 by the official transcriber Lois Garrett. (RE: related document(s) 1327 Transcript Request). (Garrett, Lois) (Entered: 10/23/2013)
10/23/2013	1334 (1 pg)	Expedited Transcript Order Form of Hearing 10/23/2013, Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 10/23/2013)
10/23/2013	1335 (2 pgs)	Notice Regarding Hearings Scheduled For November 13, 2013 (RE: related document(s) 949 Generic Motion filed by Creditor Robert Davis, 1035 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Interested Party Thomas Gerald Moore, 1057 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Interested Party Clifford Properties, Inc., 1081 Motion to Extend Automatic Stay filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim filed by Debtor In Possession

		City of Detroit, Michigan). Rescheduled Hearing to be held on 11/14/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1146 and for 1035 and for 1057 and for 1081 and for 949 , (ckata) (Entered: 10/23/2013)
10/23/2013	1336 (29 pgs; 9 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: 10045 Longacre, Detroit, MI 48227 . Fee Amount \$176, Filed by Creditor U.S. Bank National Association (Attachments: # 1 Notice # 2 Concurrecne Sought # 3 Statement of Corporate Ownership # 4 Exhibit B - Mortgage # 5 Exhibit C - Assignment # 6 Exhibit D - Note # 7 Exhibit E - Mortgage # 8 Exhibit F - SEV) (Border, Brett) (Entered: 10/23/2013)
10/23/2013	1337 (4 pgs)	Ex Parte Motion to Expedite Hearing (related documents 1307 Motion for Relief From Stay) Filed by Interested Party Jerome Moore (Goldberg, Jerome) (Entered: 10/23/2013)
10/23/2013	1338 (2 pgs)	Transcript Order Form of Hearing Oct 16, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/23/2013)
10/23/2013	1339 (2 pgs)	Transcript Order Form of Hearing Oct 21, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/23/2013)
10/23/2013	1340 (2 pgs)	Order Granting Expedited Hearing On Interested Party Jerome Moore's Motion For Relief From Automatic Stay (Related Doc # 1337)Expedited Hearing to be held on 11/6/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1307 , (RE: related document(s) 1307 Motion for Relief from Stay for Purposes of Hearing Issues on Appeal. Fee Amount \$176, Filed by Interested Party Jerome Moore (Attachments: # 1 Exhibit list # 2 Exhibit)). (ckata) (Entered: 10/23/2013)
10/23/2013		Minute Entry. Trial held. To be continued on October 24, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related

		document(s): 298 Notice of Commencement of Chapter 9 Case) (csiku) (Entered: 10/23/2013)
10/23/2013	1341 (155 pgs; 12 docs)	Motion / <i>Debtor's Motion for Entry of an Order (I) Authorizing the Debtor to Enter into and Perform under Certain Transaction Documents with the Public Lighting Authority and (II) Granting Other Related Relief</i> Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Form of Notice # 4 Exhibit 4 - Certificate of Service # 5 Exhibit 6.1 (C&F Agreement).Part 1 # 6 Exhibit 6.1 - (C&F Agreement).Part 2 # 7 Exhibit 6.1 - (C&F Agreement).Part 3 # 8 Exhibit 6.1 - (C&F Agreement).Part 4 # 9 Exhibit 6.2 - (O&M Agreement) # 10 Exhibit 6.3 - (Trust Agreement) # 11 Exhibit 6.4 - (Emergency Manager Order)) (Heiman, David) (Entered: 10/23/2013)
10/23/2013	1342 (29 pgs; 7 docs)	Motion for 2004 Examination <i>Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd. (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Notice # 3 Exhibit 3 - Brief [Not Required] # 4 Exhibit 4 - Certificate of Service [To be Filed] # 5 Exhibit 5 - Affidavits [Not Applicable] # 6 Exhibit 6 - Documentary Exhibits [Not Applicable]) (Bennett, Ryan) (Entered: 10/23/2013)
10/23/2013	1343 (1 pg)	Transcript Order Form of Hearing 10/23/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/23/2013)
10/23/2013	1344 (8 pgs; 2 docs)	Motion to Expedite Hearing (related documents 1342 Motion for Examination (2004)) <i>Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing on the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document</i>



		<p><i>and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Order) (Bennett, Ryan) (Entered: 10/23/2013)</p>
10/23/2013	<p>1345 (29 pgs)</p>	<p>Transcript regarding Hearing Held 10/21/13 RE: Pretrial Conference re. Eligibility. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/22/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1290 Transcript Request, 1298 Transcript Request, 1328 Transcript Request). Redaction Request Due By 11/13/2013. Redacted Transcript Submission Due By 11/20/2013. Transcript access will be restricted through 01/22/2014. (Garrett, Lois) (Entered: 10/23/2013)</p>
10/23/2013	<p>1346 (63 pgs)</p>	<p>Transcript regarding Hearing Held 10/21/13 RE: Objections to Eligibility to Chapter 9 Petition (Continuing). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/22/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1289 Transcript Request, 1298 Transcript Request, 1315 Transcript Request, 1318 Transcript Request, 1329 Transcript Request, 1339 Transcript Request). Redaction Request Due By 11/13/2013. Redacted Transcript Submission Due By 11/20/2013. Transcript access will be restricted through 01/22/2014. (Garrett, Lois) (Entered: 10/23/2013)</p>

10/23/2013	1347	Copy of Transcript regarding Hearing Held 10/16/13 RE: Objections to Eligibility to Chapter 9 Petition sent to the requesting party via email on 10/23/13 by the official transcriber Lois Garrett. (RE: related document(s) 1338 Transcript Request). (Garrett, Lois) (Entered: 10/23/2013)
10/23/2013	1348 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/23/2013 1:30:19 PM]. File Size [44195 KB]. Run Time [03:04:09]. (admin). (Entered: 10/23/2013)
10/23/2013	1349 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/23/2013 9:00:18 AM]. File Size [40708 KB]. Run Time [02:49:37]. (admin). (Entered: 10/23/2013)
10/23/2013	1350 (152 pgs)	Motion <i>The City's Motion for Entry of Amended Final Pre-Trial Order</i> Filed by Debtor In Possession City of Detroit, Michigan (Bennett, Bruce) (Entered: 10/23/2013)
10/23/2013	1351 (8 pgs)	Certificate of Service <i>Regarding Docket Nos. 1342 and 1344</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1342 Motion for 2004 Examination <i>Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Fed, 1344 Motion to Expedite Hearing (related documents 1342 Motion for Examination (2004)) Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing on the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Au). (Bennett, Ryan) (Entered: 10/23/2013)</i>
10/23/2013		Minute Entry. Hearing held. Motion to compel continued without date. Motion for reconsideration denied as untimely. (related document(s): 1234 Motion to Compel filed by International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) (csiku) (Entered: 10/24/2013)

10/23/2013		Minute Entry. Hearing held. Motion Denied without prejudice. (related document(s): 1276 Generic Motion filed by Official Committee of Retirees) (csiku) (Entered: 10/24/2013)
10/23/2013		Minute Entry.Hearing held; continued without date. (related document(s): 1269 Motion to Compel filed by General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit) (csiku) (Entered: 10/24/2013)
10/23/2013		Minute Entry. Hearing held; continued without date. (related document(s): 1294 Motion to Compel filed by International Union, United Automobile, Aerospace and Agricultural Implement Workers of America) (csiku) (Entered: 10/24/2013)
10/24/2013	1352 (8 pgs)	Memorandum / <i>Debtor's Memorandum Regarding Admissibility of Testimony Regarding the City's Financial Projections</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 10/24/2013)
10/24/2013	1353 (1 pg)	Notice Regarding Briefing on "Good Faith Negotiations" (RE: related document(s) 821 Amended Order, Order To Set Hearing) Deadline is 11/13/13 (jjm) (Entered: 10/24/2013)
10/24/2013	1354 (139 pgs)	Amended Final Pre-Trial Order (Related Doc # 1350). (ckata) (Entered: 10/24/2013)
10/24/2013	1355 (1 pg)	Transcript Order Form of Hearing 10/23/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/24/2013)
10/24/2013	1356 (2 pgs)	Pre-Trial Order (RE: 1354 Amended Final Pre-Trial Order (Related Doc # 1350)). (jjm) (Entered: 10/24/2013)
10/24/2013	1357 (1 pg)	Order Denying Motion to Shorten Notice and Expedite Hearing (Related Doc # 1344). (jjm) (Entered: 10/24/2013)
10/24/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr)

		[motion,mrlfsty4] (176.00) filing fee. Receipt number 21380176, amount . (U.S. Treasury) (Entered: 10/24/2013)
10/24/2013	1358 (1 pg)	Certificate of Service Filed by Interested Party Jerome Moore (RE: related document(s) 1340 Order on Motion to Expedite Hearing). (Goldberg, Jerome) (Entered: 10/24/2013)
10/24/2013	1359 (5 pgs)	Subpoena Executed Served by Deborah Kovsky-Apap against Gov. Richard Snyder, Andrew Dillon, Richard Baird and Howard Ryan on 10/23/13 Filed by Debtor In Possession City of Detroit, Michigan. (Kovsky-Apap, Deborah) (Entered: 10/24/2013)
10/24/2013	1360 (15 pgs)	Objection to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 10/24/2013)
10/24/2013	1361 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1360 Objection). (Levine, Sharon) (Entered: 10/24/2013)
10/24/2013	1362 (3 pgs)	Objection to (related document(s): 1137 Motion for Relief from Stay , Notice of Motion, Brief in Support of Motion, and Certificate of Service. Fee Amount \$176.) Filed by Debtor In Possession City of Detroit, Michigan (Fusco, Timothy) (Entered: 10/24/2013)
10/24/2013	1363 (64 pgs; 6 docs)	Brief in Opposition to Motion for Limited Relief From Automatic Stay Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1137 Motion for Relief from Stay , Notice of Motion, Brief in Support of Motion, and Certificate of Service. Fee Amount \$176., 1362

		Objection). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5) (Fusco, Timothy) (Entered: 10/24/2013)
10/24/2013	1364 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1362 Objection, 1363 Brief). (Fusco, Timothy) (Entered: 10/24/2013)
10/24/2013	1365 (6 pgs; 2 docs)	Objection to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Attachments: # 1 Certificate of Service) (Teicher, Julie) (Entered: 10/24/2013)
10/24/2013	1366 (9 pgs)	Response to (related document(s): 1352 Memorandum) / <i>The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Response and Objection to the Debtor's Memorandum Regarding Admissibility of Testimony Regarding the City's Financial Projection</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 10/24/2013)
10/24/2013	1367 (4 pgs)	Amended Notice and Opportunity to Respond/Object; Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1342 Motion for Examination (2004)). Response due by 11/7/2013. (Bennett, Ryan) (Entered: 10/24/2013)
10/24/2013	1368 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE:



		related document(s) 1366 Response). (Levine, Sharon) (Entered: 10/24/2013)
10/24/2013	1369 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/24/2013 1:45:24 PM]. File Size [38696 KB]. Run Time [02:41:14]. (admin). (Entered: 10/24/2013)
10/24/2013	1370 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/24/2013 9:05:22 AM]. File Size [40440 KB]. Run Time [02:48:30]. (admin). (Entered: 10/24/2013)
10/24/2013	1371 (8 pgs)	Certificate of Service <i>Regarding Amended Notice of the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1367 Notice and Opportunity for Hearing). (Bennett, Ryan) (Entered: 10/24/2013)
10/24/2013		Minute Entry. Trial held. To be continued on October 25, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 298 Notice of Commencement of Chapter 9 Case) (csiku) (Entered: 10/24/2013)
10/24/2013	1372 (6 pgs)	Response to (related document(s): 1146 <i>Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i>) Response by the Detroit Retirement Systems to the Motion of Debtor, Pursuant to Sections 105, 501, and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates and Filing Proofs of Claim and Approving Form and Manner of Notice Thereof Filed by Creditors General Retirement System of the City of Detroit, Police and Fire

		Retirement System of the City of Detroit (Gordon, Robert) (Entered: 10/24/2013)
10/24/2013	1373 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1372 Response). (Gordon, Robert) (Entered: 10/24/2013)
10/25/2013	1374 (209 pgs; 3 docs)	Response to (related document(s): 1352 Memorandum) <i>The Retirement Systems' Response to the Debtor's Memorandum Regarding the Admissibility of Testimony Regarding Financial Forecasts and Other Lay Witness Testimony</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Attachments: # 1 Exhibit A - Rough Transcript October 23, 2013 # 2 Exhibit B - Rough Transcript October 24, 2013) (Gordon, Robert) (Entered: 10/25/2013)
10/25/2013	1375 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1374 Response). (Gordon, Robert) (Entered: 10/25/2013)
10/25/2013	1376 (1 pg)	Transcript Order Form of Hearing 10/18/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/25/2013)
10/25/2013	1377 (70 pgs)	Motion to Modify Automatic Stay <i>MOTION AND BRIEF IN SUPPORT OF MOTION FOR MODIFICATION OF AUTOMATIC STAY AND THE STAY EXTENSION ORDER, NOTICE OF MOTION, AND CERTIFICATE OF SERVICE</i> Fee Amount \$176, Filed by Interested Party Ian Mobley, Paul Kaiser, Angie Wong, James Washington, Nathaniel Price, Stephanie Hollander, Jason Leverette-Saunders, Darlene Hellenberg, Kimberly Mobley, Jerome Pierce, Wanda Leverette, and Laura Ma (Rose, Ronald) (Entered: 10/25/2013)
10/25/2013	1378 (1 pg)	Transcript Order Form of Hearing 10/24/2013, 9:00 am, Filed by Debtor In Possession City of

		Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/25/2013)
10/25/2013	1379 (1 pg)	Transcript Order Form of Hearing 10/24/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/25/2013)
10/25/2013	1380 (1 pg)	Transcript Order Form of Hearing 10/24/2013, 1:45 pm, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/25/2013)
10/25/2013	1381 (3 pgs; 2 docs)	Certificate of Service Filed by Creditor U.S. Bank National Association (RE: related document(s) 1323 Order on Stipulation for Relief from Stay). (Attachments: # 1 Order) (Border, Brett) (Entered: 10/25/2013)
10/25/2013	1382 (7 pgs)	Stipulation By and Between the City of Detroit and AFSCME Local 3308 and Local 917 Re: Form of Order, Pursuant to Section 105(a) of the Bankruptcy Code, Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties (<i>Related Document No.1027</i>). Filed by Debtor In Possession City of Detroit, Michigan. (Lennox, Heather) (Entered: 10/25/2013)
10/25/2013	1383 (10 pgs)	Amended Response to (related document(s): 1352 Memorandum) <i>Regarding the Admissibility of Testimony Regarding Financial Forecasts and Other Lay Witness Testimony</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 10/25/2013)
10/25/2013	1384 (1 pg)	Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1383 Response). (Gordon, Robert) (Entered: 10/25/2013)
10/25/2013	1385 (5 pgs)	Stipulation for Relief from Stay By and Between City of Detroit, Michigan and Fifth Third Bank Re: Relief From the Automatic Stay and Waiving the Provisions of Fed. R. Bankr. P. 4001 (a) (3) as to Fifth Third Bank and Fifth Third Mortgage Company . Filed by Debtor In Possession City of

		Detroit, Michigan. (Carlson, Eric) (Entered: 10/25/2013)
10/25/2013	1386 (8 pgs)	Amended Memorandum / <i>Debtor's Amended Memorandum Regarding Admissibility of Testimony Regarding the City's Financial Projections</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1352 Memorandum). (Bennett, Bruce) (Entered: 10/25/2013)
10/25/2013	1387 (1 pg)	Order Denying Motion in Limine (Related Doc # 1276). (jjm) (Entered: 10/25/2013)
10/25/2013	1388 (4 pgs)	Order, Pursuant to Section 105(a) of the Bankruptcy Code, Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties; (RE: related document(s) 1382 Stipulation filed by Debtor In Possession City of Detroit, Michigan). (jjm) (Entered: 10/25/2013)
10/25/2013	1389 (9 pgs)	Amended Response to (related document(s): 1352 Memorandum, 1366 Response) <i>The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees Amended Response and Objection to the Debtor's Memorandum Regarding Admissibility of Testimony Regarding the City's Financial Projection</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 10/25/2013)
10/25/2013	1390 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1389 Response). (Levine, Sharon) (Entered: 10/25/2013)
10/25/2013	1391 (1 pg)	Transfer of Claim with Waiver. Transfer Agreement 3001 (e) 1 Transferor: Oakland Regional Macomb Center To DACA VI LLC Fee Amount \$25,. (Whatnall, Andrew) (Entered: 10/25/2013)
10/25/2013		

		Receipt of Transfer of Claim with Waiver(13-53846-swr) [claims,trclmw] (25.00) filing fee. Receipt number 21393475, amount . (U.S. Treasury) (Entered: 10/25/2013)
10/25/2013	1392 (19 pgs; 5 docs)	Application to Employ Brooks Wilkins Sharkey & Turco PLLC as Local Counsel Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Index of Exhibits # 2 Exhibit 1 - Proposed Order # 3 Exhibit A - BWST Engagement Agreement # 4 Exhibit B - Declaration of Matthew Wilkins) (Wilkins, Matthew) (Entered: 10/25/2013)
10/25/2013	1393 (2 pgs)	Notice and Opportunity to Respond/Object; Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1392 Application to Employ). Response due by 11/8/2013. (Wilkins, Matthew) (Entered: 10/25/2013)
10/25/2013	1394 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1392 Application to Employ Brooks Wilkins Sharkey & Turco PLLC as Local Counsel , 1393 Notice and Opportunity for Hearing). (Wilkins, Matthew) (Entered: 10/25/2013)
10/25/2013	1395 (3 pgs)	Order Modifying the Automatic Stay and Waiving the Provisions of FED.R.BANKR.P.4001(a)(3) as to Fifth Third Bank and Fifth Third Mortgage Company (Related Doc # 1385). (jjm) (Entered: 10/25/2013)
10/25/2013	1396 (7 pgs)	Notice of Filing by Detroit City Council of Resolution Regarding The Emergency Manager's Post-Petition Financing Proposal (ckata) (Entered: 10/25/2013)
10/25/2013	1397 (1 pg)	Notice of Hearing on (RE: related document(s) 1137 Motion for Relief From Stay filed by Interested Party Lasalle Town Houses Cooperative Association, Interested Party Nicolet Town Houses Cooperative Association, Interested Party Lafayette Town Houses, Inc., Interested Party Joliet Town Houses Cooperative Association, Interested Party St. James Cooperative) Hearing to be held on 11/14/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1137 , (sikula, christine) (Entered: 10/25/2013)



10/25/2013	1398 (2 pgs)	Transcript Order Form of Hearing Oct 23, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/25/2013)
10/25/2013	1399 (2 pgs)	Transcript Order Form of Hearing Oct 24, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/25/2013)
10/25/2013	1400 (2 pgs)	Transcript Order Form of Hearing Oct 25, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/25/2013)
10/25/2013		Minute Entry. Trial held. To be continued on October 28, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 298 Notice of Commencement of Chapter 9 Case) (csiku) (Entered: 10/25/2013)
10/25/2013	1401 (3 pgs)	Objection to (related document(s): 1155 Motion for Relief from Stay . Fee Amount \$176,) Filed by Debtor In Possession City of Detroit, Michigan (Fusco, Timothy) (Entered: 10/25/2013)
10/25/2013	1402 (81 pgs; 5 docs)	Brief <i>Debtor's Brief in Opposition to Motion for Relief from Stay</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1155 Motion for Relief from Stay . Fee Amount \$176,, 1401 Objection). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4) (Fusco, Timothy) (Entered: 10/25/2013)
10/25/2013	1403 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/25/2013 1:45:14 PM]. File Size [44110 KB]. Run Time [03:03:47]. (admin). (Entered: 10/25/2013)
10/25/2013	1404 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/25/2013 9:00:14 AM]. File Size [44356 KB]. Run Time [03:04:49]. (admin). (Entered: 10/25/2013)
10/25/2013	1405 (14 pgs)	Certificate of Service <i>re: Debtor's Reply in Support of Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties</i> (RE: related

		document(s) 1200 Reply - motions). (Nguyen, Angela) (Entered: 10/25/2013)
10/25/2013	1406 (16 pgs)	Certificate of Service <i>re: Documents Served on October 17, 2013</i> (RE: related document(s) 1232 Stipulation, 1240 Brief). (Nguyen, Angela) (Entered: 10/25/2013)
10/25/2013	1407 (10 pgs)	Certificate of Service <i>re: Documents Served on October 22, 2013</i> (RE: related document(s) 1309 Response, 1320 Objection). (Nguyen, Angela) (Entered: 10/25/2013)
10/25/2013	1408 (16 pgs)	Certificate of Service <i>re: The City's Motion for Entry of an Amended Final Pre-Trial Order</i> (RE: related document(s) 1322 Generic Motion). (Nguyen, Angela) (Entered: 10/25/2013)
10/25/2013	1409 (10 pgs)	BNC Certificate of Mailing. (RE: related document (s) 1331 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 10/25/2013. (Admin.) (Entered: 10/26/2013)
10/26/2013	1410 (5 pgs)	Declaration of Service of Trial Subpoenas of Philip Gross on Gov. Richard Snyder, Andrew Dillon, Richard Baird and Howard Ryan Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 10/26/2013)
10/27/2013	1411 (243 pgs)	Transcript regarding Hearing Held 10/23/13 RE: Eligibility Trial. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/27/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1343 Transcript Request, 1355 Transcript Request, 1399 Transcript Request). Redaction Request Due By 11/18/2013. Redacted Transcript Submission Due By 11/25/2013. Transcript access will be restricted through 01/27/2014. (Garrett, Lois) (Entered: 10/27/2013)



10/27/2013	1412 (84 pgs)	Transcript regarding Hearing Held 10/23/13 RE: Excerpt of Eligibility Trial (10:00 a.m. - 11:59 a.m.). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/27/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1334 Transcript Request). Redaction Request Due By 11/18/2013. Redacted Transcript Submission Due By 11/25/2013. Transcript access will be restricted through 01/27/2014. (Garrett, Lois) (Entered: 10/27/2013)
10/27/2013	1413 (9 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 1397 Notice of Hearing (bk)) No. of Notices: 2. Notice Date 10/27/2013. (Admin.) (Entered: 10/28/2013)
10/28/2013	1414 (1 pg)	Transcript Order Form of Hearing 10/25/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/28/2013)
10/28/2013	1415 (2 pgs)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1401 Objection, 1402 Brief). (Fusco, Timothy) (Entered: 10/28/2013)
10/28/2013	1416 (1 pg)	Transcript Order Form of Hearing October 23, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/28/2013)
10/28/2013	1417 (1 pg)	Transcript Order Form of Hearing October 24, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/28/2013)
10/28/2013	1418 (1 pg)	Transcript Order Form of Hearing October 25, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 10/28/2013)
10/28/2013		

	1419 (1 pg)	Transcript Order Form of Hearing 10/25/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/28/2013)
10/28/2013	1420	Copy of Transcript regarding Hearing Held 10/23/13 RE: Eligibility Trial sent to the requesting party via email on 10/28/13 by the official transcriber Lois Garrett. (RE: related document(s) 1416 Transcript Request). (Garrett, Lois) (Entered: 10/28/2013)
10/28/2013	1421 (10 pgs)	Certificate of Service Filed by Creditor Fifth Third Mortgage Company (RE: related document(s) 1385 Stipulation for Relief from Stay By and Between City of Detroit, Michigan and Fifth Third Bank Re: Relief From the Automatic Stay and Waiving the Provisions of Fed. R. Bankr. P. 4001 (a) (3) as to Fifth Third Bank and Fifth Third Mortgage Company <i>1395 Order on Stipulation for Relief from Stay</i>). (Kapitan, John) (Entered: 10/28/2013)
10/28/2013	1422 (4 pgs)	Ex Parte Motion to Allow Participation at Trial Filed by Creditor Dennis Taubitz (jjm) (Entered: 10/28/2013)
10/28/2013	1423 (1 pg)	Order Setting Response Deadline Regarding Get Back Up, Inc.'s Motion for Relief from the Automatic Stay, Re: (RE: related document(s) 1314 Motion for Relief from Co-Debtor Stay filed by Creditor Get Back Up, Inc.). (ckata) Modified on 10/28/2013 (cab). (Entered: 10/28/2013)
10/28/2013	1424 (8 pgs)	Response to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) Filed by Retiree Committee Official Committee of Retirees (Neville, Carole) (Entered: 10/28/2013)
10/28/2013	1425 (1 pg)	Order Setting Response Deadline Regarding Interested Party Jerome Moore's Motion for Relief from Stay, (RE: related document(s) 1307 Motion for Relief From Stay filed by Interested Party Jerome Moore). (ckata) (Entered: 10/28/2013)
10/28/2013	1426 (2 pgs)	Certificate of Service of the Response and Limited Objection of the Official Committee of Retirees to

		<i>City's Motion Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates For Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i> Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1424 Response). (Neville, Carole) (Entered: 10/28/2013)
10/28/2013	1427 (1 pg)	Order Denying Motion to Allow Participation at Trial (Related Doc # 1422). (ckata) (Entered: 10/28/2013)
10/28/2013	1428 (18 pgs)	Addendum to Objections Filed by Creditors Hassan Aleem, Carl Williams (RE: 565 Objection to Chapter 9 Bankruptcy Filed by Creditors Carl Williams, Hassan Aleem) (jjm) (Entered: 10/28/2013)
10/28/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 10/28/2013 by the United States Postal Service to the non-ECF Participant Dennis Taubitz at His Respective Address, 4190 Devonshire Rd., Detroit, MI 48226, Appearing in the Records of the Court. (RE: related document(s) 1427 Order on Generic Motion) (ckata) (Entered: 10/28/2013)
10/28/2013	1429 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Detroit Housing Commission. (Williams, Angela) (Entered: 10/28/2013)
10/28/2013	1430 (5 pgs)	Opposition Response to (related document(s): 1146 <i>Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i>) Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (O'Keefe, Brian) (Entered: 10/28/2013)
10/28/2013	1431 (1 pg)	Certificate of Service <i>re: Consolidated Response In Opposition To Debtor's Motion To Establish Bar Dates And Approving Manner Of Notice</i> Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit

		Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (O'Keefe, Brian) (Entered: 10/28/2013)
10/28/2013		Minute Entry.Trial held. To be continued on October 29, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 298 Notice of Commencement of Chapter 9 Case) (csiku) (Entered: 10/28/2013)
10/28/2013	1432 (11 pgs)	Objection to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) [Limited Objection] Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 10/28/2013)
10/28/2013	1433 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1432 Objection). (Ceccotti, Babette) (Entered: 10/28/2013)
10/28/2013	1434 (1 pg)	Transcript Order Form of Hearing 10/28/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/28/2013)
10/28/2013	1435 (1 pg)	Transcript Order Form of Hearing 10/28/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/28/2013)
10/28/2013	1436 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/28/2013 1:00:17 PM]. File Size [41190 KB]. Run Time [02:51:38]. (admin). (Entered: 10/28/2013)
10/28/2013	1437 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/28/2013 9:00:28 AM]. File Size [36020 KB]. Run Time [02:30:05]. (admin). (Entered: 10/28/2013)
10/28/2013		

	1438 (1 pg)	Concurrence with Response and Limited Objection of the Official Committee of Retirees to Citys Motion Pursuant to Section 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates For Filing Proofs of Claim and Approving Form and Manner of Notice Thereof Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 1424 Response). (Taunt, Meredith) (Entered: 10/28/2013)
10/29/2013	1439 (1 pg)	Expedited Transcript Order Form of Hearing 10/23/2013, <i>Afternoon Session Only</i> Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 10/29/2013)
10/29/2013	1440 (2 pgs)	Notice of Deficient Pleading: Electronic Signature does not match login, . (RE: related document(s) 1430 Response filed by Creditor Donald Taylor, Interested Party Retired Detroit Police and Fire Figthers Association, Interested Party Donald Taylor, Interested Party Detroit Retired City Employees Association, Interested Party Shirley V Lightsey, Creditor Shirley V Lightsey) Electronic Signature does not match login due on 11/5/2013. (ckata) (Entered: 10/29/2013)
10/29/2013	1441 (49 pgs)	Transcript regarding Hearing Held 10/18/13 RE: Motion of Debtor, Pursuant to Section 105(a) of the Bankruptcy Code, for Entry of an Order Extending the Chapter 9 Stay to the 36th District Court and Certain Related Parties. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/28/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1262 Transcript Request, 1297 Transcript Request, 1376 Transcript Request). Redaction Request Due By 11/19/2013. Redacted Transcript Submission Due By 11/26/2013. Transcript access will be restricted through 01/28/2014. (Garrett, Lois) (Entered: 10/29/2013)

10/29/2013	1442 (5 pgs)	Opposition Response to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor (O'Keefe, Brian) (Entered: 10/29/2013)
10/29/2013	1443 (1 pg)	Certificate of Service re: Corrected Consolidated Response In Opposition To Debtor's Motion To Establish Bar Dates And Approving Manner Of Notice Filed by Interested Parties Detroit Retired City Employees Association, Shirley V Lightsey, Retired Detroit Police and Fire Fighers Association, Donald Taylor, Creditors Shirley V Lightsey, Donald Taylor. (O'Keefe, Brian) (Entered: 10/29/2013)
10/29/2013		Minute Entry. Trial held. To be continued on November 4, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 298 Notice of Commencement of Chapter 9 Case) (csiku) (Entered: 10/29/2013)
10/29/2013	1444 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/29/2013 1:30:15 PM]. File Size [21403 KB]. Run Time [01:29:11]. (admin). (Entered: 10/29/2013)
10/29/2013	1445 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/29/2013 9:00:18 AM]. File Size [39348 KB]. Run Time [02:43:57]. (admin). (Entered: 10/29/2013)
10/29/2013	1446 (1 pg)	Transcript Order Form of Hearing 10/29/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 10/29/2013)
10/29/2013	1447 (1 pg)	Transcript Order Form of Hearing 10/23/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the

		City of Detroit. (Deeby, Shannon) (Entered: 10/29/2013)
10/29/2013	1448 (1 pg)	Transcript Order Form of Hearing 10/24/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 10/29/2013)
10/29/2013	1449 (1 pg)	Transcript Order Form of Hearing 10/25/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 10/29/2013)
10/30/2013	1450 (1 pg)	Transcript Order Form of Hearing 10/29/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 10/30/2013)
10/30/2013		Receipt of Motion to Modify Automatic Stay(13-53846-swr) [motion,mmasty] (176.00) filing fee. Receipt number 21422291, amount . (U.S. Treasury) (Entered: 10/30/2013)
10/30/2013	1451	Copy of Transcript regarding Hearing Held 10/23/13 RE: Eligibility Trial sent to the requesting party via email on 10/29/13 by the official transcriber Lois Garrett. (RE: related document(s) 1439 Transcript Request). (Garrett, Lois) (Entered: 10/30/2013)
10/30/2013	1452	Copy of Transcript regarding Hearing Held 10/23/13 RE: Eligibility Trial sent to the requesting party via email on 10/30/13 by the official transcriber Lois Garrett. (RE: related document(s) 1447 Transcript Request). (Garrett, Lois) (Entered: 10/30/2013)
10/30/2013	1453 (1 pg)	Notice Regarding Trial Schedule (RE: related document(s) 280 Order on Generic Motion) (jjm) (Entered: 10/30/2013)
10/30/2013	1454 (1 pg)	Notice of Hearing on (RE: related document(s) 1155 Motion for Relief From Stay filed by Creditor St. Martins Cooperative) Hearing to be held on 11/14/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1155 , (sikula, christine) (Entered: 10/30/2013)
10/30/2013		

	1455 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Creditor Federal National Mortgage Association ("Fannie Mae"), creditor c/o Seterus, Inc.. (Attachments: # 1 Certificate of Service) (Abood-Carroll, Elizabeth) (Entered: 10/30/2013)
10/30/2013	1456 (2 pgs)	Transcript Order Form of Hearing Oct 28, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/30/2013)
10/30/2013	1457 (2 pgs)	Transcript Order Form of Hearing Oct 29, 2013, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 10/30/2013)
10/30/2013	1458 (18 pgs; 4 docs)	Supplemental Brief Filed by Creditor David Sole (RE: related document(s) 495 Objection to Eligibility to Chapter 9 Petition). (Attachments: # 1 Index of Exhibits # 2 Exhibit 1 # 3 Exhibit 2) (Goldberg, Jerome) (Entered: 10/30/2013)
10/30/2013	1459 (1 pg)	Certificate of Service Filed by Creditor David Sole (RE: related document(s) 1458 Brief). (Goldberg, Jerome) (Entered: 10/30/2013)
10/30/2013	1460 (6 pgs; 2 docs)	Response to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) Response of Assured Guaranty Municipal Corp. to the Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 2003(C), for Entry of an Order Establishing Bar Date for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof Filed by Creditor Assured Guaranty Municipal Corp. (Attachments: # 1 Certificate of Service) (Larose, Lawrence) (Entered: 10/30/2013)
10/30/2013	1461 (4 pgs)	Response to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) (NATIONAL PUBLIC FINANCE GUARANTEE CORPORATIONS JOINDER TO THE RESPONSE

		<i>OF ASSURED GUARANTY MUNICIPAL CORP. TO THE MOTION OF DEBTOR, PURSUANT TO SECTIONS 105, 501 AND 503 OF THE BANKRUPTCY CODE AND BANKRUPTCY RULES 2002 AND 2003(c), FOR ENTRY OF AN ORDER ESTABLISHING BAR DATE FOR FILING PROOFS OF CLAIM AND APPROVING FORM AND MANNER OF NOTICE THEREOF</i>) Filed by Creditor National Public Finance Guarantee Corporation (Novetsky, Eric) (Entered: 10/30/2013)
10/30/2013	1462 (10 pgs)	Supplemental Brief of the Retiree Association Parties on Eligibility Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association (RE: related document(s) 1217 Order (Generic)). (Morris, Thomas) (Entered: 10/30/2013)
10/30/2013	1463 (2 pgs)	Certificate of Service Filed by Creditor National Public Finance Guarantee Corporation (RE: related document(s) 1461 Response). (Novetsky, Eric) (Entered: 10/30/2013)
10/30/2013	1464 (1 pg)	Certificate of Service Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association (RE: related document(s) 1462 Brief). (Morris, Thomas) (Entered: 10/30/2013)
10/30/2013	1465 (2 pgs)	Response to (related document(s): 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof) Joinder to the Response of Assured Guaranty Municipal Corp. to the Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 2003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof Filed by Interested Party Ambac Assurance Corporation (Cohen, Carol) (Entered: 10/30/2013)
10/30/2013	1466 (11 pgs)	Certificate of Service Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 1465 Response). (Best, Brendan) (Entered: 10/30/2013)

10/30/2013	1467 (11 pgs)	Supplemental Brief <i>Regarding Eligibility</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1217 Order (Generic)). (Levine, Sharon) (Entered: 10/30/2013)
10/30/2013	1468 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1467 Brief). (Levine, Sharon) (Entered: 10/30/2013)
10/30/2013	1469 (9 pgs)	Supplemental Objection to Eligibility to Chapter 9 Petition (<i>Supplemental Brief of International Union, UAW in Support of Their Amended Objection [DE 1170]</i>) Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (Ceccotti, Babette) (Entered: 10/30/2013)
10/30/2013	1470 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1469 Objection to Eligibility to Chapter 9 Petition). (Ceccotti, Babette) (Entered: 10/30/2013)
10/30/2013	1471 (10 pgs)	Supplemental Objection to Eligibility to Chapter 9 Petition <i>Supplemental Brief in Support of Objection to Eligibility</i> Filed by Creditor Retired Detroit Police Members Association (Brimer, Lynn) (Entered: 10/30/2013)
10/30/2013	1472 (15 pgs)	Brief <i>Supplemental Brief in Support of Objection of the Detroit Retirement Systems to the Eligibility of the City of Detroit, Michigan, to Be a Debtor Under Chapter 9 of the Bankruptcy Code</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 519 Objection to Eligibility to Chapter 9 Petition, 1166 Reply - motions). (Gordon, Robert) (Entered: 10/30/2013)
10/30/2013	1473 (4 pgs)	Amended Objection to Eligibility to Chapter 9 Petition (<i>Supplemental Brief in Support of</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F.

		Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (Entered: 10/30/2013)
10/30/2013	1474 (15 pgs)	Supplemental Brief <i>Regarding Ripeness</i> Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1149 Memorandum, 1217 Order (Generic)). (Montgomery, Claude) (Entered: 10/30/2013)
10/31/2013	1475 (1 pg)	Notice of Creditor Arthur L. Campbell Address Change Filed by Arthur L. Campbell. (jjm) (Entered: 10/31/2013)
10/31/2013	1476 (34 pgs; 4 docs)	Application to Employ Lazard Freres & Co. LLC as Financial Advisor Filed by Retiree Committee Official Committee of Retirees (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Declaration of Andrew Yearley # 3 Exhibit 3 - Lazard Engagement Letter) (Wilkins, Matthew) (Entered: 10/31/2013)
10/31/2013	1477 (2 pgs)	Notice and Opportunity to Respond/Object; Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1476 Application to Employ). Response due by 11/14/2013. (Wilkins, Matthew) (Entered: 10/31/2013)
10/31/2013	1478 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1476 Application to Employ Lazard Freres & Co. LLC as Financial Advisor , 1477 Notice and Opportunity for Hearing). (Wilkins, Matthew) (Entered: 10/31/2013)
10/31/2013	1479 (1 pg)	Certificate of Service Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 1473 Objection to Eligibility to Chapter 9 Petition). (Patek, Barbara) (Entered: 10/31/2013)
10/31/2013	1480 (33 pgs)	Amendment to Objections Filed by Creditors Hassan Aleem, Carl Williams (RE: 1428 Addendum to Objections Filed by Creditors Hassan Aleem, Carl Williams (RE: 565 Objection to Chapter 9

		Bankruptcy Filed by Creditors Carl Williams, Hassan Aleem)) (jjm) (Entered: 10/31/2013)
10/31/2013	1481 (2 pgs)	Exhibit A - <i>Order Authorizing the Committee to Retain BWST as Local Counsel (revised)</i> Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1392 Application to Employ Brooks Wilkins Sharkey & Turco PLLC as Local Counsel). (Wilkins, Matthew) (Entered: 10/31/2013)
10/31/2013	1482 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 1471 Objection to Eligibility to Chapter 9 Petition). (Brimer, Lynn) (Entered: 10/31/2013)
10/31/2013	1483 (2 pgs)	Subpoena Executed Served by Lynn M. Brimer against Howard Ryan on 10-22-13 Filed by Creditor Retired Detroit Police Members Association. (Brimer, Lynn) (Entered: 10/31/2013)
10/31/2013	1484 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 1483 Subpoena Executed). (Brimer, Lynn) (Entered: 10/31/2013)
10/31/2013	1485 (1 pg)	Order To Appear Prior to November 6, 2013` Mediation Session (RE: related document(s) 1291 Order To Set Hearing). Hearing to be held on 11/5/2013 at 08:30 AM Courtroom 730, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1291 , (jjm) (Entered: 10/31/2013)
10/31/2013	1486 (10 pgs)	BNC Certificate of Mailing. (RE: related document (s) 1440 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 10/31/2013. (Admin.) (Entered: 11/01/2013)
10/31/2013	1505 (4 pgs)	Notice of Eligibility Objection Filed by Creditor Ricky A. Holt (jjm) CORRECTIVE ENTRY: NAME OF FILER CHANGED FROM RICKY A. HOLT TO RICKIE A. HOLT. Modified on 11/5/2013 (Steinle, J). (Entered: 11/04/2013)
10/31/2013	1506 (2 pgs)	Ex Parte Petition/Motion Seeking Leave of Court to Resolve the City of Detroit Financial Debts and Bankruptcy Filing Filed by Interested Party John Ballester (jjm) (Entered: 11/04/2013)



11/01/2013	1487 (1 pg)	Amended Order to Appear Prior to November 6, 2013 Mediation Session (RE: related document(s) 1485 Order To Set Hearing). Hearing to be held on 11/6/2013 at 08:30 AM Courtroom 730, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1485 , (jjm) (Entered: 11/01/2013)
11/01/2013	1488 (45 pgs; 7 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: 20245 Mendota St., Detroit, MI 48221-1078 . Fee Amount \$176, Filed by Creditor Fifth Third Mortgage Company (Attachments: # 1 Exhibit 6-A # 2 Exhibit 6-B # 3 Exhibit 6-C # 4 Exhibit 2 # 5 Exhibit 4 # 6 Exhibit SOCO) (Kapitan, John) (Entered: 11/01/2013)
11/01/2013	1489 (1 pg)	Amended Transcript Order Form of Hearing October 24, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1417 Transcript Request). (Bennett, Ryan) (Entered: 11/01/2013)
11/01/2013	1490 (217 pgs)	Transcript regarding Hearing Held 10/24/13 RE: IN RE: ELIGIBILITY TRIAL. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 01/31/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Deborah Kremlick at 810.635.7084. (RE: related document(s) 1489 Transcript Request). Redaction Request Due By 11/22/2013. Redacted Transcript Submission Due By 11/29/2013. Transcript access will be restricted through 01/31/2014. (Kremlick, Deborah) (Entered: 11/01/2013)
11/01/2013	1491	Copy of Transcript regarding Hearing Held 10/24/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/1/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1379 Transcript Request). (Kremlick, Deborah) (Entered: 11/01/2013)
11/01/2013	1492	Copy of Transcript regarding Hearing Held 10/24/13 RE: IN RE: ELIGIBILITY TRIAL sent to the

		requesting party via email on 11/1/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1399 Transcript Request). (Kremlick, Deborah) (Entered: 11/01/2013)
	1493	Copy of Transcript regarding Hearing Held 9/10/13 RE: IN RE: NOTICE OF PROPOSED FEE REVIEW ORDER. CREDITOR MICHAEL BEYDOUNS MOTION FOR RELIEF FROM AUTOMATIC STAY. RESPONSE OF INTERNATIONAL UNION, UAW TO AUGUST 26, 2013 ORDER REGARDING ELIGIBILITY OBJECTIONS. THE MICHIGAN COUNCIL 25 OF THE AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES, AFL-CIO AND SUB-CHAPTER 98, CITY OF DETROIT RETIREES (I) OBJECTIONS AND COMMENTS TO THE COURTS AUGUST 26, 2013 ORDER REGARDING ELIGIBILITY OBJECTIONS, NOTICES OF HEARING AND CERTIFICATIONS PURSUANT TO 28 U.S.C. 2403(a) & (b) and (II) EXPEDITED MOTION TO COMPEL DEPOSITIONS OF CITY WITNESSES. CONSOLIDATED COMMENT OF RETIREE ASSOCIATION PARTIES TO ORDER REGARDING ELIGIBILITY OBJECTIONS. OBJECTIONS/COMMENTS OF ROBBIE FLOWERS, MICHAEL WELLS, JANET WHITSON, MARY WASHINGTON, AND BRUCE GOLDMAN TO ORDER OF 26 AUGUST 2013. RESPONSE OF THE RETIRED DETROIT POLICE MEMBERS ASSOCIATION TO AUGUST 26, 2013 ORDER REGARDING ELIGIBILITY OBJECTIONS, NOTICES OF HEARING AND CERTIFICATIONS PURSUANT TO 28 U.S.C. 243(a) and (b). COMMENTS OF THE DETROIT RETIREMENT SYSTEMS TO THE ORDER REGARDING ELIGIBILITY OBJECTIONS NOTICES OF HEARINGS AND CERTIFICATIONS PURSUANT TO 28 U.S.C. 2403(a) and (b). MOTION TO QUASH AND FOR PROTECTIVE ORDER FILED BY THE STATE OF MICHIGAN. sent to the requesting party via email on 11/1/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 823 Transcript Request). (Kremlick, Deborah) (Entered: 11/01/2013)
11/01/2013		
11/01/2013		



	1494 (4 pgs)	Brief <i>Reply Brief in Support of Motion for Relief from Stay</i> Filed by Creditor St. Martins Cooperative (RE: related document(s) 1155 Motion for Relief from Stay . Fee Amount \$176.). (Lee, Michael) (Entered: 11/01/2013)
11/01/2013	1495 (1 pg)	Certificate of Service <i>Certificate of Service for Reply Brief in Support of Motion for Releif from Stay</i> Filed by Creditor St. Martins Cooperative. (Lee, Michael) (Entered: 11/01/2013)
11/01/2013	1496	Copy of Transcript regarding Hearing Held 10/24/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/1/13 by the offical transcriber Deborah Kremlick. (RE: related document(s) 1378 Transcript Request). (Kremlick, Deborah) (Entered: 11/01/2013)
11/01/2013	1497 (16 pgs)	Amended Certificate of Service <i>re: Documents Served on October 17, 2013</i> (RE: related document (s) 1232 Stipulation, 1240 Brief, 1406 Certificate of Service). (Nguyen, Angela) (Entered: 11/01/2013)
11/01/2013	1498 (10 pgs)	Amended Certificate of Service <i>re: Documents Served on October 22, 2013</i> (RE: related document (s) 1309 Response, 1320 Objection, 1407 Certificate of Service). (Nguyen, Angela) (Entered: 11/01/2013)
11/01/2013	1499 (16 pgs)	Amended Certificate of Service <i>re: The City's Motion for Entry of an Amended Final Pre-Trial Order</i> (RE: related document(s) 1322 Generic Motion, 1408 Certificate of Service). (Nguyen, Angela) (Entered: 11/01/2013)
11/01/2013	1500 (9 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 1454 Notice of Hearing (bk)) No. of Notices: 1. Notice Date 11/01/2013. (Admin.) (Entered: 11/02/2013)
11/02/2013	1501 (247 pgs)	Transcript regarding Hearing Held 10/25/13 RE: Eligibility Trial (Continued). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/3/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding.

		A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1400 Transcript Request, 1414 Transcript Request, 1418 Transcript Request, 1419 Transcript Request, 1449 Transcript Request). Redaction Request Due By 11/25/2013. Redacted Transcript Submission Due By 12/2/2013. Transcript access will be restricted through 02/3/2014. (Garrett, Lois) (Entered: 11/02/2013)
11/03/2013	1502 (245 pgs)	Transcript regarding Hearing Held 10/28/13 RE: Eligibility Trial (Continued). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/3/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1434 Transcript Request, 1435 Transcript Request, 1456 Transcript Request). Redaction Request Due By 11/25/2013. Redacted Transcript Submission Due By 12/2/2013. Transcript access will be restricted through 02/3/2014. (Garrett, Lois) (Entered: 11/03/2013)
11/04/2013	1503 (182 pgs)	Transcript regarding Hearing Held 10/29/13 RE: IN RE: ELIGIBILITY TRIAL. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/3/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Deborah Kremlick at 810.635.7084. (RE: related document(s) 1450 Transcript Request). Redaction Request Due By 11/25/2013. Redacted Transcript Submission Due By 12/2/2013. Transcript access will be restricted through 02/3/2014. (Kremlick, Deborah) (Entered: 11/04/2013)
11/04/2013	1504	

		Copy of Transcript regarding Hearing Held 10/29/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/4/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1457 Transcript Request). (Kremlick, Deborah) (Entered: 11/04/2013)
11/04/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21455832, amount . (U.S. Treasury) (Entered: 11/04/2013)
11/04/2013	1507 (3 pgs; 2 docs)	Stipulation By and Between City of Detroit Re: 1307 . Filed by Interested Party Jerome Moore. (Attachments: # 1 Proposed Order) (Goldberg, Jerome) (Entered: 11/04/2013)
11/04/2013	1508 (1 pg)	Certificate of Service Filed by Interested Party Jerome Moore (RE: related document(s) 1507 Stipulation). (Goldberg, Jerome) (Entered: 11/04/2013)
11/04/2013	1509 (1 pg)	Transcript Order Form of Hearing 10/21/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/04/2013)
11/04/2013	1510 (2 pgs)	Order Granting Limited Relief From The Automatic Stay . (RE: related document(s) 1507 Stipulation filed by Interested Party Jerome Moore). (ckata) (Entered: 11/04/2013)
11/04/2013	1511 (1 pg)	Order Denying Ex Parte Motion Seeking Leave Of Court To Resolve The City Of Detroit Financial Debts And Bankruptcy Filing (Related Doc # 1506). (ckata) (Entered: 11/04/2013)
11/04/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 11/04/2013 by the United States Postal Service to the non-ECF Participant John Ballester at His Respective Address, Reg. #35246-004, USP Beaumont, PO Box 26030, Beaumont, TX 77720-6030, Appearing in the Records of the Court. (RE: related document(s) 1511 Order on Generic Motion) (ckata) (Entered: 11/04/2013)

11/04/2013	1512	Copy of Transcript regarding Hearing Held 10/29/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/4/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1446 Transcript Request). (Kremlick, Deborah) (Entered: 11/04/2013)
11/04/2013		Minute Entry. Trial held. To be continued on November 5, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (related document(s): 298 Notice of Commencement of Chapter 9 Case) (csiku) (Entered: 11/04/2013)
11/04/2013	1513	Copy of Transcript regarding Hearing Held 10/21/13 RE: Pretrial Conference re. Eligibility sent to the requesting party via email on 11/04/13 by the official transcriber Lois Garrett. (RE: related document(s) 1509 Transcript Request). (Garrett, Lois) (Entered: 11/04/2013)
11/04/2013	1514 (3 pgs)	Stipulation for Relief from Stay By and Between Flagstar Bank, FSB and City of Detroit, Michigan Re: Relief From Automatic Stay and Waiving the Provisions of F.R.B.P.4001(a)(3) (<i>Related Motion Docket No. 1266</i>). Filed by Debtor In Possession City of Detroit, Michigan. (Carlson, Eric) (Entered: 11/04/2013)
11/04/2013	1515 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/4/2013 1:45:12 PM]. File Size [17048 KB]. Run Time [01:11:02]. (admin). (Entered: 11/04/2013)
11/04/2013	1516 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/4/2013 9:01:09 AM]. File Size [42732 KB]. Run Time [02:58:03]. (admin). (Entered: 11/04/2013)
11/05/2013	1517 (2 pgs)	Order Granting Relief From Automatic Stay & Waiving The Provisions Of F.R.B.P.4001(a)(3) As To Flagstar Bank, FSB, Re: Property Known As 15709 Pierson Street, Detroit, MI 48223 (Related Doc # 1514). (ckata) (Entered: 11/05/2013)
11/05/2013	1518 (1 pg)	

		Transcript Order Form of Hearing 11/4/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 11/05/2013)
11/05/2013	1519 (1 pg)	Transfer of Claim with Waiver. Transfer Agreement 3001 (e) 1 Transferor: SHORES DIAGNOSTIC CENTER To DACA VI LLC Fee Amount \$25,. (Whatnall, Andrew) (Entered: 11/05/2013)
11/05/2013		Receipt of Transfer of Claim with Waiver(13-53846-swr) [claims,trclmw] (25.00) filing fee. Receipt number 21467848, amount . (U.S. Treasury) (Entered: 11/05/2013)
11/05/2013	1520 (264 pgs)	Motion to Borrow / <i>Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 11/05/2013)
11/05/2013	1521 (24 pgs)	Motion to Seal Document (RE: related document(s) 1520 Motion to Borrow). / <i>Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtor's Post-Petition Financing Motion</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 11/05/2013)
11/05/2013	1522 (16 pgs)	Ex Parte Motion to Expedite Hearing (related documents 1521 Motion to Seal Document) / <i>Debtor's Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing with Respect to Debtor's Motion Pursuant to Section 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtor's Post-Petition Financing Motion</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 11/05/2013)
11/05/2013	1523 (5 pgs)	Supplemental Objection to (related document(s): 1146 <i>Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order</i>

		<i>Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Teicher, Julie) (Entered: 11/05/2013)
11/05/2013	1524 (2 pgs)	Order Granting Debtor's Ex Parte Motion For An Order Shortening Notice And Scheduling An Expedited Hearing (Related Doc # 1522)Hearing to be held on 11/14/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1521 , (RE: related document(s) 1521 Motion to Seal Document (RE: related document(s) 1520 Motion to Borrow). / <i>Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtor's Post-Petition Financing Motion</i> Filed by Debtor In Possession City of Detroit, Michigan). (ckata) (Entered: 11/05/2013)
11/05/2013	1525 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/5/2013 1:30:25 PM]. File Size [21557 KB]. Run Time [01:29:49]. (admin). (Entered: 11/05/2013)
11/05/2013	1526 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/5/2013 9:17:57 AM]. File Size [35464 KB]. Run Time [02:27:46]. (admin). (Entered: 11/05/2013)
11/05/2013	1527 (10 pgs)	Objection to (related document(s): 1299 Application to Employ <i>Dentons US LLP as Counsel</i>) / <i>Limited Objection of Debtor to Application for an Order Approving the Retention of Dentons US LLP as Counsel to the Official Committee of Retirees of the City of Detroit Effective August 28, 2013</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 11/05/2013)
11/05/2013	1528 (1 pg)	Transcript Order Form of Hearing on October 28, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/05/2013)

11/05/2013	1529 (1 pg)	Transcript Order Form of Hearing on October 29, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/05/2013)
11/05/2013	1530 (1 pg)	Order Overruling Eligibility Objection (RE: related document(s) 1505 Objection to Eligibility to Chapter 9 Petition filed by Creditor Ricky A. Holt). (jjm) (Entered: 11/05/2013)
11/05/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 11/6/2013 by the United States Postal Service to the non-ECF Participant - Rickie Allen Holt at His Respective Address (1600 Clay St. Ste 314 Detroit, MI 48211) Appearing in the Records of the Court. (RE: related document(s) 1530 Order (Generic)) (jjm) (Entered: 11/05/2013)
11/05/2013	1531 (3 pgs)	Amended Notice and Opportunity to Respond/Object; / <i>Amended Notice of Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtor's Post-Petition Financing Motion</i> Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1521 Motion to Seal Document). Response due by 11/13/2013. (Heiman, David) (Entered: 11/05/2013)
11/05/2013	1532 (4 pgs)	Verified Statement Pursuant to F.R.B.P. 2019 Filed by Attorney Dykema Gossett PLLC. (Farrell, Sherrie) (Entered: 11/05/2013)
11/06/2013	1533 (1 pg)	Transcript Order Form of Hearing 11/4/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/06/2013)
11/06/2013	1534 (1 pg)	Transcript Order Form of Hearing 11/5/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/06/2013)
11/06/2013	1535 (1 pg)	Transcript Order Form of Hearing 11/5/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 11/06/2013)
11/06/2013		Minute Entry. Matter resolved prior to hearing date; hearing cancelled. (related document(s): 1307)

		Motion for Relief From Stay filed by Jerome Moore) (csiku) (Entered: 11/06/2013)
11/06/2013	1536 (14 pgs)	Opinion and Order Denying NAACP's Motion for Relief from Stay (Dkt. #740) and Granting Phillips' Motion for Relief from Stay (Dkt. #1004) (RE: related document(s) 740 Motion for Relief From Stay filed by Interested Party Detroit Branch NAACP, Interested Party Michigan State Conference NAACP, Interested Party Thomas Stallworth III, Interested Party Rashida Tlaib, Interested Party Maureen Taylor, Interested Party Donnell White, 1004 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Creditor Catherine W. Phillips). (ckata) (Entered: 11/06/2013)
11/06/2013	1537	Copy of Transcript regarding Hearing Held 10/28/13 RE: Eligibility Trial (Continued) sent to the requesting party via email on 11/06/13 by the official transcriber Lois Garrett. (RE: related document(s) 1528 Transcript Request). (Garrett, Lois) (Entered: 11/06/2013)
11/06/2013	1538 (2 pgs)	Concurrence (<i>Joinder</i>) Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 1342 Motion for 2004 Examination <i>Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Fed.</i>) (Cohen, Carol) (Entered: 11/06/2013)
11/06/2013	1539 (11 pgs)	Certificate of Service Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 1538 Concurrence). (Best, Brendan) (Entered: 11/06/2013)
11/06/2013	1540 (3 pgs)	Affidavit Re: <i>Service of Subpoena upon Heather Lennox of Jones Day</i> Filed by Creditor Retired Detroit Police Members Association. (Brimer, Lynn) (Entered: 11/06/2013)
11/06/2013	1541 (1 pg)	Certificate of Service Filed by Creditor Retired Detroit Police Members Association (RE: related document(s) 1540 Affidavit). (Brimer, Lynn) (Entered: 11/06/2013)

11/06/2013	1542 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Creditor Everhome Mortgage Company as servicing agent for Everbank. (Attachments: # 1 Certificate of Service) (Dickow, Heather) (Entered: 11/06/2013)
11/06/2013	1543 (1 pg)	Second Notice Regarding Trial Schedule (RE: related document(s) 1453 generic Notice). Continued Trial date set for 11/12/2013 at 09:00 AM at Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226, if it is not concluded by November 8, 2013. (ckata) (Entered: 11/06/2013)
11/06/2013	1544 (3 pgs)	Concurrence (<i>Joinder in the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i>) Filed by Creditor National Public Finance Guarantee Corporation (RE: related document(s) 1342 Motion for 2004 Examination <i>Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Fed.</i>) (Novetsky, Eric) (Entered: 11/06/2013)
11/06/2013	1545 (3 pgs; 2 docs)	Statement of Intent. <i>Joinder of Assured Guaranty Municipal Corp. in the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtors Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> Filed by Creditor Assured Guaranty Municipal Corp.. (Attachments: # 1 Certificate of Service) (Larose, Lawrence) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1569 DATED 11/07/2013. Modified on 11/7/2013 (kt). (Entered: 11/06/2013)
11/06/2013	1546 (11 pgs)	Certificate of Service Filed by Creditor National Public Finance Guarantee Corporation (RE: related document(s) 1544 Concurrence). (Novetsky, Eric) (Entered: 11/06/2013)
11/06/2013		



	1547 (18 pgs; 4 docs)	Response to (related document(s): 1222 Objection to Eligibility to Chapter 9 Petition, 1458 Brief, 1467 Brief, 1469 Objection to Eligibility to Chapter 9 Petition, 1472 Brief, 1473 Objection to Eligibility to Chapter 9 Petition, 1474 Brief) <i>Supplemental Briefing on Eligibility</i> Filed by Interested Party State of Michigan (Attachments: # 1 Index Exhibit Index # 2 Exhibit 1 - 11-16-2012 Order in COA #313297 # 3 Exhibit 2 - Board Order 2013-5) (Schneider, Matthew) (Entered: 11/06/2013)
11/06/2013	1548 (1 pg)	Certificate of Service <i>for The State's Response to Supplemental Briefing on Eligibility</i> Filed by Interested Party State of Michigan (RE: related document(s) 1547 Response). (Schneider, Matthew) (Entered: 11/06/2013)
11/06/2013	1549 (1 pg)	Notice of Hearing on (RE: related document(s) 1342 Motion for Examination (2004) filed by Interested Party Syncora Holdings Ltd., Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.) Hearing to be held on 11/14/2013 at 10:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1342 , (sikula, christine) (Entered: 11/06/2013)
11/06/2013	1550 (1 pg)	Transcript Order Form of Hearing 10/28/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/06/2013)
11/06/2013	1551 (1 pg)	Transcript Order Form of Hearing 10/29/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/06/2013)
11/06/2013	1552 (1 pg)	Transcript Order Form of Hearing 11/4/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/06/2013)
11/06/2013	1553 (9 pgs)	Objection And Request For Recusal, with expedited hearing (Addendum to Docket 440), Filed by Creditor Mary Diane Bukowski (Related Doc. # 440). (ckata) (Entered: 11/06/2013)

11/06/2013	1554 (1 pg)	Transcript Order Form of Hearing 11/05/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/06/2013)
11/06/2013	1555	Copy of Transcript regarding Hearing Held 10/28/13 RE: Eligibility Trial (Continued) sent to the requesting party via email on 11/06/13 by the official transcriber Lois Garrett. (RE: related document(s) 1550 Transcript Request). (Garrett, Lois) (Entered: 11/06/2013)
11/06/2013	1556 (10 pgs)	Brief / <i>City of Detroit's Supplemental Brief in Support of Entry of an Order for Relief</i> Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 11/06/2013)
11/06/2013	1557 (98 pgs; 2 docs)	Objection to (related document(s): 1341 Motion / <i>Debtor's Motion for Entry of an Order (I) Authorizing the Debtor to Enter into and Perform under Certain Transaction Documents with the Public Lighting Authority and (II) Granting Other Related Relief</i>) <i>Limited Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Debtor's Motion for Entry of an Order Authorizing the Public Lighting Authority Transaction</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Presentation to the City of Detroit) (Bennett, Ryan) (Entered: 11/06/2013)
11/06/2013	1558	Copy of Transcript regarding Hearing Held 10/24/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/5/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1448 Transcript Request). (Kremlick, Deborah) (Entered: 11/06/2013)
11/06/2013	1559	Copy of Transcript regarding Hearing Held 10/29/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/6/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1551 Transcript Request). (Kremlick, Deborah) (Entered: 11/06/2013)
11/06/2013	1560 (12 pgs)	Supplemental Brief <i>in Support of the Constitutionality of Chapter 9</i> Filed by Interested

		Party United States of America (RE: related document(s) 1217 Order (Generic)). (Troy, Matthew) (Entered: 11/06/2013)
11/07/2013	1561 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1557 Objection). (Bennett, Ryan) (Entered: 11/07/2013)
11/07/2013	1562	THIS PLEADING HAS BEEN STRICKEN AND IS NOT AVAILABLE FOR PUBLIC VIEWING PER ORDER OF THE COURT DATED 11/07/2013. Exhibit 1 - Revised Order Approving Retention of Dentons US LLP Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1299 Application to Employ Dentons US LLP as Counsel). (Wilkins, Matthew) Modified on 11/7/2013 (kt). (Entered: 11/07/2013)
11/07/2013	1563	<p>Order of the Court to Strike: This pleading is stricken from the record because improper procedure used for submitting proposed order (related documents Exhibit). So Ordered by /s/ Judge Steven W. Rhodes.(related document(s)1562)(sikula, christine)</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No ORDER is attached.</i></p> <p>(Entered: 11/07/2013)</p>
11/07/2013	1564 (2 pgs)	Notice of Hearing and Deadlines Regarding Debtor's Assumption Motion (Dkt. #17 corrected by #157), Motion to Approve Post-Petition Financing (Dkt. #1520), and Related Evidentiary Motions (Dkt. #893, #933, #935, #944 and #954) (RE: related document(s) 17 Motion to Assume or Reject Lease or Executory Contract filed by Debtor In Possession City of Detroit, Michigan, 157 Amended Motion filed by Debtor In Possession City of Detroit, Michigan, 893 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 933 Generic Motion filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc., 935 Generic Motion filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc., 944 Generic Motion filed by Debtor In Possession City of Detroit, Michigan, 954

		Generic Motion filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc., 1520 Motion to Borrow filed by Debtor In Possession City of Detroit, Michigan). Evidentiary Hearing to be held on 12/10/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 17 and for 933 and for 935 and for 954 and for 893 and for 1520 and for 157 and for 944 . Additional hearing dates for Evidentiary Hearing to be held on 12/11/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 and Hearing to be held on 12/12/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 as needed(ckata) (Entered: 11/07/2013)
11/07/2013	1565 (6 pgs)	Order Denying Motion to Disqualify Re: (RE: related document(s) 1553 Objection to Eligibility to Chapter 9 Petition filed by Creditor Mary Diane Bukowski). (ckata) (Entered: 11/07/2013)
11/07/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 11/07/2013 by the United States Postal Service to the non-ECF Participant Mary Diane Bukowski at Her Respective Address, 9000 E. Jefferson #10-9, Detroit, Michigan 48213, Appearing in the Records of the Court. (RE: related document(s) 1565 Order (Generic)) (ckata) (Entered: 11/07/2013)
11/07/2013	1566 (60 pgs; 9 docs)	Motion for Relief from Stay Re: Relief from the Automatic Stay . Fee Amount \$176, Filed by Creditors Brendan Mylewski, Advisacare Health Care Solutions, Inc. (Attachments: # 1 Summary of Attachments # 2 Exhibit 1 # 3 Exhibit 2 # 4 Exhibit 3 # 5 Exhibit 4 # 6 Exhibit 5 # 7 Exhibit 6-1 # 8 Exhibit 6-2) (Nelson, Harold) (Entered: 11/07/2013)
11/07/2013		Receipt of Motion for Relief From Stay(13-53846-swr) [motion,mrlfsty] (176.00) filing fee. Receipt number 21485387, amount . (U.S. Treasury) (Entered: 11/07/2013)
11/07/2013	1567 (1 pg)	Statement of Corporate Ownership Pursuant to LBR 9013-5 Filed by Creditor Advisacare Health Care Solutions, Inc.. (Nelson, Harold) (Entered: 11/07/2013)

11/07/2013	1568 (8 pgs)	Objection to (related document(s): 1342 Motion for 2004 Examination <i>Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Fed</i>) / <i>City of Detroit's Objection to Rule 2004 Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 11/07/2013)</i>
11/07/2013		Minute Entry. Trial held. To be continued on November 8, 2013 at 9:00 a.m. in Courtroom 716, Theodore Levin United States Courthouse, 231 W. Lafayette Blvd., Detroit, Michigan. (sikula, christine) (Entered: 11/07/2013)
11/07/2013	1569 (3 pgs; 2 docs)	Notice of Withdrawal <i>Notice of Withdrawal of Joinder of Assured Guaranty Municipal Corp. in the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> Creditor Assured Guaranty Municipal Corp. (RE: related document(s) 1545 Statement of Intent). (Attachments: # 1 Certificate of Service) (Larose, Lawrence) (Entered: 11/07/2013)
11/07/2013	1570 (3 pgs; 2 docs)	Concurrence <i>Joinder of Assured Guaranty Municipal Corp. in the Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document(s) 1342 Motion for 2004 Examination <i>Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. for Authority to Issue Document and Deposition Subpoenas to the Debtor, the Emergency Manager, and Certain of the Debtor's Advisors Pursuant to Fed</i>). (Attachments: # 1 Certificate of Service) (Larose, Lawrence) (Entered: 11/07/2013)
11/07/2013		

	1571 (3 pgs)	Stipulation for Relief from Stay By and Between City of Detroit, Michigan and U.S. Bank National Association as Servicer for Michigan State Housing Development Authority Re: Relief From Automatic Stay & Waiving the Provisions of F.R.B.P.4001(a) (3) (<i>Related Motion, Docket No. 1336</i>). Filed by Debtor In Possession City of Detroit, Michigan. (Carlson, Eric) (Entered: 11/07/2013)
11/07/2013	1572 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/7/2013 1:30:14 PM]. File Size [27859 KB]. Run Time [01:56:05]. (admin). (Entered: 11/07/2013)
11/07/2013	1573 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/7/2013 9:02:19 AM]. File Size [39680 KB]. Run Time [02:45:20]. (admin). (Entered: 11/07/2013)
11/07/2013	1574 (2 pgs)	Response to (related document(s): 1341 Motion / <i>Debtor's Motion for Entry of an Order (I) Authorizing the Debtor to Enter into and Perform under Certain Transaction Documents with the Public Lighting Authority and (II) Granting Other Related Relief (Joinder in the Limited Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Debtors Motion for Entry of an Order Authorizing the Public Lighting Authority Transaction)</i> Filed by Interested Party Ambac Assurance Corporation (Cohen, Carol) (Entered: 11/07/2013)
11/07/2013	1575 (11 pgs)	Certificate of Service <i>OF JOINDER OF AMBAC ASSURANCE CORPORATION IN THE LIMITED OBJECTION OF SYNCORA GUARANTEE INC. AND SYNCORA CAPITAL ASSURANCE INC. TO DEBTORS MOTION FOR ENTRY OF AN ORDER AUTHORIZING THE PUBLIC LIGHTING AUTHORITY TRANSACTION</i> Filed by Interested Party Ambac Assurance Corporation (RE: related document(s) 1574 Response). (Best, Brendan) (Entered: 11/07/2013)
11/08/2013	1576 (1 pg)	Transcript Order Form of Hearing 11/7/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/08/2013)

11/08/2013	1577 (2 pgs)	Notice of Deficient Pleading: Notice to Respondent is Non-Compliant. Notice to Respondent needs Court's Address. (RE: related document(s) 1566 Motion for Relief From Stay filed by Creditor Advisacare Health Care Solutions, Inc., Creditor Brendan Mylewski) Notice to Respondent Missing or Non-Compliant Due on 11/15/2013. (ckata) (Entered: 11/08/2013)
11/08/2013	1578 (1 pg)	Transcript Order Form of Hearing 11/7/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 11/08/2013)
11/08/2013	1579 (1 pg)	Notice of Hearing on (RE: related document(s) 1341 Generic Motion filed by Debtor In Possession City of Detroit, Michigan) Hearing to be held on 11/27/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1341 . (sikula, christine) (Entered: 11/08/2013)
11/08/2013	1580 (2 pgs)	Expedited Transcript Order Form of Hearing 10/02/2013, Filed by Interested Parties Detroit Branch NAACP, Michigan State Conference NAACP, Thomas Stallworth III, Maureen Taylor, Rashida Tlaib, Donnell White. (Ayad, Nabih) (Entered: 11/08/2013)
11/08/2013	1581 (2 pgs)	Order Granting Relief From Automatic Stay & Waiving The Provisions Of F.R.B.P.4001(a)(3) As To U.S. Bank National Association As Servicer For Michigan State Housing Development Authority, Re: Property Known as 10045 Longacre, Detroit, MI 48227 (Related Doc # 1571). (ckata) (Entered: 11/08/2013)
11/08/2013	1582 (1 pg)	Transcript Order Form of Hearing on November 4, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/08/2013)
11/08/2013	1583 (1 pg)	Transcript Order Form of Hearing on November 5, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/08/2013)
11/08/2013	1584 (175 pgs)	Transcript regarding Hearing Held 11/5/13 RE: IN RE: ELIGIBILITY TRIAL. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY




		AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/7/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Deborah Kremlick at 810.635.7084. (RE: related document(s) 1534 Transcript Request). Redaction Request Due By 11/29/2013. Redacted Transcript Submission Due By 12/6/2013. Transcript access will be restricted through 02/7/2014. (Kremlick, Deborah) (Entered: 11/08/2013)
11/08/2013	1585	Copy of Transcript regarding Hearing Held 11/5/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/8/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1535 Transcript Request). (Kremlick, Deborah) (Entered: 11/08/2013)
11/08/2013	1586	Copy of Transcript regarding Hearing Held 11/5/13 RE: IN RE: ELIGIBILITY TRIAL sent to the requesting party via email on 11/8/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1554 Transcript Request). (Kremlick, Deborah) (Entered: 11/08/2013)
11/08/2013	1587 (31 pgs)	Adversary case 13-05309. (91 (Declaratory judgment)): Complaint by National Public Finance Guarantee Corporation, Assured Guaranty Municipal Corp. against City of Detroit, Michigan, Kevyn D. Orr, John Naglick, Michael Jamison, Cheryl Johnson. Fee Amount \$293. (Hage, Paul) (Entered: 11/08/2013)
11/08/2013	1588	Complaint by National Public Finance Guarantee Corporation ; Assured Guaranty Municipal Corp. against City of Detroit, Michigan ; Kevyn D. Orr ; John Naglick ; Michael Jamison ; Cheryl Johnson 13-05309-swr ; Nature of Suit(s): 91 (Declaratory judgment) , Fee Amount \$ 293. Filed by National Public Finance Guarantee Corporation ; Assured Guaranty Municipal Corp. . (Hage, Paul) (Entered: 11/08/2013)
11/08/2013		

	1589 (31 pgs)	Adversary case 13-05310. (91 (Declaratory judgment)): Complaint by Ambac Assurance Corporation against City of Detroit, Michigan, Kevyn D. Orr, John Naglik, Michael Jamison, and Cheryl Johnson. Fee Amount \$293. (Cohen, Carol) Moved party text for Defendants Kevyn D. Orr, John Naglik, Michael Jamison and Cheryl Johnson on 11/12/2013 (adeld). (Entered: 11/08/2013)
11/08/2013	1590	Complaint by Ambac Assurance Corporation against City of Detroit, Michigan ; Kevyn D. Orr, individually and in his official capacity as Emergency Manager ; John Naglik, individually and in his official capacity as Finance Director ; Michael Jamison, individually and in his official capacity as Deputy Finance Director ; Cheryl Johnson, individually and in her official capacity as Treasurer 13-05310-swr ; Nature of Suit(s): 91 (Declaratory judgment) , Fee Amount \$ 293. Filed by Ambac Assurance Corporation . (Cohen, Carol) (Entered: 11/08/2013)
11/08/2013	1591 (2 pgs)	Transcript Order Form of Hearing, <i>10/23/2013</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1411 Transcript). (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1592 (2 pgs)	Transcript Order Form of Hearing <i>10/24/2013</i> , Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1490 Transcript). (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1593 (2 pgs)	Transcript Order Form of Hearing <i>10/25/2013</i> , Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1501 Transcript). (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1594 (2 pgs)	Transcript Order Form of Hearing <i>10/28/2013</i> , Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1502 Transcript). (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1595 (2 pgs)	Transcript Order Form of Hearing <i>10/29/2013</i> , Filed by Creditor International Union, United Automobile,

		Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1503 Transcript). (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1596 (2 pgs)	Transcript Order Form of Hearing 11/4/13, Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1597 (2 pgs)	Transcript Order Form of Hearing 11/5/13, Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 11/08/2013)
11/08/2013	1598	Copy of Transcript regarding Hearing Held 10/02/13 RE: HEARING RE. AMENDED MOTION OF CREDITOR DEBORAH RYAN, AN INTERESTED PARTY, FOR RELIEF FROM THIS COURT'S ORDER STAYING PROCEEDINGS; MICHIGAN COUNCIL 25 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, MOTION FOR ENTRY OF AN ORDER MODIFYING THE AUTOMATIC STAY SOLELY TO ALLOW ADMINISTRATIVE LAW JUDGE TO EXECUTE HIS OPINION AND LIQUIDATE DAMAGE AWARD BEFORE HE RETIRES ON OCTOBER 4, 2013; PETITION FOR ORDER LIFTING STAY sent to the requesting party via email on 11/08/13 by the official transcriber Lois Garrett. (RE: related document(s) 1580 Transcript Request). (Garrett, Lois) (Entered: 11/08/2013)
11/08/2013	1599 (2 pgs)	Notice to Respond to: Creditors Advisacare Health Care Solutions, Inc., Brendan Mylewski (RE: related document(s) 1566 Motion for Relief From Stay). Response due by 11/22/2013. (Nelson, Harold) (Entered: 11/08/2013)
11/08/2013	1600 (37 pgs; 9 docs)	Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: 15350 BENTLER AVENUE, Detroit, MI 48223 . Fee Amount \$176, Filed by Creditor U.S. Bank National Association (Attachments: # 1 Notice # 2 Mortgage # 3 Assignment # 4 Note # 5 Junior Mortgage # 6 SEV # 7 Statement of Corporate Ownership # 8 Concurrence Sought) (Border, Brett) (Entered: 11/08/2013)

11/08/2013	1601 (1 pg)	Transcript Order Form of Hearing 11/7/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/08/2013)
11/08/2013	1602 (1 pg)	Transcript Order Form of Hearing 11/08/2013, Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit. (Deeby, Shannon) (Entered: 11/08/2013)
11/08/2013	1603 (4 pgs)	Concurrence / Joinder of the Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees to the Limited Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to the Debtors Motion for Entry of an Order Authorizing the Public Lighting Authority Transaction Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1341 Motion / Debtor's Motion for Entry of an Order (I) Authorizing the Debtor to Enter into and Perform under Certain Transaction Documents with the Public Lighting Authority and (II) Granting Other Related Relief, 1557 Objection). (Levine, Sharon) (Entered: 11/08/2013)
11/08/2013	1604 (2 pgs)	Transcript Order Form of Hearing 11/8/2013, Filed by Retiree Committee Official Committee of Retirees. (Wilkins, Matthew) (Entered: 11/08/2013)
11/08/2013	1605 (193 pgs)	Transcript regarding Hearing Held 11/04/13 RE: Eligibility Trial (Continued). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/7/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1518 Transcript Request, 1533 Transcript Request, 1552 Transcript Request, 1582 Transcript Request, 1596

		Transcript Request). Redaction Request Due By 11/29/2013. Redacted Transcript Submission Due By 12/6/2013. Transcript access will be restricted through 02/7/2014. (Garrett, Lois) (Entered: 11/08/2013)
11/08/2013	1606 (142 pgs)	Stipulation By and Between City of Detroit; Shirley V. Lightsey; Don Taylor; the Detroit Retired City Employees Association; the Retired Detroit Police and Firefighters Association; the Official Committee of Retirees; the United Automobile Workers; the General Retirement System of the City of Detroit; the Police and Fire Retirement System of the City of Detroit; the Detroit Public Safety Unions; and the Retired Detroit Police Members Association Re: Entry of Second Amended Final Pre-Trial Order . Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 11/08/2013)
11/08/2013	1607 (8 pgs)	Motion <i>Unopposed Motion to Adjourn Hearing on Motion for Relief from Stay</i> Filed by Creditor St. Martins Cooperative (Lee, Michael) (Entered: 11/08/2013)
11/08/2013	1608	Copy of Transcript regarding Hearing Held 10/23/13 RE: Eligibility Trial sent to the requesting party via email on 11/08/13 by the official transcriber Lois Garrett. (RE: related document(s) 1591 Transcript Request). (Garrett, Lois) (Entered: 11/08/2013)
11/08/2013	1609	Copy of Transcript regarding Hearing Held 10/25/13 RE: Eligibility Trial (Continued) sent to the requesting party via email on 11/08/13 by the official transcriber Lois Garrett. (RE: related document(s) 1593 Transcript Request). (Garrett, Lois) (Entered: 11/08/2013)
11/08/2013	1610	Copy of Transcript regarding Hearing Held 10/28/13 RE: Eligibility Trial (Continued) sent to the requesting party via email on 11/08/13 by the official transcriber Lois Garrett. (RE: related document(s) 1594 Transcript Request). (Garrett, Lois) (Entered: 11/08/2013)
11/08/2013	1611 (1 pg)	Application <i>Certificate of Service on Unopposed Motion to Adjourn Hearing on Motion for Relief from Stay</i> Filed by Creditor St. Martins Cooperative (Lee, Michael) (Entered: 11/08/2013)

11/08/2013	1612 (1 pg)	Transcript Order Form of Hearing 11/8/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 11/08/2013)
11/08/2013	1613 (76 pgs)	Reply to (related document(s): 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim filed by Debtor In Possession City of Detroit, Michigan) / <i>Reply in Support of Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 11/08/2013)
11/08/2013	1614 (1 pg)	Certificate of Service <i>Certificate of Service on Unopposed Motion to Adjourn Hearing on Motion for Relief from Stay</i> Filed by Creditor St. Martins Cooperative. (Lee, Michael) (Entered: 11/08/2013)
11/08/2013	1615 (2 pgs)	Concurrence / <i>Joinder of FMS Wertmanagement to the Limited Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Debtor's Motion for Entry of an Order Authorizing the Public Lighting Authority Transaction</i> Filed by Creditor FMS Wertmanagement. (Newbury, Karen) (Entered: 11/08/2013)
11/08/2013	1616 (1 pg)	Certificate of Service Filed by Creditor FMS Wertmanagement (RE: related document(s) 1615 Concurrence). (Newbury, Karen) (Entered: 11/08/2013)
11/08/2013	1617 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/8/2013 12:48:34 PM]. File Size [47694 KB]. Run Time [03:18:43]. (admin). (Entered: 11/08/2013)
11/08/2013	1618 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/8/2013 4:25:01 PM]. File Size [28923 KB]. Run Time [02:00:31]. (admin). (Entered: 11/08/2013)
11/08/2013	1619 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/8/2013 9:00:46 AM]. File Size [32064

		KB]. Run Time [02:13:36]. (admin). (Entered: 11/08/2013)
11/08/2013		Disposition of Adversary 2:13-ap-5244 : Dismissed. (Mum, J) (Entered: 11/12/2013)
11/08/2013		Minute Entry. Trial held and concluded. Matter shall be taken under advisement following briefing deadline of 11/13/2013 previously set by the Court. (sikula, christine) (Entered: 11/12/2013)
11/09/2013	1620 (44 pgs; 7 docs)	Memorandum <i>MEMORANDUM OF MATERIALS SUPPORTING CLAIM</i> - - <i>-note...the WAV file containing Peterson speaking in support of her claim failed to load as an exhibit attached to this memorandum supporting Peterson's CLAIMS #18 and #19</i> Filed by Creditor Heidi Peterson. (Attachments: # 1 Exhibit # 2 Exhibit # 3 Exhibit # 4 Exhibit # 5 Exhibit # 6 Exhibit) (Idelsohn, Charles) (Entered: 11/09/2013)
11/10/2013	1621 (10 pgs)	BNC Certificate of Mailing. (RE: related document (s) 1577 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 11/10/2013. (Admin.) (Entered: 11/11/2013)
11/10/2013	1647 (126 pgs)	Second Amended Final Pre-Trial Order (RE: 1606 Stipulation By and Between City of Detroit; Shirley V. Lightsey; Don Taylor; the Detroit Retired City Employees Association; the Retired Detroit Police and Firefighters Association; the Official Committee of Retirees; the United Automobile Workers; the General Retirement System of the City of Detroit; the Police and Fire Retirement System of the City of Detroit; the Detroit Public Safety Unions; and the Retired Detroit Police Members Association Re: Entry of Second Amended Final Pre-Trial Order). (jjm) (Entered: 11/12/2013)
11/11/2013	1622 (2 pgs)	Corrected Notice and Opportunity to Respond/Object; Filed by Creditors Advisacare Health Care Solutions, Inc., Brendan Mylewski (RE: related document(s) 1566 Motion for Relief From Stay). Response due by 11/25/2013. (Nelson, Harold) (Entered: 11/11/2013)
11/11/2013	1623 (1 pg)	Transcript Order Form of Hearing November 8, 2013, Filed by Creditor U.S. Bank National

		Association. (Rogers, Courtney) (Entered: 11/11/2013)
11/11/2013	1624 (48 pgs)	Reply to (related document(s): 1362 Objection filed by Debtor In Possession City of Detroit, Michigan, 1363 Brief filed by Debtor In Possession City of Detroit, Michigan) Filed by Interested Parties Joliet Town Houses Cooperative Association, Lafayette Town Houses, Inc., Lasalle Town Houses Cooperative Association, Nicolet Town Houses Cooperative Association, St. James Cooperative (Clark, Tracy) (Entered: 11/11/2013)
11/11/2013	1625 (14 pgs)	Certificate of Service <i>re: Document Served on October 23, 2013</i> (RE: related document(s) 1330 Exhibit, 1341 Generic Motion). (Nguyen, Angela) (Entered: 11/11/2013)
11/11/2013	1626 (10 pgs)	Certificate of Service <i>re: Debtor's Memorandum Regarding Admissibility of Testimony Regarding the City's Financial Projections</i> (RE: related document (s) 1352 Memorandum). (Nguyen, Angela) (Entered: 11/11/2013)
11/11/2013	1627 (15 pgs)	Certificate of Service <i>re: Documents Served on October 25, 2013</i> (RE: related document(s) 1382 Stipulation, 1386 Memorandum, 1388 Order to Extend). (Nguyen, Angela) (Entered: 11/11/2013)
11/11/2013	1628 (15 pgs)	Certificate of Service <i>re: Documents Served on November 5, 2013</i> (RE: related document(s) 1520 Motion to Borrow, 1521 Motion to Seal Document, 1522 Motion to Expedite Hearing, 1524 Order on Motion to Expedite Hearing, 1527 Objection, 1531 Notice and Opportunity for Hearing). (Nguyen, Angela) (Entered: 11/11/2013)
11/11/2013	1629 (16 pgs)	Certificate of Service <i>re: City of Detroit's Supplemental Brief in Support of Entry of an Order for Relief</i> (RE: related document(s) 1556 Brief). (Nguyen, Angela) (Entered: 11/11/2013)
11/11/2013		Receipt of Motion for Relief from Stay and Waiving FRBP 4001 (a)(3)(13-53846-swr) [motion,mrlfsty4] (176.00) filing fee. Receipt number 21500295, amount . (U.S. Treasury) (Entered: 11/11/2013)
11/11/2013		

	1630 (2 pgs)	Transcript Order Form of Hearing 11/6/13, Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) THIS PLEADING HAS BEEN WITHDRAWN PER PLEADING NUMBER 1671 DATED 11/12/2013. Modified on 11/12/2013 (kt). (Entered: 11/11/2013)
11/11/2013	1631 (2 pgs)	Transcript Order Form of Hearing 11/7/13, Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 11/11/2013)
11/11/2013	1632 (2 pgs)	Transcript Order Form of Hearing 11/8/13, Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America. (Ceccotti, Babette) (Entered: 11/11/2013)
11/11/2013	1633 (4 pgs)	Amended Notice of Appearance and Request for Notice Filed by Creditors Hypothekenbank Frankfurt International S.A., Hypothekenbank Frankfurt AG, Erste Europäische Pfandbrief- und Kommunalkreditbank Aktiengesellschaft in Luxemburg S.A.. (Summers, Matthew) (Entered: 11/11/2013)
11/11/2013	1634 (7 pgs)	Stipulation to Modify Automatic Stay By and Between City of Detroit and Sprint Communications Company LP Filed by Creditor Sprint Communications Company LP. (Grasl, Jeffrey) (Entered: 11/11/2013)
11/11/2013	1635 (5 pgs; 3 docs)	Ex Parte Motion to Adjourn Hearing On (related documents 1035 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3), 1335 Order To Set Hearing) Filed by Interested Party Thomas Gerald Moore (Attachments: # 1 Proposed Order # 2 Affidavit in Support of Motion) (Kalish, Jay) (Entered: 11/11/2013)
11/11/2013	1636 (3 pgs)	Concurrence Joinder in Limited Objection of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Debtor's Motion for Entry of an Order Authorizing the Public Lighting Authority Transaction Filed by Creditors Erste Europäische Pfandbrief- und Kommunalkreditbank Aktiengesellschaft in Luxemburg S.A., Hypothekenbank Frankfurt AG, Hypothekenbank

		Frankfurt International S.A. (RE: related document (s) 1557 Objection). (Summers, Matthew) (Entered: 11/11/2013)
11/11/2013	1637 (13 pgs; 2 docs)	Objection to (related document(s): 1377 Motion to Modify Automatic Stay <i>MOTION AND BRIEF IN SUPPORT OF MOTION FOR MODIFICATION OF AUTOMATIC STAY AND THE STAY EXTENSION ORDER, NOTICE OF MOTION, AND CERTIFICATE OF SERVICE</i> Fee Amount \$176,) <i>Debtors Objection and Brief</i> Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit A) (Fusco, Timothy) (Entered: 11/11/2013)
11/11/2013	1638 (26 pgs; 8 docs)	<i>Motion Motion of the Objectors for (I) Clarification Regarding the Purpose of the Hearing for Debtor's Motion for Entry of an Order Authorizing the Debtor to Enter into and Perform Under Certain Transaction Documents with the Public Lighting Authority and Granting Other Related Relief and (II) Leave to Conduct Limited Discovery</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Form of Order # 3 Exhibit 2 - Notice of Motion and Opportunity to Object # 4 Exhibit 3 - None [Brief Not Required] # 5 Exhibit 4 - None [Separate Certificate of Service to be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6 - Documentary Exhibits [Not Applicable]) (Hackney, Stephen) (Entered: 11/11/2013)
11/11/2013	1639 (10 pgs; 2 docs)	Motion to Expedite Hearing (related documents 1638 Generic Motion) <i>Ex Parte Motion for Shortened Notice and Expedited Hearing on the Motion of the Objectors for (I) Clarification Regarding the Purpose of the Hearing for Debtor's Motion for Entry of an Order Authorizing the Debtor to Enter into and Perform Under Certain Transaction Documents with the Public Lighting Authority and Granting Other Related Relief and (II) Leave to Conduct Limited Discovery</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Order) (Hackney, Stephen) (Entered: 11/11/2013)

11/11/2013	1640 (27 pgs; 8 docs)	Motion <i>Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice of Motion and Opportunity to Object # 4 Exhibit 3 - None [Brief Not Required] # 5 Exhibit 4 - None [Separate Certificate of Service to be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6 - Documentary Exhibits [Not Applicable]) (Hackney, Stephen) (Entered: 11/11/2013)
11/11/2013	1641 (10 pgs; 2 docs)	Ex Parte Motion to Expedite Hearing (related documents 1640 Generic Motion) <i>Ex Parte Motion for Shortened Notice and Expedited Hearing on Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of Debtor for A Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Exhibit 1 - Proposed Order) (Hackney, Stephen) (Entered: 11/11/2013)
11/11/2013	1642 (1 pg)	Transcript Order Form of Hearing November 7, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/11/2013)
11/11/2013	1643 (1 pg)	Transcript Order Form of Hearing November 8, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/11/2013)
11/12/2013	1644 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1638 <i>Motion Motion of the Objectors for (I) Clarification Regarding the</i>

		<p><i>Purpose of the Hearing for Debtor's Motion for Entry of an Order Authorizing the Debtor to Enter into and Perform Under Certain Transaction Documents with the Public Lighting A, 1639 Motion to Expedite Hearing (related documents 1638 Generic Motion) Ex Parte Motion for Shortened Notice and Expedited Hearing on the Motion of the Objectors for (I) Clarification Regarding the Purpose of the Hearing for Debtor's Motion for E, 1640 Motion Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I), 1641 Ex Parte Motion to Expedite Hearing (related documents 1640 Generic Motion) Ex Parte Motion for Shortened Notice and Expedited Hearing on Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of Debtor for A Fina). (Hackney, Stephen) (Entered: 11/12/2013)</i></p>
11/12/2013	<p>1645 (6 pgs; 2 docs)</p>	<p>Objection to (related document(s): 1521 Motion to Seal Document (RE: related document(s)1520 Motion to Borrow). / <i>Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De) Filed by Creditor David Sole (Attachments: # 1 Exhibit 1) (Goldberg, Jerome) (Entered: 11/12/2013)</i></p>
11/12/2013	<p>1646 (1 pg)</p>	<p>Certificate of Service Filed by Creditor David Sole (RE: related document(s)1645 Objection). (Goldberg, Jerome) (Entered: 11/12/2013)</p>
11/12/2013		<p>Adversary Case 2:13-ap-5244 Closed. (Mum, J) (Entered: 11/12/2013)</p>
11/12/2013	<p>1648 (2 pgs)</p>	<p>Order Modifying the Automatic Stay of 11 U.S.C. Section 362 to Seek Injunctive Relief and Waiver of FED.R.BANKR.P.4001(a)(3) (Related Doc # 1634). (jjm) (Entered: 11/12/2013)</p>
11/12/2013	<p>1649 (1 pg)</p>	<p>Certificate of Service Filed by Interested Party Thomas Gerald Moore (RE: related document(s) 1635 Ex Parte Motion to Adjourn Hearing On (related documents 1035 Motion for Relief from</p>

		Stay and Waiving FRBP 4001 (a)(3), 1335 Order To Set Hearing). (Kalish, Jay) (Entered: 11/12/2013)
11/12/2013	1650 (1 pg)	Order Granting St. Martins' Unopposed Motion to Adjourn Hearing on Motion for Relief from Stay (RE: related document(s) 1155 Motion for Relief From Stay filed by Creditor St. Martins Cooperative and 1607 Motion Unopposed Motion to Adjourn Hearing on Motion for Relief from Stay Filed by Creditor St. Martins Cooperative). Hearing to be held on 12/16/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1155 , (jjm) (Entered: 11/12/2013)
11/12/2013	1651 (1 pg)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1637 Objection). (Fusco, Timothy) (Entered: 11/12/2013)
11/12/2013	1652 (1 pg)	Ex Parte Order to Adjourn Hearing on Thomas Gerald Moore's Motion (Doc. #1035) for Relief from the Automatic Stay to Allow Civil Litigation to Proceed for Discovery Purposes and/or To Recover Any Insurance Coverage Under Defendants' Homeowners Insurance Policies (related documents Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants' Homeowner's Insurance Policies . Fee Amount \$1) Hearing to be held on 12/16/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1035 , (RE: related document (s) 1035 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants' Homeowner's Insurance Policies . Fee Amount \$176, Filed by Interested Party Thomas Gerald Moore (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Nortice of Motion # 3 Exhibit 4 - Certificate of Service # 4 Mailing Matrix)). (jjm) (Entered: 11/12/2013)
11/12/2013	1653 (7 pgs; 2 docs)	Stipulation for Relief from Stay By and Between City of Detroit, Michigan and Get Back Up, Inc. (<i>Related Motion, Docket No. 1314</i>). Filed by Debtor In Possession City of Detroit, Michigan.

		(Attachments: # 1 Proposed Order) (Fusco, Timothy) (Entered: 11/12/2013)
11/12/2013	1654 (3 pgs; 2 docs)	Certification of Non-Response Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1392 Application to Employ Brooks Wilkins Sharkey & Turco PLLC as Local Counsel). (Attachments: # 1 Exhibit A - Proposed Order) (Wilkins, Matthew) (Entered: 11/12/2013)
11/12/2013	1655 (4 pgs; 2 docs)	Stipulation By and Between Retiree Committee and Debtor Re: Retention of Dentons US LLP . Filed by Retiree Committee Official Committee of Retirees. (Attachments: # 1 Proposed Order Approving Retention of Dentons US LLP) (Neville, Carole) (Entered: 11/12/2013)
11/12/2013	1656 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1655 Stipulation). (Neville, Carole) (Entered: 11/12/2013)
11/12/2013	1657 (13 pgs)	Ch. 9 Monthly Statement of Fees and Expenses: for the Month of September 2013; Fees in the amount of: \$23,568.50 and Expenses in the amount of: \$1,122.62 Filed by Examiner Robert M. Fishman (Roberts, Peter) (Entered: 11/12/2013)
11/12/2013	1658 (2 pgs)	Order Granting Ex Parte Motion for Shortened Notice and Expedited Hearing on Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of Debtor for a Final Order Pursuant to 11 U.S.C. Sections 105, 362, 364 (C)(1), 364(C)(2), 364(E), 364(F), 503, 507(A)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay (Related Doc # 1641)Hearing to be held on 11/14/2013 at 11:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1640 , (RE: related document(s) 1640 Motion <i>Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and</i>

		(III) <i>Modifying Automatic Stay</i> Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (Attachments: # 1 Index - Summary of Attachments # 2 Exhibit 1 - Proposed Order # 3 Exhibit 2 - Notice of Motion and Opportunity to Object # 4 Exhibit 3 - None [Brief Not Required] # 5 Exhibit 4 - None [Separate Certificate of Service to be Filed] # 6 Exhibit 5 - Affidavits [Not Applicable] # 7 Exhibit 6 - Documentary Exhibits [Not Applicable])). (jjm) (Entered: 11/12/2013)
11/12/2013	1659 (1 pg)	Expedited Transcript Order Form of Hearing 10/25/2013, (<i>AM and PM Sessions</i>) Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 11/12/2013)
11/12/2013	1660 (1 pg)	Expedited Transcript Order Form of Hearing 10/29/2013, (<i>AM Session Only</i>) Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 11/12/2013)
11/12/2013	1661 (2 pgs)	Order Denying Motion for Clarification and Motion to Expedite Hearing (Related Doc # 1638). (jjm) (Entered: 11/12/2013)
11/12/2013	1662 (1 pg)	Order Denying Motion of Syncora Under Rule 2004 (Related Doc # 1342). (jjm) (Entered: 11/12/2013)
11/12/2013	1663 (2 pgs)	Order Granting Stipulation for Entry of Order Granting Get Back Up, Inc. Relief from the Automatic Stay (Related Doc # 1653). (jjm) (Entered: 11/12/2013)
11/12/2013	1664 (2 pgs)	Order Approving Retention of Brooks, Wilkins Sharkey & Turco as Local Counsel to the Official Committee of Retirees (Related Doc # 1392). (jjm) (Entered: 11/12/2013)
11/12/2013	1665 (92 pgs)	<i>Motion of Debtor, Pursuant to Sections 105 and 502 of the Bankruptcy Code, for Entry of an Order Approving Alternative Dispute Resolution Procedures to Promote the Liquidation of Certain Prepetition Claims</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 11/12/2013)
11/12/2013	1666 (4 pgs)	Objection to (related document(s): 1521 Motion to Seal Document (RE: related document(s) 1520

		Motion to Borrow). / <i>Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De) Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (Levine, Sharon) (Entered: 11/12/2013)</i>
11/12/2013	1667 (1 pg)	Notice of Adjournment of Hearing (RE: related document(s) 1137 Motion for Relief From Stay filed by Interested Party Lasalle Town Houses □operative Association, Interested Party Nicolet Town Houses Cooperative Association, Interested Party Lafayette Town Houses, Inc., Interested Party Joliet Town Houses Cooperative Association, Interested Party St. James Cooperative) Hearing to be held on 12/16/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1137 , (sikula, christine) (Entered: 11/12/2013)
11/12/2013	1668 (2 pgs)	Order Approving Retention of Dentons US LLP as Counsel to the Official Committee of Retirees Effective August 28, 2013 (Related Doc # 1655 Stipulation By and Between Retiree Committee and Debtor Re: Retention of Dentons US LLP). (jjm) (Entered: 11/12/2013)
11/12/2013	1669 (2 pgs)	Notice Regarding Hearings Scheduled for November 14, 2013 (RE: related document(s) 949 Generic Motion filed by Creditor Robert Davis, 1057 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Interested Party Clifford Properties, Inc., 1081 Motion to Extend Automatic Stay filed by Creditor Detroit Fire Fighters Association, I.A.F.F. Local 344, Creditor Detroit Police Officers Association, Creditor Detroit Police Lieutenants and Sergeants Association, Creditor Detroit Police Command Officers Association, 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim filed by Debtor In Possession City of Detroit, Michigan, 1521 Motion to Seal Document filed by Debtor In Possession City of Detroit, Michigan, 1640 Generic Motion filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc.). Hearing to be held on 11/14/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 949 , Hearing to be held on

		11/14/2013 at 09:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1057 , Hearing to be held on 11/14/2013 at 11:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1521 , Hearing to be held on 11/14/2013 at 11:00 AM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1640 , Hearing to be held on 11/14/2013 at 02:00 PM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1081 , Hearing to be held on 11/14/2013 at 02:00 PM Courtroom 716, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1146 , (jjm) (Entered: 11/12/2013)
11/12/2013	1670 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1666 Objection). (Levine, Sharon) (Entered: 11/12/2013)
11/12/2013	1671 (1 pg)	Notice of Withdrawal Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1630 Transcript Request). (Ceccotti, Babette) (Entered: 11/12/2013)
11/12/2013	1672 (1 pg)	Transcript Order Form of Hearing 11/8/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/12/2013)
11/12/2013	1673 (2 pgs)	Transcript Order Form of Hearing 10/30/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1674 (2 pgs)	Transcript Order Form of Hearing 10/31/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1675 (2 pgs)	Transcript Order Form of Hearing 11/1/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1676 (2 pgs)	Transcript Order Form of Hearing 11/4/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013		

	1677 (2 pgs)	Transcript Order Form of Hearing 11/5/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1678 (2 pgs)	Transcript Order Form of Hearing 11/6/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1679 (2 pgs)	Transcript Order Form of Hearing 11/7/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1680 (2 pgs)	Transcript Order Form of Hearing 11/8/13, Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/12/2013)
11/12/2013	1681 (199 pgs)	Transcript regarding Hearing Held 11/07/13 RE: Eligibility Trial (Continued). THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/11/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1576 Transcript Request, 1578 Transcript Request, 1601 Transcript Request, 1631 Transcript Request, 1642 Transcript Request, 1679 Transcript Request). Redaction Request Due By 12/3/2013. Redacted Transcript Submission Due By 12/10/2013. Transcript access will be restricted through 02/11/2014. (Garrett, Lois) (Entered: 11/12/2013)
11/12/2013	1682	Copy of Transcript regarding Hearing Held 10/25/13 RE: Eligibility Trial (Continued) sent to the requesting party via email on 11/12/13 by the official transcriber Lois Garrett. (RE: related document(s) 1659 Transcript Request). (Garrett, Lois) (Entered: 11/12/2013)
11/12/2013	1683	Copy of Transcript regarding Hearing Held 11/04/13 RE: Eligibility Trial (Continued) sent to the requesting party via email on 11/12/13 by the official transcriber Lois Garrett. (RE: related document(s)

		1676 Transcript Request). (Garrett, Lois) (Entered: 11/12/2013)
11/13/2013	1684 (2 pgs)	Concurrence of retiree Assoc in Objection to Debtor's Motion Filed by Interested Party Retired Detroit Police and Fire Fighers Association (RE: related document(s) 1522 Ex Parte Motion to Expedite Hearing (related documents 1521 Motion to Seal Document) / Debtor's Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing with Respect to Debtor's Motion Pursuant to Section 105 an). (Morris, Thomas) (Entered: 11/13/2013)
11/13/2013	1685 (1 pg)	Certificate of Service Filed by Interested Party Retired Detroit Police and Fire Fighers Association (RE: related document(s) 1684 Concurrence). (Morris, Thomas) (Entered: 11/13/2013)
11/13/2013	1686 (4 pgs)	Objection to (related document(s): 1521 Motion to Seal Document (RE: related document(s) 1520 Motion to Borrow). / Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De) Limited Objection Filed by Creditor Financial Guaranty Insurance Company (James, Mark) (Entered: 11/13/2013)
11/13/2013	1687 (7 pgs)	Objection to (related document(s): 1521 Motion to Seal Document (RE: related document(s) 1520 Motion to Borrow). / Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De) Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (Gordon, Robert) (Entered: 11/13/2013)
11/13/2013	1688 (3 pgs)	Concurrence Financial Guaranty Insurance Companys Joinder in the Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(C)(1), 364(C)(2), 364(E), 364(F), 503, 507(A)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim

		<i>Status and (III) Modifying Automatic Stay Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s)1640 Motion Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I)). (James, Mark) (Entered: 11/13/2013)</i>
11/13/2013	1689 (4 pgs)	<i>Objection to (related document(s): 1521 Motion to Seal Document (RE: related document(s)1520 Motion to Borrow). / Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De) Limited Objection of Financial Guaranty Insurance Company to Debtors Motion Pursuant to Sections 105 and 107(B) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtors Post-Petition Financing Motion Filed by Creditor Financial Guaranty Insurance Company (James, Mark) (Entered: 11/13/2013)</i>
11/13/2013	1690 (3 pgs)	<i>Concurrence Joinder of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. to Limited Objection of Financial Guaranty Insurance Company to Debtor's Motion Pursuant to Sections 105 and 107 (b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtor's Post-Petition Financing Motion Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s)1521 Motion to Seal Document (RE: related document(s)1520 Motion to Borrow). / Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De, 1686 Objection). (Bennett, Ryan) (Entered: 11/13/2013)</i>
11/13/2013	1691 (1 pg)	<i>Certificate of Service Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s)1687 Objection). (Gordon, Robert) (Entered: 11/13/2013)</i>
11/13/2013		

	1692 (10 pgs)	Joint Objection to (related document(s): 1521 Motion to Seal Document (RE: related document(s) 1520 Motion to Borrow). / <i>Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the De) Filed by National Public Finance Guarantee Corporation, Assured Guaranty Municipal Corp. and Ambac Assurance Corporation Filed by Creditor National Public Finance Guarantee Corporation (Hage, Paul) (Entered: 11/13/2013)</i>
11/13/2013	1693 (1 pg)	Expedited Transcript Order Form of Hearing 11/8/2013, Filed by Interested Party Detroit Institute of Arts. (Calton, Judy) (Entered: 11/13/2013)
11/13/2013	1694 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1690 Concurrence). (Bennett, Ryan) (Entered: 11/13/2013)
11/13/2013	1695 (13 pgs)	Supplemental Brief <i>on Good Faith Negotiations</i> Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1353 generic Notice). (Levine, Sharon) (Entered: 11/13/2013)
11/13/2013	1696 (2 pgs)	Certificate of Service Filed by Creditor National Public Finance Guarantee Corporation (RE: related document(s) 1692 Objection). (Hage, Paul) (Entered: 11/13/2013)
11/13/2013	1697 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1695 Brief). (Levine, Sharon) (Entered: 11/13/2013)
11/13/2013	1698 (8 pgs)	Brief <i>Regarding "Good Faith Negotiations"</i> Filed by Interested Party State of Michigan (RE: related document(s) 1353 generic Notice). (Schneider, Matthew) (Entered: 11/13/2013)
11/13/2013		

	1699 (1 pg)	Certificate of Service <i>for Brief Regarding "Good Faith Negotiations"</i> Filed by Interested Party State of Michigan (RE: related document(s) 1698 Brief). (Schneider, Matthew) (Entered: 11/13/2013)
11/13/2013	1700 (4 pgs; 2 docs)	Certificate of Service Filed by Creditor U.S. Bank National Association (RE: related document(s) 1581 Order on Stipulation for Relief from Stay). (Attachments: # 1 Order) (Border, Brett) (Entered: 11/13/2013)
11/13/2013	1701 (18 pgs)	Stipulation By and Between The Michigan Council 25 of the American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98 City of Detroit Retirees and the City of Detroit Re: Entry of Supplement to Second Amended Final Pre-Trial Order dated November 10, 2013 [Docket No. 1647] . Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees. (Levine, Sharon) (Entered: 11/13/2013)
11/13/2013	1702 (1 pg)	Certificate of Service Filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees (RE: related document(s) 1701 Stipulation). (Levine, Sharon) (Entered: 11/13/2013)
11/13/2013	1703 (10 pgs)	Objection to (related document(s): 1476 Application to Employ Lazard Freres & Co. LLC as Financial Advisor) / <i>Limited Objection of Debtor to Application Pursuant to Sections 901, 1102 and 1103 of the Bankruptcy Code and Bankruptcy Rule 2014 for Entry of an Order Authorizing the Retention and Employment of Lazard Freres & Co. LLC as Financial Advisor to the Official Committee of Retirees Effective as of September 3, 2013</i> Filed by Debtor In Possession City of Detroit, Michigan (Lennox, Heather) (Entered: 11/13/2013)
11/13/2013	1704 (3 pgs)	Brief (<i>on Good Faith Issues</i>) Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association. (Morris, Thomas) (Entered: 11/13/2013)
11/13/2013		

	1705 (1 pg)	Certificate of Service <i>for Brief (on Good Faith Issues)</i> Filed by Interested Parties Detroit Retired City Employees Association, Retired Detroit Police and Fire Fighers Association (RE: related document (s) 1704 Brief). (Morris, Thomas) (Entered: 11/13/2013)
11/13/2013	1706 (4 pgs)	Concurrence <i>The Detroit Retirement Systems' Joinder in and Concurrence with the Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay</i> Filed by Creditors General Retirement System of the City of Detroit, Police and Fire Retirement System of the City of Detroit (RE: related document(s) 1640 Motion <i>Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I)</i>). (Gordon, Robert) (Entered: 11/13/2013)
11/13/2013	1707 (8 pgs)	Memorandum / <i>Debtor's Memorandum Regarding Good Faith Under 11 U.S.C. Section 109(c)(5)(B), Labor Law, and 11 U.S.C. Sections 1113, 1114</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1353 generic Notice). (Bennett, Bruce) (Entered: 11/13/2013)
11/13/2013	1708 (14 pgs; 3 docs)	Supplemental Brief Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 949 Emergency Motion <i>for Clarification of the July 25, 2013 Stay Order</i> , 1079 Objection). (Attachments: # 1 Exhibit A # 2 Exhibit B) (LaPlante, Stephen) (Entered: 11/13/2013)
11/13/2013	1709 (8 pgs)	Supplemental Brief <i>on Good Faith Negotiations</i> Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1353 generic Notice). (Ceccotti, Babette) (Entered: 11/13/2013)
11/13/2013		





	1710 (1 pg)	Certificate of Service Filed by Creditor International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (RE: related document(s) 1709 Brief). (Ceccotti, Babette) (Entered: 11/13/2013)
11/13/2013	1711 (10 pgs)	Supplemental Brief <i>Regarding "Good Faith" Negotiations and COS</i> Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 1353 generic Notice). (Patek, Barbara) (Entered: 11/13/2013)
11/13/2013		Minute Entry. Hearing rescheduled by the Court from 11/13/2013 to 11/14/2013; subsequently adjourned to 12/16/2013 at 10:00 AM pursuant to Order entered on 11/12/13 at Dkt. #1652 (RE: 1035 Motion for Relief from Stay and Waiving the FRBP 4001 (a)(3) Re: Allow Civil Litigation to Proceed for Discovery Purposes and/or to Recover Any Insurance Coverage Under Defendants' Homeowner's Insurance Policies . Fee Amount \$176, Filed by Interested Party Thomas Gerald Moore (Attachments: # 1 Exhibit 1 - Proposed Order # 2 Exhibit 2 - Nortice of Motion # 3 Exhibit 4 - Certificate of Service # 4 Mailing Matrix) (Kalish, Jay) (sikula, christine) (Entered: 11/14/2013)
11/13/2013		Minute Entry. Hearing rescheduled by the Court from 11/13/2013 to 11/14/2013 at 9:00 AM. (related document(s): 1057 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Clifford Properties, Inc.) (csiku) (Entered: 11/14/2013)
11/13/2013		Minute Entry. Hearing scheduled for 11/13/2013 was rescheduled by the Court for 11/14/2013 at 2:00 PM. (related document(s): 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim filed by City of Detroit, Michigan) (csiku) (Entered: 11/14/2013)
11/13/2013		Minute Entry. Hearing scheduled for 11/13/2013 was rescheduled by the Court for 11/14/2013 at 9:00 AM (related document(s): 949 Generic Motion filed by Robert Davis) (csiku) (Entered: 11/14/2013)
11/13/2013		

		Minute Entry. Hearing scheduled for 11/13/2013 was rescheduled by the Court for 11/14/2013 at 2:00 PM (Re: 1081 Motion to Extend Automatic Stay Re: Any Action or Claim for Damages Brought Against any Former Detroit Public Safety Union Member Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (Patek, Barbara) (sikula, christine) (Entered: 11/14/2013)
11/13/2013	1758 (1 pg)	Response to (related document(s): 1530 Order Overruling Eligibility Objection) Filed by Creditor Ricky A. Holt (ckata) (Entered: 11/18/2013)
11/14/2013		Minute Entry. Hearing Adjourned. (related document (s): 1035 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Thomas Gerald Moore) Hearing to be held on 12/16/2013 at 10:00 AM (csiku) (Entered: 11/14/2013)
11/14/2013	1712 (1 pg)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1708 Brief). (LaPlante, Stephen) (Entered: 11/14/2013)
11/14/2013	1713 (3 pgs)	Concurrence / Joinder in the Limited Objection of Syncora Guarantee Inc. and Syncora Capital Assurance, Inc. to Debtors Motion for Entry of an Order Authorizing the Public Lighting Authority Transaction Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1557 Objection). (Wilkins, Matthew) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Motion Denied. (related document(s): 1057 Motion for Relief from Stay and Waiving FRBP 4001 (a)(3) filed by Clifford Properties, Inc.) (csiku) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Hearing Adjourned. (related document (s): 1137 Motion for Relief From Stay filed by St. James Cooperative, Joliet Town Houses Cooperative Association, Lafayette Town Houses, Inc., Nicolet Town Houses Cooperative Association, Lasalle Town Houses Cooperative Association) Hearing to

		be held on 12/16/2013 at 10:00 AM (csiku) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Hearing Adjourned. (related document (s): 1155 Motion for Relief From Stay filed by St. Martins Cooperative) Hearing to be held on 12/16/2013 at 10:00 AM (csiku) (Entered: 11/14/2013)
11/14/2013	1714 (2 pgs)	Certification of Non-Response Filed by Creditors Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association (RE: related document(s) 1081 Motion to Extend Automatic Stay <i>Re: Any Action or Claim for Damages Brought Against any Former Detroit Public Safety Union Member; proposed Order; Certificate of Service</i>). (Patek, Barbara) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Hearing not held. Motion Denied prior to hearing date. (related document(s): 1342 Motion for Examination (2004) filed by Syncora Capital Assurance Inc., Syncora Guarantee Inc., Syncora Holdings Ltd.) (csiku) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Hearing held. The revised proposed order agreed to by the parties shall be submitted to the Court for entry. (related document(s): 949 Generic Motion filed by Robert Davis) (csiku) (Entered: 11/14/2013)
11/14/2013	1715 (17 pgs)	Certificate of Service <i>re: Debtor's Memorandum Regarding Good Faith Under 11 U.S.C. § 109(c)(5) (B), Labor Law, and 11 U.S.C. §§ 1113, 1114</i> (RE: related document(s) 1707 Memorandum). (Nguyen, Angela) (Entered: 11/14/2013)
11/14/2013	1716 (1 pg)	Notice of Hearing on (RE: related document(s) 1377 Motion to Modify Automatic Stay filed by Interested Party Ian Mobley) Hearing to be held on 11/27/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1377 , (sikula, christine) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Matter Resolved. Hearing not held. (related document(s): 1314 Motion for Relief from

		Co-Debtor Stay filed by Get Back Up, Inc.) (csiku) (Entered: 11/14/2013)
11/14/2013	1717 (3 pgs; 2 docs)	Memorandum <i>regarding Supplemental Authority</i> Filed by Interested Party State of Michigan. (Attachments: # 1 Exhibit 1 - Schimmel (12-2087) 11-8-2013 Order) (Schneider, Matthew) (Entered: 11/14/2013)
11/14/2013	1718 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 1717 Memorandum). (Schneider, Matthew) (Entered: 11/14/2013)
11/14/2013		Minute Entry. Motion Denied. (related document(s): 1521 Motion to Seal Document filed by City of Detroit, Michigan) (csiku) (Entered: 11/14/2013)
11/14/2013	1719 (288 pgs)	Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/13/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Deborah Kremlick at 810.635.7084. (RE: related document(s) 1602 Transcript Request). Redaction Request Due By 12/5/2013. Redacted Transcript Submission Due By 12/12/2013. Transcript access will be restricted through 02/13/2014. (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1720	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the offical transcriber Deborah Kremlick. (RE: related document(s) 1604 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1721	Copy of Transcript regarding Hearing Held 1/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the offical transcriber Deborah

		Kremlick. (RE: related document(s) 1612 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1722	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1623 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1723	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1643 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1724	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1632 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1725	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1672 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1726	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the official transcriber Deborah Kremlick. (RE: related document(s) 1680 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1727	Copy of Transcript regarding Hearing Held 11/8/13 RE: IN RE: ELIGIBILITY TRIAL CLOSING ARGUMENTS sent to the requesting party via email on 11/14/13 by the official transcriber Deborah

		Kremlick. (RE: related document(s) 1693 Transcript Request). (Kremlick, Deborah) (Entered: 11/14/2013)
11/14/2013	1728 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/14/2013 11:01:22 AM]. File Size [35976 KB]. Run Time [02:29:54]. (admin). (Entered: 11/14/2013)
11/14/2013	1729 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/14/2013 2:36:57 PM]. File Size [15448 KB]. Run Time [01:04:22]. (admin). (Entered: 11/14/2013)
11/14/2013	1730 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/14/2013 3:41:19 PM]. File Size [12944 KB]. Run Time [00:53:56]. (admin). (Entered: 11/14/2013)
11/14/2013	1731 (1 pg)	 PDF with attached Audio File. Court Date & Time [11/14/2013 9:13:29 AM]. File Size [5744 KB]. Run Time [00:23:56]. (admin). (Entered: 11/14/2013)
11/14/2013		Minute Entry. Motion Granted without hearing (no objections filed by deadline). (related document(s): 1081 Motion to Extend Automatic Stay filed by Detroit Fire Fighters Association, I.A.F.F. Local 344, Detroit Police Command Officers Association, Detroit Police Lieutenants and Sergeants Association, Detroit Police Officers Association) (csiku) (Entered: 11/15/2013)
11/14/2013		Minute Entry. Hearing held. Motion granted in part, denied in part. (related document(s): 1640 Generic Motion filed by Syncora Capital Assurance Inc., Syncora Guarantee Inc.) (csiku) (Entered: 11/15/2013)
11/14/2013		Minute Entry. Hearing held. A revised proposed order approved as to form by the two parties who objected at the time of the hearing shall be submitted for entry. (related document(s): 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim filed by City of Detroit, Michigan) (csiku) (Entered: 11/15/2013)

11/15/2013	1732 (1 pg)	Transcript Order Form of Hearing 11/14/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/15/2013)
11/15/2013	1733 (1 pg)	Transcript Order Form of Hearing 11/14/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/15/2013)
11/15/2013	1734 (1 pg)	Transcript Order Form of Hearing 11/14/2013, Filed by Creditor National Public Finance Guarantee Corporation. (Hage, Paul) (Entered: 11/15/2013)
11/15/2013	1735 (1 pg)	Notice of Hearing on (RE: related document(s) 1665 Generic Motion - Motion of Debtor, Pursuant to Sections 105 and 502 of the Bankruptcy Code, for Entry of an Order Approving Alternative Dispute Resolution Procedures to Promote the Liquidation of Certain Prepetition Claims - filed by Debtor In Possession City of Detroit, Michigan) Hearing to be held on 12/16/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1665 , (sikula, christine) (Entered: 11/15/2013)
11/15/2013	1736 (2 pgs; 2 docs)	Stipulation By and Between St. Martin's Cooperative Re: Substitution of Attorneys . Filed by Creditor St. Martins Cooperative. (Attachments: # 1 Proposed Order) (Karman, Michael) (Entered: 11/15/2013)
11/15/2013	1737 (1 pg)	Transcript Order Form of Hearing November 14, 2013, Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/15/2013)
11/15/2013	1738 (1 pg)	Transcript Order Form of Hearing, <i>November 14, 2013</i> Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 1640 Motion <i>Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I).</i> (James, Mark) (Entered: 11/15/2013)
11/15/2013	1739 (1 pg)	Notice of Hearing on (RE: related document(s) 1476 Application to Employ filed by Retiree Committee Official Committee of Retirees) Hearing to be held on 11/27/2013 at 09:00 AM Courtroom 100, U.S.

		Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1476 , (sikula, christine) (Entered: 11/15/2013)
11/15/2013	1740 (1 pg)	Order Denying Motion for Relief from Stay (Related Doc # 1057). (jjm) (Entered: 11/15/2013)
11/15/2013	1741 (1 pg)	Order Denying Motion to File Fee Letter Under Seal (Related Doc # 1521). (jjm) (Entered: 11/15/2013)
11/15/2013	1742 (1 pg)	Order Regarding Submission of Order Establishing Claims Bar Date (RE: 1146 Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof). (jjm) (Entered: 11/15/2013)
11/15/2013	1743 (2 pgs)	Order Regarding Motion of the Objectors For Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order (Related Doc # 1640). (jjm) (Entered: 11/15/2013)
11/15/2013	1744 (3 pgs)	Order Pursuant to Section 105(a) of the Bankruptcy Code Extending the Chapter 9 Stay to Any Action or Claim for Damages Brought Against Any Former Detroit Public Safety Union Member, Including Any Retiree, Which Arises Out of the Good Faith Performance of His or Her Duties While Employed By the City (Related Doc # 1081). (jjm) (Entered: 11/15/2013)
11/15/2013	1745 (12 pgs)	Motion for Reconsideration/Rehearing (related documents 1536 Memorandum Opinion and Order) Filed by Interested Party State of Michigan (Schneider, Matthew) (Entered: 11/15/2013)
11/15/2013	1746 (1 pg)	Certificate of Service Filed by Interested Party State of Michigan (RE: related document(s) 1745 Motion for Reconsideration/Rehearing (related documents 1536 Memorandum Opinion and Order)). (Schneider, Matthew) (Entered: 11/15/2013)
11/15/2013	1747 (2 pgs)	Supplemental Order Regarding Second Amended Final Pre-Trial Order. (RE: related document(s) 1701 Stipulation filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter

		98, City of Detroit Retirees and 1647 Second Amended Final Pre-Trial Order (RE: 1606 Stipulation By and Between City of Detroit; Shirley V. Lightsey; Don Taylor; the Detroit Retired City Employees Association; the Retired Detroit Police and Firefighters Association; the Official Committee of Retirees; the United Automobile Workers; the General Retirement System of the City of Detroit; the Police and Fire Retirement System of the City of Detroit; the Detroit Public Safety Unions; and the Retired Detroit Police Members Association Re: Entry of Second Amended Final Pre-Trial Order)). (jjm) (Entered: 11/15/2013)
11/15/2013	1748 (1 pg)	Transcript Order Form of Hearing 11/14/2013, Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 11/15/2013)
11/15/2013	1749 (4 pgs; 2 docs)	Certificate of Service Filed by Creditor U.S. Bank National Association (RE: related document(s) 1517 Order on Stipulation for Relief from Stay). (Attachments: # 1 Order) (Border, Brett) (Entered: 11/15/2013)
11/15/2013	1750 (46 pgs)	Motion to Stay on the Bankruptcy Proceeding Until the Court Rules on Our Objections Docket Numbers 565 and 1428 (related documents 565 Objection to Eligibility to Chapter 9 Petition, 1428 Objection to Eligibility to Chapter 9 Petition) Filed by Creditors Hassan Aleem, Carl Williams (jjm) (Entered: 11/15/2013)
11/15/2013	1751 (6 pgs)	Stipulation By and Between City of Detroit, Michigan and Robert Davis and Citizens United Against Corrupt Government Re: Resolving Emergency Motion for Clarification of the Courts July 25, 2013 Stay Order (<i>Related docket numbers 949, 1079, 1708</i>). Filed by Debtor In Possession City of Detroit, Michigan. (LaPlante, Stephen) (Entered: 11/15/2013)
11/18/2013	1752 (2 pgs)	Transcript Order Form of Hearing Nov 14 2013, (<i>Motion for Discovery re Motion to Authorize Post-Petition Borrowing</i>) Filed by Interested Party Ambac Assurance Corporation. (Best, Brendan) (Entered: 11/18/2013)
11/18/2013		

	1753 (2 pgs)	Notice of Deficient Pleading: Electronic Signature does not match login, . (RE: related document(s) 1736 Stipulation filed by Creditor St. Martins Cooperative) Electronic Signature does not match login due on 11/25/2013. (ckata) (Entered: 11/18/2013)
11/18/2013	1754 (2 pgs)	Transcript Order Form of Hearing 11/14/2013, Filed by Interested Party State of Michigan. (Schneider, Matthew) (Entered: 11/18/2013)
11/18/2013	1755 (1 pg)	Order Denying Motion To Stay (Related Doc # 1750). (jjm) (Entered: 11/18/2013)
11/18/2013	1756 (1 pg)	Order Requiring Response And Setting Hearing Regarding Motion For Reconsideration (RE: related document(s) 1745 Motion for Reconsideration/Rehearing filed by Interested Party State of Michigan). Hearing to be held on 12/16/2013 at 10:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1745 , (ckata) (Entered: 11/18/2013)
11/18/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 11/18/13 by the United States Postal Service to the non-ECF Participants - Carl Williams and Hassan Aleem at their Respective Address Appearing in the Records of the Court. (RE: related document(s) 1755 Order on Motion to Stay) (jjm) (Entered: 11/18/2013)
11/18/2013	1757 (1 pg)	Request to be Removed from Receiving Notices of Electronic Filings in a Case for Creditor Get Back Up, Inc.. (Frank, Jonathan) (Entered: 11/18/2013)
11/18/2013	1759 (8 pgs; 2 docs)	Notice of Appeal to the District Court . Fee Amount \$298 Filed by (RE: related document(s) 1536 Memorandum Opinion and Order). (Attachments: # 1 Bankruptcy Matter Civil Case Cover Sheet)(Ayad, Nabih) (Entered: 11/18/2013)
11/18/2013	1760 (3 pgs; 2 docs)	Stipulation for Relief from Stay By and Between City of Detroit Michigan and Fifth Third Bank as servicer for Fifth Third Mortgage Company Re: Granting Relief from the Automatic Stay and Entry of Order Waiving the Provisions of FED. R. BANKR. P. 4001(a) (3) as to Fifth Third Bank and Fifth Third Mortgage Company . Filed by Creditor

		Fifth Third Mortgage Company (Attachments: # 1 Exhibit 1) (Kapitan, John) (Entered: 11/18/2013)
11/18/2013	1761 (9 pgs)	Notice of Fee Letter Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1520 Motion to Borrow). (Heiman, David) (Entered: 11/18/2013)
11/18/2013	1762 (1 pg)	Notice of Requirement to File Designation. (RE: related document(s) 1759 Notice of Appeal filed by Interested Party Detroit Branch NAACP, Interested Party Michigan State Conference NAACP, Interested Party Thomas Stallworth III, Interested Party Rashida Tlaib, Interested Party Maureen Taylor, Interested Party Donnell White) Appellant Designation due by 12/2/2013. Appellee designation due by 12/16/2013. Transmission of Designation Due by 12/18/2013. (kt) (Entered: 11/18/2013)
11/19/2013		Receipt of Notice of Appeal(13-53846-swr) [appeal,ntcapl] (298.00) filing fee. Receipt number 21558742, amount . (U.S. Treasury) (Entered: 11/19/2013)
11/19/2013	1763 (35 pgs)	Designated Claimant Response To Motion Of Debtor Filed 11/12/13 (Doc 1665) (related document (s): 1665 Motion of Debtor, Pursuant to Sections 105 and 502 of the Bankruptcy Code, for Entry of an Order Approving Alternative Dispute Resolution Procedures to Promote the Liquidation of Certain Prepetition Claims) Filed by Creditor Jeffrey Sanders (ckata) (Entered: 11/19/2013)
11/19/2013	1764 (1 pg)	Certificate of Service Filed by Creditor Jeffrey Sanders (RE: related document(s) 1763 Response). (ckata) (Entered: 11/19/2013)
11/19/2013	1765 (35 pgs)	Designated Claimant Response To Motion Of Debtor Filed 11/12/13 (Doc 1665) (related document (s): 1665 Motion of Debtor, Pursuant to Sections 105 and 502 of the Bankruptcy Code, for Entry of an Order Approving Alternative Dispute Resolution Procedures to Promote the Liquidation of Certain Prepetition Claims) Filed by Creditor Jeffrey Sanders (ckata) (Entered: 11/19/2013)
11/19/2013	1766 (1 pg)	

		Certificate of Service Filed by Creditor Jeffrey Sanders (RE: related document(s) 1765 Response). (ckata) (Entered: 11/19/2013)
11/19/2013		Certificate of Mailing: A Copy of this Related Document was Mailed on 11/19/2013 by the United States Postal Service to the non-ECF Participant- Jeffrey Sanders, 16599 Hubbell St., Detroit, MI 48235. (RE: related document(s) 1735 Notice of Hearing (bk)) (sikula, christine) (Entered: 11/19/2013)
11/19/2013	1767 (6 pgs)	Reply to (related document(s): 1377 Motion to Modify Automatic Stay filed by Interested Party Ian Mobley, 1637 Objection filed by Debtor In Possession City of Detroit, Michigan) <i>Reply Brief In Support Of Motion For Modification Of Automatic Stay And The Stay Extension Orders and Certificate of Service</i> Filed by Interested Parties Darlene Hellenberg, Stephanie Hollander, Wanda Leverette, Jason Leverette-Saunders, Jerome Pierce, Nathaniel Price (Rose, Ronald) (Entered: 11/19/2013)
11/19/2013	1768 (1 pg)	Request For Notice Filed by Creditor RICOH USA INC . (ckata) (Entered: 11/19/2013)
11/19/2013	1769 (38 pgs)	Stipulation By and Between The City of Detroit, Michigan, Assured Guaranty Municipal Corp., and Ambac Assurance Corporation Re: Form of Order, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof . Filed by Debtor In Possession City of Detroit, Michigan. (Lennox, Heather) (Entered: 11/19/2013)
11/19/2013	1770 (48 pgs)	Transcript regarding Hearing Held 11/14/13 RE: 2:36 p.m. Motion of the Objectors for Leave to Conduct Limited Discovery in Connection with Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. Sec. 105, 362, 364(c)(1), 364(c)(2), 364 (e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE

		<p>GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/18/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1732 Transcript Request, 1737 Transcript Request, 1738 Transcript Request, 1748 Transcript Request, 1752 Transcript Request, 1754 Transcript Request). Redaction Request Due By 12/10/2013. Redacted Transcript Submission Due By 12/17/2013. Transcript access will be restricted through 02/18/2014. (Garrett, Lois) (Entered: 11/19/2013)</p>
11/19/2013	<p>1771 (50 pgs)</p>	<p>Transcript regarding Hearing Held 11/14/13 RE: 3:40 p.m. Motion of Debtor, Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c) for Entry of an Order Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/18/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1734 Transcript Request, 1737 Transcript Request, 1748 Transcript Request). Redaction Request Due By 12/10/2013. Redacted Transcript Submission Due By 12/17/2013. Transcript access will be restricted through 02/18/2014. (Garrett, Lois) (Entered: 11/19/2013)</p>
11/19/2013	<p>1772 (16 pgs)</p>	<p>Transcript regarding Hearing Held 11/14/13 RE: 9 a.m. Petitioners Robert Davis' and Citizens United Against Corrupt Government's Emergency Motion for Clarification of the Court's July 25, 2013, Stay Order; Motion for Relief from the Automatic Stay and to Waive Provisions of F.R.Bankr.P. 4001(a)(3) Filed by Clifford Properties, Inc.. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE</p>

		<p>OF FILING, TRANSCRIPT RELEASE DATE IS 02/18/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1737 Transcript Request, 1748 Transcript Request). Redaction Request Due By 12/10/2013. Redacted Transcript Submission Due By 12/17/2013. Transcript access will be restricted through 02/18/2014. (Garrett, Lois) (Entered: 11/19/2013)</p>
11/19/2013	<p>1773 (11 pgs)</p>	<p>Notice to Take Deposition Charles Moore <i>Notice of Deposition of Charles Moore</i> by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Hackney, Stephen) (Entered: 11/19/2013)</p>
11/19/2013	<p>1774 (11 pgs)</p>	<p>Notice to Take Deposition James Doak <i>Notice of Deposition of James Doak</i> by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Hackney, Stephen) (Entered: 11/19/2013)</p>
11/19/2013	<p>1775 (10 pgs)</p>	<p>Request for Production of Documents the City of Detroit Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Hackney, Stephen) (Entered: 11/19/2013)</p>
11/20/2013	<p>1776 (102 pgs)</p>	<p>Transcript regarding Hearing Held 11/14/13 RE: 11:01 a.m. Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection with the Debtor's Post-Petition Financing Motion. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 91 DAYS AFTER THE DATE OF FILING, TRANSCRIPT RELEASE DATE IS 02/19/2014. Until that time, the transcript may be viewed at the Clerk's Office by parties who do not receive electronic notice and participated in the proceeding. A copy of the transcript may be purchased from the official court transcriber Lois Garrett at 517.676.5092. (RE: related document(s) 1733 Transcript Request, 1737 Transcript Request, 1748 Transcript Request). Redaction Request Due By 12/11/2013. Redacted Transcript Submission Due By 12/18/2013. Transcript access will be</p>

		restricted through 02/19/2014. (Garrett, Lois) (Entered: 11/20/2013)
11/20/2013	1777 (8 pgs; 2 docs)	Concurrence <i>and Joinder</i> Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1745 Motion for Reconsideration/Rehearing (related documents 1536 Memorandum Opinion and Order)). (Attachments: # 1 Exhibit Certificate of Service) (Fusco, Timothy) (Entered: 11/20/2013)
11/20/2013	1778 (10 pgs)	BNC Certificate of Mailing. (RE: related document (s) 1753 Deficiency Notice (BK)) No. of Notices: 0. Notice Date 11/20/2013. (Admin.) (Entered: 11/21/2013)
11/20/2013	1779 (9 pgs)	BNC Certificate of Mailing. (RE: related document (s) 1762 Notice of Requirement to File Designation) No. of Notices: 1. Notice Date 11/20/2013. (Admin.) (Entered: 11/21/2013)
11/21/2013	1780 (2 pgs)	Order Clarifying That The Stay Does Not Apply To The Plaintiffs' Quo Warranto Action Against Saunteel Jenkins But Does Apply To The Pursuit Of Monetary Claims Against Saunteel Jenkins Or The City Of Detroit (RE: related document(s) 949 Generic Motion filed by Creditor Robert Davis, 1751 Stipulation filed by Debtor In Possession City of Detroit, Michigan). (ckata) (Entered: 11/21/2013)
11/21/2013	1781 (2 pgs)	Order Granting Relief From The Automatic Stay And Entry Of Order Waiving The Provisions Of FED.R.BANKR.P. 4001(a)(3) As To Fifth Third Bank And Fifth Third Mortgage Company, Re: Property Located At 8445 Saint Mary's St., Detroit, MI 48228 (Related Doc # 1122), Stipulation for Relief from Stay (Related Doc # 1760). (ckata) (Entered: 11/21/2013)
11/21/2013	1782 (35 pgs)	Order, Pursuant To Sections 105, 501 And 503 Of The Bankruptcy Code And Bankruptcy Rules 2002 And 3003(c), Establishing Bar Dates For Filing Proofs Of Claim And Approving Form And Manner Of Notice Thereof (RE: related document(s) 1146 Establishing Ch. 9 Bar Dates for Filing Proofs of Claim filed by Debtor In Possession City of Detroit, Michigan, 1769 Stipulation filed by Debtor In Possession City of Detroit, Michigan, 1742 Order

		Regarding Submission of Order Establishing Claims Bar Date). Proof of Claim Deadline is February 21, 2014 at 4:00 P.M. Eastern Time. (ckata) Modified on 11/21/2013 (Sam R.). (Entered: 11/21/2013)
11/21/2013	1783 (14 pgs)	Certificate of Service Filed by Creditor Fifth Third Mortgage Company (RE: related document(s) 1760 Stipulation for Relief from Stay By and Between City of Detroit Michigan and Fifth Third Bank as servicer for Fifth Third Mortgage Company Re: Granting Relief from the Automatic Stay and Entry of Order Waiving the Provisions of FED. R. BANKR. P. 4001(a), 1781 Order on Motion for Relief from Stay and Waiving FRBP 4001 (a)(3), Order on Stipulation for Relief from Stay). (Kapitan, John) (Entered: 11/21/2013)
11/21/2013	1784 (7 pgs)	Stipulation By and Between City of Detroit, Michigan, the Police and Fire Retirement System of the City of Detroit, the General Retirement System of the City of Detroit and the COPs Holders Re: Entry of Protective Order . Filed by Interested Party COPs Holders. (Fish, Deborah) (Entered: 11/21/2013)
11/21/2013	1785 (3 pgs)	Response to (related document(s): 1520 Motion to Borrow / <i>Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing) and Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (Calton, Judy) (Entered: 11/21/2013)</i>
11/21/2013	1786 (2 pgs)	Response to (related document(s): 1520 Motion to Borrow / <i>Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing) Filed by Interested Party MGM Grand Detroit, LLC (Hammer, Michael) (Entered: 11/21/2013)</i>
11/22/2013	1787 (1 pg)	Property Damage Claim Response Filed by Carolyn Spratt. (ckata) (Entered: 11/22/2013)
11/22/2013	1788 (25 pgs; 7 docs)	Motion <i>City of Detroit's Motion For Entry of An Order Establishing Pre-Trial and Trial Procedures</i>

		<i>And Setting Additional Hearings</i> Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit 1 Proposed Order # 2 Exhibit 2 Notice # 3 Exhibit 3 Brief (Not Applicable) # 4 Exhibit 4 Certificate of Service # 5 Exhibit 5 Affidavits (Not Applicable) # 6 Exhibit 6 Documentary Exhibits (Not Applicable)) (Kovsky-Apap, Deborah) (Entered: 11/22/2013)
11/22/2013	1789 (19 pgs)	Stipulation By and Between The City of Detroit, the Official Committee of Retirees, Shirley V. Lightsey, et al., the UAW, the Flowers Plaintiffs, the Detroit Public Safety Unions, AFSCME, the Retired Detroit Police Members Association and the Police and Fire Retirement System and the General Retirement System of the City of Detroit Re: Entry of an Order Regarding Exhibits Admitted into Evidence . Filed by Debtor In Possession City of Detroit, Michigan. (Bennett, Bruce) (Entered: 11/22/2013)
11/22/2013	1790 (8 pgs)	Ex Parte Motion <i>Debtor's Ex Parte Motion For An Order Shortening Notice And Scheduling An Expedited Hearing, If Necessary, With Respect To Debtor's Motion For Entry Of An Order Establishing Pre-Trial And Trial Procedures And Setting Additional Hearing Dates</i> Filed by Debtor In Possession City of Detroit, Michigan (Kovsky-Apap, Deborah) (Entered: 11/22/2013)
11/22/2013	1791 (2 pgs; 2 docs)	Stipulation By and Between City of Detroit, Michigan and Fifth Third Bank as servicer for Fifth Third Mortgage Company Re: Stipulation Granting Relief from the Automatic Stay and Entry of Order Waiving the Provision of FED. R. BANKR. P. 4001 (a)(3) as to Fifth Third Bank and Fifth Third Mortgage Company . Filed by Creditor Fifth Third Mortgage Company. (Attachments: # 1 Exhibit 1) (Kapitan, John) (Entered: 11/22/2013)
11/22/2013	1792 (8 pgs)	Corrected Motion to Expedite Hearing (related documents 1788 Generic Motion) Filed by Debtor In Possession City of Detroit, Michigan (Kovsky-Apap, Deborah) (Entered: 11/22/2013)
11/22/2013	1793 (8 pgs)	Reply to (related document(s): 1341 Generic Motion filed by Debtor In Possession City of Detroit, Michigan) Filed by Interested Party State of

		Michigan, Department of Attorney General (Howell, Steven) (Entered: 11/22/2013)
11/22/2013	1794 (7 pgs)	Certificate of Service Filed by Interested Party State of Michigan, Department of Attorney General (RE: related document(s) 1793 Reply - motions). (Howell, Steven) (Entered: 11/22/2013)
11/22/2013	1795 (14 pgs)	Reply to (related document(s): 1557 Objection filed by Interested Party Syncora Guarantee Inc., Interested Party Syncora Capital Assurance Inc., 1574 Response filed by Interested Party Ambac Assurance Corporation, 1603 Concurrence filed by Creditor Michigan Council 25 Of The American Federation of State, County & Municipal Employees, AFL-CIO and Sub-Chapter 98, City of Detroit Retirees, 1615 Concurrence filed by Creditor FMS Wertmanagement, 1713 Concurrence filed by Retiree Committee Official Committee of Retirees) / <i>Debtor's Reply to Limited Objections to Motion for Entry of an Order (I) Authorizing the Debtor to Enter into and Perform Under Certain Transaction Documents with the Public Lighting Authority and (II) Granting Other Related Relief</i> Filed by Debtor In Possession City of Detroit, Michigan (Heiman, David) (Entered: 11/22/2013)
11/22/2013	1796 (2 pgs)	Order Granting Debtor's Ex Parte Motion For An Order Shortening Notice And Scheduling An Expedited Hearing (Related Doc # 1792) Hearing to be held on 11/27/2013 at 09:00 AM Courtroom 100, U.S. Courthouse, 231 W. Lafayette, Detroit, MI 48226 for 1788 , (RE: related document(s) 1788 Motion <i>City of Detroit's Motion For Entry of An Order Establishing Pre-Trial and Trial Procedures And Setting Additional Hearings</i> Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit 1 Proposed Order # 2 Exhibit 2 Notice # 3 Exhibit 3 Brief (Not Applicable) # 4 Exhibit 4 Certificate of Service # 5 Exhibit 5 Affidavits (Not Applicable) # 6 Exhibit 6 Documentary Exhibits (Not Applicable))). (ckata) (Entered: 11/22/2013)
11/22/2013	1797 (5 pgs)	Objection to (related document(s): 1520 Motion to Borrow / <i>Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting</i>

		<i>Liens and Providing) [Limited Objection and Reservation of Rights with Respect to Debtor's Motion] Filed by Creditor U.S. Bank National Association (Rogers, Courtney) (Entered: 11/22/2013)</i>
11/23/2013	1798 (3 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Ambac Assurance Corporation. (Taylor, Ralph) (Entered: 11/23/2013)
11/25/2013	1799 (3 pgs)	Request for Notice by <i>CSX Transportation, Inc.</i> (Maddock, John) (Entered: 11/25/2013)
11/25/2013	1800 (2 pgs)	Supplemental Order on Exhibits. (RE: related document(s) 1789 Stipulation filed by Debtor In Possession City of Detroit, Michigan). (jjm) (Entered: 11/25/2013)
11/25/2013	1801 (2 pgs)	Order Granting Relief from the Automatic Stay and Entry of Order Waiving the Provisions of FED.R.BANKR.P.4001(a)(3) with Respect to 20245 Mendota St., Detroit, MI 48221 (Related Doc # 1488). (jjm) (Entered: 11/25/2013)
11/25/2013	1802 (3 pgs)	Protective Order . (RE: related document(s) 1784 Stipulation filed by Interested Party COPs Holders). (ckata) (Entered: 11/25/2013)
11/25/2013	1803 (2 pgs)	Stipulation for Relief from Stay By and Between Federal National Mortgage Association ("Fannie Mae"), creditor c/o Seterus Re: 10035 Winthrop Street <i>Order Granting Relief From Automatic Stay & Waiving The Provisions Of F.R.B.P.4001(A)(3)</i> . Filed by Creditor Federal National Mortgage Association ("Fannie Mae"), creditor c/o Seterus. (Abood-Carroll, Elizabeth) (Entered: 11/25/2013)
11/25/2013	1804 (2 pgs)	Stipulation for Relief from Stay By and Between City of Detroit, Michigan and U.S. Bank National Association Re: Relief From Automatic Stay & Waiving the Provisions of F.R.B.P.4001(a)(3) (<i>related motion, docket number 1600</i>). Filed by Debtor In Possession City of Detroit, Michigan. (Carlson, Eric) (Entered: 11/25/2013)
11/25/2013	1805 (1 pg)	Notice of Bench Decision. Hearing to be held on 12/3/2013 at 09:00 AM Courtroom 100, U.S.

		Courthouse, 231 W. Lafayette, Detroit, MI 48226 (ckata) (Entered: 11/25/2013)
11/25/2013	1806 (7 pgs)	Stipulation By and Between City of Detroit, Michigan, the Police and Fire Retirement System of the City of Detroit and the General Retirement System of the City of Detroit, Syncora Guarantee Inc. and Syncora Capital Assurance Inc. Re: Entry of Protective Order <i>Stipulation to Entry of Protective Order</i> . Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc.. (Bennett, Ryan) (Entered: 11/25/2013)
11/25/2013	1807 (14 pgs; 2 docs)	Objection to (related document(s): 1566 Motion for Relief from Stay Re: Relief from the Automatic Stay . Fee Amount \$176,) Filed by Debtor In Possession City of Detroit, Michigan (Attachments: # 1 Exhibit Declaration) (Fusco, Timothy) (Entered: 11/25/2013)
11/25/2013	1808 (10 pgs)	Certificate of Service <i>re: ty of Detroit's Objection to Rule 2004 Motion of Syncora Guarantee Inc. and Syncora Capital Assurance Inc. (D.E. 1342)</i> (RE: related document(s) 1568 Objection). (Nguyen, Angela) (Entered: 11/25/2013)
11/25/2013	1809 (22 pgs)	Certificate of Service <i>re: Documents Served on November 8, 2013</i> (RE: related document(s) 1606 Stipulation, 1613 Reply - motions). (Nguyen, Angela) (Entered: 11/25/2013)
11/25/2013	1810 (44 pgs)	Certificate of Service <i>re: Motion of Debtor, Pursuant to Sections 105 and 502 of the Bankruptcy Code, for Entry of an Order Approving Alternative Dispute Resolution Procedures to Promote the Liquidation of Certain Prepetition Claims</i> (RE: related document(s) 1665 Generic Motion). (Nguyen, Angela) (Entered: 11/25/2013)
11/25/2013	1811 (9 pgs)	Certificate of Service <i>re: Limited Objection of Debtor to Application Pursuant to Sections 901, 1102 and 1103 of the Bankruptcy Code and Bankruptcy Rule 2014 for Entry of an Order Authorizing the Retention and Employment of Lazard Freres & Co. LLC as Financial Advisor to the Official Committee of Retirees Effective as of September 3, 2013</i> (RE: related document(s) 1703 Objection). (Nguyen, Angela) (Entered: 11/25/2013)

11/25/2013	1812 (11 pgs)	Certificate of Service <i>re: Notice of Filing of Fee Letter in Connection With Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364 (C)(1), 364(C)(2), 364(E), 364(F), 503, 507(A)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay</i> (RE: related document(s) 1761 Notice of Fee Letter). (Nguyen, Angela) (Entered: 11/25/2013)
11/25/2013	1813 (9 pgs)	Certificate of Service <i>re: Stipulation to Form of Order Pursuant to Sections 105, 501 and 503 of the Bankruptcy Code and Bankruptcy Rules 2002 and 3003(c), Establishing Bar Dates for Filing Proofs of Claim and Approving Form and Manner of Notice Thereof</i> (RE: related document(s) 1769 Stipulation). (Nguyen, Angela) (Entered: 11/25/2013)
11/25/2013	1814 (13 pgs)	Certificate of Service <i>re: Documents Served on November 22, 2013</i> (RE: related document(s) 1789 Stipulation, 1795 Reply - motions). (Nguyen, Angela) (Entered: 11/25/2013)
11/26/2013	1815 (8 pgs)	Certificate of Service Filed by Interested Parties Syncora Capital Assurance Inc., Syncora Guarantee Inc. (RE: related document(s) 1806 Stipulation). (Bennett, Ryan) (Entered: 11/26/2013)
11/26/2013	1816 (5 pgs)	Certificate of Service (RE: related document(s) 1805 Notice of Bench Decision. (csiku) (Entered: 11/26/2013)
11/26/2013	1817 (1 pg)	Certificate of Service Filed by Debtor In Possession City of Detroit, Michigan (RE: related document(s) 1807 Objection). (Fusco, Timothy) (Entered: 11/26/2013)
11/26/2013	1818 (2 pgs)	Notice of Withdrawal <i>/Withdrawal of Objection of The Official Committee of Retirees to the Motion of Debtor for Entry of an Order (I) Authorizing the Assumption of that Certain Forbearance and Optional Termination Agreement Pursuant to Section 365(a) of the Bankruptcy Code, (II) Approving Such Agreement Pursuant to Rule 9019, and Granting Related Relief</i> Filed by Retiree Committee Official Committee of Retirees (RE:

		related document(s) 874 Objection). (Neville, Carole) (Entered: 11/26/2013)
11/26/2013	1819 (1 pg)	Certificate of Service Filed by Retiree Committee Official Committee of Retirees (RE: related document(s) 1818 Notice of Withdrawal). (Neville, Carole) (Entered: 11/26/2013)
11/26/2013	1820 (1 pg)	Request to be Removed from Receiving Notices of Electronic Filings in a Case for Interested Parties New England Fertilizer Company, Wade Trim Associates, Inc.. (Hunt, Patrick) (Entered: 11/26/2013)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 13-81167-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Unknown assets

Date filed: 05/24/2013
Date terminated: 02/19/2014
Plan confirmed: 08/01/2013

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary & Improvement District No 494,
Douglas County, Nebraska**
2120 S 72nd Street, Suite 1200
Omaha, NE 68124
DOUGLAS-NE
402-391-6777
Tax ID / EIN: 76-0778409

represented by **Martin P. Pelster**

Croker, Huck, Kasher, DeWitt,
Anderson
2120 So. 72nd St.,
Suite 1200
Omaha, NE 68124
(402) 391-6777
Fax : (402) 390-9221
Email: mpelster@crokerlaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
05/24/2013	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1213. Filed by Martin P. Pelster of Croker, Huck, Kasher, DeWitt, Anderson on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska.(Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	2	Receipt of Voluntary Petition (Chapter 9)(13-81167) [misc,volp9a] (1213.00) filing fee. Receipt number 5554126, amount \$1213.00. (re: Doc# 1) (U.S. Treasury) (Entered: 05/24/2013)
05/24/2013	3 (2 pgs)	Jurisdictional Affidavit Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494,

		Douglas County, Nebraska. (Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	4 (5 pgs)	Debtor's Verification of Matrix, Matrix Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska. (Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	5 (4 pgs)	20 Largest Unsecured Creditors , Declaration of Charles W. Buell, Chairman in Support of List of Creditors Holding 20 Largest Unsecured Claims Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska. (Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	6 (11 pgs)	Schedules , F, ,, <i>Declaration of Charles W. Buell, Chairman in Support of Creditors Holding Unsecured Nonpriority Claims Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska. (Pelster, Martin) (Entered: 05/24/2013)</i>
05/24/2013	7 (15 pgs)	Chapter 9 Plan Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	8 (37 pgs)	Disclosure Statement Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	9 (1 pg)	Certificate of Service Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska, 8 Disclosure Statement filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska) (Pelster, Martin) (Entered: 05/24/2013)
05/24/2013	10 (1 pg)	Chapter 9 Summary of Ballots <i>Chapter 9</i> Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska. (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska, 8 Disclosure Statement filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska) (Pelster, Martin) CORRECTIVE ENTRY: DOCKET TEXT

		MODIFIED TO REFLECT THE CHAPTER 9 SUMMARY OF BALLOTS. Modified on 5/28/2013 (ble). (Entered: 05/24/2013)
05/24/2013	11 (2 pgs)	Motion to Limit Notice <i>for Publication</i> Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (Pelster, Martin) (Entered: 05/24/2013)
05/28/2013	12 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum . Both Certificate and Clerk's Letter was email to Chief Judge Riley for the Court of Appeals, 8th Circuit for Appeals. (ble) (Entered: 05/28/2013)
05/28/2013		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CHAPTER 9 SUMMARY OF BALLOTS (RE: related document(s) 10 Chapter 9 Summary of Ballots filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska). (ble) (Entered: 05/28/2013)
05/29/2013	13	Order Granting Motion To Limit Notice for Publication Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (Related Doc # 11). The Motion is Granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 05/29/2013)
06/03/2013	14 (1 pg)	Order Regarding the designation and assignment of Chief Bankruptcy Judge Thomas L. Saladino, dated May 29, 2013 as order by Chief Judge William R. Riley, United States Court of Appeals - Eighth Circuit. (ble) (Entered: 06/03/2013)
06/03/2013		Judge Thomas L. Saladino added to case, see Order 14 . (ble) (Entered: 06/03/2013)
06/03/2013	15 (2 pgs)	Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Resistance to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders combined with notice thereof, by Sanitary & Improvement District No 494, Douglas County, Nebraska. (ble) (Entered: 06/03/2013)
06/03/2013		

	16 (3 pgs)	Certificate of Service Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (RE: related document(s) 11 Motion to Limit Notice filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska, 13 Order on Motion To Limit Notice, 15 Document filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska) (Pelster, Martin) (Entered: 06/03/2013)
06/05/2013	17 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 14 Administrative Order). Notice Date 06/05/2013. (Admin.) (Entered: 06/05/2013)
07/15/2013	18 (1 pg)	Affidavit of Publication. Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska. (Pelster, Martin) (Entered: 07/15/2013)
07/16/2013	19 (1 pg)	Affidavit of Publication. Filed by Martin P. Pelster on behalf of Sanitary & Improvement District No 494, Douglas County, Nebraska. (Pelster, Martin) (Entered: 07/16/2013)
08/01/2013	20	Order Approving Disclosure Statement Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The Disclosure Statement is approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 08/01/2013)
08/01/2013	21 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska). The Plan (Fil. #7) is confirmed. The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf order). (drs) (Entered: 08/01/2013)

08/01/2013		Deadline to filed Application for Final Decree and Final Accounting/Report is 1/28/2014. Deadlines Updated (RE: related document(s) 21 Order Confirming Chapter 9 Plan). (ble) (Entered: 08/01/2013)
01/27/2014	22 (3 pgs)	Certificate of Service Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (Pelster, Martin) (Entered: 01/27/2014)
01/27/2014	23 (6 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska 9013 Objections due by 2/18/2014. (Pelster, Martin) (Entered: 01/27/2014)
02/19/2014	24	Order Granting Motion For Final Decree and Final Accounting/Report Filed by Debtor Sanitary & Improvement District No 494, Douglas County, Nebraska (Related Doc # 23). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree to be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 02/19/2014)
02/19/2014	25 (1 pg)	Final Decree. The estate of the abovenamed debtor(s) having been fully administrated. It is ordered that: The Chapter 11 (or 9) case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf) (drs) (Entered: 02/19/2014)
02/19/2014		Bankruptcy Case Closed . (ble) (Entered: 02/19/2014)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 13-81668-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Unknown assets

Date filed: 08/06/2013
Date terminated: 12/02/2015
Plan confirmed: 10/31/2013

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District No. 249 of
Sarpy County, Nebraska**
c/o Fullenkamp Doyle & Jobeun
11440 West Center Road
Suite C
Omaha, NE 68144
SARPY-NE
402-334-0700
Tax ID / EIN: 59-3774187

represented by **Brian C. Doyle**

Fullenkamp Doyle & Jobeun
11440 West Center Road
Omaha, NE 68144
(402) 334-0700
Fax : (402) 334-0815
Email: brian@fdjlaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
08/06/2013	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1213. Filed by Brian C. Doyle of Fullenkamp Doyle & Jobeun on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska.(Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	2	Receipt of Voluntary Petition (Chapter 9)(13-81668) [misc,volp9a] (1213.00) filing fee. Receipt number 5661321, amount \$1213.00. (re: Doc# 1) (U.S. Treasury) (Entered: 08/06/2013)
08/06/2013		

	3 (3 pgs)	Jurisdictional Affidavit Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska. (Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	4 (6 pgs)	20 Largest Unsecured Creditors Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska. (Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	5 (32 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	6 (9 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	7 (2 pgs)	Chapter 11 Summary of Ballots Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska. (RE: related document(s) 5 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska, 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska) (Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	8 (2 pgs)	Affidavit of Brian C. Doyle in Support of Report on Ballots. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska. (RE: related document(s) 7 Chapter 11 Summary of Ballots filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska) (Doyle, Brian) (Entered: 08/06/2013)
08/06/2013	9 (2 pgs)	Expedited Motion to Limit Notice Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (Doyle, Brian) (Entered: 08/06/2013)
08/07/2013	10 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum . Both Certificate and Clerk's Letter was e-mail to Chief Judge Riley for the Court of Appeals, 8th Circuit for Appeals. (jea) (Entered: 08/07/2013)
08/12/2013	11 (1 pg)	Order Regarding the designation and assignment of Chief Bankruptcy Judge Thomas L. Saladino, dated

		August 12, 2013 as order by Chief Judge William R. Riley, United States Court of Appeals - Eighth Circuit. (jea) (Entered: 08/12/2013)
08/12/2013		Judge Thomas L. Saladino added to case . (jea) (Entered: 08/12/2013)
08/12/2013	12 (2 pgs)	Notice of Commencement of Case Under Chapter 9 Notice of Automatic Stay, Notice of Time for Filing Resistance to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof. (jea) (Entered: 08/12/2013)
08/12/2013	13	Order Granting Expedited Motion To Limit Notice Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebrask (Related Doc # 9). The Motion to Limit Notice is granted. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 08/12/2013)
08/16/2013	14 (8 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (RE: related document(s) 9 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska, 12 Document, 13 Order on Motion To Limit Notice) (Doyle, Brian) (Entered: 08/16/2013)
10/30/2013	15 (1 pg)	Affidavit of Lincoln Journal Star. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska. (RE: related document(s) 12 Document) (Doyle, Brian) (Entered: 10/30/2013)
10/30/2013	16 (2 pgs)	Affidavit of Omaha World Herald. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 249 of Sarpy County, Nebraska. (RE: related document(s) 12 Document) (Doyle, Brian) (Entered: 10/30/2013)
10/30/2013	17 (3 pgs)	Motion to Approve <i>Plan of Adjustm</i> ent Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska, 5 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 249 of

		Sarpy County, Nebraska, 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska, 12 Document) (Doyle, Brian) (Entered: 10/30/2013)
10/31/2013	18	Order Granting Motion to Approve Plan of Adjustment Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (Related Doc # 17). The motion is Granted. Separate Confirmation Order to be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (Text only order) (law) (Entered: 10/31/2013)
10/31/2013	19	Order Approving Disclosure Statement (RE: related document(s) 5 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska). Disclosure Statement is hereby approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (Text only order) (law) (Entered: 10/31/2013)
10/31/2013	20 (3 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (See PDF) (law) (Entered: 10/31/2013)
09/29/2015	21	Order (RE: related document(s) 20 Order Confirming Chapter 9 Plan). The Plan was confirmed on October 31, 2013. Debtor shall file a status report by October 13, 2015, advising the court as to whether substantial consummation has occurred; the overall status of this bankruptcy case; and if it is appropriate at this time for Debtor to file an Application for Final Decree and Final Accounting/Report. ORDERED by Judge Thomas L. Saladino. (Text only order). (drs) (Entered: 09/29/2015)
09/29/2015		Deadlines Updated (RE: related document(s) 21 Administrative Order Text Only). Status Report due by 10/13/2015. (drs) (Entered: 09/29/2015)
10/15/2015	22	

		Order to Show Cause (RE: related document(s) 21 Administrative Order Text Only). Debtor shall show cause by October 29, 2015, as to why this case should not be dismissed for failure to comply with this court's Order (Fil. #21). ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 10/15/2015)
10/29/2015	23 (6 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska 9013 Objections due by 11/30/2015. (Doyle, Brian) (Entered: 10/29/2015)
10/29/2015	24 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (RE: related document(s) 23 Final Decree filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska) 9013 Objections due by 11/30/2015. (Doyle, Brian) (Entered: 10/29/2015)
10/29/2015	25 (11 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (RE: related document(s) 23 Final Decree filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska, 24 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska) (Doyle, Brian) (Entered: 10/29/2015)
12/01/2015	26	Order Granting Motion For Final Decree Filed by Debtor Sanitary and Improvement District No. 249 of Sarpy County, Nebraska (Related Doc # 23). The pleading was filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree to be entered by the court. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 12/01/2015)
12/01/2015	27 (1 pg)	Final Decree. The estate of the abovenamed debtor(s) having been fully administrated. It is ordered that: (1) The Chapter 9 case of the abovenamed debtor(s) is closed. ORDERED by Judge Thomas L. Saladino. (pdf) (drs) (Entered: 12/01/2015)

12/02/2015		Bankruptcy Case Closed . (ble) (Entered: 12/02/2015)
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CLOSED, APPEAL, DirApl, Exhibits

**U.S. Bankruptcy Court
Western District of Oklahoma (Oklahoma City)
Bankruptcy Petition #: 13-10791**

Assigned to: Sarah A. Hall
Chapter 9
Voluntary
Asset

Date filed: 03/01/2013
Date terminated: 10/05/2016
Plan confirmed: 02/02/2016

Debtor disposition: Discharge Not Applicable

Debtor

Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital
100 Valley Drive
Pauls Valley, OK 73075
GARVIN-OK
Tax ID / EIN: 73-0784195

represented by **Chad J Kutmas**

McDonald, McCann, Metcalf &
Carwile, LLP
15 E. Fifth Street, Suite 1400
Tulsa, OK 74103
(918) 430-3700
Fax : (918) 430-3770
Email: ckutmas@mmmsk.com

U.S. Trustee

U.S. Trustee
United States Trustee
215 Dean A. McGee Ave., 4th Floor
Oklahoma City, OK 73102
(405) 231-5951

Creditor Committee

PVHA Unsecured Creditors Committee
D. Christopher Whybrew
1215 W Edgewater Place
Broken Arrow, OK 74012

represented by **Mark B. Toffoli**

Andrews Davis
100 North Broadway Suite 3300
Oklahoma City, OK 73102
(405) 272-9241
Email: mtoffoli@andrewsdavis.com

Filing Date	#	Docket Text
03/01/2013	1 (98 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$ 1213 . Filed by Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/01/2013)
03/01/2013		

	2 (116 pgs)	Matrix Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 03/01/2013)
03/01/2013		Receipt of Voluntary Petition (Chapter 9)(13-10791) [misc,volp9] (1213.00) Filing Fee. Receipt number 4050321. Fee amount 1213.00. (U.S. Treasury) (Entered: 03/01/2013)
03/01/2013		Judge Sarah A. Hall added to case.. (jtho) (Entered: 03/01/2013)
03/01/2013		Involvement of Judge Sarah A. Hall Terminated. (jtho) (Entered: 03/01/2013)
03/04/2013	3 (1 pg)	Order <i>Judge Sarah Hall is designated to hear and decide the Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Chapter 9 case.</i> Signed by Judge BRISCOE date: 03/04/2013. (pwal, ca) (Entered: 03/04/2013)
03/04/2013		Judge Sarah A. Hall added to case.. (jtho) (Entered: 03/04/2013)
03/05/2013	4 (3 pgs)	Amended 20 Largest Unsecured Creditors Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 03/05/2013)
03/05/2013		Corrective Entry - Correction needed on docket entry 4 Amended 20 Largest Unsecured Creditors. Pleading was not signed personally or electronically by the Attorney. Please file an amended pleading that includes the personal or electronic signature of the Attorney. Use the original event and select Amended from the Dropdown Box. Correction due by 3/8/2013. (afra, ca) (Entered: 03/05/2013)
03/06/2013	5 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 3 Order) No. of Notices: 2. Notice Date 03/06/2013. (Admin.) (Entered: 03/07/2013)
03/07/2013	6 (38 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Larry Glenn Ball of

		Hall, Estill on behalf of First United Bank and Trust Company. (Ball, Larry) (Entered: 03/07/2013)
03/08/2013	7 (2 pgs)	Notice of Appearance and Request for Notice <i>and Request to Be Added to Master Mailing Matrix Pursuant to Bankruptcy Rule 2002</i> with Certificate of Service Filed by Doneen Douglas Jones on behalf of Midland Professional Services Inc. (Jones, Doneen) Modified on 3/12/2013 to correct party filer (pwal, ca). (Entered: 03/08/2013)
03/08/2013	8 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Stephen J. Moriarty of Fellers Snider on behalf of Midland Professional Services, Inc.. (Moriarty, Stephen) (Entered: 03/08/2013)
03/08/2013	9 (1 pg)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Jerome S. Sepkowitz on behalf of Oklahoma Health Care Association. (Sepkowitz, Jerome) (Entered: 03/08/2013)
03/08/2013	10 (3 pgs)	<i>Order Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time For Filing Objections to The Petition, Order For Relief, Notice of Time For Filing Proofs of Claim and Related Orders Combined With Notice Thereof. Objection to the petition may be filed by a party in interest not later than 45 days after the mailing of this notice.</i> Signed by Judge Hall cc: Kutmas, and ECF registrants service by afra date: 3/8/13. (afra, ca) (Entered: 03/08/2013)
03/08/2013	11 (6 pgs)	Amended 20 Largest Unsecured Creditors Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 03/08/2013)
03/10/2013	12 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 10 Order) No. of Notices: 3. Notice Date 03/10/2013. (Admin.) (Entered: 03/11/2013)
03/11/2013		Court Correction Advisory: Docket Entry 11 Amended 20 Largest Unsecured Creditors: The PDF image contains a Certificate of Service that is not indicated in the docket text. No further action is needed at this time. (afra, ca) (Entered: 03/11/2013)

03/11/2013	13 (11 pgs)	Motion to Set Last Day to File Proofs of Claims with Brief in Support Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/11/2013)
03/11/2013	14 (17 pgs)	Motion for Continuation of Utility Service with Brief in Support Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/11/2013)
03/11/2013	15 (7 pgs)	Motion for Appointment of No Person at this Time as Ombudsman to Represent Health Care Patients. with Brief in Support Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/11/2013)
03/12/2013	16 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 13 Motion/Application to Set Claims Bar Date). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	17 (7 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 14 Motion/Application to Continuation of Utility Service). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	18 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 15 Motion/Application for Appointment of Ombudsman). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	19 (12 pgs)	Amended Motion to Set Last Day to File Proofs of Claims with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley

		General Hospital (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	20 (18 pgs)	Amended Motion for Continuation of Utility Service with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	21 (8 pgs)	Amended Motion for Appointment of No Person at this Time as Ombudsman to Represent Health Care Patients. with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	22 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 19 Motion/Application to Set Claims Bar Date). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	23 (7 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 20 Motion/Application to Continuation of Utility Service). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	24 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 21 Motion/Application for Appointment of Ombudsman). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013	25 (39 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 10 Order). (Kutmas, Chad) (Entered: 03/12/2013)
03/12/2013		

		Court Correction Advisory: Docket Entry 7 Notice of Appearance: <i>The clerk's office modified the docket text to show the document filed by Midland Professional Services Inc.</i> No further action is needed at this time. (pwal, ca) Modified on 3/13/2013 to correct a grammatical error(pwal, ca). (Entered: 03/12/2013)
03/13/2013	26 (12 pgs)	Amended Motion to Set Last Day to File Proofs of Claims (<i>Second Amended</i>) with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/13/2013)
03/13/2013	27 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 26 Motion/Application to Set Claims Bar Date). (Kutmas, Chad) (Entered: 03/13/2013)
03/13/2013	28 (6 pgs)	Ex Parte Motion to Modify (related document(s) 10 Order) with Brief in Support Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 03/13/2013)
03/15/2013	29 (4 pgs)	Affidavit <i>in Support of Ex Parte Motion</i> Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 28 Motion/Application to Modify). (Kutmas, Chad) (Entered: 03/15/2013)
03/18/2013	30 (1 pg)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc.. (Bugg, Steven) (Entered: 03/18/2013)
03/19/2013	31 (1 pg)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Steven C. Kendall of Garvin, Agee, Carlton & Mashburn on behalf of Garvin, Agee, Carlton & Mashburn, P.C.. (Kendall, Steven) (Entered: 03/19/2013)

03/19/2013	36 (3 pgs; 2 docs)	Order Granting Motion to Modify (Related Doc # 28) <i>Modifying Previous Order of The Court Regarding Publication of Notice of Chapter 9 Bankruptcy Filing</i> . Signed by Judge Hall cc: ECF registrants, service by afra date: 3/20/13 (afra, ca) Modified on 3/22/2013to correct the file date from 3/20/13 to 3/19/13 (afra, ca). (Entered: 03/20/2013)
03/20/2013	32 (1 pg)	Notice of Appearance and Request for Notice Filed by Kevin Blaney of Blaney and Tweedy, PLLC on behalf of International Bank of Commerce. (Blaney, Kevin) (Entered: 03/20/2013)
03/20/2013	33 (2 pgs)	Notice of Appearance and Request for Notice <i>Notice of Appearance and Request for Service</i> Filed by Owens & Minor Distribution, Inc. (DeLa Cruz, Sheila) (Entered: 03/20/2013)
03/20/2013	34 (2 pgs)	Amended Notice of Appearance and Request for Notice <i>Notice of Appearance and Request for Service</i> Filed by Owens & Minor Distribution, Inc. (DeLa Cruz, Sheila) (Entered: 03/20/2013)
03/20/2013	35 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by First Financial Corporate Leasing, LLC (Goldstein, Eric) (Entered: 03/20/2013)
03/20/2013		Court Correction Advisory: Docket Entry 34 Notice of Appearance: The PDF image does not contain Amended as indicated in the docket text. No further action is needed at this time. (afra, ca) (Entered: 03/20/2013)
03/22/2013		Court Correction Advisory: Docket Entry 36 Order: <i>The order was entered with the incorrect file date(3/20/13). The clerk's office has made the correction showing the correct file date(3/19/13).</i> No further action is needed at this time. (afra, ca) (Entered: 03/22/2013)
03/22/2013	37 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 36 Order on Motion to Modify) No. of Notices: 14. Notice Date 03/22/2013. (Admin.) (Entered: 03/22/2013)
03/25/2013	38 (3 pgs; 2 docs)	WITHDRAWN:Notice of Appearance and Request for Notice with Certificate of Service Filed by Judy

		Hamilton Morse of Crowe & Dunlevy on behalf of Physicians Liability Insurance Company. (Attachments: # 1 Attachment Mailing Matrix) (Morse, Judy) Modified on 4/1/2013 per document #47(afra, ca). (Entered: 03/25/2013)
03/26/2013	39 (3 pgs)	Notice of Appearance and Request for Notice (<i>Request for Special Notice</i>) with Certificate of Service Filed by McKesson Technologies, Inc. (Treuhaft, Joel) (Entered: 03/26/2013)
03/26/2013	40 (8 pgs)	Affidavit Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 20 Motion/Application to Continuation of Utility Service, 21 Motion/Application for Appointment of Ombudsman). (Kutmas, Chad) (Entered: 03/26/2013)
03/27/2013	41 (7 pgs; 2 docs)	<i>Interim</i> Order Granting for Continuation of Utility Service (Related Doc # 20) Signed by Judge Hall cc: Kutmas, Ball, Jones, Moriarty, Sepkowitz, US Trustee, Adm. Consultant Serv., Chicasaw Telecom Inc., Whybrew, Cimarron Ins Exchange, Connect Health Prof., Em-Care Physician Serv., Garvin, Agee, Carlton & Mashburn, J&J Health, Jack's RX, Johnston & Bryant, Mark 5 Care, McKesson tech, Medical Solutions, Midland Group, Mitchell, Moore, Ok Blood Institute, Reavis, Total Medical Personnel, Angelica Corp, Landen, Ecolab, First Financial, Great American Leasing Corp, HPES, James Supply, Leasing Assoc. of Barrington, LFC Capital Inc., Page Plus, Inc., Paine Business Machines, Pitney Bowes Global Finan, Siemens Financial Services, Sizewise Rentals, Sovereign Leasing LLC, St Anthony, State Bank of Wynnewood, Tractmanager Inc. service by afra date: 3/27/13 (afra, ca) (Entered: 03/27/2013)
03/27/2013	42 (39 pgs; 2 docs)	Notice by AUST of Appointment of Unsecured Creditor Committee with Certificate of Service. (Attachments: # 1 mailing matrix)(Snyder, Charles) (Entered: 03/27/2013)
03/27/2013	43 (6 pgs; 2 docs)	Mail PDF to At&T, Birch Communications, Century Link, Met-Tel, Suddenlink, Wynnewood City Utilities Authr, Touchtone, OG&E, City of Pauls

		Valley, Constellation Energy, Oklahoma Natural Gas. (RE: related document(s) 41 Order for Continuation of Utility Service) (afra, ca) (Entered: 03/27/2013)
03/27/2013	44 (3 pgs; 2 docs)	Order Granting Motion to Appoint Ombudsman to Represent Health Care Patients. (Related Doc # 21) <i>No ombudsman need be appointed in Debtor's Chapter 9 case.</i> Signed by Judge Hall cc: ECF Registrants service by afra date: 3/27/13 (afra, ca) (Entered: 03/27/2013)
03/28/2013	45 (3 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 41 Order for Continuation of Utility Service). (Kutmas, Chad) (Entered: 03/28/2013)
03/28/2013	46 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 44 Order on Motion to Appoint Ombudsman). (Kutmas, Chad) (Entered: 03/28/2013)
03/29/2013	47 (3 pgs; 2 docs)	Withdrawal of Document with Certificate of Service Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Physicians Liability Insurance Company (RE: related document(s) 38 Notice of Appearance). (Attachments: # 1 Attachment Mailing Matrix) (Morse, Judy) (Entered: 03/29/2013)
03/29/2013	48 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Cimarron Insurance Exchange, RRG. (Attachments: # 1 Attachment Mailing Matrix) (Morse, Judy) (Entered: 03/29/2013)
03/29/2013	49 (8 pgs)	BNC Certificate of Mailing. (RE: related document (s) 41 Order for Continuation of Utility Service) No. of Notices: 55. Notice Date 03/29/2013. (Admin.) (Entered: 03/29/2013)
03/29/2013	50 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 44 Order on Motion to Appoint Ombudsman) No.

		of Notices: 16. Notice Date 03/29/2013. (Admin.) (Entered: 03/29/2013)
03/29/2013	51 (7 pgs)	BNC Certificate of Mailing. (RE: related document (s) 43 Mail PDF) No. of Notices: 13. Notice Date 03/29/2013. (Admin.) (Entered: 03/29/2013)
04/01/2013	52 (2 pgs)	Supplemental Notice by AUST of Appointment of Unsecured Creditor Committee <i>adding a new member and revising a current member</i> with Certificate of Service. (Snyder, Charles) (Entered: 04/01/2013)
04/03/2013	53 (1 pg)	Notice of Appearance and Request for Notice Filed by Mark B. Toffoli of Andrews Davis on behalf of McKesson Technologies, Inc.. (Toffoli, Mark) (Entered: 04/03/2013)
04/03/2013	54 (32 pgs)	WITHDRAWN:Notice of Filing of Proof of Claim # on behalf of First United Bank and Trust Company in the amount of \$618,736.61. Filed by Larry Glenn Ball of Hall, Estill on behalf of First United Bank and Trust Company. (Ball, Larry) Modified on 4/4/2013 to add "WITHDRAWN" per document #55 (afra, ca). (Entered: 04/03/2013)
04/03/2013	55 (1 pg)	Withdrawal of Document Filed by Larry Glenn Ball of Hall, Estill on behalf of First United Bank and Trust Company (RE: related document(s) 54 Notice of Filing of Proof of Claim). (Ball, Larry) (Entered: 04/03/2013)
04/04/2013	56 (6 pgs; 2 docs)	Order Granting Motion to Set Claims Bar Date (Related Doc # 26) <i>Establishing Deadlines for Filing Proofs of Claim and Notice of Opportunity for Hearing</i> . Signed by Judge Hall cc: Kutmas, All CM/ECF registrants, Ball, Jones, Moriarty, Sepkowitz, US Trustee, Administrative Consultant Services, Cimarron Ins Exchange, Garvin, Agee, Carlton & Mashburn, John & Bryant, Medical Solutions, Moore, Reavis Drug, Landen, Great America Leasing, Leasing Assoc. of Barrington, Chicasaw Telecom Inc, Connect Health, J&J Health Care, Mark 5 Care Group, Midland Group, Oklahoma Blood Institute, Total Medical Personnel, Ecolab, HPES, LFC Capital, Whybrew, Em-Care Physician serv., Jack's RX, McKesson Tech, Mitchell, Reavis DME, Angelica Corp, First

		Financial, James Supply, Page Plus, Inc., Paine Bus. Machines, Pitney Bowes Global Fin., Sovereign Leasing LLC, Tractmanager, Pauls Valley Gen. Hospital, Siemens Fin. Serv., St Anthony, Pauls Valley National Bank, Sizewise Rentals, State Bank of Wynnewood service by afra date: 4/4/13 Proofs of Claims due by 7/1/2013. Government Proof of Claim due by 8/28/2013. (afra, ca) (Entered: 04/04/2013)
04/06/2013	57 (7 pgs)	BNC Certificate of Mailing. (RE: related document (s) 56 Order to Set Claims Bar Date) No. of Notices: 66. Notice Date 04/06/2013. (Admin.) (Entered: 04/06/2013)
04/11/2013	58 (39 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 56 Order to Set Claims Bar Date). (Kutmas, Chad) (Entered: 04/11/2013)
04/11/2013	59 (11 pgs)	<i>Notice of Publication</i> Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 10 Order <i>Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time For Filing Objections to The Petition, Order For Relief, Notice of Time For Filing Proofs of Claim and Related Orders Combined With Notice Thereof. Objection to the petition may be filed by a party in interest not later than 45 days after the mailing of this notice.</i> Signed by Judge Hall cc: Kutmas, and ECF registrants service by afra date: 3/8/13.). (Kutmas, Chad) (Entered: 04/11/2013)
04/11/2013	60 (4 pgs)	Motion for Relief from Stay and to Abandon Property of the Estate pursuant to Title 11 U.S.C. §362 and 554 ; Waiver of 14 Day Stay pursuant to FRBP 4001(a)(3) . Fee Amount \$176, with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Keith Readnour on behalf of First United Bank and Trust Company (Readnour, Keith) (Entered: 04/11/2013)
04/11/2013		Receipt of Motion for Relief From Stay and to Abandon(13-10791) [motion,rlfabn] (176.00) Filing

		Fee. Receipt number 4130454. Fee amount 176.00. (U.S. Treasury) (Entered: 04/11/2013)
04/18/2013	61 (7 pgs)	Stipulation By/Between Pauls Valley Hospital Authority and Oklahoma Gas and Electric Company with Certificate of Service. Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 04/18/2013)
04/26/2013	62 (13 pgs)	Motion for Authority to Enter Into Insurance Finance Agreement with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 04/26/2013)
04/30/2013	63 (23 pgs)	STRICKEN:Motion to Require Turnover of Property: Subscriber Savings Account Funds Held by Cimarron Insurance Exchange with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) Modified on 5/28/2013 (afra, ca). (Entered: 04/30/2013)
05/01/2013	64 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 62 Motion for Miscellaneous Relief). (Kutmas, Chad) (Entered: 05/01/2013)
05/01/2013	65 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 63 Motion to Require Turnover of Property). (Kutmas, Chad) (Entered: 05/01/2013)
05/09/2013	66 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by William H. Hoch III of Crowe & Dunlevy on behalf of Chickasaw Telecom, Inc., Chickasaw Holding Company, LLC. (Hoch, William) (Entered: 05/09/2013)

05/09/2013	67 (45 pgs; 6 docs)	Motion for Relief from Stay and to Abandon Property ; Waiver of 14 Day Stay pursuant to FRBP 4001(a)(3) . Fee Amount \$176, with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Cimarron Insurance Exchange, RRG (Attachments: # 1 Exhibit 1 - Agreement to Extend Subscribership# 2 Exhibit 2 - Rules and Regulations# 3 Exhibit 3 - Standards and Formulas for Surplus Allocations# 4 Attachment 4 - Detail of Premium and Deductible# 5 Exhibit 5 - Cancellation) (Morse, Judy) (Entered: 05/09/2013)
05/09/2013		Receipt of Motion for Relief From Stay and to Abandon(13-10791) [motion,rlfabn] (176.00) Filing Fee. Receipt number 4189598. Fee amount 176.00. (U.S. Treasury) (Entered: 05/09/2013)
05/13/2013	68 (5 pgs; 2 docs)	Order Granting Motion <i>For Authority to Enter into Insurance Finance Agreement and Notice of Opportunity For Hearing</i> . (Related Doc # 62) Signed by Judge Hall cc: Administrative Consultant Serv., Cimarron Ins Exchange, Garvin, Agee, Carlton, & Mashburn, Johnston & Bryant, Medical Solution, Moore, Reavis Super Drug, Landen, Great America Leasing Corp, Leasing Assoc. Paine Bus. Machines, Pitney Bowes, Sovereign Leasing, Tractmanager Inc., Century Link, Met-Tel, Suddenlink, First Financial Corp. Leasing, McKesson Tech., Inc, OG&E, Touchtone Comm., Owens & Minor Dist. Inc., Oklahoma Natural Gas, Wynnewood City Utilities, Creditor First Financial Corporate Leasing, LLC, Pauls Valley General Hosp., Siemens Financial Serv., St Anthony, AT&T, City of Pauls Valley, Pauls Valley Natl. Bank, Sizewise Rentals, State Bank of Wynnewood, Birch Comm., Constellation Energy, Chicasaw Telecom, Connect Health Professionals, J&J Health Care, Mark 5 Care Group, Midland Group, Oklahoma Blood Inst., Chris Whybrew, Em-Care Physician Serv., Jack's RX, McKesson McKesson Tech. Inc., Mitchell, Reavis DME, service by afra date: 5/13/13 (afra, ca) (Entered: 05/13/2013)
05/14/2013	69 (5 pgs)	Motion To Strike Document (related documents 63 Motion to Require Turnover of Property) <i>Motion to Strike Motion for Turnover and Delivery of Subscriber Savings Account Held by Cimarron Insurance Exchange</i> with Brief in Support with

		Certificate of Service Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Cimarron Insurance Exchange, RRG (Morse, Judy) (Entered: 05/14/2013)
05/14/2013	70 (41 pgs; 5 docs)	Objection to (related document(s): 63 Motion to Require Turnover of Property filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) <i>Objection to Debtor's Motion for Turnover and Delivery of Subscriber Savings Account Held by Cimarron Insurance Exchange and Enforcement of the Automatic Stay Imposed by §362 of the Bankruptcy Code.</i> Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Cimarron Insurance Exchange, RRG with Certificate of Service (Attachments: # 1 Exhibit 1 - Subscriber Agreement# 2 Exhibit 2 - Rules and Regulations# 3 Exhibit 3 - Standards and Formulas# 4 Exhibit 4 - Agreed Order) (Morse, Judy) (Entered: 05/14/2013)
05/14/2013	71 (44 pgs; 7 docs)	Motion for Administrative Expenses in the amount of \$26459.29 Expenses for Goods and Products with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Timothy Kline of Phillips Murrah PC on behalf of Owens & Minor Distribution, Inc. (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E# 6 Exhibit F) (Kline, Timothy) (Entered: 05/14/2013)
05/15/2013	72 (41 pgs; 5 docs)	Amended Objection to (related document(s): 63 Motion to Require Turnover of Property filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) <i>Amended Objection to Debtor's Motion for Turnover and Delivery of Subscriber Savings Account Held By Cimarron Insurance Exchange and Enforcement of the Automatic Stay Imposed by §362 of the Bankruptcy Code.</i> Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Cimarron Insurance Exchange, RRG with Certificate of Service (Attachments: # 1 Exhibit 1 - Subscriber Agreement# 2 Exhibit 2 - Rules and Regulations# 3 Exhibit 3 - Standards and Formulas# 4 Exhibit 4 - Agreed Order) (Morse, Judy) (Entered: 05/15/2013)
05/15/2013	73 (6 pgs)	BNC Certificate of Mailing. (RE: related document (s) 68 Order on Motion For Miscellaneous Relief)

		No. of Notices: 54. Notice Date 05/15/2013. (Admin.) (Entered: 05/16/2013)
05/16/2013	74 (3 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Chad J. Kutmas, Judy Hamilton Morse, Larry Glenn Ball, Kevin Blaney, Steven W. Bugg, Hirschler Fleischer, Eric S. Goldstein, William H. Hoch III, Doneen Douglas Jones, Steven C. Kendall, Stephen J. Moriarty, Keith Readnour, Jerome S. Sepkowitz, Mark B. Toffoli, Robert S. Westermann, Sheila deLa Cruz and US Trustee Service By: dcalv Date of Service: 5/16/13 (RE: related document(s) 63 Motion to Require Turnover of Property filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) Hearing to be held on 6/12/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 63 , (dcalv) (Entered: 05/16/2013)
05/16/2013	75 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by John B. Heatly on behalf of Siemens Financial Services, Inc.. (Heatly, John) (Entered: 05/16/2013)
05/16/2013	76 (4 pgs; 2 docs)	Application to Appear Pro Hac Vice by Arlene N. Gelman as counsel for Siemens Financial Services, Inc.. with Certificate of Service Filed by John B. Heatly on behalf of Siemens Financial Services, Inc. (Attachments: # 1 Exhibit Request for Admission Arlene Gelman) (Heatly, John) (Entered: 05/16/2013)
05/16/2013	84 (3 pgs; 2 docs)	Order Granting Application/Motion to Appear Pro Hac Vice by Arlene N. Gelman as counsel for Siemens Financial Services, Inc.. (Related Doc # 76) Signed by Judge Hall cc: All ecf registrants service by afra date: 5/20/13 (afra, ca) (Entered: 05/20/2013)
05/16/2013	85 (1 pg)	Receipt Number 500032625, Fee Amount \$50.00 <i>Arlene N. Gelman</i> (RE: related document(s) 84 Order on Motion/Application to Appear Pro Hac Vice) (afra, ca) (Entered: 05/20/2013)
05/17/2013	77 (2 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Judy Hamilton Morse, Larry Glenn Ball, Kevin Blaney, Steven W. Bugg, Hirschler Fleischer, Eric S. Goldstein, William H. Hoch, III,

		Doneen Douglas Jones, Steven C. Kendall, Chad J. Kutmas, Stephen J. Moriarty, Keith Readnour, Jerome S. Sepkowitz, Mark B. Toffoli, Robert S. Westermann, Sheila deLa Cruz and US Trustee Service By: dcalv Date of Service: 5/17/13 (RE: related document(s) 69 Motion To Strike Document filed by Creditor Cimarron Insurance Exchange, RRG) Hearing to be held on 6/12/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 69 , (dcalv) (Entered: 05/17/2013)
05/17/2013	78 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Regan Strickland Beatty of Crowe & Dunlevy, P.C. on behalf of Cimarron Insurance Exchange, RRG. (Beatty, Regan) (Entered: 05/17/2013)
05/17/2013	79 (2 pgs)	Notice of Scheduled Preliminary Hearing with Certificate of Service Filed by Regan Strickland Beatty of Crowe & Dunlevy, P.C. on behalf of Cimarron Insurance Exchange, RRG (RE: related document(s) 67 Motion for Relief from Stay and to Abandon Property ; Waiver of 14 Day Stay pursuant to FRBP 4001). Preliminary Hearing to be held on 5/29/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 67 , (Beatty, Regan) (Entered: 05/17/2013)
05/17/2013	80 (2 pgs)	Notice of Scheduled Final Hearing with Certificate of Service Filed by Regan Strickland Beatty of Crowe & Dunlevy, P.C. on behalf of Cimarron Insurance Exchange, RRG (RE: related document(s) 67 Motion for Relief from Stay and to Abandon Property ; Waiver of 14 Day Stay pursuant to FRBP 4001). Final Hearing to be held on 6/12/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 67 , (Beatty, Regan) (Entered: 05/17/2013)
05/18/2013	81 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 74 Hearing Docket) No. of Notices: 5. Notice Date 05/18/2013. (Admin.) (Entered: 05/19/2013)
05/19/2013	82 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 77 Hearing Docket) No. of Notices: 4. Notice Date 05/19/2013. (Admin.) (Entered: 05/20/2013)

05/20/2013	83 (5 pgs)	STRICKEN:Response to (related document(s): 69 Motion To Strike Document filed by Creditor Cimarron Insurance Exchange, RRG) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) Modified on 5/28/2013 per #89 (afra, ca). (Entered: 05/20/2013)
05/20/2013	86 (3 pgs)	Amended Notice <i>Of Opportunity For Hearing</i> with Certificate of Service Filed by Timothy Kline of Phillips Murrah PC on behalf of Owens & Minor Distribution, Inc. (RE: related document(s) 71 Motion for Administrative Expenses in the amount of \$26459.29 Expenses for Goods and Products with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Timothy Kline of Phillips Murrah PC on behalf of Owens & Minor Distribution, Inc.). (Kline, Timothy) (Entered: 05/20/2013)
05/22/2013	87 (10 pgs)	Response to (related document(s): 67 Motion for Relief From Stay and to Abandon filed by Creditor Cimarron Insurance Exchange, RRG) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 05/22/2013)
05/22/2013	88 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 84 Order on Motion/Application to Appear Pro Hac Vice) No. of Notices: 3. Notice Date 05/22/2013. (Admin.) (Entered: 05/23/2013)
05/23/2013	89 (4 pgs; 2 docs)	Order Granting Motion to Strike Document (Related Doc # 69) <i>Documents #63 and #83 are stricken.</i> Signed by Judge Hall cc: Ball, Blaney, Bugg, Fleischer, Goldstein, Hoch, Jones, Kendall, Kutmas, Moriarty, Readnour, Sepkowitz, Toffoli, Westerman, deLa Cruz, Morse service by afra date: 5/23/13 (afra, ca) (Entered: 05/23/2013)
05/23/2013	90 (4 pgs)	Notice of Witnesses/Exhibit List with Certificate of Service <i>at Hearing Set For June 12, 2013</i> Filed by Regan Strickland Beatty of Crowe & Dunlevy, P.C. on behalf of Cimarron Insurance Exchange, RRG (RE: related document(s) 63 Motion to Require Turnover of Property, 67 Motion for Relief From

		Stay and to Abandon, 69 Motion To Strike Document, 72 Objection, 83 Response, 87 Response). (Beatty, Regan) (Entered: 05/23/2013)
05/23/2013	91 (3 pgs)	Notice of Witnesses/Exhibit List Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 63 Motion to Require Turnover of Property: Subscriber Savings Account Funds Held by Cimarron Insurance Exchange with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital, 67 Motion for Relief from Stay and to Abandon Property ; Waiver of 14 Day Stay pursuant to FRBP 4001, 69 Motion To Strike Document, 72 Amended Objection to, 83 Response to, 87 Response to). (Kutmas, Chad) (Entered: 05/23/2013)
05/24/2013	92 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 83 Response). (Kutmas, Chad) (Entered: 05/24/2013)
05/24/2013	93 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 87 Response). (Kutmas, Chad) (Entered: 05/24/2013)
05/25/2013	94 (6 pgs)	BNC Certificate of Mailing. (RE: related document (s) 89 Order on Motion to Strike Document) No. of Notices: 32. Notice Date 05/25/2013. (Admin.) (Entered: 05/26/2013)
05/28/2013	95 (3 pgs)	Amended Notice of Witnesses/Exhibit List with Certificate of Service Filed by Regan Strickland Beatty of Crowe & Dunlevy, P.C. on behalf of Cimarron Insurance Exchange, RRG. (Beatty, Regan) (Entered: 05/28/2013)
05/29/2013	96	Virtual Minutes of Hearing held on: 05/29/2013 Subject: MOTION FOR RELIEF FROM AUTOMATIC STAY, FOR ABANDONMENT OF PROPERTY, AND FOR WAIVER OF THE

		<p>REQUIREMENTS OF RULE 4001 FILED BY CIMARRON INSURANCE EXCHANGE, RRG (JUDY HAMILTON MORSE).</p> <p>Appearances: NONE.</p> <p>Courtroom Reporter: N/A</p> <p>Proceedings: Preliminary. Final hearing set 6/12/13 at 9:30 a.m. (vCal Hearing ID (114243)). (related document(s) 67) (dcalv) (Entered: 05/29/2013)</p>
05/30/2013	101 (12 pgs)	Letter <i>To Judge Hall from Chris Whybrew, FACHE</i> (afra, ca) (Entered: 06/05/2013)
05/31/2013	97 (9 pgs)	Motion <i>to Reject Certain Executory Contracts and Leases</i> with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 05/31/2013)
05/31/2013	98 (14 pgs)	Response to (related document(s): 71 Motion/Application for Administrative Expenses filed by Interested Party Owens & Minor Distribution, Inc., 86 Notice filed by Interested Party Owens & Minor Distribution, Inc.) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 05/31/2013)
06/03/2013	99 (2 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Timothy D. Kline, Robert S. Westermann, Sheila deLa Cruz, Chad J. Kutmas, Mark 5 Care Group, PLLC, Jennifer Castillo, Larry Glenn Ball, Stephen J. Moriarty, Kevin Blaney, Judy Hamilton Morse, Jerome S. Sepkowitz, Doneen Douglas Jones, Steven Bugg, Chris Tweedy, Joel S. Treuhaft, Total Medical Personnel Staffing, Connect Health Professionals, LLC, Elizabeth A. Morehead, Trey Tipton, Arlene N. Gelman, David Christopher Whybrew, Chickasaw Telecom, Inc., Eric S. Goldstein, Steven C. Kendall, John Heatly, Keith Readnour, Mark Toffoli, Regan Beatty, William Hoch and US Trustee Service By: dcalv Date of Service: 6/3/13 (RE: related document(s) 71 Motion/Application for Administrative Expenses filed by Interested Party Owens & Minor

		Distribution, Inc.) Hearing to be held on 6/20/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 71 , (dcalv) Modified on 6/3/2013 to edit recipients (dcalv). (Entered: 06/03/2013)
06/04/2013	100 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Timothy Kline of Phillips Murrah PC on behalf of Owens & Minor Distribution, Inc.. (Kline, Timothy) (Entered: 06/04/2013)
06/05/2013	102 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 97 Motion for Miscellaneous Relief). (Kutmas, Chad) (Entered: 06/05/2013)
06/05/2013	103 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 98 Response). (Kutmas, Chad) (Entered: 06/05/2013)
06/05/2013	104 (3 pgs; 2 docs)	Order <i>Directing Filing of Hearing Memoranda and Setting Hearing on Employment, Compensation and Role of Unsecured Creditors Committee. Debtor and Committee are directed to file briefs addressing each issue in dispute and the Court's authority to compel action with respect to both issues no later than June 21, 2013, at 12:00 Noon.</i> Signed by Judge Hall cc: Debtor, Attorney for debtor, ecf filers, and Creditors Committee service by afra date: 6/5/13. (afra, ca) (Entered: 06/05/2013)
06/06/2013	105 (3 pgs; 2 docs)	Corrected Order <i>Directing Filing of Memoranda.</i> Signed by Judge Hall cc: Debtor, Kutmas, Mark 5 Care Group, PLLC, Connect Health Professionals, LLC, David Christopher Whybrew, Chickasaw Telecom, Inc., U S Trustee service by afra date: 6/6/13. (afra, ca) (Entered: 06/06/2013)
06/06/2013	106 (3 pgs)	Amended Notice of Witnesses/Exhibit List Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related

		document(s) 91 Notice of Witnesses/Exhibit List). (Kutmas, Chad) (Entered: 06/06/2013)
06/06/2013	107 (2 pgs)	Notice of Witnesses/Exhibit List Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 71 Motion/Application for Administrative Expenses, 86 Notice, 98 Response, 99 Hearing Docket). (Kutmas, Chad) (Entered: 06/06/2013)
06/06/2013	108 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 99 Hearing Docket) No. of Notices: 12. Notice Date 06/06/2013. (Admin.) (Entered: 06/07/2013)
06/07/2013	109 (11 pgs)	Motion for Relief from Stay on to Allow Debtor to Provide Judgment to Christopher Whybrew Pursuant to Pre-Petition Settlement Agreement . Fee Amount \$176 with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/07/2013)
06/07/2013		Receipt of Motion for Relief From Stay(13-10791) [motion,rlfsty] (176.00) Filing Fee. Receipt number 4243948. Fee amount 176.00. (U.S. Treasury) (Entered: 06/07/2013)
06/07/2013	110 (2 pgs)	Notice of Witnesses/Exhibit List <i>Regarding Hearing Set For June 20, 2013</i> , Filed by Timothy Kline of Phillips Murrah PC on behalf of Owens & Minor Distribution, Inc. (RE: related document(s) 99 Hearing Docket). (Kline, Timothy) (Entered: 06/07/2013)
06/07/2013	111 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 104 Order) No. of Notices: 32. Notice Date 06/07/2013. (Admin.) (Entered: 06/07/2013)
06/08/2013	112 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 105 Order) No. of Notices: 36. Notice Date 06/08/2013. (Admin.) (Entered: 06/08/2013)
06/11/2013	113 (1 pg)	<i>Notice of Extension of Deadline to Respond to First Motion to Reject Executory Contracts and Leases</i> Filed by Chad J Kutmas of McDonald, McCann &

		<p>Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s)97 Motion to <i>Reject Certain Executory Contracts and Leases</i> with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (Kutmas, Chad) (Entered: 06/11/2013)</p>
06/11/2013	<p>114 (5 pgs)</p>	<p>Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. Related document(s) 109 for Relief from Stay on to Allow Debtor to Provide Judgment to Christopher Whybrew Pursuant to Pre-Petition Settlement Agreement . Fee Amount \$176 filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. Modified on 6/11/2013 to correct link. (dcus, ca). (Entered: 06/11/2013)</p>
06/11/2013	<p>115 (3 pgs)</p>	<p>Joint Motion to Continue Hearing On (related documents 67 Motion for Relief From Stay and to Abandon, 79 Notice of Hearing, 80 Notice of Hearing, 87 Response) Filed by Judy Hamilton Morse of Crowe & Dunlevy, Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/11/2013)</p>
06/11/2013		<p>Court Correction Advisory: Docket entry 114 Certificate of Service should have been linked to docket entry 109. The clerks office has corrected or added the link. No further action is needed at this time. (dcus, ca) (Entered: 06/11/2013)</p>
06/11/2013	<p>116 (3 pgs; 2 docs)</p>	<p>Order Granting Motion/Application To Continue/Reschedule Hearing (Related Doc # 115) (RE: related document(s)67 Motion for Relief From Stay and to Abandon filed by Creditor Cimarron Insurance Exchange, RRG). Signed by Judge Hall cc: All Ecf filers, service by afra date: 6/11/13 Hearing to be held on 6/20/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 67, (afra, ca) (Entered: 06/11/2013)</p>

06/12/2013	117	<p>Virtual Minutes of Hearing held on: 06/12/2013 Subject: DEBTOR'S MOTION FOR TURNOVER AND DELIVERY OF SUBSCRIBER SAVINGS ACCOUNT HELD BY CIMARRON INSURANCE EXCHANGE AND ENFORCEMENT OF THE AUTOMATIC STAY IMPOSED BY 362(a) OF THE BANKRUPTCY CODE (CHAD J. KUTMAS) OBJ & AMENDED OBJ: CIMARRON INSURANCE EXCHANGE, RRG (JUDY HAMILTON MORSE) AND MOTION TO STRIKE MOTION FOR TURNOVER AND DELIVERY OF SUBSCRIBER SAVINGS ACCOUNT HELD BY CIMARRON INSURANCE EXCHANGE FILED BY CIMARRON INSURANCE EXCHANGE, RRG (JUDY HAMILTON MORSE)RESP: DEBTOR (CHAD J. KUTMAS) AND FINAL HEARING RE: MOTION FOR RELIEF FROM AUTOMATIC STAY, FOR ABANDONMENT OF PROPERTY, AND FOR WAIVER OF THE REQUIREMENTS OF RULE 4001 FILED BY CIMARRON INSURANCE EXCHANGE, RRG (JUDY HAMILTON MORSE)RESP: DEBTOR (CHAD J. KUTMAS).</p> <p>Appearances: NONE. Courtroom Reporter: N/A Proceedings: (1) Order entered 5/23/13 striking motion without prejudice to debtor's right to file adversary proceeding. (2) Stricken. Order entered 5/23/13 granting motion. (3) Continued by agreement to 6/20/13 at 9:30 a.m. (vCal Hearing ID (114154)). (related document(s)69, 67, 63) (dcalv) (Entered: 06/12/2013)</p>
06/13/2013	<p>118 (5 pgs)</p>	<p>BNC Certificate of Mailing. (RE: related document (s)116 Order on Motion/Application to Continue/Reschedule Hearing or Trial) No. of Notices: 32. Notice Date 06/13/2013. (Admin.) (Entered: 06/13/2013)</p>
06/17/2013	<p>119 (5 pgs; 2 docs)</p>	<p><i>Agreed Order Granting Application/Motion for Administrative Expenses (Related Doc # 71) 1. The 503(b)(9) Claim (i.e., Claim No. 31) shall constitute an allowed administrative expense claim in the total amount of \$13,861.22 and such claim shall not be subject to further objection by the debtor. The 21-45 Day Reclamation Claim in the total amount of \$12,598.07 shall constitute an allowed general unsecured claim and such claim shall not be subject to further objection by the debtor. The General</i></p>

		<i>Unsecured Claim in the total amount of \$3665.38 shall constitute an allowed general unsecured claim and shall not be subject to further objection by the debtor. Signed by Judge Hall cc: Kline, ECF Registrants service by bsm date: 6/17/13 (bsm, ca) (Entered: 06/17/2013)</i>
06/17/2013	120 (3 pgs)	Motion to Extend Time to File Briefs addressing each issue in dispute and the Court's authority to compel action with respect to both issues (related document(s): 105 Order) Filed by PVHA Unsecured Creditors Committee (bsm, ca) (Entered: 06/18/2013)
06/18/2013	121 (3 pgs; 2 docs)	Order Granting Motion to Extend Time to File Briefs (Related Doc # 120) Date Extended To no later than June 28, 2013 Signed by Judge Hall cc: Debtor, Kutmas, Mark 5 Care Group, PLLC, Connect Health Professionals, LLC, Whybrew, Chickasaw Telecom, INc, and US Trustee service by afra date: 6/18/13 (afra, ca) (Entered: 06/18/2013)
06/19/2013	122 (6 pgs)	BNC Certificate of Mailing. (RE: related document (s) 119 Order on Motion/Application for Administrative Expenses) No. of Notices: 2. Notice Date 06/19/2013. (Admin.) (Entered: 06/19/2013)
06/20/2013	123	Virtual Minutes of Hearing held on: 06/20/2013 Subject: MOTION OF OWENS & MINOR DISTRIBUTION, INC. FOR ALLOWANCE AND PAYMENT OF ADMINISTRATIVE EXPENSE (TIMOTHY KLINE; ROBERT S. WESTERMANN; SHEILA DELA CRUZ)RESP: DEBTOR (CHAD J. KUTMAS) AND FINAL HEARING RE: MOTION FOR RELIEF FROM AUTOMATIC STAY, FOR ABANDONMENT OF PROPERTY, AND FOR WAIVER OF THE REQUIREMENTS OF RULE 4001 FILED BY CIMARRON INSURANCE EXCHANGE, RRG (JUDY HAMILTON MORSE) RESP: DEBTOR (CHAD J. KUTMAS). Appearances: NONE. Courtroom Reporter: N/A Proceedings: (1) Stricken. Agreed order entered 6/17/13. (2) Stricken. Motion to compromise controversy to be filed. (vCal Hearing ID (114937)). (related document(s) 71 , 67) (dcalv) (Entered: 06/20/2013)

06/20/2013	124 (10 pgs)	Brief/Memorandum In Opposition Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 105 Order). (Kutmas, Chad) (Entered: 06/20/2013)
06/20/2013	125 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 121 Order on Motion to Extend Time) No. of Notices: 6. Notice Date 06/20/2013. (Admin.) (Entered: 06/20/2013)
06/21/2013	126 (1 pg)	Notice of Appearance and Request for Notice Filed by Mark D.G. Sanders of Gable & Gotwals PC on behalf of David Christopher Whybrew. (Sanders, Mark) (Entered: 06/21/2013)
06/21/2013	127 (3 pgs)	Objection to (related document(s): 109 Motion for Relief From Stay filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Mark D.G. Sanders of Gable & Gotwals PC on behalf of David Christopher Whybrew with Brief in Support with Certificate of Service (Sanders, Mark) (Entered: 06/21/2013)
06/25/2013	128 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 124 Brief/Memorandum). (Kutmas, Chad) (Entered: 06/25/2013)
06/25/2013	129 (5 pgs; 2 docs)	Order Granting Motion <i>For Authority to Enter into Insurance Finance Agreement and Notice of Opportunity for Hearing</i> . (Related Doc # 97) Signed by Judge Hall cc: All Ecf Filers, Kutmas, Gelman, Hauck, service by afra date: 6/25/13 (afra, ca) (Entered: 06/25/2013)
06/26/2013	130 (6 pgs; 2 docs)	<i>Corrected</i> Order Granting Motion <i>PURSUANT TO 11 U.S.C. § 365 AND FEDERAL RULE OF BANKRUPTCY PROCEDURE 6006 TO REJECT EXECUTORY CONTRACTS AND NOTICE OF OPPORTUNITY FOR HEARING</i> . (Related Doc # 97) Signed by Judge Hall cc: Debtor, all ECF filers, Hauck, Gelman, Kutmas, Adm. Consultant serv., Chicasaw Telecom, whybrew, Cimarron Ins., Connect health prof., Em Care Phys., Garvin Agee, JJ health, Jacks rx, Johnston & Bryant, Mark 5,

		McKesson, Medical sol., Midland group, Mitchell Moore, Okla Blood Inst. Reavis, Total Medical Pers., Angelica Corp., DeLage Landen, Ecolab, First Finan., Great America Leasing, HPES, James supply, Leasing Assoc., LFC Capital, Page Plus.,Paine Bus., Pauls Valley Hosp. FUB, Pauls Valley Natl. Bank, Pitney Bowes, Siemens Fin. Sizewise, Sovereign Leasing, St Anthony, State Bank of Wynnewood, Tractmanager, AT&T, Birch Communication, Century Link, City of P V., Constellataion Energy, Met-Tel, OG&E, ONG, Suddenlink, Touchtone, Wynnewood City Utilities, 1st Financial Corp., Owens & Minor Distribution, Creditor First Financial Corp. Leasing, service by afra date: 6/26/13 (afra, ca) (Entered: 06/26/2013)
06/27/2013	131 (7 pgs)	BNC Certificate of Mailing. (RE: related document (s) 129 Order on Motion For Miscellaneous Relief) No. of Notices: 34. Notice Date 06/27/2013. (Admin.) (Entered: 06/27/2013)
06/28/2013	132 (7 pgs)	Response to (related document(s): 104 Order) . Filed by Mark B. Toffoli of Andrews Davis on behalf of Unsecured Creditors' Committee with Brief in Support (Toffoli, Mark) (Entered: 06/28/2013)
06/28/2013	133 (8 pgs)	BNC Certificate of Mailing. (RE: related document (s) 130 Order on Motion For Miscellaneous Relief) No. of Notices: 87. Notice Date 06/28/2013. (Admin.) (Entered: 06/28/2013)
07/01/2013	134 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Gary D. Hammond on behalf of Healthcare Management Solutions, Inc.. (Hammond, Gary) (Entered: 07/01/2013)
07/01/2013	135 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Gary D. Hammond on behalf of Connect Health Professionals, LLC. (Hammond, Gary) (Entered: 07/01/2013)
07/02/2013	136 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Robert C Newark III of Oklahoma Employment Security Commission on behalf of Oklahoma Employment Security Commission. (Newark, Robert) (Entered: 07/02/2013)

07/03/2013	137 (7 pgs)	Application to Employ Mark B. Toffoli as Attorney for Unsecured Creditors' Committee. Filed by Mark B. Toffoli of Andrews Davis on behalf of Unsecured Creditors' Committee (Toffoli, Mark) (Entered: 07/03/2013)
07/03/2013	138 (7 pgs)	Amended Application to Employ Mark B. Toffoli as Attorney for Unsecured Creditors' Committee. With Notice and Opportunity for Hearing Filed by Mark B. Toffoli of Andrews Davis on behalf of Unsecured Creditors' Committee (Toffoli, Mark) (Entered: 07/03/2013)
07/03/2013	139 (12 pgs)	Motion to Compromise Controversy with Cimarron Insurance Exchange. with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 07/03/2013)
07/08/2013	140 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 139 Motion to Compromise Controversy). (Kutmas, Chad) (Entered: 07/08/2013)
07/11/2013	141 (3 pgs)	Limited Objection to (related document(s): 138 Motion/Application to Employ Attorney filed by Attorney Unsecured Creditors' Committee) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 07/11/2013)
07/18/2013	142 (15 pgs; 2 docs)	<i>Order Holding Debtor Responsible for Payment of The Reasonable and Necessary Legal Fees and Expenses of The Committee and Requiring Formal Discovery Requests and Objections Before Court will Determine Scope of Permissible Discovery.</i> Signed by Judge Hall cc: Debtor, ecf filers, Attorney for Debtor, and Creditors Committee service by afra date: 7/18/13. (afra, ca) This Order relates to Docs 101, 104, 105, 124 and 132. Modified on 7/19/2013 to add Doc #s order relates to (dcalv). (Entered: 07/18/2013)

07/19/2013	143 (2 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Mark B. Toffoli, Chad J. Kutmas, Larry Ball, Regan Beatty, Kevin Blaney, Steven Bugg, Hirschler Fleischer, Arlene Gelman, Eric Goldstein, Gary Hammond, John Heatly, William Hoch, Doneen Douglas Jones, Steven Kendall, Timothy Kline, Stephen Moriarty, Judy Hamilton Morse, Robert Newark, III, Keith Readnour, Mark Sanders, Jerome Sepkowitz, Joel Treuhafft, Robert Westermann, Sheila deLa Cruz and US Trustee Service By: dcalv Date of Service: 7/19/13 (RE: related document(s) 138 Motion/Application to Employ Attorney filed by Attorney Unsecured Creditors' Committee) Hearing to be held on 8/21/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 138 , (dcalv) (Entered: 07/19/2013)
07/19/2013	144 (2 pgs)	Notice of Scheduled Hearing with Certificate of Service Filed by Mark D.G. Sanders of Gable & Gotwals PC on behalf of David Christopher Whybrew (RE: related document(s) 109 Motion for Relief from Stay on to Allow Debtor to Provide Judgment to Christopher Whybrew Pursuant to Pre-Petition Settlement Agreement . Fee Amount \$176 with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). Hearing to be held on 8/14/2013 at 09:30 AM 6th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 109 , (Sanders, Mark) (Entered: 07/19/2013)
07/20/2013	145 (17 pgs)	BNC Certificate of Mailing. (RE: related document (s) 142 Order) No. of Notices: 40. Notice Date 07/20/2013. (Admin.) (Entered: 07/20/2013)
07/21/2013	146 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 143 Hearing Docket) No. of Notices: 21. Notice Date 07/21/2013. (Admin.) (Entered: 07/21/2013)
07/23/2013	147 (1 pg)	Notice of Appearance and Request for Notice Filed by Mark E. Hammons on behalf of David Christopher Whybrew. (Hammons, Mark) (Entered: 07/23/2013)
07/31/2013		

		Notice of Appeal to District Court. Fee Amount \$5 Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 142 Order). with Certificate of Service Transmittal Due by 09/16/2013. (Kutmas, Chad) (Entered: 07/31/2013)
07/31/2013		Receipt of Notice of Appeal(13-10791) [appeal,ntcapl] (5.00) Filing Fee. Receipt number 4371331. Fee amount 5.00. (U.S. Treasury) (Entered: 07/31/2013)
07/31/2013	148 (2 pgs)	Statement of Issues on Appeal, Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) Notice of Appeal). with Certificate of Service (Kutmas, Chad) (Entered: 07/31/2013)
07/31/2013	149 (3 pgs)	Appellant Designation of Contents For Inclusion in Record On Appeal Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) Notice of Appeal, 148 Statement of Issues on Appeal). with Certificate of Service Appellee designation due by 08/14/2013. Transmittal Due by 09/16/2013. (Kutmas, Chad) (Entered: 07/31/2013)
07/31/2013	150 (2 pgs)	Election of Appeal to District Court . Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) Notice of Appeal). with Certificate of Service (Kutmas, Chad) (Entered: 07/31/2013)
07/31/2013	151 (12 pgs)	Certification of Direct Appeal to Court of Appeals Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) Notice of Appeal, 148 Statement of Issues on Appeal, 149 Appellant Designation, 150 Election to Appeal). with Certificate of Service (Kutmas, Chad) (Entered: 07/31/2013)
07/31/2013	152 (2 pgs)	Appeal for District Court. Fee Amount \$293 Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 142 Order). with Certificate of Service Transmittal Due by 09/16/2013. (Kutmas, Chad) (Entered: 07/31/2013)

07/31/2013		Receipt of Appeal(13-10791) [appeal,apl] (293.00) Filing Fee. Receipt number 4371452. Fee amount 293.00. (U.S. Treasury) (Entered: 07/31/2013)
07/31/2013	153 (5 pgs; 2 docs)	Order Granting Motion to Compromise Controversy (Related Doc # 139) Signed by Judge Hall cc: All ecf registrants, Adm. Consultant Services, Chicasaw Telecom, Whybrew, Cimarron Ins., Connect Health, Em-Care, Garvin, Agee, J&J Health care, Jack's RX, Johnston & Bryant, Mark 5 Care, McKesson, Medical Sol., Midland Group, Mitchell, Moore, Okla. Blood inst., Revis, Total Med. Personnel, Angelica corp., DeLage Landen, Ecolab, First Financial, Great America Leasing, HPES, James Supply, Leasing Assoc. of Barrington, LFC Capital, Page Plus, Paine Bus. machines, Pauls Valley Gen. Hospital, Pauls Valley Natl. bnk, Pitney Bowes, Siemens Financial Serv., Sizewise Rentals, Sovereign Leasing, St Anthony, State Bank of Wynnewood, Tracmanager, AT&T, Birch Com., Century Link, City of Pauls Valley, Constellation Energy, Met-Tel, OG&E, Ok natural Gas, Suddenlink, Touchtone Com. Wynnewood City Utilities, First Financial Corp. leasing, Owens & Minor, Creditor First Financial, McKesson Tech. service by afra date: 7/31/13 (afra, ca) (Entered: 07/31/2013)
08/01/2013	154 (2 pgs)	Notice by Clerk of Filing Appeal Mailed to:Pauls Valley Hospital Authority c/o Chad Kutmas, Official Committee of Unsecured Creditors c/o Mark Toffoli Date:08/01/2013 Served by: pww. (RE: related document(s) Notice of Appeal filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital, 152 Appeal filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) (pwal, ca) (Entered: 08/01/2013)
08/02/2013	155 (47 pgs; 6 docs)	WITHDRAWN:Motion for Administrative Expenses in the amount of \$27,041.50 Expenses for MRI Lease and MRI Leased Equipment with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by John B. Heatly on behalf of Siemens Financial Services, Inc. (Attachments: # 1 Exhibit A - Altieri Declaration # 2 Exhibit B - Rejection Order # 3 Exhibit C - Mills Declaration # 4 Exhibit D - Proposed Order # 5 Attachment Service List) (Heatly, John) Modified on

		8/20/2013 (afra, ca)per document #166. (Entered: 08/02/2013)
08/02/2013	156 (6 pgs)	BNC Certificate of Mailing. (RE: related document (s) 153 Order on Motion to Compromise Controversy) No. of Notices: 53. Notice Date 08/02/2013. (Admin.) (Entered: 08/02/2013)
08/13/2013	157 (3 pgs)	Application to Continue Hearing On (related documents 138 Motion/Application to Employ Attorney) Filed by Mark B. Toffoli of Andrews Davis on behalf of Unsecured Creditors' Committee (Toffoli, Mark) (Entered: 08/13/2013)
08/14/2013	158	<p>Virtual Minutes of Hearing held on: 08/14/2013 Subject: DEBTOR'S MOTION FOR COMFORT ORDER GRANTING RELIEF FROM AUTOMATIC STAY TO ALLOW DEBTOR TO PROVIDE JUDGMENT TO CHRISTOPHER WHYBREW PURSUANT TO PRE-PETITION SETTLEMENT AGREEMENT (CHAD J. KUTMAS)OBJ: DAVID CHRISTOPHER WHYBREW (MARK D. G. SANDERS). Appearances: CHAD J KUTMAS, ATTORNEY FOR PAULS VALLEY HOSPITAL AUTHORITY D/B/A PA;MARK SANDERS AND MARK HAMMONS, ATTORNEYS FOR DAVID CHRISTOPHER WHYBREW. Courtroom Reporter: ECR/ECRO CHERYL SHOOK Proceedings: Stay granted to allow Whybrew's claim to be liquidated in state court. Attorney Kutmas to submit order within 10 days. (vCal Hearing ID (118420)). (related document(s) 109) (dcalv) (Entered: 08/14/2013)</p>
08/14/2013	159 (3 pgs; 2 docs)	Order Granting Motion/Application To Continue/Reschedule Hearing (Related Doc # 157) (RE: related document(s) 138 Motion/Application to Employ Attorney filed by Attorney Unsecured Creditors' Committee). Signed by Judge Hall cc: Debtor & M. Toffoli service by sn date: 8/4/2013 Hearing to be held on 10/2/2013 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 138 , (snet, ca) (Entered: 08/14/2013)
08/15/2013		

	160 (2 pgs)	Motion to Permit Attorney to Withdraw as Attorney of Record with Certificate of Service Filed by Regan Strickland Beatty of Crowe & Dunlevy, P.C. on behalf of Cimarron Insurance Exchange, RRG (Beatty, Regan) (Entered: 08/15/2013)
08/15/2013	161 (3 pgs; 2 docs)	Order Granting Motion To Permit Attorney to Withdraw As Attorney of Record (Related Doc # 160), <i>Regan Strickland Beatty</i> . Signed by Judge Hall. cc: All ECF Participants. service by jdic. date: 8/15/13 (jdic, ca) (Entered: 08/15/2013)
08/16/2013	162 (4 pgs)	Objection to (related document(s): 155 Motion/Application for Administrative Expenses filed by Creditor Siemens Financial Services, Inc.) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 08/16/2013)
08/16/2013	163 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 159 Order on Motion/Application to Continue/Reschedule Hearing or Trial) No. of Notices: 2. Notice Date 08/16/2013. (Admin.) (Entered: 08/16/2013)
08/17/2013	164 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 161 Order on Motion to Withdraw as Attorney) No. of Notices: 2. Notice Date 08/17/2013. (Admin.) (Entered: 08/17/2013)
08/19/2013	165 (2 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: John B. Heatly, Arlene N. Gelman, Chad J. Kutmas, Larry Ball, Kevin Blaney, Steven Bugg, Hirschler Fleischer, Eric S. Goldstein, Gary D. Hammond, Mark E. Hammons, William H. Hoch, III, Steven C. Kendall, Timothy Kline, Judy Hamilton Morse, Robert C. Newark, III, Keith Readnour, Mark D.G. Sanders, Jerome S. Sepkowitz, Mark B. Toffoli, Joel S. Treuhft, Robert S. Westerman, Sheila deLa Cruz and US Trustee Service By: dcalv Date of Service: 8/19/13 (RE: related document(s) 155 Motion/Application for Administrative Expenses filed by Creditor Siemens Financial Services, Inc.) Hearing to be held on 10/2/2013 at 09:30 AM 9th Floor Courtroom, 215

		Dean A. McGee Avenue, Oklahoma City, OK for 155 , (dcalv) (Entered: 08/19/2013)
08/20/2013	166 (5 pgs; 2 docs)	Withdrawal of Document with Certificate of Service Filed by John B. Heatly on behalf of Siemens Financial Services, Inc. (RE: related document(s) 155 Motion/Application for Administrative Expenses, 165 Hearing Docket). (Attachments: # 1 Attachment Service List) (Heatly, John) (Entered: 08/20/2013)
08/21/2013	167	Virtual Minutes of Hearing held on: 08/21/2013 Subject: AMENDED APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR AUTHORITY TO RETAIN THE FIRM ANDREWS DAVIS, P.C. AS COUNSEL TO THE COMMITTEE (MARK B. TOFFOLI)LIMITED OBJ: DEBTOR (CHAD J. KUTMAS). Appearances: NONE. Courtroom Reporter: N/A Proceedings: Continued to 10/2/13 at 9:30 a.m. (vCal Hearing ID (118319)). (related document(s) 138) (dcalv) (Entered: 08/21/2013)
08/21/2013	168 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 165 Hearing Docket) No. of Notices: 21. Notice Date 08/21/2013. (Admin.) (Entered: 08/21/2013)
08/27/2013	169 (5 pgs; 2 docs)	Order Granting Motion For Relief From Stay (Related Doc # 109) <i>To Allow Debtor to Provide Judgment to Christopher Whybrew Pursuant to Pre-Petition Settlement Agreement and Notice of Opportunity for Hearing. Comfort Motion is Granted to the Extent Set Forth in This Order.</i> Signed by Judge Hall cc: All ecf filers, Adm. Consultant Services, Chicasaw Telecom, Whybrew, Cimarron Ins., Connect Health, Em-Care, Garvin, Agee, J&J Health care, Jack's RX, Johnston & Bryant, Mark 5 Care, McKesson, Medical Sol., Midland Group, Mitchell, Moore, Okla. Blood inst., Revis, Total Med. Personnel, Angelica corp., DeLage Landen, Ecolab, First Financial, Great America Leasing, HPES, James Supply, Leasing Assoc. of Barrington, LFC Capital, Page Plus, Paine Bus. machines, Pauls Valley Gen. Hospital, Pauls Valley Natl. bnk, Pitney Bowes, Siemens Financial Serv., Sizewise Rentals, Sovereign Leasing, St Anthony, State Bank of Wynnewood, Tracmanager, AT&T, Birch Com.,

		Century Link, City of Pauls Valley, Constellation Energy, Met-Tel, OG&E, Ok natural Gas, Suddenlink, Touchtone Com. Wynnewood City Utilities, First Financial Corp. leasing, Owens & Minor, Creditor First Financial, McKesson Tech. service by afra date: 8/27/13 (afra, ca) (Entered: 08/27/2013)
08/29/2013	170 (6 pgs)	BNC Certificate of Mailing. (RE: related document (s) 169 Order on Motion For Relief From Stay) No. of Notices: 57. Notice Date 08/29/2013. (Admin.) (Entered: 08/29/2013)
08/30/2013	171 (5 pgs)	Motion to Reconsider (related documents 169 Order on Motion For Relief From Stay) <i>and</i> , to Modify (related document(s) 169 Order on Motion For Relief From Stay) with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Mark D.G. Sanders of Gable & Gotwals PC on behalf of David Christopher Whybrew (Sanders, Mark) (Entered: 08/30/2013)
08/30/2013	172 (3 pgs)	Motion to Shorten Time and Set Expedited Hearing (related documents 171 Motion to Reconsider, Motion/Application to Modify) with Certificate of Service Filed by Mark D.G. Sanders of Gable & Gotwals PC on behalf of David Christopher Whybrew (Sanders, Mark) (Entered: 08/30/2013)
09/03/2013	173 (1 pg)	Notice of Transcript Order On Hearing <i>Court Ruling Only - Expedited</i> Filed by Mark E. Hammons on behalf of David Christopher Whybrew (RE: related document(s) 169 Order on Motion For Relief From Stay). (Hammons, Mark) (Entered: 09/03/2013)
09/03/2013	174 (3 pgs; 2 docs)	Order Mooting Motion/Application to Reduce Response Time and Set Expedited Hearing (Related Doc # 172) Signed by Judge Hall cc: All ECF registrants service by afra date: 9/3/13 (afra, ca) (Entered: 09/03/2013)
09/03/2013	175 (3 pgs; 2 docs)	Order Denying Motion to Reconsider (Related Doc # 171) Signed by Judge Hall cc: All ECF Filers service by afra date: 9/3/13 (afra, ca) (Entered: 09/03/2013)
09/03/2013	176	Preparation of a transcript of a hearing conducted before Judge Sarah Hall on 8/14/2013 has been assigned to: Jeanne Ring who may be contacted at

		jeanne@mbo.net. Preparation time for completion of the transcript will not begin until a deposit has been paid to the transcriptionist. The audio/video file has been uploaded and the log notes, docket sheet, party names, and exhibit list, if any, have been transmitted to the transcriptionist. (Sewell, Sheila) (Entered: 09/03/2013)
09/03/2013	177 (1 pg)	Notice of Transcript Order On Hearing <i>Amended</i> Filed by Mark E. Hammons on behalf of David Christopher Whybrew (RE: related document(s) 169 Order on Motion For Relief From Stay). (Hammons, Mark) (Entered: 09/03/2013)
09/04/2013	178 (13 pgs)	Transcript regarding Hearing held 8/14/2013 re: Debtor's Motion for Comfort Order Granting Relief from Automatic Stay. The transcript may be viewed at the Bankruptcy Court Clerk's Office. Parties have 7 days to file a Notice of Intent to Request Redaction and 21 days to file a Redaction Request. Transcript will be restricted for 90 days. For more information about how to contact the transcriber, call the Clerk's Office, 405-609-5700. <i>The transcriptionist may be contacted at jeanne@mbo.net.</i> (RE: related document(s) 158 Virtual Minute Entry) (Sewell, Sheila) (Entered: 09/04/2013)
09/04/2013	179 (2 pgs; 2 docs)	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Debtor's Motion for Comfort Order Granting Relief from Automatic Stay held on 8/14/2013 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. The court transcriber may be contacted at jeanne@mbo.net (RE: related document(s) 178 Transcript) Notice of Intent to Request Redaction Deadline Due 9/11/2013. Redaction Request Due 9/25/2013. Redacted Transcript Submission Due 10/7/2013. Transcript access will be restricted through 12/3/2013. (Sewell, Sheila) (Entered: 09/04/2013)
09/05/2013	180 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 174 Order on Motion/Application to Reduce Response Time and Set Expedited Hearing) No. of

		Notices: 40. Notice Date 09/05/2013. (Admin.) (Entered: 09/06/2013)
09/05/2013	181 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 175 Order on Motion to Reconsider) No. of Notices: 40. Notice Date 09/05/2013. (Admin.) (Entered: 09/06/2013)
09/16/2013	182 (2 pgs)	Certificate of Transmittal District Court <i>Case Number - CV 13-00995-M</i> (RE: related document(s) Notice of Appeal filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital, 152 Appeal filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) (pwal, ca) (Entered: 09/16/2013)
09/16/2013	183 (30 pgs; 2 docs)	STRICKEN:Motion for Relief from Stay on Termination of SSM Management Agreement . Fee Amount \$176 with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (Attachments: # 1 Exhibit A Management Agreement of SSM for Pauls Valley Hospital) (Bugg, Steven) Modified on 11/18/2013 per #203 (afra, ca). (Entered: 09/16/2013)
09/16/2013	184 (31 pgs; 2 docs)	Motion to Compel Debtor to Reject Executory Contract with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (Attachments: # 1 Exhibit A SSM Management Agreement for Pauls Valley Hospital) (Bugg, Steven) (Entered: 09/16/2013)
09/16/2013		Receipt of Motion for Relief From Stay(13-10791) [motion,rlfsty] (176.00) Filing Fee. Receipt number 4518613. Fee amount 176.00. (U.S. Treasury) (Entered: 09/16/2013)
09/27/2013	185 (1 pg)	Notice of Appearance and Request for Notice Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 09/27/2013)
09/30/2013		

	186 (16 pgs)	Combined Response to (related document(s): 183 Motion for Relief From Stay filed by Creditor SSM Health Care of Oklahoma, Inc., 184 Motion to Compel Assumption/Rejection filed by Creditor SSM Health Care of Oklahoma, Inc.) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 09/30/2013)
09/30/2013	187 (2 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Steven W. Bugg, Chad J. Kutmas, Mark 5 Care Goup, PLLC c/o Robert Rader, MD; Connect Health Professionals, LLC c/o Derek Michael, RPT, Manager; David Christopher Whybrew c/o Mark Hammons; Chickasaw Telecom, Inc. c/o Jeffrey Downey and US Trustee Service By: dcalv Date of Service: 9/30/13 (RE: related document(s) 184 Motion to Compel Assumption/Rejection filed by Creditor SSM Health Care of Oklahoma, Inc.) Hearing to be held on 10/16/2013 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 184 , (dcalv) (Entered: 09/30/2013)
10/01/2013	188 (3 pgs)	Notice of Scheduled Hearing <i>on Motion for Relief of SSM Health Care of Oklahoma, Inc.</i> with Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 183 Motion for Relief from Stay on Termination of SSM Management Agreement . Fee Amount \$176 with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (Attachments: # 1 Exhibit A Manaagement Agreement of SSM for Pauls Valley Hospital)). Hearing to be held on 10/16/2013 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 183 , (Kutmas, Chad) (Entered: 10/01/2013)
10/02/2013	189	Virtual Minutes of Hearing held on: 10/02/2013 Subject: AMENDED APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR AUTHORITY TO RETAIN THE FIRM ANDREWS DAVIS, P.C. AS COUNSEL TO THE COMMITTEE (MARK B.

		<p>TOFFOLI)LIMITED OBJ: DEBTOR (CHAD J. KUTMAS) AND MOTION OF SIEMENS FINANCIAL SERVICES, INC. FOR ALLOWANCE AND PAYMENT OF ADMINISTRATIVE EXPENSE IN THE AMOUNT OF \$27,041.50 PURSUANT TO 11 U.S.C. 503 (JOHN B. HEATLY)OBJ: DEBTOR (CHAD J. KUTMAS).</p> <p>Appearances: NONE.</p> <p>Courtroom Reporter: N/A</p> <p>Proceedings: (1) Continued to 10/16/13 at 9:30 a.m. (2) Stricken. Motion withdrawn 8/20/13. (vCal Hearing ID (120044)). (related document(s) 138, 155) (dcalv) (Entered: 10/02/2013)</p>
10/02/2013	190 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 187 Hearing Docket) No. of Notices: 9. Notice Date 10/02/2013. (Admin.) (Entered: 10/02/2013)
10/03/2013	191 (7 pgs)	Notice of Witnesses/Exhibit List with Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 187 Hearing Docket, 188 Notice of Hearing). (Kutmas, Chad) (Entered: 10/03/2013)
10/08/2013	192 (3 pgs)	Application to Reschedule Hearing On (related documents 183 Motion for Relief From Stay, 184 Motion to Compel Assumption/Rejection) with Certificate of Service Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (Bugg, Steven) (Entered: 10/08/2013)
10/08/2013	193 (4 pgs)	Notice of Witnesses/Exhibit List with Certificate of Service Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (RE: related document(s) 183 Motion for Relief From Stay, 184 Motion to Compel Assumption/Rejection). (Bugg, Steven) (Entered: 10/08/2013)
10/09/2013	194 (3 pgs; 2 docs)	Order Granting Motion/Application To Continue/Reschedule Hearing (Related Doc # 192) (RE: related document(s) 183 Motion for Relief From Stay filed by Creditor SSM Health Care of Oklahoma, Inc., 184 Motion to Compel Assumption/Rejection filed by Creditor SSM Health

		Care of Oklahoma, Inc.). Signed by Judge Hall cc: all ecf filers, Bugg, Pauls Vallely Hospital Authority, Mark 5 Care Group, Connect Health Professionals, LLC, David Christopher Whybrew, and Chickasaw Telecom, Inc service by afra date: 10/9/13 Hearing to be held on 11/13/2013 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 183 and for 184 , (afra, ca) (Entered: 10/09/2013)
10/10/2013		Terminate Transcript Deadlines (RE: related document(s) 179 Notice of Filing of Official Transcript bk) (afra, ca) (Entered: 10/10/2013)
10/11/2013	195 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 194 Order on Motion/Application to Continue/Reschedule Hearing or Trial) No. of Notices: 9. Notice Date 10/11/2013. (Admin.) (Entered: 10/11/2013)
10/16/2013	196	<p>Virtual Minutes of Hearing held on: 10/16/2013 Subject: MOTION TO REQUIRE DEBTOR TO ASSUME OR REJECT MANAGEMENT AGREEMENT WITH SSM HEALTH CARE OF OKLAHOMA (STEVEN W. BUGG)RESP (DOC 186): DEBTOR (CHAD J. KUTMAS) AND MOTION FOR RELIEF FROM AUTOMATIC STAY TO ALLOW TERMINATION OF MANAGEMENT AGREEMENT WITH SSM HEALTH CARE OF OKLAHOMA (STEVEN W. BUGG)RESP (DOC 186): DEBTOR (CHAD J. KUTMAS) AND AMENDED APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR AUTHORITY TO RETAIN THE FIRM ANDREWS DAVIS, P.C. AS COUNSEL TO THE COMMITTEE (MARK B. TOFFOLI)LIMITED OBJ (DOC 141): DEBTOR (CHAD J. KUTMAS). Appearances: MARK TOFFOLI FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS. Courtroom Reporter: ECR/ECRO CHERYL SHOOK Proceedings: Matters (1) & (3) continued to 11/13/2013 at 9:30 AM. (2) Final Hearing set 11/13/2013 at 9:30 AM. (vCal Hearing ID (122033)). (related document(s) 183, 138, 184) (srob, ca) Modified on 10/16/2013</p>

		add continuance information for all matters.(srob, ca). (Entered: 10/16/2013)
10/16/2013		Court Correction Advisory: <i>Virtual Minutes of Hearing held on: 10/16/2013 modified on 10/16/2013 add continuance information for all matters. No further action is needed at this time.</i> (srob, ca) (Entered: 10/16/2013)
10/24/2013	197 (4 pgs)	Amended Notice of Witnesses/Exhibit List with Certificate of Service Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (RE: related document(s) 193 Notice of Witnesses/Exhibit List). (Bugg, Steven) (Entered: 10/24/2013)
11/04/2013	198 (9 pgs; 3 docs)	Motion for Leave to File Claim Out of Time with Brief in Support With Notice and Opportunity for Hearing Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor (Attachments: # 1 Exhibit 3-4-13 GTCA notice # 2 Exhibit 5-20-13 GTCA notice) (Coffey, Kevin) (Entered: 11/04/2013)
11/12/2013	199 (49 pgs; 3 docs)	<i>Emailed Notice from the Tenth Circuit Court of Appeals: Petition for Permission to Appeal docketed. Response due on 11/29/2013 for Official Unsecured Creditors and U.S. Trustee.</i> (Sewell, Sheila) Additional attachment(s) added on 11/12/2013 (Sewell, Sheila). Modified on 11/12/2013 to correct Court (Sewell, Sheila). (Entered: 11/12/2013)
11/12/2013		Court Correction Advisory: Docket Entry 199 Emailed Notice from the Tenth Circuit Court of Appeals: <i>The Name of the Court was corrected and filed documents were attached.</i> No further action is needed at this time. (Sewell, Sheila) (Entered: 11/12/2013)
11/13/2013	200	Virtual Minutes of Hearing held on: 11/13/2013 Subject: MOTION TO REQUIRE DEBTOR TO ASSUME OR REJECT MANAGEMENT AGREEMENT WITH SSM HEALTH CARE OF OKLAHOMA (STEVEN W. BUGG)RESP (DOC 186): DEBTOR (CHAD J. KUTMAS) AND FINAL HEARING RE: MOTION FOR RELIEF FROM

		<p>AUTOMATIC STAY TO ALLOW TERMINATION OF MANAGEMENT AGREEMENT WITH SSM HEALTH CARE OF OKLAHOMA (STEVEN W. BUGG)RESP (DOC 186): DEBTOR (CHAD J. KUTMAS) AND AMENDED APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR AUTHORITY TO RETAIN THE FIRM ANDREWS DAVIS, P.C. AS COUNSEL TO THE COMMITTEE (MARK B. TOFFOLI)LIMITED OBJ (DOC 141): DEBTOR (CHAD J. KUTMAS). Appearances: CHAD J KUTMAS, ATTORNEY FOR DEBTOR;STEVEN W. BUGG, ATTORNEY FOR SSM HEALTH CARE OF OKLAHOMA;MARK B. TOFFOLI, ATTORNEY FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS. Courtroom Reporter: ECR/ECRO CHERYL SHOOK Proceedings: (1) Parties announced resolution of motion and response. Order detailing resolution to be submitted by attorney Steven Bugg. (2) Parties announced resolution of motion and response. Order detailing resolution to be submitted by attorney Steven Bugg. (3) Amended application approved retroactive to June 25, 2013. Attorney Mark Toffoli to submit order. Monthly status reports to be filed by attorney Chad Kutmas by the 15th of each month beginning December 15, 2013. (vCal Hearing ID (122579)). (related document(s) 183, 138, 184) (dcalv) (Entered: 11/13/2013)</p>
11/14/2013	201 (3 pgs; 2 docs)	Order Granting Motion/Application to Employ Attorney (Related Doc # 138) Involvement of Mark B. Toffoli for Unsecured Creditors' Committee added to case. Signed by Judge Hall cc: Debtor, Attorney for Debtor, Official Committee of Unsecured Creditors, and Toffoli service by afra date: 11/14/13 (afra, ca) (Entered: 11/14/2013)
11/15/2013	203 (4 pgs; 2 docs)	Order Striking Motion For Relief From Stay (Related Doc # 183) , Granting Motion to Compel Debtor to Assume Executory Contract (Related Doc # 184) <i>Debtor shall promptly file a motion to reject the SSM Management Agreement to be effective November 27, 2013, as set forth.</i> Signed by Judge Hall cc: Debtor, Bugg, Whybrew, Chickasaw Telecom, Inc, Mark 5 Care Group, PLLC, Connect Health Prof. Pauls Valley Hospital Authority, and

		Attorney for Debtor service by afra date: 11/18/13 (afra, ca) (Entered: 11/18/2013)
11/16/2013	202 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 201 Order on Motion to Employ Attorney) No. of Notices: 3. Notice Date 11/16/2013. (Admin.) (Entered: 11/16/2013)
11/18/2013	204 (4 pgs; 2 docs)	Mail PDF to David Christopher Whybrew, Chickasaw Telecom, Inc.. (RE: related document(s) 203 Order on Motion For Relief From Stay, Order on Motion to Compel Assumption/Rejection) (afra, ca) (Entered: 11/18/2013)
11/18/2013	205 (5 pgs)	Response to (related document(s): 198 Motion/Application for Leave to File Out of Time filed by Creditor Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 11/18/2013)
11/18/2013	206 (10 pgs)	Motion <i>Debtor's Second Motion Pursuant to 11 U.S.C. § 365 and Federal Rule of Bankruptcy Procedure 6006 to Reject Executory Contracts</i> with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 11/18/2013)
11/19/2013	207 (2 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Kevin M. Coffey, Chad J. Kutmas and US Trustee Service By: dcalv Date of Service: 11/19/13 (RE: related document(s) 198 Motion/Application for Leave to File Out of Time filed by Creditor Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor) Hearing to be held on 12/17/2013 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 198 , (dcalv) Modified on 11/19/2013 to edit recipients (dcalv). (Entered: 11/19/2013)

11/20/2013	208 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 203 Order on Motion For Relief From Stay) No. of Notices: 3. Notice Date 11/20/2013. (Admin.) (Entered: 11/20/2013)
11/20/2013	209 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 204 Mail PDF) No. of Notices: 7. Notice Date 11/20/2013. (Admin.) (Entered: 11/20/2013)
11/22/2013	210 (5 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 206 Motion for Miscellaneous Relief). (Kutmas, Chad) (Entered: 11/22/2013)
11/26/2013	211 (2 pgs)	Application to Continue Hearing On (related documents 198 Motion/Application for Leave to File Out of Time) Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor (Coffey, Kevin) (Entered: 11/26/2013)
11/28/2013	212 (3 pgs; 2 docs)	Order Granting Motion/Application To Continue/Reschedule Hearing (Related Doc # 211) (RE: related document(s) 198 Motion/Application for Leave to File Out of Time filed by Creditor Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor). Signed by Judge Hall cc: Debtor, All ecf filers, Fisher, attorney for debtor service by afra date: 12/2/13 Hearing to be held on 1/14/2014 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 198 , (afra, ca) (Entered: 12/02/2013)
12/04/2013	213 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 212 Order on Motion/Application to Continue/Reschedule Hearing or Trial) No. of Notices: 41. Notice Date 12/04/2013. (Admin.) (Entered: 12/04/2013)
12/09/2013	214 (5 pgs)	Notice to Take Deposition of a designated representative of Cimarron Insurance Exchange Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian

		of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/09/2013)
12/09/2013	215 (5 pgs)	Notice to Take Deposition of Glen D. Huff Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/09/2013)
12/09/2013	216 (5 pgs)	Notice to Take Deposition of Neil Hamilton Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/09/2013)
12/11/2013	217 (5 pgs)	Notice to Take Deposition of a designated representative of Pauls Valley General Hospital Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/11/2013)
12/13/2013	218 (4 pgs; 2 docs)	Order Granting Motion (<i>Second</i>) <i>To Reject Executory Contacts and Notice of Opportunity For Hearing.</i> (Related Doc # 206) Signed by Judge Hall cc: Debtor, All ecf registrants, Admin. Consultant serv., Cimarron Ins Exch, Garvin, Agee, Johnson & Bryant, Medical Sol., Moore, Reavis, DeLage, Great Amemrica Leasing, Leasing assoc..of Barrington, Chicasaw tel., Connect Health Prof., J&J Health care, Mark 5, Midland Group, Ok Blood Inst., Total Med. Personnel, Ecolab, HPES, LFC, Whybrew, EM-Care, Jacks Rx, McKesson, Mitchell, Reavis DME, Angelica Corp., 1st Financial., James Supply, Page plus, Paine, Pitney Bowes, Sovereign Leasing, Tractmanager, Century Link, Met-Tel, Suddenlink, First financial Corp, Pauls Valley General Hosp., Siemens Financial, StAnthony, AT&T, City of Pauls Valley, OG&E, Touchtone, Owens & Minor, Sizewise, State Bank of Wynnewood, Birch Communicatons, Constellaation Energy, Okla Nat. Gas, Wynnewood City Utilities, Creditor 1st Financial Corp. service by afra date: 12/13/13 (afra, ca) (Entered: 12/13/2013)
12/15/2013	219 (6 pgs)	BNC Certificate of Mailing. (RE: related document (s) 218 Order on Motion For Miscellaneous Relief)

		No. of Notices: 44. Notice Date 12/15/2013. (Admin.) (Entered: 12/16/2013)
12/16/2013	220 (5 pgs)	Status Report for December 2013 Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 12/16/2013)
12/17/2013	221	Virtual Minutes of Hearing held on: 12/17/2013 Subject: MOTION FOR LEAVE TO FILE PROOF OF CLAIM OUT OF TIME FILED BY STEFANIE FISHER, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMIE LYNN FISHER RUSSELL, DECEASED, AND GUARDIAN OF J.W. F., A MINOR (KEVIN COFFEY)RESP (DOC 205): DEBTOR (CHAD J. KUTMAS). Appearances: NONE. Courtroom Reporter: N/A Proceedings: Continued to 1/14/14 at 9:30 a.m. (vCal Hearing ID (124578)). (related document(s) 198) (dcalv) (Entered: 12/17/2013)
12/18/2013	222 (4 pgs)	Return of Service on Subpoena. Party Served: Glen D. Huff Date Served: 12/10/13 Type of Service: Personal Service Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/18/2013)
12/18/2013	223 (4 pgs)	Return of Service on Subpoena. Party Served: Gordon Amini (<i>designated representative for Cimarron Insurance Exchange</i>) Date Served: 12/10/13 Type of Service: Personal Service Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/18/2013)
12/18/2013	224 (4 pgs)	Return of Service on Subpoena. Party Served: Tammy Stewart (<i>designated representative for Pauls Valley General Hospital</i>) Date Served: 12/17/13 Type of Service: Personal Service Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/18/2013)

12/18/2013	225 (9 pgs)	Adversary case 13-01118. (498 (Other actions)), Complaint by Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital against , Stefanie Fisher as personal representative of the Estate of Jamie Lynn Fisher Russell. Exempt from fees. (Kutmas, Chad) Modified on 12/20/2013 The Clerks office removed from the docket text 72 injunctive relief-other, 91 declaratory judgment and duplicate of defendants name. Added to docket text 498 other actions and corrected defendant's name to match the PDF. No further action is needed at this time. (afra, ca). (Entered: 12/18/2013)
12/20/2013		Court Correction Advisory: Docket Entry 225 Adversary Case: <i>The Clerks office removed from the docket text 72 injunctive relief-other, 91 declaratory judgment and duplicate of defendants name. Added to docket text 498 other actions and corrected defendant's name to match the PDF</i> No further action is needed at this time. (afra, ca) (Entered: 12/20/2013)
12/20/2013	226 (19 pgs; 5 docs)	Motion To Strike Hearing <i>Scheduled for January 14, 2014</i> with Brief in Support With Notice and Opportunity for Hearing Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor (Attachments: # 1 Exhibit Fax Cover Sheet # 2 Exhibit Privilege Log # 3 Exhibit GTCA Notice # 4 Exhibit Amended GTCA Notice) (Coffey, Kevin) (Entered: 12/20/2013)
12/20/2013	227 (2 pgs)	Application to Reduce Time to Object to (related document(s): 226 Motion to Strike Hearing filed by Creditor Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor) Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor (Coffey, Kevin) (Entered: 12/20/2013)
12/23/2013	228 (3 pgs; 2 docs)	Order Granting Motion to Reduce Time to Respond to Fisher's Motion to Strike Hearing (Related Doc # 227) Date Reduced To December 30, 2013 Signed by Judge Hall cc: Debtor, and all ECF filers service

		by afra date: 12/23/13 (afra, ca) (Entered: 12/23/2013)
12/23/2013	229 (4 pgs)	Notice to Take Deposition of Stefanie Fisher with Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 12/23/2013)
12/24/2013	230 (2 pgs)	Notice of Witnesses/Exhibit List <i>for Jan 14, 2014 hearing</i> Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (Coffey, Kevin) (Entered: 12/24/2013)
12/24/2013	231 (4 pgs)	Notice of Witnesses/Exhibit List Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 12/24/2013)
12/25/2013	232 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 228 Order on Motion to Extend Time) No. of Notices: 42. Notice Date 12/25/2013. (Admin.) (Entered: 12/25/2013)
12/30/2013	233 (20 pgs)	Response to (related document(s): 226 Motion to Strike Hearing filed by Creditor Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor) . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 12/30/2013)
01/02/2014	234 (3 pgs)	<i>Order From the United State Court of Appeals for the Tenth Circuit concerning the Petition for Permission to Appeal filed 11/08/2013. The petition is granted..</i> (pwal, ca) (Entered: 01/02/2014)
01/02/2014	235 (19 pgs; 2 docs)	Hearing on Motion/Application Scheduled With Judge Sarah A. Hall cc: Kevin M. Coffey, Chad J. Kutmas, Debtor, Arlene N. Gelman, Doneen Douglas Jones, Eric S. Goldstein, Gary D. Hammond, Hirschler Fleischer, Jerome S. Sepkowitz,

		<p>Joel S. Treuhافت, John B. Heatly, Judy Hamilton Morse, Keith Readnour, Kevin Blaney, Larry Glenn Ball, Mark B. Toffoli, Mark D. G. Sanders, Mark E. Hammons, Robert C. Newark, Robert S. Westermann, Sheila deLa Cruz, Stephen J. Moriarty, Steven C. Kendall, Steven W. Bugg, Timothy Kline, William H. Hoch, Christopher J. Ryan and US Trustee Service By: dcalv Date of Service: 1/2/14 (RE: related document(s)226 Motion to Strike Hearing filed by Creditor Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor) Hearing to be held on 1/14/2014 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 226, (dcalv) Modified on 1/2/2014 to edit recipients (dcalv). (Entered: 01/02/2014)</p>
01/04/2014	236 (18 pgs)	BNC Certificate of Mailing. (RE: related document (s) 235 Hearing Docket) No. of Notices: 1054. Notice Date 01/04/2014. (Admin.) (Entered: 01/04/2014)
01/06/2014		Terminate Transcript Deadlines : Transcript restriction (RE: related document(s) 179 Notice of Filing of Official Transcript bk) (afra, ca) (Entered: 01/06/2014)
01/06/2014	237 (4 pgs)	Amended Notice of Witnesses/Exhibit List Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/06/2014)
01/08/2014	239 (1 pg)	<i>Transcript Order Form for Tenth Circuit Appellate Case 14-6001. Filer has indicated that a transcript is not necessary.</i> (RE: related document(s) 234 Order) (pwal, ca) (Entered: 01/09/2014)
01/09/2014	238 (2 pgs)	<i>Docket Sheet from the United States Court of Appeal for the Tenth Circuit. Case Number 14-6001.</i> (RE: related document(s) 234 Order) (pwal, ca) (Entered: 01/09/2014)
01/10/2014	243 (1 pg)	Receipt Number 326325, Fee Amount \$157.00 <i>Balance of Tenth Circuit Appeal Fee.</i> (RE: related document(s) 234 Order) (pwal, ca) (Entered: 01/14/2014)

01/13/2014	240 (12 pgs; 2 docs)	Response with Certificate of Service <i>to Subpoena</i> Filed by Judy Hamilton Morse of Crowe & Dunlevy on behalf of Cimarron Insurance Exchange, RRG. (Attachments: # 1 Affidavit Affidavit of Cindy Scott) (Morse, Judy) (Entered: 01/13/2014)
01/13/2014	241 (2 pgs)	Notice to Appear at Hearing (<i>Stefanie Fisher</i>) hand-delivered on January 2, 2013 with Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/13/2014)
01/13/2014	242 (5 pgs)	Notice to Appear at Hearing with Subpoena (<i>Heather Mitchell</i>) hand-delivered January 2, 2013 with Certificate of Service Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/13/2014)
01/14/2014	244 (1 pg)	Notice of Transcript Order On Hearing <i>Hearing held on 1/14/2014</i> . Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Sewell, Sheila) (Entered: 01/14/2014)
01/14/2014	245	<p>Virtual Minutes of Hearing held on: 01/14/2014</p> <p>Subject: MOTION FOR LEAVE TO FILE PROOF OF CLAIM OUT OF TIME FILED BY STEFANIE FISHER, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMIE LYNN FISHER RUSSELL, DECEASED, AND GUARDIAN OF J.W. F., A MINOR (KEVIN COFFEY)RESP (DOC 205): DEBTOR (CHAD J. KUTMAS) AND FISHER'S MOTION TO STRIKE HEARING SCHEDULED FOR JANUARY 14, 2014 (KEVIN M. COFFEY)RESP (DOC 233): DEBTOR (CHAD J. KUTMAS).</p> <p>Appearances: CHAD J. KUTMAS AND MARY KINDELT, ATTORNEYS FOR DEBTOR;KEVIN COFFEY, ATTORNEY FOR STEFANIE FISHER.</p> <p>Courtroom Reporter: ECR/ECRO CHERYL SHOOK</p> <p>Proceedings: (1) Based on the Findings of Fact and Conclusions of Law made on the record, motion granted. Fisher's proof of claim to be filed within 10 days. Attorney Coffey to submit order. (2) Denied.</p>

		Order to be entered by the Court. (vCal Hearing ID (124843)). (related document(s) 198 , 226) (dcalv) (Entered: 01/14/2014)
01/14/2014	246	Preparation of a transcript of a hearing conducted before Judge Sarah A. Hall on 1/14/2014 has been assigned to: Jeanne Ring who may be contacted at jeanne@mbo.net . Preparation time for completion of the transcript will not begin until a deposit has been paid to the transcriptionist. The audio/video file has been uploaded and the log notes, docket sheet, party names, and exhibit list, if any, have been transmitted to the transcriptionist. (Sewell, Sheila) (Entered: 01/14/2014)
01/15/2014	247 (7 pgs)	Status Report for January 2014 Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/15/2014)
01/16/2014	248 (2 pgs; 2 docs)	Order Denying Motion to Strike Hearing (Related Doc # 226) Signed by Judge Hall cc: Debtor & C. Kutmas service by sn date: 1/15/2014 (snet, ca) (Entered: 01/16/2014)
01/16/2014	249 (3 pgs; 2 docs)	Order Granting Motion for Leave to File Out of Time (Related Doc # 198) <i>Fishers motion for leave to file her proof of claim out of time should be, and hereby is, GRANTED</i> Signed by Judge Hall cc: Debtor, Kutmas, Fisher, and Coffey service by afra date: 1/16/14 (afra, ca) (Entered: 01/16/2014)
01/18/2014	250 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 248 Order on Motion to Strike Hearing) No. of Notices: 3. Notice Date 01/18/2014. (Admin.) (Entered: 01/18/2014)
01/18/2014	251 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 249 Order on Motion For Leave to File Out of Time) No. of Notices: 4. Notice Date 01/18/2014. (Admin.) (Entered: 01/18/2014)
01/21/2014	252 (110 pgs)	Transcript regarding Hearing held 1/14/2014 re: Motion for Leave to File Proof of Claim Out of Time filed by Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased and Guardian of J.W.F., a minor, and Fisher's

		Motion to Strike Hearing Scheduled for January 14, 2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office. Parties have 7 days to file a Notice of Intent to Request Redaction and 21 days to file a Redaction Request. Transcript will be restricted for 90 days. For more information about how to contact the transcriber, call the Clerk's Office, 405-609-5700. <i>The transcriptionist may be contacted at jeanne@mbo.net.</i> (RE: related document(s) 245 Virtual Minute Entry) (Sewell, Sheila) (Entered: 01/21/2014)
01/21/2014	253 (2 pgs; 2 docs)	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the Motion for Leave to File Proof of Claim Out of Time filed by Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased and Guardian of J.W.F., a minor, and Fishers Motion to Strike Hearing Scheduled for January 14, 2014 held on 1/14/2014 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. The court transcriber may be contacted at jeanne@mbo.net. (RE: related document(s) 252 Transcript) Notice of Intent to Request Redaction Deadline Due 1/28/2014. Redaction Request Due 2/11/2014. Redacted Transcript Submission Due 2/21/2014. Transcript access will be restricted through 4/21/2014. (Sewell, Sheila) (Entered: 01/21/2014)
02/03/2014	254 (1 pg)	<i>Notice of Record on Appeal Complete.</i> (pwal, ca) (Entered: 02/03/2014)
02/06/2014	255 (5 pgs)	Motion for Relief from Stay on state court litigation against Debtor ; Waiver of 14 Day Stay pursuant to FRBP 4001(a)(3) . Fee Amount \$176 with Brief in Support with Certificate of Service With Notice and Opportunity for Hearing Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor (Coffey, Kevin) (Entered: 02/06/2014)
02/06/2014		Receipt of Motion for Relief From Stay(13-10791) [motion,rlfsty] (176.00) Filing Fee. Receipt number

		4811784. Fee amount 176.00. (U.S. Treasury) (Entered: 02/06/2014)
02/10/2014	256 (2 pgs)	<i>Order From the United States Court of Appeals for the Tenth Circuit concerning appeal 14-6001. In accordance with 10th Cir. R. 33.1 and upon consideration of the stipulation of the parties to voluntarily dismiss the captioned appeal, this appeal is dismissed. Entered for the Court, Elisabeth A Shumaker, Clerk. (RE: related document(s)234 Order) (pwal, ca) (Entered: 02/10/2014)</i>
02/10/2014	257 (2 pgs)	<i>Mandate from the United States Court of Appeals for the Tenth Circuit. (RE: related document(s)256 Generic Document - court user) (pwal, ca) (Entered: 02/10/2014)</i>
02/17/2014	258 (12 pgs)	Status Report for February 2014 Filed by Chad J Kutmas of McDonald, McCann & Metcalf, LLP. (Kutmas, Chad) (Entered: 02/17/2014)
02/20/2014	259 (2 pgs)	STRICKEN: Joint Application to Extend Time to File Responses to Multiple Motions Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) Modified on 2/24/2014 to show stricken by docket entry 263 (snet, ca). (Entered: 02/20/2014)
02/21/2014	260 (5 pgs; 2 docs)	<i>Agreed Order Granting Motion For Relief From Stay (Related Doc # 255) Pursuant to agreement reached between Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Debtor) and Stefanie Fisher, as personal representative of the Estate of Jamie Lynn Fisher Russell (Fisher),. Signed by Judge Hall cc: Debtor, Mark 5 Care Group, PLLC, Connect Health Professionals, LLC, David Christopher Whybrew, Chickasaw Telecom. Inc. Coffey, all ecf filers service by afra date: 2/21/14 (afra, ca) (Entered: 02/21/2014)</i>
02/21/2014	261 (2 pgs)	Stipulation of Dismissal Case 5:13-ap-1118 . Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 02/21/2014)
02/21/2014		

		Terminate Transcript Deadlines : Redacted Transcript Submission (RE: related document(s) 253 Notice of Filing of Official Transcript bk) (afra, ca) (Entered: 02/21/2014)
02/23/2014	262 (7 pgs)	BNC Certificate of Mailing. (RE: related document (s) 260 Order on Motion For Relief From Stay) No. of Notices: 41. Notice Date 02/23/2014. (Admin.) (Entered: 02/23/2014)
02/24/2014	263 (3 pgs; 2 docs)	Order to Strike Document Signed by Judge Hall cc: Debtor & C. Kutmas service by sn date: 2/24/2014 (RE: related document(s) 259 Motion to Extend/Reduce Time filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (snet, ca) (Entered: 02/24/2014)
02/26/2014	264 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 263 Order to Strike Document) No. of Notices: 3. Notice Date 02/26/2014. (Admin.) (Entered: 02/26/2014)
03/17/2014	265 (9 pgs)	Status Report for March 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 03/17/2014)
04/02/2014		Adversary Case 5:13-ap-1118 Closed (afra, ca) (Entered: 04/02/2014)
04/15/2014	266 (5 pgs)	Status Report for April 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 04/15/2014)
04/29/2014		Terminate Transcript Deadlines : Release Transcript (RE: related document(s) 253 Notice of Filing of Official Transcript bk) (afra, ca) (Entered: 04/29/2014)
05/16/2014	267 (4 pgs)	Status Report for May 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 05/16/2014)

06/16/2014	268 (4 pgs)	Status Report for June 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 06/16/2014)
07/15/2014	269 (4 pgs)	Status Report for July 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 07/15/2014)
08/15/2014	270 (5 pgs)	Status Report for August 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 08/15/2014)
08/27/2014	271 (2 pgs)	Notice of Change of Address re: Mailing Address,Physical Address for Crowe & Dunlevy, PC with Certificate of Service Filed by William H. Hoch III of Crowe & Dunlevy on behalf of Chickasaw Holding Company, LLC, Chickasaw Telecom, Inc.. (Hoch, William) (Entered: 08/27/2014)
09/15/2014	272 (12 pgs)	Status Report for September 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 09/15/2014)
10/15/2014	273 (3 pgs)	Status Report for October 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 10/15/2014)
11/17/2014	274 (4 pgs)	Status Report for November 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 11/17/2014)
12/15/2014	275 (4 pgs)	Status Report for December 2014 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 12/15/2014)

01/02/2015	276 (1 pg)	Notice of Change of Address re: Mailing Address, for GE Healthcare Datex Ohmeda Filed by GE Healthcare Datex Ohmeda. (kkin, ca) (Entered: 01/05/2015)
01/02/2015	277 (1 pg)	Notice of Change of Address re: Mailing Address, for GE Healthcare MDx Filed by GE Healthcare MDx. (kkin, ca) (Entered: 01/05/2015)
01/15/2015	278 (4 pgs)	Status Report for January 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/15/2015)
02/06/2015	279 (11 pgs)	Motion <i>to Reject Executory Contracts (Third)</i> with Brief in Support With Notice and Opportunity for Hearing Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 02/06/2015)
02/10/2015	280 (3 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 279 Motion for Miscellaneous Relief). (Kutmas, Chad) (Entered: 02/10/2015)
02/17/2015	281 (9 pgs)	Status Report for February 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 02/17/2015)
02/25/2015	282 (21 pgs; 2 docs)	Order to Compel Debtor to Reject Executory Contract Signed by Judge Hall cc: matrix service by kk date: 2/25/2015. (kkin, ca) (Entered: 02/25/2015)
02/27/2015	283 (22 pgs)	BNC Certificate of Mailing. (RE: related document (s) 282 Order to Compel Assumption/Rejection) No. of Notices: 1071. Notice Date 02/27/2015. (Admin.) (Entered: 02/27/2015)
03/16/2015	284 (4 pgs)	Status Report for March, 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile,

		LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 03/16/2015)
04/15/2015	285 (3 pgs)	Status Report for April 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 04/15/2015)
04/16/2015	286 (2 pgs; 2 docs)	Status Conference Scheduled With Judge Sarah A. Hall cc: Chad Kutmas, Debtor, Mark Sanders, D. Christopher Whybrew and US Trustee Service By: dcalv Date of Service: 4/16/15 Status conference to be held on 5/6/2015 at 09:30 AM at 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (dcalv) (Entered: 04/16/2015)
04/18/2015	287 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 286 Hearing Docket) No. of Notices: 5. Notice Date 04/18/2015. (Admin.) (Entered: 04/18/2015)
05/06/2015	288	Virtual Minutes of Hearing held on: 05/06/2015 Subject: STATUS CONFERENCE. Appearances: CHAD J. KUTMAS AND GARY McDONALD, ATTORNEYS FOR DEBTOR; MARK TOFFOLI, ATTORNEY FOR UNSECURED CREDITORS COMMITTEE; JAY CARLTON, CITY ATTORNEY FOR PAULS VALLEY. Courtroom Reporter: ECR/ECRO CHERYL SHOOK Proceedings: Conference held. Disclosure Statement and Plan to be filed by 11/1/15. (vCal Hearing ID (148733)). (related document(s) 286) (dcalv) (Entered: 05/06/2015)
05/22/2015	289 (6 pgs)	Status Report for May 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 05/22/2015)
06/18/2015	290 (3 pgs)	Status Report for June 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 06/18/2015)

07/17/2015	291 (3 pgs)	Status Report for July 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 07/17/2015)
08/21/2015	292 (2 pgs)	Status Report for August 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 08/21/2015)
09/21/2015	293 (2 pgs)	Status Report for September 2015 Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 09/21/2015)
10/29/2015	294 (118 pgs)	Disclosure Statement of <i>Chapter 9 Plan of Adjustment Submitted by Pauls Valley Hospital Authority</i> Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 10/29/2015)
10/29/2015	295 (41 pgs)	Chapter 9 Plan of <i>Adjustment of the Pauls Valley Hospital Authority</i> Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 10/29/2015)
10/29/2015	296 (20 pgs; 2 docs)	Order to Set Hearing on <i>Disclosure Statement. December 1, 2015 is fixed as the last day for filing and serving in accordance with Fed. R. Bankr. P. 3017(a), written objections to the Disclosure Statement.</i> Signed by Judge Hall. Time signed: 5:19 PM cc: matrix Service by kk Date: 10/30/2015 (RE: related document(s) 294 Disclosure Statement (Chp 11/12) filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). Hearing to be held on 12/9/2015 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK for 294 , (kkin, ca) (Entered: 10/30/2015)
11/01/2015	297 (21 pgs)	BNC Certificate of Mailing. (RE: related document (s) 296 Order to Set Hearing) No. of Notices: 1052. Notice Date 11/01/2015. (Admin.) (Entered: 11/01/2015)

11/02/2015	298 (17 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 294 Disclosure Statement (Chp 11/12), 296 Order to Set Hearing). (Kutmas, Chad) (Entered: 11/02/2015)
12/01/2015	299 (2 pgs)	Unopposed Application to Extend Time to Object to Disclosure Statement With Certificate of Service, Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (Bugg, Steven) (Entered: 12/01/2015)
12/01/2015	300 (4 pgs)	Objection to (related document(s): 294 Disclosure Statement (Chp 11/12) filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by John B. Heatly on behalf of Siemens Financial Services, Inc. with Certificate of Service (Heatly, John) (Entered: 12/01/2015)
12/01/2015	301 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Kay Sewell of Assistant U.S. Attorney on behalf of United States of America, ex rel. Secretary of the U.S. Department of Health and Human Services. (Sewell, Kay) (Entered: 12/01/2015)
12/01/2015	302 (5 pgs)	Objection to (related document(s): 294 Disclosure Statement (Chp 11/12) filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Kay Sewell of Assistant U.S. Attorney on behalf of United States of America, ex rel. Secretary of the U.S. Department of Health and Human Services with Certificate of Service (Sewell, Kay) (Entered: 12/01/2015)
12/01/2015	303 (3 pgs)	Objection to (related document(s): 294 Disclosure Statement (Chp 11/12) filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Mark B. Toffoli of Andrews Davis on behalf of PVHA Unsecured Creditors Committee (Toffoli, Mark) (Entered: 12/01/2015)
12/01/2015	304 (20 pgs; 2 docs)	Order Granting Motion to Extend Time to Object to Disclosure Statement (Related Doc # 299) Date Extended To Thursday, December 3, 2015. Signed by Judge Hall. Time signed: 3:33 PM cc: matrix

		Service by kk Date: 12/1/2015 (kkin, ca) (Entered: 12/01/2015)
12/03/2015	305 (21 pgs)	BNC Certificate of Mailing. (RE: related document (s) 304 Order on Motion to Extend/Reduce Time) No. of Notices: 1046. Notice Date 12/03/2015. (Admin.) (Entered: 12/03/2015)
12/07/2015	306 (114 pgs)	Response to (related document(s): 300 Objection filed by Creditor Siemens Financial Services, Inc., 302 Objection filed by Creditor United States of America, ex rel. Secretary of the U.S. Department of Health and Human Services, 303 Objection filed by Creditor Committee PVHA Unsecured Creditors Committee) <i>and Non-Material Proposed Modifications to Disclosure Statement and Plan.</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 12/07/2015)
12/08/2015	307 (40 pgs)	Notice of Exhibit "C" to Proposed Disclosure Statement Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 12/08/2015)
12/09/2015	308	Virtual Minutes of Hearing held on: 12/09/2015 Subject: HEARING RE: APPROVAL OF DISCLOSURE STATEMENT FILED BY DEBTOR (CHAD J. KUTMAS)OBJ (DOC 300): SIEMENS FINANCIAL SERVICES, INC. (JOHN B. HEATLY; ARLENE N. GELMAN)OBJ (DOC 302): UNITED STATES ON BEHALF OF THE SECRETARY OF THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES AND THE CENTERS FOR MEDICARE & MEDICAID SERVICES (KAY SEWELL; WILLIAM B. SCHULTZ)OBJ (DOC 303): THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS (MARK B. TOFFOLI) RESP (DOC 306): DEBTOR (CHAD J. KUTMAS). Appearances: CHAD J KUTMAS, MARY KINDELT AND GARY McDONALD, ATTORNEYS FOR FOR DEBTOR;JOHN B. HEATLY, ATTORNEY FOR SIEMENS FINANCIAL SERVICES, INC.;KAY SEWELL

		<p>AND WILLIAM B. SCHULTZ, ATTORNEYS FOR UNITED STATES ON BEHALF OF THE SECRETARY OF THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES AND THE CENTERS FOR MEDICARE AND MEDICAID SERVICES; MARK B. TOFFOLI, ATTORNEY FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS; STEVEN BUGG, ATTORNEY FOR SSM HEALTH CARE OF OKLAHOMA, INC.; DONEEN JONES, ATTORNEY FOR MIDLAND PROFESSIONAL SERVICES, INC..</p> <p>Courtroom Reporter: ECR/ECRO CHERYL SHOOK</p> <p>Proceedings: Disclosure statement approved as amended by the omnibus response to include the SSM settlement, the language requested by the Unsecured Creditors Committee regarding the Fisher claim and the financial projections relating to the Medicare and Medicaid fallback rights. Confirmation hearing set 1/26/16 at 9:30 a.m. Deadline for objections to the plan and ballots is 1/14/16. Attorney Kutmas to submit order. (vCal Hearing ID (155505)). (related document(s) 294) (dcalv) (Entered: 12/09/2015)</p>
12/10/2015	309 (2 pgs)	<p>Notice of Appearance and Request for Notice with Certificate of Service Filed by R Samuel Boughner of US Attorney Office on behalf of United States of America, ex rel. Secretary of the U.S. Department of Health and Human Services. (Boughner, R) (Entered: 12/10/2015)</p>
12/10/2015	310 (23 pgs; 2 docs)	<p>Order Approving Disclosure Statement Signed by Judge Hall. Time signed: 1:40 PM cc: matrix Service by kk Date: 12/10/2015 (RE: related document(s) 295 Plan filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). Last day to Object to Confirmation 1/14/2016. Confirmation Hearing with Judge to be held on 1/26/2016 at 09:30 AM at 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (kkin, ca) (Entered: 12/10/2015)</p>
12/11/2015	311 (41 pgs)	<p>Amended Disclosure Statement Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 294 Disclosure Statement of Chapter 9 Plan of Adjustment Submitted by Pauls Valley Hospital</p>

		<i>Authority</i> Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital.). (Kutmas, Chad) (Entered: 12/11/2015)
12/11/2015	312 (41 pgs)	Modified Chapter 9 Plan Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 295 Chapter 9 Plan of Adjustment of the Pauls Valley Hospital Authority Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital.). (Kutmas, Chad) (Entered: 12/11/2015)
12/11/2015	313 (159 pgs)	Corrected Amended Disclosure Statement Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 294 Disclosure Statement of Chapter 9 Plan of Adjustment Submitted by Pauls Valley Hospital Authority Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital.). (Kutmas, Chad) (Entered: 12/11/2015)
12/12/2015	314 (24 pgs)	BNC Certificate of Mailing. (RE: related document (s) 310 Order Approving Disclosure Statement) No. of Notices: 1050. Notice Date 12/12/2015. (Admin.) (Entered: 12/12/2015)
12/17/2015	315 (1 pg)	Withdrawal of Claim(s): 59,60 with Certificate of Service Filed by Steven W. Bugg of McAfee & Taft on behalf of SSM Health Care of Oklahoma, Inc. (Bugg, Steven) (Entered: 12/17/2015)
12/17/2015	316 (2 pgs)	Notice of Change of Address re: Mailing Address, for Midland Professional Services, Inc. with Certificate of Service Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc.. (Jones, Doneen) (Entered: 12/17/2015)
12/18/2015	317 (20 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 310 Order Approving Disclosure Statement, 313 Amended Disclosure Statement). (Kutmas, Chad) (Entered: 12/18/2015)
01/13/2016	318 (4 pgs)	Limited Objection to (related document(s): 295 Plan filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by John

		B. Heatly on behalf of Siemens Financial Services, Inc. with Certificate of Service (Heatly, John) (Entered: 01/13/2016)
01/13/2016	319 (3 pgs)	Limited Objection to (related document(s): 295 Plan filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc. with Certificate of Service (Jones, Doneen) (Entered: 01/13/2016)
01/14/2016	320 (20 pgs; 4 docs)	Objection to Confirmation of Plan with Brief in Support with Certificate of Service. Filed by Creditor United States of America, ex rel. Secretary of the U.S. Department of Health and Human Services (RE: related document(s) 312 Modified Chapter 9 Plan Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 295 Chapter 9 Plan of Adjustment of the Pauls Valley Hospital Authority Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital.)). (Attachments: # 1 CMS Exhibit 1 # 2 CMS Exhibit 2 # 3 CMS Exhibit 3)(Boughner, R) (Entered: 01/14/2016)
01/20/2016	321 (3 pgs)	Ballot Report Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	322 (19 pgs)	Brief/Memorandum In Support of Confirmation of the Plan of Adjustment Submitted by the Debtor Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 312 Amended Plan). (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	323 (13 pgs)	Response to (related document(s): 318 Objection filed by Creditor Siemens Financial Services, Inc., 319 Objection filed by Creditor Midland Professional Services, Inc., 320 Objection to Confirmation of the Plan filed by Creditor United States of America, ex rel. Secretary of the U.S. Department of Health and Human Services) . Filed by Chad J Kutmas of McDonald, McCann, Metcalf

		& Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital with Brief in Support (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	324 (4 pgs)	Second Modified Chapter 9 Plan Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 312 Amended Plan). (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	325 (13 pgs)	<i>Declaration of Gary Alfred in Support of Confirmation of the Plan of Adjustment Submitted by the Debtor</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	326 (3 pgs)	<i>Declaration of Gregg Magers in Support of Confirmation of the Plan of Adjustment Submitted by the Debtor</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	327 (4 pgs)	<i>Declaration of James Maxwell in Support of Confirmation of the Plan of Adjustment Submitted by the Debtor</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/20/2016)
01/20/2016	328 (2 pgs)	Notice of Witnesses/Exhibit List <i>for Confirmation Hearing Set for January 26, 2016</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/20/2016)
01/21/2016		Corrective Entry - Correction needed on docket entry #325, #326, and #327 Declaration. Pleading was not signed personally or electronically by the Attorney. Please file an amended pleading that includes the personal or electronic signature of

		the Attorney including the complete signature block. Use the original event and select Amended from the Dropdown Box. Correction due 1/25/2016. (afra, ca) (Entered: 01/21/2016)
01/22/2016	329 (14 pgs)	Amended Declaration of <i>Gary Alfred in Support of Confirmation of the Plan of Adjustment Submitted by the Debtor</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 325 Declaration). (Kutmas, Chad) (Entered: 01/22/2016)
01/22/2016	330 (4 pgs)	Amended Declaration of <i>Gregg Magers in Support of Confirmation of the Plan of Adjustment Submitted by the Debtor</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP. (Kutmas, Chad) (Entered: 01/22/2016)
01/22/2016	331 (5 pgs)	Amended Declaration of <i>James Maxwell in Support of Confirmation of the Plan of Adjustment Submitted by the Debtor</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 327 Declaration). (Kutmas, Chad) (Entered: 01/22/2016)
01/22/2016		Court Correction Advisory: Docket Entry 329, 330, and 331 Amended Declaration: The PDF image does not contain Amended as indicated in the docket text. No further action is needed at this time. (afra, ca) (Entered: 01/22/2016)
01/22/2016	332 (4 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 321 Ballot Summary/Tabulation, 322 Brief/Memorandum, 323 Response, 324 Amended Plan, 325 Declaration, 326 Declaration, 327 Declaration, 328 Notice of Witnesses/Exhibit List). (Kutmas, Chad) (Entered: 01/22/2016)
01/25/2016	333 (4 pgs)	Amended Modified Chapter 9 Plan Filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 324 Second Modified Chapter 9 Plan Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile,

		LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 312 Amended Plan).). (Kutmas, Chad) (Entered: 01/25/2016)
01/25/2016	334 (3 pgs)	Stipulation By/Between Debtor and Siemens Financial Services, Inc. . Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 01/25/2016)
01/26/2016	335	<p>Virtual Minutes of Hearing held on: 01/26/2016</p> <p>Subject: HEARING RE: CONFIRMATION OF DEBTOR'S CHAPTER 9 PLAN OF ADJUSTMENT (CHAD J. KUTMAS)LIMITED OBJ (DOC 318): SIEMENS FINANCIAL SERVICES, INC. (JOHN B. HEATLY; ARLENE N. GELMAN)LIMITED OBJ (DOC 319): MIDLAND PROFESSIONAL SERVICES, INC. (DONEEN DOUGLAS JONES)OBJ (DOC 320): UNITED STATES ON BEHALF OF THE SECRETARY OF THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES AND ITS COMPONENT AGENCY, THE CENTERS FOR MEDICARE & MEDICAID SERVICES (KAY SEWELL; R. SAMUEL BOUGHNER)OMNIBUS RESP (DOC 323): DEBTOR (CHAD J. KUTMAS).</p> <p>Appearances: CHAD J KUTMAS AND GARY McDONALD, ATTORNEYS FOR DEBTOR;JOHN B. HEATLY, ATTORNEY FOR SIEMENS FINANCIAL SERVICES, INC.;DONEEN DOUGLAS JONES, ATTORNEY FOR MIDLAND PROFESSIONAL SERVICES, INC.;R. SAMUEL BOUGHNER, ATTORNEY FOR THE UNITED STATES;MARK TOFFOLI, ATTORNEY FOR THE UNSECURED CREDITORS COMMITTEE.</p> <p>Courtroom Reporter: ECR/ECRO CHERYL SHOOK</p> <p>Proceedings: Based on evidence presented and the statements made on the record, the Court finds that all objections have been resolved and that Debtor's Second Modified Plan of Adjustment with amendments satisfies the requirements of 11 U.S.C. 945(b), the applicable provisions of 1129(a) and other applicable provisions of the Bankruptcy Code. The plan, as modified, does not unfairly discriminate against and is fair and equitable to Class 6 creditors</p>

		under Section 1129(b)(1). PLAN CONFIRMED. Attorney Kutmas to submit order within 5 days. (vCal Hearing ID (156883)). (related document(s) 295) (dcalv) (Entered: 01/26/2016)
02/01/2016		Receipt of Claims Transfer/Assignment - \$25.00 by TK. Receipt # 330489. (admin) (Entered: 02/02/2016)
02/01/2016		Receipt of Claims Transfer/Assignment - \$25.00 by TK. Receipt # 330490. (admin) (Entered: 02/02/2016)
02/01/2016		Receipt of Claims Transfer/Assignment - \$25.00 by TK. Receipt # 330491. (admin) (Entered: 02/02/2016)
02/01/2016	337 (1 pg)	Assignment of Claim. Notice Not Waived. Assigned from Netscript (Netscr). Assigned to DACA VI LLC. Amount of Claim: \$15473.04 Claim Number: 85. Fee Amount \$25 Filed by DACA VI LLC (kkin, ca) (Entered: 02/02/2016)
02/01/2016	338 (1 pg)	Assignment of Claim. Notice Not Waived. Assigned from Radiology Services of Ardmore. Assigned to DACA VI LLC. Amount of Claim: \$95.00 Claim Number: 86. Fee Amount \$25 Filed by DACA VI LLC (kkin, ca) (Entered: 02/02/2016)
02/01/2016	339 (1 pg)	Assignment of Claim. Notice Not Waived. Assigned from BKD LLP. Assigned to DACA VI LLC. Amount of Claim: \$21997.48 Claim Number: 87. Fee Amount \$25 Filed by DACA VI LLC (kkin, ca) (Entered: 02/02/2016)
02/02/2016	336 (25 pgs; 2 docs)	Order Confirming Plan Signed by Judge Hall. Time signed: 11:17 AM cc: matrix Service by kk Date: 2/2/2016 (kkin, ca) (Entered: 02/02/2016)
02/02/2016	340 (2 pgs; 2 docs)	Notice to Assignor. Creditor DACA VI LLC to replace Creditor Netscript (Netscr) in the amount of \$15473.04. Claim # 85 (RE: related document(s) 337 Assignment of Claim (Not Waived) filed by Creditor DACA VI LLC) Order due 2/26/2016. (kkin, ca) (Entered: 02/02/2016)
02/02/2016	341 (2 pgs; 2 docs)	Notice to Assignor. Creditor DACA VI LLC to replace Creditor Radiology Services of Ardmore in

		the amount of \$95.00. Claim # 86 (RE: related document(s) 338 Assignment of Claim (Not Waived) filed by Creditor DACA VI LLC) Order due 2/26/2016. (kkin, ca) (Entered: 02/02/2016)
02/02/2016	342 (2 pgs; 2 docs)	Notice to Assignor. Creditor DACA VI LLC to replace Creditor BKD LLP in the amount of \$21997.48. Claim # 87 (RE: related document(s) 339 Assignment of Claim (Not Waived) filed by Creditor DACA VI LLC) Order due 2/26/2016. (kkin, ca) (Entered: 02/02/2016)
02/04/2016	343 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 340 Notice to Assignor) No. of Notices: 1. Notice Date 02/04/2016. (Admin.) (Entered: 02/04/2016)
02/04/2016	344 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 341 Notice to Assignor) No. of Notices: 0. Notice Date 02/04/2016. (Admin.) (Entered: 02/04/2016)
02/04/2016	345 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 342 Notice to Assignor) No. of Notices: 1. Notice Date 02/04/2016. (Admin.) (Entered: 02/04/2016)
02/04/2016	346 (26 pgs)	BNC Certificate of Mailing. (RE: related document (s) 336 Order Confirming Plan) No. of Notices: 1046. Notice Date 02/04/2016. (Admin.) (Entered: 02/04/2016)
02/10/2016	347 (7 pgs)	Withdrawal of Claim(s): 63 Filed by Rodney A. Hayes of Comp Source Oklahoma on behalf of CompSource Mutual Insurance Company (Hayes, Rodney) (Entered: 02/10/2016)
03/01/2016	348 (2 pgs; 2 docs)	Order of Substitution. Amount of claim: \$15473.04 (RE: related document(s) 337 Assignment of Claim (Not Waived) filed by Creditor DACA VI LLC) Transfer Agreement 3001 (e) 2 Transferor: NETSCRIPT (NETSCR) (Claim No. 85) To DACA VI LLC (afra, ca) (Entered: 03/01/2016)
03/01/2016	349 (2 pgs; 2 docs)	Order of Substitution. Amount of claim: \$95.00 (RE: related document(s) 338 Assignment of Claim (Not Waived) filed by Creditor DACA VI LLC) Transfer Agreement 3001 (e) 2 Transferor: RADIOLOGY SERVICES OF ARDMORE (Claim No. 86) To DACA VI LLC (afra, ca) (Entered: 03/01/2016)

03/01/2016	350 (2 pgs; 2 docs)	Order of Substitution. Amount of claim: \$21997.48 (RE: related document(s) 339 Assignment of Claim (Not Waived) filed by Creditor DACA VI LLC) Transfer Agreement 3001 (e) 2 Transferor: BKD LLP (Claim No. 87) To DACA VI LLC (afra, ca) (Entered: 03/01/2016)
03/03/2016	351 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 348 Order of Substitution) No. of Notices: 5. Notice Date 03/03/2016. (Admin.) (Entered: 03/03/2016)
03/03/2016	352 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 349 Order of Substitution) No. of Notices: 4. Notice Date 03/03/2016. (Admin.) (Entered: 03/03/2016)
03/03/2016	353 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 350 Order of Substitution) No. of Notices: 5. Notice Date 03/03/2016. (Admin.) (Entered: 03/03/2016)
03/04/2016	354 (2 pgs)	<i>Notice of Effective Date of the Modified Plan of Adjustment of the Pauls Valley Hospital Authority</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP. (Kutmas, Chad) (Entered: 03/04/2016)
04/15/2016	355 (2 pgs)	First Status Report for Post-Confirmation <i>Period</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 04/15/2016)
06/02/2016	356 (3 pgs)	Objection to Claim Number 74. Claim filed by Jack's Rx in the amount of \$40,596.45. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	357 (3 pgs)	Objection to Claim Number 68. Claim filed by Oklahoma Employment Security Commission in the amount of \$43,710.24. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley

		General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	358 (3 pgs)	Objection to Claim Number 75. Claim filed by Reavis Drug DME in the amount of \$109,124.03. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	359 (3 pgs)	Objection to Claim Number 73. Claim filed by Reavis Super Drug in the amount of \$246,023.06. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	360 (3 pgs)	Objection to Claim Number 78. Claim filed by Siemens Medical Solutions USA, Inc. in the amount of \$88,350.88. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	361 (3 pgs)	Objection to Claim Number 66. Claim filed by Cimarron Insurance Exchange in the amount of \$189,862.00. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	362 (3 pgs)	Objection to Claim Number 65. Claim filed by Connect Health Professionals in the amount of \$143,765.54. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	363 (3 pgs)	Objection to Claim Number 28. Claim filed by Midland Professional Services in the amount of \$54,764.47. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann,

		Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/02/2016	364 (3 pgs)	Objection to Claim Number 80. Claim filed by Stefanie Fisher, as Estate Representative in the amount of \$1,000,000.00. <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (Kutmas, Chad) (Entered: 06/02/2016)
06/03/2016	365 (4 pgs)	Amended Objection to Claim Number 74. Claim filed by Jack's Rx in the amount of \$40,596.45. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) Modified on 6/3/2016 to correct the claim number from 40596.45 to 74 (afra, ca). (Entered: 06/03/2016)
06/03/2016	366 (4 pgs)	Amended Objection to Claim Number 68. Claim filed by Oklahoma Employment Security Commission in the amount of \$43,710.24. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	367 (4 pgs)	Amended Objection to Claim Number 75. Claim filed by Reavis Drug DME in the amount of \$109,124.03. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	368 (4 pgs)	Amended Objection to Claim Number 73. Claim filed by Reavis Super Drug in the amount of \$246,023.06. Filed by Chad J Kutmas of McDonald,

		McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	369 (3 pgs)	Amended Objection to Claim Number 78. Claim filed by Siemens Medical Solutions USA, Inc. in the amount of \$88,350.88. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	370 (3 pgs)	Amended Objection to Claim Number 66. Claim filed by Cimarron Insurance Exchange in the amount of \$189,682.00. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	371 (4 pgs)	Amended Objection to Claim Number 65. Claim filed by Connect Health Professionals in the amount of \$143,765.54. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	372 (4 pgs)	Amended Objection to Claim Number 28. Claim filed by Midland Professional Services in the amount of \$54,764.47. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016		

	373 (4 pgs)	Amended Objection to Claim Number 80. Claim filed by Stefanie Fisher, as Estate Representative in the amount of \$1,000,000.00. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK. (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	374 (3 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 356 Objection to Claim, 357 Objection to Claim, 358 Objection to Claim, 359 Objection to Claim, 360 Objection to Claim, 361 Objection to Claim, 362 Objection to Claim, 363 Objection to Claim, 364 Objection to Claim). (Kutmas, Chad) (Entered: 06/03/2016)
06/03/2016	375 (3 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 365 Objection to Claim, 366 Objection to Claim, 367 Objection to Claim, 368 Objection to Claim, 369 Objection to Claim, 370 Objection to Claim, 371 Objection to Claim, 372 Objection to Claim, 373 Objection to Claim). (Kutmas, Chad) (Entered: 06/03/2016)
06/16/2016	376 (2 pgs)	Response to <i>Debtor's Amended Objection to POC #80</i> Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor. (coffk1, coffk1) (Entered: 06/16/2016)
06/24/2016	377 (12 pgs; 4 docs)	Response to (related document(s): 372 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc. with Certificate of Service (Attachments: # 1 Exhibit 1 - Limited Billing Agreement # 2 Exhibit 2 - Redacted Invoice # 3 Exhibit 3 - Statement of Account) (Jones, Doneen) (Entered: 06/24/2016)

07/01/2016	378 (2 pgs)	<p>Notice of Witnesses/Exhibit List Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s)372 Amended Objection to Claim Number 28. Claim filed by Midland Professional Services in the amount of \$54,764.47. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK., 373 Amended Objection to Claim Number 80. Claim filed by Stefanie Fisher, as Estate Representative in the amount of \$1,000,000.00. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK., 376 Response to Debtor's Amended Objection to POC #80 Filed by Kevin M. Coffey on behalf of Stefanie Fisher, as Personal Representative of the Estate of Jamie Lynn Fisher Russell, Deceased, and Guardian of J.W. F., a minor., 377 Response to (related document(s): 372 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc. with Certificate of Service (Attachments: # 1 Exhibit 1 - Limited Billing Agreement # 2 Exhibit 2 - Redacted Invoice # 3 Exhibit 3 - Statement of Account)) (Kutmas, Chad) (Entered: 07/01/2016)</p>
07/01/2016	379 (3 pgs; 2 docs)	<p>Order Resolving Objection to Claim 74 Filed by Jack's RX in the amount of \$40, 596.45. It is therefore ordered: Proof of Claim No. 74 filed by Jacks Rx is disallowed in the amount of \$599.62, which is the amount claimed for interest charges; and it is further ordered that Proof of Claim No. 74 filed by Jacks Rx is allowed in the amount of \$39,996.83.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Jack's RX Service by afra Date: 7/5/16 (RE: related document(s)365 Objection to Claim filed by Debtor Pauls Valley Hospital Authority</p>

		d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/05/2016)
07/01/2016	381 (9 pgs; 4 docs)	Order Resolving Objection to Claim 68 Filed by Oklahoma Employment Security Commission in the amount of \$43,710.24. It is therefore ordered: \$2,787.21 contained in the priority unsecured amount of Proof of Claim No. 68 filed by the Oklahoma Employment Security Commission is disallowed; and it is further ORDERED that Proof of Claim No. 68 filed by the Oklahoma Employment Security Commission is allowed in the amount of \$40,923.03 as a priority unsecured claim and in the amount of \$2,787.21 as a general unsecured claim.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Oklahoma Employment Security Commission Service by afra Date: 7/ (RE: related document(s) 366 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) Additional attachment(s) added on 7/7/2016 (afra, ca). Additional attachment(s) added on 7/7/2016 (afra, ca). (Entered: 07/05/2016)
07/01/2016	382 (3 pgs; 2 docs)	Order Resolving Objection to Claim 75 Filed by Reavis Drug DME in the amount of \$\$109,124.03. It is therefore ordered: that Proof of Claim No. 75 filed by Reavis Drug DME is disallowed in the amount of \$1,578.42, which is the amount claimed for interest charges; and it is further ORDERED that Proof of Claim No. 75 filed by Reavis Drug DME is allowed in the amount of \$107,545.61.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Reavis Drug DME Service by afra Date: 7/5/16 (RE: related document(s) 367 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/05/2016)
07/01/2016	383 (3 pgs; 2 docs)	Order Resolving Objection to Claim 73 Filed by Reavis Super Drug in the amount of \$246,023.06. It is therefore ordered: that Proof of Claim No. 73 filed by Reavis Super Drug is disallowed in the amount of \$3,635.81, which is the amount claimed for interest charges; and it is further ORDERED that Proof of Claim No. 73 filed by Reavis Super Drug is allowed in the amount of \$242,387.25.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Reavis Super Drug Service

		by afra Date: 7/5/16 (RE: related document(s) 368 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/05/2016)
07/01/2016	384 (3 pgs; 2 docs)	Order Sustaining Objection to Claim 78 Filed by Siemens Medical Solutions USA, Inc., in the amount of \$ \$88,350.88. It is therefore ordered: that Proof of Claim No. 78 filed by Siemens Medical Solutions USA, Inc., in the amount of \$88,350.88 is disallowed in its entirety.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Siemens Medical Solutions USA, Inc Service by afra Date: 7/5/16 (RE: related document (s) 369 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/05/2016)
07/01/2016	385 (3 pgs; 2 docs)	Order Sustaining Objection to Claim 66 Filed by Cimarron Insurance Exchange in the amount of \$189,862.00. It is therefore ordered: that Proof of Claim No. 66 filed by Cimarron Insurance Exchange, in the amount of \$189,862.00 is disallowed in its entirety.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Cimarron Insurance Service by afra Date: 7/5/16 (RE: related document(s) 370 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/05/2016)
07/01/2016	386 (3 pgs; 2 docs)	Order Resolving Objection to Claim 65 Filed by Connect Health Professionals, LLC in the amount of \$143,765.54. It is therefore ordered: that Proof of Claim No. 65 filed by Connect Health Professionals, LLC, is disallowed in the amount of \$15,739.75, which is the amount of the proof of claim that exceeds what was scheduled by the debtor; and it is further ORDERED that Proof of Claim No. 65 filed by Connect Health Professionals, LLC, is allowed in the amount of \$128,025.79.. Signed by Judge Hall. Time signed: 19:25 cc: Debtor and Trustee, and Attorney for Debtor and Connect Health Professionals, LLC Service by afra Date: 7/5/16 (RE: related document(s) 371 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/05/2016)

07/05/2016	380 (2 pgs)	Unopposed Application for Leave to File Witness and Exhibit List Out of Time With Certificate of Service, Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc. (Jones, Doneen) (Entered: 07/05/2016)
07/05/2016	387 (4 pgs; 2 docs)	Order Granting Motion for Leave to File Witness and Exhibit Lists Out of Time (Related Doc # 380) <i>It is Therefore Ordered that Midland Professional Services, Inc. is hereby allowed until July 5, 2016, to submit its list of witnesses and exhibits it may introduce at the hearing set for July 20, 2016</i> Signed by Judge Hall. Time signed: 11:41 cc: all ecf registrants Service by afra Date: 7/5/16 (afra, ca) (Entered: 07/05/2016)
07/05/2016	388 (2 pgs)	Notice of Witnesses/Exhibit List with Certificate of Service Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc. (RE: related document(s) 372 Amended Objection to Claim Number 28. Claim filed by Midland Professional Services in the amount of \$54,764.47. Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital Hearing scheduled 7/20/2016 at 09:30 AM on the 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK., 377 Response to (related document(s): 372 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by Doneen Douglas Jones on behalf of Midland Professional Services, Inc. with Certificate of Service (Attachments: # 1 Exhibit 1 - Limited Billing Agreement # 2 Exhibit 2 - Redacted Invoice # 3 Exhibit 3 - Statement of Account)) (Jones, Doneen) (Entered: 07/05/2016)
07/07/2016		Court Correction Advisory: Docket Entry 381 Order Resolving objection to Claim: <i>The order has an extra blank page attached. The clerk's office has removed the extra blank page and attached a corrected document.</i> No further action is needed at this time. (afra, ca) (Entered: 07/07/2016)
07/07/2016	389 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 379 Order on Objection) No. of Notices: 4. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)

07/07/2016	390 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 381 Order on Objection) No. of Notices: 5. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/07/2016	391 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 382 Order on Objection) No. of Notices: 6. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/07/2016	392 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 383 Order on Objection) No. of Notices: 6. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/07/2016	393 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 384 Order on Objection) No. of Notices: 6. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/07/2016	394 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 385 Order on Objection) No. of Notices: 4. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/07/2016	395 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 386 Order on Objection) No. of Notices: 5. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/07/2016	396 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 387 Order on Motion For Leave to File Out of Time) No. of Notices: 45. Notice Date 07/07/2016. (Admin.) (Entered: 07/07/2016)
07/14/2016	397 (3 pgs; 2 docs)	Agreed Order Resolving Objection to Claim 80 Filed by Stefanie Fisher in the amount of \$1000000.00. It is therefore ordered: Debtor and Fisher have reached an agreement in regard to Debtors objection to Fishers claim.. Signed by Judge Hall. Time signed: 13:27 cc: Debtor, Attorney for debtor, and Stefanie Fisher Service by afra Date: 7/14/16 (RE: related document(s) 373 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/14/2016)
07/16/2016	398 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 397 Order on Objection) No. of Notices: 4. Notice Date 07/16/2016. (Admin.) (Entered: 07/16/2016)
07/20/2016	399 (3 pgs; 2 docs)	Agreed Order Sustaining Objection to Claim 28 Filed by Midland Professional Services, Inc. in the amount of \$54,764.47. It is therefore ordered: It is therefore ordered: Proof of Claim No.28 filed by

		<p>Midland Professional Services, Inc. is allowed as a general unsecured claim in the amount of \$54,764.47. Signed by Judge Hall. Time signed: 08:40 cc: Debtor, Attorney for Debtor, and Midland Professional Services Service by afra Date: 7/20/16 (RE: related document(s)372 Objection to Claim filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital). (afra, ca) (Entered: 07/20/2016)</p>
07/20/2016	400	<p>Virtual Minutes of Hearing held on: 07/20/2016 Subject: DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 74 FILED BY JACK'S RX IN THE AMOUNT OF \$40,596.45 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 68 FILED BY OKLAHOMA EMPLOYMENT SECURITY COMMISSION IN THE AMOUNT OF \$43,710.24 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 75 FILED BY REAVIS DRUG DME IN THE AMOUNT OF \$109,124.03 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 73 FILED BY REAVIS SUPER DRUG IN THE AMOUNT OF \$246,023.06 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 78 FILED BY SIEMENS MEDICAL SOLUTIONS USA, INC. IN THE AMOUNT OF \$88,350.88 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 66 FILED BY CIMARRON INSURANCE EXCHANGE IN THE AMOUNT OF \$189,682.00 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 65 FILED BY CONNECT HEALTH PROFESSIONALS IN THE AMOUNT OF \$143,765.54 (CHAD J. KUTMAS) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 28 FILED BY MIDLAND PROFESSIONAL SERVICES IN THE AMOUNT OF \$54,764.47 (CHAD J. KUTMAS)RESP (DOC 377): MIDLAND PROFESSIONAL SERVICES, INC. (DONEEN DOUGLAS JONES) AND DEBTOR'S AMENDED OBJECTION TO CLAIM NUMBER 80 FILED BY STEFANIE FISHER, AS ESTATE REPRESENTATIVE IN THE AMOUNT OF \$1,000,000.00 (CHAD J. KUTMAS)RESP (DOC 376): STEFANIE FISHER, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMIE</p>

		<p>LYNN FISHER RUSSELL, DECEASED AND GUARDIAN OF J.W.F., A MINOR, AND CREDITOR (KEVIN M. COFFEY).</p> <p>Appearances: NONE.</p> <p>Courtroom Reporter: N/A</p> <p>Proceedings: (1) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 74. (2) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 68. (3) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 75. (4) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 73. (5) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 78. (6) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 66. (7) Hearing stricken. No response filed. Order entered 7/1/16 granting debtor's amended objection to proof of claim 65. (8) Hearing stricken. Agreed order entered 7/20/16 granting debtor's amended objection to proof of claim No. 28. (9) Hearing stricken. Agreed order entered 7/14/16.</p> <p>(vCal Hearing ID (162458)). (related document(s) 371, 367, 370, 372, 365, 373, 369, 368, 366) (dcalv) (Entered: 07/20/2016)</p>
07/22/2016	401 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 399 Order on Objection) No. of Notices: 5. Notice Date 07/22/2016. (Admin.) (Entered: 07/22/2016)
09/07/2016	402 (6 pgs)	Chapter 9 Final Report and Account and Application for Final Decree <i>and Notice of Opportunity for Hearing</i> Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital. (Kutmas, Chad) (Entered: 09/07/2016)
09/08/2016	403 (3 pgs)	Certificate of Service Filed by Chad J Kutmas of McDonald, McCann, Metcalf & Carwile, LLP on behalf of Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital (RE: related document(s) 402 Chapter 9 Final Report and Account). (Kutmas, Chad) (Entered: 09/08/2016)

09/20/2016	404 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by G. Rudy Hiersche Jr. on behalf of Santandar Bank N.A.. (Hiersche, G.) (Entered: 09/20/2016)
09/20/2016	405 (8 pgs; 2 docs)	STRICKEN Objection to (related document(s): 402 Chapter 9 Final Report and Account filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by G. Rudy Hiersche Jr. on behalf of Santandar Bank N.A. with Brief in Support with Certificate of Service (Attachments: # 1 Exhibit 1) (Hiersche, G.) Modified on 9/21/2016 to add stricken per docket entry 406(dcus, ca). (Entered: 09/20/2016)
09/21/2016	406 (2 pgs; 2 docs)	Order to Strike Document Signed by Judge Hall. Time signed: 15:05 cc: debtor, debtors attorney, DACA, Hirschler, GE Healthcare Datex, GE Healthcare MDx, Goldstein, Treuhaft, Westermann, deLa Cruz, Hiersche Service by dcus Date: 9/21/16 (RE: related document(s) 405 Objection filed by Creditor Santandar Bank N.A.). (dcus, ca) (Entered: 09/21/2016)
09/22/2016	407 (8 pgs; 2 docs)	WITHDRAWN by docket entry 411 - Amended Objection to (related document(s): 402 Chapter 9 Final Report and Account filed by Debtor Pauls Valley Hospital Authority d/b/a Pauls Valley General Hospital) . Filed by G. Rudy Hiersche Jr. on behalf of Santandar Bank N.A. with Brief in Support with Certificate of Service (Attachments: # 1 Exhibit 1) (Hiersche, G.) Modified on 10/5/2016 (kkin, ca). (Entered: 09/22/2016)
09/23/2016	408 (3 pgs; 2 docs)	Hearing on Objection to Final Report Scheduled With Judge Sarah A. Hall cc: Debtor, Chad J. Kutmas, G. Rudy Hiersche, Jr., DACA VI LLC, Hirschler Fleischer, GE Healthcare Datex Ohmeda, GE Healthcare MDx, Eric S. Goldstein, Joel S. Treuhaft, Robert S. Westermann, Sheila deLa Cruz and US Trustee Service By: dcalv Date of Service: 9/23/16 Hearing to be held on 11/2/2016 at 09:30 AM 9th Floor Courtroom, 215 Dean A. McGee Avenue, Oklahoma City, OK (dcalv) (Entered: 09/23/2016)
09/23/2016	409 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 406 Order to Strike Document) No. of Notices:

		14. Notice Date 09/23/2016. (Admin.) (Entered: 09/23/2016)
09/25/2016	410 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 408 Hearing Docket) No. of Notices: 23. Notice Date 09/25/2016. (Admin.) (Entered: 09/25/2016)
10/04/2016	411 (2 pgs)	Withdrawal of Document with Certificate of Service Filed by G. Rudy Hiersche Jr. on behalf of Santandar Bank N.A. (RE: related document(s) 407 Objection). (Hiersche, G.) (Entered: 10/04/2016)
10/05/2016	412 (21 pgs; 2 docs)	Final Decree. Case is Closed. Signed by Judge Hall. Time signed: 8:54 AM cc: matrix Service by kk Date: 10/5/2016 (kkin, ca) (Entered: 10/05/2016)
10/07/2016	413 (21 pgs)	BNC Certificate of Mailing. (RE: related document (s) 412 Final Decree - chp 11 & 12) No. of Notices: 1043. Notice Date 10/07/2016. (Admin.) (Entered: 10/07/2016)
11/02/2016	414	Virtual Minutes of Hearing held on: 11/02/2016 Subject: MOTION FOR ENTRY OF FINAL DECREE FILED BY DEBTOR (CHAD J. KUTMAS)AMENDED OBJ (DOC 407): SANTANDER BANK, N.A. (G. RUDY HIERSCHE, JR.). Appearances: NONE. Courtroom Reporter: N/A Proceedings: Hearing stricken. Objection (Doc 407) withdrawn on 10/4/16. Final Decree entered 10/5/16. (vCal Hearing ID (165590)). (related document(s) 402) (dcalv) (Entered: 11/02/2016)

EXHIBITS, CLOSED

**U.S. Bankruptcy Court
Northern District of Texas (Wichita Falls)
Bankruptcy Petition #: 13-70103-hdh9**

Assigned to: Harlin DeWayne Hale
Chapter 9
Voluntary
Asset

Date filed: 03/21/2013
Date Plan Confirmed: 11/02/2015
Date terminated: 03/31/2016
Plan confirmed: 11/02/2015

Debtor disposition: Discharge Not Applicable

Debtor

**Hardeman County Hospital District d/b/a
Hardeman County Memorial Hospital**
402 Mercer St.
Quanah, TX 79252
HARDEMAN-TX
Tax ID / EIN: 75-6002047

represented by **Josiah M. Daniel, III**

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3700 Trammell Crow Center
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(214) 220-7763
Fax : (214) 999-7763
Email: adegeyter@velaw.com
TERMINATED: 04/25/2013

Katherine D. Grissel

Vinson & Elkins L.L.P.
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U.S. Trustee

United States Trustee
1100 Commerce Street
Room 976
Dallas, TX 75242
214-767-8967

U.S. Trustee**William T. Neary, United States Trustee**

Office of the United States Trustee

1100 Commerce Street

Room 976

Dallas, TX 75242

(214) 767-8967

Filing Date	Docket Text
03/21/2013	1 (5 pgs) Chapter 9 voluntary petition . Fee Amount \$1213 Filed by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Appointment of health care ombudsman due by 04/22/2013 (Degeyter, Angela)
03/21/2013	Receipt of filing fee for Voluntary petition (chapter 9)(13-70103-9) [misc,volp9a] (1213.00). Receipt number 16983432, amount \$1213.00 (re: Doc# 1). (U.S. Treasury)
03/21/2013	2 (20 pgs; 4 docs) Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Limited Service List # 2 Exhibit B Proposed Order Upon Commencement of Chapter 9 Case # 3 Proposed Order) (Degeyter, Angela)
03/21/2013	3 (8 pgs; 2 docs) INCORRECT ENTRY; ATTORNEY TO RE-FILE PLEADING AS MOTION. Notice of <i>Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i> . filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified on 3/22/2013 (Luna, G).
03/21/2013	4 (41 pgs; 5 docs) <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget) (Degeyter, Angela) Modified docket text on 3/25/2013 (Rielly, Bill).
03/21/2013	5 (18 pgs; 2 docs) <i>Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified docket text on 3/25/2013 (Rielly, Bill).
03/21/2013	6 (15 pgs; 2 docs) <i>Debtor's Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and</i>

	<i>Temporarily Enjoining Utilities From Acting Against the Debtor</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified docket text on 3/25/2013 (Rielly, Bill).
03/21/2013	7 (9 pgs; 2 docs) <i>Motion for Entry of an Order Scheduling an Emergency Hearing on First-Day Motions and Applications Filed by the Debtor</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified docket text on 3/25/2013 (Rielly, Bill).
03/21/2013	8 (14 pgs; 2 docs) <i>Motion for leave Debtor's Motion to Reject Nonresidential Real Property Lease (If Any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela)
03/21/2013	9 (9 pgs) Declaration re: <i>Declaration of Dave Clark in Support of Petition and First-Day Motions</i> . filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 1 Voluntary petition (chapter 9), 2 Motion to limit noticeDebtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates., 3 Notice (generic), 4 Motion for leave Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection., 5 Motion for leave Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums., 6 Motion for leave Debtor's Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor., 7 Motion for leave Motion for Entry of an Order Scheduling an Emergency Hearing on First-Day Motions and Applications Filed by the Debtor.). (Degeyter, Angela)
03/21/2013	10 (4 pgs) INCORRECT ENTRY; WRONG EVENT CODE USED. ATTORNEY TO RE-FILE PLEADING. <i>Notice of Filing List of Creditors Holding 20 Largest Unsecured Claims</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Degeyter, Angela) Modified on 3/22/2013 (Luna, G).
03/22/2013	11 (2 pgs) Notice of Appearance and Request for Notice by Hank Rugeley filed by Creditor First National Bank of Chillicothe, Quanah Branch. (Rugeley, Hank)
03/22/2013	12 (8 pgs; 2 docs) <i>Motion for leave Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela)
03/22/2013	

	<p>13 (2 pgs) Notice of deficiency. Schedule A due 4/4/2013. Schedule B due 4/4/2013. Schedule D due 4/4/2013. Schedule E due 4/4/2013. Schedule F due 4/4/2013. Schedule G due 4/4/2013. Schedule H due 4/4/2013. Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data 28 USC sec. 159 due 4/4/2013. Statement of Financial Affairs due 4/4/2013. Creditor matrix due 3/25/2013. (Luna, G)</p>
03/22/2013	<p>14 (4 pgs) 20 Largest unsecured creditors <i>List of Creditors Holding 20 Largest Unsecured Claims</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Degeyter, Angela)</p>
03/24/2013	<p>15 Hearing set BY COURT. OUT OF TOWN COUNSEL MAY APPEAR BY PHONE BY PRE_REGISTERING WITH COURTCALL AT 866-582-6878. (RE: related document(s)2 Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Limited Service List # 2 Exhibit B Proposed Order Upon Commencement of Chapter 9 Case # 3 Proposed Order), 4 Motion for leave <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget), 5 Motion for leave <i>Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order), 6 Motion for leave <i>Debtor's Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order), 7 Motion for leave <i>Motion for Entry of an Order Scheduling an Emergency Hearing on First-Day Motions and Applications Filed by the Debtor</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order), 8 Motion for leave <i>Debtor's Motion to Reject Nonresidential Real Property Lease (If Any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order), 12 Motion for leave <i>Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i>. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order)) Hearing to be held on 3/25/2013 at 03:00 PM Dallas Judge Hale Ctrm for 2 and for 6 and for 4 and for 7 and for 5 and for 8 and for 12, (Chapman, J.)</p>
03/24/2013	<p>16 (4 pgs) BNC certificate of mailing. (RE: related document(s)13 Notice of deficiency. Schedule A due 4/4/2013. Schedule B due 4/4/2013. Schedule D due 4/4/2013. Schedule E due 4/4/2013. Schedule F due 4/4/2013. Schedule G due</p>

	4/4/2013. Schedule H due 4/4/2013. Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data 28 USC sec. 159 due 4/4/2013. Statement of Financial Affairs due 4/4/2013. Creditor matrix due 3/25/2013.) No. of Notices: 1. Notice Date 03/24/2013. (Admin.)
03/25/2013	17 (4 pgs) Notice of Appearance and Request for Notice by Hal F. Morris filed by Interested Parties Texas Health and Human Services Commission, Texas Department of State Health Services. (Morris, Hal)
03/25/2013	18 (5 pgs; 2 docs) Notice of hearing on first-day motions and applications filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. Hearing to be held on 3/27/2013 at 11:00 AM at Dallas Judge Hale Ctrm. (RE: related document(s) 2 Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Limited Service List # 2 Exhibit B Proposed Order Upon Commencement of Chapter 9 Case # 3 Proposed Order), 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget) (Degeyter, Angela) Modified docket text on 3/25/2013 ., 5 <i>Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified docket text on 3/25/2013 ., 6 <i>Debtor's Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified docket text on 3/25/2013 ., 12 <i>Motion for leave Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order)). (Attachments: # 1 Service List) (Floyd, K.)
03/25/2013	19 (3 pgs) Notice of Appearance and Request for Notice by Christopher L. Jensen filed by Creditor TMJMF Holdings, L.P.. (Jensen, Christopher)
03/26/2013	20 (2 pgs) Notice of Appearance and Request for Notice by Gregory A. Ross filed by Creditor Interexpo, Ltd. (Ross, Gregory)
03/27/2013	21 (1 pg) Ordered that pursuant to the provisions of 11 U.S.C. Sec. 921(b), the Chief Judge of the United States Court of Appeals for the Fifth Circuit, Carl E. Stewart, hereby designates United States Bankruptcy Judge Harlin D. Hale to

	conduct all proceedings in Case No. 13-70103, Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. Entered on 3/27/2013. Clack, J.)
03/27/2013	Judge Harlin DeWayne Hale assigned. (Clack, J.)
03/27/2013	Proposed order regarding Notice Procedures (RE: related document(s) 2 Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Limited Service List # 2 Exhibit B Proposed Order Upon Commencement of Chapter 9 Case # 3 Proposed Order)). Document uploaded on 3/27/2013 (Ref-ID: 1361985947913_7464). (Degeyter, Angela)
03/27/2013	Proposed order regarding Notice of Commencement of Case (RE: related document(s) 2 Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Limited Service List # 2 Exhibit B Proposed Order Upon Commencement of Chapter 9 Case # 3 Proposed Order)). Document uploaded on 3/27/2013 (Ref-ID: 1361985947913_7465). (Degeyter, Angela)
03/27/2013	Proposed order regarding Disclose Patient Creditor Information (RE: related document(s) 12 Motion for leave <i>Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order)). Document uploaded on 3/27/2013 (Ref-ID: 1361985947913_7467). (Degeyter, Angela)
03/27/2013	Proposed order regarding Postpetition Financing <i>Interim Order</i> (RE: related document(s) 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget) (Degeyter, Angela) Modified docket text on 3/25/2013.). Document uploaded on 3/27/2013 (Ref-ID: 1361985947913_7468). (Degeyter, Angela)
03/27/2013	Proposed order regarding Wages and Insurance Premiums (RE: related document(s) 5 <i>Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Degeyter, Angela) Modified docket text on 3/25/2013.). Document uploaded on 3/27/2013 (Ref-ID: 1361985947913_7469). (Degeyter, Angela)
03/27/2013	22 (3 pgs) Order establishing notice procedures, limiting publication and setting hearing dates (related document # 2) Entered on 3/27/2013. (Rielly, Bill)

03/27/2013	23 (8 pgs) Interim order granting approval of agreement for postpetition secured credit and for adequate protection and scheduling final hearing Entered on 3/27/2013 (RE: related document(s) 4 Motion for leave filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). Final hearing to be held on 4/23/2013 at 01:30 PM Dallas Judge Hale Ctrm for 4 , (Rielly, Bill)
03/27/2013	24 (3 pgs) Order upon commencement of chapter 9 case establishing certain deadlines and notice of commencement of case, of the automatic stay and of the order for relief (related document # 2) Entered on 3/27/2013. (Rielly, Bill)
03/27/2013	25 (13 pgs; 2 docs) Motion for leave <i>Amended Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities from Acting Against the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 4/2/2013. (Attachments: # 1 Proposed Order) (Degeyter, Angela)
03/27/2013	26 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 25 Motion for leave <i>Amended Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities from Acting Against the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 4/2/2013. (Attachments: # 1 Proposed Order)). Hearing to be held on 4/3/2013 at 10:45 AM Dallas Judge Hale Ctrm for 25 , (Degeyter, Angela)
03/27/2013	27 (4 pgs) Order authorizing debtor to (A) Pay prepetition wages and salaries to employees, (B) Pay prepetition benefits and continue benefit programs, and (C) Pay prepetition insurance premiums (related document # 5) Entered on 3/27/2013. (Rielly, Bill)
03/27/2013	28 (2 pgs) Order expressly authorizing disclosure of certain limited information related to patient creditors (related document # 12) Entered on 3/27/2013. (Rielly, Bill)
03/27/2013	29 (5 pgs) 20 Largest unsecured creditors (<i>Amended</i>). Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Degeyter, Angela)
03/27/2013	30 (3 pgs) Notice of hearing(<i>Final Hearing</i>) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget)

	(Degeyter, Angela) Modified docket text on 3/25/2013.). Hearing to be held on 4/23/2013 at 01:30 PM Dallas Judge Hale Ctrm for 4 , (Degeyter, Angela)
03/27/2013	Hearing held on 3/27/2013 (RE: related document(s) 2 Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED); 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED ON AN INTERIM BASIS); 5 <i>Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED); 6 <i>Debtor's Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (TO BE RESET); 7 <i>Motion for Entry of an Order Scheduling an Emergency Hearing on First-Day Motions and Applications Filed by the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED); 8 <i>Motion for leave Debtor's Motion to Reject Nonresidential Real Property Lease (If Any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (PASSED ON NEGATIVE NOTICE); 12 <i>Motion for leave Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (MOTION GRANTED) (Bergreen, J.) (Entered: 04/01/2013)
03/28/2013	31 (2 pgs) Notice of Appearance and Request for Notice by Don Dwight Sunderland filed by Creditor Interstate Bank, ssb. (Sunderland, Don)
03/28/2013	32 (6 pgs; 2 docs) <i>Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 22 Order establishing notice procedures, limiting publication and setting hearing dates (related document 2) Entered on 3/27/2013.). (Attachments: # 1 Service List) (Degeyter, Angela)
03/28/2013	33 (5 pgs; 2 docs) <i>Notice Certificate of Service re: First Amended List of Creditors Holding 20 Largest Unsecured Claims [Docket No. 29]; Order Establishing Notice Procedures, Limiting Publication and Setting Hearing Dates [Docket No. 22]; Interim Order Granting Approval of Agreement for Postpetition Secured Credit and for Adequate Protection and Scheduling Final Hearing [Docket No. 23]; Order Upon Commencement of Chapter 9 Case Establishing Certain Deadlines and Notice of Commencement of Case, of The Automatic Stay and of The Order for Relief [Docket No. 24]; Order Authorizing Debtor To (A)</i>

	<p><i>Pay Prepetition Wages and Salaries to Employees, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums [Docket No. 27]; Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors [Docket No. 28]</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)22 Order establishing notice procedures, limiting publication and setting hearing dates (related document 2) Entered on 3/27/2013., 23 Interim order granting approval of agreement for postpetition secured credit and for adequate protection and scheduling final hearing Entered on 3/27/2013 (RE: related document(s)4 Motion for leave filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). Final hearing to be held on 4/23/2013 at 01:30 PM Dallas Judge Hale Ctrm for 4., 24 Order upon commencement of chapter 9 case establishing certain deadlines and notice of commencement of case, of the automatic stay and of the order for relief (related document 2) Entered on 3/27/2013., 27 Order authorizing debtor to (A) Pay prepetition wages and salaries to employees, (B) Pay prepetition benefits and continue benefit programs, and (C) Pay prepetition insurance premiums (related document 5) Entered on 3/27/2013., 28 Order expressly authorizing disclosure of certain limited information related to patient creditors (related document 12) Entered on 3/27/2013.). (Attachments: # 1 Consolidated Service List) (Degeyter, Angela)</p>
03/29/2013	<p>34 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 21 Ordered that pursuant to the provisions of 11 U.S.C. Sec. 921(b), the Chief Judge of the United States Court of Appeals for the Fifth Circuit, Carl E. Stewart, hereby designates United States Bankruptcy Judge Harlin D. Hale to conduct all proceedings in Case No. 13-70103, Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. Entered on 3/27/2013. Clack, J.)) No. of Notices: 6. Notice Date 03/29/2013. (Admin.)</p>
04/01/2013	<p>35 (1 pg) Notice of Appearance and Request for Notice by Jerome E. Speegle filed by Creditor CSS Health Technologies, Inc. f/k/a Custom Software Systems, Inc.. (Speegle, Jerome)</p>
04/03/2013	<p>36 (1 pg) Notice of Appearance and Request for Notice by Lee Gordon filed by Creditor County of Hardeman, et al., (Gordon, Lee)</p>
04/03/2013	<p>Proposed order regarding Granting Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor (RE: related document(s)25 Motion for leave <i>Amended Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities from Acting Against the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 4/2/2013. (Attachments: # 1 Proposed Order)). Document uploaded on 4/3/2013 (Ref-ID: 1361985947913_9114). (Degeyter, Angela)</p>
04/03/2013	

	37 (3 pgs) Order granting extension of time to provide adequate assurance of payment to utilities pursuant to 11 U.S.C. Section 366 and temporarily enjoining utilities from acting against the debtor. (related document # 25) Entered on 4/3/2013. (Tello, Chris)
04/03/2013	Hearing held on 4/3/2013 (RE: related document(s) 25 Motion for leave Amended Emergency Motion for Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities from Acting Against the Debtor Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (MOTION GRANTED) (Bergreen, J.) (Entered: 04/08/2013)
04/04/2013	38 (206 pgs) Creditor matrix . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 13 Notice of deficiency). (Degeyter, Angela)
04/04/2013	39 (2 pgs) Declaration re: <i>Electronic Filing of Bankruptcy Petition, Lists, Statements, and Schedules</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 1 Voluntary petition (chapter 9), 38 Matrix). (Degeyter, Angela)
04/04/2013	40 (5 pgs; 2 docs) Certificate of service re: Order Granting Extension of Time to Provide Adequate Assurance of Payment to Utilities Pursuant to 11 U.S.C § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 37 Order on motion for leave). (Attachments: # 1 Consolidated Service List) (Degeyter, Angela)
04/04/2013	41 (208 pgs; 2 docs) Certificate of service re: Order Upon Commencement of Chapter 9 Case <i>Establishing Certain Deadlines and Notice of Commencement of case, of the Automatic Stay and of the Order for Relief</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 24 Order on motion to limit notice). (Attachments: # 1 Mailing Matrix) (Degeyter, Angela)
04/05/2013	42 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 37 Order granting extension of time to provide adequate assurance of payment to utilities pursuant to 11 U.S.C. Section 366 and temporarily enjoining utilities from acting against the debtor. (related document 25) Entered on 4/3/2013.) No. of Notices: 1. Notice Date 04/05/2013. (Admin.)
04/10/2013	43 (17 pgs; 4 docs) Application for administrative expenses <i>Debtor's Motion For Entry of an Order Establishing Procedures For Assertion And Resolution of Claims Pursuant To 11 U.S.C. § 503(b)(9)</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 5/6/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order # 3 Service List) (Degeyter, Angela)

04/10/2013	44 (2 pgs) Notice of Appearance and Request for Notice by Mark Douglas Winnubst filed by Creditor Texas Republic Bank, N.A.. (Winnubst, Mark)
04/17/2013	46 (6 pgs) Order directing US Trustee to appoint a patient care ombudsman Entered on 4/17/2013. (Tello, Chris)
04/18/2013	47 (39 pgs; 13 docs) Objection to (related document(s): 4 Motion for leave <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection.</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) filed by Creditor Texas Republic Bank, N.A.. (Attachments: # 1 Exhibit # 2 Exhibit # 3 Exhibit # 4 Exhibit # 5 Exhibit # 6 Exhibit # 7 Exhibit # 8 Exhibit # 9 Exhibit # 10 Exhibit # 11 Exhibit # 12 Exhibit) (Winnubst, Mark)
04/19/2013	48 (8 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 46 Order directing US Trustee to appoint a patient care ombudsman Entered on 4/17/2013.) No. of Notices: 1. Notice Date 04/19/2013. (Admin.)
04/22/2013	49 (8 pgs; 3 docs) Certificate of service re: Order to Appoint a Patient Care Ombudsman Pursuant to 11 U.S.C. § 333 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 46 Order to appoint ombudsman). (Attachments: # 1 Exhibit # 2 Exhibit B) (Degeyter, Angela)
04/23/2013	50 (4 pgs; 2 docs) Appointment of Health Care ombudsman, Marian Jean Small (Attachments: # 1 Exhibit Verified Statement)(Schmidt, Erin)
04/23/2013	Proposed order regarding Final Order Granting Approval of Agreement for Postpetition Secured Credit and Adequate Protection (RE: related document(s) 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection.</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget) (Degeyter, Angela) Modified docket text on 3/25/2013.). Document uploaded on 4/23/2013 (Ref-ID: 1366490466877_261). (Grissel, Katherine)
04/23/2013	Hearing held on 4/23/2013. (RE: related document(s) 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection.</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A Proposed Interim Order # 2 Exhibit B Proposed Final Order # 3 Exhibit C Postpetition Financing Agreement # 4 Exhibit D Budget) (Degeyter, Angela) Modified docket text on 3/25/2013 .) FINDINGS OF FACT AND CONCLUSIONS OF LAW ISSUED; MOTION GRANTED. (Baird, Dennis) (Entered: 04/24/2013)
04/24/2013	

	51 (10 pgs) Final Order granting Approval of Agreement for Postpetition Secured Credit and Adequate Protectiono (related document # 4) Entered on 4/24/2013. (Tello, Chris)
04/24/2013	52 (2 pgs) Notice of Appearance and Request for Notice by Jeffery D. Carruth filed by Creditor TMJMF Holdings, L.P.. (Carruth, Jeffery)
04/24/2013	53 (3 pgs) Notice of Substitution of Katherine D. Grissel in Place of Angela B. Degeyter as Counsel for the Debtor filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
04/26/2013	54 (16 pgs; 3 docs) Certificate of service re: Order Granting Approval of Agreement for Postpetition Secured Credit and Adequate Protection filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 51 Order on motion for leave). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Grissel, Katherine)
04/26/2013	55 (12 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 51 Final Order granting Approval of Agreement for Postpetition Secured Credit and Adequate Protectiono (related document 4) Entered on 4/24/2013.) No. of Notices: 1. Notice Date 04/26/2013. (Admin.) (Entered: 04/27/2013)
05/02/2013	56 (10 pgs; 2 docs) Motion to extend time to Time to File Notices of Removal of Related Proceedings Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 5/27/2013. (Attachments: # 1 Proposed Order) (Grissel, Katherine)
05/07/2013	57 (3 pgs) Certificate of No Objections to Debtors Motion for Entry of an Order Establishing Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. § 503(b)(9) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 43 Application for administrative expenses <i>Debtor's Motion For Entry of an Order Establishing Procedures For Assertion And Resolution of Claims Pursuant To 11 U.S.C. § 503 (b)(9)</i>). (Grissel, Katherine)
05/09/2013	Proposed order regarding Debtor's Motion to Reject Nonresidential Real Property Lease (If Any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date (RE: related document(s) 8 Motion for leave <i>Debtor's Motion to Reject Nonresidential Real Property Lease (If Any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order)). Document uploaded on 5/9/2013 (Ref-ID: 1366490466877_3417). (Grissel, Katherine)
05/10/2013	58 (3 pgs) Order granting motion rejecting nonresidential real property lease (if any) in Marble Falls, Texas nunc pro tunc to the petition date (related document # 8) Entered on 5/10/2013. (Rielly, Bill)

05/12/2013	59 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 58 Order granting motion rejecting nonresidential real property lease (if any) in Marble Falls, Texas nunc pro tunc to the petition date (related document 8) Entered on 5/10/2013.) No. of Notices: 1. Notice Date 05/12/2013. (Admin.) (Entered: 05/13/2013)
05/15/2013	Proposed order regarding Debtor's Motion For Entry of an Order Establishing Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. §503(b) (9) (RE: related document(s) 43 Application for administrative expenses <i>Debtor's Motion For Entry of an Order Establishing Procedures For Assertion And Resolution of Claims Pursuant To 11 U.S.C. § 503(b)(9)</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 5/6/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order # 3 Service List)). Document uploaded on 5/15/2013 (Ref-ID: 1366490466877_4318). (Grissel, Katherine)
05/15/2013	60 (8 pgs) Affidavit of Publication filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 24 Order on motion to limit notice). (Grissel, Katherine)
05/16/2013	Proposed order regarding Notice of Appointment of Patient Care Ombudsman Under 11 U.S.C. §333 (RE: related document(s) 50 Appointment of Health Care ombudsman, Marian Jean Small (Attachments: # 1 Exhibit Verified Statement)). Document uploaded on 5/16/2013 (Ref-ID: 1366490466877_4561). (Grissel, Katherine)
05/16/2013	61 (2 pgs) Notice of Appearance and Request for Notice by Matthew David Anderson filed by Creditor Netessentials, Inc.. (Anderson, Matthew)
05/16/2013	62 (9 pgs) Supplemental order in support of appointment of a patient care ombudsman Entered on 5/16/2013 (RE: related document(s) 46 Order to appoint ombudsman, 50 Appointment of ombudsman). (Rielly, Bill)
05/17/2013	63 (6 pgs) Order Establishing Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. Section 503(b)(9)(related document # 43) Entered on 5/17/2013. (Tello, Chris)
05/17/2013	64 (11 pgs; 3 docs) Certificate of service re: Order Establishing Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. § 503(b)(9) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 63 Order on application for administrative expenses). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Grissel, Katherine)
05/17/2013	65 (12 pgs; 3 docs) Certificate of service re: Supplemental Order in Support of Appointment of a Patient Care Ombudsman filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 62 Order (generic)). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Grissel, Katherine)

05/18/2013	66 (11 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 62 Supplemental order in support of appointment of a patient care ombudsman Entered on 5/16/2013 (RE: related document(s) 46 Order to appoint ombudsman, 50 Appointment of ombudsman).) No. of Notices: 1. Notice Date 05/18/2013. (Admin.) (Entered: 05/19/2013)
05/19/2013	67 (8 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 63 Order Establishing Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. Section 503(b)(9)(related document 43) Entered on 5/17/2013.) No. of Notices: 1. Notice Date 05/19/2013. (Admin.) (Entered: 05/20/2013)
05/24/2013	68 Request for transcript regarding a hearing held on 3/27/2013. The requested turn-around time is 14-day expedited (Baird, Dennis)
05/28/2013	69 (2 pgs) Notice of Appearance and Request for Notice by Gary L. Hacker filed by Creditor Concord Medical Group. (Hacker, Gary)
05/29/2013	70 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 56 Motion to extend time to Time to File Notices of Removal of Related Proceedings). (Grissel, Katherine)
05/30/2013	71 (3 pgs) Order granting 56 Debtor's Motion Pursuant to Federal Rules of Bankruptcy Procedure 9006 and 9027 to Enlarge the Time to File Notices of Removal of Related Proceedings until August 23, 2013. (Re: related document(s) 56 Motion to extend time to Time to File Notices of Removal of Related Proceedings) Entered on 5/30/2013. (Tello, Chris)
06/01/2013	72 (39 pgs) Transcript regarding Hearing Held 03/27/13 RE: debtor's first-day motions. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. TRANSCRIPT RELEASE DATE IS 08/30/2013. Until that time the transcript may be viewed at the Clerk's Office or a copy may be obtained from the official court transcriber. Court Reporter/Transcriber Palmer Reporting Services, Telephone number PalmerRptg@aol.com, 800-665-6251. (RE: related document (s) Hearing held on 3/27/2013 (RE: related document(s) 2 Motion to limit notice <i>Debtor's Emergency Motion to Establish Notice Procedures, Limit Publication, and Set Hearing Dates.</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED); 4 <i>Debtor's Emergency Motion for Approval of Agreement for Postpetition Secured Credit and Adequate Protection</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED ON AN INTERIM BASIS); 5 <i>Emergency Motion to Authorize Debtor to (A) Pay Prepetition Wages and Salaries to Employees and Independent Contractors, (B) Pay Prepetition Benefits and Continue Benefit Programs, and (C) Pay Prepetition Insurance Premiums</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED); 6 <i>Debtor's Emergency Motion for Extension of Time to Provide Adequate Assurance of</i>

	<p><i>Payment to Utilities Pursuant to 11 U.S.C. § 366 and Temporarily Enjoining Utilities From Acting Against the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (TO BE RESET); 7 <i>Motion for Entry of an Order Scheduling an Emergency Hearing on First-Day Motions and Applications Filed by the Debtor</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED); 8 <i>Motion for leave Debtor's Motion to Reject Nonresidential Real Property Lease (If Any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (PASSED ON NEGATIVE NOTICE); 12 <i>Motion for leave Debtor's Emergency Motion for Order Expressly Authorizing Disclosure of Certain Limited Information Related to Patient Creditors</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (MOTION GRANTED) (Bergreen, J.)). Transcript to be made available to the public on 08/30/2013. (Palmer, Susan)</p>
06/01/2013	<p>73 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 71 Order granting 56 Debtor's Motion Pursuant to Federal Rules of Bankruptcy Procedure 9006 and 9027 to Enlarge the Time to File Notices of Removal of Related Proceedings until August 23, 2013. (Re: related document(s) 56 Motion to extend time to Time to File Notices of Removal of Related Proceedings) Entered on 5/30/2013.) No. of Notices: 2. Notice Date 06/01/2013. (Admin.)</p>
06/07/2013	<p>74 (11 pgs; 2 docs) <i>Motion for leave Agreed Motion to Reject I.T. Support Executory Contract with Netessentials, Inc.</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 7/2/2013. (Attachments: # 1 Proposed Order) (Grissel, Katherine)</p>
06/10/2013	<p>75 (5 pgs; 2 docs) <i>Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit Service List) (Grissel, Katherine)</p>
06/12/2013	<p>76 (6 pgs) <i>Agreed Order and Stipulation Regarding Allowed Amount of Claim of Cardinal Health 200, LLC Asserted Pursuant to 11 U.S.C. Section 503(b) (9)</i> Entered on 6/12/2013 (RE: related document(s) 63 Order on application for administrative expenses). (Tello, Chris)</p>
06/13/2013	<p>77 (6 pgs) <i>Ombudsman Report for the period of 04/23/13 through 06/13/13</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)</p>
06/14/2013	<p>78 (8 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 76 <i>Agreed Order and Stipulation Regarding Allowed Amount of Claim of Cardinal Health 200, LLC Asserted Pursuant to 11 U.S.C. Section 503(b) (9)</i> Entered on 6/12/2013 (RE: related document(s) 63 Order on application for administrative expenses).) No. of Notices: 1. Notice Date 06/14/2013. (Admin.)</p>
06/25/2013	

	79 (17 pgs; 3 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
06/25/2013	80 (25 pgs; 7 docs) Certificate of service re: <i>Order Rejecting Nonresidential Real Property Lease (if any) in Marble Falls, Texas Nunc Pro Tunc to the Petition Date; Order Granting Debtors Motion Pursuant to Federal rules of Bankruptcy Procedure 9006 and 9027 to Enlarge the Time to File Notices of Removal of Related Proceedings; Agreed Order and Stipulation Regarding Allowed Amount of Claim of Cardinal Health 200, LLC Asserted Pursuant to 11 U.S.C. § 503(b)(9); and Ombudsmans First Patient Care Report</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 58 Order on motion for leave, 71 Order on motion to extend/shorten time, 76 Order (generic), 77 Ombudsman report). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) (Grissel, Katherine)
06/27/2013	81 (14 pgs; 3 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
07/01/2013	82 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 79 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order), 81 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 7/17/2013 at 09:00 AM Wichita Falls,Rm 222 for 79 and for 81 , (Grissel, Katherine)
07/03/2013	83 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 74 Motion for leave <i>Agreed Motion to Reject I.T. Support Executory Contract with Netessentials, Inc.</i>). (Grissel, Katherine)
07/05/2013	84 (3 pgs) Ombudsman Report for the period of 06/13/13 through 07/05/13 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
07/05/2013	85 (8 pgs; 3 docs) Certificate of service re: Ombudsman's Second Patient Care Report filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 84 Ombudsman report). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Grissel, Katherine)
07/08/2013	

	<p>86 (1 pg) Notice of Request to Remove Counsel filed by Creditor CSS Health Technologies, Inc. f/k/a Custom Software Systems, Inc. (RE: related document(s) 35 Notice of Appearance and Request for Notice by Jerome E. Speegle filed by Creditor CSS Health Technologies, Inc. f/k/a Custom Software Systems, Inc.). (Speegle, Jerome)</p>
07/09/2013	<p>87 (21 pgs; 3 docs) Motion to compromise controversy with Heartland Business Credit. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 8/5/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)</p>
07/09/2013	<p>88 (3 pgs) Agreed order rejecting I.T. Support Executory Contract with Netessentials, Inc. (related document # 74) Entered on 7/9/2013. (Rielly, Bill)</p>
07/11/2013	<p>89 (22 pgs; 3 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)</p>
07/11/2013	<p>90 (3 pgs) Motion for expedited hearing(related documents 89 Motion to assume/reject) <i>unexpired lease of nonresidential real property</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Grissel, Katherine)</p>
07/11/2013	<p>91 (2 pgs) Expedited Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)89 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 7/17/2013 at 09:00 AM Wichita Falls,Rm 222 for 89, (Grissel, Katherine)</p>
07/11/2013	<p>92 (2 pgs) Order granting motion for expedited hearing (Related Doc# 90) (document set for hearing: 89 Motion to assume/reject) Entered on 7/11/2013. Hearing to be held on 7/17/2013 at 09:00 AM Dallas Judge Hale Ctrm for 89, (Ecker, C.)</p>
07/11/2013	<p>93 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 88 Agreed order rejecting I.T. Support Executory Contract with Netessentials, Inc. (related document 74) Entered on 7/9/2013.) No. of Notices: 1. Notice Date 07/11/2013. (Admin.)</p>
07/13/2013	<p>94 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document(s) 92 Order granting motion for expedited hearing (Related Doc90)(document set for hearing: 89 Motion to assume/reject) Entered on 7/11/2013. Hearing to be held on 7/17/2013 at 09:00 AM Dallas Judge Hale Ctrm for 89, (Ecker, C.)) No. of Notices: 3. Notice Date 07/13/2013. (Admin.)</p>
07/17/2013	

	Hearing held on 7/17/2013 (RE: related document(s) 79 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED); 81 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED); 89 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED) (Bergreen, J.) (Entered: 07/22/2013)
07/18/2013	95 (3 pgs) Order Granting Motion to Assume Nonresidential Real Property Lease for Foard County Medical Clinic (related document # 89) Entered on 7/18/2013. (Rielly, Bill)
07/18/2013	96 (3 pgs) Order granting motion to assume executory contract with Gamma Search (related document # 81) Entered on 7/18/2013. (Rielly, Bill)
07/18/2013	97 (3 pgs) Order granting motion to assume executory contract with ALSCO (related document # 79) Entered on 7/18/2013. (Rielly, Bill)
07/18/2013	98 (5 pgs) Agreed Order and Stipulation Regarding Allowed Amount of Claim of Quanah Oil, Inc. Asserted Pursuant to 11 U.S.C. Section 503(b) (9) Entered on 7/18/2013 (RE: related document(s) 63 Order on application for administrative expenses). (Rielly, Bill)
07/18/2013	99 (37 pgs; 12 docs) Certificate of service re: <i>Orders</i> 88 , 92 , 95 , 96 , 97 , and 98 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 88 Order on motion for leave, 92 Order on motion for expedited hearing, 95 Order on motion to assume/reject, 96 Order on motion to assume/reject, 97 Order on motion to assume/reject, 98 Order (generic)). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K) (Grissel, Katherine)
07/20/2013	100 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 95 Order Granting Motion to Assume Nonresidential Real Property Lease for Foard County Medical Clinic (related document 89) Entered on 7/18/2013.) No. of Notices: 2. Notice Date 07/20/2013. (Admin.)
07/20/2013	101 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 96 Order granting motion to assume executory contract with Gamma Search (related document 81) Entered on 7/18/2013.) No. of Notices: 2. Notice Date 07/20/2013. (Admin.)
07/20/2013	102 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 97 Order granting motion to assume executory contract with ALSCO (related

	document 79) Entered on 7/18/2013.) No. of Notices: 1. Notice Date 07/20/2013. (Admin.)
07/20/2013	103 (7 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 98 Agreed Order and Stipulation Regarding Allowed Amount of Claim of Quannah Oil, Inc. Asserted Pursuant to 11 U.S.C. Section 503(b) (9) Entered on 7/18/2013 (RE: related document(s) 63 Order on application for administrative expenses).) No. of Notices: 2. Notice Date 07/20/2013. (Admin.)
07/30/2013	104 (21 pgs; 3 docs) Motion to compromise controversy with Baytree Leasing Company, LLC. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 8/23/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
08/06/2013	105 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 87 Motion to compromise controversy with Heartland Business Credit.). (Grissel, Katherine)
08/06/2013	106 (3 pgs) Order granting motion to compromise controversy with Heartland Business Credit Under Bankruptcy Rule 9019. (related document # 87) Entered on 8/6/2013. (Tello, Chris)
08/08/2013	107 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 106 Order granting motion to compromise controversy with Heartland Business Credit Under Bankruptcy Rule 9019. (related document 87) Entered on 8/6/2013.) No. of Notices: 2. Notice Date 08/08/2013. (Admin.)
08/15/2013	108 (21 pgs; 3 docs) Motion to compromise controversy with Susquehanna Commercial Finance, Inc.. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 9/9/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
08/16/2013	109 (8 pgs; 3 docs) Certificate of service re: <i>Order Approving Motion to Compromise Controversy with Heartland Business Credit Under Bankruptcy Rule 9019</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 106 Order on motion to compromise controversy). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Grissel, Katherine)
08/19/2013	110 (3 pgs) Ombudsman'S Third Patient Care Report for the period of 07/06/13 through 08/19/13 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine) Modified on 8/20/2013 (Holland, K.).
08/19/2013	111 (8 pgs; 3 docs) Certificate of service re: Ombudsman's Third Patient Care Report filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 110 Ombudsman report). (Attachments: # 1 Exhibit A # 2 Exhibit B) (Grissel, Katherine)

08/21/2013	112 (2 pgs) Notice of Appearance and Request for Notice by Michael S. Smiley filed by Creditor Herring Bank. (Smiley, Michael)
08/22/2013	113 (21 pgs; 3 docs) Motion to compromise controversy with Interstate Bank, ssb. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 9/16/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
08/23/2013	114 (6 pgs; 2 docs) Third Notice of Scheduling of Omnibus Hearing Dates filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit A) (Grissel, Katherine)
08/24/2013	115 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 104 Motion to compromise controversy with Baytree Leasing Company, LLC.). (Grissel, Katherine)
08/26/2013	116 (3 pgs) Order granting motion to compromise controversy with Baytree Leasing Company, LLC(related document # 104) Entered on 8/26/2013. (Ecker, C.)
08/28/2013	117 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 116 Order granting motion to compromise controversy with Baytree Leasing Company, LLC(related document 104) Entered on 8/26/2013. (Ecker, C.)) No. of Notices: 2. Notice Date 08/28/2013. (Admin.)
09/04/2013	118 (22 pgs; 3 docs) Motion to compromise controversy with Lubbock National Bank, DivLend Equipment Leasing, L.L.C., and Hardeman Health Services. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 9/30/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
09/10/2013	119 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 108 Motion to compromise controversy with Susquehanna Commercial Finance, Inc..). (Grissel, Katherine)
09/11/2013	120 (3 pgs) Order granting motion to compromise controversy with Susquehanna Commercial Finance Inc. Under Bankruptcy Rule 9019 (related document # 108) Entered on 9/11/2013. Response to compromise controversy due by 10/11/2013. (Tello, Chris)
09/13/2013	121 (12 pgs; 5 docs) Certificate of service re: 116 Order on motion to compromise controversy, 120 Order on motion to compromise controversy). filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 116 Order on motion to compromise

	controversy, 120 Order on motion to compromise controversy). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D) (Grissel, Katherine)
09/13/2013	122 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 120 Order granting motion to compromise controversy with Susquehanna Commercial Finance Inc. Under Bankruptcy Rule 9019 (related document 108) Entered on 9/11/2013. Response to compromise controversy due by 10/11/2013.) No. of Notices: 2. Notice Date 09/13/2013. (Admin.)
09/17/2013	123 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 113 Motion to compromise controversy with Interstate Bank, ssb.). (Grissel, Katherine)
09/20/2013	124 (3 pgs) Order Approving Debtor's Motion to Compromise Controversy with Interstate Bank, SSB Under Bankruptcy Rule 9019 (related document 113) Entered on 9/20/2013. (Tello, Chris) Modified text on 9/20/2013 (Tello, Chris).
09/23/2013	125 (25 pgs; 3 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
09/23/2013	126 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 125 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 10/21/2013 at 09:30 AM Dallas Judge Hale Ctrm for 125 , (Grissel, Katherine)
10/01/2013	127 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 118 Motion to compromise controversy with Lubbock National Bank, DivLend Equipment Leasing, L.L.C., and Hardeman Health Services.). (Grissel, Katherine)
10/02/2013	128 (3 pgs) Order granting motion to compromise controversy with Lubbock National Bank, Divlend Equipment Leasing, L.L.C. and Hardeman Health Services Under Bankruptcy Rules 9019 (related document # 118) Entered on 10/2/2013. (Tello, Chris)
10/04/2013	129 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 128 Order granting motion to compromise controversy with Lubbock National Bank, Divlend Equipment Leasing, L.L.C. and Hardeman Health Services Under Bankruptcy Rules 9019 (related document 118) Entered on 10/2/2013.) No. of Notices: 1. Notice Date 10/04/2013. (Admin.)
10/08/2013	

	130 (3 pgs) Ombudsman Report for the period of 08/19/13 through 10/08/13 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
10/10/2013	131 (14 pgs; 3 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
10/10/2013	132 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 131 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 10/21/2013 at 09:30 AM Dallas Judge Hale Ctrm for 131 , (Grissel, Katherine)
10/10/2013	133 (20 pgs; 3 docs) Motion to compromise controversy with Marlin Business Bank. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 11/4/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
10/21/2013	Hearing held on 10/21/2013 (RE: related document(s) 125 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED) 131 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED) (Castillo, Tonya)
10/22/2013	134 (3 pgs) Order granting motion to assume executory contract with Albert Records Management/Paper Pig Shredding (related document # 125) Entered on 10/22/2013. (Tello, Chris)
10/22/2013	135 (4 pgs) Order granting motion to assume executory contract with USF Healthcare Consulting (related document # 131) Entered on 10/22/2013. (Tello, Chris)
10/23/2013	136 (18 pgs; 4 docs) Motion to assume executory contract. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order) (Grissel, Katherine) Modified on 10/24/2013 (Ward, J).
10/23/2013	137 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 136 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order)). Hearing to be

	held on 11/14/2013 at 09:30 AM Dallas Judge Hale Ctrm for 136 , (Grissel, Katherine)
10/24/2013	138 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 134 Order granting motion to assume executory contract with Albert Records Management/Paper Pig Shredding (related document 125) Entered on 10/22/2013.) No. of Notices: 1. Notice Date 10/24/2013. (Admin.)
10/24/2013	139 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 135 Order granting motion to assume executory contract with USF Healthcare Consulting (related document 131) Entered on 10/22/2013.) No. of Notices: 2. Notice Date 10/24/2013. (Admin.)
10/29/2013	140 (21 pgs; 3 docs) Motion to compromise controversy with Wells Fargo Equipment Finance Manufacturer Services Group, a Division of Wells Fargo Bank N.A.. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 11/22/2013. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
11/05/2013	141 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 133 Motion to compromise controversy with Marlin Business Bank.). (Grissel, Katherine)
11/06/2013	142 (3 pgs) Order granting motion to compromise controversy with Marlin Business Bank (related document # 133) Entered on 11/6/2013. (Tello, Chris)
11/08/2013	143 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 142 Order granting motion to compromise controversy with Marlin Business Bank (related document 133) Entered on 11/6/2013.) No. of Notices: 1. Notice Date 11/08/2013. (Admin.)
11/12/2013	144 (2 pgs) Stipulation by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital and Oklahoma Blood Institute. filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 24 Order on motion to limit notice). (Grissel, Katherine)
11/13/2013	145 (6 pgs) Fourth Notice of Scheduling of Omnibus Hearing Dates filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
11/14/2013	Hearing held on 11/14/2013 (RE: related document(s) 136 Motion to assume executory contract. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (MOTION GRANTED) (Castillo, Tonya) (Entered: 11/15/2013)
11/18/2013	

	146 (4 pgs) Order granting motion to assume executory contracts with the Hardeman County Appraisal District (related document # 136) Entered on 11/18/2013. (Tello, Chris)
11/19/2013	147 (4 pgs) Ombudsman Report for the period of 10/08/13 through 11/19/13 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
11/20/2013	148 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 146 Order granting motion to assume executory contracts with the Hardeman County Appraisal District (related document 136) Entered on 11/18/2013.) No. of Notices: 1. Notice Date 11/20/2013. (Admin.)
11/25/2013	149 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 140 Motion to compromise controversy with Wells Fargo Equipment Finance Manufacturer Services Group, a Division of Wells Fargo Bank N.A..). (Grissel, Katherine)
11/26/2013	150 (3 pgs) Order granting motion to compromise controversy with Wells Fargo Equipment Finance Manufacturer Services Group (related document # 140) Entered on 11/26/2013. (Tello, Chris)
11/28/2013	151 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 150 Order granting motion to compromise controversy with Wells Fargo Equipment Finance Manufacturer Services Group (related document 140) Entered on 11/26/2013.) No. of Notices: 2. Notice Date 11/28/2013. (Admin.)
12/02/2013	152 (17 pgs; 4 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order) (Grissel, Katherine)
12/02/2013	153 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 152 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order)). Hearing to be held on 12/17/2013 at 09:00 AM Dallas Judge Hale Ctrm for 152 , (Grissel, Katherine)
12/17/2013	Hearing held on 12/17/2013 (RE: related document(s) 152 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (FINDINGS OF FACT AND CONCLUSIONS OF LAW; MOTION GRANTED) (Castillo, Tonya)
12/18/2013	154 (3 pgs) Order granting motion to assume Executory Contract with Tosoh Bioscience, Inc. (related document # 152) Entered on 12/18/2013. (Tello, Chris)

12/20/2013	155 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 154 Order granting motion to assume Executory Contract with Tosoh Bioscience, Inc. (related document 152) Entered on 12/18/2013.) No. of Notices: 1. Notice Date 12/20/2013. (Admin.) (Entered: 12/21/2013)
12/26/2013	156 (2 pgs) Notice of Appearance and Request for Notice by Sidney H. Scheinberg filed by Interested Party mp Texas Health Insurance Exchange. (Scheinberg, Sidney)
01/14/2014	157 (72 pgs; 9 docs) Motion to borrow/incur debt Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 1/28/2014. (Attachments: # 1 Exhibit A - Proposed Order # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit E-1 # 7 Exhibit E-2 # 8 Exhibit E-3) (Grissel, Katherine)
01/14/2014	158 (2 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 157 Motion to borrow/incur debt Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 1/28/2014. (Attachments: # 1 Exhibit A - Proposed Order # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit E-1 # 7 Exhibit E-2 # 8 Exhibit E-3)). Hearing to be held on 1/28/2014 at 01:30 PM Dallas Judge Hale Ctrm for 157 , (Grissel, Katherine)
01/22/2014	159 (67 pgs; 21 docs) Certificate of service re: <i>Various Orders and Ombudsman Reports</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 124 Order on motion to compromise controversy, 128 Order on motion to compromise controversy, 130 Ombudsman report, 134 Order on motion to assume/reject, 135 Order on motion to assume/reject, 142 Order on motion to compromise controversy, 146 Order on motion to assume/reject, 147 Ombudsman report, 150 Order on motion to compromise controversy, 154 Order on motion to assume/reject). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K # 12 Exhibit L # 13 Exhibit M # 14 Exhibit N # 15 Exhibit O # 16 Exhibit P # 17 Exhibit Q # 18 Exhibit R # 19 Exhibit S # 20 Exhibit T) (Grissel, Katherine)
01/28/2014	Hearing held on 1/28/2014 (RE: related document(s) 157 Motion to borrow/incur debt Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED) (Bergreen, J.)
01/28/2014	162 (1 pg) Court admitted exhibits date of hearing 1/28/2014 (RE: related document(s) 157 Motion to borrow/incur debt Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (Castillo, Tonya) (Entered: 02/06/2014)

01/29/2014	160 (14 pgs) Agreed Final Order granting motion to borrow (related document # 157) Motion to borrow/incur debt Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 1/28/2014. (Attachments: # 1 Exhibit A - Proposed Order # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit E-1 # 7 Exhibit E-2 # 8 Exhibit E-3) (Grissel, Katherine)) Entered on 1/29/2014. (Tello, Chris)
01/31/2014	161 (15 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 160 Agreed Final Order granting motion to borrow (related document 157) Motion to borrow/incur debt Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 1/28/2014. (Attachments: # 1 Exhibit A - Proposed Order # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit E-1 # 7 Exhibit E-2 # 8 Exhibit E-3) (Grissel, Katherine)) Entered on 1/29/2014.) No. of Notices: 1. Notice Date 01/31/2014. (Admin.)
02/14/2014	163 (3 pgs) Fifth Notice of Scheduling of Omnibus Hearing Dates filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
03/04/2014	164 (3 pgs) Ombudsman Report for the period of 11/19/13 through 03/04/14 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
03/10/2014	165 (29 pgs; 4 docs) Motion to compromise controversy with McKesson. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 4/4/2014. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order) (Grissel, Katherine)
03/13/2014	166 (17 pgs; 4 docs) Motion to reject executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proposed Order) (Grissel, Katherine)
03/14/2014	167 (28 pgs; 3 docs) Motion to compromise controversy with Cite Technology Solutions, LLC. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 4/7/2014. (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
03/14/2014	168 (64 pgs; 10 docs) Motion to compromise controversy with TMJMF Holdings, L.P.. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 4/7/2014. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit A to Settlement Agreement # 7 Exhibit B to Settlement Agreement # 8 Exhibit C to Settlement Agreement # 9 Proposed Order) (Grissel, Katherine)
03/25/2014	169 (13 pgs; 3 docs) Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County

	Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Daniel, Josiah)
03/25/2014	170 (3 pgs) Notice of hearing <i>on Debtor's Motion to Assume Executory Contract with Inca-Trio Fire Service, LP</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 169 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 4/16/2014 at 10:30 AM Dallas Judge Hale Ctrm for 169 , (Daniel, Josiah)
03/27/2014	171 (3 pgs) Amended Notice of hearing <i>Amended Notice of April 16, 2014 Hearing</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 169 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 4/16/2014 at 10:30 AM Dallas Judge Hale Ctrm for 169 , (Daniel, Josiah)
04/07/2014	172 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 165 Motion to compromise controversy with McKesson.). (Grissel, Katherine)
04/08/2014	173 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 166 Motion to reject executory contract or unexpired lease). (Grissel, Katherine)
04/08/2014	174 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 167 Motion to compromise controversy with Cite Technology Solutions, LLC.). (Grissel, Katherine)
04/08/2014	175 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 168 Motion to compromise controversy with TMJMF Holdings, L.P..). (Grissel, Katherine)
04/09/2014	176 (3 pgs) Order granting motion to compromise controversy with McKesson Under Bankruptcy Rule 9019 (related document # 165) Entered on 4/9/2014. (Tello, Chris)
04/09/2014	177 (3 pgs) Agreed Order granting motion to reject executory contract with T-System, Inc. (related document # 166) Entered on 4/9/2014. (Zisk, B)
04/10/2014	

	178 (4 pgs) Agreed Order granting motion to compromise controversy with TMJMF Holdings, L.P. (related document # 168) Entered on 4/10/2014. (Tello, Chris)
04/10/2014	179 (3 pgs) Order granting motion to compromise controversy with Cite Technology Solutions, LLC Under Bankruptcy Rule 9019 (related document # 167) Entered on 4/10/2014. (Tello, Chris)
04/10/2014	180 (3 pgs) Amended Order granting motion to compromise controversy with McKesson Under Bankruptcy Rule 9019 (related document # 165) Entered on 4/10/2014. (Tello, Chris)
04/11/2014	181 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 176 Order granting motion to compromise controversy with McKesson Under Bankruptcy Rule 9019 (related document 165) Entered on 4/9/2014.) No. of Notices: 2. Notice Date 04/11/2014. (Admin.)
04/11/2014	182 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 177 Agreed Order granting motion to reject executory contract with T-System, Inc. (related document 166) Entered on 4/9/2014.) No. of Notices: 1. Notice Date 04/11/2014. (Admin.)
04/12/2014	183 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 178 Agreed Order granting motion to compromise controversy with TMJMF Holdings, L.P. (related document 168) Entered on 4/10/2014.) No. of Notices: 1. Notice Date 04/12/2014. (Admin.)
04/12/2014	184 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 179 Order granting motion to compromise controversy with Cite Technology Solutions, LLC Under Bankruptcy Rule 9019 (related document 167) Entered on 4/10/2014.) No. of Notices: 2. Notice Date 04/12/2014. (Admin.)
04/12/2014	185 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 180 Amended Order granting motion to compromise controversy with McKesson Under Bankruptcy Rule 9019 (related document 165) Entered on 4/10/2014.) No. of Notices: 2. Notice Date 04/12/2014. (Admin.)
04/16/2014	Hearing held on 4/16/2014 (RE: related document(s) 169 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (MOTION GRANTED) (Bergreen, J.) (Entered: 04/22/2014)
04/16/2014	190 (1 pg) Court admitted exhibits date of hearing April 16, 2014 (RE: related document(s) 169 Motion to assume executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)) (Baird, Dennis) (Entered: 04/28/2014)

04/17/2014	186 (3 pgs) Order granting motion to assume executory contract with Inca-Trio Fire Services, LP (related document # 169) Entered on 4/17/2014. (Tello, Chris)
04/17/2014	187 (57 pgs; 15 docs) Certificate of service re: <i>Various Orders and Notices</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 160 Order on motion to borrow, 163 Notice (generic), 164 Ombudsman report, 176 Order on motion to compromise controversy, 177 Order on motion to assume/reject, 178 Order on motion to compromise controversy, 179 Order on motion to compromise controversy, 180 Order on motion to compromise controversy, 186 Order on motion to assume/reject). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K # 12 Exhibit L # 13 Exhibit M # 14 Exhibit N) (Grissel, Katherine)
04/19/2014	188 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 186 Order granting motion to assume executory contract with Inca-Trio Fire Services, LP (related document 169) Entered on 4/17/2014.) No. of Notices: 1. Notice Date 04/19/2014. (Admin.)
04/25/2014	189 (1 pg) Withdrawal of claim(s): 55 Filed by US Bank NA . (Rielly, Bill) (Entered: 04/28/2014)
04/28/2014	191 (3 pgs) Ombudsman Report for the period of 03/04/14 through 04/28/14 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
05/13/2014	192 (5 pgs; 2 docs) <i>Notice of Filing of Amended Service List</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 22 Order establishing notice procedures, limiting publication and setting hearing dates (related document 2) Entered on 3/27/2013.). (Attachments: # 1 Exhibit A - Amended Limited Service List) (Grissel, Katherine)
05/22/2014	193 (3 pgs) <i>Sixth Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
06/11/2014	194 (17 pgs; 3 docs) Motion to extend time to Comply with Established 503(b) (9) Procedures (RE: related document(s) 63 Order on application for administrative expenses) Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order) (Grissel, Katherine)
06/11/2014	195 (5 pgs; 2 docs) Motion for expedited hearing(related documents 194 Motion to extend/shorten time) Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Grissel, Katherine)

06/11/2014	196 (2 pgs) Expedited Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 194 Motion to extend time to Comply with Established 503(b)(9) Procedures (RE: related document(s) 63 Order on application for administrative expenses) Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Proposed Order)). Hearing to be held on 6/18/2014 at 10:00 AM Wichita Falls, Video Dkt Rm 208 for 194 (Grissel, Katherine) MODIFIED hearing location and linkage on 6/12/2014 (Bergreen, J.)
06/12/2014	197 (2 pgs) Order granting motion for expedited hearing (Related Doc# 195) (document set for hearing: 194 Motion to extend/shorten time) Entered on 6/12/2014. Hearing to be held on 6/18/2014 at 10:00 AM Dallas Judge Hale Ctrm for 194 , (Rielly, Bill)
06/14/2014	198 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 197 Order granting motion for expedited hearing (Related Doc 195)(document set for hearing: 194 Motion to extend/shorten time) Entered on 6/12/2014. Hearing to be held on 6/18/2014 at 10:00 AM Dallas Judge Hale Ctrm for 194 .) No. of Notices: 1. Notice Date 06/14/2014. (Admin.) (Entered: 06/15/2014)
06/18/2014	Hearing held on 6/18/2014 (RE: related document(s) 194 Motion to extend time to Comply with Established 503(b)(9) Procedures (RE: related document(s) 63 Order on application for administrative expenses) Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (FINDINGS OF FACT AND CONCLUSIONS OF LAW; MOTION GRANTED) (Castillo, Tonya) (Entered: 06/20/2014)
06/19/2014	199 (7 pgs) Order Extending the Deadlines Set Forth in the Established Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. Section 503(b)(9)granting 194 Motion to extend time. Entered on 6/19/2014. (Tello, Chris)
06/21/2014	200 (8 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 199 Order Extending the Deadlines Set Forth in the Established Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. Section 503(b)(9) granting 194 Motion to extend time. Entered on 6/19/2014.) No. of Notices: 2. Notice Date 06/21/2014. (Admin.)
06/27/2014	201 (77 pgs; 4 docs) Certificate of service re: Order <i>Extending the Deadlines Set Forth in the Established Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. § 503(b)(9)</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 199 Order on motion to extend/shorten time). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C) (Grissel, Katherine)
06/28/2014	202 (3 pgs) Ombudsman Report for the period of 04/28/14 through 06/28/14 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)

07/03/2014	203 (75 pgs; 7 docs) Motion to compromise controversy with InterEXPO, Ltd.. <i>Under Bankruptcy Rule 9019</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 8/4/2014. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit A to Settlement Agreement # 6 Exhibit B to Settlement Agreement) (Daniel, Josiah)
07/23/2014	204 (3 pgs) Notice of Appearance and Request for Notice by Herbert Charles Shelton II filed by Creditor TEXAS TECH UNIVERSITY HEALTH SCIENCES CENTER. (Shelton, Herbert)
08/05/2014	205 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 203 Motion to compromise controversy with InterEXPO, Ltd.. <i>Under Bankruptcy Rule 9019</i>). (Grissel, Katherine)
08/05/2014	206 (25 pgs; 3 docs) Agreed Motion to reject executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order # 2 Exhibit A) (Grissel, Katherine) Modified to add text on 8/6/2014 (Abell, S).
08/08/2014	207 (4 pgs) Agreed Order granting motion to compromise controversy with InterEXPO, Ltd. (related document # 203) Entered on 8/8/2014. (Moroles, D.)
08/10/2014	208 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 207 Agreed Order granting motion to compromise controversy with InterEXPO, Ltd. (related document 203) Entered on 8/8/2014. (Moroles, D.)) No. of Notices: 2. Notice Date 08/10/2014. (Admin.)
08/18/2014	209 (3 pgs) Notice <i>Seventh Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
09/02/2014	210 (4 pgs) Ombudsman Report for the period of 06/29/14 through 09/02/14 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
09/05/2014	211 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 206 Motion to reject executory contract or unexpired lease). (Grissel, Katherine)
09/09/2014	212 (4 pgs) Agreed Order granting motion to reject Unexpired Lease with Xerox Corporation (related document # 206) Entered on 9/9/2014. (Tello, Chris)
09/11/2014	213 (34 pgs; 8 docs) Motion to compromise controversy with Herring Bank. <i>Debtor's Motion to Compromise Controversy with Herring Bank Under</i>

	<i>Bankruptcy Rule 9019</i> . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 10/6/2014. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G) (Grissel, Katherine)
09/11/2014	214 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 212 Agreed Order granting motion to reject Unexpired Lease with Xerox Corporation (related document 206) Entered on 9/9/2014.) No. of Notices: 1. Notice Date 09/11/2014. (Admin.)
09/12/2014	215 (3 pgs) Attachment to motion: Proposed Agreed Order filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 213 Motion to compromise controversy with Herring Bank. <i>Debtor's Motion to Compromise Controversy with Herring Bank Under Bankruptcy Rule 9019</i> .) (Grissel, Katherine) Modified TEXT on 9/15/2014 (Blanco, J.).
09/15/2014	216 (2 pgs) Agreed Order and Stipulation Regarding the Claim of Davis Plumbing Company Asserted Pursuant to 11 U.S.C. Section 503(b)(9). Entered on 9/15/2014 (RE: related document(s) 199 Order Extending the Deadlines Set Forth in the Established Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. Section 503(b)(9)granting 194 Motion to extend time. Entered on 6/19/2014.(Tello, Chris)
09/15/2014	217 (3 pgs) Agreed Order and Stipulation Regarding the Claim of Medical Disposal Service Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/15/2014	218 (5 pgs) Agreed Order and Stipulation Regarding Allowed Amount of Claim of Welder's Supply Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/15/2014	219 (2 pgs) Agreed Order and Stipulated Regarding the Claim of Xerox Corporation Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/15/2014	220 (2 pgs) Agreed Order and Stipulation Regarding the Claim of DS Services Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/15/2014	221 (3 pgs) Agreed Order and Stipulation Regarding the Claim of Red River Sheet Metal Works Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)

09/15/2014	222 (2 pgs) Agreed Order and Stipulation Regarding the Claim of Ch. 2 News Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/15/2014	223 (5 pgs) Agreed Order and Stipulation Regarding Allowed Amount of Claim of Benchmark Business Solutions Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/15/2014	224 (3 pgs) Agreed Order Approving Debtor's Motion to compromise controversy with Herring Bank Under Bankruptcy Rule 9019 (related document # 213) Entered on 9/15/2014. (Tello, Chris)
09/15/2014	225 (2 pgs) Agreed Order and Stipulation Regarding the Claim of White's Washateria Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time). (Tello, Chris)
09/16/2014	226 (2 pgs) Agreed Order and stipulation regarding the claim of Hill Country Office Solutions Entered on 9/16/2014 (RE: related document(s) 194 Motion to extend/shorten time filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). (Ecker, C.)
09/17/2014	227 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 216 Agreed Order and Stipulation Regarding the Claim of Davis Plumbing Company Asserted Pursuant to 11 U.S.C. Section 503(b)(9). Entered on 9/15/2014 (RE: related document(s) 199 Order Extending the Deadlines Set Forth in the Established Procedures for Assertion and Resolution of Claims Pursuant to 11 U.S.C. Section 503(b)(9)granting 194 Motion to extend time. Entered on 6/19/2014.) No. of Notices: 2. Notice Date 09/17/2014. (Admin.)
09/17/2014	228 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 217 Agreed Order and Stipulation Regarding the Claim of Medical Disposal Service Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 2. Notice Date 09/17/2014. (Admin.)
09/17/2014	229 (6 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 218 Agreed Order and Stipulation Regarding Allowed Amount of Claim of Welder's Supply Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 3. Notice Date 09/17/2014. (Admin.)
09/17/2014	230 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 219 Agreed Order and Stipulated Regarding the Claim of Xerox Corporation Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 2. Notice Date 09/17/2014. (Admin.)

09/17/2014	231 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 220 Agreed Order and Stipulation Regarding the Claim of DS Services Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 1. Notice Date 09/17/2014. (Admin.)
09/17/2014	232 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 221 Agreed Order and Stipulation Regarding the Claim of Red River Sheet Metal Works Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 1. Notice Date 09/17/2014. (Admin.)
09/17/2014	233 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 222 Agreed Order and Stipulation Regarding the Claim of Ch. 2 News Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 1. Notice Date 09/17/2014. (Admin.)
09/17/2014	234 (6 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 223 Agreed Order and Stipulation Regarding Allowed Amount of Claim of Benchmark Business Solutions Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 3. Notice Date 09/17/2014. (Admin.)
09/17/2014	235 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 224 Agreed Order Approving Debtor's Motion to compromise controversy with Herring Bank Under Bankruptcy Rule 9019 (related document 213) Entered on 9/15/2014.) No. of Notices: 4. Notice Date 09/17/2014. (Admin.)
09/17/2014	236 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 225 Agreed Order and Stipulation Regarding the Claim of White's Washateria Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Entered on 9/15/2014 (RE: related document(s) 199 Order on motion to extend/shorten time).) No. of Notices: 2. Notice Date 09/17/2014. (Admin.)
09/18/2014	237 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 226 Agreed Order and stipulation regarding the claim of Hill Country Office Solutions Entered on 9/16/2014 (RE: related document(s) 194 Motion to extend/shorten time filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). (Ecker, C.)) No. of Notices: 2. Notice Date 09/18/2014. (Admin.)
10/06/2014	238 (4 pgs) Ombudsman Report for the period of 09/03/14 through 10/06/14 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
10/14/2014	

	239 (2 pgs) Notice of hearing- <i>Status Conference Regarding Plan of Adjustment for the Debtor</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. Status Conference to be held on 10/22/2014 at 09:00 AM at Dallas Judge Hale Ctrm. (Grissel, Katherine)
10/22/2014	Status Conference held on 10/22/2014. (RE: related document(s) 1 Chapter 9 voluntary petition . Fee Amount \$1213 Filed by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Appointment of health care ombudsman due by 04/22/2013) HELD (Baird, Dennis)
11/13/2014	240 (5 pgs) Ombudsman Report for the period of 10/07/14 through 11/13/14 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
12/03/2014	241 (3 pgs) Notice <i>Eighth Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
12/04/2014	242 (3 pgs) Amended Notice <i>Amended Eighth Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 241 Notice <i>Eighth Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital.). (Grissel, Katherine)
01/05/2015	244 (1 pg) Notice of change of address filed by Creditor GE Healthcare MDx . (Rielly, Bill) (Entered: 01/06/2015)
01/06/2015	243 (5 pgs) Ombudsman Report for the period of 11/14/14 through 01/06/15 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
01/09/2015	245 (107 pgs; 14 docs) Motion to borrow/incur debt <i>Debtor's Motion for Approval of (I) Second Refinancing of Prepetition Secured Financing, (II) Refinancing of Purchase Money Loans, and (III) Second Extension of Maturity of Postpetition Secured Financing</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 1/28/2015. (Attachments: # 1 Exhibit A (Proposed Order) # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit J-1 # 12 Exhibit J-2 # 13 Exhibit J-3) (Grissel, Katherine)
01/09/2015	246 (3 pgs) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 245 Motion to borrow/incur debt <i>Debtor's Motion for Approval of (I) Second Refinancing of Prepetition Secured Financing, (II) Refinancing of Purchase Money Loans, and (III) Second Extension of Maturity of Postpetition Secured Financing</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 1/28/2015. (Attachments: # 1 Exhibit A (Proposed Order) # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit

	E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit J-1 # 12 Exhibit J-2 # 13 Exhibit J-3)). Hearing to be held on 1/29/2015 at 10:00 AM Dallas Judge Hale Ctrm for 245 , (Grissel, Katherine)
01/12/2015	247 (68 pgs; 20 docs) Certificate of service re: Various Orders and Notices filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 207 Order on motion to compromise controversy, 210 Ombudsman report, 212 Order on motion to assume/reject, 216 Order (generic), 217 Order (generic), 218 Order (generic), 219 Order (generic), 220 Order (generic), 221 Order (generic), 222 Order (generic), 223 Order (generic), 224 Order on motion to compromise controversy, 225 Order (generic), 226 Order (generic), 238 Ombudsman report, 239 Notice of hearing, 240 Ombudsman report, 243 Ombudsman report). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K # 12 Exhibit L # 13 Exhibit M # 14 Exhibit N # 15 Exhibit O # 16 Exhibit P # 17 Exhibit Q # 18 Exhibit R # 19 Exhibit S) (Grissel, Katherine)
01/29/2015	248 (15 pgs) Agreed Final Order Granting Motion for Approval of (I) Second Refinancing of Prepetition Secured Financing, (II) Refinancing of Purchase Money Loans, and (III) Second Extension of Maturity of Postpetition Secured Financing (related document # 245) Entered on 1/29/2015. (Rielly, Bill)
01/29/2015	Hearing held on 1/29/2015. (RE: related document(s) 245 Motion to borrow/incur debt; Debtor's Motion for Approval of (I) Second Refinancing of Prepetition Secured Financing, (II) Refinancing of Purchase Money Loans, and (III) Second Extension of Maturity of Postpetition Secured Financing Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) (FINDINGS OF FACT CONCLUSIONS OF LAW; MOTION GRANTED) (Adams-Williams, Erica) (Entered: 01/30/2015)
02/01/2015	249 (16 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 248 Agreed Final Order Granting Motion for Approval of (I) Second Refinancing of Prepetition Secured Financing, (II) Refinancing of Purchase Money Loans, and (III) Second Extension of Maturity of Postpetition Secured Financing (related document 245) Entered on 1/29/2015.) No. of Notices: 1. Notice Date 02/01/2015. (Admin.)
02/09/2015	250 (5 pgs) Ombudsman Report for the period of 01/07/2015 through 02/09/2015 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
02/18/2015	251 (38 pgs; 7 docs) Motion to compromise controversy with Benchmark Business Solutions and Hardeman Health Services Under Bankruptcy Code §§105 and 365 and Bankruptcy Rule 9019. Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 3/16/2015. (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Proposed Order) (Grissel, Katherine)

02/26/2015	252 (105 pgs; 7 docs) Motion to reject executory contract or unexpired lease Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Proposed Order) (Grissel, Katherine)
03/02/2015	253 (5 pgs) Ombudsman Report for the period of 02/10/15 through 03/02/15 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
03/17/2015	254 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 251 Motion to compromise controversy with Benchmark Business Solutions and Hardeman Health Services Under Bankruptcy Code §§105 and 365 and Bankruptcy Rule 9019.). (Grissel, Katherine)
03/17/2015	255 (4 pgs) Order Approving Debtor's Agreed motion to compromise controversy with Benchmark Business Solutions and Hardeman Health Services under Bankruptcy Code Section 105 and 365 and Bankruptcy Rule 9019 (related document # 251) Entered on 3/17/2015. (Tello, Chris)
03/19/2015	256 (5 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 255 Order Approving Debtor's Agreed motion to compromise controversy with Benchmark Business Solutions and Hardeman Health Services under Bankruptcy Code Section 105 and 365 and Bankruptcy Rule 9019 (related document 251) Entered on 3/17/2015.) No. of Notices: 3. Notice Date 03/19/2015. (Admin.)
03/20/2015	257 (3 pgs) Notice <i>Ninth Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
03/24/2015	258 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 252 Motion to reject executory contract or unexpired lease). (Grissel, Katherine)
03/25/2015	259 (2 pgs) Withdrawal of claim(s): 54 Filed by SPBS, Inc. . (Rielly, Bill)
03/27/2015	260 (3 pgs) Order granting agreed motion to reject Executory Contracts with Texas Tech Univeristy Health Sciences Center (related document # 252) Entered on 3/27/2015. (Tello, Chris)
03/29/2015	261 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 260 Order granting agreed motion to reject Executory Contracts with Texas Tech Univeristy Health Sciences Center (related document 252) Entered on 3/27/2015.) No. of Notices: 1. Notice Date 03/29/2015. (Admin.)
04/03/2015	

	262 (4 pgs) Ombudsman Report for the period of 03/03/15 through 04/03/15 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
05/14/2015	263 (4 pgs) Ombudsman Report for the period of 04/04/15 through 05/14/15 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
07/02/2015	264 (3 pgs) Notice <i>Tenth Notice of Scheduling of Omnibus Hearing Dates</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
07/13/2015	265 (1 pg) Withdrawal of claim(s): 27 Filed by Super Duper Publications . (Rielly, Bill)
07/13/2015	266 (1 pg) Withdrawal of claim(s): 45 Filed by Medline Industries, Inc. . (Rielly, Bill)
07/29/2015	267 (4 pgs) Stipulation by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital and Ortho-Clinical Diagnostics, Inc.. filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 199 Order on motion to extend/shorten time). (Grissel, Katherine)
08/11/2015	268 (5 pgs) Ombudsman Report for the period of 05/15/15 through 08/11/15 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
08/14/2015	269 (49 pgs; 2 docs) Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Certificate of Service)(Daniel, Josiah)
08/14/2015	270 (90 pgs; 3 docs) Disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit Exhibit B # 2 Certificate of Service)(Daniel, Josiah)
08/16/2015	271 (6 pgs; 2 docs) Motion to limit notice <i>PROCEDURAL MOTION (1) TO SCHEDULE, AND SHORTEN THE TIME FOR NOTICE ON, HEARING TO APPROVE DISCLOSURE STATEMENT AND (2) TO LIMIT SUCH NOTICE TO CREDITORS WITH PROOFS OF CLAIM, 503(b)(9) CLAIMANTS, AND ADMINISTRATIVE CLAIMANTS</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order) (Daniel, Josiah) (Entered: 08/17/2015)
08/18/2015	272 (2 pgs) Order Granting Procedural Motion (1) to schedule, and shorten the time for notice on, hearing to approve disclosure statement and (2) to limit such notice to creditors with proofs of claim, 503(b)(9) claimants, and administrative claimants Entered on 8/18/2015 (RE: related document(s) 271 Motion to limit

	<p>notice <i>PROCEDURAL MOTION (1) TO SCHEDULE, AND SHORTEN THE TIME FOR NOTICE ON, HEARING TO APPROVE DISCLOSURE STATEMENT AND (2) TO LIMIT SUCH NOTICE TO CREDITORS WITH PROOFS OF CLAIM, 503(b)(9) CLAIMANTS, AND ADMINISTRATIVE CLAIMANTS</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). Disclosure Statement Hearing to be held on 9/14/2015 at 01:30 PM Dallas Judge Hale Ctrm for 270, (Tello, Chris). MODIFIED linkage on 9/9/2015 (Bergreen, J.).</p>
08/18/2015	<p>273 (2 pgs) Notice of hearing on Disclosure Statement and Notice of Objection Deadline filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 270 Disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit Exhibit B # 2 Certificate of Service)). Hearing to be held on 9/14/2015 at 01:30 PM Dallas Judge Hale Ctrm for 270, (Daniel, Josiah)</p>
08/18/2015	<p>274 (15 pgs; 2 docs) Certificate of service re: Notice of Hearing on Disclosure Statement and Notice of Objection Deadline filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 273 Notice of hearing). (Attachments: # 1 Exhibit A Mailing List) (Daniel, Josiah)</p>
08/20/2015	<p>275 (33 pgs; 6 docs) Motion to Approve Plan Solicitation and Related Notices, Ballot and Voting Procedures, and to Schedule Confirmation Dates and Deadlines filed by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (RE: related document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Certificate of Service), 270 Disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit Exhibit B # 2 Certificate of Service), 271 Motion to limit notice <i>PROCEDURAL MOTION (1) TO SCHEDULE, AND SHORTEN THE TIME FOR NOTICE ON, HEARING TO APPROVE DISCLOSURE STATEMENT AND (2) TO LIMIT SUCH NOTICE TO CREDITORS WITH PROOFS OF CLAIM, 503(b)(9) CLAIMANTS, AND ADMINISTRATIVE CLAIMANTS</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order)) (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Certificate of Service) (Tello, Chris)</p>
08/20/2015	<p>276 (1 pg) Notice of hearing on Solicitation Motion filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 275 Motion to Approve Plan Solicitation and Related Notices, Ballot and Voting Procedures, and to Schedule Confirmation Dates and Deadlines filed by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (RE: related document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Certificate of Service), 270 Disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit Exhibit B # 2 Certificate of Service), 271 Motion to</p>

	<p>limit notice <i>PROCEDURAL MOTION (1) TO SCHEDULE, AND SHORTEN THE TIME FOR NOTICE ON, HEARING TO APPROVE DISCLOSURE STATEMENT AND (2) TO LIMIT SUCH NOTICE TO CREDITORS WITH PROOFS OF CLAIM, 503(b)(9) CLAIMANTS, AND ADMINISTRATIVE CLAIMANTS</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Proposed Order)) (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Certificate of Service)). Hearing to be held on 9/14/2015 at 01:30 PM Dallas Judge Hale Ctrm for 275, (Daniel, Josiah)</p>
08/20/2015	<p>277 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s)272 Order Granting Procedural Motion (1) to schedule, and shorten the time for notice on, hearing to approve disclosure statement and (2) to limit such notice to creditors with proofs of claim, 503(b)(9) claimants, and administrative claimants Entered on 8/18/2015 (RE: related document(s)270 Disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). Disclosure Statement Hearing to be held on 9/14/2015 at 01:30 PM Dallas Judge Hale Ctrm for 270,) No. of Notices: 2. Notice Date 08/20/2015. (Admin.)</p>
08/25/2015	<p>278 (1 pg) Withdrawal of claim(s): 8 Filed by Creditor Susquehanna Commercial Finance, Inc.. (Engelhardt, Brian)</p>
08/31/2015	<p>279 (3 pgs) Withdrawal of claim(s): 22 Filed by Creditor Health Care Logistics . (Tello, Chris) (Entered: 09/01/2015)</p>
09/04/2015	<p>281 (93 pgs; 3 docs) Amended disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)270 Disclosure statement). (Attachments: # 1 Exhibit EXHIBIT B # 2 Exhibit EXHIBIT C)(Daniel, Josiah)</p>
09/04/2015	<p>283 (57 pgs; 2 docs) Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Entered: 09/08/2015)</p>
09/08/2015	<p>282 (2 pgs) Notice of hearing <i>NOTICE OF HEARING ON AMENDED DISCLOSURE STATEMENT AND NOTICE OF OBJECTION DEADLINE</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)281 Amended disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)270 Disclosure statement). (Attachments: # 1 Exhibit EXHIBIT B # 2 Exhibit EXHIBIT C)). Hearing to be held on 9/14/2015 at 01:30 PM Dallas Judge Hale Ctrm for 281, (Daniel, Josiah)</p>
09/09/2015	<p>284 (2 pgs) Notice of Administrative Claim filed by Creditor Xerox Corporation (RE: related document(s)212 Agreed Order granting motion to reject Unexpired</p>

	Lease with Xerox Corporation (related document 206) Entered on 9/9/2014.). (Ralston, Mark)
09/11/2015	285 (2 pgs) Objection to disclosure statement (RE: related document(s) 281 Disclosure statement) filed by Creditor TMJMF Holdings, L.P.. (Carruth, Jeffery)
09/11/2015	286 (16 pgs; 5 docs) Response opposed to (related document(s): 285 Objection to disclosure statement filed by Creditor TMJMF Holdings, L.P.) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 EXHIBIT D # 2 EXHIBIT E # 3 EXHIBIT F # 4 EXHIBIT G) (Daniel, Josiah)
09/14/2015	287 (24 pgs) Creditor matrix amended to change address . Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Daniel, Josiah)
09/14/2015	Hearing held on 9/14/2015. (RE: related document(s) 275 Motion to Approve Plan Solicitation and Related Notices, Ballot and Voting Procedures, and to Schedule Confirmation Dates and Deadlines filed by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital . (RE: related document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Certificate of Service), 270 Disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. 271 Motion to limit notice <i>PROCEDURAL MOTION (1) TO SCHEDULE, AND SHORTEN THE TIME FOR NOTICE ON, HEARING TO APPROVE DISCLOSURE STATEMENT AND (2) TO LIMIT SUCH NOTICE TO CREDITORS WITH PROOFS OF CLAIM, 503(b)(9) CLAIMANTS, AND ADMINISTRATIVE CLAIMANTS</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (FINDINGS OF FACT AND CONCLUSIONS OF LAW ISSUED; GRANTED) 281 Amended disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital 270 Disclosure statement). (APPROVED) (Baird, Dennis)
09/15/2015	288 (109 pgs; 2 docs) Amended disclosure statement filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 270 Disclosure statement, 281 Disclosure statement). (Attachments: # 1 Exhibit EXHIBITS A, B, C, D, E, F & G)(Daniel, Josiah)
09/17/2015	289 (10 pgs) Order approving disclosure statement and setting hearing on confirmation of plan Entered on 9/17/2015 (RE: related document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital, 283 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). Confirmation hearing to be held on 10/21/2015 at 02:00 PM at Dallas Judge Hale Ctrm. Last day to Object to Confirmation 10/15/15. Ballots due 10/15/2015 (Tello, Chris) Modified to add deadlines on 9/18/2015 (Tello, Chris).

09/17/2015	290 (10 pgs) Order granting motion to approve plan solicitation and related Notices, Ballot and Voting Procedures, and to Schedule Confirmation Dates and Deadlines (related document # 275) Entered on 9/17/2015. (Tello, Chris)
09/17/2015	291 (4 pgs) Objection to confirmation of plan Related document(s) 283 Chapter 9 plan filed by Creditor TMJMF Holdings, L.P.. (Carruth, Jeffery). MODIFIED to Create Linkage on 9/18/2015 (Cumby, C).
09/18/2015	292 (5 pgs; 2 docs) Notice of Filing of Amended Limited Service List filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 22 Order establishing notice procedures, limiting publication and setting hearing dates (related document 2) Entered on 3/27/2013.). (Attachments: # 1 Exhibit A Amended Limited Service List) (Grissel, Katherine)
09/18/2015	293 (23 pgs; 6 docs) Certificate of service re: Plan Solicitation Materials filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 288 Disclosure statement, 289 Order approving disclosure statement). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E) (Grissel, Katherine)
09/19/2015	294 (11 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 289 Order approving disclosure statement and setting hearing on confirmation of plan Entered on 9/17/2015 (RE: related document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital, 283 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). Confirmation hearing to be held on 10/21/2015 at 02:00 PM at Dallas Judge Hale Ctrm. Last day to Object to Confirmation 10/15/15. Ballots due 10/15/2015 (Tello, Chris) Modified to add deadlines on 9/18/2015 .) No. of Notices: 2. Notice Date 09/19/2015. (Admin.)
09/19/2015	295 (11 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 290 Order granting motion to approve plan solicitation and related Notices, Ballot and Voting Procedures, and to Schedule Confirmation Dates and Deadlines (related document 275) Entered on 9/17/2015.) No. of Notices: 2. Notice Date 09/19/2015. (Admin.)
10/05/2015	296 (9 pgs; 2 docs) Motion for protective order <i>MOTION FOR ENTRY OF PROTECTIVE ORDER REGARDING DEBTORS RESPONSES TO CERTAIN DISCOVERY REQUESTS OF TMJMF HOLDINGS, LP TO DEBTOR REGARDING PROPOSED CHAPTER 9 PLAN</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A (proposed form of Protective Order)) (Daniel, Josiah)
10/06/2015	297 (1 pg) Notice of hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 296 Motion for protective order <i>MOTION FOR ENTRY OF PROTECTIVE ORDER REGARDING DEBTORS RESPONSES TO CERTAIN DISCOVERY REQUESTS OF TMJMF HOLDINGS, LP TO DEBTOR REGARDING PROPOSED CHAPTER</i>

	<p>9 PLAN Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (Attachments: # 1 Exhibit A (proposed form of Protective Order))). Hearing to be held on 10/21/2015 at 02:00 PM Dallas Judge Hale Ctrm for 296, (Daniel, Josiah)</p>
10/07/2015	<p>298 (3 pgs) Notice of Response to Debtor's Chapter 9 Plan filed by Interested Parties Texas Department of State Health Services, Texas Health and Human Services Commission (RE: related document(s)283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Morris, Hal)</p>
10/08/2015	<p>299 (4 pgs) Objection to confirmation of plan filed by Creditor Interexpo, Ltd. (Ross, Gregory)</p>
10/13/2015	<p>300 (1 pg) Joinder by Joinder Regarding Objection to Confirmation filed by Global Sleep of Lawton, Global Sleep of Dallas, Global Sleep of Wichita Falls (RE: related document(s)291 Objection to confirmation of plan). (Carruth, Jeffery)</p>
10/13/2015	<p>301 (2 pgs) Chapter 11 ballots filed by Creditor Interexpo, Ltd. (Ross, Gregory)</p>
10/14/2015	<p>302 (18 pgs) Brief in support filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)283 Chapter 9 plan). (Daniel, Josiah)</p>
10/14/2015	<p>303 (42 pgs) Proposed findings of fact and conclusions of law filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)283 Chapter 9 plan). (Daniel, Josiah)</p>
10/14/2015	<p>304 (9 pgs) Notice of Debtor's Proffer of the Testimony of Brent Fuller, Accountant and Consultant to the Debtor filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Daniel, Josiah)</p>
10/14/2015	<p>305 (5 pgs) Notice of Debtor's Proffer of the Testimony of Judge Ronald Ingram filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s)269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Daniel, Josiah)</p>
10/14/2015	

	306 (16 pgs) Notice of Debtor's Proffer of the Testimony of Tracy Betts filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Daniel, Josiah)
10/14/2015	307 (2 pgs) Support/supplemental document <i>Debtor's Proposed Form of Order Confirming Plan</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Chapter 9 plan). (Daniel, Josiah)
10/14/2015	308 (33 pgs) Notice of Debtor's Proffer of the Testimony of Dave Clark filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Daniel, Josiah)
10/14/2015	309 (57 pgs) Notice of Filing of Plan Documents for Debtor's Amended Plan of Adjustment filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Daniel, Josiah)
10/15/2015	310 (4 pgs) Witness and Exhibit List for Confirmation Hearing filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Chapter 9 plan). (Daniel, Josiah)
10/15/2015	311 (4 pgs) Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i> Filed by Creditor TMJMF Holdings, L.P. (Carruth, Jeffery)
10/15/2015	312 (3 pgs) Motion for expedited hearing(related documents 311 Motion to appoint trustee) <i>Motion for Expedited Hearing regarding Motion to Appoint Trustee under 11 U.S.C. §926</i> Filed by Creditor TMJMF Holdings, L.P. (Carruth, Jeffery)
10/15/2015	313 (79 pgs; 13 docs) Support/supplemental document <i>Debtor's Exhibits for the Confirmation Hearing</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Chapter 9 plan). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K # 12 Exhibit L) (Daniel, Josiah)

10/15/2015	314 (3 pgs) Response opposed to (related document(s): 312 Motion for expedited hearing(related documents 311 Motion to appoint trustee) <i>Motion for Expedited Hearing regarding Motion to Appoint Trustee under 11 U.S.C. §926</i> filed by Creditor TMJMF Holdings, L.P.) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Daniel, Josiah)
10/15/2015	315 (6 pgs) Protective Order (related document # 296) Entered on 10/15/2015. (Tello, Chris)
10/15/2015	316 (5 pgs) Objection to Confirmation of plan filed by Creditor TMJMF Holdings, L.P.. (Carruth, Jeffery) MODIFIED text on 10/16/2015 (Mathews, M.).
10/16/2015	317 (5 pgs) Ombudsman Report for the period of 08/12/15 through 10/16/15 filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Grissel, Katherine)
10/17/2015	318 (7 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 315 Protective Order (related document 296) Entered on 10/15/2015.) No. of Notices: 1. Notice Date 10/17/2015. (Admin.)
10/18/2015	319 (6 pgs) Witness and Exhibit List filed by Creditor TMJMF Holdings, L.P. (RE: related document(s) 283 Chapter 9 plan). (Carruth, Jeffery)
10/19/2015	320 (1 pg) Order denying motion for expedited hearing (Related Doc# 312) Entered on 10/19/2015. (Tello, Chris)
10/19/2015	321 (1 pg) Notice of hearing filed by Creditor TMJMF Holdings, L.P. (RE: related document(s) 311 Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i> filed by Creditor TMJMF Holdings, L.P.). Hearing to be held on 11/18/2015 at 04:00 PM Dallas Judge Hale Ctrm for 311 , (Carruth, Jeffery). MODIFIED linkage on 10/20/2015 (Bergreen, J.).
10/19/2015	322 (1 pg) Certificate of service re: Motion to Appoint Trustee under 11 U.S.C. sec. 946 (Docket No. 311) filed by Creditor TMJMF Holdings, L.P. (RE: related document(s) 311 Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i>). (Carruth, Jeffery)
10/19/2015	323 (6 pgs) Response opposed to (related document(s): 291 Objection to confirmation of plan filed by Creditor TMJMF Holdings, L.P., 316 Objection filed by Creditor TMJMF Holdings, L.P.) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Daniel, Josiah)
10/19/2015	324 (2 pgs) Response opposed to (related document(s): 316 Objection filed by Creditor TMJMF Holdings, L.P.) filed by Creditor Texas Republic Bank, N.A.. (Winnubst, Mark)
10/20/2015	

	325 (5 pgs; 2 docs) Certificate of Balloting on Chapter 9 Plan of Adjustment filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Attachments: # 1 Exhibit A - Ballot Tabulation) (Daniel, Josiah)
10/20/2015	326 (7 pgs) Reply to (related document(s): 323 Response filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital) filed by Creditor TMJMF Holdings, L.P.. (Carruth, Jeffery)
10/21/2015	327 (2 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 320 Order denying motion for expedited hearing (Related Doc 312) Entered on 10/19/2015.) No. of Notices: 1. Notice Date 10/21/2015. (Admin.)
10/21/2015	Hearing held on 10/21/2015. (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital ((FINDINGS OF FACT AND CONCLUSIONS OF LAW ISSUED; PLAN CONFIRMED WITH A CHANGE TO EXCULPATORY PROVISION) 296 Motion for protective order <i>MOTION FOR ENTRY OF PROTECTIVE ORDER REGARDING DEBTORS RESPONSES TO CERTAIN DISCOVERY REQUESTS OF TMJMF HOLDINGS, LP TO DEBTOR REGARDING PROPOSED CHAPTER 9 PLAN</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (AGREED ORDER UPLOADED) (Baird, Dennis) (Entered: 10/23/2015)
10/21/2015	336 (1 pg) Court admitted exhibits date of hearing October 21, 2015 (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.) (Baird, Dennis) (Entered: 12/11/2015)
11/02/2015	328 (60 pgs; 2 docs) Order confirming chapter 9 plan Entered on 11/2/2015 (RE: related document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital, 283 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). (Attachments: # 1 Exhibit) (Tello, Chris)
11/02/2015	329 (44 pgs) Findings of fact and conclusions of law Entered on 11/2/2015 (RE: related document(s) 328 Order confirming chapter 9 plan of adjustment). (Tello, Chris)
11/04/2015	330 (2 pgs) Post confirmation order Entered on 11/4/2015. Application for Compensation due by 1/4/2016. Objection to Claim due by 1/4/2016. Final Decree due 5/2/2016. Status Conference to be held on 5/18/2016 at 09:00 AM at Dallas Judge Hale Ctrm. (Tello, Chris)
11/04/2015	331 (4 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 328 Order confirming chapter 9 plan Entered on 11/2/2015 (RE: related

	document(s) 269 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital, 283 Chapter 9 plan filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital). (Attachments: # 1 Exhibit)) No. of Notices: 2. Notice Date 11/04/2015. (Admin.)
11/04/2015	332 (45 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 329 Findings of fact and conclusions of law Entered on 11/2/2015 (RE: related document(s) 328 Order confirming chapter 9 plan of adjustment).) No. of Notices: 2. Notice Date 11/04/2015. (Admin.)
11/06/2015	333 (3 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 330 Post confirmation order Entered on 11/4/2015. Application for Compensation due by 1/4/2016. Objection to Claim due by 1/4/2016. Final Decree due 5/2/2016. Status Conference to be held on 5/18/2016 at 09:00 AM at Dallas Judge Hale Ctrm.) No. of Notices: 2. Notice Date 11/06/2015. (Admin.)
11/17/2015	334 (1 pg) Notice of Forthcoming Effective Date filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Grissel, Katherine)
11/18/2015	Hearing NOT held on 11/18/2015. (RE: related document(s) 311 Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i> Filed by Creditor TMJMF Holdings, L.P.) (AGREED RESET TO 12/17/2015 AT 1:30 PM) (Adams-Williams, Erica) (Entered: 12/08/2015)
12/08/2015	335 (4 pgs) Stipulation by Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital and Allscripts. filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Chapter 9 plan). (Daniel, Josiah)
12/11/2015	337 (2 pgs) Objection to (related document(s): 311 Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i> filed by Creditor TMJMF Holdings, L.P.) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital. (Daniel, Josiah)
12/11/2015	338 (21 pgs) Brief in opposition filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 311 Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i>). (Daniel, Josiah)
12/11/2015	339 (3 pgs) Witness and Exhibit List filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 311

	Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i> . (Daniel, Josiah)
12/15/2015	340 (238 pgs; 22 docs) Certificate of service re: <i>Various Orders and Notices</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 248 Order on motion to borrow, 250 Ombudsman report, 253 Ombudsman report, 255 Order on motion to compromise controversy, 260 Order on motion to assume/reject, 262 Ombudsman report, 263 Ombudsman report, 267 Stipulation, 268 Ombudsman report, 303 Proposed findings of fact and conclusions of law, 307 Support/supplemental document, 317 Ombudsman report, 328 Order confirming chapter 9 plan, 329 Findings of fact and conclusions of law, 330 Post confirmation order). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 Exhibit K # 12 Exhibit L # 13 Exhibit M # 14 Exhibit N # 15 Exhibit O # 16 Exhibit P # 17 Exhibit Q # 18 Exhibit R # 19 Exhibit S # 20 Exhibit T # 21 Exhibit U) (Grissel, Katherine)
12/15/2015	341 (3 pgs) Notice of <i>Effective Date of the Amended Plan of Adjustment</i> filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 283 Amended chapter 9 plan (ORIGINALLY FILED AS DKT #280) filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 269 Chapter 9 plan). (Attachments: # 1 EXHIBIT A)(Daniel, Josiah) MODIFIED file date on 9/8/2015 (Bergreen, J.). (Grissel, Katherine)
12/16/2015	342 (1 pg) Motion to withdraw document (related document(s) 311 Motion to appoint trustee) Filed by Creditor TMJMF Holdings, L.P. (Carruth, Jeffery)
12/17/2015	Hearing NOT held on 12/17/2015. (RE: related document(s) 311 Motion to appoint trustee <i>Motion to Appoint Trustee Under 11 U.S.C. §926</i> Filed by Creditor TMJMF Holdings, L.P.) (TO BE WITHDRAWN PER J. CARRUTH) (Adams-Williams, Erica) (Entered: 12/18/2015)
12/18/2015	343 (1 pg) Order granting 342 application to withdraw document. (re: document 311 Motion to appoint trustee) Entered on 12/18/2015. (Tello, Chris)
12/20/2015	344 (2 pgs) BNC certificate of mailing - PDF document. (RE: related document (s) 343 Order granting 342 application to withdraw document. (re: document 311 Motion to appoint trustee) Entered on 12/18/2015.) No. of Notices: 1. Notice Date 12/20/2015. (Admin.)
02/29/2016	345 (8 pgs; 2 docs) Motion for final decree <i>POST-CONFIRMATION REPORT AND MOTION FOR FINAL DECREE</i> Filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital Objections due by 3/25/2016. (Attachments: # 1 Exhibit A (proposed form of order)) (Daniel, Josiah)
03/28/2016	346 (3 pgs) Certificate of No Objections filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related

	document(s) 345 Motion for final decree <i>POST-CONFIRMATION REPORT AND MOTION FOR FINAL DECREE</i> . (Grissel, Katherine)
03/30/2016	347 (3 pgs) Final decree Entered on 3/30/2016. (Tello, Chris)
03/31/2016	Bankruptcy case closed. Pursuant to LBR 9070-1, any exhibits that were admitted by the Court may be claimed and removed from the Clerks Office during the 60-day period following final disposition of a case by the attorney or party who introduced the exhibits. Any exhibit not removed within the 60-day period may be destroyed or otherwise disposed of by the Bankruptcy Clerk. (Mathews, M.)
04/01/2016	348 (1 pg) Certificate of service re: Final Decree filed by Debtor Hardeman County Hospital District d/b/a Hardeman County Memorial Hospital (RE: related document(s) 347 Final decree). (Daniel, Josiah)

Fiscal Year 2012

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

DirApl, CLMAGT, APPEAL

**U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA (Birmingham)
Bankruptcy Petition #: 11-05736-CRJ9**

Assigned to: Clifton R. Jessup Jr.
Chapter 9
Voluntary
Asset

Date filed: 11/09/2011
Plan confirmed: 11/22/2013

Debtor

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JEFFERSON-AL
Tax ID / EIN: 00-0000000

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Filing Date	#	Docket Text
11/09/2011	1 (15 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by Jefferson County, Alabama (Darby, John) (Entered: 11/09/2011)
11/09/2011		Receipt of Voluntary Petition (Chapter 9)(11-05736-9) [misc,volp9] (1046.00) Filing Fee. Receipt number 12216987. Fee Amount 1046.00 (U.S. Treasury) (Entered: 11/09/2011)
11/09/2011	2 (6 pgs)	20 Largest Unsecured Creditors Filed by Debtor Jefferson County, Alabama. (Darby, John) (Entered: 11/09/2011)
11/09/2011	3 (1 pg)	Request For Designation Filed by Thomas B. Bennett, Chief United States Bankruptcy Judge for the Northern District of Alabama . (sld) Modified on 11/17/2011 to correct event (sld). (Entered: 11/09/2011)
11/09/2011	4 (1 pg)	Order Issued by Edward Carnes, Acting Chief Judge for the United States Court of appeals for the Eleventh Circuit Designating Bankruptcy Judge Thomas B. Bennett Signed on 11/9/2011 (RE: related document(s) 3 Request for Designation). (sld) (Entered: 11/09/2011)
11/09/2011	5 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>Kenneth N. Klee</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	6 (3 pgs)	Notice of Appearance and Request for Notice by Jayna Partain Lamar Filed by Creditor Regions Bank. (Lamar, Jayna) (Entered: 11/09/2011)

11/09/2011	7 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>Lee R. Bogdanoff</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	8 (3 pgs)	Notice of Appearance and Request for Notice by J Leland Murphree Filed by Creditor Regions Bank. (Murphree, J) (Entered: 11/09/2011)
11/09/2011	9 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>David M. Stern</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	10 (76 pgs; 3 docs)	Memorandum <i>in Support of Eligibility</i> Filed by Debtor Jefferson County, Alabama. (Attachments: # 1 Exhibit A# 2 Exhibit B) (Darby, John) (Entered: 11/09/2011)
11/09/2011	11 (42 pgs; 2 docs)	Motion Regarding Chapter 9 First Day Motions <i>Motion to Establish Notice, Service, and Case Management Procedures Pursuant to 11 U.S.C. §§ 102(1)(A) and 105(a) and Bankruptcy Rules 2002(m) and 9007</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	12 (3 pgs)	Notice of Appearance and Request for Notice by Timothy M Lupinacci Filed by Interested Party John S. Young, Jr., LLC. (Lupinacci, Timothy) (Entered: 11/09/2011)
11/09/2011	13 (20 pgs; 3 docs)	Motion Regarding Chapter 9 First Day Motions <i>Motion to Set Deadline and Procedures for Filing Objections to the Petition and to Approve Form and Publication of Notices Required by 11 U.S.C. § 923</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit A# 2 Exhibit B) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	14 (11 pgs; 2 docs)	Motion Regarding Chapter 9 First Day Motions <i>Motion for Order Fixing Date for Filing List of Creditors</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit A) (Hawkins, Christopher) (Entered: 11/09/2011)

11/09/2011	15 (3 pgs)	Notice of Appearance and Request for Notice by Max A. Moseley Filed by Interested Party John S. Young, Jr., LLC. (Moseley, Max) (Entered: 11/09/2011)
11/09/2011	16 (13 pgs; 2 docs)	Motion to Expedite Hearing (related documents 11 Motion Re: Chapter 9 First Day Motions, 13 Motion Re: Chapter 9 First Day Motions, 14 Motion Re: Chapter 9 First Day Motions) <i>Motion to Set Expedited Hearings on First Day Motions Pursuant to Rule 9006 of the Federal Rules of Bankruptcy Procedure</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit A) (Hawkins, Christopher) (Entered: 11/09/2011)
11/09/2011	17 (3 pgs)	Notice of Appearance and Request for Notice by Daniel J. Ferretti Filed by Interested Party John S. Young, Jr., LLC. (Ferretti, Daniel) (Entered: 11/09/2011)
11/09/2011	18 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>Korin A. Elliot</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	19 (9 pgs; 3 docs)	Motion to Appear pro hac vice <i>Robert Pfister</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	20 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>Courtney Pozmantier</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	21 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>Roger G. Jones</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order) (Bender, Jay) (Entered: 11/09/2011)
11/09/2011	22 (8 pgs)	Notice of Appearance and Request for Notice by <i>Jennifer Henderson, Dylan Black, Thomas Richie, and Anne Knox Averitt</i> filed by Jennifer Harris Henderson Filed by Debtor Jefferson County,

		Alabama. (Henderson, Jennifer) (Entered: 11/09/2011)
11/09/2011	23 (4 pgs)	Notice of Appearance and Request for Notice by Ryan K Cochran Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Cochran, Ryan) (Entered: 11/09/2011)
11/09/2011	24 (7 pgs)	Notice of Appearance and Request for Notice by James Blake Bailey Filed by Debtor Jefferson County, Alabama. (Bailey, James) (Entered: 11/09/2011)
11/09/2011	25 (6 pgs; 3 docs)	Motion to Appear pro hac vice of <i>David E. Lemke</i> . Filed by Creditor Bank of New York Mellon, as Indenture Trustee (Attachments: # 1 Exhibit A - Certificate of Good Standing# 2 Proposed Order) (Cochran, Ryan) (Entered: 11/09/2011)
11/09/2011	26 (972 pgs; 39 docs)	Exhibit <i>Notice of Filing Exhibits</i> Filed by Debtor Jefferson County, Alabama (RE: related document (s) 10 Memorandum). (Attachments: # 1 Exhibit Indentures - Part 1 of 24# 2 Exhibit Indentures - Part 2 of 24# 3 Exhibit Indentures - Part 3 of 24# 4 Exhibit Indentures - Part 4 of 24# 5 Exhibit Indentures - Part 5 of 24# 6 Exhibit Indentures - Part 6 of 24# 7 Exhibit Indentures - Part 7 of 24# 8 Exhibit Indentures - Part 8 of 24# 9 Exhibit Indentures - Part 9 of 24# 10 Exhibit Indentures - Part 10 of 24# 11 Exhibit Indentures - Part 11 of 24# 12 Exhibit Indentures - Part 12 of 24# 13 Exhibit Indentures - Part 13 of 24# 14 Exhibit Indentures - Part 14 of 24# 15 Exhibit Indentures - Part 15 of 24# 16 Exhibit Indentures - Part 16 of 24# 17 Exhibit Indentures - Part 17 of 24# 18 Exhibit Indentures - Part 18 of 24# 19 Indentures - Part 19 of 24# 20 Exhibit Indentures - Part 20 of 24# 21 Exhibit Indentures - Part 21 of 24# 22 Exhibit Indentures - Part 22 of 24# 23 Exhibit Indentures - Part 23 of 24# 24 Exhibit Indentures - Part 24 of 24# 25 Exhibit SEC Cease and Desist Order# 26 Exhibit Distribution Plan# 27 Exhibit Distribution Order# 28 Exhibit Receiver Order# 29 Exhibit Receiver Interim Report - Part 1 of 5# 30 Exhibit Receiver Interim Report - Part 2 of 5# 31 Exhibit Receiver Interim Report - Part 3 of 5# 32 Exhibit Receiver Interim Report - Part 4 of 5# 33 Exhibit Receiver Interim Report - Part 5 of 5#

		<p>34 Exhibit Resolution and Term Sheet# 35 Exhibit Demand Letters# 36 Exhibit Resolution Authorizing 2003-A GO Warrants - Part 1 of 3# 37 Exhibit Resolution Authorizing 2003-A GO Warrants - Part 2 of 3# 38 Exhibit Resolution Authorizing 2003-A GO Warrants - Part 3 of 3) (Hawkins, Christopher) (Entered: 11/09/2011)</p>
11/09/2011	<p>27 (3 pgs; 2 docs)</p>	<p>Notice and Order Signed on 11/9/2011 (RE: related document(s)11 Motion Re: Chapter 9 First Day Motions filed by Debtor Jefferson County, Alabama, 13 Motion Re: Chapter 9 First Day Motions filed by Debtor Jefferson County, Alabama, 14 Motion Re: Chapter 9 First Day Motions filed by Debtor Jefferson County, Alabama). Hearing scheduled 11/10/2011 at 10:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khn) (Entered: 11/09/2011)</p>
11/09/2011	<p>28 (3 pgs)</p>	<p>Certificate of Service (<i>Corrective</i>) Filed by Debtor Jefferson County, Alabama (RE: related document (s)5 Motion to Appear pro hac vice of <i>Kenneth N. Klee</i>, 7 Motion to Appear pro hac vice of <i>Lee R. Bogdanoff</i>, 9 Motion to Appear pro hac vice of <i>David M. Stern</i>, 10 Memorandum, 11 Motion Regarding Chapter 9 First Day Motions <i>Motion to Establish Notice, Service, and Case Management Procedures Pursuant to 11 U.S.C. §§ 102(1)(A) and 105(a) and Bankruptcy Rules 2002(m) and 9007</i>, 13 Motion Regarding Chapter 9 First Day Motions <i>Motion to Set Deadline and Procedures for Filing Objections to the Petition and to Approve Form and Publication of Notices Required by 11 U.S.C. § 923</i>, 14 Motion Regarding Chapter 9 First Day Motions <i>Motion for Order Fixing Date for Filing List of Creditors</i>, 16 Motion to Expedite Hearing (related documents 11 Motion Re: Chapter 9 First Day Motions, 13 Motion Re: Chapter 9 First Day Motions, 14 Motion Re: Chapter 9 First Day Motions) <i>Motion to Set Expedited Hearings on First Day Motions Pursuant to</i>, 18 Motion to Appear pro hac vice of <i>Korin A. Elliot</i>, 19 Motion to Appear pro hac vice <i>Robert Pfister</i>, 20 Motion to Appear pro hac vice of <i>Courtney Pozmantier</i>, 21 Motion to Appear pro hac vice of <i>Roger G. Jones</i>, 22 Notice of Appearance, 24 Notice of Appearance). (Henderson, Jennifer) (Entered: 11/09/2011)</p>

11/10/2011	29 (2 pgs)	Notice of Appearance and Request for Notice by Mark P. Williams Filed by Creditor Assured Guaranty Municipal Corp.. (Williams, Mark) (Entered: 11/10/2011)
11/10/2011	30 (4 pgs)	Notice of Appearance and Request for Notice <i>for Lawrence A. Larose, Samuel S. Kohn, and Sarah L. Trum of Winston & Strawn, LLP, New York, NY</i> by Mark P. Williams Filed by Creditor Assured Guaranty Municipal Corp.. (Williams, Mark) (Entered: 11/10/2011)
11/10/2011	31 (2 pgs)	Notice of Appearance and Request for Notice (<i>Amended</i>) by Mark P. Williams Filed by Creditor Assured Guaranty Municipal Corp.. (Williams, Mark) (Entered: 11/10/2011)
11/10/2011	32 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Kenneth N. Klee, (Related Doc # 5) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	33 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Lee R. Bogdanoff (Related Doc # 7) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	34 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, David Stern (Related Doc # 9) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	35 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Korin A. Elliott, (Related Doc # 18) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	36 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Robert Pfister (Related Doc # 19) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	37 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Courtney Pozmantier (Related Doc # 20) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	38 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Roger G. Jones (Related Doc # 21) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	39 (3 pgs; 2 docs)	

		Order Granting Motion To Appear pro hac vice, David E. Lemke (Related Doc # 25) Signed on 11/10/2011. (khm) (Entered: 11/10/2011)
11/10/2011	40 (79 pgs; 4 docs)	Emergency Motion for Relief from Stay <i>and Determination that the Receiver shall maintain possession and control of the sewer system</i> , Fee Amount \$176, Filed by Interested Party John S. Young, Jr., LLC (Attachments: # 1 Exhibit A# 2 Exhibit D# 3 Exhibit E) (Lupinacci, Timothy) (Entered: 11/10/2011)
11/10/2011	41 (7 pgs)	Motion to Shorten Time Filed by Interested Party John S. Young, Jr., LLC (Lupinacci, Timothy) (Entered: 11/10/2011)
11/10/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12221052. Fee Amount 176.00 (U.S. Treasury) (Entered: 11/10/2011)
11/10/2011	42 (2 pgs)	Notice of Appearance and Request for Notice by Clifton Charles Mosteller Filed by Creditor Bank of America, N.A.. (Mosteller, Clifton) (Entered: 11/10/2011)
11/10/2011	43 (2 pgs)	Notice of Appearance and Request for Notice by Joe A. Joseph Filed by Creditor Bank of America, N.A.. (Joseph, Joe) (Entered: 11/10/2011)
11/10/2011	44 (762 pgs; 44 docs)	Exhibit B Filed by Interested Party John S. Young, Jr., LLC (RE: related document(s) 40 Emergency Motion for Relief from Stay <i>and Determination that the Receiver shall maintain possession and control of the sewer system</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit B - Part 2# 2 Exhibit B - Part 3# 3 Exhibit B - Part 4# 4 Exhibit B - Part 5# 5 Exhibit Exhibit B - Part 6# 6 Exhibit Exhibit B - Part 7# 7 Exhibit Exhibit B - Part 8# 8 Exhibit B - Part 9# 9 Exhibit B - Part 10# 10 Exhibit B - Part 11# 11 Exhibit B - Part 12# 12 Exhibit B - Part 13# 13 Exhibit B - Part 14# 14 Exhibit B - Part 15# 15 Exhibit B - Part 16# 16 Exhibit B - Part 17# 17 Exhibit B - Part 18# 18 Exhibit B - Part 19# 19 Exhibit B - Part 20# 20 Exhibit B - Part 21# 21 Exhibit B - Part 22# 22 Exhibit B - Part 23# 23 Exhibit B - Part 24# 24 Exhibit B - Part 25# 25 Exhibit B - Part 26# 26 Exhibit B -

		Part 27# 27 Exhibit B - Part 28# 28 Exhibit B - Part 29# 29 Exhibit B - Part 30# 30 Exhibit B - Part 31# 31 Exhibit B - Part 32# 32 Exhibit B - Part 33# 33 Exhibit B - Part 34# 34 Exhibit B - Part 35# 35 Exhibit B - Part 36# 36 Exhibit B - Part 37# 37 Exhibit B - Part 38# 38 Exhibit B - Part 39# 39 Exhibit B - Part 40# 40 Exhibit B - Part 41# 41 Exhibit B - Part 42# 42 Exhibit B - Part 43# 43 Exhibit B - Part 44) (Lupinacci, Timothy) (Entered: 11/10/2011)
11/10/2011	45 (88 pgs; 10 docs)	Exhibit C Filed by Interested Party John S. Young, Jr., LLC (RE: related document(s) 40 Emergency Motion for Relief from Stay <i>and Determination that the Receiver shall maintain possession and control of the sewer system</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit C - Part 2# 2 Exhibit C - Part 3# 3 Exhibit C - Part 4# 4 Exhibit C - Part 5# 5 Exhibit C - Part 6# 6 Exhibit C - Part 7# 7 Exhibit C - Part 8# 8 Exhibit C - Part 9# 9 Exhibit C - Part 10) (Lupinacci, Timothy) (Entered: 11/10/2011)
11/10/2011	46 (4 pgs)	Notice of Appearance and Request for Notice by David E Lemke Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Lemke, David) (Entered: 11/10/2011)
11/10/2011	47 (3 pgs)	Notice of Appearance and Request for Notice by W Patton Hahn Filed by Interested Party John S. Young, Jr., LLC. (Hahn, W) (Entered: 11/10/2011)
11/10/2011	48 (6 pgs; 3 docs)	Motion to Appear pro hac vice <i>of Michael R. Paslay</i> . Filed by Creditor Bank of New York Mellon, as Indenture Trustee (Attachments: # 1 Exhibit A - Certificate of Good Standing# 2 Proposed Order) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	49 (5 pgs; 2 docs)	Motion to Appear pro hac vice (<i>Lawrence A. Larose, Samuel S. Kohn, and Sarah Landon Trum of Winston & Strawn, LLP, New York, NY</i>) Filed by Creditor Assured Guaranty Municipal Corp. (Attachments: # 1 Exhibit Certificates of Good Standing) (Williams, Mark) (Entered: 11/10/2011)
11/10/2011		


	50 (3 pgs)	Notice of Appearance and Request for Notice by Richard Patrick Carmody Filed by Creditors Syncora Guarantee, Inc., Financial Guaranty Insurance Company. (Carmody, Richard) (Entered: 11/10/2011)
11/10/2011	51 (42 pgs)	Expedited Motion to Extend Automatic Stay <i>Motion for Extension and Relief</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	52 (2 pgs; 2 docs)	Website Publication Order Signed on 11/10/2011. (khn) (Entered: 11/10/2011)
11/10/2011	53 (11 pgs)	Motion for Relief from Stay <i>Motion for Emergency Relief</i> , Fee Amount \$176, Filed by Creditor Bank of New York Mellon, as Indenture Trustee (Cochran, Ryan) Modified on 11/11/2011 statistical information correction (sld). (Entered: 11/10/2011)
11/10/2011	54	CORRECTIVE ENTRY <i>Document 51 was filed incorrectly and will be refiled</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 51 Expedited Motion to Extend Automatic Stay <i>Motion for Extension and Relief</i>). (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	55 (42 pgs)	Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176, Filed by Creditor Bank of New York Mellon, as Indenture Trustee (Cochran, Ryan). (Entered: 11/10/2011)
11/10/2011	56 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Michael R. Paslay (Related Doc # 48) Signed on 11/10/2011. (khn) (Entered: 11/10/2011)
11/10/2011	57 (4 pgs)	Notice of Appearance and Request for Notice by Larry Brittain Childs Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Childs, Larry) (Entered: 11/10/2011)
11/10/2011	58 (2 pgs)	Notice of Appearance and Request for Notice by Charles L. Denaburg Filed by Creditor Ambac Assurance Corporation. (Denaburg, Charles) (Entered: 11/10/2011)
11/10/2011	59	

		Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 7 Motion to Appear pro hac vice) B4601028350 (RE: related document(s) 7 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	60	Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 5 Motion to Appear pro hac vice) B4601028349 (RE: related document(s) 5 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	61	Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 9 Motion to Appear pro hac vice) B4601028348 (RE: related document(s) 9 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	62 (2 pgs)	Notice of Appearance and Request for Notice by Wilson F. Green Filed by Creditors Keith Shannon, Jeffrey Weissman D.D.S., P.C., Jeffrey Weissman. (Green, Wilson) (Entered: 11/10/2011)
11/10/2011	63	Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 18 Motion to Appear pro hac vice) B4601028347 (RE: related document(s) 18 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	64	Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 19 Motion to Appear pro hac vice) B4601028346 (RE: related document(s) 19 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	65	Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 20 Motion to Appear pro hac vice) B4601028345 (RE: related document(s) 20 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	66	

		Receipt number from District Court filing fee of \$50.00 paid by Jay R. Bender (Re Item: 21 Motion to Appear pro hac vice) B4601028344 (RE: related document(s) 21 Motion to Appear pro hac vice filed by Debtor Jefferson County, Alabama). (rwh) (Entered: 11/10/2011)
11/10/2011	67 (3 pgs)	Notice of Appearance and Request for Notice by William W Kannel Filed by Interested Party State Street Bank and Trust Company. (Kannel, William) (Entered: 11/10/2011)
11/10/2011	68 (6 pgs; 3 docs)	Motion to Appear pro hac vice <i>Of William W. Kannel</i> Filed by Interested Party State Street Bank and Trust Company (Attachments: # 1 Exhibit A - Certificate of Good Standing# 2 Proposed Order) (Kannel, William) (Entered: 11/10/2011)
11/10/2011	69 (6 pgs; 3 docs)	Motion to Appear pro hac vice <i>Of Adrienne K. Walker</i> Filed by Interested Party State Street Bank and Trust Company (Attachments: # 1 Exhibit A - Certificate of Good Standing# 2 Proposed Order) (Walker, Adrienne) (Entered: 11/10/2011)
11/10/2011	70 (2 pgs; 2 docs)	Notice of Status Conference(related document(s) 40) (RE: related document(s) 40 Motion for Relief from Stay filed by Interested Party John S. Young, Jr., LLC). Status hearing to be held on 11/10/2011 at 05:00 PM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) (Entered: 11/10/2011)
11/10/2011	71 (114 pgs; 6 docs)	Exhibit A Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit A Part 2 of 6# 2 Exhibit Exhibit A Part 3 of 6# 3 Exhibit Exhibit A Part 4 of 6# 4 Exhibit Exhibit A Part 5 of 6# 5 Exhibit Exhibit A Part 6 of 6) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	72 (24 pgs)	Exhibit B Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Cochran, Ryan) (Entered: 11/10/2011)

11/10/2011	73 (47 pgs; 2 docs)	Exhibit C Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit C Part 2 of 2) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	74 (139 pgs; 4 docs)	Exhibit D Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit D Part 2 of 4# 2 Exhibit Exhibit D Part 3 of 4# 3 Exhibit Exhibit D Part 4 of 4) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	75 (2 pgs)	Notice of Appearance and Request for Notice by Clark R Hammond Filed by Creditors J.P. Morgan Securities, Inc., JPMorgan Chase Bank, N.A.. (Hammond, Clark) (Entered: 11/10/2011)
11/10/2011	76 (55 pgs; 2 docs)	Exhibit E Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit E Part 2 of 2) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	77 (70 pgs; 4 docs)	Exhibit F Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit F Part 2 of 4# 2 Exhibit Exhibit F Part 3 of 4# 3 Exhibit Exhibit F Part 4 of 4) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	78 (88 pgs; 6 docs)	Exhibit G Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit G Part 2 of 6# 2 Exhibit Exhibit G Part 3 of 6# 3 Exhibit Exhibit G Part 4 of 6# 4 Exhibit Exhibit G Part 5 of 6# 5 Exhibit Exhibit G Part 6 of 6) (Cochran, Ryan) (Entered: 11/10/2011)

11/10/2011	79 (5 pgs)	Exhibit <i>H</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	80 (121 pgs; 4 docs)	Exhibit <i>I</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit I Part 2 of 4# 2 Exhibit Exhibit I Part 3 of 4# 3 Exhibit Exhibit I Part 4 of 4) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	81 (128 pgs; 8 docs)	Exhibit <i>J</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Exhibit Exhibit J Part 2 of 8# 2 Exhibit Exhibit J Part 3 of 8# 3 Exhibit Exhibit J Part 4 of 8# 4 Exhibit Exhibit J Part 5 of 8# 5 Exhibit Exhibit J Part 6 of 8# 6 Exhibit Exhibit J Part 7 of 8# 7 Exhibit Exhibit J Part 8 of 8) (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	82 (5 pgs)	Exhibit <i>K</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	83 (3 pgs)	Exhibit <i>L</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	84 (3 pgs)	Exhibit <i>M</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Cochran, Ryan) (Entered: 11/10/2011)

11/10/2011	85 (5 pgs)	Exhibit N Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Cochran, Ryan) (Entered: 11/10/2011)
11/10/2011	86 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/10/11 9:46 AM] Run Time [00:48:02] File Size [65.5 MB] RE: Doc #11; Motion to Establish Notice, Service, and Case Management Procedures Pursuant to 11 U.S.C. Sections 102(1)(A) AND 105(a) and Bankruptcy Rules 2002(m) AND 9007 (Entered: 11/10/2011)
11/10/2011	141	Receipt number from District Court filing fee paid by Mark Williams (Re Item: 49 Motion to Appear pro hac vice) B4601028380 (RE: related document(s) 49 Motion to Appear pro hac vice filed by Creditor Assured Guaranty Municipal Corp.). (mwb) (Entered: 11/15/2011)
11/11/2011	87 (3 pgs)	Notice of Appearance and Request for Notice by Bill D Bensinger Filed by Interested Party John S. Young, Jr., LLC. (Bensinger, Bill) (Entered: 11/11/2011)
11/11/2011	88 (3 pgs; 2 docs)	Order Approving Motion for Fixing Date To File the List of Creditors no later than 12/12/2011 at 5:00 p.m. Central time Signed on 11/11/2011 (RE: related document(s) 14 Motion Re: Chapter 9 First Day Motions filed by Debtor Jefferson County, Alabama). (sld) (Entered: 11/11/2011)
11/11/2011	89 (18 pgs; 2 docs)	Order Establishing Notice, Service, and Case Management Procedures Pursuant to 11 U.S.C. Sections 102(1)(A) and 105(a) and Bankruptcy Rule 2002(m) Signed on 11/11/2011 (RE: related document(s) 11 Motion Re: Chapter 9 First Day Motions filed by Debtor Jefferson County, Alabama). (sld) (Entered: 11/11/2011)
11/11/2011	90 (10 pgs; 2 docs)	Order Approving Debtor's Motion to Set Deadline and Procedures for Filing Objections to the Petition and to Approve Form and Publication of Notice Required by 11 U.S.C. Section 923 and Exhibit A Notice of Commencement of Case

		Under Chapter 9, Notice of Automatic Stay, Notice of Deadline and Procedures for Filing Objections to the Petition, and Notice of Debtor's Motion to Limit Notice Signed on 11/11/2011 (RE: related document(s) 13 Motion Re: Chapter 9 First Day Motions filed by Debtor Jefferson County, Alabama). (sld) Modified on 6/24/2013 to show Notice as sent in sealed document 228 which certifies service(sld). (Entered: 11/11/2011)
11/11/2011	91 (2 pgs)	Notice of Appearance and Request for Notice by Robert C Keller Filed by Creditor City of Center Point, Alabama. (Keller, Robert) (Entered: 11/11/2011)
11/11/2011	92 (4 pgs)	Notice of Appearance and Request for Notice by Donald M Wright Filed by Creditor Societe Generale. (Wright, Donald) (Entered: 11/11/2011)
11/11/2011	93 (3 pgs)	Notice of Appearance and Request for Notice by Richard Patrick Carmody, Laurence Jones McDuff Filed by Creditor Financial Guaranty Insurance Company. (McDuff, Laurence) (Entered: 11/11/2011)
11/11/2011	94 (3 pgs)	Notice of Appearance and Request for Notice by Richard Patrick Carmody, Laurence Jones McDuff Filed by Creditor Syncora Guarantee, Inc.. (McDuff, Laurence) (Entered: 11/11/2011)
11/11/2011	95 (3 pgs)	Notice of Appearance and Request for Notice by Russell Rutherford Filed by Creditor Syncora Guarantee, Inc.. (Rutherford, Russell) (Entered: 11/11/2011)
11/11/2011	96 (3 pgs)	Notice of Appearance and Request for Notice by Russell Rutherford Filed by Creditor Financial Guaranty Insurance Company. (Rutherford, Russell) (Entered: 11/11/2011)
11/11/2011	97 (7 pgs)	Notice of Appearance and Request for Notice by Benjamin Shaw Goldman Filed by Creditor National Public Finance Guarantee Corporation. (Goldman, Benjamin) (Entered: 11/11/2011)
11/11/2011	98 (3 pgs; 2 docs)	Notice and Order Granting the Requests for Hearing on a Expedited Basis and Consolidating the Hearings on the Emergency Motion for Relief

		from Stay filed by Receiver John S. Young, Jr., LLC and the Expedited Motion for Relief from Stay filed by the Bank of New York Mellon Signed on 11/11/2011. Hearing Scheduled on the Emergency Motion for Relief from Stay filed by Receiver John S. Young, Jr., LLC and the Expedited Motion for Relief from Stay filed by the Bank of New York Mellon (RE: related document (s) 40 , 41 , 53 , 55) on 11/21/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (afs) Modified on 11/16/2011 correct related documents presentation (sld). (Entered: 11/11/2011)
11/11/2011	99 (7 pgs)	Motion to Appear pro hac vice of <i>Amy Edgy Ferber</i> Filed by Creditor National Public Finance Guarantee Corporation (Goldman, Benjamin) (Entered: 11/11/2011)
11/11/2011	100 (8 pgs; 2 docs)	Motion to Appear pro hac vice <i>CORRECTED FOR AMY EDGY FERBER</i> Filed by Creditor National Public Finance Guarantee Corporation (Attachments: # 1 Proposed Order) (Goldman, Benjamin) (Entered: 11/11/2011)
11/11/2011	101 (8 pgs; 2 docs)	Motion to Appear pro hac vice for <i>Mark A. Cody</i> Filed by Creditor National Public Finance Guarantee Corporation (Attachments: # 1 Proposed Order) (Goldman, Benjamin) (Entered: 11/11/2011)
11/11/2011	102 (7 pgs)	Notice of Appearance and Request for Notice <i>Jones Day</i> by Benjamin Shaw Goldman Filed by Creditor National Public Finance Guarantee Corporation. (Goldman, Benjamin) (Entered: 11/11/2011)
11/11/2011	103	BNC Certificate of Notice (related document(s) 4) (RE: related document(s) 4 Order (Blank)). Notice Date 11/11/2011. (Admin.) (Entered: 11/12/2011)
11/11/2011	118 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, William Kannel (Related Doc # 68) Signed on 11/11/2011. (kkm) Modified on 11/14/2011 to edit dated signed(kac). (Entered: 11/14/2011)
11/11/2011	119 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Adrienne Walker (Related Doc # 69) Signed on 11/11/2011. (kkm) (Entered: 11/14/2011)

11/11/2011	120 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Lawrence A. Larose, Samuel S. Kohn, and Sarah L. Trum(Related Doc # 49) Signed on 11/11/2011. (khm) (Entered: 11/14/2011)
11/12/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12232605. Fee Amount 176.00 (U.S. Treasury) (Entered: 11/12/2011)
11/12/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12232605. Fee Amount 176.00 (U.S. Treasury) (Entered: 11/12/2011)
11/12/2011	104 (4 pgs)	BNC Certificate of Notice (related document(s) 27) (RE: related document(s) 27 Notice and Order). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	105 (3 pgs)	BNC Certificate of Notice (related document(s) 32) (RE: related document(s) 32 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	106 (3 pgs)	BNC Certificate of Notice (related document(s) 33) (RE: related document(s) 33 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	107 (3 pgs)	BNC Certificate of Notice (related document(s) 34) (RE: related document(s) 34 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	108 (3 pgs)	BNC Certificate of Notice (related document(s) 35) (RE: related document(s) 35 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	109 (3 pgs)	BNC Certificate of Notice (related document(s) 36) (RE: related document(s) 36 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	110 (3 pgs)	BNC Certificate of Notice (related document(s) 37) (RE: related document(s) 37 Order on Motion to


		Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	111 (3 pgs)	BNC Certificate of Notice (related document(s) 38) (RE: related document(s) 38 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	112 (4 pgs)	BNC Certificate of Notice (related document(s) 39) (RE: related document(s) 39 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	113 (3 pgs)	BNC Certificate of Notice (related document(s) 52) (RE: related document(s) 52 Order (Generic)). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	114 (4 pgs)	BNC Certificate of Notice (related document(s) 56) (RE: related document(s) 56 Order on Motion to Appear Pro Hac Vice). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/12/2011	115 (3 pgs)	BNC Certificate of Notice (related document(s) 70) (RE: related document(s) 70 Notice of Status Conference). Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/14/2011	116 (4 pgs)	Notice of Appearance and Request for Notice / <i>Notice of Appearance and Request for Service of Papers - H. Slayton Dabney, Jr., Scott Davidson and Aaron Power</i> by H. Slayton Dabney Filed by Creditor Financial Guaranty Insurance Company. (Dabney, H.) (Entered: 11/14/2011)
11/14/2011	117 (3 pgs)	Notice of Appearance and Request for Notice by Richard Patrick Carmody Filed by Creditor Syncora Guarantee, Inc.. (Carmody, Richard) (Entered: 11/14/2011)
11/14/2011	121 (4 pgs; 2 docs)	Motion to Appear pro hac vice Filed by Creditor Lloyds TSB Bank plc (Attachments: # 1 Exhibit CERTIFICATE OF GOOD STANDING) (Porterfield, Stephen) (Entered: 11/14/2011)
11/14/2011	122 (4 pgs; 2 docs)	Motion to Appear pro hac vice Filed by Creditor Lloyds TSB Bank plc (Attachments: # 1 Exhibit

		CERTIFICATE OF GOOD STANDING) (Porterfield, Stephen) (Entered: 11/14/2011)
11/14/2011	123 (4 pgs; 2 docs)	Motion to Appear pro hac vice Filed by Creditor Lloyds TSB Bank plc (Attachments: # 1 Exhibit certificate of good standing) (Porterfield, Stephen) (Entered: 11/14/2011)
11/14/2011	124 (4 pgs)	Notice of Appearance and Request for Notice by Stephen B Porterfield Filed by Creditor Nova Scotia. (Porterfield, Stephen) (Entered: 11/14/2011)
11/14/2011	125	Receipt number from District Court filing fee paid by Stephen B. Porterfield (Re Item: 121 Motion to Appear pro hac vice) B4601028412 (RE: related document(s) 121 Motion to Appear pro hac vice filed by Creditor Lloyds TSB Bank plc). (mwb) (Entered: 11/14/2011)
11/14/2011	126	Receipt number from District Court filing fee paid by Stephen B. Porterfield (Re Item: 122 Motion to Appear pro hac vice) B4601028412 (RE: related document(s) 122 Motion to Appear pro hac vice filed by Creditor Lloyds TSB Bank plc). (mwb) (Entered: 11/14/2011)
11/14/2011	127 (4 pgs)	Notice of Appearance and Request for Notice by Stephen B Porterfield Filed by Creditor Lloyds TSB Bank plc. (Porterfield, Stephen) (Entered: 11/14/2011)
11/14/2011	128	Receipt number from District Court filing fee paid by Stephen B. Porterfield (Re Item: 123 Motion to Appear pro hac vice) B4601028412 (RE: related document(s) 123 Motion to Appear pro hac vice filed by Creditor Lloyds TSB Bank plc). (mwb) (Entered: 11/14/2011)
11/14/2011	129 (2 pgs)	Notice of Appearance and Request for Notice by Matthew G Weathers Filed by Creditors William L. Casey, Carmella S. Macon. (Weathers, Matthew) (Entered: 11/14/2011)
11/14/2011	130 (4 pgs; 2 docs)	Motion to Appear pro hac vice of <i>H. Slayton Dabney, Jr.</i> Filed by Creditor Financial Guaranty Insurance Company (Attachments: # 1 Appendix Certificate of Good Standing) (Dabney, H.) (Entered: 11/14/2011)

11/14/2011	131 (7 pgs)	Motion to Appear pro hac vice Filed by Creditor Syncora Guarantee, Inc. (Carmody, Richard) (Entered: 11/14/2011)
11/14/2011	132 (7 pgs)	Notice of Appearance and Request for Notice <i>Corrected</i> by Richard Patrick Carmody Filed by Creditor Syncora Guarantee, Inc.. (Carmody, Richard) (Entered: 11/14/2011)
11/14/2011	133 (4 pgs; 2 docs)	Motion to Appear pro hac vice <i>of Scott Davidson</i> Filed by Creditor Financial Guaranty Insurance Company (Attachments: # 1 Appendix - Certificate of Good Standing) (Dabney, H.) (Entered: 11/14/2011)
11/14/2011	134 (5 pgs)	Motion to Appear pro hac vice <i>of Ian Dattner, Esq.</i> Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) (Entered: 11/14/2011)
11/14/2011	135 (5 pgs)	Motion to Appear pro hac vice <i>of Steven Fuhrman, Esq.</i> Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) (Entered: 11/14/2011)
11/14/2011	136 (5 pgs)	Motion to Appear pro hac vice <i>of Mary Beth Forshaw, Esq.</i> Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) (Entered: 11/14/2011)
11/14/2011	137 (5 pgs)	Motion to Appear pro hac vice <i>of Elisha Graff, Esq.</i> Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) (Entered: 11/14/2011)
11/14/2011	138 (5 pgs)	Motion to Appear pro hac vice <i>of Thomas Rice, Esq.</i> Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) (Entered: 11/14/2011)
11/14/2011	139 (2 pgs)	Subpoena to Witness Commissioner David Carrington Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Childs, Larry) Modified on 11/17/2011 correct docket event(sld). (Entered: 11/14/2011)
11/14/2011	140 (9 pgs; 4 docs)	Certificate of Service Filed by Debtor Jefferson County, Alabama (RE: related document(s) 27 Notice and Order). (Attachments: # 1 Exhibit 1 - Notice of Hearing# 2 Exhibit 2 - E-mail Service

		List# 3 Exhibit 3 - Overnight Courier Service List) (Henderson, Jennifer) (Entered: 11/14/2011)
11/14/2011	158	Receipt number from District Court filing fee paid by William W. Kannel (Re Item: 68 Motion to Appear pro hac vice) B4601028400 (RE: related document(s) 68 Motion to Appear pro hac vice filed by Interested Party State Street Bank and Trust Company). (mwb) (Entered: 11/15/2011)
11/14/2011	159	Receipt number from District Court filing fee paid by Adrienne K. Walker (Re Item: 69 Motion to Appear pro hac vice) B4601028401 (RE: related document(s) 69 Motion to Appear pro hac vice filed by Interested Party State Street Bank and Trust Company). (mwb) (Entered: 11/15/2011)
11/15/2011	142 (2 pgs)	Notice of Appearance and Request for Notice of <i>Thomas C. Rice, Steven M. Fuhrman, Mary Beth Forshaw, Elisha D. Graff and Ian Dattner</i> by Clark R Hammond Filed by Creditor JPMorgan Chase Bank, N.A.. (Hammond, Clark) (Entered: 11/15/2011)
11/15/2011	143 (5 pgs)	Memorandum of <i>Financial Guaranty Insurance Company in Support of its Right to Appear and be Heard at the Hearing on the Emergency Motions Filed by the Jefferson County Sewer System Receiver and the Indenture Trustee</i> Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 98 Notice and Order). (Dabney, H.) (Entered: 11/15/2011)
11/15/2011	144 (6 pgs)	Response to (Re Item: 40 Emergency Motion for Relief from Stay <i>and Determination that the Receiver shall maintain possession and control of the sewer system</i> , Fee Amount \$176, filed by Interested Party John S. Young, Jr., LLC, 51 Expedited Motion to Extend Automatic Stay <i>Motion for Extension and Relief</i> filed by Creditor Bank of New York Mellon, as Indenture Trustee, 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176, filed by Creditor Bank of New York Mellon, as Indenture Trustee) <i>Joinder and Response by Financial Guaranty Insurance Company in Support of the Emergency Motions Filed by the Jefferson County Sewer System Receiver and the Indenture</i>

		<i>Trustee</i> Filed by Creditor Financial Guaranty Insurance Company (Dabney, H.) (Entered: 11/15/2011)
11/15/2011	145 (9 pgs; 3 docs)	Motion to Appear pro hac vice of <i>Joe A. Conner</i> Filed by Interested Party John S. Young, Jr., LLC (Attachments: # 1 Exhibit Certificate of Good Standing# 2 Proposed Order Proposed Order on Pro Hac Admission) (Lupinacci, Timothy) (Entered: 11/15/2011)
11/15/2011	146 (60 pgs; 6 docs)	Memorandum Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document(s) 40 Emergency Motion for Relief from Stay and Determination that the Receiver shall maintain possession and control of the sewer system, Fee Amount \$176.,, 51 Expedited Motion to Extend Automatic Stay Motion for Extension and Relief, 55 Expedited Motion for Relief from Stay Motion for Abstention and Relief, Fee Amount \$176.,, 98 Notice and Order). (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E) (Larose, Lawrence) (Entered: 11/15/2011)
11/15/2011	147 (19 pgs)	Brief <i>RESPONSE AND MEMORANDUM OF SUPPLEMENTAL POINTS OF SYNCORA GUARANTEE INC. IN SUPPORT OF: (I) EMERGENCY MOTION OF THE JEFFERSON COUNTY SEWER SYSTEM RECEIVER FOR (A) A DETERMINATION THAT THE RECEIVER SHALL CONTINUE TO OPERATE AND ADMINISTER THE SEWER SYSTEM PURSUANT TO THE RECEIVER ORDER OR (B) FOR THE RELIEF FROM AUTOMATIC STAY OR OTHER APPROPRIATE RELIEF; AND (II) EXPEDITED MOTION OF INDENTURE TRUSTEE FOR JEFFERSON COUNTYS SEWER WARRANTS FOR (A) THE COURT TO ABSTAIN FROM TAKING ANY ACTION TO INTERFERE WITH THE RECEIVERSHIP CASE AND THE RECEIVERS OPERATION AND ADMINISTRATION OF THE SEWER SYSTEM IN ACCORDANCE WITH THE RECEIVERSHIP ORDER, OR (B) FOR RELIEF FROM THE AUTOMATIC STAY TO THE EXTENT NECESSARY TO ALLOW RECEIVER TO CONTINUE TO OPERATE AND ADMINISTER THE SEWER SYSTEM UNDER THE RECEIVERSHIP ORDER, AND (C) REQUEST</i>

		<i>FOR AN EXPEDITED HEAR</i> Filed by Creditor Syncora Guarantee, Inc.. (Carmody, Richard) (Entered: 11/15/2011)
11/15/2011	148 (3 pgs; 2 docs)	Motion to Appear pro hac vice Filed by Creditor Societe Generale (Attachments: # 1 Exhibit CERTIFICATE OF GOOD STANDING) (Porterfield, Stephen) (Entered: 11/15/2011)
11/15/2011	149 (2 pgs)	Subpoena to Witness Commissioner James Stephens Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Childs, Larry) Modified on 11/17/2011 to correct docket event (sld). (Entered: 11/15/2011)
11/15/2011	150 (5 pgs)	Notice of Appearance and Request for Notice <i>Amended Notice of Appearance and Request for Service of All Papers and Pleadings</i> by Clifton Charles Mosteller, Joe A. Joseph Filed by Creditor Bank of America, N.A.. (Joseph, Joe) (Entered: 11/15/2011)
11/15/2011	151 (2 pgs)	Subpoena to Witness Jeffrey Sewell, Esq. Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Childs, Larry) Modified on 11/17/2011 (sld). (Entered: 11/15/2011)
11/15/2011	152 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/10/11 5:02 PM] Run Time [00:29:50] File Size [40.7 MB] RE: Doc #40; Status Conference on Emergency Motion for Relief from Stay filed by John S. Young, Jr., LLC (Entered: 11/15/2011)
11/15/2011	153 (5 pgs; 2 docs)	Motion to Appear pro hac vice <i>for David L. Eades</i> Filed by Creditor Bank of America, N.A. (Attachments: # 1 Certificate of Good Standing of David L. Eades) (Joseph, Joe) (Entered: 11/15/2011)
11/15/2011	154 (5 pgs; 2 docs)	Motion to Appear pro hac vice <i>for Daniel G. Clodfelter</i> Filed by Creditor Bank of America, N.A. (Attachments: # 1 Certificate of Good Standing for Daniel G. Clodfelter) (Joseph, Joe) (Entered: 11/15/2011)

11/15/2011	155 (5 pgs; 2 docs)	Motion to Appear pro hac vice <i>for David S. Walls</i> Filed by Creditor Bank of America, N.A. (Attachments: # 1 Certificate of Good Standing for David S. Walls) (Joseph, Joe) (Entered: 11/15/2011)
11/15/2011	156 (2 pgs; 2 docs)	Notice of Incorrect Claim: Due to an error having been made in the processing of CLAIM# 1, the filer, Wells Fargo Financial Leasing, Inc., should make the following corrections: Creditor has used an out dated form or an incorrect form, the Official Form B10 should be used. Creditor needs to file an Amended Claim using Official Form B10 located at www.alnb.uscourts.gov >Bankruptcy Info>Forms>B10 Proof of Claim. (khm) (Entered: 11/15/2011)
11/15/2011	157 (3 pgs)	Notice of Appearance and Request for Notice by Stephen B Porterfield Filed by Interested Party State Street Bank and Trust Company. (Porterfield, Stephen) (Entered: 11/15/2011)
11/15/2011	160	Receipt number from District Court filing fee paid by David E. Lemke (Re Item: 25 Motion to Appear pro hac vice) B4601028429 (RE: related document (s) 25 Motion to Appear pro hac vice filed by Creditor Bank o&New York Mellon, as Indenture Trustee). (mwb) (Entered: 11/15/2011)
11/15/2011	161	Receipt number from District Court filing fee paid by Michael R. Paslay (Re Item: 48 Motion to Appear pro hac vice) B4601028430 (RE: related document(s) 48 Motion to Appear pro hac vice filed by Creditor Bank of New York Mellon, as Indenture Trustee). (mwb) (Entered: 11/15/2011)
11/15/2011	162 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Ann Acker (Related Doc # 122) Signed on 11/15/2011. (khm) (Entered: 11/15/2011)
11/15/2011	163 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, James E. Spiotto, (Related Doc # 123) Signed on 11/15/2011. (khm) (Entered: 11/15/2011)
11/15/2011	164 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Laura E. Appleby (Related Doc # 121) Signed on 11/15/2011. (khm) (Entered: 11/15/2011)

11/15/2011	165	Receipt number from District Court filing fee paid by Thomas Rice (Re Item: 138 Motion to Appear pro hac vice) B4601028491 (RE: related document (s) 138 Motion to Appear pro hac vice filed by Creditor JPMorgan Chase Bank, N.A.). (thc) (Entered: 11/15/2011)
11/15/2011	166	Receipt number from District Court filing fee paid by Mary Beth Forshaw (Re Item: 136 Motion to Appear pro hac vice) B4601028492 (RE: related document(s) 136 Motion to Appear pro hac vice filed by Creditor JPMorgan Chase Bank, N.A.). (thc) (Entered: 11/15/2011)
11/15/2011	167	Receipt number from District Court filing fee paid by Elisha David Graff (Re Item: 137 Motion to Appear pro hac vice) B4601028493 (RE: related document(s) 137 Motion to Appear pro hac vice filed by Creditor JPMorgan Chase Bank, N.A.). (thc) (Entered: 11/15/2011)
11/15/2011	168	Receipt number from District Court filing fee paid by Steven Fuhrman (Re Item: 135 Motion to Appear pro hac vice) B4601028494 (RE: related document (s) 135 Motion to Appear pro hac vice filed by Creditor JPMorgan Chase Bank, N.A.). (thc) (Entered: 11/15/2011)
11/15/2011	169	Receipt number from District Court filing fee paid by Ronald Dattner (Re Item: 134 Motion to Appear pro hac vice) B4601028495 (RE: related document (s) 134 Motion to Appear pro hac vice filed by Creditor JPMorgan Chase Bank, N.A.). (thc) (Entered: 11/15/2011)
11/15/2011	170	Receipt number from District Court filing fee paid by Stephen Porterfield (Re Item: 148 Motion to Appear pro hac vice) B4601028477 (RE: related document(s) 148 Motion to Appear pro hac vice filed by Creditor Societe Generale). (mwb) (Entered: 11/15/2011)
11/15/2011	171 (10 pgs)	Certificate of Service Filed by Debtor Jefferson County, Alabama (RE: related document(s) 88 Order Approving, 89 Order (Blank), 90 Order (Blank), 98 Notice and Order). (Henderson, Jennifer) (Entered: 11/15/2011)

11/15/2011	172 (3 pgs)	Notice of Appearance and Request for Notice <i>and Documents</i> by Charles R. Johanson III Filed by Creditor U.S. Bank National Association. (Johanson, Charles) (Entered: 11/15/2011)
11/15/2011	173 (6 pgs)	Certificate of Service of (i) Memorandum of Financial Guaranty Insurance Company in Support of its Right to Appear and be Heard at the Hearing on the Emergency Motions Filed by the Jefferson County Sewer System Receiver and the Indenture Trustee and, (ii) Joinder and Response by Financial Guaranty Insurance Company in Support of the Emergency Motions Filed by the Jefferson County Sewer System Receiver and the Indenture Trustee Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 143 Memorandum, 144 Response). (Dabney, H.) (Entered: 11/15/2011)
11/16/2011	174 (7 pgs)	Certificate of Service Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document (s) 146 Memorandum). (Larose, Lawrence) (Entered: 11/16/2011)
11/16/2011	175 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Steven Fuhrman (Related Doc # 135) Signed on 11/16/2011. (khm) (Entered: 11/16/2011)
11/16/2011	176 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Ian Ronald Dattner (Related Doc # 134) Signed on 11/16/2011. (khm) (Entered: 11/16/2011)
11/16/2011	177 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Mary Beth Forshaw (Related Doc # 136) Signed on 11/16/2011. (khm) (Entered: 11/16/2011)
11/16/2011	178 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Elisha David Graff (Related Doc # 137) Signed on 11/16/2011. (khm) (Entered: 11/16/2011)
11/16/2011	179 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Thomas C. Rice (Related Doc # 138) Signed on 11/16/2011. (khm) (Entered: 11/16/2011)
11/16/2011	180 (5 pgs)	Joinder By Bank Of America, N.A. And Blue Ridge Investments, Llc In Motions Of Indenture Trustee And The Jefferson County Sewer System Receiver And The Responses Thereto Filed By Syncora

		<i>Guarantee, Inc. And Assured Guaranty Municipal Corp.</i> Filed by Creditor Bank of America, N.A. (Joseph, Joe) (Entered: 11/16/2011)
11/16/2011	181	Receipt number from District Court filing fee paid by Joe A. Conner (Re Item: 145 Motion to Appear pro hac vice) B4601028509 (RE: related document (s) 145 Motion to Appear pro hac vice filed by Interested Party John S. Young, Jr., LLC). (mwb) (Entered: 11/16/2011)
11/16/2011	182 (3 pgs)	Notice of Appearance and Request for Notice by Stephen B Porterfield Filed by Creditor The Bank of New York Mellon. (Porterfield, Stephen) (Entered: 11/16/2011)
11/16/2011	183 (4 pgs; 2 docs)	Motion to Appear pro hac vice Filed by Creditor The Bank of New York Mellon (Attachments: # 1 Exhibit Certificate of Good Standing) (Porterfield, Stephen) (Entered: 11/16/2011)
11/16/2011	184 (20 pgs; 2 docs)	Motion for Leave <i>EXPEDITED MOTION FOR LEAVE TO FILE JOINDER OF CERTAIN LIQUIDITY BANKS IN SUPPORT OF THE (1) MOTION OF THE JEFFERSON COUNTY SEWER SYSTEM RECEIVER FOR (A) A DETERMINATION THAT THE RECEIVER SHALL CONTINUE TO OPERATE AND ADMINISTER THE SEWER SYSTEM PURSUANT TO THE RECEIVER ORDER OR (B) FOR RELIEF FROM THE AUTOMATIC STAY OR OTHER APPROPRIATE RELIEF AND (2) THE MOTION OF INDENTURE TRUSTEE FOR JEFFERSON COUNTYS SEWER WARRANTS FOR (A) THE COURT TO ABSTAIN FROM TAKING ANY ACTION TO INTERFERE WITH THE RECEIVERSHIP CASE AND THE RECEIVERS OPERATION AND ADMINISTRATION OF SEWER SYSTEM IN ACCORDANCE WITH THE RECEIVERSHIP ORDER, OR (B) FOR RELIEF FROM THE AUTOMATIC STAY TO THE EXTENT NECESSARY TO ALLOW RECEIVER TO CONTINUE TO OPERATE AND ADMINISTER THE SEWER SYSTEM UNDER THE RECEIVERSHIP ORDER, AND (C) REQUSET FOR EXPEDITED HEARING</i> Filed by Creditors Lloyds TSB Bank plc, Nova Scotia, Regions Bank, Societe Generale, The Bank of New York Mellon,

		Interested Party State Street Bank and Trust Company (Attachments: # 1 Exhibit A -) (Porterfield, Stephen) (Entered: 11/16/2011)
11/16/2011	185 (1 pg)	Certificate of Service Filed by Creditors Lloyds TSB Bank plc, Regions Bank, Societe Generale, Societe Generale, State Street Bank and Trust Company, The Bank of New York Mellon (RE: related document(s) 184 Motion for Leave <i>EXPEDITED MOTION FOR LEAVE TO FILE JOINDER OF CERTAIN LIQUIDITY BANKS IN SUPPORT OF THE (1) MOTION OF THE JEFFERSON COUNTY SEWER SYSTEM RECEIVER FOR (A) A DETERMINATION THAT THE RECEIVER SHALL CONTINUE TO OPERATE AND ADMINISTER TH</i>). (Porterfield, Stephen) (Entered: 11/16/2011)
11/16/2011	186 (21 pgs; 2 docs)	Response to (Re Item: 143 Memorandum filed by Creditor Financial Guaranty Insurance Company) <i>Jefferson County's Response to Memorandum of Financial Guaranty Insurance Company in Support of Its Right to Appear and Be Heard at the Hearing on the Emergency Motions Filed by the Jefferson County Sewer System Receiver and The Indenture Trustee</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit 1) (Darby) (Entered: 11/16/2011)
11/16/2011	187 (10 pgs)	Motion for Leave to File Joinder Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) (Entered: 11/16/2011)
11/16/2011	188 (125 pgs; 4 docs)	Supplemental Brief Filed by Interested Party John S. Young, Jr., LLC (RE: related document(s) 40 Emergency Motion for Relief from Stay and Determination that the Receiver shall maintain possession and control of the sewer system, Fee Amount \$176.). (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C) (Lupinacci, Timothy) (Entered: 11/16/2011)
11/16/2011	189 (93 pgs)	Response to (Re Item: 40 Emergency Motion for Relief from Stay and Determination that the Receiver shall maintain possession and control of the sewer system, Fee Amount \$176, filed by Interested Party John S. Young, Jr., LLC, 51 Expedited Motion to Extend Automatic Stay

		<i>Motion for Extension and Relief</i> filed by Creditor Bank of New York Mellon, as Indenture Trustee) <i>Jefferson County's Opposition to Receiver's and Indenture Trustee's Stay Motions</i> Filed by Debtor Jefferson County, Alabama (Darby) (Entered: 11/16/2011)
11/16/2011	190 (17 pgs)	Exhibit and Witness List <i>The County's Witness & Exhibit List for the Hearings Commencing on November 21, 2011 at 8:00 a.m.</i> Filed by Debtor Jefferson County, Alabama (RE: related document (s) 98 Notice and Order). (Darby) (Entered: 11/16/2011)
11/16/2011	191 (68 pgs; 2 docs)	Supplemental Brief <i>IN SUPPORT OF ITS EXPEDITED MOTION</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Attachments: # 1 Exhibit O) (Cochran, Ryan) (Entered: 11/16/2011)
11/16/2011	192 (18 pgs; 2 docs)	Application to Employ Kurtzman Carson Consultants LLC as Claims and Noticing Agent Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Proposed Order) (Bender, Jay) (Entered: 11/16/2011)
11/16/2011	193 (12 pgs)	Exhibit and Witness List <i>Relief from stay Hearing Witness List</i> Filed by Creditor Bank of America, N.A. (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Cochran, Ryan) (Entered: 11/16/2011)
11/16/2011	194 (33 pgs)	Exhibit and Witness List <i>Relief From Stay Hearing Exhibit List</i> Filed by Creditor The Bank of New York Mellon (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Cochran, Ryan) (Entered: 11/16/2011)
11/16/2011	195 (3 pgs)	Notice of Appearance and Request for Notice by Michael Robert Paslay Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Paslay, Michael) (Entered: 11/16/2011)
11/16/2011	196	

		CORRECTIVE ENTRY <i>of Relief From Stay Hearing Witness List</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 193 Exhibit and Witness List). (Cochran, Ryan) (Entered: 11/16/2011)
11/16/2011	197 (12 pgs)	Exhibit and Witness List <i>Relief From Stay Hearing Witness List</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Cochran, Ryan) (Entered: 11/16/2011)
11/16/2011	198 (4 pgs)	BNC Certificate of Notice (related document(s) 88) (RE: related document(s) 88 Order Approving). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/16/2011	199 (19 pgs)	BNC Certificate of Notice (related document(s) 89) (RE: related document(s) 89 Order (Blank)). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/16/2011	200 (11 pgs)	BNC Certificate of Notice (related document(s) 90) (RE: related document(s) 90 Order (Blank)). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/16/2011	201 (4 pgs)	BNC Certificate of Notice (related document(s) 98) (RE: related document(s) 98 Notice and Order). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/16/2011	202 (3 pgs)	BNC Certificate of Notice (related document(s) 118) (RE: related document(s) 118 Order on Motion to Appear Pro Hac Vice). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/16/2011	203 (3 pgs)	BNC Certificate of Notice (related document(s) 119) (RE: related document(s) 119 Order on Motion to Appear Pro Hac Vice). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/16/2011	204 (3 pgs)	BNC Certificate of Notice (related document(s) 120) (RE: related document(s) 120 Order on Motion to Appear Pro Hac Vice). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)

11/17/2011	205 (1 pg)	Order Granting Motion To Appear pro hac vice, H. Slayton Dabney, Jr. (Related Doc # 130) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	206 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Scott Davidson (Related Doc # 133) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	207 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Jack Rose (Related Doc # 148) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	208 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, David L. Eades (Related Doc # 153) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	209 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Daniel G. Clodfelter (Related Doc # 154) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	210 (4 pgs; 2 docs)	Motion to Appear pro hac vice <i>of Aaron Power</i> Filed by Creditor Financial Guaranty Insurance Company (Attachments: # 1 Appendix - Certificate of Good Standing) (Dabney, H.) (Entered: 11/17/2011)
11/17/2011	211 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, David S. Walls (Related Doc # 155) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	212 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Thomas C. Mitchell (Related Doc # 183) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	213	Receipt number from District Court filing fee of \$50.00 paid by H. Slayton Dabney, Jr. (Re Item: 130 Motion to Appear pro hac vice) B4601028504 (RE: related document(s) 130 Motion to Appear pro hac vice filed by Creditor Financial Guaranty Insurance Company). (rwh) (Entered: 11/17/2011)
11/17/2011	214	Receipt number from District Court filing fee of \$50.00 paid by Amy Edgy Ferber (Re Item: 100

		Motion to Appear pro hac vice) B4601028502 (RE: related document(s) 100 Motion to Appear pro hac vice filed by Creditor National Public Finance Guarantee Corporation). (rwh) (Entered: 11/17/2011)
11/17/2011	215	Receipt number from District Court filing fee of \$50.00 paid by Mark A. Cody (Re Item: 101 Motion to Appear pro hac vice) B4601028501 (RE: related document(s) 101 Motion to Appear pro hac vice filed by Creditor National Public Finance Guarantee Corporation). (rwh) (Entered: 11/17/2011)
11/17/2011	216	Receipt number from District Court filing fee of \$150.00 paid by Joe A. Joseph (Re Item: 153 Motion to Appear pro hac vice of David L. Eades, 154 Motion to Appear pro hac vice of Daniel G. Clodfelter, 155 Motion to Appear pro hac vice of David S. Walls) B4601028503 (RE: related document(s) 153 Motion to Appear pro hac vice filed of David L. Eades by Creditor Bank of America, N.A., 154 Motion to Appear pro hac vice Daniel G. Clodfelter filed by Creditor Bank of America, N.A., 155 Motion to Appear pro hac vice David S. Walls filed by Creditor Bank of America, N.A.). (rwh) (Entered: 11/17/2011)
11/17/2011	217	Receipt number from District Court filing fee of \$50.00 paid by Scott Davidson (Re Item: 133 Motion to Appear pro hac vice) B4601028505 (RE: related document(s) 133 Motion to Appear pro hac vice filed by Creditor Financial Guaranty Insurance Company). (rwh) (Entered: 11/17/2011)
11/17/2011	218 (3 pgs; 2 docs)	Notice of Hearing on (RE: related document(s) 192 Application to Employ filed by Debtor Jefferson County, Alabama). Hearing scheduled 11/21/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khn) (Entered: 11/17/2011)
11/17/2011	219 (3 pgs; 2 docs)	Order Granting Expedited Motion for Leave to file Joinder of Certain Liquidity Banks filed by Bank of Nova Scotia, Societe Generale, New York Branch, State Street Bank and Trust

		Company, Lloyds TSB Bank plc, Regions Bank and The Bank of New York Mellon (Related Doc # 184) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	220 (3 pgs; 2 docs)	Notice of Hearing on (RE: related document(s) 180 Joinder filed by Creditor Bank of America, N.A., 184 Motion for Leave filed by Creditor Regions Bank, Creditor State Street Bank and Trust Company, Creditor Societe Generale, Creditor Lloyds TSB Bank plc, Creditor Nova Scotia, Creditor The Bank of New York Mellon, 187 Motion for Leave filed by Creditor JPMorgan Chase Bank, N.A.). Hearing scheduled 11/21/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) (Entered: 11/17/2011)
11/17/2011	221 (3 pgs)	Notice of Appearance and Request for Notice by Kirk B. Burkley Attorney for Beckman Coulter, Inc. (khm) (Entered: 11/17/2011)
11/17/2011	222 (3 pgs)	Notice of Appearance and Request for Notice Filed by John A. Vos . (khm) (Entered: 11/17/2011)
11/17/2011	223 (2 pgs)	Notice of Appearance and Request for Notice by Jamie Alisa Wilson Filed by Interested Party Jefferson County Personnel Board. (Wilson, Jamie) (Entered: 11/17/2011)
11/17/2011	224 (2 pgs)	Notice of Appearance and Request for Notice by Lee R. Benton Filed by Interested Party Jefferson County Personnel Board. (Benton, Lee) (Entered: 11/17/2011)
11/17/2011	225 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Aaron Power (Related Doc # 210) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	226 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Susheel Kirpalani (Related Doc # 131) Signed on 11/17/2011. (khm) (Entered: 11/17/2011)
11/17/2011	227 (12 pgs)	Statement <i>Jefferson County's Agenda for Hearing Scheduled for November 21, 2011 at 8:00 A.M.</i> Filed by Debtor Jefferson County,

		Alabama (RE: related document(s) 98 Notice and Order). (Bender, Jay) (Entered: 11/17/2011)
11/17/2011	228	Certificate of Service <i>re: Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Deadline and Procedures for Filing Objections to the Petition, and Notice of Debtors Motion to Limit Notice</i> Filed by Other Professional Kurtzman Carson Consultants LLC. (Scott, Jason) (Entered: 11/17/2011)
11/17/2011	229 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Joe A. Conner (Related Doc # 145) Signed on 11/17/2011. (khn) (Entered: 11/17/2011)
11/17/2011	230	CORRECTIVE ENTRY <i>Incorrect Document</i> Filed by Debtor Jefferson County, Alabama (RE: related document(s) 227 Statement). (Bender, Jay) (Entered: 11/17/2011)
11/17/2011	231 (11 pgs)	Statement <i>Jefferson County's Agenda for Hearing Scheduled for November 21, 2011 at 8:00 A.M.</i> Filed by Debtor Jefferson County, Alabama (RE: related document(s) 98 Notice and Order). (Bender, Jay) (Entered: 11/17/2011)
11/17/2011	232 (6 pgs; 2 docs)	Certificate of Service Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 191 Brief, 194 Exhibit and Witness List, 197 Exhibit and Witness List). (Attachments: # 1 Matrices) (Childs, Larry) (Entered: 11/17/2011)
11/17/2011	233	CORRECTIVE ENTRY <i>Incorrect attachment filed with Certificate of Service.</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 232 Certificate of Service). (Childs, Larry) (Entered: 11/17/2011)
11/17/2011	234 (8 pgs; 2 docs)	Certificate of Service Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 191 Brief, 194 Exhibit and Witness List, 197 Exhibit and Witness List). (Attachments: # 1 Matrices) (Childs, Larry) (Entered: 11/17/2011)

11/17/2011	235 (4 pgs)	BNC Certificate of Notice (related document(s) 162) (RE: related document(s) 162 Order on Motion to Appear Pro Hac Vice). Notice Date 11/17/2011. (Admin.) (Entered: 11/18/2011)
11/17/2011	236 (4 pgs)	BNC Certificate of Notice (related document(s) 163) (RE: related document(s) 163 Order on Motion to Appear Pro Hac Vice). Notice Date 11/17/2011. (Admin.) (Entered: 11/18/2011)
11/17/2011	237 (4 pgs)	BNC Certificate of Notice (related document(s) 164) (RE: related document(s) 164 Order on Motion to Appear Pro Hac Vice). Notice Date 11/17/2011. (Admin.) (Entered: 11/18/2011)
11/17/2011	238 (3 pgs)	BNC Certificate of Notice (related document(s) 156) (RE: related document(s) 156 Notice of Incorrect Event). Notice Date 11/17/2011. (Admin.) (Entered: 11/18/2011)
11/17/2011	312	Receipt number from District Court filing fee paid by Richard Carmody (Re Item: 131 Motion to Appear pro hac vice) B4601028541 (RE: related document(s) 131 Motion to Appear pro hac vice filed by Creditor Syncora Guarantee, Inc.). (mwb) (Entered: 11/30/2011)
11/18/2011	239 (14 pgs)	Joinder. <i>JOINDER OF CERTAIN LIQUIDITY BANKS IN SUPPORT OF (1) THE MOTION OF THE JEFFERSON COUNTY SEWER SYSTEM RECEIVER FOR (A) A DETERMINATION THAT THE RECEIVER SHALL CONTINUE TO OPERATE AND ADMINISTER THE SEWER SYSTEM PURSUANT TO THE RECEIVER ORDER OR (B) FOR RELIEF FROM THE AUTOMATIC STAY OR OTHER APPROPRIATE RELIEF AND (2) EXPEDITED MOTION OF INDENTURE TRUSTEE FOR JEFFERSON COUNTYS SEWER WARRANTS FOR (A) THE COURT TO ABSTAIN FROM TAKING ANY ACTION TO INTERFERE WITH THE RECEIVERSHIP CASE AND THE RECEIVERS OPERATION AND ADMINISTRATION OF SEWER SYSTEM IN ACCORDANCE WITH THE RECEIVERSHIP ORDER, OR (B) FOR RELIEF FROM THE AUTOMATIC STAY TO THE EXTENT NECESSARY TO ALLOW</i>

		<i>RECEIVER TO CONTINUE TO OPERATE AND ADMINISTER THE SEWER SYSTEM UNDER THE RECEIVERSHIP ORDER, AND (C) REQUEST FOR EXPEDITED HEARING</i> Filed by Creditors Lloyds TSB Bank plc, Nova Scotia, Regions Bank, Societe Generale, Societe Generale, State Street Bank and Trust Company, The Bank of New York Mellon (Porterfield, Stephen) (Entered: 11/18/2011)
11/18/2011	240 (9 pgs; 3 docs)	Amended Motion to Appear pro hac vice of <i>Amy Edgy Ferber</i> Filed by Creditor National Public Finance Guarantee Corporation (Attachments: # 1 Exhibit Exhibit 1 - Certificate of Good Standing# 2 Exhibit Exhibit 2 - Proposed Order for Admission Pro Hac Vice for Amy Edgy Ferber) (Goldman, Benjamin) (Entered: 11/18/2011)
11/18/2011	241	Receipt number from District Court filing fee of \$50.00 paid by Thomas C. Mitchell (Re Item: 183 Motion to Appear pro hac vice) B4601028565 (RE: related document(s) 183 Motion to Appear pro hac vice filed by Creditor The Bank of New York Mellon). (rwh) (Entered: 11/18/2011)
11/18/2011	242 (3 pgs; 2 docs)	Motion to Appear pro hac vice for <i>Kesha Tanabe</i> Filed by Creditor U.S. Bank National Association (Attachments: # 1 Certificate of Good Standings) (Johanson, Charles) (Entered: 11/18/2011)
11/18/2011	243 (3 pgs; 2 docs)	Motion to Appear pro hac vice for <i>Clark T. Whitmore</i> Filed by Creditor U.S. Bank National Association (Attachments: # 1 Certificate of Good Standings) (Johanson, Charles) (Entered: 11/18/2011)
11/18/2011	244 (3 pgs)	Motion to Withdraw as Attorney Filed by Creditor Financial Guaranty Insurance Company (McDuff, Laurence) (Entered: 11/18/2011)
11/18/2011	245 (6 pgs)	Notice of Appearance and Request for Notice Filed by The Depository Truste and Clearing Corporation (khm) (Entered: 11/18/2011)

11/18/2011	246 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Amy Edby Ferber (Related Doc # 240) Signed on 11/18/2011. (khm) (Entered: 11/18/2011)
11/18/2011	247 (181 pgs; 7 docs)	Verified Statement Filed by Creditor U.S. Bank National Association. (Attachments: # 1 Part 1# 2 Part 2# 3 Part 3# 4 Part 4# 5 Part 5# 6 Part 6) (Johanson, Charles) (Entered: 11/18/2011)
11/18/2011	248 (9 pgs)	Stipulation By Bank of New York Mellon, as Indenture Trustee and <i>Receiver's and Trustee's Stipulations to County's Exhibits (Dkt. #190)</i> . Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Cochran, Ryan) (Entered: 11/18/2011)
11/18/2011	249	Receipt number from District Court filing fee of \$50.00 paid by Aaron Power (Re Item: 210 Motion to Appear pro hac vice) B4601028568 (RE: related document(s) 210 Motion to Appear pro hac vice filed by Creditor Financial Guaranty Insurance Company). (rwh) (Entered: 11/18/2011)
11/18/2011	250 (9 pgs; 3 docs)	Amended Motion to Appear pro hac vice of <i>Mark A. Cody</i> Filed by Creditor National Public Finance Guarantee Corporation (Attachments: # 1 Exhibit Exhibit 1 - Certificate of Good Standing# 2 Exhibit Exhibit 2 - Proposed Order for Admission of Mark A. Cody) (Goldman, Benjamin) (Entered: 11/18/2011)
11/18/2011	251 (13 pgs)	Stipulation By Jefferson County, Alabama and <i>Jefferson County's Stipulation as to the Authenticity and Admissibility of Movants' Exhibits for Hearings on Stay Motions and Related Pleadings</i> . Filed by Debtor Jefferson County, Alabama. (Darby) (Entered: 11/18/2011)
11/18/2011	252 (4 pgs)	BNC Certificate of Notice (related document(s) 175) (RE: related document(s) 175 Order on Motion to Appear Pro Hac Vice). Notice Date 11/18/2011. (Admin.) (Entered: 11/19/2011)
11/18/2011	253 (4 pgs)	BNC Certificate of Notice (related document(s) 176) (RE: related document(s) 176 Order on

		Motion to Appear Pro Hac Vice). Notice Date 11/18/2011. (Admin.) (Entered: 11/19/2011)
11/18/2011	254 (4 pgs)	BNC Certificate of Notice (related document(s) 177) (RE: related document(s) 177 Order on Motion to Appear Pro Hac Vice). Notice Date 11/18/2011. (Admin.) (Entered: 11/19/2011)
11/18/2011	255 (4 pgs)	BNC Certificate of Notice (related document(s) 178) (RE: related document(s) 178 Order on Motion to Appear Pro Hac Vice). Notice Date 11/18/2011. (Admin.) (Entered: 11/19/2011)
11/18/2011	256 (4 pgs)	BNC Certificate of Notice (related document(s) 179) (RE: related document(s) 179 Order on Motion to Appear Pro Hac Vice). Notice Date 11/18/2011. (Admin.) (Entered: 11/19/2011)
11/19/2011	257 (1827 pgs; 137 docs)	Exhibit <i>Exhibits Part 1 to Receiver's and Trustee's Exhibit List Docket No. 194 relating</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Attachments: # 1 Exhibit M.1-0001# 2 Exhibit M.1-0002# 3 Exhibit M.2# 4 Exhibit M.3-0001# 5 Exhibit M.3-0002# 6 Exhibit M.3-0003# 7 Exhibit M.3-0004# 8 Exhibit M.4.0-0001# 9 Exhibit M.4.0-0002# 10 Exhibit M.4.0-0003# 11 Exhibit M.4.0-0004# 12 Exhibit M.4.0-0005# 13 Exhibit M.4.0-0006# 14 Exhibit M.4.A-0# 15 Exhibit M.4.A-1# 16 Exhibit M.4.A-2-0001# 17 Exhibit M.4.A-2-0002# 18 Exhibit M.4.A-2-0003# 19 Exhibit M.4.A-2-0004# 20 Exhibit M.4.A-2-0005# 21 Exhibit M.4.A-2-0006# 22 Exhibit M.4.A-3# 23 Exhibit M.4.A-4# 24 Exhibit M.4.A-5# 25 Exhibit M.4.A-6-0001# 26 Exhibit M.4.A-6-0002# 27 Exhibit M.4.A-6-0003# 28 Exhibit M.4.A-6-0004# 29 Exhibit M.4.A-6-0005# 30 Exhibit M.4.A-6-0006# 31 Exhibit M.4.A-6-0001# 32 Exhibit M.4.A-6-0008# 33 Exhibit M.4.A-6-0009# 34 Exhibit M.4.A-6-0010# 35 Exhibit M.4.A-6-0011# 36 Exhibit M.4.A-6-0012# 37 Exhibit M.4.A-7-0001# 38 Exhibit M.4.A-7-0002# 39 Exhibit M.4.A-7-0003# 40 Exhibit M.4.A-7-0001# 41 Exhibit M.4.A-7-0005# 42 Exhibit M.4.A-7-0006# 43 Exhibit

M.4.A-7-0007# [44](#) Exhibit M.4.A-7-0008# [45](#)
Exhibit M.4.A-7-0009# [46](#) Exhibit M.4.A-7-
0010# [47](#) Exhibit M.4.A-7-0011# [48](#) Exhibit
M.4.A-7-0012# [49](#) Exhibit M.4.A-8# [50](#) Exhibit
M.4.A-9# [51](#) Exhibit M.4.A-10-0001# [52](#)
Exhibit M.4.A-10-0002# [53](#) Exhibit M.4.A-10-
0003# [54](#) Exhibit M.4.A-11# [55](#) Exhibit
M.4.A-12# [56](#) Exhibit M.4.A-13# [57](#) Exhibit
M.4.A-14# [58](#) Exhibit M.4.A-15-0001# [59](#)
Exhibit M.4.A-15-0002# [60](#) Exhibit M.4.A-15-
0003# [61](#) Exhibit M.4.A-15-0004# [62](#) Exhibit
M.4.A-15-0005# [63](#) Exhibit M.4.A-15-0006#
[64](#) Exhibit M.4.A-15-0007# [65](#) Exhibit
M.4.A-15-0008# [66](#) Exhibit M.4.A-15-0009#
[67](#) Exhibit M.4.A-15-0010# [68](#) Exhibit
M.4.A-15-0011# [69](#) Exhibit M.4.A-16# [70](#)
Exhibit M.4.A-17# [71](#) Exhibit M.4.A-18-0001#
[72](#) Exhibit M.4.A-18-0002# [73](#) Exhibit
M.4.A-18-0003# [74](#) Index M.4.A-18-0004# [75](#)
Exhibit M.4.A-19# [76](#) Exhibit M.4.A-20-0001#
[77](#) Exhibit M.4.A-20-0002# [78](#) Exhibit
M.4.A-20-0003# [79](#) Exhibit M.4.A-20-0004#
[80](#) Exhibit M.4.A-21-0001# [81](#) Exhibit
M.4.A-21-0002# [82](#) Exhibit M.4.A-21-0003#
[83](#) Exhibit M.4.A-21-0004# [84](#) Exhibit
M.4.A-21-0005# [85](#) Exhibit M.4.A-22# [86](#)
Exhibit M.4.A-23# [87](#) Exhibit M.4.A-24# [88](#)
Exhibit M.4.A-25# [89](#) Exhibit M.5# [90](#) Exhibit
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Exhibit M.10-0001# [96](#) Exhibit M.10-0002# [97](#)
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[101](#) Exhibit M.11-0001# [102](#) Exhibit M.11-
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M.11-0004# [105](#) Exhibit M.11-0005# [106](#)
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M.14-0001# [114](#) Exhibit M.14-0002# [115](#)
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0006# [119](#) Exhibit M.15# [120](#) Exhibit M.16-
0001# [121](#) Exhibit M.16-0002# [122](#) Exhibit
M.16-0003# [123](#) Exhibit M.16-0004# [124](#)
Exhibit M.16-0005# [125](#) Exhibit M.16-0006#
[126](#) Exhibit M.16-0007# [127](#) Exhibit M.17-
0001# [128](#) Exhibit M.17-0002# [129](#) Exhibit

		M.17-0003# 130 Exhibit M.17-0004# 131 Exhibit M.17-0005# 132 Exhibit M.17-0006# 133 Exhibit M.17-00017# 134 Exhibit M.18# 135 Exhibit M.19-0001# 136 Exhibit M.19- 0002) (Cochran, Ryan) (Entered: 11/19/2011)
11/19/2011	258 (2577 pgs; 168 docs)	Exhibit <i>Exhibits Part 2 to Receiver's and Trustee's Exhibit List Docket No. 194</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Attachments: # 1 Exhibit M.20-0001# 2 Exhibit M.20-0002# 3 Exhibit M.20-0003# 4 Exhibit M.20-0004# 5 Exhibit M.21-0001# 6 Exhibit M.21-0002# 7 Exhibit M.21-0003# 8 Exhibit M.21-0004# 9 Exhibit M.22# 10 Exhibit M.23-0001# 11 Exhibit M.23-0002# 12 Exhibit M.23-0003# 13 Exhibit M.23-0004# 14 Exhibit M.23-0005# 15 Exhibit M.23-0006# 16 Exhibit M.23-0007# 17 Exhibit M.23-0008# 18 Exhibit M.23-0009# 19 Exhibit M.23-0010# 20 Exhibit M.23-0011# 21 Exhibit M.23-0012# 22 Exhibit M.23-0013# 23 Exhibit M.23-0014# 24 Exhibit M.23-0015# 25 Exhibit M.23-0016# 26 Exhibit M.23-0017# 27 Exhibit M.23-0018# 28 Exhibit M.23-0019# 29 Exhibit M.23-0020# 30 Exhibit M.23-0021# 31 Exhibit M.23-0022# 32 Exhibit M.23-0023# 33 Exhibit M.23-0024# 34 Exhibit M.23-0025# 35 Exhibit M.23-0026# 36 Exhibit M.23-0027# 37 Exhibit M.23-0028# 38 Exhibit M.23-0029# 39 Exhibit M.23-0030# 40 Exhibit M.23-0031# 41 Exhibit M.23-0032# 42 Exhibit M.23-0033# 43 Exhibit M.23-0034# 44 Exhibit M.24-0001# 45 Exhibit M.24-0002# 46 Exhibit M.24-0003# 47 Exhibit M.24-0004# 48 Exhibit M.24-0005# 49 Exhibit M.25# 50 Exhibit M.26-0001# 51 Exhibit M.26-0002# 52 Exhibit M.26-0003# 53 Exhibit M.26-0004# 54 Exhibit M.27# 55 Exhibit M.28# 56 Exhibit M.29# 57 Exhibit M.30# 58 Exhibit M.31# 59 Exhibit M.32# 60 Exhibit M.33# 61 Exhibit M.34-0001# 62 Exhibit M.34-0002# 63 Exhibit M.34-0003# 64 Exhibit M.35-0001# 65 Exhibit M.35-0001# 66 Exhibit M.35-0003# 67 Exhibit M.35-0004# 68 Exhibit M.35-0005# 69 Exhibit M.35-0006# 70 Exhibit M.35-0007# 71 Exhibit M.36-0001# 72 Exhibit M.36-0002# 73 Exhibit M.36-0003# 74 Exhibit M.36-0004# 75 Exhibit

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M.36-0007# [78](#) Exhibit M.37# [79](#) Exhibit
M.37a-0001# [80](#) Exhibit M.37a-0002# [81](#)
Exhibit M.37a-0003# [82](#) Exhibit M.37b-0001#
[83](#) Exhibit M.37b-0002# [84](#) Exhibit M.37c# [85](#)
Exhibit M.38-0001# [86](#) Exhibit M.38-0002# [87](#)
Exhibit M.38-0003# [88](#) Exhibit M.38-0004# [89](#)
Exhibit M.38-0005# [90](#) Exhibit M.38-0006# [91](#)
Exhibit M.38-0007# [92](#) Exhibit M.38-0008# [93](#)
Exhibit M.38-0009# [94](#) Exhibit M.38-0010# [95](#)
Exhibit M.38-0011# [96](#) Exhibit M.38-0012# [97](#)
Exhibit M.38-0013# [98](#) Exhibit M.38-0014# [99](#)
Exhibit M.38-0015# [100](#) Exhibit M.38-0016#
[101](#) Exhibit M.39# [102](#) Exhibit M.40# [103](#)
Exhibit M.41# [104](#) Exhibit M.42# [105](#) Exhibit
M.43# [106](#) Exhibit M.44# [107](#) Exhibit M.45#
[108](#) Exhibit M.46-0001# [109](#) Exhibit M.46-
0002# [110](#) Exhibit M.46-0003# [111](#) Exhibit
M.47# [112](#) Exhibit M.48# [113](#) Exhibit M.49#
[114](#) Exhibit M.50# [115](#) Exhibit M.51# [116](#)
Exhibit M.52# [117](#) Exhibit M.53# [118](#) Exhibit
M.54# [119](#) Exhibit M.55# [120](#) Exhibit M.56#
[121](#) Exhibit M.57# [122](#) Exhibit M.58-0001#
[123](#) Exhibit M.58-0002# [124](#) Exhibit M.58-
0003# [125](#) Exhibit M.58-0004# [126](#) Exhibit
M.58-0005# [127](#) Exhibit M.59-0001# [128](#)
Exhibit M.59-0002# [129](#) Exhibit M.59-0003#
[130](#) Exhibit M.59-0004# [131](#) Exhibit M.59-
0005# [132](#) Exhibit M.59-0006# [133](#) Exhibit
M.59-0007# [134](#) Exhibit M.59-0008# [135](#)
Exhibit M.59-0009# [136](#) Exhibit M.59-0010#
[137](#) Exhibit M.59-0011# [138](#) Exhibit M.59-
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M.59-0014# [141](#) Exhibit M.59-0015# [142](#)
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[144](#) Exhibit M.59-0018# [145](#) Exhibit M.60-
0001# [146](#) Exhibit M.60-0002# [147](#) Exhibit
M.60-0001# [148](#) Exhibit M.60-0001# [149](#)
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0002# [153](#) Exhibit M.61-0003# [154](#) Exhibit
M.61-0004# [155](#) Exhibit M.61-0005# [156](#)
Exhibit M.61-0006# [157](#) Exhibit M.62-0001#
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0003# [160](#) Exhibit M.62-0004# [161](#) Exhibit
M.62-0005# [162](#) Exhibit M.62-0006# [163](#)
Exhibit M.62-0007# [164](#) Exhibit M.63# [165](#)
Exhibit M.64# [166](#) Exhibit M.65# [167](#) Exhibit
M.66) (Cochran, Ryan) (Entered: 11/19/2011)

11/19/2011

[259](#)
(3222 pgs; 139 docs)

Exhibit *Exhibits Part 3 to Receiver's and Trustee's Exhibit List Docket No. 194* Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s)[55](#) Expedited Motion for Relief from Stay *Motion for Abstention and Relief*, Fee Amount \$176,). (Attachments: # [1](#) Exhibit M.67-0001# [2](#) Exhibit M.67-0002# [3](#) Exhibit M.67-0003# [4](#) Exhibit M.67-0004# [5](#) Exhibit M.67-0005# [6](#) Exhibit M.67-0006# [7](#) Exhibit M.68-0001# [8](#) Exhibit M.68-0002# [9](#) Exhibit M.68-0003# [10](#) Exhibit M.69# [11](#) Exhibit M.70-0001# [12](#) Exhibit M.70-0002# [13](#) Exhibit M.70-0003# [14](#) Exhibit M.70-0004# [15](#) Exhibit M.70-0005# [16](#) Exhibit M.70-0006# [17](#) Exhibit M.71-0001# [18](#) Exhibit M.71-0002# [19](#) Exhibit M.71-0003# [20](#) Exhibit M.71-0004# [21](#) Exhibit M.71-0005# [22](#) Exhibit M.72# [23](#) Exhibit M.73-0001# [24](#) Exhibit M.73-0002# [25](#) Exhibit M.73-0003# [26](#) Exhibit M.73-0004# [27](#) Exhibit M.73-0005# [28](#) Exhibit M.74-0001# [29](#) Exhibit M.74-0002# [30](#) Exhibit M.74-0003# [31](#) Exhibit M.74-0004# [32](#) Exhibit M.74-0005# [33](#) Exhibit M.74-0006# [34](#) Exhibit M.74-0007# [35](#) Exhibit M.74-0008# [36](#) Exhibit M.74-0009# [37](#) Exhibit M.74-0010# [38](#) Exhibit M.75-0001# [39](#) Exhibit M.75-0002# [40](#) Exhibit M.75-0003# [41](#) Exhibit M.75-0004# [42](#) Exhibit M.75-0005# [43](#) Exhibit M.75-0006# [44](#) Exhibit M.76-0001# [45](#) Exhibit M.76-0002# [46](#) Exhibit M.76-0003# [47](#) Exhibit M.76-0004# [48](#) Exhibit M.77-0001# [49](#) Exhibit M.77-0002# [50](#) Exhibit M.77-0003# [51](#) Exhibit M.77-0004# [52](#) Exhibit M.78-0001# [53](#) Exhibit M.78-0002# [54](#) Exhibit M.78-0003# [55](#) Exhibit M.78-0004# [56](#) Exhibit M.78-0005# [57](#) Exhibit M.78-0006# [58](#) Exhibit M.78-0007# [59](#) Exhibit M.79-0001# [60](#) Exhibit M.79-0002# [61](#) Exhibit M.79-0003# [62](#) Exhibit M.79-0004# [63](#) Exhibit M.79-0005# [64](#) Exhibit M.79-0006# [65](#) Exhibit M.79-0007# [66](#) Exhibit M.79-0008# [67](#) Exhibit M.80# [68](#) Exhibit M.81# [69](#) Exhibit M.82# [70](#) Exhibit M.83# [71](#) Exhibit M.84# [72](#) Exhibit M.85# [73](#) Exhibit M.86# [74](#) Exhibit M.87# [75](#) Exhibit M.88# [76](#) Exhibit M.89# [77](#) Exhibit M.90# [78](#) Exhibit M.91# [79](#) Exhibit M.92# [80](#) Exhibit M.95# [81](#) Exhibit M.96-0001# [82](#) Exhibit M.96-0002# [83](#) Exhibit M.97# [84](#) Exhibit M.98# [85](#) Exhibit M.99# [86](#) Exhibit M.100# [87](#) Exhibit M.101# [88](#) Exhibit M.102# [89](#) Exhibit

		<p>M.103# 90 Exhibit M.104# 91 Exhibit M.105# 92 Exhibit M.106# 93 Exhibit M.107# 94 Exhibit M.108# 95 Exhibit M.109# 96 Exhibit M.110# 97 Exhibit M.111# 98 Exhibit M.112# 99 Exhibit M.113# 100 Exhibit M.114# 101 Exhibit M.115-0001# 102 Exhibit M.115-0002# 103 Exhibit M.115-0003# 104 Exhibit M.115-0004# 105 Exhibit M.115-0005# 106 Exhibit M.115-0006# 107 Exhibit M.115-0007# 108 Exhibit M.116# 109 Exhibit M.117# 110 Exhibit M.118-0001# 111 Exhibit M.118-0002# 112 Exhibit M.119# 113 Exhibit M.120# 114 Exhibit M.121# 115 Exhibit M.122# 116 Exhibit M.123# 117 Exhibit M.124# 118 Exhibit M.125# 119 Exhibit M.126# 120 Exhibit M.127# 121 Exhibit M.128# 122 Exhibit M.129# 123 Exhibit M.130-0001# 124 Exhibit M.130-0002# 125 Exhibit M.130-0003# 126 Exhibit M.131# 127 Exhibit M.132-0001# 128 Exhibit M.132-0002# 129 Exhibit M.132-0003# 130 Exhibit M.132-0004# 131 Exhibit M.132-0005# 132 Exhibit M.132-0006# 133 Exhibit M.132-0007# 134 Exhibit M.132-0008# 135 Exhibit M.132-0009# 136 Exhibit M.132-0010# 137 Exhibit M.133# 138 Exhibit M.134) (Cochran, Ryan) Modified on 11/21/2011 to correct docketing text on Exhibit #129 (kkm). Modified on 11/28/2011 to correct docketing text on Exhibit #129.(kkm). (Entered: 11/19/2011)</p>
11/19/2011	260 (4 pgs)	BNC Certificate of Notice (related document(s) 206) (RE: related document(s) 206 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	261 (4 pgs)	BNC Certificate of Notice (related document(s) 207) (RE: related document(s) 207 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	262 (4 pgs)	BNC Certificate of Notice (related document(s) 208) (RE: related document(s) 208 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	263 (4 pgs)	BNC Certificate of Notice (related document(s) 209) (RE: related document(s) 209 Order on

		Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	264 (4 pgs)	BNC Certificate of Notice (related document(s) 211) (RE: related document(s) 211 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	265 (4 pgs)	BNC Certificate of Notice (related document(s) 212) (RE: related document(s) 212 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	266 (4 pgs)	BNC Certificate of Notice (related document(s) 219) (RE: related document(s) 219 Order on Motion for Leave). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	267 (4 pgs)	BNC Certificate of Notice (related document(s) 225) (RE: related document(s) 225 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	268 (4 pgs)	BNC Certificate of Notice (related document(s) 226) (RE: related document(s) 226 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	269 (4 pgs)	BNC Certificate of Notice (related document(s) 229) (RE: related document(s) 229 Order on Motion to Appear Pro Hac Vice). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	270	BNC Certificate of Notice (related document(s) 218) (RE: related document(s) 218 Notice of Hearing). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	271 (4 pgs)	BNC Certificate of Notice (related document(s) 218) (RE: related document(s) 218 Notice of Hearing). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/19/2011	272 (4 pgs)	BNC Certificate of Notice (related document(s) 220) (RE: related document(s) 220 Notice of Hearing). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)

11/19/2011	276 (3 pgs; 2 docs)	Order Granting Motion To Withdraw As Attorney filed by Adams and Reese, LLP, Henry E. Simpson, Richard Carmody, Laurence J. McDuff and Russell J. Rutherford, Attorneys for Financial Guaranty Insurance Company. (Related Doc # 244) Signed on 11/19/2011. (khm) (Entered: 11/21/2011)
11/19/2011	277 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Mark A. Cody of Jones Day (Related Doc # 250) Signed on 11/19/2011. (khm) (Entered: 11/21/2011)
11/20/2011	273 (2 pgs)	Notice of Appearance and Request for Notice filed by U. W. Clemon, Attorney for Creditor, City of Birmingham. (sld) (Entered: 11/20/2011)
11/20/2011	274 (22 pgs; 8 docs)	Opposition of the City of Birmingham to Retention of the Receiver filed by U. W. Clemon, Attorney for the City of Birmingham. (Attachments: # 1 Opposition Part 2 # 2 Attachment 1 Part 1 # 3 Attachment 1 Part 2 # 4 Attachment 1 Part 3 # 5 Attachment 2 Part 1 # 6 Attachment 2 Part 2 # 7 Attachment 3) (sld). (Entered: 11/20/2011)
11/20/2011	275 (4 pgs)	BNC Certificate of Notice (related document(s) 246) (RE: related document(s) 246 Order on Motion to Appear Pro Hac Vice). Notice Date 11/20/2011. (Admin.) (Entered: 11/21/2011)
11/21/2011	278 (3 pgs)	Notice of Appearance and Request for Notice by Tristan Manthey Filed by Creditor Financial Guaranty Insurance Company. (Manthey, Tristan) (Entered: 11/21/2011)
11/21/2011	279 (5 pgs; 3 docs)	Motion to Appear pro hac vice [<i>Tristan E. Manthey</i>] Filed by Creditor Financial Guaranty Insurance Company (Attachments: # 1 Exhibit 1-Certificate of Good Standing# 2 Proposed Order) (Manthey, Tristan) (Entered: 11/21/2011)
11/21/2011	280 (5 pgs; 3 docs)	Motion to Appear pro hac vice [<i>Cherie D. Nobles</i>] Filed by Creditor Financial Guaranty Insurance Company (Attachments: # 1 Exhibit

		1-Certificate of Good Standing# 2 Proposed Order) (Nobles, Cherie) (Entered: 11/21/2011)
11/21/2011	281 (7 pgs; 3 docs)	Motion to Appear pro hac vice [<i>William H. Patrick, III</i>] Filed by Creditor Financial Guaranty Insurance Company (Attachments: # 1 Exhibit 1-Certificate of Good Standing# 2 Proposed Order) (Manthey, Tristan) (Entered: 11/21/2011)
11/21/2011	282 (1 pg)	Exhibit Amended Exhibit 1 - Certificate of Good Standing Filed by Creditor Financial Guaranty Insurance Company (RE: related document(s) 281 Motion to Appear pro hac vice [<i>William H. Patrick, III</i>]). (Manthey, Tristan) (Entered: 11/21/2011)
11/21/2011	287 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Cherie Dessauer Nobles (Related Doc # 280) Signed on 11/21/2011. (khm) (Entered: 11/22/2011)
11/21/2011	288 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Tristan E. Manthey (Related Doc # 279) Signed on 11/22/2011. (khm) Modified on 11/22/2011 to correct date order entered. (khm). (Entered: 11/22/2011)
11/21/2011	289 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, William H. Patrick III (Related Doc # 281) Signed on 11/21/2011. (khm) (Entered: 11/22/2011)
11/22/2011	283	Hearing continued from the trial held November 21, 2011 (RE: related document(s) 98 Notice and Order). Hearing scheduled 11/22/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (cmc) (Entered: 11/22/2011)
11/22/2011	284 (5 pgs; 2 docs)	Motion to Appear pro hac vice <i>Miles W. Hughes</i> Filed by Creditor Ambac Assurance Corporation (Attachments: # 1 Proposed Order) (Denaburg, Charles) (Entered: 11/22/2011)
11/22/2011	285 (5 pgs; 2 docs)	Motion to Appear pro hac vice <i>William P. Smith</i> Filed by Creditor Ambac Assurance

		Corporation (Attachments: # 1 Proposed Order) (Denaburg, Charles) (Entered: 11/22/2011)
11/22/2011	286 (5 pgs; 2 docs)	Motion to Appear pro hac vice <i>Roberto A. Dall'Asta</i> Filed by Creditor Ambac Assurance Corporation (Attachments: # 1 Proposed Order) (Denaburg, Charles) (Entered: 11/22/2011)
11/22/2011	290 (35 pgs; 3 docs)	Motion for Relief from Stay , Fee Amount \$176, Filed by Creditor James Hernandez (Attachments: # 1 Exhibit Complaint 1# 2 Exhibit Complaint2) (Potter, Robert) . (Entered: 11/22/2011)
11/22/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12308702. Fee Amount 176.00 (U.S. Treasury) (Entered: 11/22/2011)
11/22/2011	291 (4 pgs; 2 docs)	Order Appointing Kurtzman Carson Consultants LLC as Claims, Noticing, and Balloting Agent Pursuant to 28 U.S.C. Sec. 156 (c) and Rule 2002 of the Federal Rules of Bankruptcy Procedure (Related Doc # 192) Signed on 11/22/2011. (sld) (Entered: 11/22/2011)
11/23/2011	292 (4 pgs)	BNC Certificate of Notice (related document(s) 276) (RE: related document(s) 276 Order on Motion to Withdraw as Attorney). Notice Date 11/23/2011. (Admin.) (Entered: 11/24/2011)
11/23/2011	293 (4 pgs)	BNC Certificate of Notice (related document(s) 277) (RE: related document(s) 277 Order on Motion to Appear Pro Hac Vice). Notice Date 11/23/2011. (Admin.) (Entered: 11/24/2011)
11/23/2011	452	Receipt number from District Court filing fee paid by Miles W. Hughes (Re Item: 284 Motion to Appear pro hac vice) B4601028671 (RE: related document(s) 284 Motion to Appear pro hac vice filed by Creditor Ambac Assurance Corporation). (mwb) (Entered: 12/19/2011)
11/23/2011	453	Receipt number from District Court filing fee paid by William P. Smith (Re Item: 285 Motion to Appear pro hac vice) B4601028671 (RE: related document(s) 285 Motion to Appear pro hac vice

		filed by Creditor Ambac Assurance Corporation). (mwb) (Entered: 12/19/2011)
11/23/2011	454	Receipt number from District Court filing fee paid by Roberto A. Dall'Asta (Re Item: 286 Motion to Appear pro hac vice) B4601028671 (RE: related document(s) 286 Motion to Appear pro hac vice filed by Creditor Ambac Assurance Corporation). (mwb) (Entered: 12/19/2011)
11/24/2011	294 (4 pgs)	BNC Certificate of Notice (related document(s) 287) (RE: related document(s) 287 Order on Motion to Appear Pro Hac Vice). Notice Date 11/24/2011. (Admin.) (Entered: 11/25/2011)
11/24/2011	295 (4 pgs)	BNC Certificate of Notice (related document(s) 288) (RE: related document(s) 288 Order on Motion to Appear Pro Hac Vice). Notice Date 11/24/2011. (Admin.) (Entered: 11/25/2011)
11/24/2011	296 (4 pgs)	BNC Certificate of Notice (related document(s) 289) (RE: related document(s) 289 Order on Motion to Appear Pro Hac Vice). Notice Date 11/24/2011. (Admin.) (Entered: 11/25/2011)
11/24/2011	297 (5 pgs)	BNC Certificate of Notice (related document(s) 291) (RE: related document(s) 291 Order on Application to Employ). Notice Date 11/24/2011. (Admin.) (Entered: 11/25/2011)
11/28/2011	298 (3 pgs; 2 docs)	Notice of Final Hearing on Motion for Relief from Stay filed by Robert Potter, Attorney for James Hernandez (RE: related document(s) 290 Motion for Relief from Stay filed by Creditor James Hernandez). Hearing scheduled 12/15/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) (Entered: 11/28/2011)
11/28/2011	299 (9 pgs)	Motion to Impose Automatic Stay Filed by Interested Party Mike Hale (Murrill, Jay) (Entered: 11/28/2011)
11/28/2011	300 (17 pgs)	Response to (Re Item: 190 Exhibit and Witness List filed by Debtor Jefferson County, Alabama) <i>Jefferson County's Submission in Response to the Court's Request for Direction as to Relevant Portions of Exhibits</i> Filed by Debtor Jefferson

		County, Alabama (Pfister, Robert) (Entered: 11/28/2011)
11/28/2011	301 (56 pgs)	Exhibit and Witness List <i>Receiver's and Trustee's Exhibit List with Comments</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Cochran, Ryan) (Entered: 11/28/2011)
11/28/2011	302 (3 pgs; 2 docs)	Order Denying those portions of the Motions premised on the Rooker-Feldman Doctrine and the Johnson Act of 1934, 28 U.S.C. Section 1342, Signed on 11/28/2011 (RE: related document(s) 40 Expedited Motion for (A) Determination That The Receiver Shall Continue to Operate and Administer the Sewer System Pursuant to the Receiver Order or (B) Relief From Automatic Stay or Other Appropriate Relief, 55 Motion for (A) The Court to Abstain From Taking Any Action to Interfere with the Receivership Case and the Receivers Operation and Administration of Sewer System in Accordance with the Receivership Order, or (B) for Relief from the Automatic Stay to the Extent Necessary to Allow Receiver to Continue to Operate or Administer the Sewer System Under the Receivership Order,). (klt) (Entered: 11/29/2011)
11/28/2011	303 (4 pgs; 2 docs)	Order Signed on 11/28/2011 - Exhibit Designations due 11/28/2011; Supplemental Briefs from the Indenture Trustee, the Receiver and the Debtor due 12/2/2011; (RE: related document(s) 40 Motion for (A) Determination That The Receiver Shall Continue to Operate and Administer the Sewer System Pursuant to the Receiver Order or (B) Relief From Automatic Stay or Other Appropriate Relief [Doc. 40], filed by Interested Party John S. Young Jr., and (2) Expedited Motion for (A) The Court to Abstain From Taking Any Action to Interfere with the Receivership Case and the Receivers Operation and Administration of Sewer System in Accordance with the Receivership Order, or (B) for Relief from the Automatic Stay to the Extent Necessary to Allow Receiver to Continue to Operate or Administer the Sewer System Under the Receivership Order, filed by Interested Party

		John S. Young, Jr., LLC, 55 Motion for (A) The Court to Abstain From Taking Any Action to Interfere with the Receivership Case and the Receivers Operation and Administration of Sewer System in Accordance with the Receivership Order, or (B) for Relief from the Automatic Stay to the Extent Necessary to Allow Receiver to Continue to Operate or Administer the Sewer System Under the Receivership Order, filed by Creditor Bank of New York Mellon, as Indenture Trustee). (klt) (Entered: 11/29/2011)
11/29/2011	304 (10 pgs)	Stipulation By Bank of New York Mellon, as Indenture Trustee, Jefferson County, Alabama, John S. Young, Jr., LLC and [<i>Stipulation of Movants and County to Admission of Movants' Exhibits 96 and 97</i>]. Filed by Creditor Bank of New York Mellon, as Indenture Trustee, Debtor Jefferson County, Alabama, Interested Party John S. Young, Jr., LLC. (Cochran, Ryan) (Entered: 11/29/2011)
11/29/2011	305 (8 pgs)	Certificate of Service Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 248 Stipulation). (Cochran, Ryan) (Entered: 11/29/2011)
11/29/2011	306 (8 pgs)	Certificate of Service Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 301 Exhibit and Witness List). (Cochran, Ryan) (Entered: 11/29/2011)
11/29/2011	307 (8 pgs)	Certificate of Service Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 304 Stipulation). (Cochran, Ryan) (Entered: 11/29/2011)
11/30/2011	308 (3 pgs; 2 docs)	Notice of Hearing on (RE: related document(s) 299 Motion for Clarification Regarding the Automatic Stay filed by Interested Party Mike Hale). Hearing scheduled 12/15/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (klt) (Entered: 11/30/2011)
11/30/2011	309 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice filed by Roberto A. Dall'Asta to represent Ambac Assurance Corporation (Related Doc # 286) Signed on 11/30/2011. (klt) (Entered: 11/30/2011)






11/30/2011	310 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice filed by Miles W. Hughes to represent Ambac Assurance Corporation (Related Doc # 284) Signed on 11/30/2011. (klt) (Entered: 11/30/2011)
11/30/2011	311 (3 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice filed by William P. Smith to represent Ambac Assurance Corporation (Related Doc # 285) Signed on 11/30/2011. (klt) (Entered: 11/30/2011)
11/30/2011	313 (1 pg)	Notice of Appearance and Request for Notice by Wendell Major Filed by Creditor Wendell Major . (klt) (Entered: 11/30/2011)
11/30/2011	314	Receipt number from District Court filing fee of \$150.00 paid by Tristin E. Manthey, Cherie Dessauer Nobles and William H. Patrick, III (Re Item: 279 Motion to Appear pro hac vice, 280 Motion to Appear pro hac vice, 281 Motion to Appear pro hac vice) B4601028705 (RE: related document(s) 279 Motion to Appear pro hac vice filed by Creditor Financial Guaranty Insurance Company, 280 Motion to Appear pro hac vice filed by Creditor Financial Guaranty Insurance Company, 281 Motion to Appear pro hac vice filed by Creditor Financial Guaranty Insurance Company). (rwh) (Entered: 11/30/2011)
11/30/2011	315 (21 pgs; 3 docs)	Motion to Reject Lease or Executory Contract <i>Debtor's First Omnibus Motion to Reject Certain Executory Contracts and Unexpired Leases Pursuant to 11 U.S.C. 365 and 901(a) and Bankruptcy Rule 6006</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit A# 2 Proposed Order) (Darby) (Entered: 11/30/2011)
11/30/2011	316 (4 pgs)	BNC Certificate of Notice (related document(s) 298) (RE: related document(s) 298 Hearing (Motion for Relief) Set). Notice Date 11/30/2011. (Admin.) (Entered: 12/01/2011)
11/30/2011	317 (3 pgs; 2 docs)	Order Granting Admission of Movant's Exhibits 96 and 97 are deemed admitted solely to the extent and the purpose for which the Court has previously admitted other exhibits containing only legal bills of the County. Signed on 11/30/2011 (RE: related document(s) 259 Exhibit filed by






		Creditor Bank of New York Mellon, as Indenture Trustee). (klt) (Entered: 12/01/2011)
12/01/2011	318 (6 pgs)	Notice of Appearance and Request for Notice by David K Bowsher Filed by Creditor Syncora Guarantee, Inc.. (Bowsher, David) (Entered: 12/01/2011)
12/01/2011	319	Notice is hereby given that the hearing previously scheduled for December 15, 2012, on the Motion for Clarification Regarding the Automatic Stay filed by Interested Party Mike Hale (Docket #299) is vacated from the docket and will be rescheduled by subsequent notice. (RE: related document(s) 299 Motion to Impose Automatic Stay filed by Interested Party Mike Hale, 308 Notice of Hearing). (klt) (Entered: 12/01/2011)
12/01/2011		Corrective Entry - form not generated (RE: related document(s) 319 Notice). (klt) (Entered: 12/01/2011)
12/01/2011	320 (3 pgs; 2 docs)	Notice is hereby given that the hearing previously scheduled for December 15, 2011, on the Motion for Clarification Regarding the Automatic Stay filed by Interested Party Mike Hale (Docket #299) is vacated from the docket and will be rescheduled by subsequent notice. (RE: related document(s) 299 Motion to Impose Automatic Stay filed by Interested Party Mike Hale, 308 Notice of Hearing). (klt) Modified on 12/5/2011 to correct text (klt). (Entered: 12/01/2011)
12/01/2011	321 (2 pgs)	Notice of Appearance and Request for Notice Filed by Interested Party Jefferson County Board of Education. (Colvin, Whit) (Entered: 12/01/2011)
12/01/2011	322 (2 pgs)	Notice of Appearance and Request for Notice by William L Longshore III Filed by Creditor Beers Properties, LLC. (Longshore, William) (Entered: 12/01/2011)
12/01/2011	323 (2 pgs)	Notice of Appearance and Request for Notice by Andre' M. Toffel Filed by Interested Party All Temps Systems Inc.. (Toffel, Andre') (Entered: 12/01/2011)

12/01/2011	324 (5 pgs)	BNC Certificate of Notice (related document(s) 302) (RE: related document(s) 302 Order Denying). Notice Date 12/01/2011. (Admin.) (Entered: 12/02/2011)
12/01/2011	325 (6 pgs)	BNC Certificate of Notice (related document(s) 303) (RE: related document(s) 303 Order (Generic)). Notice Date 12/01/2011. (Admin.) (Entered: 12/02/2011)
12/02/2011	326 (130 pgs; 7 docs)	Supplemental Statement of <i>Legal Issues</i> Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document(s) 40 Emergency Motion for Relief from Stay and <i>Determination that the Receiver shall maintain possession and control of the sewer system</i> , Fee Amount \$176,, 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176,). (Attachments: # 1 Exhibit A - part 1# 2 Exhibit A - part 2# 3 Exhibit Ex. A - part 3# 4 Exhibit A - part 4# 5 Exhibit B# 6 Exhibit C) (Larose, Lawrence) (Entered: 12/02/2011)
12/02/2011	327 (5 pgs)	Notice of Appearance and Request for Notice <i>David S. Walls as attorney for Bank of America, N.A. and Blue Ridge Investments, LLC</i> by David S. Walls Filed by Creditor Bank of America, N.A.. (Walls, David) (Entered: 12/02/2011)
12/02/2011	328 (5 pgs)	Notice of Appearance and Request for Notice <i>David L. Eades and Daniel G. Clodfelter as attorneys for Bank of America, N.A. and Blue Ridge Investments, LLC</i> by Daniel G. Clodfelter Filed by Creditor Bank of America, N.A.. (Clodfelter, Daniel) (Entered: 12/02/2011)
12/02/2011	329 (5 pgs)	Verified Statement Filed by Creditor Bank of America, N.A.. (Walls, David) (Entered: 12/02/2011)
12/02/2011	330 (10 pgs)	Certificate of Service Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document (s) 326 Statement). (Larose, Lawrence) (Entered: 12/02/2011)
12/02/2011	331 (116 pgs; 7 docs)	Supplement Brief in Opposition to the Receiver's and Indenture Trustee's Stay Motions Filed by Debtor Jefferson County, Alabama (RE: related

		document(s) 189 Response). (Attachments: # 1 Appendix A# 2 Appendix B# 3 Appendix C# 4 Appendix D# 5 Appendix E# 6 Appendix F) (Darby) Modified on 12/6/2011 to correct docket event wording (sld). (Entered: 12/02/2011)
12/02/2011	332 (26 pgs)	Brief <i>BRIEF OF THE BANK GROUP CONCERNING SECTION 922 AND 928 OF THE BANKRUPTCY CODE</i> Filed by Creditors Bank of New York Mellon, as Indenture Trustee, Lloyds TSB Bank plc, Nova Scotia, Societe Generale, Societe Generale, State Street Bank and Trust Company, The Bank of New York Mellon. (Porterfield, Stephen) (Entered: 12/02/2011)
12/02/2011	333 (59 pgs; 2 docs)	Joint Brief <i>Movant's Post Hearing Brief</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 55 Expedited Motion for Relief from Stay <i>Motion for Abstention and Relief</i> , Fee Amount \$176.). (Attachments: # 1 Appendix Appendix One) (Cochran, Ryan) (Entered: 12/02/2011)
12/02/2011	334 (5 pgs)	BNC Certificate of Notice (related document(s) 309) (RE: related document(s) 309 Order on Motion to Appear Pro Hac Vice). Notice Date 12/02/2011. (Admin.) (Entered: 12/03/2011)
12/02/2011	335 (5 pgs)	BNC Certificate of Notice (related document(s) 310) (RE: related document(s) 310 Order on Motion to Appear Pro Hac Vice). Notice Date 12/02/2011. (Admin.) (Entered: 12/03/2011)
12/02/2011	336 (5 pgs)	BNC Certificate of Notice (related document(s) 311) (RE: related document(s) 311 Order on Motion to Appear Pro Hac Vice). Notice Date 12/02/2011. (Admin.) (Entered: 12/03/2011)
12/02/2011	337 (5 pgs)	BNC Certificate of Notice (related document(s) 308) (RE: related document(s) 308 Notice of Hearing). Notice Date 12/02/2011. (Admin.) (Entered: 12/03/2011)
12/03/2011	338 (5 pgs)	BNC Certificate of Notice (related document(s) 317) (RE: related document(s) 317 Order Granting). Notice Date 12/03/2011. (Admin.) (Entered: 12/04/2011)

12/03/2011	339 (5 pgs)	BNC Certificate of Notice (related document(s) 320) (RE: related document(s) 320 Notice). Notice Date 12/03/2011. (Admin.) (Entered: 12/04/2011)
12/05/2011	340 (4 pgs)	Supplemental Certificate of Mailingre: <i>Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Deadline and Procedures for Filing Objections to the Petition, and Notice of Debtors Motion to Limit Notice</i> Filed by Other Professional Kurtzman Carson Consultants LLC (RE: related document(s) 90 Order (Blank)). (Scott, Jason) (Entered: 12/05/2011)
12/05/2011	341 (4 pgs)	Notice of Appearance and Request for Notice by <i>Robert K. Spotswood, Michael T. Sansbury, Grace L. Kipp</i> and by Emily Joy Tidmore Filed by Creditor Financial Guaranty Insurance Company. (Tidmore, Emily) (Entered: 12/05/2011)
12/05/2011	342 (3 pgs)	Notice of Appearance and Request for Notice by Brian P. Hall Attorney for Regions Bank . (khm) (Entered: 12/05/2011)
12/05/2011	343 (1 pg)	Notice of Appearance and Request for Notice by CHARLES N PARNELL Filed by Creditor Elevator Maintenance and Repair, Inc. (PARNELL, CHARLES) (Entered: 12/05/2011)
12/05/2011	344 (1 pg)	Notice of Appearance and Request for Notice by A Wilson Webb Filed by Creditor Gene J. Gonsoulin. (Webb, A) (Entered: 12/05/2011)
12/06/2011	345 (7 pgs)	Notice of Appearance and Request for Notice Filed by Eric A. Schaffer, Attorney for Wells Fargo Bank, NA. (khm) (Entered: 12/06/2011)
12/06/2011	346 (14 pgs)	Notice of Appearance and Request for Notice Filed by Henry J. Walker, Attorney for David W. Swanson. (khm) (Entered: 12/06/2011)
12/06/2011	347 (18 pgs)	Motion for Relief from Stay ,Receipt Number 0, Fee Amount \$176, Filed by David Swanson (khm) (Entered: 12/06/2011)
12/06/2011	348 (2 pgs)	Notice of Appearance and Request for Notice <i>Notice of Appearance for Fraternal Order of Police Lodge 64, Robert Thompson, Aubrey</i>

		<i>Finley and William D. McAnally, et al. On Behalf of the Employees of the Jefferson County Sheriff's Office</i> by Raymond P. Fitzpatrick Jr. Filed by Interested Parties William D. McAnally, Aubrey Finley, Robert Thompson, Fraternal Order of Police Lodge 64. (Fitzpatrick, Raymond) (Entered: 12/06/2011)
12/06/2011	349 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/21/11 8:00 AM] Run Time [02:57:06] File Size [241.4 MB] RE: Doc #40; Final Hearing on Motion for Relief from Stay filed by John S. Young, Jr., LLC (the Receiver) (Entered: 12/06/2011)
12/06/2011	350 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/21/11 11:06 AM] Run Time [01:00:17] File Size [82.1 MB] RE: Doc #40; Final Hearing on Motion for Relief from Stay filed by John S. Young, Jr., LLC (the Receiver) (Entered: 12/06/2011)
12/06/2011	351 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/21/11 12:46 PM] Run Time [01:20:21] File Size [109.5 MB] RE: Doc #40; Final Hearing on Motion for Relief from Stay filed by John S. Young, Jr., LLC (the Receiver) (Entered: 12/06/2011)
12/06/2011	352 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/21/11 2:11 PM] Run Time [01:06:44] File Size [90.9 MB] RE: Doc #40; Final Hearing on Motion for Relief from Stay filed by John S. Young, Jr., LLC (the Receiver) (Entered: 12/06/2011)
12/06/2011	353 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/21/11 3:26 PM] Run Time [02:15:03] File Size [184.1 MB] RE: Doc #40; Final Hearing on Motion for Relief from Stay filed by John S. Young, Jr., LLC (the

		Receiver) (Entered: 12/06/2011)
12/06/2011	354 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/22/11 7:59 AM] Run Time [01:07:20] File Size [91.8 MB] Hearing continued from November 21, 2011 (Entered: 12/06/2011)
12/06/2011	355 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/22/11 9:13 AM] Run Time [00:06:53] File Size [9.4 MB] Hearing continued from November 21, 2011 (Entered: 12/06/2011)
12/06/2011	356 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/22/11 9:27 AM] Run Time [01:32:06] File Size [125.5 MB] Hearing continued from November 21, 2011 (Entered: 12/06/2011)
12/06/2011	357 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/22/11 11:05 AM] Run Time [01:50:35] File Size [150.7 MB] Hearing continued from November 21, 2011 (Entered: 12/06/2011)
12/06/2011	358 (1 pg)	 PDF with attached Audio File - Recording Date/Time [11/22/11 2:10 PM] Run Time [00:16:03] File Size [21.9 MB] Hearing continued from November 21, 2011 (Entered: 12/06/2011)
12/06/2011		Receipt of Motion Relief from Stay Filing Fee - \$176.00 by SR. Receipt Number 00063676. (adiuser) (Entered: 12/06/2011)
12/07/2011		Payment of Motion for Relief from Stay. Fee Amount \$ 176 Filed by Interested Party Mike Hale. RE: (related document(s) 299 Motion for Clarification Regarding the Automatic Stay filed by Interested Party Mike Hale). (Murrill, Jay) Modified on 12/7/2011 (kac). (Entered: 12/07/2011)
12/07/2011		

		Receipt of Payment of Fee(11-05736-TBB9) [misc,feepay] (176.00) Filing Fee. Receipt number 12416340. Fee Amount 176.00 (U.S. Treasury) RE: related document(s) 299 Motion for Clarification Regarding the Automatic Stay filed by Interested Party Mike Hale). Modified on 12/7/2011 to add docket text (kac). (Entered: 12/07/2011)
12/07/2011	359 (12 pgs)	Joint Motion to Extend Time to Appeal Under Rule 8002(c) <i>Motion for Extension of Time to Appeal the Order Denying the Applicability of the Rooker-Feldman Doctrine and the Johnson Act</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee (Malcom, Brian) (Entered: 12/07/2011)
12/07/2011	360 (3 pgs; 2 docs)	Notice of Hearing on (RE: related document(s) 359 Motion to Extend Time to Appeal Under Rule 8002(c) filed by Creditor Bank of New York Mellon, as Indenture Trustee). Hearing scheduled 12/8/2011 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) (Entered: 12/07/2011)
12/07/2011	361 (133 pgs; 7 docs)	Motion for Relief from Stay <i>and Objections to Automatic Stay</i> , Fee Amount \$176, Filed by Interested Party BILLY LYNN GEORGE (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E# 6 Exhibit F) (Smith, Lachlan) (Entered: 12/07/2011)
12/07/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12421729. Fee Amount 176.00 (U.S. Treasury) (Entered: 12/07/2011)
12/07/2011	362 (390 pgs)	Transcript of hearing held on: 11/21/11 You are noticed that a transcript has been filed. Pursuant to the Judicial Conference Policy on Privacy, remote electronic access to this transcript is restricted through 03/6/2012. To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or the transcript may be viewed at the public terminal located in the Bankruptcy Court Clerk's Office. Contact the Court Reporter/Transcriber Patricia Basham, telephone number 901-372-

		<p>0613/triciabasham@bellsouth.net. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction of any social security numbers, financial account data, names of minor-age children, dates of birth, and home addresses. If the Notice of Intent is filed, the party has 21 calendar days from the date the transcript was filed to file the Transcript Redaction Request indicating the location of the identifiers within the transcript with the Court and to provide the list to the transcriber. The redacted transcript is due 31 days from the date of filing of the transcript. The transcript will be made electronically available to the general public 90 calendar days from the date of filing.. Notice of Intent to Request Redaction Deadline Due By 12/14/2011. Redaction Request Due By 12/28/2011. Redacted Transcript Submission Due By 01/9/2012. Transcript access will be restricted through 03/6/2012. (Basham, Patricia) (Entered: 12/07/2011)</p>
12/07/2011	<p>363 (212 pgs)</p>	<p>Transcript of hearing held on: 11/22/11 You are noticed that a transcript has been filed. Pursuant to the Judicial Conference Policy on Privacy, remote electronic access to this transcript is restricted through 03/6/2012. To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or the transcript may be viewed at the public terminal located in the Bankruptcy Court Clerk's Office. Contact the Court Reporter/Transcriber Patricia Basham, telephone number 901-372-0613/triciabasham@bellsouth.net. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction of any social security numbers, financial account data, names of minor-age children, dates of birth, and home addresses. If the Notice of Intent is filed, the party has 21 calendar days from the date the transcript was filed to file the Transcript Redaction Request indicating the location of the identifiers within the transcript with the Court and to provide the list to the transcriber. The redacted transcript is due 31 days from the date of filing of the transcript. The transcript will be made electronically available to the general public 90 calendar days from the date of filing.. Notice of Intent to Request Redaction Deadline Due By 12/14/2011. Redaction Request Due By 12/28/2011. Redacted Transcript</p>

		Submission Due By 01/9/2012. Transcript access will be restricted through 03/6/2012. (Basham, Patricia) (Entered: 12/07/2011)
12/07/2011	364 (9 pgs)	Motion to Appear pro hac vice Filed by Luke Sizemore Attorney for Wells Fargo Bank (khm) (Entered: 12/07/2011)
12/07/2011	365 (9 pgs)	Motion to Appear pro hac vice Filed by Eric Schaeffer, Attorney for Wells Fargo Bank (khm) (Entered: 12/07/2011)
12/07/2011	366 (13 pgs)	Statement <i>Notice of Filing of Master Service List</i> Filed by Debtor Jefferson County, Alabama (RE: related document(s) 89 Order (Blank)). (Stern, David) (Entered: 12/07/2011)
12/07/2011	375	Receipt number from District Court filing fee paid by Luke Sizemore (Re Item: 364 Motion to Appear pro hac vice) B4601029064 (RE: related document(s) 364 Motion to Appear pro hac vice filed by Interested Party Wells Fargo Bank). (mwb) (Entered: 12/09/2011)
12/07/2011	376	Receipt number from District Court filing fee paid by Eric Schaeffer (Re Item: 365 Motion to Appear pro hac vice) B4601029063 (RE: related document(s) 365 Motion to Appear pro hac vice filed by Interested Party Wells Fargo Bank). (mwb) (Entered: 12/09/2011)
12/08/2011	367 (14 pgs; 2 docs)	Notice of Appearance and Request for Notice by David Baddley Filed by Interested Party U.S. Securities and Exchange Commission. (Attachments: # 1 Exhibit Master Service List) (Baddley, David) (Entered: 12/08/2011)
12/08/2011	368 (2 pgs; 2 docs)	Notice of Incorrect Claim: Due to an error having been made in the processing of CLAIM# 6, the filer, US Foundry & Manufacturing Company, should make the following corrections: Creditor has used an out dated form, the Official Form B10 (12/11) went into effect on December 1, 2011 and is required per Amendment to the Federal Rules of Bankruptcy. Creditor needs to file an Amended Claim using Official Form B10 (12/11). (khm) (Entered: 12/08/2011)

12/08/2011	401 (5 pgs; 2 docs)	Order Granting Motion to Extend Time to Appeal Order Denying Portions of Movants' Motions Premised on the Rooker-Feldman Doctrine and the Johnson Act and the time to appeal the Order is hereby extended to the date that is 14 days after the date the Court enters an order disposing of all remaining portions of Movants' Motions, but in any event no later tha January 2, 2012.(Related Doc # 359) Signed on 12/8/2011. (khm) (Entered: 12/12/2011)
12/09/2011	369 (6 pgs; 3 docs)	Notice of Final Hearing on Motion for Relief from Stay filed by Mike Hale, Sheriff of Jefferson County Alabama (RE: related document(s) 299 Motion to Impose Automatic Stay filed by Interested Party Mike Hale). Hearing scheduled 12/20/2011 at 11:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) Additional attachment(s) added on 12/9/2011 (khm). (Entered: 12/09/2011)
12/09/2011	370 (6 pgs; 3 docs)	Notice of Final Hearing on Motion for Relief from Stay filed by David Swanson (RE: related document(s) 347 Motion for Relief from Stay filed by Interested Party David Swanson). Hearing scheduled 12/20/2011 at 11:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) Additional attachment(s) added on 12/9/2011 (khm). (Entered: 12/09/2011)
12/09/2011	371 (6 pgs; 3 docs)	Notice and Order Signed on 12/9/2011 (RE: related document(s) 290 Motion for Relief from Stay filed by Creditor James Hernandez). Hearing scheduled 12/20/2011 at 11:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) Additional attachment(s) added on 12/9/2011 (khm). (Entered: 12/09/2011)
12/09/2011	372 (6 pgs; 3 docs)	Notice of Hearing on (RE: related document(s) 315 Motion to Reject Lease or Executory Contract filed by Debtor Jefferson County, Alabama). Hearing scheduled 1/5/2012 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) Additional attachment(s) added on 12/9/2011 (khm). (Entered: 12/09/2011)
12/09/2011	373 (6 pgs; 3 docs)	Notice of Final Hearing on Motion for Relief from Stay filed by Billy Lynn George (RE: related

		document(s) 361 Motion for Relief from Stay filed by Interested Party BILLY LYNN GEORGE). Hearing scheduled 1/5/2012 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khn) Additional attachment(s) added on 12/9/2011 (khn). (Entered: 12/09/2011)
12/09/2011	374 (2 pgs; 2 docs)	Notice of Incorrect Claim: Due to an error having been made in the processing of Claim #6, the filer, Rochelle Rodriguez for US Foundry & Manufacturing Corporation, should make the following corrections: Creditor has used an out dated form. Official Form B10 (12/11) went into effect on December 1, 2011 and is required per Amendment to the Federal Rules of Bankruptcy. Creditor should file an Amended Claim using Official Form B10 (12/11) located at www.alnb.uscourts.gov>Bankruptcy Info>Official Bankruptcy Forms>B10. (bke) (Entered: 12/09/2011)
12/09/2011	377 (8 pgs)	Motion for Relief from Stay <i>and Motion to Abstain</i> , Fee Amount \$176, Filed by Interested Party Jefferson County Personnel Board (Benton, Lee) (Entered: 12/09/2011)
12/09/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12446524. Fee Amount 176.00 (U.S. Treasury) (Entered: 12/09/2011)
12/09/2011	378 (112 pgs; 11 docs)	Objection to Motion for Clarification filed by Sheriff Mike Hale and Grant Relief from the Stay (related document(s): 299 Motion to Impose Automatic Stay filed by Interested Party Mike Hale) Filed by Interested Party Lara Swindle Lara (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E# 6 Exhibit F# 7 Exhibit G# 8 Exhibit H# 9 Exhibit I# 10 Exhibit J) (BLIZZARD, HENRY) Modified on 1/3/2012 to correct docket event to reflect the fee due on the Motion for Relief (sld). (Entered: 12/09/2011)
12/09/2011	379 (3 pgs)	Notice of Appearance and Request for Notice by Bryan Glen Hale Filed by Creditor Medical Data Systems, Inc.. (Hale, Bryan) (Entered: 12/09/2011)

12/09/2011	380 (392 pgs; 19 docs)	Objection to Eligibility and Motion to Dismiss Chapter 9 Petition by the Indenture Trustee Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 10 Memorandum). (Attachments: # 1 Exhibit Exhibit 1 Part 1# 2 Exhibit Exhibit 1 Part 2# 3 Exhibit Exhibit 2 Part 1# 4 Exhibit Exhibit 2 Part 2# 5 Exhibit Exhibit 2 Part 3# 6 Exhibit Exhibit 2 Part 4# 7 Exhibit Exhibit 2 Part 5# 8 Exhibit Exhibit 2 Part 6# 9 Exhibit Exhibit 2 Part 7# 10 Exhibit Exhibit 2 Part 8# 11 Exhibit Exhibit 3# 12 Exhibit Exhibit 4# 13 Exhibit Exhibit 5# 14 Exhibit Exhibit 6# 15 Exhibit Exhibit 7# 16 Exhibit Exhibit 8 Part 1# 17 Exhibit Exhibit 8 Part 2# 18 Exhibit Exhibit 9) (Cochran, Ryan) Modified on 12/12/2011 to correct docket event (sld). (Entered: 12/09/2011)
12/09/2011	381 (3 pgs)	Notice of Appearance and Request for Notice <i>and Addition to Master Service List Matrix</i> by Brian R Walding Filed by Creditor Jeffrey Weissman D.D.S., P.C.. (Walding, Brian) (Entered: 12/09/2011)
12/09/2011	382 (23 pgs)	Statement <i>Rule 2019 Statement of Taxpayer Creditors and Counsel</i> Filed by Creditors Jeffrey Weissman D.D.S., P.C., Keith Shannon, Jeffrey Weissman. (Walding, Brian) (Entered: 12/09/2011)
12/09/2011	383 (5 pgs)	Joinder of Assured Guaranty Municipal Corp. in Objection and Motion to Dismiss by the Indenture Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document(s) 1 Voluntary Petition (Chapter 9), 10 Memorandum, 90 Order (Blank), 380 Brief). (Larose, Lawrence) Modified on 12/12/2011 to correct docket event(sld). (Entered: 12/09/2011)
12/09/2011	384 (22 pgs; 2 docs)	Motion to Dismiss Debtor (<i>Objection of the Liquidity Banks to Eligibility of Jefferson County to Maintain a Case Under Chapter 9 and Motion to Dismiss Chapter 9 Case</i>) Filed by Creditors Lloyds TSB Bank plc, Societe Generale, State Street Bank and Trust Company (Attachments: # 1 Appendix Objection - Part 2) (Porterfield, Stephen) . (Entered: 12/09/2011)

12/09/2011	385 (14 pgs)	Joinder by Bank of America, N.A. and Blue Ridge Investments, LLC in the Ojbection to Eligibility and Motion to Dismiss Chapter 9 Petition Filed by Indenture Trustee (Re Item: 380 Brief filed by Creditor Bank of New York Mellon, as Indenture Trustee) <i>Joinder by Bank of America, N.A. and Blue Ridge Investments, LLC in the Objection to Eligibility and Motion to Dismiss Chapter 9 Petition Filed by Indenture Trustee</i> Filed by Creditor Bank of America, N.A. (Joseph, Joe) Modified on 12/12/2011 to correct docket event (sld). (Entered: 12/09/2011)
12/09/2011	386 (14 pgs)	Motion for Relief from Stay , Fee Amount \$176, Filed by Creditor PATRICIA DIANNA WORKING (Clark, Jay) (Entered: 12/09/2011)
12/09/2011	387 (21 pgs)	Objection to (related document(s): 10 Memorandum filed by Debtor Jefferson County, Alabama, 90 Order (Blank)) Filed by Creditor Financial Guaranty Insurance Company (Patrick, William) (Entered: 12/09/2011)
12/09/2011		Receipt of Motion for Relief from Stay(11-05736-TBB9) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 12450577. Fee Amount 176.00 (U.S. Treasury) (Entered: 12/09/2011)
12/09/2011	388 (2 pgs)	Joinder of JPMorgan Chase Bank, N.A. in Support of Objection of the Indenture Trustee to Eligibility and Motion to Dismiss Chapter 9 Petitionto (Re Item: 380 Brief filed by Creditor Bank of New York Mellon, as Indenture Trustee) Filed by Creditor JPMorgan Chase Bank, N.A. (Hammond, Clark) Modified on 12/12/2011 to correct docket event(sld). (Entered: 12/09/2011)
12/09/2011	389 (138 pgs; 18 docs)	Exhibit A-D13 Filed by Creditors Lloyds TSB Bank plc, Societe Generale, State Street Bank and Trust Company (RE: related document(s) 384 Motion to Dismiss Debtor (<i>Objection of the Liquidity Banks to Eligibility of Jefferson County to Maintain a Case Under Chapter 9 and Motion to Dismiss Chapter 9 Case</i>)). (Attachments: # 1 Exhibit B# 2 Exhibit C1# 3 Exhibit C2# 4 Exhibit C3# 5 Exhibit D1# 6 Exhibit D2# 7 Exhibit D3# 8 Exhibit D4# 9 Exhibit D5# 10 Exhibit D6# 11 Exhibit D7# 12 Exhibit D8# 13 Exhibit D9# 14

		Exhibit D10# 15 Exhibit D11# 16 Exhibit D12# 17 Exhibit D13) (Porterfield, Stephen) (Entered: 12/09/2011)
12/09/2011	390 (243 pgs; 20 docs)	Objection to (related document(s): 10 Memorandum filed by Debtor Jefferson County, Alabama) Filed by Creditors Jeffrey Weissman D.D.S., P.C., Keith Shannon, Jeffrey Weissman (Attachments: # 1 Exhibit 1 (Part 1) - Jefferson County 8/17/09 filing in Jefferson County Comm'n v. Edwards# 2 Exhibit 1 (Part 2) - Jefferson County 8/17/09 filing in Jefferson County Comm'n v. Edwards# 3 Exhibit 2 (Part 1) - Second Amended Complaint in Taxpayer Lawsuit# 4 Exhibit 2 (Part 2) - Second Amended Complaint in Taxpayer Lawsuit# 5 Exhibit 2 (Part 3) - Second Amended Complaint in Taxpayer Lawsuit# 6 Exhibit 2 (Part 4) - Second Amended Complaint in Taxpayer Lawsuit# 7 Exhibit 3 - Class Certification Order in Taxpayer Lawsuit# 8 Exhibit 4 - Circuit Court's 12/1/2010 Order# 9 Exhibit 5 - Opinion in Jefferson County v. Weissman# 10 Exhibit 6 - Alabama Code Section 11-81-3# 11 Exhibit 7 - Order for Dismissal in In re: City of Prichard# 12 Exhibit 8 - Order in In re City of Prichard# 13 Exhibit 9 - Order from Supreme Court in Case No. 1100950# 14 Exhibit 10 - Order in In re City of Prichard (S.D. Ala)# 15 Exhibit 11 (Part 1) - Jefferson County Amicus Brief in Prichard# 16 Exhibit 11 (Part 2) - Jefferson County Amicus Brief in Prichard# 17 Exhibit 11 (Part 3) - Jefferson County Amicus Brief in Prichard# 18 Exhibit 11 (Part 4) - Jefferson County Amicus Brief in Prichard# 19 Exhibit 11 (Part 5) - Jefferson County Amicus Brief in Prichard) (Walding, Brian) (Entered: 12/09/2011)
12/09/2011	391 (12 pgs)	Certificate of Service <i>of the Joinder of Assured Guaranty Municipal Corp. in Objection and Motion to Dismiss by the Indenture Trustee</i> Filed by Creditor Assured Guaranty Municipal Corp. (RE: related document(s) 383 Brief). (Kohn, Samuel) (Entered: 12/09/2011)
12/09/2011	392 (3 pgs)	Supplemental Certificate of Mailingre: <i>Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Deadline and Procedures for Filing Objections to the Petition,</i>



		<i>and Notice of Debtors Motion to Limit Notice Filed by Other Professional Kurtzman Carson Consultants LLC (RE: related document(s)90 Order (Blank)). (Scott, Jason) (Entered: 12/09/2011)</i>
12/09/2011	393 (5 pgs)	BNC Certificate of Notice (related document(s) 360) (RE: related document(s) 360 Notice of Hearing). Notice Date 12/09/2011. (Admin.) (Entered: 12/10/2011)
12/10/2011	394 (4 pgs)	BNC Certificate of Notice (related document(s) 368) (RE: related document(s) 368 Notice of Incorrect Event). Notice Date 12/10/2011. (Admin.) (Entered: 12/11/2011)
12/11/2011	395 (5 pgs)	BNC Certificate of Notice (related document(s) 371) (RE: related document(s) 371 Notice and Order). Notice Date 12/11/2011. (Admin.) (Entered: 12/12/2011)
12/11/2011	396 (5 pgs)	BNC Certificate of Notice (related document(s) 372) (RE: related document(s) 372 Notice of Hearing). Notice Date 12/11/2011. (Admin.) (Entered: 12/12/2011)
12/11/2011	397 (5 pgs)	BNC Certificate of Notice (related document(s) 369) (RE: related document(s) 369 Hearing (Motion for Relief) Set). Notice Date 12/11/2011. (Admin.) (Entered: 12/12/2011)
12/11/2011	398 (5 pgs)	BNC Certificate of Notice (related document(s) 370) (RE: related document(s) 370 Hearing (Motion for Relief) Set). Notice Date 12/11/2011. (Admin.) (Entered: 12/12/2011)
12/11/2011	399 (5 pgs)	BNC Certificate of Notice (related document(s) 373) (RE: related document(s) 373 Hearing (Motion for Relief) Set). Notice Date 12/11/2011. (Admin.) (Entered: 12/12/2011)
12/11/2011	400 (4 pgs)	BNC Certificate of Notice (related document(s) 374) (RE: related document(s) 374 Notice of Incorrect Event). Notice Date 12/11/2011. (Admin.) (Entered: 12/12/2011)
12/12/2011	402	Hearing Scheduled (RE: related document(s) 380 Brief filed by Creditor Bank of New York Mellon,

		as Indenture Trustee, 383 Brief filed by Creditor Assured Guaranty Municipal Corp., 384 Motion to Dismiss Debtor filed by Creditor State Street Bank and Trust Company, Creditor Lloyds TSB Bank plc, Creditor Societe Generale, 385 Response filed by Creditor Bank of America, N.A., 387 Objection filed by Creditor Financial Guaranty Insurance Company, 388 Response filed by Creditor JPMorgan Chase Bank, N.A., 390 Objection filed by Creditor Jeffrey Weissman, Creditor Jeffrey Weissman D.D.S., P.C., Creditor Keith Shannon). Hearing scheduled 12/15/2011 at 08:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (kkm) (Entered: 12/12/2011)
12/12/2011	403 (4 pgs; 2 docs)	Rescheduled Notice of Final Hearing on Motion for Relief from Stay filed by Mike Hale, Sheriff of Jefferson County Alabama (RE: related document (s) 299 Motion to Impose Automatic Stay filed by Interested Party Mike Hale). Hearing scheduled 1/5/2012 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (kkm) (Entered: 12/12/2011)
12/12/2011	404	Hearing Scheduled (RE: related document(s) 378 Objection filed by Interested Party Lara Swindle Lara). Hearing scheduled 1/5/2012 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (kkm) (Entered: 12/12/2011)
12/12/2011	405 (35 pgs)	Transcript of hearing held on: 11/10/11 You are noticed that a transcript has been filed. Pursuant to the Judicial Conference Policy on Privacy, remote electronic access to this transcript is restricted through 03/12/2012. To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or the transcript may be viewed at the public terminal located in the Bankruptcy Court Clerk's Office. Contact the Court Reporter/Transcriber Patricia Basham, telephone number 901-372-0613/triciabasham@bellsouth.net. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction of any social security numbers, financial account data, names of minor-age children, dates of birth, and home addresses. If the Notice of Intent is filed, the party has 21 calendar days from the date the transcript was filed to file the Transcript Redaction Request

		<p>indicating the location of the identifiers within the transcript with the Court and to provide the list to the transcriber. The redacted transcript is due 31 days from the date of filing of the transcript. The transcript will be made electronically available to the general public 90 calendar days from the date of filing.. Notice of Intent to Request Redaction Deadline Due By 12/19/2011. Redaction Request Due By 01/3/2012. Redacted Transcript Submission Due By 01/12/2012. Transcript access will be restricted through 03/12/2012. (Basham, Patricia) (Entered: 12/12/2011)</p>
12/12/2011	<p>406 (6 pgs; 3 docs)</p>	<p>Notice of Final Hearing on Motion for Relief from Stay filed by Jefferson County Personnel Board (RE: related document(s)377 Motion for Relief from Stay filed by Interested Party Jefferson County Personnel Board). Hearing scheduled 1/5/2012 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) Additional attachment(s) added on 12/12/2011 (khm). (Entered: 12/12/2011)</p>
12/12/2011	<p>407 (6 pgs; 3 docs)</p>	<p>Notice of Final Hearing on Motion for Relief from Stay filed by Patricia Working, Rick Erdemir and Floyd McGinnis (RE: related document(s)386 Motion for Relief from Stay filed by Creditor PATRICIA DIANNA WORKING). Hearing scheduled 1/5/2012 at 09:00 AM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (khm) (Entered: 12/12/2011)</p>
12/12/2011	<p>408 (5 pgs; 2 docs)</p>	<p>Amended Order entered 11/28/2011 - Exhibit Designations due 11/28/2011; Supplemental Briefs from the Indenture Trustee, the Receiver and the Debtor due 12/2/2011; further, the automatic stay of 11 U.S.C. Sections 362(a) and 922(a) shall continue in effect until midnight on December 23, 2011, unless a further order of this Court extends such period. (RE: related document (s)40 Motion for (A) Determination That The Receiver Shall Continue to Operate and Administer the Sewer System Pursuant to the Receiver Order or (B) Relief From Automatic Stay or Other Appropriate Relief [Doc.40], filed by Interested Party John S. Young Jr., and (2) Expedited Motion for (A) The Court to Abstain From Taking Any Action to Interfere with the Receivership Case and the Receivers Operation</p>

		and Administration of Sewer System in Accordance with the Receivership Order, or (B) for Relief from the Automatic Stay to the Extent Necessary to Allow Receiver to Continue to Operate or Administer the Sewer System Under the Receivership Order, filed by Interested Party John S. Young, Jr., LLC, 55 Motion for (A) The Court to Abstain From Taking Any Action to Interfere with the Receivership Case and the Receivers Operation and Administration of Sewer System in Accordance with the Receivership Order, or (B) for Relief from the Automatic Stay to the Extent Necessary to Allow Receiver to Continue to Operate or Administer the Sewer System Under the Receivership Order, filed by Creditor Bank of New York Mellon, as Indenture Trustee). Signed on 12/12/2011 (RE: related document(s) 303 Order (Generic)). (sld) Modified on 12/20/2011 (sld). (Entered: 12/12/2011)
12/12/2011	409 (4 pgs; 2 docs)	Order Scheduling Omnibus Hearing Dates; Thursday January 5, 2012 at 9:00 a.m., Thursday January 19, 2012 at 9:00 a.m., Thursday February 9, 2012 at 9:00 a.m., Thursday February 23, 2012 at 9:00 a.m., Thursday March 8, 2012 at 9:00 a.m. and Thursday March 22, 2012 at 9:00 a.m. Signed on 12/12/2011. (khm) (Entered: 12/12/2011)
12/12/2011	410 (4 pgs)	<i>Statement Notice of Filing List of Creditors Required by 11 U.S.C. s 924 and Rule 1007 of the Federal Rules of Bankruptcy Procedure</i> Filed by Debtor Jefferson County, Alabama (RE: related document(s) 88 Order Approving). (Attachments: # 1 List of Creditors) (Bender, Jay) (Entered: 12/12/2011)
12/12/2011	411 (2 pgs)	Notice of Appearance and Request for Notice by Jeffrey McClellan Filed by Interested Party US Pipe and Foundry Company, LLC . (khm) (Entered: 12/12/2011)
12/12/2011	412 (2 pgs)	Certificate of Mailing Filed by Creditor Bank of New York Mellon, as Indenture Trustee (RE: related document(s) 380 Brief). (Malcom, Brian) (Entered: 12/12/2011)
12/12/2011	413 (20 pgs; 3 docs)	<i>Statement Notice of Filing of Proof of Publication</i> Filed by Debtor Jefferson County, Alabama (RE:

		related document(s) 90 Order (Blank)). (Attachments: # 1 Exhibit A# 2 Exhibit B) (Bender, Jay) (Entered: 12/12/2011)
12/12/2011	414 (13 pgs)	Certificate of Service <i>re: Notice of Filing List of Creditors</i> Filed by Debtor Jefferson County, Alabama (RE: related document(s) 410 Statement). (Bender, Jay) (Entered: 12/12/2011)
12/12/2011	416 (4 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Kesha Tanabe (Related Doc # 242) Signed on 12/12/2011. (khm) (Entered: 12/13/2011)
12/12/2011	417 (4 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice, Clark T. Whitmore (Related Doc # 243) Signed on 12/12/2011. (khm) (Entered: 12/13/2011)
12/13/2011	415 (3 pgs)	Notice of Appearance and Request for Notice by Lee Wendell Loder Filed by Creditors Lillie Starks, Charlotte Breece. (Loder, Lee) (Entered: 12/13/2011)
12/13/2011	418 (118 pgs; 18 docs)	Reply to <i>Indenture Trustee's Motion to Dismiss</i> Filed by Debtor Jefferson County, Alabama (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E# 6 Exhibit F# 7 Exhibit G part 1# 8 Exhibit G Part 2# 9 Exhibit G Part 3# 10 Exhibit G Part 4# 11 Exhibit G Part 5# 12 Exhibit G Part 6# 13 Exhibit G Part 7# 14 Exhibit G Part 8# 15 Exhibit G Part 9# 16 Exhibit H# 17 Exhibit I) (Darby) (Entered: 12/13/2011)
12/13/2011	419	Hearing Scheduled on Discovery Hearing scheduled 12/13/2011 at 02:30 PM at 505 20th St N Ctrm 1 (TBB) Financial Ctr Birmingham. (sld) (Entered: 12/13/2011)
12/13/2011	420 (2 pgs)	Notice of Appearance and Request for Notice Filed by Creditor Unisys Corporation. (Plon, Dana) (Entered: 12/13/2011)
12/13/2011	421 (14 pgs)	Statement <i>Jefferson County's Agenda for Hearing Scheduled for December 15, 2011 at 8:00 a.m.</i> Filed by Debtor Jefferson County, Alabama. (Bender, Jay) (Entered: 12/13/2011)
12/13/2011	422 (1 pg)	

		 PDF with attached Audio File - Recording Date/Time [12/8/11 8:59 AM] Run Time [00:03:31] File Size [4.8 MB] RE: Doc #359; Joint Motion to Extend Time to Appeal the Order Denying the Applicability of the Rooker-Feldman Doctrine and the Johnson Act filed by Bank of New York Mellon, as Indenture Trustee (Entered: 12/13/2011)
12/13/2011	423 (1 pg)	 PDF with attached Audio File - Recording Date/Time [12/13/11 2:31 PM] Run Time [00:09:55] File Size [13.5 MB] RE: Doc #419; Hearing Scheduled (Entered: 12/13/2011)
12/14/2011	424 (3 pgs)	Certificate of Service Filed by Debtor Jefferson County, Alabama (RE: related document(s) 372 Notice of Hearing). (Bailey, James) (Entered: 12/14/2011)
12/14/2011	425 (2 pgs)	Subpoena to Witness <i>Diane Townes</i> Filed by Creditor Bank of New York Mellon, as Indenture Trustee. (Malcom, Brian) (Entered: 12/14/2011)
12/14/2011	426 (6 pgs; 2 docs)	Agreed Order on Motion for Relief from Stay filed by James Hernandez; Signed on 12/14/2011 (RE: related document(s) 290 Motion for Relief from Stay filed by Creditor James Hernandez). (khm) (Entered: 12/14/2011)
12/14/2011	427 (2 pgs)	Notice of Appearance and Request for Notice by Salem Resha Jr. Filed by Attorney B.A.S.L.L.P.. (Resha, Salem) (Entered: 12/14/2011)

**U.S. Bankruptcy Court
Eastern District of Arkansas (Batesville)
Bankruptcy Petition #: 1:12-bk-12309**

Date filed: 04/19/2012

Plan confirmed: 01/25/2013

Assigned to: Judge Phyllis M. Jones

Chapter 9

Voluntary

No asset

Debtor

**Sylamore Valley Water Association Public
Facilities Board of IZARD County, Arkansas**

HC 72, Box 210

Mountain View, AR 72560

IZARD-AR

Tax ID / EIN: 71-0839936

represented by **Stephen L. Gershner**

DAVIDSON LAW FIRM

P.O. Box 1300

Little Rock, AR 72203-1300

501-374-9977

Email: slg@dlf-ar.com

U.S. Trustee

U.S. Trustee (ust)

Office Of U. S. Trustee

200 W Capitol, Ste. 1200

Little Rock, AR 72201

501-324-7357

Filing Date	#	Docket Text
04/19/2012	1 (3 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1046 Filed by Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 04/19/2012)
04/19/2012	2	RECEIPT of Voluntary Petition (Chapter 9)(1:12-bk-12309) [misc,volp9a] (1046.00) Filing Fee. receipt number 8169230, amount \$1046.00. (U.S. Treasury) (Entered: 04/19/2012)
04/19/2012	3 (3 pgs)	Schedules Filed: Creditor Matrix, [Fee Due No] Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 04/19/2012)
04/19/2012	4 (1 pg)	Miscellaneous Document <i>Resolution</i> filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County,

		Arkansas. (Gershner, Stephen) (Entered: 04/19/2012)
04/26/2012	5 (3 pgs)	Miscellaneous Document <i>Application to Employ Attorney</i> filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 04/26/2012)
04/26/2012	6 (2 pgs)	Declaration re: <i>Attorney's Declaration</i> (RE: related document(s) 5 Document filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 04/26/2012)
04/27/2012	7 (2 pgs; 2 docs)	Order from U.S. Court of Appeals Designating/Assigning Judge Evans. Entered on 4/27/2012 (Scaife, Cindy) (Entered: 04/27/2012)
04/27/2012	8	An Order Is Due To Be Filed By STEPHEN GERSHNER(RE: related document(s) 5 Miscellaneous Document <i>Application to Employ Attorney</i> filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) (Robinson, Annette) (Entered: 04/27/2012)
04/27/2012	9 (2 pgs; 2 docs)	Order of Deficiency Summary of schedules due 5/3/2012. Schedules-Documents due 5/3/2012. Statement of Financial Affairs due 5/3/2012.. (Smith, Ashley) (Entered: 04/27/2012)
04/29/2012	10 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 7 Order from U.S. Court of Appeals Designating/Assigning Judge Evans. Entered on 4/27/2012 (Scaife, Cindy)) No. of Notices: 1. Notice Date 04/29/2012. (Admin.) (Entered: 04/29/2012)
04/30/2012	11	Docket Remark: NOT NECESSARY TO OBTAIN COURT APPROVAL IN CHAPTER 9 CASE (RE: 5 Application to Employ Attorney filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County,

		Arkansas. (Gershner, Stephen) (Entered: 04/26/2012)) (Mansfield, MaryBeth) (Entered: 04/30/2012)
05/01/2012	12 (26 pgs)	Schedules Filed:Schedule A, Schedule B, Schedule D, Schedule E, Schedule F, Schedule G, Schedule H, Summary of Schedules-Pgs 1, 2, Stmt of Financial Affairs, Disclosure of Atty Compensation, Ch. 11 20 Largest Unsecured Creditors, [Fee Due No] Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 05/01/2012)
05/01/2012	13 (3 pgs)	Motion for Approval of Notice of Commencement of Chapter 9 Case Filed by Stephen L. Gershner on behalf of Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 05/01/2012)
05/01/2012	14 (1 pg)	Motion for Approval of Publication of Notice Filed by Stephen L. Gershner on behalf of Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 05/01/2012)
05/07/2012	15 (4 pgs; 2 docs)	Order Granting Motion For Approval of Notice of Commencement of Ch. 9 Case.(Related Doc # 13) Entered on Docket 5/7/2012 (Smith, Ashley) (Entered: 05/07/2012)
05/08/2012	16 (1 pg)	Amended Motion for Approval of Publication of Notice Filed by Stephen L. Gershner on behalf of Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 05/08/2012)
05/08/2012	17 (3 pgs; 2 docs)	Order Granting Amended Motion For Approval of Publication of Notice. (Related Doc # 16) Entered on Docket 5/8/2012 (Smith, Ashley) (Entered: 05/08/2012)
05/09/2012	18 (5 pgs)	BNC Certificate of Mailing(RE: related document(s) 15 Order Granting Motion For Approval of Notice of Commencement of Ch. 9 Case.(Related Doc # 13) Entered on Docket 5/7/2012 (Smith, Ashley)) No. of Notices: 18. Notice Date 05/09/2012. (Admin.) (Entered: 05/09/2012)

05/10/2012	19 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 17 Order Granting Amended Motion For Approval of Publication of Notice. (Related Doc # 16) Entered on Docket 5/8/2012 (Smith, Ashley)) No. of Notices: 18. Notice Date 05/10/2012. (Admin.) (Entered: 05/11/2012)
05/11/2012	20 (4 pgs)	Affidavit Re: <i>Affidavit of Mailing - Notice of Commencement of Chapter 9 Case</i> filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 05/11/2012)
08/15/2012	21 (15 pgs)	Affidavit Re: <i>Affidavit of Stephen L. Gershner - Publication of Notice of Commencement of Chapter 9 Case</i> filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 08/15/2012)
08/16/2012	22 (14 pgs)	Chapter 9 Plan Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 08/16/2012)
08/16/2012	23 (12 pgs)	Disclosure Statement Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas (Gershner, Stephen) (Entered: 08/16/2012)
08/23/2012	24 (27 pgs)	Notice to Creditor(s) Regarding Hearing <i>Notice of Hearing on Debtor's Disclosure Statement and Notice of Time to Object to Adequacy of Disclosure Statement</i> (RE: related document(s) 23 Disclosure Statement filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) (Gershner, Stephen) (Entered: 08/23/2012)
08/24/2012	25 (11 pgs)	Affidavit Re: <i>Affidavit of Mailing</i> (RE: related document(s) 24 Notice to Creditors RE: Hearing) filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 08/24/2012)

09/13/2012	26	Court Calendar Update(RE: related document(s) 23 Disclosure Statement Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) Hearing scheduled for 10/18/2012 at 09:30 AM at Judge Evans Little Rock Courtroom. (Mansfield, MaryBeth) (Entered: 09/13/2012)
09/14/2012	27 (2 pgs)	Objection to Confirmation of Plan Filed by Juliane Henderson Chavis on behalf of Creditor Arkansas Dept. of Finance & Admin. (Chavis, Juliane) (Entered: 09/14/2012)
09/17/2012	28 (2 pgs; 2 docs)	Hearing SCHEDULED(RE: related document(s) 27 Objection to Confirmation of Plan Filed by Juliane Henderson Chavis on behalf of Creditor Arkansas Dept. of Finance & Admin. filed by Creditor Arkansas Dept. of Finance & Admin.) Hearing scheduled for 10/18/2012 at 09:30 AM at Judge Evans Little Rock Courtroom. (Robinson, Annette) (Entered: 09/17/2012)
09/18/2012	29	Hearing Scheduled For 10/18/12 Cancelled. HEARING ON 10/18 IS ON THE DISCLOSURE STATEMENT, NOT THE PLAN. THIS OBJECTION WILL BE SET WHEN PLAN IS SET FOR HEARING. (RE: related document(s) 27 Objection to Confirmation of Plan Filed by Juliane Henderson Chavis on behalf of Creditor Arkansas Dept. of Finance & Admin. filed by Creditor Arkansas Dept. of Finance & Admin.) (Mansfield, MaryBeth) (Entered: 09/18/2012)
09/19/2012	30 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 28 Hearing SCHEDULED(RE: related document(s) 27 Objection to Confirmation of Plan Filed by Juliane Henderson Chavis on behalf of Creditor Arkansas Dept. of Finance & Admin. filed by Creditor Arkansas Dept. of Finance & Admin.) Hearing scheduled for 10/18/2012 at 09:30 AM at Judge Evans Little Rock Courtroom.) No. of Notices: 18. Notice Date 09/19/2012. (Admin.) (Entered: 09/20/2012)
10/18/2012	31	Hearing Held (RE: Disclosure Statement - related document(s) 23) (APPROVED, GERSHNER TO

		SUBMIT ORDER)(Robinson, Annette) (Entered: 10/19/2012)
11/14/2012	32 (2 pgs; 2 docs)	Order to Submit Order (RE: related document(s) 23 Disclosure Statement Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas) Entered on 11/14/2012(Mobley, Ashley) (Entered: 11/14/2012)
11/16/2012	33 (3 pgs; 2 docs)	Order Approving Disclosure Statement (RE: related document(s) 23 Disclosure Statement Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas) Entered on 11/16/2012(Mobley, Ashley) (Entered: 11/16/2012)
11/18/2012	34 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 33 Order Approving Disclosure Statement (RE: related document(s) 23 Disclosure Statement Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas) Entered on 11/16/2012(Mobley, Ashley)) No. of Notices: 18. Notice Date 11/18/2012. (Admin.) (Entered: 11/19/2012)
11/26/2012	35 (2 pgs; 2 docs)	Hearing SCHEDULED(RE: related document(s) 22 Chapter 9 Plan Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD COUNTY, Arkansas, 27 Objection to Confirmation of Plan Filed by Juliane Henderson Chavis on behalf of Creditor Arkansas Dept. of Finance & Admin. filed by Creditor Arkansas Dept. of Finance & Admin.) Hearing scheduled for 1/24/2013 at 09:30 AM at Judge Evans Little Rock Courtroom. (Mansfield, MaryBeth) (Entered: 11/26/2012)

11/28/2012	36 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 35 Hearing SCHEDULED(RE: related document(s) 22 Chapter 9 Plan Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas, 27 Objection to Confirmation of Plan Filed by Juliane Henderson Chavis on behalf of Creditor Arkansas Dept. of Finance & Admin. filed by Creditor Arkansas Dept. of Finance & Admin.) Hearing scheduled for 1/24/2013 at 09:30 AM at Judge Evans Little Rock Courtroom.) No. of Notices: 18. Notice Date 11/28/2012. (Admin.) (Entered: 11/29/2012)
12/20/2012	37 (2 pgs)	Notice to Creditor(s) Regarding Hearing <i>Notice of Hearing on Confirmation of Plan of Reorganization, Notice of Time to Object and of Time to Submit Ballots</i> (RE: related document(s) 22 Chapter 9 Plan filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) (Gershner, Stephen) (Entered: 12/20/2012)
01/09/2013	38 (5 pgs)	Affidavit Re: <i>Notice of Hearing on Confirmation of Plan of Organization, Notice of Time to Object and of Time to Submit Ballots</i> (RE: related document(s) 37 Notice to Creditors RE: Hearing) filed by Stephen L. Gershner Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas. (Gershner, Stephen) (Entered: 01/09/2013)
01/24/2013	39	Hearing Held CONFIRMED WITH MODIFICATION. Order to be submitted by: GERSHNER(RE: related document(s) 22 Chapter 9 Plan Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) (Mansfield, MaryBeth) (Entered: 01/24/2013)
01/25/2013	40 (17 pgs; 2 docs)	Order Confirming Chapter 9 Plan (RE: related document(s) 22 Chapter 9 Plan Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas filed by Debtor Sylamore

		Valley Water Association Public Facilities Board of IZARD County, Arkansas) Entered on 1/25/2013 (Johnson, Rob) (Entered: 01/25/2013)
01/27/2013	41 (19 pgs)	BNC Certificate of Mailing(RE: related document(s) 40 Order Confirming Chapter 9 Plan (RE: related document(s) 22 Chapter 9 Plan Filed by Stephen L. Gershner on behalf of Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas filed by Debtor Sylamore Valley Water Association Public Facilities Board of IZARD County, Arkansas) Entered on 1/25/2013(Johnson, Rob)) No. of Notices: 21. Notice Date 01/27/2013. (Admin.) (Entered: 01/27/2013)

CLOSED

**U.S. Bankruptcy Court
Western District of Arkansas (Fayetteville)
Bankruptcy Petition #: 5:11-bk-74614**

Assigned to: Judge Ben T Barry
Chapter 9
Voluntary
Asset

Date filed: 10/12/2011
Date terminated: 08/01/2012
Plan confirmed: 06/28/2012

Debtor disposition: Discharge Not Applicable

Debtor**Centerton Municipal Property Owners'**

Improvement District No. 3 - Versailles
c/o James N. McCord, District Counsel
The Fulbright Building
217 E. Dickson Street, Suite #102
Fayetteville, AR 72701
WASHINGTON-AR
Tax ID / EIN: 20-4591612

represented by **John T. Lee**

Attorney at Law
P. O. Box 1348
Siloam Springs, AR 72761-
1348
(479) 524-2337
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James N. McCord

Attorney at Law
217 E. Dickson St., Ste. 102
Fayetteville, AR 72701
(479)695-1134

U.S. Trustee**U.S. Trustee (ust)**

Office Of U. S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501.324.7357

Filing Date	#	Docket Text
10/12/2011	<u>1</u> (30 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1039 Filed by Centerton Municipal Property Owners' Improvement District No. 3 - Versailles. (Lee, John) (Entered: 10/12/2011)
10/12/2011	2	RECEIPT of Voluntary Petition (Chapter 9)(5:11-bk-74614) [misc,volp9a] (1039.00) Filing Fee. receipt number 4212267, amount \$1039.00. (U.S. Treasury) (Entered: 10/12/2011)

10/12/2011	3 (1 pg)	Miscellaneous Document <i>Debtor's Statement of Qualification</i> filed by John T. Lee Debtor Centerton Municipal Property Owners' Improvement District No. 3 - Versailles. (Lee, John) (Entered: 10/12/2011)
10/14/2011	4 (2 pgs; 2 docs)	Order Designating/Assigning Judge. Entered on 10/14/2011 (Greene, Barbara) (Entered: 10/14/2011)
10/16/2011	5 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 4 Order Designating/Assigning Judge. Entered on 10/14/2011 (Greene, Barbara)) No. of Notices: 1. Service Date 10/16/2011. (Admin.) (Entered: 10/16/2011)
10/18/2011	6 (4 pgs)	Application to Employ John T. Lee and James N. McCord as Legal Counsel Filed by John T. Lee on behalf of Centerton Municipal Property Owners' Improvement District No. 3 - Versailles (Lee, John) (Entered: 10/18/2011)
10/19/2011	7 (3 pgs; 2 docs)	Order approving Debtor's Employment of Legal Counsel. (Related Doc # 6) Entered on Docket 10/19/2011 (Wilkins, Tanya) (Entered: 10/19/2011)
10/19/2011	8 (1 pg)	Miscellaneous Document <i>List of Creditors Under 11 USC Section 924</i> filed by John T. Lee Debtor Centerton Municipal Property Owners' Improvement District No. 3 - Versailles. (Lee, John) Modified on 10/20/2011 (Johnson, Rob). (Entered: 10/19/2011)
10/19/2011	9 (1 pg)	Notice of Change of Debtor Address (Lee, John) (Entered: 10/19/2011)
10/19/2011	10 (4 pgs)	Motion for Authority <i>Motion for Approval of Notice of Commencement of Chapter 9 Case</i> Filed by John T. Lee on behalf of Centerton Municipal Property Owners' Improvement District No. 3 - Versailles (Lee, John) Modified to correct docket text on 10/20/2011 (Sullivan, Ruby). (Entered: 10/19/2011)
10/21/2011	11 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 7 Order approving Debtor's Employment of Legal Counsel. (Related Doc # 6) Entered on Docket 10/19/2011 (Wilkins, Tanya)) No. of Notices: 3. Service Date 10/21/2011. (Admin.) (Entered: 10/21/2011)
10/24/2011		

	12 (2 pgs; 2 docs)	Hearing Scheduled (RE: related document(s) 10 Motion for Authority <i>Motion for Approval of Notice of Commencement of Chapter 9 Case</i> Filed by John T. Lee on behalf of Centerton Municipal Property Owners' Improvement District No. 3 - Versailles (Lee, John) filed by Debtor Centerton Municipal Property Owners') Hearing scheduled for 10/26/2011 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 10/24/2011)
10/25/2011	13 (1 pg)	<i>Motion for Approval of Publication of Notice</i> Filed by John T. Lee on behalf of Centerton Municipal Property Owners' (Lee, John) Modified docket text to reflect attachment on 10/26/2011 (Hoffmon, Sherri). (Entered: 10/25/2011)
10/26/2011	14	Hearing Held (RE: Motion for Authority - related document(s) 10) (Granted; Order by Court)(Squires, Angie) (Entered: 10/26/2011)
10/26/2011	15 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 12 Hearing Scheduled (RE: related document(s) 10 Motion for Authority <i>Motion for Approval of Notice of Commencement of Chapter 9 Case</i> Filed by John T. Lee on behalf of Centerton Municipal Property Owners' Improvement District No. 3 - Versailles (Lee, John) filed by Debtor Centerton Municipal Property Owners') Hearing scheduled for 10/26/2011 at 09:00 AM at Fayetteville Division.) No. of Notices: 10. Service Date 10/26/2011. (Admin.) (Entered: 10/26/2011)
11/03/2011	16 (5 pgs; 2 docs)	Order On Motion For Approval Of Notice Of Commencement Of Chapter 9 Case (Related Doc # 10) Entered on Docket 11/3/2011 (Greene, Barbara) (Entered: 11/03/2011)
11/03/2011	17 (2 pgs; 2 docs)	Order On Motion For Approval Of Publication Of Notice(Related Doc # 13) Entered on Docket 11/3/2011 (Greene, Barbara) (Entered: 11/03/2011)
11/03/2011	18 (4 pgs)	Notice of Opportunity to Object/Respond to (related documents 1 Voluntary Petition (Chapter 9)). Certificate of Service.(RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Centerton Municipal Property Owners') (Lee, John) (Entered: 11/03/2011)

11/05/2011	19 (5 pgs)	BNC Certificate of Mailing(RE: related document(s) 16 Order On Motion For Approval Of Notice Of Commencement Of Chapter 9 Case (Related Doc # 10) Entered on Docket 11/3/2011 (Greene, Barbara)) No. of Notices: 10. Service Date 11/05/2011. (Admin.) (Entered: 11/05/2011)
11/05/2011	20 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 17 Order On Motion For Approval Of Publication Of Notice(Related Doc # 13) Entered on Docket 11/3/2011 (Greene, Barbara)) No. of Notices: 10. Service Date 11/05/2011. (Admin.) (Entered: 11/05/2011)
12/29/2011	21 (19 pgs)	Miscellaneous Document <i>Proof of Publication in EMMA, DTC LENS and Bloomberg</i> filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 12/29/2011)
12/29/2011	22 (2 pgs)	Miscellaneous Document <i>Proof of Publication in Arkansas Democrat Gazette</i> filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 12/29/2011)
04/19/2012	23 (24 pgs)	Miscellaneous Document <i>Debtor's Disclosure Statement</i> filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 04/19/2012)
04/19/2012	24 (6 pgs)	Notice of Opportunity to Object/Respond to (related documents 23 Document). Certificate of Service.(RE: related document(s) 23 Document filed by Debtor Centerton Municipal Property Owners') (Lee, John) (Entered: 04/19/2012)
04/19/2012	25 (5 pgs)	Miscellaneous Document <i>List of Depository Trust Company Participants</i> filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 04/19/2012)
04/19/2012	26 (8 pgs)	Certificate of Service filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 04/19/2012)
05/22/2012	27 (3 pgs; 2 docs)	Order Approving Disclosure Statement(RE: related document(s) 23 Miscellaneous Document <i>Debtor's Disclosure Statement</i> filed by John T. Lee Debtor Centerton Municipal Property Owners'.

		filed by Debtor Centerton Municipal Property Owners') Entered on 5/22/2012 (Greene, Barbara) (Entered: 05/22/2012)
05/22/2012	28 (21 pgs)	Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Centerton Municipal Property Owners' (Lee, John) (Entered: 05/22/2012)
05/22/2012	29 (27 pgs)	Notice of Opportunity to Object/Respond to (related documents 28 Chapter 9 Plan). Certificate of Service. (RE: related document(s) 28 Chapter 9 Plan filed by Debtor Centerton Municipal Property Owners') (Lee, John) (Entered: 05/22/2012)
05/22/2012	30 (9 pgs)	Certificate of Service filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 05/22/2012)
05/24/2012	31 (2 pgs; 2 docs)	Hearing Scheduled (RE: related document(s) 28 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Centerton Municipal Property Owners' filed by Debtor Centerton Municipal Property Owners') Hearing scheduled for 6/26/2012 at 09:00 AM at Fayetteville Division. (Squires, Angie) (Entered: 05/24/2012)
05/24/2012	32 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 27 Order Approving Disclosure Statement(RE: related document(s) 23 Miscellaneous Document Debtor's Disclosure Statement filed by John T. Lee Debtor Centerton Municipal Property Owners'. filed by Debtor Centerton Municipal Property Owners') Entered on 5/22/2012 (Greene, Barbara)) No. of Notices: 10. Notice Date 05/24/2012. (Admin.) (Entered: 05/25/2012)
05/26/2012	33 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 31 Hearing Scheduled (RE: related document(s) 28 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Centerton Municipal Property Owners' filed by Debtor Centerton Municipal Property Owners') Hearing scheduled for 6/26/2012 at 09:00 AM at Fayetteville Division.) No. of Notices: 10. Notice Date 05/26/2012. (Admin.) (Entered: 05/26/2012)
06/25/2012	34 (16 pgs)	

		Affidavit Re: <i>Balloting</i> filed by John T. Lee Debtor Centerton Municipal Property Owners'. (Lee, John) (Entered: 06/25/2012)
06/26/2012	35	Hearing Held (RE: Chapter 9 Plan - related document(s) 28) (Confirmed; Order by Terry Lee)(Squires, Angie) (Entered: 06/26/2012)
06/28/2012	36 (3 pgs; 2 docs)	Order Approving Plan(RE: related document(s) 28 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Centerton Municipal Property Owners' filed by Debtor Centerton Municipal Property Owners') Entered on 6/28/2012 (Greene, Barbara) (Entered: 06/28/2012)
06/30/2012	37 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 36 Order Approving Plan(RE: related document(s) 28 Chapter 9 Plan Filed by John T. Lee on behalf of Debtor Centerton Municipal Property Owners' filed by Debtor Centerton Municipal Property Owners') Entered on 6/28/2012 (Greene, Barbara)) No. of Notices: 10. Notice Date 06/30/2012. (Admin.) (Entered: 06/30/2012)
07/10/2012	38 (1 pg)	Motion for Final Decree Filed by John T. Lee on behalf of Centerton Municipal Property Owners' (Lee, John) (Entered: 07/10/2012)
07/17/2012	39 (2 pgs; 2 docs)	Order On Motion For Final Decree Closing Case (Related Doc # 38) Entered on Docket 7/17/2012 (Greene, Barbara) (Entered: 07/17/2012)
07/19/2012	40 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 39 Order On Motion For Final Decree Closing Case (Related Doc # 38) Entered on Docket 7/17/2012 (Greene, Barbara)) No. of Notices: 10. Notice Date 07/19/2012. (Admin.) (Entered: 07/19/2012)
08/01/2012	41	Bankruptcy Case Closed. The Trustee Has Performed All Duties Required and is Discharged From and Relieved of His Trust. (Greene, Barbara) (Entered: 08/01/2012)

DEFER, NoFeeRequired, HistCase, APPEAL, DirApl, APLDIST

**U.S. Bankruptcy Court
Central District of California (Riverside)
Bankruptcy Petition #: 6:12-bk-28006-MJ**

Date filed: 08/01/2012

Plan confirmed: 02/07/2017

Assigned to: Meredith A. Jury
Chapter 9
Voluntary
Asset

Debtor

City of San Bernardino, California
City Hall
300 North "D" Street
San Bernardino, CA 92418
SAN BERNARDINO-CA
Tax ID / EIN: 95-6000772

represented by **Laura L Buchanan**

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Creditor Committee
Official Committee of Retired Employees
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Filing Date	#	clear	Docket Text
08/01/2012	1 (8 pgs)	<input type="checkbox"/> 0.60081 MB	Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by City of San Bernardino, California (Glassman, Paul) (Entered: 08/01/2012)
08/02/2012	2 (1 pg)	<input type="checkbox"/> 132.041 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Adams, Joseph. (Adams, Joseph) (Entered: 08/02/2012)
08/02/2012	3 (1 pg)	<input type="checkbox"/> 59.099 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Broker, Jeffrey. (Broker, Jeffrey) (Entered: 08/02/2012)

08/02/2012	4 (1 pg)	<input type="checkbox"/> 198.291 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Bovitz, J. (Bovitz, J) (Entered: 08/02/2012)
08/02/2012	5 (1 pg)	<input type="checkbox"/> 99.382 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Martin, Gregory. (Martin, Gregory) (Entered: 08/02/2012)
08/02/2012	6 (1 pg)	<input type="checkbox"/> 21.706 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Seigel, Benjamin. (Seigel, Benjamin) (Entered: 08/02/2012)
08/02/2012	7 (1 pg)	<input type="checkbox"/> 42.493 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Verdries, Annie. (Verdries, Annie) (Entered: 08/02/2012)
08/02/2012	8 (1 pg)	<input type="checkbox"/> 30.612 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Bujold, Michael. (Bujold, Michael) (Entered: 08/02/2012)
08/02/2012	9 (4 pgs)	<input type="checkbox"/> 101.761 KB	Notice of Appearance and Request for Notice , <i>With Proof Of Service</i> by Jerrold Abeles Filed by Interested Party Ambac Assurance Company. (Abeles, Jerrold) (Entered: 08/02/2012)
08/02/2012	10 (1 pg)	<input type="checkbox"/> 81.569 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Katzman, Steven. (Katzman, Steven) (Entered: 08/02/2012)
08/02/2012	11 (1 pg)	<input type="checkbox"/> 57.648 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Uyeda, Anne. (Uyeda, Anne) (Entered: 08/02/2012)
08/02/2012	12 (1 pg)	<input type="checkbox"/> 81.697 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Bisconti, Anthony. (Bisconti, Anthony) (Entered: 08/02/2012)
08/02/2012	13 (1 pg)	<input type="checkbox"/> 77.295 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by

			Russak, Kenneth. (Russak, Kenneth) (Entered: 08/02/2012)
08/02/2012	14 (1 pg)	<input type="checkbox"/> 15.974 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Holt, Whitman. (Holt, Whitman) (Entered: 08/02/2012)
08/02/2012	15 (1 pg)	<input type="checkbox"/> 99.999 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Salvato, Gregory. (Salvato, Gregory) (Entered: 08/02/2012)
08/03/2012	16 (1 pg)	<input type="checkbox"/> 63.837 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Wesley, Brian. (Wesley, Brian) (Entered: 08/03/2012)
08/03/2012	17 (3 pgs)	<input type="checkbox"/> 31.765 KB	Notice of Appearance and Request for Notice by Alex Darcy Filed by Creditor Marquette Bank. (Darcy, Alex) (Entered: 08/03/2012)
08/03/2012	18 (1 pg)	<input type="checkbox"/> 111.825 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Askounis, Thomas. (Askounis, Thomas) (Entered: 08/03/2012)
08/03/2012	19 (1 pg)	<input type="checkbox"/> 17.043 KB	Order Re: Designation of Meredith A. Jury to conduct case Signed on 8/3/2012. (Gaffney, Laurie) (Entered: 08/03/2012)
08/03/2012	20 (1 pg)	<input type="checkbox"/> 17.846 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Rallis, Dean. (Rallis, Dean) (Entered: 08/03/2012)
08/03/2012	21 (3 pgs)	<input type="checkbox"/> 12.971 KB	Notice of Appearance and Request for Notice by Scott H Olson Filed by Creditor Kohl's Department Stores, Inc.. (Olson, Scott) (Entered: 08/03/2012)
08/03/2012	22 (1 pg)	<input type="checkbox"/> 72.976 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Hayes, M. (Hayes, M) (Entered: 08/03/2012)
08/03/2012			

	23 (1 pg)	<input type="checkbox"/> 104.981 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Brown, Deana. (Brown, Deana) (Entered: 08/03/2012)
08/03/2012	24 (1 pg)	<input type="checkbox"/> 105.337 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Brown, Deana. (Brown, Deana) (Entered: 08/03/2012)
08/03/2012	25 (1 pg)	<input type="checkbox"/> 53.969 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Hayes, James. (Hayes, James) (Entered: 08/03/2012)
08/03/2012	26 (6 pgs)	<input type="checkbox"/> 60.976 KB	Motion to Appear pro hac vice - <i>Lawrence A. Larose</i> Filed by Interested Party National Public Finance Guarantee Corp. (Martin, Gregory) (Entered: 08/03/2012)
08/03/2012	27 (5 pgs)	<input type="checkbox"/> 57.233 KB	Motion to Appear pro hac vice - <i>Samuel S. Kohn</i> Filed by Interested Party National Public Finance Guarantee Corp. (Martin, Gregory) (Entered: 08/03/2012)
08/03/2012	28 (5 pgs)	<input type="checkbox"/> 58.634 KB	Motion to Appear pro hac vice - <i>Sarah L. Trum</i> Filed by Interested Party National Public Finance Guarantee Corp. (Martin, Gregory) (Entered: 08/03/2012)
08/03/2012	29 (1 pg)	<input type="checkbox"/> 99.967 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Brown, Deana. (Brown, Deana) (Entered: 08/03/2012)
08/06/2012	30 (1 pg)	<input type="checkbox"/> 53.493 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Holcomb, Bonnie. (Holcomb, Bonnie) (Entered: 08/06/2012)
08/06/2012	31 (1 pg)	<input type="checkbox"/> 83.857 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Alper, Andrew. (Alper, Andrew) (Entered: 08/06/2012)

08/06/2012	32 (4 pgs)	<input type="checkbox"/> 203.577 KB	Request for special notice by <i>Creditor Bank of America, N.A. (with Proof of Service attached)</i> Filed by Creditor BANK OF AMERICA, N.A.. (Alper, Andrew) (Entered: 08/06/2012)
08/07/2012	33 (3 pgs)	<input type="checkbox"/> 38.713 KB	Order on application of non-resident attorney to appear in a specific case granted as to Lawrence A Larose. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 26) Signed on 8/7/2012 (Moser, Renee) (Entered: 08/07/2012)
08/07/2012	34 (3 pgs)	<input type="checkbox"/> 38.734 KB	Order on application of non-resident attorney to appear in a specific case granted as to Sarah L Trum. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 28) Signed on 8/7/2012 (Moser, Renee) (Entered: 08/07/2012)
08/07/2012	35 (3 pgs)	<input type="checkbox"/> 38.72 KB	Order on application of non-resident attorney to appear in a specific case granted as to Samuel S Kohn. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 27) Signed on 8/7/2012 (Moser, Renee) (Entered: 08/07/2012)
08/07/2012	36 (1 pg)	<input type="checkbox"/> 55.767 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Davis, Susan. (Davis, Susan) (Entered: 08/07/2012)
08/08/2012	37 (1 pg)	<input type="checkbox"/> 40.212 KB	Request for courtesy Notice of Electronic Filing (NEF) -- <i>on behalf of U.S. TelePacific Corp.</i> -- Filed by Bovitz, J. (Bovitz, J) (Entered: 08/08/2012)
08/07/2012	38 (4 pgs)	<input type="checkbox"/> 1.15808 MB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule as to David L Dubrow -

			filed by Interested Party Ambac Assurance Company with proof of service of document (Moser, Renee) (Entered: 08/08/2012)
08/07/2012	39 (4 pgs)	<input type="checkbox"/> 1.125587 MB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule as to Mark A Angelov - filed by Interested Party Ambac Assurance Company with proof of service of document (Moser, Renee) (Entered: 08/08/2012)
08/09/2012	40 (4 pgs; 2 docs)	<input type="checkbox"/> 162.719 KB	Request for special notice Filed by Interested Party San Bernardino Police Officers Association. (Attachments: # 1 Certificate of Service) (Oliner, Aron) (Entered: 08/09/2012)
08/09/2012	41 (2 pgs)	<input type="checkbox"/> 0.770536 MB	List of creditors holding 20 largest unsecured claims Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	42 (5 pgs)	<input type="checkbox"/> 195.18 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 33 Order on Motion to Appear pro hac vice) No. of Notices: 3. Notice Date 08/09/2012. (Admin.) (Entered: 08/09/2012)
08/09/2012	43 (5 pgs)	<input type="checkbox"/> 195.08 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 34 Order on Motion to Appear pro hac vice) No. of Notices: 3. Notice Date 08/09/2012. (Admin.) (Entered: 08/09/2012)
08/09/2012	44 (5 pgs)	<input type="checkbox"/> 195.89 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 35 Order on Motion to Appear pro hac vice) No. of Notices: 3. Notice Date 08/09/2012. (Admin.) (Entered: 08/09/2012)
08/09/2012	45 (13 pgs)	<input type="checkbox"/> 242.197 KB	<i>Motion for Entry of an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publicly</i>

			<i>Available Internet-Accessed Website in Lieu of Notice to Certain Parties; Memorandum of Points and Authorities in Support Thereof</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	46 (14 pgs)	<input type="checkbox"/> 365.492 KB	<i>Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	47 (19 pgs)	<input type="checkbox"/> 0.767157 MB	<i>Motion Motion for Order Appointing Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant to 28 U.S.C. § 156(C) and Rule 2002 of the Federal Rules of Bankruptcy Procedure; Declaration of Brian K. Osborne in Support Thereof</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	48 (4 pgs)	<input type="checkbox"/> 130.023 KB	<i>Application shortening time on Motion for An Order Limiting Notice and Permitting Debtor to Establish and Maintain A Publicly Available Internet-Accessed Website In Lieu of Notice to Certain Parties</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	49 (4 pgs)	<input type="checkbox"/> 129.511 KB	<i>Application shortening time on Motion for Entry of An Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	50 (4 pgs)	<input type="checkbox"/> 130.61 KB	<i>Application shortening time on Motion for Order Appointing Rust Consulting/Omni Bankruptcy, a</i>

			<i>Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant To 28 U.S.C. § 156(C) and Rule 2002 of the Federal Rules of Bankruptcy Procedure</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/09/2012)
08/09/2012	51 (8 pgs)	<input type="checkbox"/> 0.603244 MB	Declaration re: / <i>Declaration of Paul R. Glassman in Support of Applications</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 48 Application shortening time on <i>Motion for An Order Limiting Notice and Permitting Debtor to Establish and Maintain A Publicly Available Internet-Accessed Website In Lieu of Notice to Certain Parties</i> , 49 Application shortening time on <i>Motion for Entry of An Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition</i> , 50 Application shortening time on <i>Motion for Order Appointing Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant To 28 U.S.C. § 156(C) and Rule 2002 of the Federal Rules of Bankrup</i>). (Glassman, Paul) (Entered: 08/09/2012)
08/10/2012	52 (6 pgs)	<input type="checkbox"/> 314.608 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b) for <i>David L. Dubrow, With Proof Of Service</i> Filed by Interested Party Ambac Assurance Company (Abeles, Jerrold) (Entered: 08/10/2012)
08/10/2012	53 (6 pgs)	<input type="checkbox"/> 443.989 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b) for <i>Mark A. Angelov, With Proof Of Service</i> Filed by Interested Party Ambac Assurance Company (Abeles, Jerrold) (Entered: 08/10/2012)

08/10/2012	54 (8 pgs)	<input type="checkbox"/> 1.037116 MB	Declaration re: <i>/Supplemental Declaration of Paul R. Glassman in Support of Applications Filed by Debtor City of San Bernardino, California (RE: related document(s)48 Application shortening time on Motion for An Order Limiting Notice and Permitting Debtor to Establish and Maintain A Publicly Available Internet-Accessed Website In Lieu of Notice to Certain Parties, 49 Application shortening time on Motion for Entry of An Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition, 50 Application shortening time on Motion for Order Appointing Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant To 28 U.S.C. § 156(C) and Rule 2002 of the Federal Rules of Bankrup). (Glassman, Paul) (Entered: 08/10/2012)</i>
08/10/2012	55 (7 pgs)	<input type="checkbox"/> 4.512392 MB	ORDER shortening time granted for hearing set: August 17, 2012 at 10:00 am Ctrm 301. Signed on 8/10/2012 (RE: related document(s) 49 Application shortening time filed by Debtor City of San Bernardino, California). (Moser, Renee) (Entered: 08/10/2012)
08/10/2012	56 (7 pgs)	<input type="checkbox"/> 4.630848 MB	ORDER shortening time granted for hearing set: August 17, 2012 at 10:00 am Ctrm 301. Signed on 8/10/2012 (RE: related document(s) 50 Application shortening time filed by Debtor City of San Bernardino, California). (Moser, Renee) (Entered: 08/10/2012)
08/10/2012	57 (7 pgs)	<input type="checkbox"/> 4.544698 MB	ORDER shortening time granted for hearing set: August 17, 2012 at 10:00 am Ctrm 301. Signed on 8/10/2012 (RE: related document(s) 48 Application shortening time filed by Debtor City of San Bernardino, California). (Moser, Renee) (Entered: 08/10/2012)

08/10/2012	58		Hearing Set (RE: related document(s) 45 Generic Motion filed by Debtor City of San Bernardino, California) The Hearing date is set for 8/17/2012 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/10/2012)
08/10/2012	59		Hearing Set (RE: related document(s) 47 Generic Motion filed by Debtor City of San Bernardino, California) The Hearing date is set for 8/17/2012 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/10/2012)
08/10/2012	60		Hearing Set (RE: related document(s) 46 Generic Motion filed by Debtor City of San Bernardino, California) The Hearing date is set for 8/17/2012 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/10/2012)
08/10/2012	61 (8 pgs; 2 docs)	<input type="checkbox"/> 87.671 KB	Request for special notice Filed by Interested Party National Public Finance Guarantee Corp.. (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 08/10/2012)
08/10/2012	62 (1 pg)	<input type="checkbox"/> 15.938 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Bjork, Jeffrey. (Bjork, Jeffrey) (Entered: 08/10/2012)
08/10/2012	63 (1 pg)	<input type="checkbox"/> 15.921 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Craige, Christina. (Craige, Christina) (Entered: 08/10/2012)
08/10/2012	64 (27 pgs; 3 docs)	<input type="checkbox"/> 28.3083 MB	Notice of Hearing <i>on Shortened Notice on</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 45 Motion <i>for Entry of an Order Limiting Notice and Permitting</i>

			<p><i>Debtor to Establish and Maintain a Publicly Available Internet-Accessed Website in Lieu of Notice to Certain Parties; Memorandum of Points and Authorities in Support Thereof Filed by Debtor City of San Bernardino, California, 46 Motion for Entry of an Order, 47 Motion Motion for Order Appointing Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant to 28 U.S.C. § 156). (Attachments: # 1 Exhibit Exhibit A (1 of 2)# 2 Exhibit Exhibit A (2 of 2)) (Glassman, Paul) (Entered: 08/10/2012)</i></p>
08/10/2012	<p>65 (8 pgs)</p>	<p><input type="checkbox"/> 0.50016 MB</p>	<p><i>Proof of service /Submission of Proof of Service Pursuant to Orders Granting Applications and Setting Hearings on Shortened Notice for: (1) Motion for Order Appointing Rust Omni, a Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant to 28 U.S.C. § 156(C) and Rule 2002 of the Federal Rules of Bankruptcy Procedure; (2) Motion for Entry of an Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition; and (3) Motion for an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publicly Available Internet-Accessed Website in Lieu of Notice to Certain Parties Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/10/2012)</i></p>
08/13/2012	<p>66 (1 pg)</p>	<p><input type="checkbox"/> 101.401 KB</p>	<p><i>Request for courtesy Notice of Electronic Filing (NEF) Filed by Troy, Matthew. (Troy, Matthew) (Entered: 08/13/2012)</i></p>
08/13/2012	<p>67 (9 pgs)</p>	<p><input type="checkbox"/> 163.009 KB</p>	<p><i>Notice Of Appearance And Request For Service Of Papers Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee. (Strabo, Jason) (Entered: 08/13/2012)</i></p>

08/13/2012	68 (8 pgs)	<input type="checkbox"/> 176.989 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b) for <i>Miles W. Hughes</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (Strabo, Jason) (Entered: 08/13/2012)
08/13/2012	69 (8 pgs)	<input type="checkbox"/> 172.256 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b) for <i>Nathan F. Coco</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (Strabo, Jason) (Entered: 08/13/2012)
08/13/2012	70 (8 pgs)	<input type="checkbox"/> 166.195 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b) for <i>William P. Smith</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (Strabo, Jason) (Entered: 08/13/2012)
08/13/2012	71 (3 pgs)	<input type="checkbox"/> 0.812603 MB	Statement of <i>Qualifications</i> Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/13/2012)
08/14/2012	72 (5 pgs)	<input type="checkbox"/> 42.523 KB	Order on application of non-resident attorney to appear in a specific case granted as to Mark A Angelov (Related Doc # 53) Signed on 8/14/2012 (Moser, Renee) (Entered: 08/14/2012)
08/14/2012	73 (5 pgs)	<input type="checkbox"/> 42.51 KB	Order on application of non-resident attorney to appear in a specific case granted as to David L Dubrow (Related Doc # 52) Signed on 8/14/2012 (Moser, Renee) (Entered: 08/14/2012)
08/14/2012	74 (1 pg)	<input type="checkbox"/> 30.285 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Rivas, Christopher. (Rivas, Christopher) (Entered: 08/14/2012)
08/14/2012			

	75 (6 pgs)	<input type="checkbox"/> 0.844244 MB	Declaration re: <i>Notice and Service Pursuant to Orders Setting Hearings on Shortened Notice on Motions Filed by Debtor City of San Bernardino, California</i> (RE: related document(s) 45 <i>Motion for Entry of an Order Limiting Notice and Permitting Debtor to Establish and Maintain a Publicly Available Internet-Accessed Website in Lieu of Notice to Certain Parties; Memorandum of Points and Authorities in Support Thereof</i> , 46 <i>Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof</i> , 47 <i>Motion Motion for Order Appointing Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc., as Claims, Noticing and Balloting Agent Pursuant to 28 U.S.C. § 156(C) and Rule 2002 of the Federal Rules of Bankruptcy Procedure; Declarati</i>). (Glassman, Paul) (Entered: 08/14/2012)
08/15/2012	76 (15 pgs; 2 docs)	<input type="checkbox"/> 413.634 KB	Objection (related document(s): 46 <i>Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof</i> filed by Debtor City of San Bernardino, California) / <i>Limited Objection to City of San Bernardino's Motion for Entry of an Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof</i> Filed by Interested Party National Public Finance Guarantee Corp. (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 08/15/2012)
08/15/2012	77 (4 pgs; 2 docs)	<input type="checkbox"/> 29.09 KB	<i>Notice of Appearance</i> Filed by Creditor Certain Retired Employees of the City of San Bernardino. (Attachments: # 1

			Affidavit Proof of Service) (Katzman, Steven) (Entered: 08/15/2012)
08/15/2012	78 (5 pgs; 2 docs)	<input type="checkbox"/> 30.833 KB	Statement (<i>VERIFIED</i>) <i>PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2019</i> Filed by Creditor Certain Retired Employees of the City of San Bernardino. (Attachments: # 1 Affidavit Proof of Service) (Katzman, Steven) (Entered: 08/15/2012)
08/15/2012	79 (1 pg)	<input type="checkbox"/> 1.119954 MB	Request for courtesy Notice of Electronic Filing (NEF) , <i>with Proof of Service</i> , Filed by Kurth, Mette. (Kurth, Mette) (Entered: 08/15/2012)
08/15/2012	80 (181 pgs; 15 docs)	<input type="checkbox"/> 25.882172 MB	Response to (related document(s): 46 Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof filed by Debtor City of San Bernardino, California) Filed by Creditor Certain Retired Employees of the City of San Bernardino (Attachments: # 1 Affidavit Delcaration of Steven Jay Katzman# 2 Exhibit A to the Delcaration of Steven Jay Katzman# 3 Exhibit B to the Delcaration of Steven Jay Katzman# 4 Exhibit C to the Delcaration of Steven Jay Katzman# 5 Exhibit D (Part 1) to the Delcaration of Steven Jay Katzman# 6 Exhibit D (Part 2) to the Delcaration of Steven Jay Katzman# 7 Exhibit E (Part 1) to the Delcaration of Steven Jay Katzman# 8 Exhibit E (Part2) to the Delcaration of Steven Jay Katzman# 9 Exhibit E (Part 3) to the Delcaration of Steven Jay Katzman# 10 Affidavit Declaration of Michael Billdt# 11 Affidavit Declaration of Michael Eckley# 12 Affidavit Declaration of Walt Goggin# 13 Affidavit Declaration of Robert Simmons# 14 Affidavit Proof of Service) (Katzman, Steven) (Entered: 08/15/2012)

08/15/2012	81 (15 pgs)	<input type="checkbox"/> 120.6 KB	Objection (related document(s): 46 Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof filed by Debtor City of San Bernardino, California) -- Objection to City of San Bernardinos Motion for Entry of an Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof, with Proof of Service, Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 08/15/2012)
08/15/2012	82 (11 pgs)	<input type="checkbox"/> 174.032 KB	Joint/Joinder to National Public Finance Guarantee Corp.'s Objection to City of San Bernardino's Motion for Entry of An Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (RE: related document(s) 76 Objection). (Strabo, Jason) (Entered: 08/15/2012)
08/15/2012	83 (15 pgs)	<input type="checkbox"/> 120.854 KB	Objection (related document(s): 49 Application shortening time on Motion for Entry of An Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition filed by Debtor City of San Bernardino, California) -- Objection to City of San Bernardinos Motion for Entry of an Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof, with Proof of Service, Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 08/15/2012)
08/15/2012	84 (10 pgs)		Joint/Joinder Amended Filed by Creditor U.S. Bank National Association, not

		<input type="checkbox"/> 354.074 KB	individually, but as Indenture Trustee (RE: related document(s) 76 Objection). (Strabo, Jason) (Entered: 08/15/2012)
08/15/2012	85 (8 pgs)	<input type="checkbox"/> 238.69 KB	Opposition to (related document(s): 46 Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof filed by Debtor City of San Bernardino, California) Creditor San Bernardino City Professional Firefighters Local 891's Opposition to Debtor City of San Bernardino's Motion for Entry of an Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities and Declaration of Chad V. Haes in Support Thereof with Proof of Service Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Hays, D) (Entered: 08/15/2012)
08/16/2012	86 (1 pg)	<input type="checkbox"/> 60.014 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Shaw, Diane. (Shaw, Diane) (Entered: 08/16/2012)
08/16/2012	87 (6 pgs)	<input type="checkbox"/> 46.208 KB	Order on application of non-resident attorney to appear in a specific case granted as to Miles W Hughes (Related Doc # 68) Signed on 8/16/2012 (Moser, Renee) (Entered: 08/16/2012)
08/16/2012	88 (6 pgs)	<input type="checkbox"/> 46.213 KB	Order on application of non-resident attorney to appear in a specific case granted as to Nathan F Coco (Related Doc # 69) Signed on 8/16/2012 (Moser, Renee) (Entered: 08/16/2012)
08/16/2012	89 (6 pgs)	<input type="checkbox"/> 46.2 KB	Order on application of non-resident attorney to appear in a specific case granted as to William P Smith (Related Doc # 70) Signed on 8/16/2012 (Moser, Renee) (Entered: 08/16/2012)

08/16/2012	90 (18 pgs)	<input type="checkbox"/> 3.458364 MB	Reply to (related document(s): 76 Objection filed by Interested Party National Public Finance Guarantee Corp., 80 Response filed by Creditor Certain Retired Employees of the City of San Bernardino, 81 Objection filed by Interested Party Ambac Assurance Company, 83 Objection filed by Interested Party Ambac Assurance Company, 84 Joint/Joinder filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee, 85 Opposition filed by Creditor San Bernardino City Professional Firefighters Local 891) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/16/2012)
08/16/2012	91 (7 pgs)	<input type="checkbox"/> 240.52 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 72 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 5. Notice Date 08/16/2012. (Admin.) (Entered: 08/16/2012)
08/16/2012	92 (7 pgs)	<input type="checkbox"/> 240.274 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 73 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 5. Notice Date 08/16/2012. (Admin.) (Entered: 08/16/2012)
08/17/2012	93 (1 pg)	<input type="checkbox"/> 30.552 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Kespradit, Jane. (Kespradit, Jane) (Entered: 08/17/2012)
08/17/2012	94		Hearing Set (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 11/5/2012 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 08/17/2012)

08/17/2012	95 (1 pg)	<input type="checkbox"/> 2.116196 MB	Hearing Held - approved. Order to follow no lodgement necessary (RE: related document(s) 45 Generic Motion filed by Debtor City of San Bernardino, California) (Moser, Renee) (Entered: 08/17/2012)
08/17/2012	96 (1 pg)	<input type="checkbox"/> 1.77156 MB	Hearing Held - granted. Order to follow no lodgement necessary (RE: related document(s) 47 Generic Motion filed by Debtor City of San Bernardino, California) (Moser, Renee) (Entered: 08/17/2012)
08/17/2012	97 (1 pg)	<input type="checkbox"/> 2.093052 MB	Hearing Held - granted with modifications. City papers due August 31; objections due October 24; status conference November 5, 2012 at 10:00 am; discovery motions due by September 11, 2012; oppositions due September 18, 2012; discovery motion hearing September 21, 2012 at 10:00 am. All filing deadlines 5:00 pm. Order to follow no lodgement necessary (RE: related document(s) 46 Generic Motion filed by Debtor City of San Bernardino, California) (Moser, Renee) (Entered: 08/17/2012)
08/17/2012	98 (1 pg)	<input type="checkbox"/> 100.042 KB	Request for courtesy Notice of Electronic Filing (NEF) <i>Allison Mechanical, Inc.</i> Filed by Dewberry, Robert. (Dewberry, Robert) (Entered: 08/17/2012)
08/18/2012	99 (8 pgs)	<input type="checkbox"/> 299.39 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 87 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 6. Notice Date 08/18/2012. (Admin.) (Entered: 08/18/2012)
08/18/2012	100 (8 pgs)	<input type="checkbox"/> 299.55 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 88 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices:

			6. Notice Date 08/18/2012. (Admin.) (Entered: 08/18/2012)
08/18/2012	101 (8 pgs)	<input type="checkbox"/> 299.266 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 89 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 6. Notice Date 08/18/2012. (Admin.) (Entered: 08/18/2012)
08/21/2012	102 (6 pgs)	<input type="checkbox"/> 231.621 KB	Notice of Appearance and Request for Notice by Todd J Dressel Filed by Creditor Pinnacle Public Finance, Inc.. (Dressel, Todd) (Entered: 08/21/2012)
08/22/2012	103 (1 pg)	<input type="checkbox"/> 122.364 KB	Request for courtesy Notice of Electronic Filing (NEF) <i>Rust Consulting/Omni Bankruptcy (Claims & Noticing Agent)</i> Filed by Ewing, Scott. (Ewing, Scott) (Entered: 08/22/2012)
08/22/2012	104 (1 pg)	<input type="checkbox"/> 41.935 KB	Request for courtesy Notice of Electronic Filing (NEF) <i>Rust Consulting/Omni Bankruptcy (Claims & Noticing Agent)</i> Filed by Ewing, Scott. (Ewing, Scott) (Entered: 08/22/2012)
08/22/2012	105 (4 pgs)	<input type="checkbox"/> 190.755 KB	Motion to Appear pro hac vice of <i>Michael Benz</i> Filed by Creditor Pinnacle Public Finance, Inc. (Dressel, Todd) (Entered: 08/22/2012)
08/22/2012	106 (1 pg)	<input type="checkbox"/> 30.562 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Marshack, Richard. (Marshack, Richard) (Entered: 08/22/2012)
08/22/2012	107 (1 pg)	<input type="checkbox"/> 30.564 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Boone, Sarah. (Boone, Sarah) (Entered: 08/22/2012)
08/22/2012	108 (1 pg)	<input type="checkbox"/> 30.558 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Haes, Chad. (Haes, Chad) (Entered: 08/22/2012)

08/23/2012	109 (1 pg)	<input type="checkbox"/> 50.041 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Heller, Eric. (Heller, Eric) (Entered: 08/23/2012)
08/24/2012	110 (9 pgs)	<input type="checkbox"/> 54.648 KB	Order Granting Debtor's Motion for an order limiting notice and permitting debtor to establish and maintain a publicly available internet-accessed website in lieu of notice to certain parties. (Related Doc # 45) Signed on 8/24/2012 (Tolleson, Janna) (Entered: 08/24/2012)
08/24/2012	111 (12 pgs)	<input type="checkbox"/> 66.257 KB	Order Granting Motion directing and approving form of notice and setting deadline for filing objections to The City of San Bernardino, California's petition. (Related Doc # 46) Signed on 8/24/2012 (Tolleson, Janna) (Entered: 08/24/2012)
08/24/2012	112 (7 pgs)	<input type="checkbox"/> 48.302 KB	Order Granting Motion appointing Rust Consulting / Omni Bankruptcy, a division of Rust Consulting, Inc., as claims, noticing and balloting agent pursuant to 28 U.S.C. Section 156(c) and Rule 2002 of The Federal Rules of Bankruptcy Procedure. (Related Doc # 47) Signed on 8/24/2012 (Tolleson, Janna) (Entered: 08/24/2012)
08/26/2012	113 (11 pgs)	<input type="checkbox"/> 352.222 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 110 Order on Generic Motion) No. of Notices: 8. Notice Date 08/26/2012. (Admin.) (Entered: 08/26/2012)
08/26/2012	114 (14 pgs)	<input type="checkbox"/> 436.082 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 111 Order on Generic Motion) No. of Notices: 8. Notice Date 08/26/2012. (Admin.) (Entered: 08/26/2012)
08/26/2012	115 (9 pgs)	<input type="checkbox"/> 341.644 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 112 Order on Generic Motion) No. of

			Notices: 8. Notice Date 08/26/2012. (Admin.) (Entered: 08/26/2012)
08/27/2012	116 (1 pg)	<input type="checkbox"/> 49.323 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Schnitzer, Mark. (Schnitzer, Mark) (Entered: 08/27/2012)
08/27/2012	117 (1 pg)	<input type="checkbox"/> 100.013 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Elliott, Chrysta. (Elliott, Chrysta) (Entered: 08/27/2012)
08/28/2012	118 (1 pg)	<input type="checkbox"/> 60.33 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Hribar, Michelle. (Hribar, Michelle) (Entered: 08/28/2012)
08/29/2012	119 (8 pgs)	<input type="checkbox"/> 447.77 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b), with <i>Proof of Service</i> Filed by Interested Parties Wells Fargo Bank, N.A., Erste Europäische Pfandbrief-und Kommunalkreditbank AG, Ambac Assurance Company (Abeles, Jerrold) (Entered: 08/29/2012)
08/30/2012	120 (1 pg)	<input type="checkbox"/> 38.239 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Mercado, Reed. (Mercado, Reed) (Entered: 08/30/2012)
08/30/2012	121 (1 pg)	<input type="checkbox"/> 38.434 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Mccarty, David. (Mccarty, David) (Entered: 08/30/2012)
08/30/2012	122 (6 pgs)	<input type="checkbox"/> 61.92 KB	Order on application of non-resident attorney to appear in a specific case granted as to Michael T Benz. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 105) Signed on 8/30/2012 (Moser, Renee) (Entered: 08/30/2012)

08/30/2012	123 (6 pgs)	<input type="checkbox"/> 46.233 KB	Order on application of non-resident attorney to appear in a specific case granted as to Ralph A Taylor Jr (Related Doc # 119) Signed on 8/30/2012 (Moser, Renee) (Entered: 08/30/2012)
08/31/2012	124 (6 pgs)	<input type="checkbox"/> 356.97 KB	Statement Amended Statement of Qualifications Under Section 109(C) Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	125 (46 pgs)	<input type="checkbox"/> 298.051 KB	Memorandum of points and authorities City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	126 (10 pgs)	<input type="checkbox"/> 1.043352 MB	Declaration re: Declaration of Andrea Travis-Miller In Support of City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code Filed by Debtor City of San Bernardino, California (RE: related document(s) 125 Memorandum of points and authorities). (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	127 (19 pgs; 4 docs)	<input type="checkbox"/> 11.74552 MB	Declaration re: Declaration of Jason P. Simpson In Support of City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code Filed by Debtor City of San Bernardino, California (RE: related document(s) 125 Memorandum of points and authorities). (Attachments: # 1 Jason Simpson Declaration (2 of 2)# 2 Exhibit A# 3 Proof of Service) (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	128 (11 pgs)	<input type="checkbox"/> 1.397144 MB	Declaration re: Declaration of Michael Busch In Support of City of San Bernardino's Memorandum of Facts and

			<i>Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 125 Memorandum of points and authorities). (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	129 (301 pgs; 25 docs)	<input type="checkbox"/> 57.898062 MB	Declaration re: <i>Declaration of Georgeann Hanna In Support of City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 125 Memorandum of points and authorities). (Attachments: # 1 Exhibit A# 2 Exhibit B (1 of 4)# 3 Exhibit B (2 of 4)# 4 Exhibit B (3 of 4)# 5 Exhibit B (4 of 4)# 6 Exhibit C (1 of 2)# 7 Exhibit C (2 of 2)# 8 Exhibit C Attachment# 9 Exhibit D# 10 Exhibit E# 11 Exhibit F# 12 Exhibit G# 13 Exhibit H# 14 Exhibit I# 15 Exhibit J# 16 Exhibit K# 17 Exhibit L (1 of 4)# 18 Exhibit L (2 of 4)# 19 Exhibit L (3 of 4)# 20 Exhibit L (4 of 4)# 21 Exhibit M# 22 Exhibit N# 23 Exhibit O# 24 Proof of Service) (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	130 (17 pgs)	<input type="checkbox"/> 3.719426 MB	Declaration re: <i>Declaration of Arthur K. Cunningham In Support of City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 125 Memorandum of points and authorities). (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	131 (22 pgs)	<input type="checkbox"/> 1.692848 MB	Declaration re: <i>Declaration of Joseph Arias In Support of City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code</i> Filed by Debtor City of San Bernardino, California (RE:

			related document(s) 125 Memorandum of points and authorities). (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	132		Declaration re: / <i>List of Creditors [including declaration]</i> Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	133 (5 pgs)	<input type="checkbox"/> 394.068 KB	Notice of Commencement of Chapter 9 Case Filed by Debtor City of San Bernardino, California (RE: related document(s) 111 Order Granting Motion directing and approving form of notice and setting deadline for filing objections to The City of San Bernardino, California's petition.). (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	134 (8 pgs)	<input type="checkbox"/> 399.654 KB	Proof of service <i>Submission of Proof of Service of City of San Bernardino's Memorandum of Facts and Law In Support of the Statement of Qualifications Under Section 109(C) of the Bankruptcy Code and Related Documents by Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc.</i> Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/31/2012)
08/31/2012	135		Proof of service <i>Submission of Proof of Service of Notice of Commencement of Chapter 9 Case by Rust Consulting/Omni Bankruptcy, a Division of Rust Consulting, Inc.</i> Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/31/2012)
09/01/2012	136 (8 pgs)	<input type="checkbox"/> 304.736 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 122 Order on Motion to Appear pro hac vice) No. of Notices: 12. Notice Date 09/01/2012. (Admin.) (Entered: 09/01/2012)
09/01/2012			

	137 (8 pgs)	<input type="checkbox"/> 256.998 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 123 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 12. Notice Date 09/01/2012. (Admin.) (Entered: 09/01/2012)
09/04/2012	138 (8 pgs)	<input type="checkbox"/> 320.85 KB	Motion for Protective Order Protective Order to Restrict Access to Filed Document Containing Personal Data Identifiers Pursuant to 11 U.S. C. § 107 (c) and FRBP 9037 Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/04/2012)
09/04/2012	139 (13 pgs; 4 docs)	<input type="checkbox"/> 221.898 KB	Joint/Joinder Filed by Creditor Certain Retired Employees of the City of San Bernardino (RE: related document(s) 138 Motion for Protective Order Protective Order to Restrict Access to Filed Document Containing Personal Data Identifiers Pursuant to 11 U.S. C. § 107 (c) and FRBP 9037). (Attachments: # 1 Affidavit Declaration of Steven Jay Katzman# 2 Exhibit A to the Declaration of Steven Jay Katzman# 3 Affidavit Proof of Service) (Katzman, Steven) (Entered: 09/04/2012)
09/04/2012	140 (5 pgs)	<input type="checkbox"/> 102.472 KB	Request for courtesy Notice of Electronic Filing (NEF) by Miles Hughes Filed by Strabo, Jason. (Strabo, Jason) (Entered: 09/04/2012)
09/04/2012	141 (5 pgs)	<input type="checkbox"/> 94.883 KB	Request for courtesy Notice of Electronic Filing (NEF) by Nathan Coco Filed by Strabo, Jason. (Strabo, Jason) (Entered: 09/04/2012)
09/04/2012	142 (5 pgs)	<input type="checkbox"/> 91.844 KB	Request for courtesy Notice of Electronic Filing (NEF) by William Smith Filed by Strabo, Jason. (Strabo, Jason) (Entered: 09/04/2012)
09/06/2012	143 (6 pgs)	<input type="checkbox"/> 44.912 KB	Order on motion for protective order pursuant to 11 USC Section 107(c) and FRBP 9037 to restrict access to filed

			documents containing personal data indentifiers - granted. (Related Doc # 138) Signed on 9/6/2012 (Moser, Renee) (Entered: 09/06/2012)
09/06/2012	144 (6 pgs)	<input type="checkbox"/> 44.915 KB	Order on motion for protective order pursuant to 11 USC Section 107(c) and FRBP 9037 to restrict access to filed documents containing personal data indentifiers - granted. (Related Doc # 138) Signed on 9/6/2012 (Moser, Renee) (Entered: 09/06/2012)
09/06/2012	145 (5 pgs)	<input type="checkbox"/> 3.08753 MB	Objection to chapter 9 petition, objection to entry of an order for relief, and request adjudication of adversary claim (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) filed by creditor Manta Management Corporation Inc with proof of service (Moser, Renee) (Entered: 09/06/2012)
09/08/2012	146 (8 pgs)	<input type="checkbox"/> 239.004 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 143 Order on Motion for Protective Order to Restrict Access to Filed Document Containing Personal Data Identifiers) No. of Notices: 12. Notice Date 09/08/2012. (Admin.) (Entered: 09/08/2012)
09/08/2012	147 (8 pgs)	<input type="checkbox"/> 239 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 144 Order on Motion for Protective Order to Restrict Access to Filed Document Containing Personal Data Identifiers) No. of Notices: 12. Notice Date 09/08/2012. (Admin.) (Entered: 09/08/2012)
09/11/2012	148 (26 pgs; 4 docs)	<input type="checkbox"/> 1.017432 MB	Motion / <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i> Filed by Interested Party National Public Finance Guarantee Corp. (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Proof of

			Service) (Martin, Gregory) (Entered: 09/11/2012)
09/11/2012	149 (7 pgs; 2 docs)	<input type="checkbox"/> 303.144 KB	Notice of Hearing on <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document (s) 148 Motion / <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i> Filed by Interested Party National Public Finance Guarantee Corp.). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 09/11/2012)
09/11/2012	150 (7 pgs)	<input type="checkbox"/> 337.381 KB	Notice of Appearance and Request for Notice by Michelle C Hribar Filed by Interested Party San Bernardino Public Employees Association. (Hribar, Michelle) (Entered: 09/11/2012)
09/11/2012	151 (7 pgs)	<input type="checkbox"/> 0.67008 MB	Joint/Joinder in <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 148 Motion / <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i>). (Hribar, Michelle) (Entered: 09/11/2012)
09/11/2012	152 (25 pgs)	<input type="checkbox"/> 0.723866 MB	Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 09/11/2012)
09/11/2012	153 (4 pgs)	<input type="checkbox"/> 93.342 KB	Joint/Joinder to <i>Motions to Permit Discovery</i> Filed by Creditor Certain Retired Employees of the City of San Bernardino (RE: related document(s) 148

			Motion / <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i> , 152 Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service</i> ,. (Katzman, Steven) (Entered: 09/11/2012)
09/11/2012	154 (37 pgs)	<input type="checkbox"/> 3.475124 MB	Notice of motion/application -- <i>Notice of Motion and Motion For Order Authorizing Rule 2004 Examination Of Debtor, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company (RE: related document(s) 152 Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company). (Kurth, Mette) (Entered: 09/11/2012)
09/11/2012	155 (4 pgs)	<input type="checkbox"/> 52.852 KB	Joint/Joinder with <i>Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 152 Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service</i> ,. (Haes, Chad) (Entered: 09/11/2012)
09/11/2012	156 (31 pgs)	<input type="checkbox"/> 1.519004 MB	Notice of motion/application -- <i>Notice of Motion for Order Authorizing Rule 2004 Examination of Debtor; Declaration of Ralph A. Taylor, Jr. in Support, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company (RE: related document(s) 152 Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service</i> , Filed by Interested Party

			Ambac Assurance Company). (Kurth, Mette) (Entered: 09/11/2012)
09/11/2012	157		Hearing Set (RE: related document(s) 148 Generic Motion filed by Interested Party National Public Finance Guarantee Corp.) The Hearing date is set for 9/21/2012 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 09/12/2012)
09/12/2012	158 (5 pgs)	<input type="checkbox"/> 0.55296 MB	Proof of service (<i>Amended</i>) Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 150 Notice of Appearance). (Hribar, Michelle) (Entered: 09/12/2012)
09/12/2012	159 (5 pgs)	<input type="checkbox"/> 0.557118 MB	Proof of service (<i>Amended</i>) Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 151 Joint/Joinder). (Hribar, Michelle) (Entered: 09/12/2012)
09/12/2012	160 (1 pg)	<input type="checkbox"/> 61.245 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Conti, Christopher. (Conti, Christopher) (Entered: 09/12/2012)
09/12/2012	161 (4 pgs)	<input type="checkbox"/> 0.699232 MB	Joint/Joinder Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 152 Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service.</i>). (Conti, Christopher) (Entered: 09/12/2012)
09/12/2012	162 (4 pgs)	<input type="checkbox"/> 0.688004 MB	Joint/Joinder (<i>Amended</i>) Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 148 Motion / <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to</i>

			<i>Eligibility</i>). (Conti, Christopher) (Entered: 09/12/2012)
09/11/2012	163		Hearing Set (RE: related document(s) 152 Motion for Examination filed by Interested Party Ambac Assurance Company) The Hearing date is set for 9/21/2012 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 09/12/2012)
09/12/2012	164 (4 pgs)	<input type="checkbox"/> 78.178 KB	Request for special notice <i>with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891. (Haes, Chad) (Entered: 09/12/2012)
09/17/2012	165 (1 pg)	<input type="checkbox"/> 452.748 KB	Objection/response (related document (s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Barrye Hanson [letter form] (Moser, Renee) (Entered: 09/18/2012)
09/18/2012	166 (13 pgs)	<input type="checkbox"/> 0.77948 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation Re Debtors Voluntary Production Of Documents In Support Of Its Amended Statement Of Qualification [with Ambac Assurance Company, Erste Europäische Pfandbrief- und Kommunalkreditbank AG, and Wells Fargo Bank, N.A., as Trustee; including Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/18/2012)
09/18/2012	167 (13 pgs)	<input type="checkbox"/> 142.057 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation Re Debtors Voluntary Production Of Documents In Support Of Its Amended Statement Of Qualification [with National Public Finance Guarantee Corporation; including Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/18/2012)

09/18/2012	168 (13 pgs)	<input type="checkbox"/> 182.979 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation Re Debtors Voluntary Production Of Documents In Support Of Its Amended Statement Of Qualification [with retired employees Jenifer Aragon, Michael Billdt, Michael Eckley, Walt Goggin, Wayne Harp, Steve Klettenberg, Frank Mankin, Denis Moon, Scott Paterson, and Robert Simmons; including Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/18/2012)
09/18/2012	169 (13 pgs)	<input type="checkbox"/> 1.685871 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation Re Debtors Voluntary Production Of Documents In Support Of Its Amended Statement Of Qualification [with San Bernardino Public Employees Association; including Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/18/2012)
09/18/2012	170 (13 pgs)	<input type="checkbox"/> 0.611992 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation Re Debtors Voluntary Production Of Documents In Support Of Its Amended Statement Of Qualification [with San Bernardino City Professional Firefighters Local 891; including Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/18/2012)
09/18/2012	171 (5 pgs)	<input type="checkbox"/> 237.216 KB	Response to (related document(s): 148 Motion / <i>National Public Finance Guarantee Corporation's Motion to Permit Discovery of Debtor with Respect to Eligibility</i> filed by Interested Party National Public Finance Guarantee Corp., 152 Motion for 2004 Examination -- <i>Motion For Order Authorizing Rule 2004 Examination Of Debtor; Declaration Of Ralph A. Taylor, Jr. In Support, with Proof of Service</i> , filed by Interested Party Ambac Assurance Company, 166 Stipulation By

City of San Bernardino, California and /
*Stipulation Re Debtors Voluntary
Production Of Documents In Support Of
Its Amended Statement Of Qualification
[with Ambac Assurance Company, Erste
Europische Pfandbrief-und
Kommunalkreditban filed by Debtor
City of San Bernardino, California, [167](#)
Stipulation By City of San Bernardino,
California and / Stipulation Re Debtors
Voluntary Production Of Documents In
Support Of Its Amended Statement Of
Qualification [with National Public
Finance Guarantee Corporation;
including Proof of Service] filed by
Debtor City of San Bernardino,
California, [168](#) Stipulation By City of
San Bernardino, California and /
Stipulation Re Debtors Voluntary
Production Of Documents In Support Of
Its Amended Statement Of Qualification
[with retired employees Jenifer Aragon,
Michael Billdt, Michael Eckley, Walt
Gog filed by Debtor City of San
Bernardino, California, [169](#) Stipulation
By City of San Bernardino, California
and / Stipulation Re Debtors Voluntary
Production Of Documents In Support Of
Its Amended Statement Of Qualification
[with San Bernardino Public Employees
Association; including Proof of Service]
170 Stipulation By City of San
Bernardino, California and / Stipulation
Re Debtors Voluntary Production Of
Documents In Support Of Its Amended
Statement Of Qualification [with San
Bernardino City Professional
Firefighters Local 891; including Proof
o filed by Debtor City of San
Bernardino, California) / City Of San
Bernardino's Statement Respecting
Resolution Of All Discovery Motions
And Joinders Therein By Way Of
Stipulations With All Interested Parties
And Request For Approval Thereof
[including Proof of Service] Filed by
Debtor City of San Bernardino,
California (Glassman, Paul) (Entered:
09/18/2012)*

09/18/2012	172 (5 pgs)	<input type="checkbox"/> 41.535 KB	Order approving stipulation re (1) debtors voluntary production of documents in support of its amended statement of qualifications, (2) withdrawal of motion for order authorizing Rule 2004 examination of debtor by Ambac Assurance Company, and (3) vacating hearing on motion (Related Doc # 166) Signed on 9/18/2012 (Moser, Renee) (Entered: 09/18/2012)
09/18/2012	173 (5 pgs)	<input type="checkbox"/> 41.253 KB	Order approving stipulation re (1) debtors voluntary production of documents in support of its amended statement of qualifications, (2) withdrawal of motion to permit discovery by National Public Finance Guarantee Corporation and (3) vacating hearing on motion (Related Doc # 167) Signed on 9/18/2012 (Moser, Renee) (Entered: 09/18/2012)
09/18/2012	174 (5 pgs)	<input type="checkbox"/> 41.438 KB	Order approving stipulation re (1) debtors voluntary production of documents in support of its amended statement of qualifications, (2) withdrawal of retired employees of The City of San Bernardino's joinder to motions to permit discovery, and (3) vacating hearing on motion (Related Doc # 168) Signed on 9/18/2012 (Moser, Renee) (Entered: 09/18/2012)
09/18/2012	175 (5 pgs)	<input type="checkbox"/> 41.629 KB	Order approving stipulation re (1) debtors voluntary production of documents in support of its amended statement of qualifications, (2) withdrawal of the joinders of The San Bernardino Public Employees Association to, discovery motions; and (3) vacating hearings on motions (Related Doc # 169) Signed on 9/18/2012 (Moser, Renee) (Entered: 09/18/2012)
09/18/2012	176 (5 pgs)	<input type="checkbox"/> 41.497 KB	Order approving stipulation re (1) debtors voluntary production of

			documents in support of its amended statement of qualifications, (2) withdrawal of San Bernardino City Professional Firefighters Local 891's joinder to motion to permit discovery, and (3) vacating hearing on motion (Related Doc # 170) Signed on 9/18/2012 (Moser, Renee) (Entered: 09/18/2012)
09/18/2012	177 (18 pgs)	<input type="checkbox"/> 0.638142 MB	Adversary case 6:12-ap-01361. Complaint by Francisco Yovani Sanchez Joaquin against City of San Bernardino, California , Langsdon Canright , M Flint . Fee Amount \$293 Nature of Suit: (68 (Dischargeability - 523(a)(6), willful and malicious injury)) (Sarancha, Jenny) (Entered: 09/18/2012)
09/20/2012	178 (5 pgs)	<input type="checkbox"/> 185.268 KB	Notice of Appearance and Request for Notice by Michael B Lubic Filed by Creditor California Public Employees' Retirement System. (Lubic, Michael) (Entered: 09/20/2012)
09/20/2012	179 (7 pgs)	<input type="checkbox"/> 323.558 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 172 Order (Generic)) No. of Notices: 13. Notice Date 09/20/2012. (Admin.) (Entered: 09/20/2012)
09/20/2012	180 (7 pgs)	<input type="checkbox"/> 316.94 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 173 Order (Generic)) No. of Notices: 13. Notice Date 09/20/2012. (Admin.) (Entered: 09/20/2012)
09/20/2012	181 (7 pgs)	<input type="checkbox"/> 317.962 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 174 Order (Generic)) No. of Notices: 13. Notice Date 09/20/2012. (Admin.) (Entered: 09/20/2012)
09/20/2012	182 (7 pgs)	<input type="checkbox"/> 320.768 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 175 Order (Generic)) No. of Notices: 13. Notice Date 09/20/2012. (Admin.) (Entered: 09/20/2012)

09/20/2012	183 (7 pgs)	<input type="checkbox"/> 320.218 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 176 Order (Generic)) No. of Notices: 13. Notice Date 09/20/2012. (Admin.) (Entered: 09/20/2012)
09/21/2012	184 (1 pg)	<input type="checkbox"/> 1.7127 MB	Hearing Held - off calendar per stip/order signed 9-18-12 (RE: related document(s) 148 Generic Motion filed by Interested Party National Public Finance Guarantee Corp.) (Moser, Renee) (Entered: 09/21/2012)
09/21/2012	185 (1 pg)	<input type="checkbox"/> 1.587884 MB	Hearing Held - off calendar per stip/order signed 9-18-12 (RE: related document(s) 152 Motion for Examination filed by Interested Party Ambac Assurance Company) (Moser, Renee) (Entered: 09/21/2012)
09/21/2012	186 (1 pg)	<input type="checkbox"/> 67.071 KB	Request for courtesy Notice of Electronic Filing (NEF) by <i>Safeco Insurance Company of America</i> Filed by Worley, Kirsten. (Worley, Kirsten) (Entered: 09/21/2012)
09/24/2012	187 (6 pgs)	<input type="checkbox"/> 107.575 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule [<i>LBR 2090-1(b)</i>] Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 09/24/2012)
09/24/2012	188 (1 pg)	<input type="checkbox"/> 379.946 KB	Objection to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Arthur Eads Jr [letter form] (Moser, Renee) (Entered: 09/25/2012)
09/25/2012	189 (5 pgs)	<input type="checkbox"/> 48.205 KB	Order on application of non-resident attorney to appear in a specific case granted as to Michael J Gearin. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 187) Signed on

			9/25/2012 (Moser, Renee) (Entered: 09/25/2012)
09/27/2012	190 (7 pgs)	<input type="checkbox"/> 295.322 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 189 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 14. Notice Date 09/27/2012. (Admin.) (Entered: 09/27/2012)
10/05/2012	191 (10 pgs)	<input type="checkbox"/> 1.868 MB	Statement -- <i>Verified Statement Regarding Multiple Representations Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company. (Kurth, Mette) (Entered: 10/05/2012)
10/10/2012	192 (1 pg)	<input type="checkbox"/> 63.758 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Goodrich, David. (Goodrich, David) (Entered: 10/10/2012)
10/09/2012	193 (3 pgs)	<input type="checkbox"/> 1.092268 MB	Request for special notice filed by Interested Party Richard Ellis (Moser, Renee) (Entered: 10/11/2012)
10/11/2012	194 (12 pgs)	<input type="checkbox"/> 6.609818 MB	Opposition/objection to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Altheia Taylor with proof of service (Moser, Renee) (Entered: 10/11/2012)
10/11/2012	195 (18 pgs)	<input type="checkbox"/> 10.478298 MB	Opposition/objection to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Altheia Taylor with proof of service (Moser, Renee) (Entered: 10/11/2012)
10/17/2012	196 (31 pgs)	<input type="checkbox"/> 1.189998 MB	Notice <i>OF PERFECTION, MAINTENANCE AND CONTINUATION OF MECHANICS LIEN PURSUANT TO 11 U.S.C. §546</i>

			(b)(2) Filed by Creditor Allison Mechanical, Inc.. (Dewberry, Robert) (Entered: 10/17/2012)
10/17/2012	197 (28 pgs)	<input type="checkbox"/> 0.789466 MB	Notice <i>OF PERFECTION, MAINTENANCE AND CONTINUATION OF STOP NOTICE PURSUANT TO 11 U.S.C. §546(b)(2)</i> Filed by Creditor Allison Mechanical, Inc.. (Dewberry, Robert) (Entered: 10/17/2012)
10/17/2012	198 (19 pgs)	<input type="checkbox"/> 137.788 KB	Adversary case 6:12-ap-01399. Complaint by City of San Bernardino, California against Jose Munoz, Michael Malcom Wade. (Charge To Estate). <i>Complaint for: (1) Declaratory Relief Regarding Scope of Automatic Stay; (2) Extension of Automatic Stay or, in the Alternative, (3) Injunctive or other Equitable Relief</i> Nature of Suit: (72 (Injunctive relief - other)),(91 (Declaratory judgment)) (Glassman, Paul) (Entered: 10/17/2012)
10/18/2012	199 (1 pg)	<input type="checkbox"/> 39.202 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Adams, Franklin. (Adams, Franklin) (Entered: 10/18/2012)
10/23/2012	200 (5 pgs)	<input type="checkbox"/> 3.242382 MB	Objection to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party James Edwards (Moser, Renee) (Entered: 10/23/2012)
10/23/2012	201 (6 pgs)	<input type="checkbox"/> 239.762 KB	Stipulation By San Bernardino City Professional Firefighters Local 891 and <i>City of San Bernardino, California re Preservation of Creditor San Bernardino City Professional Firefighters Local 891s Right to Present Evidence of the City of San Bernardinos Solvency with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Hays, D) (Entered: 10/23/2012)

10/24/2012	202 (6 pgs)	<input type="checkbox"/> 50.442 KB	Order approving stipulation re preservation of creditor San Bernardino City Professional Firefighters Local 891's right to present evidence of the City of San Bernardino's solvency. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 201) Signed on 10/24/2012 (Moser, Renee) (Entered: 10/24/2012)
10/24/2012	203 (32 pgs)	<input type="checkbox"/> 1.159622 MB	Objection (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party San Bernardino Public Employees Association (Conti, Christopher) (Entered: 10/24/2012)
10/24/2012	204 (45 pgs)	<input type="checkbox"/> 4.184222 MB	Declaration re: <i>in Support of Objection to Voluntary Petition</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 203 Objection). (Conti, Christopher) (Entered: 10/24/2012)
10/24/2012	205 (39 pgs)	<input type="checkbox"/> 4.82957 MB	Declaration re: <i>in Support of Objection to Voluntary Petition</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 203 Objection). (Conti, Christopher) (Entered: 10/24/2012)
10/24/2012	206 (39 pgs)	<input type="checkbox"/> 3.480816 MB	Declaration re: <i>in Support of Objection to Voluntary Petition</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 203 Objection). (Conti, Christopher) (Entered: 10/24/2012)
10/24/2012	207 (136 pgs; 5 docs)	<input type="checkbox"/> 13.860506 MB	Objection (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) <i>Preliminary Objection of CalPERS to the City of San Bernardino's Chapter 9 Petition and Request for Relief Under 11 U.S.C. §</i>

			941 with Proof of Service Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D) (Lubic, Michael) (Entered: 10/24/2012)
10/24/2012	208 (22 pgs)	<input type="checkbox"/> 1.11301 MB	Opposition/objection damage settlement (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Altheia Taylor with proof of service (Moser, Renee) (Entered: 10/25/2012)
10/24/2012	209 (16 pgs)	<input type="checkbox"/> 1.465934 MB	Objection to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party James Crawford (Moser, Renee) Warning - this document to be treated as a claim per judicial review. Modified on 10/26/2012 (Moser, Renee). (Entered: 10/25/2012)
10/24/2012	210 (14 pgs)	<input type="checkbox"/> 8.732408 MB	Objection (limited) to (related document (s): 46 Motion for Entry of an Order (1) Directing and Approving Form of Notice; (2) Setting Deadline for Filing Objections to Petition; Memorandum of Points and Authorities in Support Thereof filed by Debtor City of San Bernardino, California) filed by Interested Party Jessica Weeda with proof of service (Moser, Renee) (Entered: 10/25/2012)
10/26/2012	211 (9 pgs)	<input type="checkbox"/> 302.646 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 202 Order (Generic)) No. of Notices: 14. Notice Date 10/26/2012. (Admin.) (Entered: 10/26/2012)
11/02/2012	212 (13 pgs)	<input type="checkbox"/> 0.797244 MB	Status report City of San Bernardino's Status Conference Statement Filed by Debtor City of San Bernardino, California (RE: related document(s) 1 Voluntary Petition (Chapter 9), 71

			Statement, 124 Statement, 145 Objection, 165 Objection, 194 Opposition, 195 Opposition, 203 Objection, 207 Objection, 208 Opposition, 209 Objection). (Glassman, Paul) (Entered: 11/02/2012)
11/05/2012	213 (1 pg)	<input type="checkbox"/> 2.065236 MB	Hearing Continued to further status conference. Papers due November 30 (City) and December 14 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 12/21/2012 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 11/06/2012)
11/14/2012	214 (131 pgs; 3 docs)	<input type="checkbox"/> 4.603942 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: <i>Pending State Court Action (Movants The Glen Aire Mobilehome Park Corporation, The Pacific Palms Mobilehome Corporation, The Friendly Village Mobilehome Park Corporation, The Orangewood Mobilehome Park Corporation and Affordable Community Living Corporation) and PROOF OF SERVICE</i> . Fee Amount \$176, Filed by Creditor The Glen Aire Mobilehome Park Corporation (Attachments: # 1 Volume(s) Motion Volume 2# 2 Volume(s) Motion Volume 3) (Broker, Jeffrey) (Entered: 11/14/2012)
11/14/2012	215 (26 pgs)	<input type="checkbox"/> 1.313633 MB	Memorandum of points and authorities <i>IN SUPPORT OF MOTION FOR RELIEF FROM STAY (DOCKET NO 214) and PROOF OF SERVICE</i> Filed by Creditor The Glen Aire Mobilehome Park Corporation. (Broker, Jeffrey) (Entered: 11/14/2012)
11/14/2012	216 (194 pgs; 5 docs)	<input type="checkbox"/> 11.188093 MB	Supplemental <i>APPENDIX OF CALIFORNIA AUTHORITIES IN</i>

			<i>SUPPORT OF MOTION FOR RELIEF FROM STAY (Docket No. 214) and PROOF OF SERVICE</i> Filed by Creditor The Glen Aire Mobilehome Park Corporation. (Attachments: # 1 Appendix Volume 2# 2 Appendix Volume 3# 3 Appendix Volume 4# 4 Appendix Volume 5) (Broker, Jeffrey) (Entered: 11/14/2012)
11/14/2012	217 (55 pgs)	<input type="checkbox"/> 122.154 KB	Transcript regarding Hearing Held 11/05/12 RE: STATUS CONFERENCE ON CHAPTER 9 VOLUNTARY PETITION. Remote electronic access to the transcript is restricted until 02/12/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 11/21/2012. Redaction Request Due By 12/5/2012. Redacted Transcript Submission Due By 12/17/2012. Transcript access will be restricted through 02/12/2013. (Martens, Holly) (Entered: 11/14/2012)
11/15/2012	218		Hearing Set (RE: related document(s) 214 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor The Glen Aire Mobilehome Park Corporation) The Hearing date is set for 12/12/2012 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 11/15/2012)
11/16/2012	219 (1 pg)	<input type="checkbox"/> 20.136 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Seigel, Benjamin. (Seigel, Benjamin) (Entered: 11/16/2012)
11/21/2012	220 (5 pgs)	<input type="checkbox"/> 1.416208 MB	Stipulation By City of San Bernardino, California and <i>Stipulation to Submit to Nonbinding Mediation Between City of San Bernadino and SBCPF</i> Filed by

			Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 11/21/2012)
11/21/2012	221 (5 pgs)	<input type="checkbox"/> 40.98 KB	Order approving stipulation to submit to nonbinding mediation between the City of San Bernardino and SBCPF - approved in its entirety (Related Doc # 220) Signed on 11/21/2012 (Moser, Renee) (Entered: 11/21/2012)
11/23/2012	222 (9 pgs)	<input type="checkbox"/> 310.54 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 221 Order (Generic)) No. of Notices: 16. Notice Date 11/23/2012. (Admin.) (Entered: 11/23/2012)
11/26/2012	223 (8 pgs)	<input type="checkbox"/> 333.53 KB	Stipulation By The Glen Aire Mobilehome Park Corporation and <i>STIPULATION RE: CONTINUANCE OF HEARING ON MOTION FOR RELIEF FROM STAY [ECF DOCKET NO. 214] and PROOF OF SERVICE</i> Filed by Creditor The Glen Aire Mobilehome Park Corporation (Broker, Jeffrey) (Entered: 11/26/2012)
11/26/2012	224 (6 pgs)	<input type="checkbox"/> 335.912 KB	Opposition/protest to (related document (s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Susan Millslagle [letter form] (Moser, Renee) (Entered: 11/26/2012)
11/26/2012	225 (7 pgs)	<input type="checkbox"/> 86.237 KB	Order approving stipulation re continuance of hearing on motion for relief from stay from December 12, 2012 at 11:00 am to December 19, 2012 at 11:00 am ctrm 301. (Related Doc # 223) Signed on 11/26/2012 (Moser, Renee) (Entered: 11/26/2012)
11/27/2012	226 (15 pgs)	<input type="checkbox"/> 0.615292 MB	Notice <i>NOTICE OF ENTRY OF ORDER APPROVING STIPULATION RE: CONTINUANCE OF HEARING ON MOTION FOR RELIEF FROM STAY [ECF DOCKET NO. 214] and PROOF OF SERVICE</i> Filed by Creditor

			The Glen Aire Mobilehome Park Corporation. (Broker, Jeffrey) (Entered: 11/27/2012)
11/27/2012	227 (11 pgs)	<input type="checkbox"/> 152.439 KB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 11/27/2012)
11/27/2012	228 (52 pgs; 2 docs)	<input type="checkbox"/> 2.790502 MB	Memorandum of points and authorities <i>CALPERS MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF ITS MOTION FOR RELIEF FROM STAY with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System. (Attachments: # 1 Declaration) (Lubic, Michael) (Entered: 11/27/2012)
11/28/2012	229		Hearing Set (RE: related document(s) 227 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor California Public Employees' Retirement System) The Hearing date is set for 12/21/2012 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 11/28/2012)
11/27/2012	230 (21 pgs)	<input type="checkbox"/> 0.734588 MB	Opposition/Objection damage settlement (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Filed by Interested Party Altheia Taylor with proof of service (Moser, Renee) (Entered: 11/28/2012)
11/28/2012	231 (3 pgs)	<input type="checkbox"/> 383.748 KB	Proof of service Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION

			IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176., 228 Memorandum of points and authorities). (Lubic, Michael) (Entered: 11/28/2012)
11/28/2012	232 (11 pgs)	<input type="checkbox"/> 426.656 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 225 ORDER to continue/reschedule hearing) No. of Notices: 17. Notice Date 11/28/2012. (Admin.) (Entered: 11/28/2012)
11/30/2012	233 (31 pgs)	<input type="checkbox"/> 477.78 KB	Reply to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California, 124 Statement filed by Debtor City of San Bernardino, California) <i>City of San Bernardinos Response to Objections Filed to Its Eligibility for Chapter 9 Relief</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 11/30/2012)
11/30/2012	234 (122 pgs; 6 docs)	<input type="checkbox"/> 17.987562 MB	Declaration re: <i>Declaration of Michael Busch re City of San Bernardinos Pendency Plan</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 233 Reply). (Attachments: # 1 Exhibit 1 (1 of 2)# 2 Exhibit 1 (2 of 2)# 3 Exhibit 2# 4 Exhibit 3# 5 Proof of Service) (Glassman, Paul) (Entered: 11/30/2012)
11/30/2012	235 (9 pgs)	<input type="checkbox"/> 0.52958 MB	Request for judicial notice of <i>Legislative History</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 233 Reply). (Glassman, Paul) (Entered: 11/30/2012)
11/30/2012	236 (87 pgs)	<input type="checkbox"/> 4.873917 MB	Reply to (related document(s): 203 Objection filed by Interested Party San Bernardino Public Employees Association, 207 Objection filed by Creditor California Public Employees' Retirement System) -- <i>Response of the POB Creditors to the Eligibility Objections of the San Bernardino Public</i>

			<i>Employees Association and California Public Employees Retirement System, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 11/30/2012)
11/30/2012	237 (41 pgs)	<input type="checkbox"/> 2.937768 MB	Declaration re: -- <i>Declaration of Scott Davido in Support of the Response of the POB Creditors to the Eligibility Objections of the San Bernardino Public Employees Association and California Public Employees Retirement System, with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company (RE: related document(s) 236 Reply). (Kurth, Mette) (Entered: 11/30/2012)
11/30/2012	238 (94 pgs; 7 docs)	<input type="checkbox"/> 9.090905 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: N/A . Fee Amount \$176, Filed by Creditor County of San Bernardino, California (Attachments: # 1 Memorandum of Points and Authorities# 2 Declaration of Gerry Newcombe# 3 Exhibit Exhibit A (Part 1) to Newcombe Declaration# 4 Exhibit Exhibit B (Part 2) to Newcombe Declaration# 5 Exhibit Exhibit B to Newcombe Declaration# 6 Exhibit Exhibit C to Newcombe Declaration) (Hermann, Jeffery) (Entered: 11/30/2012)
11/30/2012	239 (6 pgs)	<input type="checkbox"/> 65.932 KB	Application shortening time <i>Application For Order Setting Hearing on Shortened Notice (re: Motion For Relief From Stay)</i> Filed by Creditor County of San Bernardino, California (Hermann, Jeffery) (Entered: 11/30/2012)
12/03/2012	240 (9 pgs)	<input type="checkbox"/> 84.376 KB	Notice of Errata re <i>Response of the POB Creditors to the Eligibility Objections of the San Bernardino Public Employees Association and California Public Employees Retirement System,</i>

			<i>with Proof of Service</i> , Filed by Interested Parties Ambac Assurance Company, Erste Europäische Pfandbrief- und Kommunalkreditbank AG, Wells Fargo Bank, N.A. (RE: related document(s) 236 Reply to). (Kurth, Mette) (Entered: 12/03/2012)
12/04/2012	241 (14 pgs)	<input type="checkbox"/> 92.642 KB	Order granting in part, denying in part order shortening time for hearing set: December 13, 2012 at 10:00 am Ctrm 301. (see Order). I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 239) Signed on 12/4/2012 (Moser, Renee) (Entered: 12/04/2012)
12/04/2012	242		Hearing Set (RE: related document(s) 238 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor County of San Bernardino, California) The Hearing date is set for 12/13/2012 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 12/04/2012)
12/04/2012	243 (21 pgs)	<input type="checkbox"/> 0.510606 MB	Notice of motion/application <i>First Amended Notice of Motion for Relief from Stay</i> Filed by Creditor County of San Bernardino, California (RE: related document(s) 238 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: N/A . Fee Amount \$176, Filed by Creditor County of San Bernardino, California). (Hermann, Jeffery) (Entered: 12/04/2012)
12/04/2012	244 (10 pgs)	<input type="checkbox"/> 134.362 KB	Request for special notice Filed by Creditor San Bernardino Associated Governments. (Adams, Franklin) (Entered: 12/04/2012)
12/04/2012			

	245 (10 pgs)	<input type="checkbox"/> 134.952 KB	Notice of Appearance and Request for Notice by Franklin C Adams Filed by Creditor San Bernardino Local Agency Formation Commission. (Adams, Franklin) (Entered: 12/04/2012)
12/05/2012	246 (18 pgs)	<input type="checkbox"/> 173.04 KB	Opposition to (related document(s): 214 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: <i>Pending State Court Action (Movants The Glen Aire Mobilehome Park Corporation, The Pacific Palms Mobilehome Corporation, The filed by Creditor The Glen Aire Mobilehome Park Corporation) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/05/2012)</i>
12/05/2012	247 (5 pgs)	<input type="checkbox"/> 135.246 KB	Declaration re: <i>Declaration of Henry Heater in Support of City of San Bernardinos Opposition to Calpers Motion for Relief From Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 246 Opposition). (Glassman, Paul) (Entered: 12/05/2012)
12/05/2012	248 (7 pgs)	<input type="checkbox"/> 183.258 KB	Declaration re: <i>Declaration of Jolena Grider in Support of Opposition of Debtor City of San Bernardino to Motion for Relief From the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 246 Opposition). (Glassman, Paul) (Entered: 12/05/2012)
12/05/2012	249 (43 pgs)	<input type="checkbox"/> 100.821 KB	Transcript regarding Hearing Held 11/13/12 RE: MOTION FOR (1) DECLARATION RE SCOPE OF AUTOMATIC STAY; (2) EXTENSION OF AUTOMATIC STAY; (3) INJUNCTIVE RELIEF. Remote electronic access to the transcript is restricted until 03/5/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For

			transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 12/12/2012. Redaction Request Due By 12/26/2012. Redacted Transcript Submission Due By 01/7/2013. Transcript access will be restricted through 03/5/2013. (Martens, Holly) (Entered: 12/05/2012)
12/05/2012	250 (10 pgs)	<input type="checkbox"/> 262.779 KB	Errata re <i>Declaration of Henry Heater in Support of Opposition of Debtor City of San Bernardino to Motion for Relief From the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 246 Opposition, 247 Declaration). (Glassman, Paul) (Entered: 12/05/2012)
12/06/2012	251 (1 pg)	<input type="checkbox"/> 302.542 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Graham, Christian. (Graham, Christian) (Entered: 12/06/2012)
12/06/2012	252 (18 pgs)	<input type="checkbox"/> 451.964 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 241 ORDER shortening time) No. of Notices: 18. Notice Date 12/06/2012. (Admin.) (Entered: 12/06/2012)
12/07/2012	253 (4 pgs)	<input type="checkbox"/> 0.916395 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation Between City Of San Bernadino And CalPERS Re Motion For Relief From The Automatic Stay Filed By CalPERS [related to Docket No. 227; includes Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/07/2012)
12/10/2012	254 (11 pgs)	<input type="checkbox"/> 283.262 KB	Declaration re: <i>Declaration of Notice and Service with Proof of Service</i> Filed by Creditor County of San Bernardino, California (RE: related document(s) 238 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-

			BANKRUPTCY FORUM RE: N/A . Fee Amount \$176,). (Farmer, John) (Entered: 12/10/2012)
12/10/2012	255 (4 pgs; 2 docs)	<input type="checkbox"/> 354.238 KB	Joint/Joinder [<i>Joinder in Motion for Relief from the Automatic Stay Filed by California Public Employees Retirement System CalPERS</i>] Filed by Interested Party San Bernardino Police Officers Association (RE: related document(s) 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176,). (Attachments: # 1 Certificate of Service) (Oliner, Aron) (Entered: 12/10/2012)
12/10/2012	256 (5 pgs)	<input type="checkbox"/> 41.933 KB	Order approving stipulation between City of San Bernardino and CalPers re motion for relief from the automatic stay filed by CalPers (see Order) (Related Doc # 253) Signed on 12/10/2012 (Moser, Renee) (Entered: 12/10/2012)
12/10/2012	257 (114 pgs)	<input type="checkbox"/> 7.418151 MB	Objection (related document(s): 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Creditor California Public Employees' Retirement System, 228 Memorandum of points and authorities filed by Creditor California Public Employees' Retirement System) -- <i>Joint Objection of the Bond Creditors to the Motion to Lift Automatic Stay of California Public Employees Retirement System, with Proof of Service</i> , Filed by Interested Parties Ambac Assurance Company, Erste Europäische Pfandbrief-und Kommunalkreditbank AG, Wells Fargo Bank, N.A. (Kurth, Mette) (Entered: 12/10/2012)
12/10/2012	258 (186 pgs)	<input type="checkbox"/> 4.704102 MB	Declaration re: -- <i>Declaration of Joseph Esuchanko in Support of the Joint</i>

			<i>Objection of the Bond Creditors to the Motion to Lift Automatic Stay of California Public Employees Retirement System, with Proof of Service</i> , Filed by Interested Parties Ambac Assurance Company, Erste Europäische Pfandbrief- und Kommunalkreditbank AG, Wells Fargo Bank, N.A. (RE: related document(s) 257 Objection). (Kurth, Mette) (Entered: 12/10/2012)
12/10/2012	259 (5 pgs)	<input type="checkbox"/> 51.232 KB	<i>Joint/Joinder Creditor San Bernardino City Professional Firefighters Joinder in Motion for Relief from the Automatic Stay Filed by California Public Employees' Retirement System "CALPERS"; with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176.). (Goodrich, David) (Entered: 12/10/2012)
12/10/2012	260 (6 pgs)	<input type="checkbox"/> 40.677 KB	<i>Stipulation By City of San Bernardino, California and Between County of San Bernardino Re Preliminary Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/10/2012)
12/10/2012	261 (7 pgs; 2 docs)	<input type="checkbox"/> 82.892 KB	<i>Joint/Joinder</i> Filed by Creditor Certain Retired Employees of the City of San Bernardino (RE: related document(s) 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176.). (Attachments: # 1 Affidavit Proof of Service) (Katzman, Steven) (Entered: 12/10/2012)
12/10/2012	262 (38 pgs)	<input type="checkbox"/> 332.192 KB	Opposition to (related document(s): 227 Notice of motion and motion for relief

			from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Creditor California Public Employees' Retirement System) / <i>City Of San Bernardinos Opposition To CalPERS Motion For Relief From Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/10/2012)
12/10/2012	263 (348 pgs; 15 docs)	<input type="checkbox"/> 74.21571 MB	Declaration re: <i>Declaration of Jason P. Simpson in Support of City of San Bernardinos Opposition to CalPERS Motion for Relief from Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 262 Opposition). (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C (1 of 4)# 4 Exhibit C (2 of 4)# 5 Exhibit C (3 of 4)# 6 Exhibit C (4 of 4)# 7 Exhibit D (1 of 5)# 8 Exhibit D (2 of 5)# 9 Exhibit D (3 of 5)# 10 Exhibit D (4 of 5)# 11 Exhibit D (5 of 5)# 12 Exhibit E# 13 Exhibit F# 14 Proof of Service) (Glassman, Paul) (Entered: 12/10/2012)
12/10/2012	264 (5 pgs)	<input type="checkbox"/> 74.766 KB	Request for judicial notice <i>in Support of City of San Bernardinos Opposition to CalPERS Motion for Relief from Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 262 Opposition). (Glassman, Paul) (Entered: 12/10/2012)
12/10/2012	265 (5 pgs; 2 docs)	<input type="checkbox"/> 73.11 KB	<i>Joint/Joinder in Motion from Relief From The Automatic Stay filed by CALPERS w/POS</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176,). (Attachments: # 1 Proof of Service) (Conti, Christopher) (Entered: 12/10/2012)

12/12/2012	266 (6 pgs)	<input type="checkbox"/> 0.500712 MB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule <i>Michael K. Ryan</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 12/12/2012)
12/12/2012	267 (20 pgs)	<input type="checkbox"/> 1.883638 MB	Reply to (related document(s): 214 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: <i>Pending State Court Action (Movants The Glen Aire Mobilehome Park Corporation, The Pacific Palms Mobilehome Corporation, The</i> filed by Creditor <i>The Glen Aire Mobilehome Park Corporation</i>) <i>Movants' Reply Brief in Support of Motion for Relief From Automatic Stay and Supplemental Declaration of Anthony C. Rodriguez and Proof of Service Filed by Creditor The Glen Aire Mobilehome Park Corporation (Broker, Jeffrey)</i> (Entered: 12/12/2012)
12/12/2012	268 (14 pgs)	<input type="checkbox"/> 204.732 KB	Notice of motion/application <i>Second Amended Notice of Motion for Relief from the Automatic Stay Under 11 U.S.C. Section 362</i> Filed by Creditor County of San Bernardino, California (RE: related document(s) 238 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: N/A . Fee Amount \$176, Filed by Creditor County of San Bernardino, California). (Hermann, Jeffery) (Entered: 12/12/2012)
12/12/2012	269 (1 pg)	<input type="checkbox"/> 1.772888 MB	Hearing Continued per stip/order signed 11-26-12 (RE: related document(s) 214 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor <i>The Glen Aire Mobilehome Park Corporation</i>) The Hearing date is set for 12/19/2012 at 11:00 AM at Ctrrm 301, 3420 Twelfth

			St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 12/12/2012)
12/12/2012	270 (9 pgs)	<input type="checkbox"/> 325.476 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 256 Order (Generic)) No. of Notices: 19. Notice Date 12/12/2012. (Admin.) (Entered: 12/12/2012)
12/13/2012	271 (5 pgs)	<input type="checkbox"/> 49.436 KB	Order on application of non-resident attorney to appear in a specific case per Local Bankruptcy Rule 2090-1(b) - granted as to Michael K Ryan. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. (Related Doc # 266) Signed on 12/13/2012 (Moser, Renee) (Entered: 12/13/2012)
12/13/2012	272 (5 pgs)	<input type="checkbox"/> 41.811 KB	Order approving stipulation between City of San Bernardino and County of San Bernardino to continue/reschedule preliminary hearing on motion for relief from the automatic stay from December 13, 2012 to January 22, 2013 at 10:00 am Ctrm 301. (Related Doc # 260) Signed on 12/13/2012 (Moser, Renee) (Entered: 12/13/2012)
12/13/2012	273 (1 pg)	<input type="checkbox"/> 1.830768 MB	Hearing Continued - per stipulation to be filed (RE: related document(s) 238 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor County of San Bernardino, California) The Hearing date is set for 1/22/2013 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 12/13/2012)
12/13/2012	274 (12 pgs)	<input type="checkbox"/> 4.099225 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Larry Rimer vs City of San Bernardino

			Municipal Water Department, San Bernardino County Superior Court - CIVDS1210386. Fee Amount \$176. Filed by Creditor Larry Rimer with proof of service of document (Moser, Renee) (Entered: 12/13/2012)
12/13/2012	275		Hearing Set (RE: related document(s) 274 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Larry Rimer) The Hearing date is set for 1/9/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 12/13/2012)
12/14/2012	276 (50 pgs; 2 docs)	<input type="checkbox"/> 2.585562 MB	Reply to (related document(s): 233 Reply filed by Debtor City of San Bernardino, California, 236 Reply filed by Interested Party Ambac Assurance Company) Filed by Interested Party San Bernardino Public Employees Association (Attachments: # 1 # 2 Main Document) (Conti, Christopher) (Entered: 12/14/2012)
12/14/2012	277 (5 pgs)	<input type="checkbox"/> 0.55737 MB	Declaration re: <i>in Support of Joint Reply to Responses of City of San Bernardino and POB Creditors to Objections</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 276 Reply). (Conti, Christopher) (Entered: 12/14/2012)
12/14/2012	278 (98 pgs)	<input type="checkbox"/> 3.442572 MB	Exhibit <i>1 through 11</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 276 Reply). (Conti, Christopher) (Entered: 12/14/2012)
12/14/2012	279 (13 pgs)	<input type="checkbox"/> 0.935532 MB	Exhibit <i>A to Declaration of Christopher H. Conti</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 277 Declaration). (Conti, Christopher) (Entered: 12/14/2012)

12/14/2012	280 (76 pgs; 3 docs)	<input type="checkbox"/> 5.093684 MB	Reply to (related document(s): 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California, 207 Objection filed by Creditor California Public Employees' Retirement System, 233 Reply filed by Debtor City of San Bernardino, California) <i>REPLY OF CALPERS IN SUPPORT OF ITS PRELIMINARY OBJECTION TO THE CITY OF SAN BERNARDINOS CHAPTER 9 PETITION AND REQUEST FOR RELIEF UNDER 11 U.S.C. § 941 with Exhibits and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Affidavit Declaration of Heather W. Habes# 2 Affidavit DECLARATION OF MICHAEL J. GEARIN) (Lubic, Michael) (Entered: 12/14/2012)
12/14/2012	281 (3 pgs)	<input type="checkbox"/> 298.148 KB	Proof of service Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 276 Reply). (Conti, Christopher) (Entered: 12/14/2012)
12/14/2012	282 (37 pgs)	<input type="checkbox"/> 0.982006 MB	Declaration re: <i>DECLARATION OF JACK F. WILLIAMS IN SUPPORT OF REPLY OF CALPERS INSUPPORT OF ITS PRELIMINARY OBJECTION TO THE CITY OF SAN BERNARDINO'S CHAPTER 9 PETITION AND REQUEST FOR RELIEF UNDER 11 U.S.C. § 941 with Exhibits and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 280 Reply). (Lubic, Michael) (Entered: 12/14/2012)
12/15/2012	283 (9 pgs)	<input type="checkbox"/> 306.384 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 271 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule) No. of Notices: 19. Notice Date 12/15/2012. (Admin.) (Entered: 12/15/2012)

12/15/2012	284 (9 pgs)	<input type="checkbox"/> 326.138 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 272 ORDER to continue/reschedule hearing) No. of Notices: 19. Notice Date 12/15/2012. (Admin.) (Entered: 12/15/2012)
12/17/2012	285 (40 pgs)	<input type="checkbox"/> 1.50397 MB	Errata <i>NOTICE OF ERRATA RE REPLY OF CALPERS IN SUPPORT OF ITS PRELIMINARY OBJECTION TO THE CITY OF SAN BERNARDINO'S CHAPTER 9 PETITION AND REQUEST FOR RELIEF UNDER 11 U.S.C. § 941 with Exhibit A and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 280 Reply). (Bissett, Brett) (Entered: 12/17/2012)
12/17/2012	286 (5 pgs)	<input type="checkbox"/> 105.792 KB	Opposition to (related document(s): 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Creditor California Public Employees' Retirement System, 228 Memorandum of points and authorities filed by Creditor California Public Employees' Retirement System, 257 Objection filed by Interested Party Ambac Assurance Company, Interested Party Erste Europäische Pfandbrief-und Kommunalkreditbank AG, Interested Party Wells Fargo Bank, N.A.) <i>City of San Bernardinos Joinder in Opposition of Bond Creditors to CalPERS Motion for Relief From Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/17/2012)
12/17/2012	287 (6 pgs)	<input type="checkbox"/> 211.967 KB	Opposition to (related document(s): 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Creditor California Public Employees'

			Retirement System, 228 Memorandum of points and authorities filed by Creditor California Public Employees' Retirement System, 255 Joint/Joinder filed by Interested Party San Bernardino Police Officers Association, 259 Joint/Joinder filed by Creditor San Bernardino City Professional Firefighters Local 891, 261 Joint/Joinder filed by Creditor Certain Retired Employees of the City of San Bernardino, 265 Joint/Joinder filed by Interested Party San Bernardino Public Employees Association) <i>City of San Bernardinos Opposition to Joinders in CalPERS Motion for Relief From Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/17/2012)
12/17/2012	288 (15 pgs; 2 docs)	<input type="checkbox"/> 0.670483 MB	<i>Motion Motion of CalPERS to Modify Page Limitation for CalPERS' Reply in Support of Its Motion for Relief from Stay with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Affidavit Declaration of Brett D. Bissett) (Bissett, Brett) (Entered: 12/17/2012)
12/17/2012	289 (90 pgs; 3 docs)	<input type="checkbox"/> 13.72728 MB	Reply to (related document(s): 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Creditor California Public Employees' Retirement System, 257 Objection filed by Interested Party Ambac Assurance Company, Interested Party Erste Europäische Pfandbrief-und Kommunalkreditbank AG, Interested Party Wells Fargo Bank, N.A., 262 Opposition filed by Debtor City of San Bernardino, California) <i>CalPERS' Reply in Support of Its Motion for Relief from Stay with Exhibit and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System

			(Attachments: # 1 Affidavit DECLARATION OF JACK F. WILLIAMS# 2 Affidavit DECLARATION OF DAVID LAMOUREUX) (Lubic, Michael) (Entered: 12/17/2012)
12/17/2012	290 (108 pgs)	<input type="checkbox"/> 3.774196 MB	Declaration re: <i>Declaration of Michael B. Lubic in Support of CalPERS' Reply with Exhibits and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 289 Reply). (Lubic, Michael) (Entered: 12/17/2012)
12/18/2012	291 (8 pgs)	<input type="checkbox"/> 55.9 KB	Order Granting Motion of CALPERS to modify page limitation for reply in support of its motion for relief from stay [docket no 288]. (Related Doc # 288) Signed on 12/18/2012 . I deputy clerk who is making this entry certify that service on all parties under section II was complete. (Tolleson, Janna) (Entered: 12/18/2012)
12/19/2012	292 (1 pg)	<input type="checkbox"/> 62.798 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Zylstra, Pamela. (Zylstra, Pamela) (Entered: 12/19/2012)
12/19/2012	293 (19 pgs)	<input type="checkbox"/> 2.256865 MB	Status report <i>City Of San Bernardino's Further Status Conference Statement</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1 Voluntary Petition (Chapter 9), 124 Statement, 125 Memorandum of points and authorities, 203 Objection, 207 Objection, 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176,, 233 Reply, 236 Reply, 262 Opposition, 276 Reply, 280 Reply, 289 Reply). (Glassman, Paul) (Entered: 12/19/2012)
12/19/2012	294 (2 pgs)	<input type="checkbox"/> 169.204 KB	Document Hearing Held (RE: related document(s) 214 Motion for Relief from

			Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor The Glen Aire Mobilehome Park Corporation) - Submitted for decision. (Tolleson, Janna) (Entered: 12/20/2012)
12/20/2012	295 (44 pgs)	<input type="checkbox"/> 1.087964 MB	Opposition to (related document(s): 227 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Creditor California Public Employees' Retirement System, 262 Opposition filed by Debtor City of San Bernardino, California, 289 Reply filed by Creditor California Public Employees' Retirement System) <i>City of San Bernardinos Submission of Supplemental Legal Authority: Memorandum Opinion Issued on December 19, 2012 in Case of in Re Jefferson County, Alabama in Support of Citys Opposition to Calpers Motion for Relief from Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/20/2012)
12/20/2012	296 (12 pgs)	<input type="checkbox"/> 310.128 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 291 Order on Generic Motion) No. of Notices: 20. Notice Date 12/20/2012. (Admin.) (Entered: 12/20/2012)
12/26/2012	297 (4 pgs)	<input type="checkbox"/> 0.966784 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation Between City Of San Bernadino And Larry Rimer Re Hearing On Motion For Relief From The Automatic Stay [including Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/26/2012)
12/26/2012	298 (1 pg)	<input type="checkbox"/> 22.106 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Welch, Joseph. (Welch, Joseph) (Entered: 12/26/2012)

12/21/2012	299 (1 pg)	<input type="checkbox"/> 2.013408 MB	Hearing Held - denied for reasons stated on the record without prejudice (RE: related document(s) 227 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor California Public Employees' Retirement System) (Moser, Renee) (Entered: 12/27/2012)
12/21/2012	300 (2 pgs)	<input type="checkbox"/> 2.593758 MB	Hearing Continued re Status Conference (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) The Hearing date is set for 1/22/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 12/27/2012)
12/21/2012	301 (64 pgs)	<input type="checkbox"/> 3.111193 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Briones et al v City of San Bernardino et al / CV10-7571-CBM . Fee Amount \$176, Filed by Creditors Roseland Harding , Hector Briones with proof of service of document (Moser, Renee) (Entered: 12/27/2012)
12/27/2012	302		Hearing Set (RE: related document(s) 301 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Hector Briones, Creditor Roseland Harding) The Hearing date is set for 1/16/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 12/27/2012)
12/28/2012	303 (5 pgs)	<input type="checkbox"/> 329.755 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation Between City Of San Bernadino And Hector Briones And Roseland Harding Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/28/2012)

12/28/2012	304 (5 pgs)	<input type="checkbox"/> 41.507 KB	Order approving stipulation between City of San Bernardino and Larry Rimer to continue/reschedule hearing on motion for relief from the automatic stay from January 9, 2013 to January 22, 2013 at 10:00 am Ctrm 301. (Related Doc # 297) Signed on 12/28/2012 (Moser, Renee) (Entered: 12/28/2012)
12/30/2012	305 (9 pgs)	<input type="checkbox"/> 326.984 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 304 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 22. Notice Date 12/30/2012. (Admin.) (Entered: 12/30/2012)
12/31/2012	306 (1 pg)	<input type="checkbox"/> 45.09 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Boyd, John. (Boyd, John) (Entered: 12/31/2012)
01/02/2013	307 (26 pgs)	<input type="checkbox"/> 0.841969 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Jewell vs The City of San Bernardino / CIVDS 1105879. Fee Amount \$176.00 filed by Creditor Jacqueline Jewell with proof of service of document (Moser, Renee) (Entered: 01/03/2013)
01/03/2013	308		Hearing Set (RE: related document(s) 307 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Jacqueline Jewell) The Hearing date is set for 1/30/2013 at 11:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 01/03/2013)
01/03/2013	309 (5 pgs)	<input type="checkbox"/> 179.037 KB	Order approving stipulation between City of San Bernardino and Hector Briones & Roseland Harding to continue/reschedule hearing on motion for relief from stay from January 16, 2013 at 11:00 am to January 31, 2013 at 1:30 pm Ctrm 301. (BNC-PDF) (Related Doc # 303) Signed

			on 1/3/2013 (Moser, Renee) (Entered: 01/03/2013)
01/05/2013	310 (8 pgs)	<input type="checkbox"/> 0.77088 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 309 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 01/05/2013. (Admin.) (Entered: 01/05/2013)
01/07/2013	311 (6 pgs)	<input type="checkbox"/> 39.69 KB	Stipulation By City of San Bernardino, California and <i>County of San Bernardino to Extend Deadlines Related to Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/07/2013)
01/07/2013	312 (7 pgs)	<input type="checkbox"/> 238.938 KB	Notice of lodgment <i>Re: Order Approving Stipulation between City of San Bernardino and County of San Bernardino to Extend Deadlines Related to Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 311 Stipulation By City of San Bernardino, California and <i>County of San Bernardino to Extend Deadlines Related to Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 01/07/2013)
01/08/2013	313 (4 pgs)	<input type="checkbox"/> 174.878 KB	Order approving stipulation between City of San Bernardino and County of San Bernardino to extend deadlines related to motion for relief from the automatic stay as: responses to motion shall be due on January 11, 2013 and replies shall be due on January 16, 2013. (BNC-PDF) (Related Doc # 311) Signed on 1/8/2013 (Moser, Renee) (Entered: 01/08/2013)
01/09/2013	314 (1 pg)	<input type="checkbox"/> 80.924 KB	Hearing Continued per stipulated order signed 12-28-12 (RE: related document(s) 274 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Larry Rimer) The Hearing date is set for 1/22/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is

			Meredith A. Jury (Moser, Renee) (Entered: 01/09/2013)
01/09/2013	315 (25 pgs)	<input type="checkbox"/> 1.068932 MB	Memorandum of decision on motion for relief from stay of Mobile Home Park Owners (BNC-PDF) Signed on 1/9/2013. (Moser, Renee) (Entered: 01/10/2013)
01/10/2013	316 (7 pgs)	<input type="checkbox"/> 0.60469 MB	Stipulation By City of San Bernardino, California and <i>Larry Rimer re Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/10/2013)
01/10/2013	317 (12 pgs)	<input type="checkbox"/> 1.42173 MB	Notice of lodgment <i>re Order Approving Stipulation between City of San Bernardino and Larry Rimer re Motion for Relief From the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 316 Stipulation By City of San Bernardino, California and <i>Larry Rimer re Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 01/10/2013)
01/10/2013	318 (7 pgs)	<input type="checkbox"/> 0.741976 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 313 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 01/10/2013. (Admin.) (Entered: 01/10/2013)
01/11/2013	319 (8 pgs)	<input type="checkbox"/> 0.608506 MB	Notice of lodgment of <i>Order in Bankruptcy Case Re: Order Granting Motion for Relief From the Automatic Stay Under 11 USC 362 (Action in Non-bankruptcy Forum) and Proof of Service</i> Filed by Creditor The Glen Aire Mobilehome Park Corporation (RE: related document(s) 214 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: <i>Pending State Court Action (Movants The Glen Aire Mobilehome Park Corporation, The Pacific Palms Mobilehome Corporation, The)</i> . (Broker, Jeffrey) (Entered: 01/11/2013)

01/11/2013	320 (123 pgs; 7 docs)	<input type="checkbox"/> 2.585058 MB	Motion for 2004 Examination <i>and Production of Documents</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D# 5 Exhibit E# 6 Exhibit F) (Strabo, Jason) (Entered: 01/11/2013)
01/11/2013	321 (7 pgs)	<input type="checkbox"/> 110.05 KB	Notice <i>County Of San Bernardino's Notice Of Withdrawal Of Motion For Relief From The Automatic Stay Under 11 U.S.C. Section 362; Proof Of Service</i> Filed by Creditor County of San Bernardino, California (RE: related document(s) 238 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: N/A . Fee Amount \$176, Filed by Creditor County of San Bernardino, California). (Hermann, Jeffery) (Entered: 01/11/2013)
01/11/2013	322 (330 pgs; 8 docs)	<input type="checkbox"/> 8.783678 MB	Notice of motion and motion for relief from the automatic stay with supporting declarations PERSONAL PROPERTY RE: <i>Certain Trustee-Held Funds</i> . Fee Amount \$176, Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (Attachments: # 1 Memorandum of Points and Authorities# 2 Declaration of Stephen Rivero# 3 Exhibit A to Rivero Declaration# 4 Exhibit B to Rivero Declaration# 5 Exhibit C to Rivero Declaration# 6 Exhibit D to Rivero Declaration# 7 Proof of Service) (Strabo, Jason) (Entered: 01/11/2013)
01/11/2013	323 (5 pgs)	<input type="checkbox"/> 0.994535 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation Between City Of San Bernadino And Jaqueline A. Jewell Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/11/2013)

01/11/2013	324 (6 pgs)	<input type="checkbox"/> 130.708 KB	Notice of lodgment of <i>Order in Bankruptcy Case Re: Order Approving Stipulation between City of San Bernardino and Jaqueline A. Jewell [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 323 Stipulation By City of San Bernardino, California and / <i>Stipulation Between City Of San Bernadino And Jaqueline A. Jewell Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]</i>). (Glassman, Paul) (Entered: 01/11/2013)
01/11/2013	325 (14 pgs)	<input type="checkbox"/> 261.918 KB	Errata / <i>Notice of Errata re Notice of lodgment of Order in Bankruptcy Case Re: Order Approving Stipulation between City of San Bernardino and Jaqueline A. Jewell [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 324 Notice of Lodgment). (Glassman, Paul) (Entered: 01/11/2013)
01/11/2013	326 (8 pgs)	<input type="checkbox"/> 297.366 KB	Notice of lodgment of <i>Order Granting Motion By U.S. Bank National Association, As Indenture Trustee, for Order Pursuant to Bankruptcy Rule 2004 Compelling Examination of Debtor and Production of Documents</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (RE: related document(s) 320 Motion for 2004 Examination and Production of Documents). (Strabo, Jason) (Entered: 01/11/2013)
01/11/2013	327 (9 pgs)	<input type="checkbox"/> 319.556 KB	Notice of lodgment of <i>Order Granting Motion by U.S. Bank National Association, as Indenture Trustee, for Relief From The Automatic Stay, to the Extent Applicable, With Respect to Certain Trustee-Held Funds</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (RE: related document(s) 322 Notice of motion and motion for relief from the automatic stay with supporting

			declarations PERSONAL PROPERTY RE: <i>Certain Trustee-Held Funds</i> . Fee Amount \$176.). (Strabo, Jason) (Entered: 01/11/2013)
01/12/2013	328 (28 pgs)	<input type="checkbox"/> 2.155174 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 315 Memorandum of decision (BNC-PDF)) No. of Notices: 1. Notice Date 01/12/2013. (Admin.) (Entered: 01/12/2013)
01/14/2013	329		Hearing Set (RE: related document(s) 322 Motion for Relief from Stay - Personal Property filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee) The Hearing date is set for 2/6/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 01/14/2013)
01/14/2013	330 (147 pgs)	<input type="checkbox"/> 279.171 KB	Transcript regarding Hearing Held 12/21/12 RE: MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM FILED BY CALPERS STATUS CONFERENCE ON CHAPTER 9 VOLUNTARY PETITION. Remote electronic access to the transcript is restricted until 04/15/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 1/22/2013. Redaction Request Due By 02/4/2013. Redacted Transcript Submission Due By 02/14/2013. Transcript access will be restricted through 04/15/2013. (Martens, Holly) (Entered: 01/14/2013)
01/14/2013	331 (5 pgs)	<input type="checkbox"/> 178.962 KB	Order approving stipulation between City of San Bernardino and Jaqueline A Jewell to continue/reschedule hearing on motion for relief from stay from January 30, 2013

			at 11:00 am to January 31, 2013 at 1:30 pm Ctrm 301. Responses to motion due: January 17, 2013; replies due: January 24, 2013. (BNC-PDF) (Related Doc # 323) Signed on 1/14/2013 (Moser, Renee) (Entered: 01/14/2013)
01/14/2013	332 (11 pgs)	<input type="checkbox"/> 0.773587 MB	Order approving stipulation between City of San Bernardino and Larry Rimer re motion for relief from stay. The stipulation is approved in its entirety, motion is hereby vacated and taken off calendar. (BNC-PDF) (Related Doc # 316) Signed on 1/14/2013 (Moser, Renee) (Entered: 01/14/2013)
01/14/2013	333 (40 pgs)	<input type="checkbox"/> 0.819713 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Kim Thompson vs City of San Bernardino/ ADJ8522880 & adj8522877. Fee Amount \$176, Filed by Creditor Kim Thompson with proof of service of document (Moser, Renee) (Entered: 01/14/2013)
01/14/2013	334		Hearing Set (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 2/6/2013 at 10:00 AM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 01/14/2013)
01/14/2013	335 (1 pg)	<input type="checkbox"/> 21.25 KB	Notice of Change of Address filed by Interested Party James Edwards to AG7157, Zuni-Alpha Cell 110L; La Palms Correction Ctr, Eloy AZ 85131 (Moser, Renee) (Entered: 01/14/2013)
01/15/2013	336 (6 pgs)	<input type="checkbox"/> 330.256 KB	Order granting motion by US Bank National Association for Order pursuant to Bankruptcy Rule 2004 compelling examination of debtor and for production of documents (PDF-BNC) (Related Doc #

			320) Signed on 1/15/2013 (Moser, Renee) (Entered: 01/15/2013)
01/15/2013	337 (1 pg)	<input type="checkbox"/> 43.548 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Boyd, John. (Boyd, John) (Entered: 01/15/2013)
01/16/2013	338 (7 pgs)	<input type="checkbox"/> 1.239249 MB	Stipulation By City of San Bernardino, California and to <i>Submit to Nonbinding Mediation Between City of San Bernardino and Each of San Bernardino City Professional Firefighters Local 891 and San Bernardino Police Officers Association</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/16/2013)
01/16/2013	339 (7 pgs)	<input type="checkbox"/> 268.536 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 338 Stipulation By City of San Bernardino, California and to <i>Submit to Nonbinding Mediation Between City of San Bernardino and Each of San Bernardino City Professional Firefighters Local 891 and San Bernardino Police Officers Association</i>). (Glassman, Paul) (Entered: 01/16/2013)
01/16/2013	340 (14 pgs)	<input type="checkbox"/> 140.878 KB	Opposition to (related document(s): 307 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Jewell vs The City of San Bernardino / CIVDS 1105879. Fee Amount \$176, filed by Creditor Jacqueline Jewell) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/16/2013)
01/16/2013	341 (8 pgs)	<input type="checkbox"/> 176.426 KB	Declaration re: <i>Declaration of Jolena Grider in Support of City of San Bernardinos Opposition to Motion for Relief from the Automatic Stay Filed by Jacqueline A. Jewell</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 340 Opposition). (Glassman, Paul) (Entered: 01/16/2013)

01/16/2013	342 (26 pgs)	<input type="checkbox"/> 220.882 KB	Opposition to (related document(s): 301 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Briones et al v City of San Bernardino et al / CV10-7571-CBM. Fee Amount \$176, filed by Creditor Hector Briones, Creditor Roseland Harding) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/16/2013)
01/16/2013	343 (13 pgs)	<input type="checkbox"/> 173.523 KB	Objection (related document(s): 301 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Briones et al v City of San Bernardino et al / CV10-7571-CBM. Fee Amount \$176, filed by Creditor Hector Briones, Creditor Roseland Harding, 342 Opposition filed by Debtor City of San Bernardino, California) <i>Evidentiary Objections to Unsupported Allegations Made in Motion of Hector Briones and Roseland Harding for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/16/2013)
01/16/2013	344 (8 pgs)	<input type="checkbox"/> 149.836 KB	Declaration re: <i>Declaration of Jolena Grider in Support of Citys Opposition to Motion of Hector Briones and Roseland Harding for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 342 Opposition). (Glassman, Paul) (Entered: 01/16/2013)
01/16/2013	345 (6 pgs)	<input type="checkbox"/> 0.950588 MB	Declaration re: <i>Declaration of Dennis Wagner in Support of City of San Bernardinos Opposition to Motion for Relief from the Automatic Stay Filed by Hector Briones and Roseland Harding</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 342 Opposition). (Glassman, Paul) (Entered: 01/16/2013)

01/16/2013	346 (8 pgs)	<input type="checkbox"/> 0.776386 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 331 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 01/16/2013. (Admin.) (Entered: 01/16/2013)
01/16/2013	347 (14 pgs)	<input type="checkbox"/> 1.989552 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 332 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 01/16/2013. (Admin.) (Entered: 01/16/2013)
01/17/2013	348 (1 pg)	<input type="checkbox"/> 36.247 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Ta, Cathy. (Ta, Cathy) (Entered: 01/17/2013)
01/17/2013	349 (7 pgs)	<input type="checkbox"/> 0.520689 MB	Stipulation By City of San Bernardino, California and <i>CALPERS and SBPEA to Continue Status Conference re Discovery</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/17/2013)
01/17/2013	350 (8 pgs)	<input type="checkbox"/> 337.806 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 349 Stipulation By City of San Bernardino, California and <i>CALPERS and SBPEA to Continue Status Conference re Discovery</i>). (Glassman, Paul) (Entered: 01/17/2013)
01/17/2013	351 (5 pgs)	<input type="checkbox"/> 176.327 KB	Order approving stipulation to submit to nonbinding mediation between City of San Bernardino and each of San Bernardino City Professional Firefighters Local 891 and San Bernardino Police Officers Association - in it's entirety. (BNC-PDF) (Related Doc # 338) Signed on 1/17/2013 (Moser, Renee) (Entered: 01/17/2013)
01/17/2013	352 (5 pgs)	<input type="checkbox"/> 179.373 KB	Order approving stipulation between City of San Bernardino, CalPers and SBPEA re continuance of status conference re discovery from January 22, 2013 at 1:30 pm to February 12, 2013 at 1:30 pm Ctrm 301. (BNC-PDF) (Related Doc # 349)

			Signed on 1/17/2013 (Moser, Renee) (Entered: 01/17/2013)
01/16/2013	353 (1 pg)	<input type="checkbox"/> 81.612 KB	Hearing Continued per stip/order signed 1-3-13 (RE: related document(s) 301 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Hector Briones, Creditor Roseland Harding) The Hearing date is set for 1/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 01/17/2013)
01/17/2013	354 (9 pgs)	<input type="checkbox"/> 0.794052 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 336 Order on Motion for Examination (BNC-PDF)) No. of Notices: 1. Notice Date 01/17/2013. (Admin.) (Entered: 01/17/2013)
01/19/2013	355 (8 pgs)	<input type="checkbox"/> 0.735108 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 351 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 01/19/2013. (Admin.) (Entered: 01/19/2013)
01/19/2013	356 (8 pgs)	<input type="checkbox"/> 0.775496 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 352 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 01/19/2013. (Admin.) (Entered: 01/19/2013)
01/22/2013	357 (40 pgs)	<input type="checkbox"/> 97.117 KB	Transcript regarding Hearing Held 12/19/12 RE: MOTION FOR RELIEF FROM AUTOMATIC STAY. Remote electronic access to the transcript is restricted until 04/22/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 1/29/2013. Redaction Request Due By 02/12/2013. Redacted Transcript Submission Due By 02/22/2013. Transcript access will be restricted

			through 04/22/2013. (Martens, Holly) (Entered: 01/22/2013)
01/22/2013	358 (1 pg)	<input type="checkbox"/> 1.732572 MB	Hearing Held - notice of withdrawal of motion filed 1-11-13 by movant (RE: related document(s) 238 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor County of San Bernardino, California) (Moser, Renee) (Entered: 01/22/2013)
01/22/2013	359 (1 pg)	<input type="checkbox"/> 1.644992 MB	Hearing Held - per stipulated order signed 1-14-13 (RE: related document(s) 274 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Larry Rimer) (Moser, Renee) (Entered: 01/22/2013)
01/22/2013	360 (1 pg)	<input type="checkbox"/> 1.460904 MB	Hearing Continued per stip/order signed 1-17-13 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) The Hearing date is set for 2/12/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 01/22/2013)
01/22/2013	361 (6 pgs)	<input type="checkbox"/> 55.31 KB	Stipulation By City of San Bernardino, California and <i>Thompson Re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/22/2013)
01/22/2013	362 (7 pgs)	<input type="checkbox"/> 65.76 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 361 Stipulation By City of San Bernardino, California and <i>Thompson Re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 01/22/2013)
01/23/2013	363 (6 pgs)	<input type="checkbox"/> 185.828 KB	Order granting motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM to The Glen Aire Mobilehome Park Corporation, The

			Pacific Palms Mobilehome Corporation, The Friendly Village Mobilehome Park Corporation, The Orangewood Mobilehome Park Corporation, and Affordable Community Living Corporation. (see Order) (BNC-PDF) (Related Doc # 214) Signed on 1/23/2013 (Moser, Renee) (Entered: 01/23/2013)
01/23/2013	364 (4 pgs)	<input type="checkbox"/> 175.383 KB	Order approving stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from automatic stay to February 20, 2013 at 10:00 am Ctrm 301, responses shall be due February 6, 2013, and replies shall be due on February 13, 2013 (see Order) (BNC-PDF) (Related Doc # 361) Signed on 1/23/2013 (Moser, Renee) (Entered: 01/23/2013)
01/24/2013	365 (7 pgs)	<input type="checkbox"/> 2.43594 MB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule as to Julie Anne Halter, filed by Creditor California Public Employees' Retirement System with proof of service of document (Moser, Renee) (Entered: 01/24/2013)
01/24/2013	366 (12 pgs)	<input type="checkbox"/> 8.299096 MB	Reply to City's opposition (related document(s): 301 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Briones et al v City of San Bernardino et al / CV10-7571-CBM. Fee Amount \$176, filed by Creditor Hector Briones, Creditor Roseland Harding) Filed by Creditors Hector Briones , Roseland Harding with proof of service by mail (Moser, Renee) (Entered: 01/24/2013)
01/24/2013	367 (1 pg)	<input type="checkbox"/> 0.927836 MB	Proof of service Filed by Creditor Kim Thompson (RE: related document(s) 333 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Kim Thompson vs City of San Bernardino. Fee

			Amount \$176,). (Moser, Renee) (Entered: 01/24/2013)
01/25/2013	368 (6 pgs)	<input type="checkbox"/> 396.778 KB	ORDER on application of non-resident attorney to appear in a specific case granted as to Julie Anne Halter (BNC-PDF) Signed on 1/25/2013 (RE: related document(s) 365 Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule filed by Creditor California Public Employees' Retirement System). (Moser, Renee) (Entered: 01/25/2013)
01/25/2013	369 (6 pgs)	<input type="checkbox"/> 0.764004 MB	Stipulation By City of San Bernardino, California and <i>between U.S. Bank National Association, as Indenture Trustee, re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/25/2013)
01/25/2013	370 (7 pgs)	<input type="checkbox"/> 69.874 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 369 Stipulation By City of San Bernardino, California and <i>between U.S. Bank National Association, as Indenture Trustee, re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 01/25/2013)
01/25/2013	371 (6 pgs)	<input type="checkbox"/> 0.819619 MB	Stipulation By City of San Bernardino, California and <i>between U.S. Bank National Association, as Indenture Trustee, re Order Compelling Examination of Debtor and Production of Documents</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/25/2013)
01/25/2013	372 (7 pgs)	<input type="checkbox"/> 69.508 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 371 Stipulation By City of San Bernardino, California and <i>between U.S. Bank National Association, as Indenture Trustee, re Order Compelling Examination of Debtor and Production of</i>

			<i>Documents</i>). (Glassman, Paul) (Entered: 01/25/2013)
01/25/2013	373 (9 pgs)	<input type="checkbox"/> 0.774236 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 363 Motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM (BNC-PDF)) No. of Notices: 1. Notice Date 01/25/2013. (Admin.) (Entered: 01/25/2013)
01/25/2013	374 (7 pgs)	<input type="checkbox"/> 0.742354 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 364 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 01/25/2013. (Admin.) (Entered: 01/25/2013)
01/27/2013	375 (8 pgs)	<input type="checkbox"/> 403.058 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 368 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule (BNC-PDF)) No. of Notices: 1. Notice Date 01/27/2013. (Admin.) (Entered: 01/27/2013)
01/29/2013	376 (4 pgs)	<input type="checkbox"/> 175.583 KB	Order Granting Stipulation to continue/reschedule hearing on motion for relief from stay filed by U.S. Bank National Association to 2-28-13 at 1:30 pm, responses due 2-14-13 and replies due 2-21-13. (BNC-PDF) (Related Doc # 369) Signed on 1/29/2013 (Tolleson, Janna) (Entered: 01/29/2013)
01/29/2013	377 (4 pgs)	<input type="checkbox"/> 175.647 KB	Order Granting Stipulation between City of San Bernardino and U.S. Bank Association, as Indenture Trustee, Compelling 2004 Examination of Debtor and Production of Documents. (PDF-BNC) (Related Doc # 371) Signed on 1/29/2013 (Tolleson, Janna) (Entered: 01/29/2013)
01/28/2013	378 (36 pgs)	<input type="checkbox"/> 1.067573 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Jacob

			Trott V. Serrano Middle School et al CIVDS1203852 San Bernardino Superior Court . Fee Amount \$176, Filed by Creditor San Bernardino City Unified School District (Tolleson, Janna) (Entered: 01/29/2013)
01/28/2013	379		Hearing Set (RE: related document(s) 378 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Unified School District) The Hearing date is set for 2/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 01/29/2013)
01/30/2013	380 (6 pgs)	<input type="checkbox"/> 367.263 KB	Stipulation By City of San Bernardino, California and <i>between Jaqueline A. Jewell re Withdrawal of Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 01/30/2013)
01/30/2013	381 (8 pgs)	<input type="checkbox"/> 61.896 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 380 Stipulation By City of San Bernardino, California and <i>between Jaqueline A. Jewell re Withdrawal of Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 01/30/2013)
01/31/2013	382 (5 pgs)	<input type="checkbox"/> 178.983 KB	Order approving stipulation between City of San Bernardino and Jaqueline A Jewell re withdrawal of motion for relief from the automatic stay - in its entirety. The motion is withdrawn without prejudice and the hearing on the motion is vacated and taken off calendar. (BNC-PDF) (Related Doc # 380) Signed on 1/31/2013 (Moser, Renee) (Entered: 01/31/2013)
01/30/2013	383 (1 pg)	<input type="checkbox"/> 2.054124 MB	Hearing Continued to 1-31-13 at 1:30 pm per stip/order signed 1-14-13 (RE: related document(s) 307 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by

			Creditor Jacqueline Jewell) The Hearing date is set for 1/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 01/31/2013)
01/31/2013	384 (1 pg)	<input type="checkbox"/> 1.797684 MB	Hearing Held - denied without prejudice for reasons stated on the record. Order to follow no lodgement necessary (RE: related document(s) 301 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Hector Briones, Creditor Roseland Harding) (Moser, Renee) (Entered: 01/31/2013)
01/31/2013	385 (1 pg)	<input type="checkbox"/> 1.651448 MB	Hearing Held - off calendar per stipulation (RE: related document(s) 307 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Jacqueline Jewell) (Moser, Renee) (Entered: 01/31/2013)
01/31/2013	386 (7 pgs)	<input type="checkbox"/> 0.745612 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 376 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 01/31/2013. (Admin.) (Entered: 01/31/2013)
01/31/2013	387 (7 pgs)	<input type="checkbox"/> 0.734662 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 377 Order on Motion for Examination (BNC-PDF)) No. of Notices: 1. Notice Date 01/31/2013. (Admin.) (Entered: 01/31/2013)
02/02/2013	388 (8 pgs)	<input type="checkbox"/> 0.776436 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 382 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 02/02/2013. (Admin.) (Entered: 02/02/2013)
02/04/2013	389 (5 pgs)	<input type="checkbox"/> 215.189 KB	Stipulation By City of San Bernardino, California and <i>between Kim Thompson re Hearing on Motion for Relief from</i>

			<i>Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 02/04/2013)
02/04/2013	390 (7 pgs)	<input type="checkbox"/> 65.79 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 389 Stipulation By City of San Bernardino, California and <i>between Kim Thompson re Hearing on Motion for Relief from Automatic Stay</i>). (Glassman, Paul) (Entered: 02/04/2013)
02/05/2013	391 (6 pgs)	<input type="checkbox"/> 261.318 KB	Request for special notice <i>U. S. Securities and Exchange Commission's Notice of Appearance and Request for Special Notice</i> Filed by Interested Party U. S. Securities and Exchange Commission. (Lavigna, Sandra) (Entered: 02/05/2013)
02/05/2013	392 (1 pg)	<input type="checkbox"/> 78.582 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Trachtman, Benjamin. (Trachtman, Benjamin) (Entered: 02/05/2013)
02/06/2013	393 (7 pgs)	<input type="checkbox"/> 60.296 KB	Notice of lodgment <i>re Order Denying Motion of Hector Briones and Roseland Harding for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 301 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Briones et al v City of San Bernardino et al / CV10-7571-CBM. Fee Amount \$176,). (Glassman, Paul) (Entered: 02/06/2013)
02/06/2013	394 (4 pgs)	<input type="checkbox"/> 175.352 KB	Order approving stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from the automatic stay from February 20, 2013 at 10:00 am to March 27, 2013 at 11:00 am Ctrm 301. (BNC-PDF) (Related Doc # 389) Signed on 2/6/2013 (Moser, Renee) (Entered: 02/06/2013)

02/06/2013	395 (1 pg)	<input type="checkbox"/> 74.616 KB	Document Hearing Continued re motion (RE: related document(s) 322 Motion for Relief from Stay - Personal Property filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee) The Hearing date is set for 2/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Smith, Deder) (Entered: 02/07/2013)
02/06/2013	396 (1 pg)	<input type="checkbox"/> 77.16 KB	Document Hearing Continued per stp/ord signed 1-23-13 (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 2/20/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Smith, Deder) (Entered: 02/07/2013)
02/07/2013	397 (31 pgs)	<input type="checkbox"/> 78.247 KB	Transcript regarding Hearing Held 01/11/13 RE: Mediation Hearing. Remote electronic access to the transcript is restricted until 05/8/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 2/14/2013. Redaction Request Due By 02/28/2013. Redacted Transcript Submission Due By 03/11/2013. Transcript access will be restricted through 05/8/2013. (Bauer, Tara) (Entered: 02/07/2013)
02/07/2013	398 (17 pgs)	<input type="checkbox"/> 54.302 KB	Transcript regarding Hearing Held 01/17/13 RE: Mediation Hearing. Remote electronic access to the transcript is restricted until 05/8/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 2/14/2013. Redaction Request Due By 02/28/2013. Redacted Transcript

			Submission Due By 03/11/2013. Transcript access will be restricted through 05/8/2013. (Bauer, Tara) (Entered: 02/07/2013)
02/07/2013	399 (4 pgs)	<input type="checkbox"/> 175.965 KB	Order Denying motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM with Hector Briones and Roseland Harding without prejudice (BNC-PDF) (Related Doc # 301) Signed on 2/7/2013 (Moser, Renee) (Entered: 02/07/2013)
02/08/2013	400 (10 pgs)	<input type="checkbox"/> 84.418 KB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, Filed by Interested Party San Bernardino Public Employees Association (Conti, Christopher) (Entered: 02/08/2013)
02/08/2013	401 (97 pgs; 5 docs)	<input type="checkbox"/> 2.818493 MB	Memorandum of points and authorities <i>in Support of Motion for Relief from Stay</i> Filed by Interested Party San Bernardino Public Employees Association. (Attachments: # 1 Exhibit Exhibit A to Memorandum of Points and Authorities in Support of Motion for Relief from Stay# 2 Affidavit Declaration of Dennis J. Hayes in Support of Motion# 3 Affidavit Declaration of Bonnie E. Clarke in Support of Motion# 4 Proof of Service) (Conti, Christopher) (Entered: 02/08/2013)
02/08/2013	402		Hearing Set (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 3/6/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 02/08/2013)

02/08/2013	403 (70 pgs; 2 docs)	<input type="checkbox"/> 6.775424 MB	Status report <i>CalPERS' Status Report</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 352 ORDER to continue/reschedule hearing (BNC-PDF)). (Attachments: # 1 Affidavit Declaration of Brett D. Bissett in Support of CalPERS' Status Report) (Lubic, Michael) (Entered: 02/08/2013)
02/08/2013	404 (3 pgs)	<input type="checkbox"/> 243.792 KB	Proof of service <i>CalPERS' Status Report and Declaration of Brett D. Bissett in Support</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 403 Status report). (Bissett, Brett) (Entered: 02/08/2013)
02/08/2013	405 (7 pgs)	<input type="checkbox"/> 0.741622 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 394 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 02/08/2013. (Admin.) (Entered: 02/08/2013)
02/09/2013	406 (7 pgs)	<input type="checkbox"/> 0.746258 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 399 Motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM (BNC-PDF)) No. of Notices: 1. Notice Date 02/09/2013. (Admin.) (Entered: 02/09/2013)
02/11/2013	407 (30 pgs)	<input type="checkbox"/> 3.472248 MB	Status report / <i>City of San Bernardino's Status Conference Statement Regarding (A) Discovery on Eligibility Objections, and (B) Related Matters</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 352 ORDER to continue/reschedule hearing (BNC-PDF)). (Glassman, Paul) (Entered: 02/11/2013)
02/12/2013	408 (1 pg)	<input type="checkbox"/> 244.967 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Neufeld, Fred. (Neufeld, Fred) (Entered: 02/12/2013)

02/12/2013	409 (2 pgs)	<input type="checkbox"/> 3.593132 MB	Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 3/5/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 02/13/2013)
02/13/2013	410 (6 pgs)	<input type="checkbox"/> 0.594997 MB	Stipulation By City of San Bernardino, California and / <i>Second Stipulation Between City of San Bernardino and U.S. Bank National Association, as Indenture Trustee, re Order Compelling Examination of Debtor and Production of Documents</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 02/13/2013)
02/13/2013	411 (7 pgs)	<input type="checkbox"/> 62.85 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 410 Stipulation By City of San Bernardino, California and / <i>Second Stipulation Between City of San Bernardino and U.S. Bank National Association, as Indenture Trustee, re Order Compelling Examination of Debtor and Production of Documents</i>). (Glassman, Paul) (Entered: 02/13/2013)
02/13/2013	412 (26 pgs)	<input type="checkbox"/> 266.404 KB	Opposition to (related document(s): 378 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Jacob V Serrano Middle School et al CIVDS1203852 San Bernardino Superior Court. Fee Amount \$176, filed by Creditor San Bernardino City Unified School District) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 02/13/2013)
02/13/2013	413 (9 pgs)	<input type="checkbox"/> 114.062 KB	Declaration re: / <i>Declaration of Jolena Grider in Support of Opposition of Debtor City of San Bernardino to Motion for Relief From the Automatic</i>

			<i>Stay Filed by San Bernardino City Unified School District</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 412 Opposition). (Glassman, Paul) (Entered: 02/13/2013)
02/15/2013	414 (4 pgs)	<input type="checkbox"/> 175.929 KB	Order approving second stipulation between City of San Bernardino and US Bank National Association, as indenture trustee re Order compelling examination of debtor and production of documents - approved in it's entirety (BNC-PDF) (Related Doc # 410) Signed on 2/15/2013 (Moser, Renee) (Entered: 02/15/2013)
02/17/2013	415 (7 pgs)	<input type="checkbox"/> 0.735406 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 414 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 02/17/2013. (Admin.) (Entered: 02/17/2013)
02/19/2013	416 (6 pgs)	<input type="checkbox"/> 56.936 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and San Bernardino Public Employees Association re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 02/19/2013)
02/19/2013	417 (7 pgs)	<input type="checkbox"/> 59.008 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 416 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and San Bernardino Public Employees Association re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 02/19/2013)
02/20/2013	418 (1 pg)	<input type="checkbox"/> 87.14 KB	Document Hearing Continued (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 3/27/2013 at 11:00 AM at

			Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 02/20/2013)
02/20/2013	419 (4 pgs)	<input type="checkbox"/> 175.515 KB	Order Granting Stipulation between City of San Bernardino and San Bernardino Public Employees Association to continue/reschedule hearing on Motion for Relief From Stay from 3-6-13 to 3-27-13 at 10:00 am. (BNC-PDF) (Related Doc # 416) Signed on 2/20/2013 (Tolleson, Janna) (Entered: 02/20/2013)
02/20/2013	420 (17 pgs)	<input type="checkbox"/> 1.27837 MB	Reply to opposition (related document (s): 378 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Jacob V Serrano Middle School et al CIVDS1203852 San Bernardino Superior Court. Fee Amount \$176, filed by Creditor San Bernardino City Unified School District) Filed by Creditor San Bernardino City Unified School District with proof of service of document (Moser, Renee) (Entered: 02/21/2013)
02/21/2013	421 (7 pgs)	<input type="checkbox"/> 403.792 KB	Withdrawal re: <i>Motion By U.S. Bank National Association, As Indenture Trustee, For Relief From The Automatic Stay</i> Filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee (RE: related document(s) 322 Notice of motion and motion for relief from the automatic stay with supporting declarations PERSONAL PROPERTY RE: <i>Certain Trustee-Held Funds</i> . Fee Amount \$176,). (Strabo, Jason) (Entered: 02/21/2013)
02/22/2013	422 (23 pgs)	<input type="checkbox"/> 0.620677 MB	Request for judicial notice of <i>Documents in Connection with Motion for Relief from the Automatic Stay Filed by San Bernardino City Unified School District</i> Filed by Debtor City of San Bernardino,

			California. (Glassman, Paul) (Entered: 02/22/2013)
02/22/2013	423 (7 pgs)	<input type="checkbox"/> 0.743834 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 419 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 02/22/2013. (Admin.) (Entered: 02/22/2013)
02/26/2013	424 (129 pgs; 6 docs)	<input type="checkbox"/> 4.13108 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [<i>Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association</i>]. Fee Amount \$176, Filed by Interested Party San Bernardino Police Officers Association (Attachments: # 1 Memorandum of Points and Authorities# 2 Declaration of Michael A. McGill# 3 Exhibit A to Declaration of Michael A. McGill# 4 Request for Judicial Notice# 5 Exhibits to Request for Judicial Notice) (Oliner, Aron) (Entered: 02/26/2013)
02/27/2013	425		Hearing Set (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 4/4/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 02/27/2013)
02/28/2013	426 (1 pg)	<input type="checkbox"/> 20.594 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Goe, Robert. (Goe, Robert) (Entered: 02/28/2013)
03/01/2013	427 (11 pgs; 3 docs)	<input type="checkbox"/> 0.842128 MB	Status report [<i>San Bernardino Police Offices Associations Chapter 9 Status Conference Statement</i>] Filed by Interested Party San Bernardino Police Officers Association (RE: related

			document(s) 403 Status report). (Attachments: # 1 Exhibit # 2 Certificate of Service) (Oliner, Aron) (Entered: 03/01/2013)
02/28/2013	428 (1 pg)	<input type="checkbox"/> 1.903844 MB	Hearing Held - motion is granted to conduct limited discovery as reflected by Ex E of motion subject to City's comments on scope. Order to follow - to be lodged (RE: related document(s) 378 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Unified School District) (Moser, Renee) (Entered: 03/01/2013)
02/28/2013	429 (1 pg)	<input type="checkbox"/> 1.640212 MB	Hearing Held - withdrawal of motion filed 2-21-13 by movant (RE: related document(s) 322 Motion for Relief from Stay - Personal Property filed by Creditor U.S. Bank National Association, not individually, but as Indenture Trustee) (Moser, Renee) (Entered: 03/01/2013)
03/01/2013	430 (14 pgs)	<input type="checkbox"/> 0.6299 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: US District Court case no CV 10-07138 cas (RCX). Fee Amount \$176, Filed by Creditor Francisco Y Sanchez Joaquin with proof of service of document (Moser, Renee) (Entered: 03/01/2013)
03/01/2013	431 (30 pgs)	<input type="checkbox"/> 1.704497 MB	Memorandum of points and authorities; declaration of Bryan C Altman and exhibits A-C filed by Creditor Francisco Y Sanchez Joaquin with proof of service of document 430 (Moser, Renee) (Entered: 03/01/2013)
03/01/2013	432		Hearing Set (RE: related document(s) 430 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Francisco Y Sanchez Joaquin) The Hearing date is set for 3/27/2013 at 10:00 AM at Ctrrm

			301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/01/2013)
03/01/2013	433 (8 pgs)	<input type="checkbox"/> 61.01 KB	Stipulation By City of San Bernardino, California and <i>Calpers and Sbpea to Continue Status Conference re Discovery</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/01/2013)
03/01/2013	434 (7 pgs)	<input type="checkbox"/> 58.502 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 433 Stipulation By City of San Bernardino, California and <i>Calpers and Sbpea to Continue Status Conference re Discovery</i>). (Glassman, Paul) (Entered: 03/01/2013)
03/01/2013	435 (11 pgs)	<input type="checkbox"/> 0.50174 MB	Reply to (related document(s): 427 Status report filed by Interested Party San Bernardino Police Officers Association) / <i>City of San Bernardino's Response to SBPOAs Chapter 9 Status Conference Statement</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/01/2013)
03/01/2013	436 (4 pgs)	<input type="checkbox"/> 175.293 KB	Order Granting Stipulation between City of San Bernardino, CALPERS and SBPEA to continue the Status Conference from 3-5-13 to 3-21-13 at 10:00 am. (BNC-PDF) (Related Doc # 433) Signed on 3/1/2013 (Tolleson, Janna) (Entered: 03/01/2013)
03/03/2013	437 (7 pgs)	<input type="checkbox"/> 0.739628 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 436 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 03/03/2013. (Admin.) (Entered: 03/03/2013)
03/04/2013	438 (29 pgs)	<input type="checkbox"/> 107.061 KB	Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and</i>

			<p>904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/04/2013)</p>
<p>03/04/2013</p>	<p>439 (6 pgs)</p>	<p><input type="checkbox"/> 77.112 KB</p>	<p>Request for judicial notice in Support of Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 and 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements Filed by Debtor City of San Bernardino, California (RE: related document(s)438 Motion to Reject Lease or Executory Contract / Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi). (Glassman, Paul) (Entered: 03/04/2013)</p>
<p>03/04/2013</p>	<p>440 (52 pgs)</p>	<p><input type="checkbox"/> 2.638966 MB</p>	<p>Exhibit / Compendium of Case Decisions Not in Official Reporters Cited in Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 And 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements Filed by Debtor City of San Bernardino, California (RE:</p>

			related document(s) 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi. (Glassman, Paul) (Entered: 03/04/2013)</i>
03/04/2013	441		Hearing Set (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 3/27/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/04/2013)
03/04/2013	442 (11 pgs)	<input type="checkbox"/> 1.484366 MB	Declaration re: / <i>Declaration of Kathleen D. DeVaney in Support of Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 and 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi. (Glassman, Paul) (Entered: 03/04/2013)</i>
03/04/2013	443 (56 pgs)	<input type="checkbox"/> 123.809 KB	Transcript regarding Hearing Held 02/12/13 RE: STATUS CONFERENCE ON CHAPTER 9 VOLUNTARY PETITION. Remote electronic access to the transcript is restricted until

			<p>06/3/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 3/11/2013. Redaction Request Due By 03/25/2013. Redacted Transcript Submission Due By 04/4/2013. Transcript access will be restricted through 06/3/2013. (Martens, Holly) (Entered: 03/04/2013)</p>
<p>03/04/2013</p>	<p>444 (24 pgs)</p>	<p><input type="checkbox"/> 0.57422 MB</p>	<p>Declaration re: / <i>Declaration of Linda Daube in Support of Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 and 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements</i> Filed by Debtor City of San Bernardino, California (RE: related document(s)438 Motion to Reject Lease or Executory Contract / Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi). (Glassman, Paul) (Entered: 03/04/2013)</p>
<p>03/04/2013</p>	<p>445 (64 pgs; 3 docs)</p>	<p><input type="checkbox"/> 7.529776 MB</p>	<p>Declaration re: / <i>Declaration of Michael Busch in Support of Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 and 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements</i> Filed by Debtor City of San Bernardino, California (RE:</p>

			<p>related document(s)438 Motion to Reject Lease or Executory Contract / Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi). (Attachments: # 1 Exhibit 1# 2 Proof of Service) (Glassman, Paul) (Entered: 03/04/2013)</p>
<p>03/04/2013</p>	<p>446 (482 pgs; 40 docs)</p>	<p><input type="checkbox"/> 41.05337 MB</p>	<p>Declaration re: / Declaration of Diana Leibrich in Support of Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 And 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; And (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements Filed by Debtor City of San Bernardino, California (RE: related document(s)438 Motion to Reject Lease or Executory Contract / Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi). (Attachments: # 1 Exhibit 1# 2 Exhibit 2# 3 Exhibit 3# 4 Exhibit 4# 5 Exhibit 5# 6 Exhibit 6# 7 Exhibit 7# 8 Exhibit 8# 9 Exhibit 9# 10 Exhibit 10# 11 Exhibit 11# 12 Exhibit 12# 13 Exhibit 13# 14 Exhibit 14# 15 Exhibit 15# 16 Exhibit 16# 17 Exhibit 17# 18 Exhibit 18# 19 Exhibit 19# 20 Exhibit 20# 21 Exhibit 21# 22 Exhibit 22# 23 Exhibit 23# 24 Exhibit 24# 25 Exhibit 25 (1 of 5)# 26 Exhibit 25 (2 of 5)# 27 Exhibit 25 (3 of 5)# 28 Exhibit 25 (4 of 5)# 29 Exhibit 25 (5 of 5)# 30 Exhibit 26# 31 Exhibit 27# 32 Exhibit 28# 33 Exhibit 29# 34 Exhibit 30# 35 Exhibit 31# 36 Exhibit 32# 37 Exhibit 33# 38 Exhibit 34# 39 Proof of Service) (Glassman, Paul) (Entered: 03/04/2013)</p>

03/05/2013	447 (13 pgs)	<input type="checkbox"/> 49.62 KB	Transcript regarding Hearing Held 01/31/13 RE: MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM RE: BRIONES ET AL V. CITY OF SAN BERNARDINO, ET AL. Remote electronic access to the transcript is restricted until 06/3/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 3/12/2013. Redaction Request Due By 03/26/2013. Redacted Transcript Submission Due By 04/5/2013. Transcript access will be restricted through 06/3/2013. (Martens, Holly) (Entered: 03/05/2013)
03/05/2013	448 (1 pg)	<input type="checkbox"/> 1.535724 MB	Hearing Continued per stipulated order entered 3-1-13 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) The Hearing date is set for 3/21/2013 at 10:00`AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/06/2013)
03/05/2013	449 (17 pgs)	<input type="checkbox"/> 4.838425 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: San Bernardino Municipal Water Department CIVDS 1210260 . Fee Amount \$176, Filed by Creditors Rigoberto Sanchez , Maria Sanchez with proof of service of document (not signed) (Moser, Renee) (Entered: 03/06/2013)
03/06/2013	450		Hearing Set (RE: related document(s) 449 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Rigoberto

			Sanchez, Creditor Maria Sanchez) The Hearing date is set for 3/27/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/06/2013)
03/06/2013	451 (1 pg)	<input type="checkbox"/> 1.700204 MB	Hearing Continued per stipulated order entered 2-20-13 (RE: related document (s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 3/27/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/06/2013)
03/08/2013	452 (12 pgs; 2 docs)	<input type="checkbox"/> 118.804 KB	Joint/Joinder / <i>National Public Finance Guarantee Corporation's Joinder to Debtor City of San Bernardino's Opposition to Motion of San Bernardino Public Employees Assoc. for Relief from the Automatic Stay (RE: related document(s) [Opposition to be Filed by Debtor's Counsel]; and 400 Motion)</i> Filed by Interested Party National Public Finance Guarantee Corp.. (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 03/08/2013)
03/08/2013	453 (33 pgs)	<input type="checkbox"/> 253.85 KB	Opposition to (related document(s): 400 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Interested Party San Bernardino Public Employees Association) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/08/2013)
03/08/2013	454 (12 pgs)	<input type="checkbox"/> 153.76 KB	Declaration re: / <i>Declaration of Linda Daube in Support of Debtor City of San Bernardinos Opposition to Motion of SBPEA for Relief from the Automatic Stay</i> Filed by Debtor City of San

			Bernardino, California (RE: related document(s) 453 Opposition). (Glassman, Paul) (Entered: 03/08/2013)
03/08/2013	455 (10 pgs)	<input type="checkbox"/> 1.328632 MB	Declaration re: / <i>Declaration of Kathleen D. DeVaney in Support of Citys Opposition to SBPEAs Motion for Relief from Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 453 Opposition). (Glassman, Paul) (Entered: 03/08/2013)
03/08/2013	456 (6 pgs)	<input type="checkbox"/> 113.012 KB	Declaration re: / <i>Declaration of Jolena Grider in Support of Citys Opposition to Motion of SBPEA for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 453 Opposition). (Glassman, Paul) (Entered: 03/08/2013)
03/08/2013	457 (7 pgs)	<input type="checkbox"/> 74.942 KB	Request for judicial notice <i>in Support of Debtor City of San Bernardinos Opposition to SBPEAs Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 453 Opposition). (Glassman, Paul) (Entered: 03/08/2013)
03/08/2013	458 (19 pgs)	<input type="checkbox"/> 128.438 KB	Objection (related document(s): 400 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Interested Party San Bernardino Public Employees Association) / <i>City of San Bernardinos Evidentiary Objections to the Declarations of Bonnie E. Clarke and Dennis J. Hayes</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/08/2013)
03/08/2013	459 (5 pgs)	<input type="checkbox"/> 314.168 KB	Notice of lodgment Filed by Creditor San Bernardino City Unified School District (RE: related document(s) 378 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-

			BANKRUPTCY FORUM RE: Jacob V Serrano Middle School et al CIVDS1203852 San Bernardino Superior Court. Fee Amount \$176,). (Moser, Renee) (Entered: 03/08/2013)
03/08/2013	460 (175 pgs; 3 docs)	<input type="checkbox"/> 13.335283 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action in Non-Bankruptcy Forum ; <i>Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M. Goodrich; Exhibits 1 through 16 [Hearing Date: April 4, 2013 at 1:30 p.m. in Courtroom 301] with Proof of Service.</i> Fee Amount \$176, Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Attachments: # 1 Motion for Relief from Automatic Stay Part Two# 2 Notice of Motion and Motion for Relief Part 3) (Goodrich, David) (Entered: 03/08/2013)
03/11/2013	461		Hearing Set (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 4/4/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/11/2013)
03/12/2013	462 (8 pgs)	<input type="checkbox"/> 210.456 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation Among Debtor City Of San Bernardino, San Bernardino Public Employees Association, San Bernardino Police Officers Association And CalPERS Re: (1) Continuance Of Hearing On Motion To Reject Agreements; (2) Continuance Of SBPEA Relief From Stay Motion; And (3) Related Matters [including proof of service]</i> Filed by Debtor City of

			San Bernardino, California (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	463 (8 pgs)	<input type="checkbox"/> 94.684 KB	Notice of lodgment <i>Re: Order Approving Stipulation Among Debtor City Of San Bernardino, San Bernardino Public Employees Association, San Bernardino Police Officers Association And CalPERS Re: (1) Continuance Of Hearing On Motion To Reject Agreements; (2) Continuance Of SBPEA Relief From Stay Motion; And (3) Related Matters</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 462 Stipulation By City of San Bernardino, California and / <i>Stipulation Among Debtor City Of San Bernardino, San Bernardino Public Employees Association, San Bernardino Police Officers Association And CalPERS Re:.</i>) (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	464 (6 pgs)	<input type="checkbox"/> 0.553237 MB	Stipulation By City of San Bernardino, California and <i>San Bernardino City Professional Firefighters Local 891 Re: (1) Continuance of Hearing on Motion to Reject Agreement, and (2) Related Matters</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	465 (7 pgs)	<input type="checkbox"/> 60.952 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 464 Stipulation By City of San Bernardino, California and <i>San Bernardino City Professional Firefighters Local 891 Re: (1) Continuance of Hearing on Motion to Reject Agreement, and (2) Related Matters.</i>) (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	466 (5 pgs)	<input type="checkbox"/> 205.79 KB	Stipulation By City of San Bernardino, California and <i>Maria Nataly Sanchez and Rigoberto Sanchez Re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San

			Bernardino, California (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	467 (7 pgs)	<input type="checkbox"/> 62.512 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 466 Stipulation By City of San Bernardino, California and <i>Maria Nataly Sanchez and Rigoberto Sanchez Re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	468 (6 pgs)	<input type="checkbox"/> 143.341 KB	Stipulation By City of San Bernardino, California and <i>Kim Thompson Re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/12/2013)
03/12/2013	469 (7 pgs)	<input type="checkbox"/> 58.824 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 468 Stipulation By City of San Bernardino, California and <i>Kim Thompson Re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 03/12/2013)
03/13/2013	470 (19 pgs)	<input type="checkbox"/> 171.83 KB	Opposition to (related document(s): 430 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: US District Court case no CV 10-07138 cas (RCX). Fee Amount \$176, filed by Creditor Francisco Y Sanchez Joaquin) Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/13/2013)
03/13/2013	471 (21 pgs)	<input type="checkbox"/> 0.570274 MB	Request for judicial notice <i>in Support of Debtor City of San Bernardinos Opposition to Motion for Relief from the Automatic Stay Filed by Movant Francisco Yovani Sanchez Joaquin</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 470 Opposition). (Glassman, Paul) (Entered: 03/13/2013)

03/13/2013	472 (4 pgs)	<input type="checkbox"/> 175.7 KB	Order approving stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from the automatic stay from March 27, 2013 at 11:00 am to July 3, 2013 at 11:00 am Ctrm 301. (see Order) (BNC-PDF) (Related Doc # 468) Signed on 3/13/2013 (Moser, Renee) (Entered: 03/13/2013)
03/13/2013	473 (5 pgs)	<input type="checkbox"/> 177.634 KB	Order approving stipulation between City of San Bernardino and Maria Nataly Sanchez and Rigoberto Sanchez to continue/reschedule hearing on motion for relief from the automatic stay from March 27, 2013 to April 24, 2013 at 11:00 am Ctrm 301. (see Order) (BNC-PDF) (Related Doc # 466) Signed on 3/13/2013 (Moser, Renee) (Entered: 03/13/2013)
03/13/2013	474 (6 pgs)	<input type="checkbox"/> 180.041 KB	Order approving stipulation between debtor City of San Bernardino and San Bernardino City Professional Firefighters Local 891 re (1) to continue/reschedule hearing on motion to reject agreement, and (2) related matters from March 27, 2013 to April 4, 2013 at 1:30 pm, Ctrm 301 (see Order) (BNC-PDF) (Related Doc # 464) Signed on 3/13/2013 (Moser, Renee) (Entered: 03/13/2013)
03/13/2013	475 (6 pgs)	<input type="checkbox"/> 180.604 KB	Order approving stipulation among debtor City of San Bernardino, San Bernardino Public Employees Association, San Bernardino Police Officers Association and CalPers (1) to continue/reschedule hearing on motion to reject agreements; (2) continuance of SBPEA relief from stay motion and (3) related matters from March 27, 2013 to April 4, 2013 at 1:30 pm Ctrm 301 (see Order) (BNC-PDF) (Related Doc # 462) Signed on 3/13/2013 (Moser, Renee) (Entered: 03/13/2013)

03/14/2013	476 (34 pgs)	<input type="checkbox"/> 262.196 KB	Opposition to (related document(s): 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association]. Fee Amount \$176, filed by Interested Party San Bernardino Police Officers Association) / Debtor City of San Bernardinos Opposition to Motion of San Bernardino Police Officers Assoc. for Relief from the Automatic Stay Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/14/2013)
03/14/2013	477 (11 pgs)	<input type="checkbox"/> 84.298 KB	Objection (related document(s): 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association]. Fee Amount \$176, filed by Interested Party San Bernardino Police Officers Association) / City of San Bernardinos Evidentiary Objections to the Declaration of Michael A. McGill and Unsupported Allegations in SBPOAs Memorandum of Points and Authorities Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/14/2013)
03/14/2013	478 (51 pgs; 5 docs)	<input type="checkbox"/> 11.571602 MB	Request for judicial notice in Support of Debtor City of San Bernardinos Opposition to SBPOAs Motion for Relief from the Automatic Stay Filed by Debtor City of San Bernardino, California (RE: related document(s) 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association]. Fee Amount \$176,). (Attachments: # 1 Exhibit 1# 2 Exhibit 2

			(1 of 2)# 3 Exhibit 2 (2 of 2)# 4 Proof of Service) (Glassman, Paul) (Entered: 03/14/2013)
03/14/2013	479 (12 pgs; 2 docs)	<input type="checkbox"/> 0.581926 MB	Joint/Joinder / <i>National Public Finance Guarantee Corporation's Joinder to Debtor City of San Bernardino's Opposition to San Bernardino Police Officers Assoc. Motion for Relief from the Automatic Stay</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document (s) 476 Opposition). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 03/14/2013)
03/15/2013	480 (6 pgs)	<input type="checkbox"/> 172.084 KB	Stipulation By City of San Bernardino, California and / <i>Third Stipulation between City of San Bernardino and U.S. Bank National Association, as Indenture Trustee, re Order Compelling Examination of Debtor and Production of Documents</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/15/2013)
03/15/2013	481 (7 pgs)	<input type="checkbox"/> 59.81 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 480 Stipulation By City of San Bernardino, California and / <i>Third Stipulation between City of San Bernardino and U.S. Bank National Association, as Indenture Trustee, re Order Compelling Examination of Debtor and Production of Documents</i>). (Glassman, Paul) (Entered: 03/15/2013)
03/15/2013	482 (7 pgs)	<input type="checkbox"/> 0.743374 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 472 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 03/15/2013. (Admin.) (Entered: 03/15/2013)
03/15/2013	483 (8 pgs)	<input type="checkbox"/> 0.751604 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 473 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice

			Date 03/15/2013. (Admin.) (Entered: 03/15/2013)
03/15/2013	484 (9 pgs)	<input type="checkbox"/> 0.760964 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 474 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 03/15/2013. (Admin.) (Entered: 03/15/2013)
03/15/2013	485 (9 pgs)	<input type="checkbox"/> 0.761422 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 475 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 03/15/2013. (Admin.) (Entered: 03/15/2013)
03/18/2013	486 (7 pgs)	<input type="checkbox"/> 2.249685 MB	Order Granting motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM to San Bernardino City Unified School District (see Order) (BNC-PDF) (Related Doc # 378) I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed. Signed on 3/18/2013. (Moser, Renee) (Entered: 03/18/2013)
03/19/2013	487 (7 pgs)	<input type="checkbox"/> 156.816 KB	Stipulation By City of San Bernardino, California and / <i>Second Stipulation Between City Of San Bernardino, CalPERS And SBPEA To Continue Status Conference Re Discovery [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/19/2013)
03/19/2013	488 (7 pgs)	<input type="checkbox"/> 116.27 KB	Notice of lodgment <i>Re: Order Approving Second Stipulation Between City Of San Bernardino, CalPERS And SBPEA To Continue Status Conference Re Discovery</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 487 Stipulation By City of San Bernardino, California and / <i>Second Stipulation Between City Of San Bernardino, CalPERS And SBPEA To</i>

			<i>Continue Status Conference Re Discovery [including proof of service]</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 03/19/2013)
03/19/2013	489 (4 pgs)	<input type="checkbox"/> 175.762 KB	Order approving third stipulation between City of San Bernardino and U.S. Bank National Association, as indenture trustee, re order compelling examination of debtor and production of documents. (Related Doc # 480) Signed on 3/19/2013 (Tolleson, Janna) (Entered: 03/19/2013)
03/19/2013	490 (5 pgs)	<input type="checkbox"/> 177.388 KB	Order approving second stipulation between City of San Bernardino, CalPers and SBPEA to continue/reschedule hearing on status conference re discovery from March 21, 2013 at 10:00 am to April 9, 2013 at 1:30 pm Ctrm 301. (BNC-PDF) (Related Doc # 487) Signed on 3/19/2013 (Moser, Renee) (Entered: 03/19/2013)
03/19/2013	491 (6 pgs)	<input type="checkbox"/> 75.478 KB	Status report Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 436 ORDER to continue/reschedule hearing (BNC-PDF)). (Lubic, Michael) (Entered: 03/19/2013)
03/20/2013	492 (9 pgs)	<input type="checkbox"/> 3.661722 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 486 Motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM (BNC-PDF)) No. of Notices: 1. Notice Date 03/20/2013. (Admin.) (Entered: 03/20/2013)
03/21/2013	493 (30 pgs)	<input type="checkbox"/> 1.861578 MB	Objection (related document(s): 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [<i>Motion for Relief from The Automatic</i>

			<p><i>Stay by San Bernardino Police Officers Association]. Fee Amount \$176, filed by Interested Party San Bernardino Police Officers Association, 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action in Non-Bankruptcy Forum ; <i>Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M. filed by Creditor San Bernardino City Professional Firefighters Local 891) -- OMNIBUS OBJECTION OF THE BOND CREDITORS TO THE MOTIONS FOR RELIEF FROM THE AUTOMATIC STAY OF (A) SAN BERNARDINO POLICE OFFICERS ASSOCIATION AND (B) SAN BERNARDINO CITY PROFESSIONAL FIREFIGHTERS LOCAL 891, with Proof of Service Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 03/21/2013)</i></i></p>
<p>03/21/2013</p>	<p>494 (13 pgs; 2 docs)</p>	<p><input type="checkbox"/> 0.55128 MB</p>	<p>Opposition to (related document(s): 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi filed by Debtor City of San Bernardino, California) [Opposition to Motion of Debtor City of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements] Filed by Interested Party San Bernardino Police Officers Association (Attachments: # 1</i></p>

			<i>Certificate of Service) (Oliner, Aron) (Entered: 03/21/2013)</i>
03/21/2013	495 (7 pgs; 2 docs)	<input type="checkbox"/> 0.626181 MB	Reply to (related document(s): 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association]. Fee Amount \$176, filed by Interested Party San Bernardino Police Officers Association, 476 Opposition filed by Debtor City of San Bernardino, California) [Reply to Debtor City of San Bernardinos Opposition to Motion of San Bernardino Police Officers Association for Relief from the Automatic Stay] Filed by Interested Party San Bernardino Police Officers Association (Attachments: # 1 Certificate of Service) (Oliner, Aron) (Entered: 03/21/2013)
03/20/2013	496 (12 pgs)	<input type="checkbox"/> 9.284618 MB	Reply brief to (related document(s): 430 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: US District Court case no CV 10-07138 cas (RCX). Fee Amount \$176, filed by Creditor Francisco Y Sanchez Joaquin) Filed by Creditor Francisco Y Sanchez Joaquin with proof of service of document (Moser, Renee) (Entered: 03/21/2013)
03/21/2013	497 (1 pg)	<input type="checkbox"/> 1.569081 MB	Hearing Continued per stipulated order signed 3-19-13 (RE: related document (s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 4/9/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/21/2013)
03/21/2013			

	<p>498 (367 pgs; 4 docs)</p>	<p><input type="checkbox"/> 15.989512 MB</p>	<p>Opposition to (related document(s): 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi filed by Debtor City of San Bernardino, California</i>) Filed by Interested Party San Bernardino Public Employees Association (Attachments: # 1 Affidavit Declaration of Dennis J. Hayes in Opposition to City's Motion Pursuant to 11 U.S.C. Sections 365, 901, and 904# 2 Request for Judicial Notice in Support of SBPEA's Opposition to City's Motion Pursuant to 11 U.S.C. Sections 365, 901, and 904# 3 Compendium of Case Decisions Not in Official Reporters Cited in SBPEA's Opposition to City's Motion Pursuant to 11 U.S.C. Sections 365, 901, and 904) (Conti, Christopher) (Entered: 03/21/2013)</p>
<p>03/21/2013</p>	<p>499 (43 pgs)</p>	<p><input type="checkbox"/> 352.806 KB</p>	<p>Opposition to (related document(s): 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action in Non-Bankruptcy Forum ; <i>Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M. filed by Creditor San Bernardino City Professional Firefighters Local 891) / Debtor City of San Bernardinos Opposition to Motion of San Bernardino City Professional Firefighters Local 891 for Relief from the Automatic Stay Filed by Debtor City of San Bernardino, California</i> (Glassman, Paul) (Entered: 03/21/2013)</p>
<p>03/21/2013</p>	<p>500 (33 pgs)</p>	<p><input type="checkbox"/> 451.006 KB</p>	<p>Opposition to (related document(s): 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action</p>

			<p>in Non-Bankruptcy Forum ; <i>Memorandum of Points and Authorities;</i> <i>Declaration of Corey W. Glave;</i> <i>Declaration of David M. filed by</i> <i>Creditor San Bernardino City</i> <i>Professional Firefighters Local 891) /</i> <i>Compendium of Case Decisions Not in</i> <i>Official Reporters Cited in Debtor City</i> <i>of San Bernardinos Opposition to</i> <i>Motion of San Bernardino City</i> <i>Professional Firefighters Local 891 for</i> <i>Relief from the Automatic Stay Filed by</i> <i>Debtor City of San Bernardino,</i> <i>California (Glassman, Paul) (Entered:</i> <i>03/21/2013)</i></p>
<p>03/21/2013</p>	<p>501 (8 pgs)</p>	<p><input type="checkbox"/> 6.390548 MB</p>	<p>Declaration re: / <i>Declaration of Linda</i> <i>Daube in Support of Debtor City of San</i> <i>Bernardinos Opposition to Motion of</i> <i>SBCPF for Relief from the Automatic</i> <i>Stay Filed by Debtor City of San</i> <i>Bernardino, California (RE: related</i> <i>document(s)</i>460<i> Notice of motion and</i> <i>motion for relief from automatic stay</i> <i>with supporting declarations ACTION</i> <i>IN NON-BANKRUPTCY FORUM RE:</i> <i>Action in Non-Bankruptcy Forum ;</i> <i>Memorandum of Points and Authorities;</i> <i>Declaration of Corey W. Glave;</i> <i>Declaration of David M.). (Glassman,</i> <i>Paul) (Entered: 03/21/2013)</i></p>
<p>03/21/2013</p>	<p>502 (312 pgs; 10 docs)</p>	<p><input type="checkbox"/> 20.114294 MB</p>	<p>Declaration re: / <i>Declaration of Jolena</i> <i>Grider in Support of Citys Opposition to</i> <i>Motion of SBCPF for Relief from the</i> <i>Automatic Stay Filed by Debtor City of</i> <i>San Bernardino, California (RE: related</i> <i>document(s)</i>460<i> Notice of motion and</i> <i>motion for relief from automatic stay</i> <i>with supporting declarations ACTION</i> <i>IN NON-BANKRUPTCY FORUM RE:</i> <i>Action in Non-Bankruptcy Forum ;</i> <i>Memorandum of Points and Authorities;</i> <i>Declaration of Corey W. Glave;</i> <i>Declaration of David M.). (Attachments:</i> <i># 1 Exhibit 1 (part 1)# 2 Exhibit 1 (part</i> <i>2)# 3 Exhibit 2# 4 Exhibit 3# 5 Exhibit</i> <i>4# 6 Exhibit 5# 7 Exhibit 6# 8 Exhibit</i></p>

			7# 9 Proof of Service) (Glassman, Paul) (Entered: 03/21/2013)
03/21/2013	503 (12 pgs; 2 docs)	<input type="checkbox"/> 220.184 KB	Joint/Joinder / National Public Finance Guarantee Corporation's Joinder to Debtor City of San Bernardino's Opposition to Motion of San Bernardino City Professional Firefighters Local 891 for Relief from the Automatic Stay Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 499 Opposition). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 03/21/2013)
03/21/2013	504 (19 pgs)	<input type="checkbox"/> 254.796 KB	Request for judicial notice in Support of Debtor City of San Bernardinos Opposition to Motion of San Bernardino City Professional Firefighters Local 891 for Relief from the Automatic Stay Filed by Debtor City of San Bernardino, California (RE: related document(s) 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action in Non-Bankruptcy Forum ; Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M.). (Glassman, Paul) (Entered: 03/21/2013)
03/21/2013	505 (8 pgs)	<input type="checkbox"/> 40.879 KB	Stipulation By City of San Bernardino, California and and Maria Nataly Sanchez Chavez and Rigoberto Sanchez re Motion for Relief from the Automatic Stay Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/21/2013)
03/21/2013	506 (13 pgs)	<input type="checkbox"/> 103.422 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 505 Stipulation By City of San Bernardino, California and and Maria Nataly Sanchez Chavez and Rigoberto Sanchez re Motion for Relief from the Automatic Stay). (Glassman, Paul) (Entered: 03/21/2013)

03/21/2013	507 (184 pgs; 2 docs)	<input type="checkbox"/> 10.143648 MB	Opposition to (related document(s): 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi filed by Debtor City of San Bernardino, California) Opposition Filed By Creditor San Bernardino City Professional Firefighters Local 891 To Debtors Motion Pursuant To 11 U.S.C. §§ 365, 901 And 904 For Order Approving: (A) Rejection Of Collective Bargaining Agreements With San Bernardino Public Employees Assoc.; San Bernardino Police Officers Assoc.; And San Bernardino City Professional Firefighters; And (B) February 1, 2013 Interim Modifications To Such Collective Bargaining Agreements; And Declarations Of Corey W. Glave And David M. Goodrich In Support Thereof with Proof of Service Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Attachments: # 1 Exhibit) (Goodrich, David) (Entered: 03/21/2013)</i>
03/21/2013	508 (8 pgs)	<input type="checkbox"/> 226.438 KB	Objection (related document(s): 446 Declaration filed by Debtor City of San Bernardino, California) <i>Creditor San Bernardino City Professional Firefighters Local 891s Evidentiary Objections To The Declaration Of Diana Leibrich Filed In Support Of Debtor City Of San Bernardino's Motion Pursuant To 11 U.S.C. §§ 365, 901 And 904 For Order Approving: (A) Rejection Of Collective Bargaining Agreements With San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. And San Bernardino City Professional Firefighters; And (B) February 1, 2013 Interim Modifications To Such Collective Bargaining Agreementsv with Proof of Service Filed by Creditor San Bernardino City</i>

			Professional Firefighters Local 891 (Goodrich, David) (Entered: 03/21/2013)
03/21/2013	509 (11 pgs)	<input type="checkbox"/> 258.518 KB	Objection (related document(s): 444 Declaration filed by Debtor City of San Bernardino, California) <i>Creditor San Bernardino City Professional Firefighters Local 891s Evidentiary Objections To The Declaration Of Linda Daube Filed In Support Of Debtor City Of San Bernardinos Motion Pursuant To 11 U.S.C. §§ 365, 901 And 904 For Order Approving: (A) Rejection Of Collective Bargaining Agreements With San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. And San Bernardino City Professional Firefighters; And (B) February 1, 2013 Interim Modifications To Such Collective Bargaining Agreements with Proof of Service Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Goodrich, David) (Entered: 03/21/2013)</i>
03/21/2013	510 (7 pgs)	<input type="checkbox"/> 0.73679 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 489 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 03/21/2013. (Admin.) (Entered: 03/21/2013)
03/21/2013	511 (8 pgs)	<input type="checkbox"/> 0.744762 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 490 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 03/21/2013. (Admin.) (Entered: 03/21/2013)
03/21/2013	512 (12 pgs; 2 docs)	<input type="checkbox"/> 79.8 KB	<i>Motion of CalPERS to Modify Page Limitation for CalPERS' Response with Proof of Service Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Affidavit Declaration) (Bissett, Brett) (Entered: 03/21/2013)</i>

<p>03/21/2013</p>	<p>513 (11 pgs)</p>	<p><input type="checkbox"/> 1.030338 MB</p>	<p>Notice of lodgment Filed by Creditor California Public Employees' Retirement System (RE: related document(s)512 <i>Motion of CalPERS to Modify Page Limitation for CalPERS' Response with Proof of Service</i>). (Bissett, Brett) (Entered: 03/21/2013)</p>
<p>03/21/2013</p>	<p>514 (174 pgs; 2 docs)</p>	<p><input type="checkbox"/> 23.506415 MB</p>	<p>Response to (related document(s): 400 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Interested Party San Bernardino Public Employees Association, 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [<i>Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association</i>]. Fee Amount \$176, filed by Interested Party San Bernardino Police Officers Association, 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi filed by Debtor City of San Bernardino, California, 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action in Non-Bankruptcy Forum ; Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M. filed by Creditor San Bernardino City Professional Firefighters Local 891) with Proof of Service Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Affidavit Declaration of Michael B. Lubic) (Bissett, Brett) (Entered: 03/21/2013)</i></p>

03/21/2013	515 (9 pgs)	<input type="checkbox"/> 432.128 KB	Response to (related document(s): 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi filed by Debtor City of San Bernardino, California) and Joinder to Oppositions Filed by Creditor Certain Retired Employees of the City of San Bernardino (Bisconti, Anthony) (Entered: 03/21/2013)</i>
03/26/2013	516 (10 pgs)	<input type="checkbox"/> 207.486 KB	Order approving stipulation between City of San Bernardino and Maria Nataly Sanchez Chavez and Rigoberto Sanchez re hearing on motion for relief from the automatic stay - approved in it's entirety. Motion is hereby vacated and taken off calendar. (BNC-PDF) (Related Doc # 505) Signed on 3/26/2013 (Moser, Renee) (Entered: 03/26/2013)
03/26/2013	517 (5 pgs)	<input type="checkbox"/> 186.814 KB	Order granting motion of Calpers to modify page limitation for Calper's response (docket no 512). The Motion shall not exceed thirty-eight (38) pages. (BNC-PDF) (Related Doc # 512) Signed on 3/26/2013 (Moser, Renee); BNC service by mail to debtor failed; Manually served on 3/27/2013. Modified on 3/27/2013 (Eudy, Debra). (Entered: 03/26/2013)
03/26/2013	518 (31 pgs)	<input type="checkbox"/> 0.928792 MB	Adversary case 6:13-ap-01127. Complaint by City Of San Bernardino, California against State of California , John Chiang , Office of State Controller, State of California , Ana J Matosantos , California Department of Finance , Larry Walker , County of San Bernardino , Cynthia Bridges , California State Board Of Equalization . (Fee Not Required). Nature of Suit: (71 (Injunctive relief - reinstatement of stay)) ,(91 (Declaratory judgment)) (Pinones, Maria) (Entered: 03/26/2013)

03/27/2013	519 (1 pg)	<input type="checkbox"/> 1.759476 MB	Document Hearing Held - denied without prejudice. Order to follow to be lodged (RE: related document(s) 430 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Francisco Y Sanchez Joaquin) (Moser, Renee) (Entered: 03/27/2013)
03/27/2013	520 (1 pg)	<input type="checkbox"/> 1.847312 MB	Document Hearing Continued per stipulated order entered 3-13-13 (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 4/4/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/27/2013)
03/27/2013	521 (1 pg)	<input type="checkbox"/> 1.860752 MB	Document Hearing Continued per stipulated order entered 3-13-13 (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 4/4/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/27/2013)
03/27/2013	522 (1 pg)	<input type="checkbox"/> 1.734512 MB	<input type="checkbox"/> Document Hearing Continued per stipulated order entered 3-13-13 (RE: related document(s) 449 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Rigoberto Sanchez, Creditor Maria Sanchez) The Hearing date is set for 4/24/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/27/2013)
03/27/2013	523 (1 pg)	<input type="checkbox"/> 1.695288 MB	Document Hearing Continued per stipulated order entered 3-13-13 (RE:

			related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 7/3/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/27/2013)
03/27/2013	524 (41 pgs)	<input type="checkbox"/> 1.738322 MB	Declaration re: <i>Richard Scott Moss in Support of Creditor San Bernardino City Professional Firefighters Local 891s Opposition to Debtor City of San Bernardinos Motion Pursuant to 11 U.S.C. §§ 365, 901 and 904 for Order Approving: (A) Rejection of Collective Bargaining Agreements With San Bernardino Public Employees Assoc., San Bernardino Police Officers Assoc. and San Bernardino City Professional Firefighters; and (B) February 1, 2013 Interim Modifications to Such Collective Bargaining Agreements with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 507 Opposition). (Goodrich, David) (Entered: 03/27/2013)
03/28/2013	525 (40 pgs)	<input type="checkbox"/> 2.145264 MB	Reply to (related document(s): 400 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Interested Party San Bernardino Public Employees Association) Filed by Interested Party San Bernardino Public Employees Association (Conti, Christopher) (Entered: 03/28/2013)
03/28/2013	526 (35 pgs)	<input type="checkbox"/> 0.524936 MB	Reply to (related document(s): 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Action in Non-Bankruptcy Forum ;

			<i>Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M. filed by Creditor San Bernardino City Professional Firefighters Local 891 Reply Memorandum In Support Of Motion For Relief From The Automatic Stay Under 11 U.S.C. §362 with Proof of Service Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Goodrich, David) (Entered: 03/28/2013)</i>
03/28/2013	527 (6 pgs)	<input type="checkbox"/> 209.768 KB	Objection (related document(s): 454 Declaration filed by Debtor City of San Bernardino, California) <i>Creditor San Bernardino City Professional Firefighters Local 891s Evidentiary Objections To The Declaration Of Linda Daube Filed In Support Of Debtor City Of San Bernardinos Opposition To Motion Of Sbcpf For Relief From The Automatic Stay with Proof of Service Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Goodrich, David) (Entered: 03/28/2013)</i>
03/28/2013	528 (7 pgs)	<input type="checkbox"/> 216.274 KB	Objection (related document(s): 456 Declaration filed by Debtor City of San Bernardino, California) <i>Creditor San Bernardino City Professional Firefighters Local 891s Evidentiary Objections To The Declaration Of Jolena Grider Filed In Support Of Debtor City Of San Bernardinos Opposition To Motion Of SBCPF For Relief From The Automatic Stay with Proof of Service Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Haes, Chad) (Entered: 03/28/2013)</i>
03/28/2013	529 (59 pgs)	<input type="checkbox"/> 3.804376 MB	Request for judicial notice <i>Creditor San Bernardino City Professional Firefighters Local 891s Request For Judicial Notice In Support Of Reply To Opposition To Motion Of SBCPF For Relief From The Automatic Stay with</i>

			<i>Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 526 Reply). (Goodrich, David) (Entered: 03/28/2013)
03/28/2013	530 (8 pgs)	<input type="checkbox"/> 0.741664 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 517 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 03/28/2013. (Admin.) (Entered: 03/28/2013)
03/29/2013	531 (1 pg)	<input type="checkbox"/> 81.798 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Young, Clarisse. (Young, Clarisse) (Entered: 03/29/2013)
04/01/2013	532 (38 pgs)	<input type="checkbox"/> 267.538 KB	Reply to (related document(s): 514 Response filed by Creditor California Public Employees' Retirement System) -- <i>Surreply Of The POB Creditors To Calpers Response To Motions For Relief From Stay Of The San Bernardino Public Employees Association, The San Bernardino Police Officers Association, And The San Bernardino City Professional Firefighters, And To The Citys Motion To Reject; To The Objections To The Citys Motion To Reject By The San Bernardino Public Employees Association, The San Bernardino Police Officers Association, The San Bernardino City Professional Firefighters, And The Retired Employees Of The City Of San Bernardino; And In Reply To The Citys Rejection Motion, with Proof of Service</i> Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 04/01/2013)
04/01/2013	533 (11 pgs; 2 docs)	<input type="checkbox"/> 1.83066 MB	Reply to (related document(s): 400 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: . Fee Amount \$176, filed by Interested Party

		<p>San Bernardino Public Employees Association, 424 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: n/a [<i>Motion for Relief from The Automatic Stay by San Bernardino Police Officers Association</i>]. Fee Amount \$176, filed by Interested Party San Bernardino Police Officers Association, 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi</i> filed by Debtor City of San Bernardino, California, 460 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: <i>Action in Non-Bankruptcy Forum ; Memorandum of Points and Authorities; Declaration of Corey W. Glave; Declaration of David M. filed by Creditor San Bernardino City Professional Firefighters Local 891, 514 Response filed by Creditor California Public Employees' Retirement System) / National Public Finance Guarantee Corporation's Sur-Reply to CalPERS' Response to the San Bernardino Public Employees Association's Motion for Relief From Stay [Dkt. 400], the San Bernardino Police Officers Association's Motion for Relief From Stay [Dkt. 424], the San Bernardino City Professional Firefighters' Motion for Relief From Stay [Dkt. 460], and the City's Motion to Reject [Dkt. 438] [Docket No. 514] Filed by Interested Party National Public Finance Guarantee Corp. (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 04/01/2013)</i></p>
04/01/2013		

	534 (11 pgs)	<input type="checkbox"/> 1.205747 MB	Motion to Appear pro hac vice -- <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1 (b)], with Proof of Service</i> , Filed by Interested Party Ambac Assurance Company (Kurth, Mette) (Entered: 04/01/2013)
04/01/2013	535 (9 pgs)	<input type="checkbox"/> 81.668 KB	Notice of lodgment -- <i>Notice Of Lodgment Of Order In Bankruptcy Case Re: Application Of Non-Resident Attorney To Appear In A Specific Case, with Proof of Service</i> Filed by Interested Party Ambac Assurance Company (RE: related document(s) 534 Motion to Appear pro hac vice -- <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1]</i> . (Kurth, Mette) (Entered: 04/01/2013)
04/01/2013	536 (51 pgs)	<input type="checkbox"/> 2.582741 MB	Reply to (related document(s): 438 Motion to Reject Lease or Executory Contract / <i>Notice Of Motion and Motion of Debtor City Of San Bernardino, Pursuant to 11 U.S.C. §§ 365, 901 and 904, for Order Approving: (A) Rejection of Collective Bargaining Agreements with San Bernardi filed by Debtor City of San Bernardino, California, 494 Opposition filed by Interested Party San Bernardino Police Officers Association, 498 Opposition filed by Interested Party San Bernardino Public Employees Association, 507 Opposition filed by Creditor San Bernardino City Professional Firefighters Local 891, 514 Response filed by Creditor California Public Employees' Retirement System, 515 Response filed by Creditor Certain Retired Employees of the City of San Bernardino) / Reply of Debtor City of San Bernardino in Support of Motion to Reject Collective Bargaining Agreements Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 04/01/2013)</i>
04/01/2013	537 (12 pgs)		Declaration re: / <i>Declaration of Richard Luczak in Support of Debtor City of San</i>

		<input type="checkbox"/> 0.718335 MB	<i>Bernardinos Reply</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 494 Opposition, 536 Reply). (Glassman, Paul) (Entered: 04/01/2013)
04/01/2013	538 (18 pgs)	<input type="checkbox"/> 1.733712 MB	Declaration re: / <i>Declaration of Diana Leibrich in Support of Debtor City of San Bernardinos Reply</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 494 Opposition, 536 Reply). (Glassman, Paul) (Entered: 04/01/2013)
04/01/2013	539 (5 pgs)	<input type="checkbox"/> 101.868 KB	Request for judicial notice <i>in Support of Debtor City of San Bernardinos Opposition to SBPOAs Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 494 Opposition, 536 Reply). (Glassman, Paul) (Entered: 04/01/2013)
04/01/2013	540 (16 pgs)	<input type="checkbox"/> 193.128 KB	Objection (related document(s): 498 Opposition filed by Interested Party San Bernardino Public Employees Association, 536 Reply filed by Debtor City of San Bernardino, California) / <i>City of San Bernardinos Evidentiary Objections to the Declaration of Dennis J. Hayes Submitted by the SBPEA in Support of Its Opposition to the Citys Motion to Reject Collective Bargaining Agreements with the SBPEA, SBPOA and SBCPF</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 04/01/2013)
04/01/2013	541 (8 pgs)	<input type="checkbox"/> 125.994 KB	Objection (related document(s): 507 Opposition filed by Creditor San Bernardino City Professional Firefighters Local 891, 536 Reply filed by Debtor City of San Bernardino, California) / <i>City of San Bernardinos Evidentiary Objections to the Declarations of David Goodrich and Corey Glave</i> Filed by Debtor City of

			San Bernardino, California (Glassman, Paul) (Entered: 04/01/2013)
04/02/2013	542 (9 pgs)	<input type="checkbox"/> 0.769844 MB	Objection (related document(s): 444 Declaration filed by Debtor City of San Bernardino, California) <i>San Bernardino Public Employees Association's Evidentiary Objections to Declaration of Linda Daube</i> Filed by Interested Party San Bernardino Public Employees Association (Conti, Christopher) (Entered: 04/02/2013)
04/02/2013	543 (8 pgs)	<input type="checkbox"/> 0.763406 MB	Objection (related document(s): 446 Declaration filed by Debtor City of San Bernardino, California) <i>San Bernardino Public Employees Association's Evidentiary Objections to Declaration of Diana Leibrich</i> Filed by Interested Party San Bernardino Public Employees Association (Conti, Christopher) (Entered: 04/02/2013)
04/02/2013	544 (6 pgs)	<input type="checkbox"/> 177.629 KB	Order Granting Motion To Appear pro hac vice - granted to Carol Connor Cohen to appear in a specific case. . (BNC-PDF) (Related Doc # 534) Signed on 4/2/2013 (Tolleson, Janna) (Entered: 04/02/2013)
04/04/2013	545 (7 pgs)	<input type="checkbox"/> 62.816 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 430 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: US District Court case no CV 10-07138 cas (RCX). Fee Amount \$176.). (Glassman, Paul) (Entered: 04/04/2013)
04/04/2013	546 (2 pgs)	<input type="checkbox"/> 3.568148 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 4/9/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501.

			The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/04/2013)
04/04/2013	547 (1 pg)	<input type="checkbox"/> 1.82136 MB	Document Hearing Continued (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 4/9/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/04/2013)
04/04/2013	548 (1 pg)	<input type="checkbox"/> 1.83706 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 4/9/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/04/2013)
04/04/2013	549 (1 pg)	<input type="checkbox"/> 1.768464 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 4/9/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/04/2013)
04/04/2013	550 (9 pgs)	<input type="checkbox"/> 0.673164 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 544 Order on Motion to Appear pro hac vice (BNC-PDF)) No. of Notices: 1. Notice Date 04/04/2013. (Admin.) (Entered: 04/04/2013)
04/08/2013	551 (8 pgs)	<input type="checkbox"/> 118.698 KB	Status report / <i>City of San Bernardino's Chapter 9 Status Conference Report</i>

			Filed by Debtor City of San Bernardino, California (RE: related document(s) 497 Document, Hearing (Bk Other) Continued). (Glassman, Paul) (Entered: 04/08/2013)
04/09/2013	552 (65 pgs)	<input type="checkbox"/> 3.757393 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: <i>San Bernardino County Superior Court Case No. CIVSS700791</i> . Fee Amount \$176, Filed by Creditor Landmark American Insurance Company (Totorp, Sheila) (Entered: 04/09/2013)
04/09/2013	553 (2 pgs)	<input type="checkbox"/> 3.555912 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 5/7/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/10/2013)
04/09/2013	554 (1 pg)	<input type="checkbox"/> 1.828904 MB	Document Hearing Continued (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 5/7/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/10/2013)
04/09/2013	555 (1 pg)	<input type="checkbox"/> 1.80886 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 5/7/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is

			Meredith A. Jury (Moser, Renee) (Entered: 04/10/2013)
04/09/2013	556 (1 pg)	<input type="checkbox"/> 1.822724 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 5/7/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/10/2013)
04/09/2013	557 (2 pgs)	<input type="checkbox"/> 3.506716 MB	Document Hearing Continued re status conference (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 5/7/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/10/2013)
04/10/2013	558		Hearing Set (RE: related document(s) 552 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Landmark American Insurance Company) The Hearing date is set for 5/8/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/10/2013)
04/12/2013	559 (8 pgs)	<input type="checkbox"/> 40.233 KB	Transcript regarding Hearing Held 03/27/13 RE: MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM RE: US DISTRICT COURT CASE NO CV10-07138 CASE (RCX) FILED BY FRANCISCO YOVANI SANCHEZ JOAQUIN. Remote electronic access to the transcript is restricted until 07/11/2013. The transcript may be viewed at the

			<p>Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 4/19/2013. Redaction Request Due By 05/3/2013. Redacted Transcript Submission Due By 05/13/2013. Transcript access will be restricted through 07/11/2013. (Martens, Holly) (Entered: 04/12/2013)</p>
<p>04/18/2013</p>	<p>560 (69 pgs)</p>	<p><input type="checkbox"/> 147.189 KB</p>	<p>Transcript regarding Hearing Held 04/04/13 RE: MOTION OF DEBTOR OF SAN BERNARDINO PURSUANT TO 11 U.S.C. SECTIONS 365, 901 AND 904 FOR ORDER APPROVING: (A) REJECTION OF COLLECTIVE BARGAINING AGREEMENTS WITH SAN BERNARDINO PUBLIC EMPLOYEES ASSOC., SAN BERNARDINO POLICE OFFICERS ASSOC. AND SAN BERNARDINO CITY PROFESSIONAL FIREFIGHTERS; AND (B) FEBRUARY 1, 2013 INTERIM MODIFICATIONS TO SUCH COLLECTIVE BARGAINING AGREEMENTS. MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM RE: TO FILE UNFAIR PRACTICE CHARGE FILED BY SAN BERNARDINO PUBLIC EMPLOYEES ASSOC. MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM RE: SEE MEMORANDUM OF POINTS AND AUTHORITIES FILED BY SAN BERNARDINO CITY PROFESSIONAL FIREFIGHTERS LOCAL 891. MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM RE: GRIEVANCE AND</p>

			<p>RELATED PROCEDURES ET SEQ FILED BY SAN BERNARDINO POLICE OFFICERS ASSOCIATION. Remote electronic access to the transcript is restricted until 07/17/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 4/25/2013. Redaction Request Due By 05/9/2013. Redacted Transcript Submission Due By 05/20/2013. Transcript access will be restricted through 07/17/2013. (Martens, Holly) (Entered: 04/18/2013)</p>
04/22/2013	561 (8 pgs)	<input type="checkbox"/> 234.804 KB	<p>Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: see Memorandum Points & Authorities. Fee Amount \$176, Filed by Creditors Arnold Mathias , Kenneth Edwards with proof of service of document (Moser, Renee) (Entered: 04/22/2013)</p>
04/22/2013	562 (3 pgs)	<input type="checkbox"/> 164.974 KB	<p>Notice of motion/application Filed by Creditors Kenneth Edwards , Arnold Mathias (RE: related document(s)561 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: see Memorandum Points & Authorities. Fee Amount \$176, Filed by Creditors Arnold Mathias , Kenneth Edwards with proof of service of document). (Moser, Renee) (Entered: 04/22/2013)</p>
04/22/2013	563 (23 pgs)	<input type="checkbox"/> 0.785017 MB	<p>Memorandum of points and authorities; declaration of George L Mallory Jr and Exhibit A filed by Creditors Kenneth Edwards , Arnold Mathias (Moser, Renee) (Entered: 04/22/2013)</p>
04/22/2013	564		

			Hearing Set (RE: related document(s) 561 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kenneth Edwards, Creditor Arnold Mathias) The Hearing date is set for 5/22/2013 at 10:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 04/22/2013)
04/22/2013	565 (6 pgs)	<input type="checkbox"/> 246.164 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Landmark American Insurance Company re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 04/22/2013)
04/22/2013	566 (7 pgs)	<input type="checkbox"/> 69.62 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 565 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Landmark American Insurance Company re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 04/22/2013)
04/23/2013	567 (4 pgs)	<input type="checkbox"/> 176.579 KB	Order Denying motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM with Francisco Yovani Sanchez Joaquin (BNC-PDF) (Related Doc # 430) Signed on 4/23/2013 (Moser, Renee) (Entered: 04/23/2013)
04/24/2013	568 (5 pgs)	<input type="checkbox"/> 179.459 KB	Order approving stipulation between City of San Bernardino and Landmark American Insurance Company to continue/reschedule hearing on motion for relief from automatic stay from May 8, 2013 at 11:00 am to May 23, 2013 at 1:30 pm Ctrm 301 (BNC-PDF) (Related Doc # 565) Signed on 4/24/2013 (Moser, Renee) (Entered: 04/24/2013)

04/24/2013	569 (1 pg)	<input type="checkbox"/> 106.868 KB	Document Hearing Held - per stipulated order entered 3-26-13 (RE: related document(s) 449 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Rigoberto Sanchez, Creditor Maria Sanchez) (Moser, Renee) (Entered: 04/25/2013)
04/25/2013	570 (8 pgs)	<input type="checkbox"/> 0.756356 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 567 Motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM (BNC-PDF)) No. of Notices: 1. Notice Date 04/25/2013. (Admin.) (Entered: 04/25/2013)
04/26/2013	571 (9 pgs)	<input type="checkbox"/> 0.754704 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 568 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 04/26/2013. (Admin.) (Entered: 04/27/2013)
04/29/2013	572 (135 pgs; 9 docs)	<input type="checkbox"/> 31.242858 MB	Status report / <i>City of San Bernardinos Report Respecting: (1) Approval of Budgets for Fiscal Years 2012-13 and 2013-14 Further Implementing Pendency Plan; and (2) Supplemental Update on Citys Current Financial Condition; Declaration of Michael Busch in Support Thereof</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 557 Document, Hearing (Bk Other) Continued). (Attachments: # 1 Exhibit 1 (part 1) # 2 Exhibit 1 (part 2) # 3 Exhibit 1 (part 3) # 4 Exhibit 2 # 5 Exhibit 3 # 6 Exhibit 4 # 7 Exhibit 5 # 8 Proof of Service) (Glassman, Paul) (Entered: 04/29/2013)
04/30/2013	573 (40 pgs)	<input type="checkbox"/> 96.578 KB	Transcript regarding Hearing Held 04/09/13 RE: MOTION OF DEBTOR CITY OF SAN BERNARDINO PURSUANT TO 11 U.S.C. 365, 901 AND 904 FOR ORDER. Remote electronic access to the transcript is

			restricted until 07/29/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For transcriber contact information, call the applicable divisional office where the case was filed.]. Notice of Intent to Request Redaction Deadline Due By 5/7/2013. Redaction Request Due By 05/21/2013. Redacted Transcript Submission Due By 05/31/2013. Transcript access will be restricted through 07/29/2013. (Martens, Holly) (Entered: 04/30/2013)
05/06/2013	574 (11 pgs)	<input type="checkbox"/> 0.781128 MB	Status report / <i>Joint Status Report Respecting Motion to Reject Collective Bargaining Agreements Pursuant to 11 U.S.C. § 365</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 553 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 05/06/2013)
05/06/2013	575 (1 pg)	<input type="checkbox"/> 15.942 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Simonds, Ariella. (Simonds, Ariella) (Entered: 05/06/2013)
05/06/2013	576 (6 pgs)	<input type="checkbox"/> 113.916 KB	Status report / <i>City of San Bernardino's Chapter 9 Status Conference Statement re Eligibility</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 557 Document, Hearing (Bk Other) Continued). (Glassman, Paul) (Entered: 05/06/2013)
05/07/2013	577 (5 pgs)	<input type="checkbox"/> 226.404 KB	Stipulation By City of San Bernardino, California and <i>and Landmark American Insurance Company re Withdrawal of Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 05/07/2013)
05/07/2013	578 (7 pgs)	<input type="checkbox"/> 59.796 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 577 Stipulation By City of San Bernardino, California and

			<i>and Landmark American Insurance Company re Withdrawal of Motion for Relief from the Automatic Stay).</i> (Glassman, Paul) (Entered: 05/07/2013)
05/08/2013	579 (6 pgs)	<input type="checkbox"/> 40.185 KB	Stipulation By City of San Bernardino, California and <i>Kenneth Edwards and Arnold Mathias re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 05/08/2013)
05/08/2013	580 (7 pgs)	<input type="checkbox"/> 59.866 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 579 Stipulation By City of San Bernardino, California and <i>Kenneth Edwards and Arnold Mathias re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 05/08/2013)
05/07/2013	581 (2 pgs)	<input type="checkbox"/> 3.626712 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 6/5/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/08/2013)
05/07/2013	582 (1 pg)	<input type="checkbox"/> 1.840456 MB	Document Hearing Continued (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 6/5/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/08/2013)
05/07/2013	583 (1 pg)	<input type="checkbox"/> 1.86468 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by

			Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 6/5/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/08/2013)
05/07/2013	584 (1 pg)	<input type="checkbox"/> 1.878616 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 6/5/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/08/2013)
05/07/2013	585 (2 pgs)	<input type="checkbox"/> 2.778234 MB	Document Hearing Continued re status conference on (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) The Hearing date is set for 6/5/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/08/2013)
05/08/2013	586 (1 pg)	<input type="checkbox"/> 1.700392 MB	Document Hearing Continued per stip/order entered 4-23-13 (RE: related document(s) 552 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Landmark American Insurance Company) The Hearing date is set for 5/23/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/08/2013)
05/08/2013	587 (5 pgs)	<input type="checkbox"/> 381.282 KB	Order approving stipulation between City of San Bernardino and Landmark American Insurance Company re withdrawal of motion for relief from the automatic stay. (see Order) (BNC-PDF) (Related Doc # 577) Signed on

			5/8/2013 (Moser, Renee) (Entered: 05/08/2013)
05/09/2013	588 (5 pgs)	<input type="checkbox"/> 406.3 KB	Order approving stipulation between City of San Bernardino and Kenneth Edwards and Arnold Mathias re hearing on motion for relief from automatic stay. The hearing set for May 22, 2013 at 10:00 am shall be taken off calendar. (see Order) (BNC-PDF) (Related Doc # 579) Signed on 5/9/2013 (Moser, Renee) (Entered: 05/09/2013)
05/09/2013	589 (1 pg)	<input type="checkbox"/> 41.298 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Cohn, Ronald. (Cohn, Ronald) (Entered: 05/09/2013)
05/09/2013	590 (1 pg)	<input type="checkbox"/> 18.447 KB	Notice of Change of Address Filed by Creditor Kenneth Edwards to: AG7157 North Fork Correctional Facility C/S/166 (NFCF) 1605 E Main Sayre OK 73662 (Moser, Renee) (Entered: 05/10/2013)
05/10/2013	591 (9 pgs)	<input type="checkbox"/> 0.853442 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 587 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 05/10/2013. (Admin.) (Entered: 05/12/2013)
05/11/2013	592 (9 pgs)	<input type="checkbox"/> 0.856162 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 588 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 05/11/2013. (Admin.) (Entered: 05/12/2013)
05/13/2013	593 (1 pg)	<input type="checkbox"/> 13.827 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Alper, Andrew. (Alper, Andrew) (Entered: 05/13/2013)
05/17/2013	594 (29 pgs)	<input type="checkbox"/> 276.138 KB	<i>Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Burke Spencer, Suzanne) (Entered: 05/17/2013)

05/17/2013	595 (7 pgs)	<input type="checkbox"/> 413.958 KB	Notice of motion/application of <i>Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 594 Motion of <i>Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Burke Spencer, Suzanne)). (Burke Spencer, Suzanne) (Entered: 05/17/2013)
05/17/2013	596 (7 pgs)	<input type="checkbox"/> 410.044 KB	Notice of Appearance for Limited Purpose filed with Proof of Service Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 594 Motion of <i>Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Burke Spencer, Suzanne)). (Burke Spencer, Suzanne) (Entered: 05/17/2013)
05/17/2013	597 (7 pgs)	<input type="checkbox"/> 147.174 KB	Declaration re: of <i>Charles A. Dale, III in Support of CalPERS' Motion to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 594 Motion of <i>Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i>). (Burke Spencer, Suzanne) (Entered: 05/17/2013)
05/17/2013	598 (8 pgs)	<input type="checkbox"/> 173.446 KB	Declaration re: of <i>Peter H. Mixon in Support of CalPERS' Motion to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 594 Motion of <i>Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of</i>

			<i>Service</i>). (Burke Spencer, Suzanne) (Entered: 05/17/2013)
05/17/2013	599 (9 pgs)	<input type="checkbox"/> 184.68 KB	Declaration re: <i>of Sean M. Jones in Support of CalPERS' Motion to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 594 <i>Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i>). (Burke Spencer, Suzanne) (Entered: 05/17/2013)
05/17/2013	600 (62 pgs; 11 docs)	<input type="checkbox"/> 26.624858 MB	Declaration re: <i>of Michael J. Gearin in Support of CalPERS' Motion to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 594 <i>Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i>). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5 # 6 Exhibit 6 # 7 Exhibit 7 # 8 Exhibit 8 # 9 Exhibit 9 # 10 Exhibit 10) (Burke Spencer, Suzanne) (Entered: 05/17/2013)
05/20/2013	601		Hearing Set (RE: related document(s) 594 Generic Motion filed by Creditor California Public Employees' Retirement System) The Hearing date is set for 6/13/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/20/2013)
05/22/2013	602 (1 pg)	<input type="checkbox"/> 1.734348 MB	Document Hearing Held - per stipulated order entered 5-9-13 (RE: related document(s) 561 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kenneth Edwards, Creditor Arnold Mathias) (Moser, Renee) (Entered: 05/22/2013)

05/23/2013	603 (1 pg)	<input type="checkbox"/> 1.72942 MB	Document Hearing Held - per stip/order withdrawing motion entered 5-8-13 (RE: related document(s) 552 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Landmark American Insurance Company) (Moser, Renee) (Entered: 05/23/2013)
05/24/2013	604 (37 pgs)	<input type="checkbox"/> 92.781 KB	Transcript regarding Hearing Held 05/07/13 RE: MOTION OF DEBTOR CITY OF SAN BERNARDINO, CALIFORNIA PURSUANT TO 11 U.S.C. SECTIONS 365, 901 AND 904 FOR ORDER. Remote electronic access to the transcript is restricted until 08/22/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: BRIGGS REPORTING COMPANY, INC., Telephone number 310-410-4151.]. Notice of Intent to Request Redaction Deadline Due By 5/31/2013. Redaction Request Due By 06/14/2013. Redacted Transcript Submission Due By 06/24/2013. Transcript access will be restricted through 08/22/2013. (Martens, Holly) (Entered: 05/24/2013)
05/30/2013	605 (35 pgs)	<input type="checkbox"/> 86.024 KB	Transcript regarding Hearing Held 08/17/12 RE: MOTION FOR ENTRY OF AN ORDER. Remote electronic access to the transcript is restricted until 08/28/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: BRIGGS REPORTING COMPANY, INC., Telephone number 310-410-4151.]. Notice of Intent to Request Redaction Deadline Due By 6/6/2013. Redaction Request Due By 06/20/2013. Redacted Transcript

			Submission Due By 07/1/2013. Transcript access will be restricted through 08/28/2013. (Martens, Holly) (Entered: 05/30/2013)
05/30/2013	606 (6 pgs)	<input type="checkbox"/> 1.043935 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Marie Ybarra re Relief From the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 05/30/2013)
05/30/2013	607 (7 pgs)	<input type="checkbox"/> 60.9 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 606 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Marie Ybarra re Relief From the Automatic Stay</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 05/30/2013)
05/30/2013	608 (82 pgs; 7 docs)	<input type="checkbox"/> 4.371376 MB	Opposition to (related document(s): 594 Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service filed by Creditor California Public Employees' Retirement System) / <i>National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP; Declaration of Gregory A. Martin in Support Thereof</i> Filed by Interested Party National Public Finance Guarantee Corp. (Attachments: # 1 Declaration of Gregory A. Martin # 2 Exhibit A # 3 Exhibit B # 4 Exhibit C # 5 Exhibit D # 6 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	609 (14 pgs; 2 docs)	<input type="checkbox"/> 0.95304 MB	Declaration re: / <i>Declaration of Jo Ann Brighton Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition).

			(Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	610 (11 pgs; 2 docs)	<input type="checkbox"/> 0.7826 MB	Declaration re: / <i>Declaration of T. Thomas Cottingham Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	611 (13 pgs; 2 docs)	<input type="checkbox"/> 0.92303 MB	Declaration re: / <i>Declaration of Lawrence A. Larose Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	612 (15 pgs; 2 docs)	<input type="checkbox"/> 1.06383 MB	Declaration re: / <i>Declaration of Felton E. Parrish Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	613 (12 pgs; 2 docs)	<input type="checkbox"/> 0.829264 MB	Declaration re: / <i>Declaration of Michael P. Roche Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition). (Attachments: # 1 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013			

	614 (22 pgs; 4 docs)	<input type="checkbox"/> 1.261504 MB	Declaration re: / <i>Declaration of Anne E. Thar Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	615 (50 pgs; 4 docs)	<input type="checkbox"/> 3.323058 MB	Declaration re: / <i>Declaration of Charles W. Wolfram Regarding National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 608 Opposition). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
05/30/2013	616 (39 pgs; 6 docs)	<input type="checkbox"/> 1.745965 MB	Statement / <i>Appendix of Unpublished Authorities in Support of National Public Finance Guarantee Corporation's Opposition to Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> (RE: related document(s) 608 Opposition) Filed by Interested Party National Public Finance Guarantee Corp.. (Attachments: # 1 Tab 1 # 2 Tab 2 # 3 Tab 3 # 4 Tab 4 # 5 Proof of Service) (Martin, Gregory) (Entered: 05/30/2013)
06/03/2013	617 (16 pgs)	<input type="checkbox"/> 3.464722 MB	Status report <i>CalPERS' Status Report</i> Filed by Creditor California Public Employees' Retirement System (RE: related document (s) Hearing (Bk Other) Continued). (Lubic, Michael) (Entered: 06/03/2013)
06/04/2013	618 (59 pgs; 8 docs)	<input type="checkbox"/> 12.668284 MB	Status report / <i>City of San Bernardino's Chapter 9 Status Conference Statement re Eligibility, Motion to Reject Collective Bargaining Agreements, Cut-Off of Discovery and Setting of Briefing Schedules and Hearing Dates</i> Filed by

			Debtor City of San Bernardino, California (RE: related document(s) 576 Status report). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5 # 6 Exhibit 6 # 7 Proof of Service) (Glassman, Paul) (Entered: 06/04/2013)
06/04/2013	619 (5 pgs)	<input type="checkbox"/> 372.442 KB	Order Granting stipulation for relief from automatic stay ACTION IN NON-BANKRUPTCY between the debtor and Marie Ybarra. FORUM (BNC-PDF) (Related Doc # 606) Signed on 6/4/2013 (Tolleson, Janna) (Entered: 06/04/2013)
06/04/2013	620 (4 pgs)	<input type="checkbox"/> 288.44 KB	Proof of service Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 617 Status report). (Bissett, Brett) (Entered: 06/04/2013)
06/05/2013	621 (2 pgs)	<input type="checkbox"/> 3.725056 MB	Document / Hearing Continued to be heard with discovery motions filed by Unions (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 7/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/06/2013)
06/05/2013	622 (1 pg)	<input type="checkbox"/> 1.86688 MB	Document Hearing Continued (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 7/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/06/2013)
06/05/2013	623 (1 pg)	<input type="checkbox"/> 1.91844 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891)

			The Hearing date is set for 7/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/06/2013)
06/05/2013	624 (1 pg)	<input type="checkbox"/> 1.922844 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 7/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/06/2013)
06/05/2013	625 (2 pgs)	<input type="checkbox"/> 3.917856 MB	Document Hearing Continued on Status Conference. City will file Summary Judgment motion by July 5 2013; oppositions due August 2 2013; reply due August 16, 2013. Hearing on Summary Judgment motion on August 28 2013 at 1:30 pm. Interim hearings on the Motion Summary Judgment also set on July 17 2013 at 1:30 pm (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 7/17/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/06/2013)
06/06/2013	626 (1 pg)	<input type="checkbox"/> 23.598 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Welch, Joseph. (Welch, Joseph) (Entered: 06/06/2013)
06/06/2013	627		Reply to (related document(s): 608 Opposition filed by Interested Party National Public Finance Guarantee Corp.) <i>Reply of Party in Interest CalPERS to National Public Finance Guarantee Corporation's Opposition to Motion to Disqualify Winston & Strawn LLP</i> filed with Proof of Service Filed by Creditor California Public Employees' Retirement

			System (Attachments: # 1 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/06/2013)
06/06/2013	628		Declaration re: <i>Declaration of Robert K. Sall in Support of CalPERS' Reply in Support of Motion to Disqualify Winston & Strawn LLP Filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 627 Reply). (Attachments: # 1 Exhibit Exhibit 1 # 2 Exhibit Exhibit 2 # 3 Exhibit Exhibit 3 # 4 Exhibit Exhibit 4 # 5 Exhibit Exhibit 5 # 6 Exhibit Exhibit 6 # 7 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/06/2013)
06/06/2013	629 (19 pgs; 7 docs)	<input type="checkbox"/> 5.338736 MB	Declaration re: <i>Declaration of Robert K. Sall in Support of CalPERS' Reply in Support of Motion to Disqualify Winston & Strawn LLP Filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 627 Reply). (Attachments: # 1 Exhibit 7 # 2 Exhibit 8 # 3 Exhibit 9 # 4 Exhibit 10 # 5 Exhibit 11 # 6 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/06/2013)
06/06/2013	630 (10 pgs; 2 docs)	<input type="checkbox"/> 124.716 KB	Objection (related document(s): 627 Reply filed by Creditor California Public Employees' Retirement System) <i>CalPERS' Objections to Evidence Proffered in Opposition to CalPERS' Motion to Disqualify Winston & Strawn LLP Filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/06/2013)
06/06/2013	631 (7 pgs)	<input type="checkbox"/> 48.389 KB	Stipulation By City of San Bernardino, California and <i>and the San Bernardino County Transportation Commission re Relief From the Automatic Stay to Permit Eminent Domain Proceedings to Go Forward in the California State Court</i>

			Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 06/06/2013)
06/06/2013	632 (7 pgs)	<input type="checkbox"/> 70.074 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 631 Stipulation By City of San Bernardino, California and <i>and the San Bernardino County Transportation Commission re Relief From the Automatic Stay to Permit Eminent Domain Proceedings to Go Forward in the California State Court</i>). (Glassman, Paul) (Entered: 06/06/2013)
06/06/2013	633 (9 pgs)	<input type="checkbox"/> 0.83316 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 619 Motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM (BNC-PDF)) No. of Notices: 1. Notice Date 06/06/2013. (Admin.) (Entered: 06/06/2013)
06/07/2013	634 (8 pgs; 2 docs)	<input type="checkbox"/> 106.89 KB	<i>Notice of Errata of Docket Number 628 filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document (s) 628 Declaration re: <i>Declaration of Robert K. Sall in Support of CalPERS' Reply in Support of Motion to Disqualify Winston & Strawn LLP Filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 627 Reply). (Attachments: # 1 Exhibit Exhibit 1 # 2 Exhibit Exhibit 2 # 3 Exhibit Exhibit 3 # 4 Exhibit Exhibit 4 # 5 Exhibit Exhibit 5 # 6 Exhibit Exhibit 6 # 7 Proof of Service) (Burke Spencer, Suzanne)). (Attachments: # 1 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/07/2013)
06/10/2013	635 (7 pgs; 3 docs)	<input type="checkbox"/> 157.835 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule <i>2090-1(b)</i> Filed by Interested Party National Public Finance Guarantee Corp. (Attachments: # 1 Exhibit

			A # 2 Proof of Service) (Shafton, William) (Entered: 06/10/2013)
06/10/2013	636 (7 pgs; 3 docs)	<input type="checkbox"/> 153.173 KB	Application of non-resident attorney to appear in a specific case per Local Bankruptcy rule 2090-1(b) Filed by Interested Party National Public Finance Guarantee Corp. (Attachments: # 1 Exhibit A # 2 Proof of Service) (Shafton, William) (Entered: 06/10/2013)
06/10/2013	637 (1 pg)	<input type="checkbox"/> 30.569 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Boone, Sarah. (Boone, Sarah) (Entered: 06/10/2013)
06/11/2013	638 (1 pg)	<input type="checkbox"/> 23.632 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Welch, Joseph. (Welch, Joseph) (Entered: 06/11/2013)
06/11/2013	639 (4 pgs)	<input type="checkbox"/> 338.983 KB	Order Granting ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule as to Larry Desideri. (BNC-PDF) (Related Doc # 635) Signed on 6/11/2013 (Tolleson, Janna) (Entered: 06/11/2013)
06/11/2013	640 (4 pgs)	<input type="checkbox"/> 340.168 KB	Order Granting ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule as to Michael P. Roche. (BNC-PDF) (Related Doc # 636) Signed on 6/11/2013 (Tolleson, Janna) (Entered: 06/11/2013)
06/11/2013	641 (20 pgs; 2 docs)	<input type="checkbox"/> 159.347 KB	Statement <i>National Public Finance Guarantee Corporation's Response to Calpers' Objections to the Declaration of Charles W. Wolfram</i> Filed by Interested Party National Public Finance Guarantee Corp.. (Attachments: # 1 Proof of Service) (Shafton, William) (Entered: 06/11/2013)
06/11/2013	642 (97 pgs; 8 docs)	<input type="checkbox"/> 0.964352 MB	Statement <i>Appendix of Unpublished Authorities in Support of National Public Finance Guarantee Corporation's Response to Calpers' Objections to the Declaration of Charles W. Wolfram</i> Filed

			by Interested Party National Public Finance Guarantee Corp.. (Attachments: # 1 Tab 1 # 2 Tab 2 # 3 Tab 3 # 4 Tab 4 # 5 Tab 5 # 6 Tab 6 # 7 Proof of Service) (Shafton, William) (Entered: 06/11/2013)
06/12/2013	643 (2 pgs; 2 docs)	<input type="checkbox"/> 39.205 KB	UNDER SEALED DOCUMENTS Joint motion for entry of order authorizing Calpers to file certain papers under seal (Eudy, Debra) Additional attachment(s) added on 5/7/2014 (Eudy, Debra). (Entered: 06/13/2013)
06/13/2013	644 (7 pgs)	<input type="checkbox"/> 428.296 KB	Order Sealing Documents 627 and 628 Re: (BNC-PDF) Signed on 6/13/2013 (RE: related document(s) 643 UNDER SEALED DOCUMENTS). I Deputy Clerk who is making this entry certify that service to all parties under Section II was completed (Eudy, Debra) (Entered: 06/13/2013)
06/13/2013	645 (69 pgs)	<input type="checkbox"/> 146.5 KB	Transcript regarding Hearing Held 06/05/13 RE: MOTION OF DEBTOR CITY OF SAN BERNARDINO PURSUANT TO 11 U.S.C. 365, 901 AND 904 FOR ORDER. Remote electronic access to the transcript is restricted until 09/11/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: BRIGGS REPORTING COMPANY, INC., Telephone number 310-410-4151.]. Notice of Intent to Request Redaction Deadline Due By 6/20/2013. Redaction Request Due By 07/5/2013. Redacted Transcript Submission Due By 07/15/2013. Transcript access will be restricted through 09/11/2013. (Martens, Holly) (Entered: 06/13/2013)
06/13/2013	646 (8 pgs)	<input type="checkbox"/> 0.691308 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 639 ORDER on application of non-resident attorney to appear in a specific case per

			Local Bankruptcy rule (BNC-PDF)) No. of Notices: 1. Notice Date 06/13/2013. (Admin.) (Entered: 06/13/2013)
06/13/2013	647 (8 pgs)	<input type="checkbox"/> 0.701834 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 640 ORDER on application of non-resident attorney to appear in a specific case per Local Bankruptcy rule (BNC-PDF)) No. of Notices: 1. Notice Date 06/13/2013. (Admin.) (Entered: 06/13/2013)
06/14/2013	648 (30 pgs; 2 docs)	<input type="checkbox"/> 285.058 KB	Reply to (related document(s): 644 Order (Generic) (BNC-PDF)) <i>Reply of Party in Interest CalPERS to National Public Finance Guarantee Corporation's Opposition to Motion to Disqualify Winston & Strawn LLP [REDACTED] filed with Proof of Service Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/14/2013)</i>
06/14/2013	649 (66 pgs; 8 docs)	<input type="checkbox"/> 11.010424 MB	Declaration re: <i>Declaration of Michael J. Gearin in Support of CalPERS' Reply on Motion to Disqualify Winston & Strawn LLP [REDACTED] filed with Proof of Service Filed by Creditor California Public Employees' Retirement System (RE: related document(s)648 Reply). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Exhibit 5 # 6 Exhibit 6 # 7 Proof of Service) (Burke Spencer, Suzanne) (Entered: 06/14/2013)</i>
06/14/2013	650 (6 pgs)	<input type="checkbox"/> 62.159 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation Between City Of San Bernardino And Kim Thompson Re Hearing On Motion For Relief From The Automatic Stay [including proof of service] Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 06/14/2013)</i>
06/14/2013	651 (7 pgs)	<input type="checkbox"/> 114.428 KB	Notice of lodgment re: <i>Order Approving Stipulation Between City Of San Bernadino And Kim Thompson Re Hearing</i>

			<p><i>On Motion For Relief From The Automatic Stay Filed by Debtor City of San Bernardino, California (RE: related document(s)650 Stipulation By City of San Bernardino, California and / Stipulation Between City Of San Bernardino And Kim Thompson Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]). (Glassman, Paul) (Entered: 06/14/2013)</i></p>
06/14/2013	<p>652 (7 pgs)</p>	<p><input type="checkbox"/> 130.39 KB</p>	<p>Notice of lodgment of <i>Order Granting Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP</i> Filed by Creditor California Public Employees' Retirement System (RE: related document (s)594 <i>Motion of Party in Interest CalPERS to Disqualify Winston & Strawn LLP filed with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Burke Spencer, Suzanne)). (Burke Spencer, Suzanne) (Entered: 06/14/2013)</p>
06/15/2013	<p>653 (9 pgs)</p>	<p><input type="checkbox"/> 438.014 KB</p>	<p>BNC Certificate of Notice - PDF Document. (RE: related document(s)644 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 06/15/2013. (Admin.) (Entered: 06/15/2013)</p>
06/17/2013	<p>654 (54 pgs)</p>	<p><input type="checkbox"/> 126.001 KB</p>	<p>Transcript regarding Hearing Held 06/13/13 RE: Motion of Party in Interest Calpers to Disqualify Winston and Strawn. Remote electronic access to the transcript is restricted until 09/16/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: Briggs Reporting Company, Inc., Telephone number (310) 410-4151.]. Notice of Intent to Request Redaction Deadline Due By 6/24/2013. Redaction Request Due By 07/8/2013. Redacted Transcript Submission Due By 07/18/2013. Transcript access will be</p>

			restricted through 09/16/2013. (Martens, Holly) (Entered: 06/17/2013)
06/17/2013	655 (5 pgs)	<input type="checkbox"/> 379.251 KB	Order approving stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from the automatic stay from July 3 2013 at 11:00 am to September 4 2013 at 11:00 am Ctrm 301 (BNC-PDF) (Related Doc # 650) Signed on 6/17/2013 (Moser, Renee) (Entered: 06/17/2013)
06/13/2013	656 (1 pg)	<input type="checkbox"/> 93.824 KB	Document Hearing Held (RE: related document(s) 594 Generic Motion filed by Creditor California Public Employees' Retirement System) - Motion granted for reasons stated on the record, order to follow, to be lodged. (Tolleson, Janna) (Entered: 06/17/2013)
06/18/2013	657 (20 pgs)	<input type="checkbox"/> 62.174 KB	Transcript regarding Hearing Held 02/28/13 RE: MOTION FOR RELIEF FROM AUTOMATIC STAY WITH SUPPORTING DECLARATIONS ACTION IN NON-BANKRUPTCY FORUM RE: JACOT TROTT V. SERRANO MIDDLE SCHOOL ET AL CIVDS120852 SAN BERNARDINO SUPERIOR COURT. Remote electronic access to the transcript is restricted until 09/16/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: BRIGGS REPORTING COMPANY, INC., Telephone number 310-410-4151.]. Notice of Intent to Request Redaction Deadline Due By 6/25/2013. Redaction Request Due By 07/9/2013. Redacted Transcript Submission Due By 07/19/2013. Transcript access will be restricted through 09/16/2013. (Martens, Holly) (Entered: 06/18/2013)
06/18/2013			

	658 (5 pgs)	<input type="checkbox"/> 396.99 KB	Order approving stipulation between City of San Bernardino and San Bernardino County Transportation Commission re relief from the automatic stay (BNC-PDF) (Related Doc # 631) Signed on 6/18/2013 (Moser, Renee) (Entered: 06/18/2013)
06/19/2013	659 (9 pgs)	<input type="checkbox"/> 0.83541 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 655 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 06/19/2013. (Admin.) (Entered: 06/19/2013)
06/20/2013	660 (9 pgs)	<input type="checkbox"/> 0.834816 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 658 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 06/20/2013. (Admin.) (Entered: 06/20/2013)
06/25/2013	661 (1 pg)	<input type="checkbox"/> 11.917 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Martin, Gregory. (Martin, Gregory) (Entered: 06/25/2013)
06/25/2013	662 (6 pgs)	<input type="checkbox"/> 403.135 KB	Order Granting Motion of party in interest CalPERS to disqualify Winston & Strawn LLP. (BNC-PDF) (Related Doc # 594) Signed on 6/25/2013 . I deputy clerk who is making this entry certify that service on all parties under section II was complete. (Tolleson, Janna) (Entered: 06/25/2013)
06/27/2013	663		Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Marcia L. Goldstein)</i> Filed by Interested Party National Public Finance Guarantee Corp. (Cho, Shirley) WARNING: item subsequently amended by docket entry #666. Modified on 6/28/2013 (Tolleson, Janna). (Entered: 06/27/2013)
06/27/2013	664		Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Debra Dandeneau)</i> Filed by Interested Party National Public Finance Guarantee Corp.

			(Cho, Shirley) WARNING: item subsequently amended by docket entry #666. Modified on 6/28/2013 (Tolleson, Janna) (Entered: 06/27/2013)
06/27/2013	665 (10 pgs)	<input type="checkbox"/> 0.8163 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 662 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 06/27/2013. (Admin.) (Entered: 06/27/2013)
06/28/2013	666		Notice to Filer of Error and/or Deficient Document incomplete PDF was attached to the docket entry. DOCUMENT IS IN INTERACTIVE FORMAT, PDF MUST BE FLATTENED AND REFILED, PLEASE CONTACT THE ECF SUPPORT DESK FOR INFORMATION. This pdf will be restricted. THE FILER IS INSTRUCTED TO RE-FILE THE DOCUMENT WITH THE CORRECT PDF IMMEDIATELY. (RE: related document(s) 663 Motion to Appear pro hac vice filed by Interested Party National Public Finance Guarantee Corp., 664 Motion to Appear pro hac vice filed by Interested Party National Public Finance Guarantee Corp.) (Tolleson, Janna) (Entered: 06/28/2013)
06/28/2013	667 (5 pgs)	<input type="checkbox"/> 291.24 KB	Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Marica L. Goldstein)</i> Filed by Interested Party National Public Finance Guarantee Corp. (Cho, Shirley) (Entered: 06/28/2013)
06/28/2013	668 (5 pgs)	<input type="checkbox"/> 267.931 KB	Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Debra A. Dandeneau)</i> Filed by Interested Party National Public Finance Guarantee Corp. (Cho, Shirley) (Entered: 06/28/2013)
06/25/2013	669 (2 pgs)	<input type="checkbox"/> 48.098 KB	Notice of Appearance and Request for Notice by Christopher J Cox Filed by Interested Party National Public Finance

			Guarantee Corp. . (Tolleson, Janna) (Entered: 06/28/2013)
06/28/2013	670 (6 pgs)	<input type="checkbox"/> 109.98 KB	Proof of service Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 663 Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Marcia L. Goldstein)</i> , 664 Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Debra Dandeneau)</i>). (Cho, Shirley) (Entered: 06/28/2013)
06/28/2013	671 (5 pgs)	<input type="checkbox"/> 55.314 KB	Proof of service Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 669 Notice of Appearance). (Cho, Shirley) (Entered: 06/28/2013)
06/28/2013	672 (7 pgs)	<input type="checkbox"/> 178.695 KB	Declaration re: <i>Payment of District Court Fees Regarding Application of Non-Resident to Appear in a Specific Case</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 663 Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Marcia L. Goldstein)</i> , 666 Notice to Filer of Error and/or Deficient Document). (Cho, Shirley) (Entered: 06/28/2013)
06/28/2013	673 (7 pgs)	<input type="checkbox"/> 173.322 KB	Declaration re: <i>Payment of District Court Fees Regarding Application of Non-Resident to Appear in a Specific Case</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 664 Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Debra Dandeneau)</i> , 668 Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Debra A. Dandeneau)</i>). (Cho, Shirley) (Entered: 06/28/2013)

07/02/2013	674 (4 pgs)	<input type="checkbox"/> 317.219 KB	Order on application of non resident attorney to appear in a specific case re Debra A Dandeneau (BNC-PDF) (Related Doc # 668) Signed on 7/2/2013 (Moser, Renee) (Entered: 07/02/2013)
07/02/2013	675 (4 pgs)	<input type="checkbox"/> 316.581 KB	Order on application of non resident attorney to appear in a specific case re Marcia L Goldstein (BNC-PDF) (Related Doc # 667) Signed on 7/2/2013 (Moser, Renee) (Entered: 07/02/2013)
07/03/2013	676 (1 pg)	<input type="checkbox"/> 101.044 KB	Document Hearing Continued re Motion (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) - Continued to 9-4-13 at 11:00 am per Stipulated Order signed 6-17-13 (Green, Yolanda) (Entered: 07/03/2013)
07/04/2013	677 (8 pgs)	<input type="checkbox"/> 0.738564 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 674 Order on Motion to Appear pro hac vice (BNC-PDF)) No. of Notices: 1. Notice Date 07/04/2013. (Admin.) (Entered: 07/04/2013)
07/04/2013	678 (8 pgs)	<input type="checkbox"/> 0.737498 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 675 Order on Motion to Appear pro hac vice (BNC-PDF)) No. of Notices: 1. Notice Date 07/04/2013. (Admin.) (Entered: 07/04/2013)
07/05/2013	679 (6 pgs)	<input type="checkbox"/> 31.328 KB	Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 07/05/2013)
07/05/2013	680 (40 pgs)	<input type="checkbox"/> 273.652 KB	Brief / <i>City of San Bernardino's Memorandum of Points and Authorities in Support of Motion for Summary Judgment on Eligibility for Chapter 9 Relief</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 679 Motion / <i>City of San Bernardino's Notice of Motion and</i>

			<i>Motion for Summary Judgment on Eligibility</i>). (Glassman, Paul) (Entered: 07/05/2013)
07/05/2013	681 (24 pgs)	<input type="checkbox"/> 161.794 KB	Brief / <i>Statement of Uncontroverted Facts and Conclusions of Law in Support of City of San Bernardinos Motion for Summary Judgment on Eligibility</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 679 <i>Motion / City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i>). (Glassman, Paul) (Entered: 07/05/2013)
07/05/2013	682 (5 pgs)	<input type="checkbox"/> 68.228 KB	Brief / <i>Proposed Summary Judgment</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 679 <i>Motion / City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i>). (Glassman, Paul) (Entered: 07/05/2013)
07/05/2013	683 (14 pgs)	<input type="checkbox"/> 135.348 KB	Request for judicial notice / <i>Request for Judicial Notice in Support of City of San Bernardinos Motion for Summary Judgment</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 679 <i>Motion / City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i>). (Glassman, Paul) (Entered: 07/05/2013)
07/05/2013	684 (52 pgs)	<input type="checkbox"/> 0.72708 MB	Exhibit / <i>Compendium of Case Decisions Not in Official Reporters Cited in City of San Bernardino's Memorandum of Points and Authorities in Support of Motion for Summary Judgment on Eligibility for Chapter 9 Relief</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 679 <i>Motion / City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i>). (Glassman, Paul) (Entered: 07/05/2013)
07/08/2013	685		Hearing Set (RE: related document(s) 679 Generic Motion filed by Debtor City of San Bernardino, California) The Hearing

			date is set for 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 07/08/2013)
07/10/2013	686 (298 pgs)	<input type="checkbox"/> 2.824902 MB	Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Goodrich, David) (Entered: 07/10/2013)
07/11/2013	687		Hearing Set (RE: related document(s) 686 Motion to strike filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 7/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 07/11/2013)
07/11/2013	688 (13 pgs)	<input type="checkbox"/> 78.844 KB	Supplemental -- <i>Joinder to City of San Bernardinos Notice of Motion and Motion for Summary Judgment on Eligibility, with Proof of Service.</i> Filed by Interested Parties Ambac Assurance Company, Erste Europäische Pfandbrief-und Kommunalkreditbank AG, Wells Fargo Bank, N.A.. (Kurth, Mette) (Entered: 07/11/2013)
07/16/2013	689 (80 pgs)	<input type="checkbox"/> 0.596934 MB	Status report / <i>City of San Bernardino's Status Conference Statement on Chapter 9 Eligibility and Related Matters</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 625 Document, Hearing (Bk Other) Continued). (Glassman, Paul) (Entered: 07/16/2013)
07/16/2013	690 (21 pgs)	<input type="checkbox"/> 0.952542 MB	Status report <i>CalPERS' Status Report with Exhibit</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 625 Document, Hearing (Bk Other) Continued). (Lubic, Michael) (Entered: 07/16/2013)

07/16/2013	691 (9 pgs; 3 docs)	<input type="checkbox"/> 0.916035 MB	Status report of <i>SBPEA with Exhibit</i> Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 625 Document, Hearing (Bk Other) Continued). (Attachments: # 1 Exhibit Exhibit 1 # 2 Proof of Service) (Conti, Christopher) (Entered: 07/16/2013)
07/17/2013	692 (4 pgs)	<input type="checkbox"/> 68.03 KB	Proof of service Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 690 Status report). (Bissett, Brett) (Entered: 07/17/2013)
07/17/2013	693 (2 pgs)	<input type="checkbox"/> 1.572862 MB	Document Hearing Held re interim hearing on motion for summary judgment. SJ briefing schedule confirmed; statements regarding appointment of mediator due July 29, 2013; further status conference on appointment of mediator on July 31, 2013 at 1:30 pm (Moser, Renee) (Entered: 07/17/2013)
07/17/2013	694 (2 pgs)	<input type="checkbox"/> 3.69416 MB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 7/31/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 07/17/2013)
07/17/2013	695 (18 pgs)	<input type="checkbox"/> 140.734 KB	Opposition to (related document(s): 686 Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> filed by Creditor San Bernardino City Professional Firefighters Local 891) / <i>City of San Bernardino's Opposition to Creditor San Bernardino City Professional Firefighters Local 891s Motion to Strike Evidence or, in the Alternative, to Compel Deposition Responses</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 07/17/2013)

07/17/2013	696 (180 pgs)	<input type="checkbox"/> 2.839626 MB	Declaration re: / <i>Declaration of Kathleen D. DeVaney in Support of City of San Bernardinos Opposition to the San Bernardino City Professional Firefighters Local 891s Motion to Strike Evidence</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 686 Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> . (Glassman, Paul) (Entered: 07/17/2013)
07/17/2013	697 (7 pgs)	<input type="checkbox"/> 72.936 KB	Objection (related document(s): 686 Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> filed by Creditor San Bernardino City Professional Firefighters Local 891) / <i>City of San Bernardinos Evidentiary Objections to the Declaration of Corey Glave</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 07/17/2013)
07/17/2013	698 (117 pgs)	<input type="checkbox"/> 3.351076 MB	Request for judicial notice / <i>Request for Judicial Notice in Support of City of San Bernardinos Opposition to San Bernardino City Professional Firefighters Local 891s Motion to Strike Evidence or, in the Alternative, to Compel Deposition Responses</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 686 Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> . (Glassman, Paul) (Entered: 07/17/2013)
07/19/2013	699 (71 pgs)	<input type="checkbox"/> 0.969 MB	Transcript regarding Hearing Held 07/17/13 RE: In Re: City of San Bernardino. Remote electronic access to

			<p>the transcript is restricted until 10/17/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: Ben Hyatt Certified Deposition Reporters, Telephone number 888-272-0022.]. Notice of Intent to Request Redaction Deadline Due By 7/26/2013. Redaction Request Due By 08/9/2013. Redacted Transcript Submission Due By 08/19/2013. Transcript access will be restricted through 10/17/2013. (Hyatt, Mitchell) (Entered: 07/19/2013)</p>
07/18/2013	700 (10 pgs)	<input type="checkbox"/> 281.66 KB	<p>Notice of Appearance by Adam Stern Filed by Creditor International Union of Operating Engineers Local 12 (Moser, Renee) (Entered: 07/19/2013)</p>
07/24/2013	701 (11 pgs)	<input type="checkbox"/> 271.476 KB	<p>Reply to (related document(s): 686 Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> filed by Creditor San Bernardino City Professional Firefighters Local 891) <i>Reply To City Of San Bernardinos Opposition To Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses; And Supplemental Declaration Of Corey Glave In Support Thereof with Proof of Service [Related to Doc No. 695]</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (Goodrich, David) (Entered: 07/24/2013)</p>
07/24/2013	702 (6 pgs)	<input type="checkbox"/> 0.615938 MB	<p><i>Supplemental Declaration Of Corey Glave In Support Of Reply To City Of San Bernardinos Opposition To Creditor San Bernardino City Professional</i></p>

			<i>Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Related to Docket Nos. 686 and 701] Filed by Creditor San Bernardino City Professional Firefighters Local 891. (Goodrich, David) (Entered: 07/24/2013)</i>
07/26/2013	703 (96 pgs; 2 docs)	<input type="checkbox"/> 0.509121 MB	Statement (<i>Status Conference</i>) Filed by Creditor Certain Retired Employees of the City of San Bernardino. (Attachments: # 1 Exhibit A to Status Conference Statement) (Katzman, Steven) (Entered: 07/26/2013)
07/29/2013	704 (7 pgs; 2 docs)	<input type="checkbox"/> 379.032 KB	Status report [<i>San Bernardino Police Officers Association's Status Conference Statement</i>] Filed by Interested Party San Bernardino Police Officers Association (RE: related document(s) 403 Status report). (Attachments: # 1 Certificate of Service) (Oliner, Aron) (Entered: 07/29/2013)
07/29/2013	705 (11 pgs)	<input type="checkbox"/> 49.376 KB	Statement -- <i>Statement Of The POB Creditors Regarding Scope Of Mediation, with Proof of Service</i> Filed by Interested Party Ambac Assurance Company. (Kurth, Mette) (Entered: 07/29/2013)
07/29/2013	706 (10 pgs)	<input type="checkbox"/> 152.472 KB	Status report / <i>City of San Bernardino's Status Conference Statement on Chapter 9 Eligibility, Union Related Motions and Related Matters</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 693 Document, Hearing Held (Bk Other)). (Glassman, Paul) (Entered: 07/29/2013)
07/29/2013	707 (6 pgs)	<input type="checkbox"/> 128.34 KB	Status report <i>CALPERS STATEMENT RE APPOINTMENT OF MEDIATOR with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 693 Document, Hearing Held (Bk Other)). (Lubic, Michael) (Entered: 07/29/2013)

07/29/2013	708 (9 pgs)	<input type="checkbox"/> 379.437 KB	Status report <i>San Bernardino City Professional Firefighters' Status Report with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 693 Document, Hearing Held (Bk Other)). (Haes, Chad) (Entered: 07/29/2013)
07/29/2013	709 (7 pgs)	<input type="checkbox"/> 0.898248 MB	Status report Filed by Interested Party San Bernardino Public Employees Association (RE: related document(s) 693 Document, Hearing Held (Bk Other)). (Conti, Christopher) (Entered: 07/29/2013)
07/30/2013	710 (6 pgs)	<input type="checkbox"/> 229.505 KB	Status report (<i>Joinder in the Requests for Appointment of Mediator</i>) Filed by Creditor Certain Retired Employees of the City of San Bernardino (RE: related document(s) 704 Status report, 707 Status report, 708 Status report, 709 Status report). (Katzman, Steven) (Entered: 07/30/2013)
07/31/2013	711 (1 pg)	<input type="checkbox"/> 47.615 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Boutell, Michael. (Boutell, Michael) (Entered: 07/31/2013)
07/31/2013	712 (2 pgs)	<input type="checkbox"/> 3.084544 MB	Document Hearing Held - denied with conditions. Order to follow to be lodged (RE: related document(s) 686 Motion to strike filed by Creditor San Bernardino City Professional Firefighters Local 891) (Moser, Renee) (Entered: 08/01/2013)
07/31/2013	713 (2 pgs)	<input type="checkbox"/> 3.422844 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/01/2013)

07/31/2013	714 (2 pgs)	<input type="checkbox"/> 3.335812 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/01/2013)
07/31/2013	715 (2 pgs)	<input type="checkbox"/> 3.33027 MB	Document Hearing Continued (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) The Hearing date is set for 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/01/2013)
07/31/2013	716 (2 pgs)	<input type="checkbox"/> 3.629008 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/01/2013)
07/31/2013	717 (3 pgs)	<input type="checkbox"/> 5.282788 MB	Document Hearing Continued. Court will issue an Order appointing a mediator in week of August 12 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/01/2013)
08/01/2013	718 (6 pgs)	<input type="checkbox"/> 291.587 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation between</i>

			<i>Debtor and San Bernardino Public Employees Association Regarding Adjustments of Briefing Schedule on Debtors Motion for Summary Judgment re Eligibility</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/01/2013)
08/01/2013	719 (7 pgs)	<input type="checkbox"/> 58.474 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 718 Stipulation By City of San Bernardino, California and / <i>Stipulation between Debtor and San Bernardino Public Employees Association Regarding Adjustments of Briefing Schedule on Debtors Motion for Summary Judgment re Eligibility</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 08/01/2013)
08/02/2013	720 (77 pgs)	<input type="checkbox"/> 0.984045 MB	Transcript regarding Hearing Held 07/31/13 RE: In Re: City of San Bernardino. Remote electronic access to the transcript is restricted until 10/31/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: Ben Hyatt Certified Deposition Reporters, Telephone number 888-272-0022.]. Notice of Intent to Request Redaction Deadline Due By 8/9/2013. Redaction Request Due By 08/23/2013. Redacted Transcript Submission Due By 09/3/2013. Transcript access will be restricted through 10/31/2013. (Hyatt, Mitchell) (Entered: 08/02/2013)
08/02/2013	721 (12 pgs; 2 docs)	<input type="checkbox"/> 95.084 KB	Motion <i>MOTION OF CALPERS TO MODIFY PAGE LIMITATION FOR CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR</i>

			<i>RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Declaration of Brett D. Bissett in Support of CalPers Motion to Modify Page Limitation) (Bissett, Brett) (Entered: 08/02/2013)
08/02/2013	722 (9 pgs)	<input type="checkbox"/> 87.464 KB	Notice of lodgment of <i>Order in Bankruptcy Case</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 721 Motion <i>MOTION OF CALPERS TO MODIFY PAGE LIMITATION FOR CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Declaration of Brett D. Bissett in Support of CalPers Motion to Modify Page Limitation)). (Bissett, Brett) (Entered: 08/02/2013)
08/02/2013	723 (56 pgs)	<input type="checkbox"/> 423.552 KB	Response to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California) <i>CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	724 (32 pgs)	<input type="checkbox"/> 267.338 KB	Objection (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California) <i>CALPERS' EVIDENTIARY OBJECTIONS TO THE DECLARATIONS IN SUPPORT OF THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY</i> Filed by Creditor

			California Public Employees' Retirement System (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	725 (23 pgs)	<input type="checkbox"/> 0.729424 MB	Declaration re: <i>DECLARATION OF MICHAEL B. LUBIC IN SUPPORT OF CALPERS' REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723 Response). (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	726 (194 pgs; 5 docs)	<input type="checkbox"/> 24.63484 MB	Declaration re: <i>DECLARATION OF ROBERT CRISAFULLI IN SUPPORT OF CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723 Response). (Attachments: # 1 Exhibit A # 2 Exhibit B-1 # 3 Exhibit B-2 # 4 Exhibit B-3) (Bissett, Brett) (Entered: 08/02/2013)
08/02/2013	727 (140 pgs)	<input type="checkbox"/> 9.146132 MB	Declaration re: <i>DECLARATION OF DALE K. GALIPO IN SUPPORT OF CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723 Response). (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	728 (141 pgs)	<input type="checkbox"/> 10.198718 MB	Declaration re: <i>DECLARATION OF COREY W. GLAVE IN SUPPORT OF CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723

			Response). (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	729 (77 pgs)	<input type="checkbox"/> 2.90687 MB	Request for judicial notice <i>REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723 Response). (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	730 (70 pgs)	<input type="checkbox"/> 0.83108 MB	Exhibit <i>COMPENDIUM OF CASE DECISIONS NOT IN OFFICIAL REPORTERS CITED IN CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723 Response). (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	731 (298 pgs; 7 docs)	<input type="checkbox"/> 43.789714 MB	Declaration re: <i>DECLARATION OF BRETT D. BISSETT IN SUPPORT OF CALPERS RESPONSE TO THE CITY OF SAN BERNARDINOS MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF and Exhibits A-C</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 723 Response). (Attachments: # 1 Exhibit D-1 # 2 Exhibit D-2 # 3 Exhibit D-3 # 4 Exhibit E-L # 5 Exhibit M-O # 6 Exhibit P-R with Proof of Service) (Bissett, Brett) (Entered: 08/02/2013)
08/02/2013	732 (5 pgs)	<input type="checkbox"/> 94.072 KB	Brief [<i>PROPOSED</i>] <i>SUMMARY JUDGMENT</i> Filed by Creditor California Public Employees' Retirement System

			(RE: related document(s) 723 Response). (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	733 (11 pgs)	<input type="checkbox"/> 48.79 KB	Statement <i>CALPERS' STATEMENT OF UNCONTROVERTED FACTS AND CONCLUSIONS OF LAW IN SUPPORT OF ITS RESPONSE TO THE CITY'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY FOR CHAPTER 9 RELIEF</i> Filed by Creditor California Public Employees' Retirement System. (Lubic, Michael) (Entered: 08/02/2013)
08/02/2013	734 (12 pgs)	<input type="checkbox"/> 51.316 KB	Statement <i>CALPERS' STATEMENT OF GENUINE ISSUES IN SUPPORT OF ITS RESPONSE TO THE CITY'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY FOR CHAPTER 9 RELIEF</i> Filed by Creditor California Public Employees' Retirement System. (Lubic, Michael) (Entered: 08/02/2013)
08/06/2013	735 (26 pgs)	<input type="checkbox"/> 2.54169 MB	Statement / Stipulation between Debtor and San Bernardino Public Employees Association Regarding (1) Debtors Motion to Reject Collective Bargaining Agreement; SBPEA Motion for Relief from Stay Motion; and (3) Eligibility Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 08/06/2013)
08/07/2013	736 (5 pgs)	<input type="checkbox"/> 372.646 KB	Order approving stipulation between debtor and San Bernardino Public Employees Association regarding adjustments of briefing schedule on debtors motion for summary judgment re eligibility (see Order) (BNC-PDF) (Related Doc # 718) Signed on 8/7/2013 (Moser, Renee) (Entered: 08/07/2013)
08/09/2013	737 (9 pgs)	<input type="checkbox"/> 0.602738 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 736 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 08/09/2013. (Admin.) (Entered: 08/09/2013)
08/12/2013			

	738 (87 pgs; 4 docs)	<input type="checkbox"/> 0.654375 MB	Notice of lodgment / <i>City Of San Bernardino's Proposed Order Appointing The Honorable Gregg W. Zive As Mediator</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 717 Document Hearing Continued. Court will issue an Order appointing a mediator in week of August 12 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Proof of Service) (Glassman, Paul) (Entered: 08/12/2013)
08/12/2013	739 (8 pgs)	<input type="checkbox"/> 100.845 KB	Notice of lodgment <i>Re: Order Appointing The Honorable Gregg W. Zive As Mediator</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 717 Document Hearing Continued. Court will issue an Order appointing a mediator in week of August 12 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury). (Glassman, Paul) (Entered: 08/12/2013)
08/12/2013	740 (11 pgs)	<input type="checkbox"/> 0.904125 MB	Notice of lodgment <i>CALPERS PROPOSED ORDER APPOINTING THE HON. GREGG W. ZIVE AS MEDIATOR</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 717 Document Hearing Continued. Court will issue an Order appointing a mediator in week of August 12 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501.

			The case judge is Meredith A. Jury). (Lubic, Michael) (Entered: 08/12/2013)
08/12/2013	741 (5 pgs)	<input type="checkbox"/> 407.221 KB	Order Granting Motion of Calpers to modify page limitation for Calpers' response. (BNC-PDF) (Related Doc # 721) Signed on 8/12/2013 (Tolleson, Janna) (Entered: 08/12/2013)
08/12/2013	742 (7 pgs)	<input type="checkbox"/> 147.24 KB	Notice of lodgment <i>ORDER APPOINTING THE HON. GREGG W. ZIVE AS MEDIATOR</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by City of San Bernardino, California, 717 Document Hearing Continued. Court will issue an Order appointing a mediator in week of August 12 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 8/28/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury). (Lubic, Michael) (Entered: 08/12/2013)
08/12/2013	743 (3 pgs)	<input type="checkbox"/> 45.49 KB	Proof of service Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 740 Notice of Lodgment). (Lubic, Michael) (Entered: 08/12/2013)
08/14/2013	744 (6 pgs)	<input type="checkbox"/> 35.984 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Kim Thompson Re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/14/2013)
08/14/2013	745 (7 pgs)	<input type="checkbox"/> 61.88 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 744 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Kim Thompson Re</i>

			<i>Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 08/14/2013)
08/14/2013	746 (9 pgs)	<input type="checkbox"/> 0.836454 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 741 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 08/14/2013. (Admin.) (Entered: 08/14/2013)
08/15/2013	747 (5 pgs)	<input type="checkbox"/> 380.282 KB	Order Granting Stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from automatic stay to 11-27-13 at 11:00 am, courtroom # 301. Responses due 11-13-13 and replies due 11-20-13. (see order). (BNC-PDF) (Related Doc # 744) Signed on 8/15/2013 (Tolleson, Janna) (Entered: 08/15/2013)
08/16/2013	748 (43 pgs)	<input type="checkbox"/> 456.762 KB	Reply to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California, 723 Response filed by Creditor California Public Employees' Retirement System) / <i>City Of San Bernardino's Reply Brief In Support Of Its Motion For Summary Judgment On Eligibility For Chapter 9 Relief [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/16/2013)
08/16/2013	749 (16 pgs)	<input type="checkbox"/> 217.281 KB	Reply to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California, 723 Response filed by Creditor California Public Employees' Retirement System) / <i>City Of San Bernardino's Reply To Calpers Statement Of Genuine Issues [including proof of service]</i> Filed by Debtor City of San Bernardino,

			California (Glassman, Paul) (Entered: 08/16/2013)
08/16/2013	750 (37 pgs)	<input type="checkbox"/> 1.268211 MB	Objection (related document(s): 723 Response filed by Creditor California Public Employees' Retirement System, 725 Declaration filed by Creditor California Public Employees' Retirement System, 726 Declaration filed by Creditor California Public Employees' Retirement System, 727 Declaration filed by Creditor California Public Employees' Retirement System, 728 Declaration filed by Creditor California Public Employees' Retirement System, 731 Declaration filed by Creditor California Public Employees' Retirement System) / <i>City Of San Bernardinos Evidentiary Objections To The Declarations Of Michael B. Lubic, Robert Crisafulli, Dale K. Galipo, Corey Glave, And Brett D. Bissett [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/16/2013)
08/16/2013	751 (18 pgs)	<input type="checkbox"/> 1.322276 MB	Request for judicial notice / <i>Request For Judicial Notice In Support Of City Of San Bernardino's Reply Brief In Support Of Its Motion For Summary Judgment On Eligibility For Chapter 9 Relief [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 748 Reply). (Glassman, Paul) (Entered: 08/16/2013)
08/16/2013	752 (318 pgs)	<input type="checkbox"/> 1.483904 MB	Declaration re: / <i>Declaration Of Paul R. Glassman In Support Of City Of San Bernardino's Reply Brief In Support Of Its Motion For Summary Judgment On Eligibility For Chapter 9 Relief [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 748 Reply). (Glassman, Paul) (Entered: 08/16/2013)
08/16/2013			

	753 (20 pgs)	<input type="checkbox"/> 274.138 KB	Exhibit / <i>Compendium Of Case Decisions Not In Official Reporters Cited In City Of San Bernardino's Reply Brief In Support Of Motion For Summary Judgment On Eligibility For Chapter 9 Relief [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 748 Reply). (Glassman, Paul) (Entered: 08/16/2013)
08/17/2013	754 (9 pgs)	<input type="checkbox"/> 0.849606 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 747 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 08/17/2013. (Admin.) (Entered: 08/17/2013)
08/19/2013	755 (11 pgs)	<input type="checkbox"/> 105.931 KB	Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1 (b)] (Marvin Mills)</i> Filed by Interested Party National Public Finance Guarantee Corp. (Cho, Shirley) (Entered: 08/19/2013)
08/20/2013	756 (7 pgs)	<input type="checkbox"/> 127.346 KB	Declaration re: <i>Payment of District Court Fees Regarding Application of Non-Resident to Appear in a Specific Case</i> Filed by Interested Party National Public Finance Guarantee Corp. (RE: related document(s) 755 Motion to Appear pro hac vice <i>Application of Non-Resident Attorney to Appear in a Specific Case [LBR 2090-1(b)] (Marvin Mills)</i>). (Cho, Shirley) (Entered: 08/20/2013)
08/20/2013	757 (5 pgs)	<input type="checkbox"/> 349.225 KB	Order on application of non-resident attorney to appear in a specific case granted as to Marvin Mills. (Related Doc # 755) Signed on 8/20/2013 (Moser, Renee) (Entered: 08/20/2013)
08/21/2013	758 (13 pgs)	<input type="checkbox"/> 0.785176 MB	Notice of lodgment of <i>Order Denying Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel</i>

			<i>Deposition Responses with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 686 Motion to strike <i>Creditor San Bernardino City Professional Firefighters Notice Of Motion And Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service [Hearing: July 31, 2013 at 1:30 p.m.]</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891). (Goodrich, David) (Entered: 08/21/2013)
08/21/2013	759 (31 pgs)	<input type="checkbox"/> 1.29993 MB	Declaration re: <i>Declaration Of David M. Goodrich Re: Proposed Order Denying Creditor San Bernardino City Professional Firefighters Motion To Strike Evidence Or, In The Alternative, To Compel Deposition Responses with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 758 Notice of Lodgment). (Goodrich, David) (Entered: 08/21/2013)
08/21/2013	760 (98 pgs)	<input type="checkbox"/> 415.678 KB	Objection (related document(s): 758 Notice of Lodgment filed by Creditor San Bernardino City Professional Firefighters Local 891) / <i>City of San Bernardinos: (A) Objection to Order Denying Creditor San Bernardino City Professional Firefighters Notice of Motion and Motion to Strike Evidence or, in the Alternative, to Compel Deposition Responses Filed by the San Bernardino City Professional Firefighters Local 891; and (B) Proposed Alternative Order</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 08/21/2013)
08/21/2013	761 (9 pgs)	<input type="checkbox"/> 70.46 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 760 Objection (related document(s): 758 Notice of Lodgment filed by Creditor San Bernardino City Professional Firefighters Local 891) / <i>City of San Bernardinos: (A) Objection to Order Denying Creditor San</i>

			<i>Bernardino City Professional Firefighters Notice of Motion and Motion to Strike Evidence or, in the Alternative, to Compel Deposition Responses Filed by the San Bernardino City Professional Firefighters Local 891; and (B) Proposed Alternative Order Filed by Debtor City of San Bernardino, California).</i> (Glassman, Paul) (Entered: 08/21/2013)
08/22/2013	762 (9 pgs)	<input type="checkbox"/> 0.745832 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 757 Order on Motion to Appear pro hac vice (BNC-PDF)) No. of Notices: 1. Notice Date 08/22/2013. (Admin.) (Entered: 08/22/2013)
08/28/2013	763 (2 pgs)	<input type="checkbox"/> 3.727128 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 9/4/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/29/2013)
08/28/2013	764 (2 pgs)	<input type="checkbox"/> 3.23364 MB	Document Hearing Held - granted for reasons stated on record. Order to follow to be lodged (RE: related document(s) 679 Generic Motion filed by Debtor City of San Bernardino, California) (Moser, Renee) (Entered: 08/29/2013)
08/28/2013	765 (2 pgs)	<input type="checkbox"/> 3.494984 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 9/4/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/29/2013)
08/28/2013	766 (2 pgs)	<input type="checkbox"/> 3.437384 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief

			from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 9/4/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/29/2013)
08/28/2013	767 (1 pg)	<input type="checkbox"/> 1.967968 MB	Document Hearing Held - per stipulation withdrawing motion filed 8-6-13 (RE: related document(s) 400 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Public Employees Association) (Moser, Renee) Additional attachment(s) added on 8/29/2013 (Moser, Renee). (Entered: 08/29/2013)
08/28/2013	768 (3 pgs)	<input type="checkbox"/> 5.37364 MB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 9/4/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 08/29/2013)
08/29/2013	769 (63 pgs)	<input type="checkbox"/> 1.820976 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: CIV 305842, San Bernardino Superior Court . Fee Amount \$176, Filed by Creditor Jerry Holloway with proof of service of document (Moser, Renee) (Entered: 08/30/2013)
08/30/2013	770		Hearing Set (RE: related document(s) 769 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Jerry Holloway) The Hearing date is set for 9/25/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A.

			Jury (Moser, Renee) (Entered: 08/30/2013)
08/30/2013	771 (7 pgs)	<input type="checkbox"/> 57.864 KB	Notice of lodgment of <i>Order in Bankruptcy Case Re: Order For Relief Under Chapter 9 Of The Bankruptcy Code</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by City of San Bernardino, California). (Glassman, Paul) (Entered: 08/30/2013)
08/30/2013	772 (8 pgs)	<input type="checkbox"/> 66.754 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 08/30/2013)
08/30/2013	773 (29 pgs)	<input type="checkbox"/> 180.51 KB	Notice of lodgment <i>Re: Findings Of Fact And Conclusions Of Law Regarding Eligibility Of City Of San Bernardino, California To Be A Chapter 9 Debtor In Accordance With Requirements Of 11U.S.C. §§ 109(c), 921(c) And 921(d) [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by City of San Bernardino, California). (Glassman, Paul) (Entered: 08/30/2013)
09/03/2013	774 (7 pgs)	<input type="checkbox"/> 296.192 KB	Status report <i>CALPERS STATUS REPORT</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) Hearing (Bk Other) Continued, 772 Notice of Lodgment, 773 Notice of Lodgment). (Lubic, Michael) (Entered: 09/03/2013)
09/03/2013	775 (5 pgs)	<input type="checkbox"/> 0.805743 MB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Jerry Holloway re Hearing on Motion for Relief from the</i>

			<i>Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/03/2013)
09/03/2013	776 (7 pgs)	<input type="checkbox"/> 61.4 KB	Notice of lodgment <i>re Order Approving Stipulation between City of San Bernardino and Jerry Holloway re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 775 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Jerry Holloway re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 09/03/2013)
09/03/2013	777 (1 pg)	<input type="checkbox"/> 17.479 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Burke Spencer, Suzanne. (Burke Spencer, Suzanne) (Entered: 09/03/2013)
09/04/2013	778 (1 pg)	<input type="checkbox"/> 11.952 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Shafton, William. (Shafton, William) (Entered: 09/04/2013)
09/04/2013	779 (153 pgs)	<input type="checkbox"/> 414.912 KB	Transcript regarding Hearing Held 08/28/2013 RE: Motion Hearings and Status Conference. Remote electronic access to the transcript is restricted until 12/3/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 9/11/2013. Redaction Request Due By 09/25/2013. Redacted Transcript Submission Due By 10/7/2013. Transcript access will be restricted through 12/3/2013. (Gottlieb, Jason) (Entered: 09/04/2013)

09/04/2013	780 (5 pgs)	<input type="checkbox"/> 377.679 KB	Order approving stipulation between City of San Bernardino and Jerry Holloway re hearing on motion for relief from the automatic stay to continue/reschedule hearing from September 25 2013 at 11:00 am to October 9 2013 at 11:00 am Ctrm 301 (BNC-PDF) (Related Doc # 775) Signed on 9/4/2013 (Moser, Renee) (Entered: 09/04/2013)
09/04/2013	781 (2 pgs)	<input type="checkbox"/> 3.05289 MB	Document Hearing Continued - City will provide plan term sheet by October 15th. Judge Zive appointed as mediator on broad terms. Chambers Order (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 10/2/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 09/04/2013)
09/04/2013	782 (2 pgs)	<input type="checkbox"/> 3.654088 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 10/2/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 09/04/2013)
09/04/2013	783 (2 pgs)	<input type="checkbox"/> 3.46448 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 10/2/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 09/04/2013)
09/04/2013	784 (2 pgs)	<input type="checkbox"/> 3.400124 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-

			BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 10/2/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 09/04/2013)
09/04/2013	785 (1 pg)	<input type="checkbox"/> 1.721488 MB	Document Hearing Continued per stip/order entered 8-15-13 (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 11/27/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 09/04/2013)
09/05/2013	786 (14 pgs)	<input type="checkbox"/> 4.313392 MB	Order appointing The Honorable Gregg W Zive mediator and other scheduling matters pertaining to mediation. I, Renee Jewell, deputy clerk who is making this entry, certify that service on all parties under Section II was completed (BNC-PDF) Signed on 9/5/2013. (Moser, Renee) (Entered: 09/06/2013)
09/06/2013	787 (68 pgs)	<input type="checkbox"/> 235.786 KB	Transcript regarding Hearing Held 09/04/13 RE: Motion Hearings and Status Conference. Remote electronic access to the transcript is restricted until 12/5/2013. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 9/13/2013. Redaction Request Due By 09/27/2013. Redacted Transcript Submission Due By 10/7/2013. Transcript access will be restricted through 12/5/2013. (Gottlieb, Jason) (Entered: 09/06/2013)

09/06/2013	788 (8 pgs)	<input type="checkbox"/> 0.84304 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 780 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 09/06/2013. (Admin.) (Entered: 09/06/2013)
09/11/2013	789 (8 pgs)	<input type="checkbox"/> 263.55 KB	Notice of lodgment Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> Filed by Debtor City of San Bernardino, California, 723 Response to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California) <i>CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System). (Lubic, Michael) (Entered: 09/11/2013)
09/11/2013	790 (8 pgs)	<input type="checkbox"/> 170.778 KB	Notice of lodgment <i>Order for Relief</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by City of San Bernardino, California). (Lubic, Michael) (Entered: 09/11/2013)
09/11/2013	791 (18 pgs)	<input type="checkbox"/> 306.867 KB	Notice of lodgment Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> Filed by Debtor City of San Bernardino, California, 723 Response to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California)

			<i>CALPERS' RESPONSE TO THE CITY OF SAN BERNARDINO'S MOTION FOR SUMMARY JUDGMENT ON ELIGIBILITY AND REQUEST FOR RULE 56 RELIEF</i> Filed by Creditor California Public Employees' Retirement System). (Lubic, Michael) (Entered: 09/11/2013)
09/11/2013	792 (78 pgs)	<input type="checkbox"/> 1.90761 MB	Response to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California) <i>CALPERS RESPONSE TO THE CITY'S (1) PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW; (2) PROPOSED ORDER FOR RELIEF UNDER CHAPTER OF THE BANKRUPTCY CODE; AND (3) PROPOSED ORDER GRANTING THE CITY'S SUMMARY JUDGMENT MOTION</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 09/11/2013)
09/16/2013	793 (7 pgs)	<input type="checkbox"/> 400.309 KB	Order denying creditor San Bernardino City Professional Firefighters Local 891's motion to strike evidence or, in the alternative, to compel deposition responses (BNC-PDF) (Related Doc # 686) Signed on 9/16/2013 (Moser, Renee) (Entered: 09/16/2013)
09/16/2013	794 (1 pg)	<input type="checkbox"/> 7.6 KB	Comments: Deleted prior docket entries number 794, 795 and 796 on instructions from Judge. (Eudy, Debra) Modified on 9/16/2013 (Eudy, Debra). (Entered: 09/16/2013)
09/16/2013	795 (161 pgs)	<input type="checkbox"/> 1.044537 MB	Reply to (related document(s): 679 Motion / <i>City of San Bernardino's Notice of Motion and Motion for Summary Judgment on Eligibility</i> filed by Debtor City of San Bernardino, California, 792 Response filed by Creditor California Public Employees' Retirement System) / <i>Reply of City of San Bernardino to</i>

			<i>CalPERS' Proposed Revisions to Eligibility Orders [including Exhibit and Proof of Service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/16/2013)
09/17/2013	796 (12 pgs)	<input type="checkbox"/> 471.552 KB	Court's statement of uncontroverted facts and conclusions of law (BNC-PDF) (Related Doc # doc) Signed on 9/17/2013 (Moser, Renee) (Entered: 09/17/2013)
09/17/2013	797 (6 pgs)	<input type="checkbox"/> 385.837 KB	Order (1) granting City of San Bernardino's motion for summary judgment on eligibility, and (2) denying CalPer's Rule 56 motions (BNC-PDF) (Related Doc # 679) Signed on 9/17/2013 (Moser, Renee) (Entered: 09/17/2013)
09/17/2013	798 (5 pgs)	<input type="checkbox"/> 348.071 KB	Order for relief under Chapter 9 of the Bankruptcy Code (BNC-PDF) (Related Doc # doc) Signed on 9/17/2013 (Moser, Renee) (Entered: 09/17/2013)
09/18/2013	799 (10 pgs)	<input type="checkbox"/> 0.90555 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 793 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 09/18/2013. (Admin.) (Entered: 09/18/2013)
09/19/2013	800 (15 pgs)	<input type="checkbox"/> 0.960782 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 796 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 09/19/2013. (Admin.) (Entered: 09/19/2013)
09/19/2013	801 (9 pgs)	<input type="checkbox"/> 0.898566 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 797 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 09/19/2013. (Admin.) (Entered: 09/19/2013)
09/19/2013	802 (8 pgs)	<input type="checkbox"/> 0.801322 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 798 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 09/19/2013. (Admin.) (Entered: 09/19/2013)

09/24/2013	803 (5 pgs)	<input type="checkbox"/> 85.116 KB	Application shortening time <i>APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE [LBR 9075-1(b)]</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 09/24/2013)
09/24/2013	804 (7 pgs)	<input type="checkbox"/> 63.289 KB	Motion to Extend Time to Appeal Under Rule 8002(c) <i>CALPERS MOTION FOR AN EXTENSION OF TIME TO FILE APPEAL UNDER FEDERAL RULE OF BANKRUPTCY PROCEDURE 8002(C)(1) with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 09/24/2013)
09/24/2013	805 (6 pgs)	<input type="checkbox"/> 173.358 KB	Declaration re: <i>DECLARATION OF MICHAEL B. LUBIC IN SUPPORT OF (1) CALPERS APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE [LBR-9075-1(B)] AND (2) CALPERS MOTION FOR AN EXTENSION OF TIME TO FILE APPEAL UNDER FEDERAL RULE OF BANKRUPTCY PROCEDURE 8002(C)(1)</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 803 Application shortening time <i>APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE [LBR 9075-1(b)]</i> , 804 Motion to Extend Time to Appeal Under Rule 8002(c) <i>CALPERS MOTION FOR AN EXTENSION OF TIME TO FILE APPEAL UNDER FEDERAL RULE OF BANKRUPTCY PROCEDURE 8002(C)(1) with Proof of Service</i>). (Lubic, Michael) (Entered: 09/24/2013)
09/24/2013	806 (7 pgs)	<input type="checkbox"/> 64.466 KB	Notice of lodgment Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 804 Motion to Extend Time to Appeal Under Rule 8002(c) <i>CALPERS MOTION FOR AN EXTENSION OF TIME TO FILE APPEAL UNDER FEDERAL RULE OF</i>

			<i>BANKRUPTCY PROCEDURE 8002(C)(1) with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System). (Lubic, Michael) (Entered: 09/24/2013)
09/24/2013	807 (6 pgs)	<input type="checkbox"/> 235.231 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Jerry Holloway re Withdrawal of Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/24/2013)
09/24/2013	808 (7 pgs)	<input type="checkbox"/> 61.112 KB	Notice of lodgment <i>re Stipulation between City of San Bernardino and Jerry Holloway re Withdrawal of Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 807 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Jerry Holloway re Withdrawal of Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 09/24/2013)
09/24/2013	809 (7 pgs)	<input type="checkbox"/> 420.022 KB	Order Granting Application and Setting Hearing on shortening notice - Hearing Scheduled for September 30, 2013 at 9:30am, Courtroom #301 at 3420 Twelfth Street, Riverside, CA 92501 (BNC-PDF) (Related Doc # 803) Signed on 9/24/2013 (Green, Yolanda) (Entered: 09/24/2013)
09/24/2013	810		Hearing Set (RE: related document(s) 804 Motion to Extend Time to Appeal Under Rule 8002(c) filed by Creditor California Public Employees' Retirement System) The Hearing date is set for 9/30/2013 at 09:30 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 09/24/2013)
09/25/2013	811 (5 pgs)	<input type="checkbox"/> 375.598 KB	ORDER approving stipulation between City of San Bernardino and Jerry

			Holloway re withdrawal of motion for relief from stay (BNC-PDF) Signed on 9/25/2013. (Moser, Renee) (Entered: 09/25/2013)
09/25/2013	812 (1 pg)	<input type="checkbox"/> 93.384 KB	Hearing Continued (RE: related document (s) 769 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Jerry Holloway) The Hearing date is set for 10/9/2013 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 09/25/2013)
09/26/2013	813 (6 pgs)	<input type="checkbox"/> 123.833 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation Between City of San Bernardino and California Public Employees Retirement System Regarding Extension of Time to File Appeal in Accordance with Federal Rule of Bankruptcy Procedure 8002(C)</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 09/26/2013)
09/26/2013	814 (7 pgs)	<input type="checkbox"/> 60.692 KB	Notice of lodgment <i>re Stipulation Between City of San Bernardino and California Public Employees Retirement System Regarding Extension of Time to File Appeal in Accordance with Federal Rule of Bankruptcy Procedure 8002(C)</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 813 Stipulation By City of San Bernardino, California and / <i>Stipulation Between City of San Bernardino and California Public Employees Retirement System Regarding Extension of Time to File Appeal in Accordance with Federal Rule of Bankruptcy Procedure 8002(C)</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 09/26/2013)
09/26/2013	815 (10 pgs)	<input type="checkbox"/> 0.875426 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 809 ORDER shortening time (BNC-PDF)) No.

			of Notices: 1. Notice Date 09/26/2013. (Admin.) (Entered: 09/26/2013)
09/27/2013	816 (9 pgs)	<input type="checkbox"/> 388.392 KB	Declaration re: <i>DECLARATION OF NOTICE AND SERVICE OF BRETT D. BISSETT</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 804 Motion to Extend Time to Appeal Under Rule 8002 (c) <i>CALPERS MOTION FOR AN EXTENSION OF TIME TO FILE APPEAL UNDER FEDERAL RULE OF BANKRUPTCY PROCEDURE 8002(C)(1) with Proof of Service</i> , 805 Declaration, 809 ORDER shortening time (BNC-PDF)). (Bissett, Brett) (Entered: 09/27/2013)
09/27/2013	817 (5 pgs)	<input type="checkbox"/> 403.924 KB	Order approving stipulation between City of San Bernardino and California Public Employees' Retirement System regarding extension of time to file appeal in accordance with Federal Rule of Bankruptcy Procedure 8002(C) re Eligibility Order to and including 10-22-13. (BNC-PDF) (Related Doc # 813) Signed on 9/27/2013 (Tolleson, Janna) (Entered: 09/27/2013)
09/27/2013	818 (8 pgs)	<input type="checkbox"/> 0.840678 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 811 ORDER withdrawing (BNC-PDF)) No. of Notices: 1. Notice Date 09/27/2013. (Admin.) (Entered: 09/27/2013)
09/29/2013	819 (8 pgs)	<input type="checkbox"/> 0.925054 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 817 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 09/29/2013. (Admin.) (Entered: 09/29/2013)
09/30/2013	820 (1 pg)	<input type="checkbox"/> 69.327 KB	Document Hearing Held (RE: related document(s) 804 Motion to Extend Time to Appeal Under Rule 8002(c) filed by Creditor California Public Employees' Retirement System) - Stipulation re Extension to be filed. (Green, Yolanda) (Entered: 09/30/2013)

09/30/2013	821 (8 pgs)	<input type="checkbox"/> 38.125 KB	Statement <i>San Bernardino City Professional Firefighters Statement of Position on: (1) Motion to Reject MOU; and (2) Motion for Relief From Stay; with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891. (Goodrich, David) (Entered: 09/30/2013)
10/01/2013	822 (8 pgs)	<input type="checkbox"/> 383.607 KB	Status report / <i>City of San Bernardino's Status Conference Statement on Chapter 9 Mediation and Related Matters</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 781 Document, Hearing (Bk Other) Continued, 782 Document, Hearing (Bk Motion) Continued, 783 Document, Hearing (Bk Motion) Continued, 784 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 10/01/2013)
10/02/2013	823 (2 pgs)	<input type="checkbox"/> 153.798 KB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 11/6/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 10/03/2013)
10/02/2013	824 (2 pgs)	<input type="checkbox"/> 186.356 KB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 11/6/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 10/03/2013)
10/02/2013	825 (2 pgs)	<input type="checkbox"/> 161.14 KB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 11/6/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is

			Meredith A. Jury (Moser, Renee) (Entered: 10/03/2013)
10/02/2013	826 (2 pgs)	<input type="checkbox"/> 151.716 KB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 11/6/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 10/03/2013)
10/04/2013	827 (80 pgs)	<input type="checkbox"/> 242.168 KB	Transcript regarding Hearing Held 10/02/13 RE: Status Conference and Motions. Remote electronic access to the transcript is restricted until 01/2/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 10/11/2013. Redaction Request Due By 10/25/2013. Redacted Transcript Submission Due By 11/4/2013. Transcript access will be restricted through 01/2/2014. (Gottlieb, Jason) (Entered: 10/04/2013)
10/11/2013	828 (5 pgs)	<input type="checkbox"/> 40.515 KB	Notice <i>Notice of Appointment of Official Committee of Retired Employees</i> Filed by U.S. Trustee United States Trustee (RS). (Bujold, Michael) (Entered: 10/11/2013)
10/15/2013	829 (32 pgs)	<input type="checkbox"/> 82.569 KB	Transcript regarding Hearing Held 10/10/13 RE: MOTION FOR ORDER GRANTING STAY OF PROCEEDINGS PENDING APPEAL. Remote electronic access to the transcript is restricted until 01/13/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the

			transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: BRIGGS REPORTING COMPANY, INC., Telephone number 310-410-4151.]. Notice of Intent to Request Redaction Deadline Due By 10/22/2013. Redaction Request Due By 11/5/2013. Redacted Transcript Submission Due By 11/15/2013. Transcript access will be restricted through 01/13/2014. (Martens, Holly) (Entered: 10/15/2013)
10/16/2013	830 (42 pgs)	<input type="checkbox"/> 0.704975 MB	Opinion (BNC-PDF) (Related Doc # doc) Signed on 10/16/2013 (Moser, Renee) (Entered: 10/16/2013)
10/17/2013	831 (5 pgs)	<input type="checkbox"/> 44.057 KB	Notice of Appointment of Creditors' Committee Filed by United States Trustee. (united state trustee (mjb)) (Entered: 10/17/2013)
10/17/2013	832 (2 pgs)	<input type="checkbox"/> 62.083 KB	Request for special notice Filed by Creditor Timothy Crowley. (Potter, Mark) (Entered: 10/17/2013)
10/18/2013	833 (45 pgs)	<input type="checkbox"/> 1.212028 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 830 Judicial Opinion (BNC-PDF)) No. of Notices: 1. Notice Date 10/18/2013. (Admin.) (Entered: 10/18/2013)
10/22/2013	834 (230 pgs)	<input type="checkbox"/> 8.810715 MB	Notice of Appeal USDC Court. <i>NOTICE OF APPEAL</i> . Fee Amount \$298 Filed by Creditor California Public Employees' Retirement System (RE: related document (s) 797 Order on Generic Motion (BNC-PDF), 798 Order (Generic) (BNC-PDF)). Appellant Designation due by 11/5/2013. (Bissett, Brett) DISTRICT COURT CASE: EDCV13-01952 DMG WARNING: US Court of Appeals Case #14-80009. Modified on 5/12/2014 (English, Melissa). (Entered: 10/22/2013)
10/22/2013	835 (6 pgs)	<input type="checkbox"/> 107.578 KB	Notice <i>CALPERS' NOTICE OF RELATED CASES</i> Filed by Creditor California Public Employees' Retirement System (RE:

			related document(s) 834 Notice of Appeal USDC Court. <i>NOTICE OF APPEAL</i> . Fee Amount \$298 Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 797 Order on Generic Motion (BNC-PDF), 798 Order (Generic) (BNC-PDF)). Appellant Designation due by 11/5/2013.). (Lubic, Michael) (Entered: 10/22/2013)
10/22/2013	836 (5 pgs)	<input type="checkbox"/> 101.524 KB	Election to Appeal to District Court <i>CALPERS' STATEMENT OF ELECTION PURSUANT TO 28 U.S.C. § 158(c) AND FEDERAL RULE OF BANKRUPTCY PROCEDURE 8001(e) TO HAVE APPEAL HEARD BY DISTRICT COURT</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 834 Notice of Appeal). (Lubic, Michael) (Entered: 10/22/2013)
10/22/2013	837 (244 pgs)	<input type="checkbox"/> 3.318819 MB	Motion for Leave to Appeal <i>CALPERS MOTION FOR LEAVE TO APPEAL FILED PURSUANT TO FRBP 8001(b) with Exhibits and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 10/22/2013)
10/22/2013	838 (13 pgs; 2 docs)	<input type="checkbox"/> 150.237 KB	Application shortening time Filed by Creditor California Public Employees' Retirement System (Attachments: # 1 Affidavit DECLARATION OF MICHAEL B. LUBIC) (Lubic, Michael) (Entered: 10/22/2013)
10/22/2013	839 (11 pgs)	<input type="checkbox"/> 141.742 KB	Request for Certification of Direct Appeal to Circuit Court <i>CALPERS' MOTION REQUESTING CERTIFICATION FOR DIRECT APPEAL TO THE UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 834 Notice of Appeal). (Lubic, Michael) (Entered: 10/22/2013)
10/22/2013			

	840 (22 pgs)	<input type="checkbox"/> 229.018 KB	Notice of lodgment of <i>Order in Bankruptcy Case Re: Order Fixing Bar Dates And Approving Form Of Notice Thereof [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by City of San Bernardino, California). (Glassman, Paul) (Entered: 10/22/2013)
10/23/2013	841 (2 pgs)	<input type="checkbox"/> 1.545636 MB	Notice of referral of appeal to U. S. District Court with certificate of mailing (RE: related document(s) 834 Notice of Appeal filed by Creditor California Public Employees' Retirement System) (Moser, Renee) (Entered: 10/23/2013)
10/23/2013	842 (20 pgs)	<input type="checkbox"/> 3.139472 MB	Order fixing bar dates and approving form of notice (see Order) (BNC-PDF) (RE: Related Doc # 1) Signed on 10/23/2013 (Moser, Renee) (Entered: 10/23/2013)
10/23/2013	843 (7 pgs)	<input type="checkbox"/> 371.78 KB	Order shortening time granted for hearing set October 29, 2013 at 1:30 pm Ctrm 301. (BNC-PDF) (Related Doc # 838) Signed on 10/23/2013 (Moser, Renee) (Entered: 10/23/2013)
10/23/2013	844		Hearing Set - The Hearing date is set for 10/29/2013 at 01:30 PM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee). Related document(s) 839 Request for Certification of Direct Appeal filed by Creditor California Public Employees' Retirement System. (Entered: 10/23/2013)
10/25/2013	845 (11 pgs)	<input type="checkbox"/> 1.116864 MB	Declaration re: <i>DECLARATION OF NOTICE AND SERVICE with Exhibits and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 843 ORDER shortening time (BNC-PDF)). (Bissett, Brett) (Entered: 10/25/2013)
10/25/2013			

	846 (1 pg)	<input type="checkbox"/> 37.146 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Brown, Deana. (Brown, Deana) (Entered: 10/25/2013)
10/25/2013	847 (23 pgs)	<input type="checkbox"/> 2.052884 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 842 Order on Motion to Amend (BNC-PDF)) No. of Notices: 1. Notice Date 10/25/2013. (Admin.) (Entered: 10/25/2013)
10/25/2013	848 (10 pgs)	<input type="checkbox"/> 0.836476 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 843 ORDER shortening time (BNC-PDF)) No. of Notices: 1. Notice Date 10/25/2013. (Admin.) (Entered: 10/25/2013)
10/28/2013	849 (42 pgs; 5 docs)	<input type="checkbox"/> 449.702 KB	Opposition to (related document(s): 839 Request for Certification of Direct Appeal filed by Creditor California Public Employees' Retirement System) / <i>City Of San Bernardinos Opposition to CalPERS Motion for Certification of Direct Appeal to U.S. Court Of Appeals for the Ninth Circuit</i> Filed by Debtor City of San Bernardino, California (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Affidavit Proof of service) (Glassman, Paul) (Entered: 10/28/2013)
10/29/2013	850 (1 pg)	<input type="checkbox"/> 22.991 KB	Hearing Held on Motion requesting Certification for Direct Appeal to the United States Court of Appeals for the Ninth Circuit 839 - Denied without prejudice for reasons stated on the record; Order to follow; To be lodged; 2 days only. (Green, Yolanda) (Entered: 10/29/2013)
10/31/2013	851 (49 pgs)	<input type="checkbox"/> 171.092 KB	Transcript regarding Hearing Held 10/29/13 RE: Motion Hearing. Remote electronic access to the transcript is restricted until 01/29/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended.

			[TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 11/7/2013. Redaction Request Due By 11/21/2013. Redacted Transcript Submission Due By 12/2/2013. Transcript access will be restricted through 01/29/2014. (Gottlieb, Jason) (Entered: 10/31/2013)
10/31/2013	852 (12 pgs)	<input type="checkbox"/> 76.228 KB	Notice of lodgment / <i>Order Denying CALPERS Motion for Certification of Direct Appeal to the United States Court of Appeals for the Ninth Circuit</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 839 Request for Certification of Direct Appeal to Circuit Court <i>CALPERS' MOTION REQUESTING CERTIFICATION FOR DIRECT APPEAL TO THE UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT with Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 834 Notice of Appeal).). (Glassman, Paul) (Entered: 10/31/2013)
11/01/2013	853 (2 pgs)	<input type="checkbox"/> 238.152 KB	Notice regarding appeal from bankruptcy court (originally filed at District Court on 10-25-13) District Court case number EDCV13-01952 DMG (RE: related document(s) 834 Notice of Appeal USDC Court. <i>NOTICE OF APPEAL</i> . Fee Amount \$298 Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 797 Order on Generic Motion (BNC-PDF), 798 Order (Generic) (BNC-PDF)). Appellant Designation due by 11/5/2013.). (Moser, Renee) (Entered: 11/01/2013)
11/05/2013	854 (7 pgs)	<input type="checkbox"/> 117.555 KB	Statement <i>San Bernardino City Professional Firefighters Statement of Position re: Evidentiary Hearing with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891. (Goodrich, David) (Entered: 11/05/2013)

11/05/2013	855 (13 pgs)	<input type="checkbox"/> 495.702 KB	Status report / <i>City of San Bernardino's Status Conference Statement on Chapter 9 Mediation and Related Matters</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 823 Document, Hearing (Bk Other) Continued, 824 Document, Hearing (Bk Motion) Continued, 825 Document, Hearing (Bk Motion) Continued, 826 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 11/05/2013)
11/06/2013	856 (10 pgs)	<input type="checkbox"/> 122.75 KB	Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Kim Thompson re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 11/06/2013)
11/06/2013	857 (11 pgs)	<input type="checkbox"/> 77.866 KB	Notice of lodgment / <i>Order approving Stipulation between City of San Bernardino and Kim Thompson re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 856 Stipulation By City of San Bernardino, California and / <i>Stipulation between City of San Bernardino and Kim Thompson re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 11/06/2013)
11/06/2013	858 (2 pgs)	<input type="checkbox"/> 161.562 KB	Document Hearing Continued re Status Conference (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 12/10/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 11/06/2013)
11/06/2013	859 (2 pgs)	<input type="checkbox"/> 198.112 KB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of

			San Bernardino, California) The Hearing date is set for 12/10/2013 at 01:30 PM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 11/06/2013)
11/06/2013	860 (2 pgs)	<input type="checkbox"/> 170.02 KB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 12/10/2013 at 01:30 PM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 11/06/2013)
11/06/2013	861 (1 pg)	<input type="checkbox"/> 111.012 KB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 12/10/2013 at 01:30 PM at Ctrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 11/06/2013)
11/07/2013	862 (9 pgs)	<input type="checkbox"/> 396.613 KB	Order approving stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from stay from November 27 at 11:00 am to February 27 2014 at 11:00 am Ctrm 301 (BNC-PDF) (Related Doc # 856) Signed on 11/7/2013 (Moser, Renee) (Entered: 11/07/2013)
11/07/2013	863 (58 pgs)	<input type="checkbox"/> 2.47581 MB	Objection (related document(s): 852 Notice of Lodgment filed by Debtor City of San Bernardino, California) <i>CALPERS STATEMENT REGARDING THE CITY OF SAN BERNARDINO'S PROPOSED ORDER REGARDING CERTIFICATION OF DIRECT APPEAL TO NINTH CIRCUIT with Exhibits and Proof of Service</i> Filed by Creditor California Public

			Employees' Retirement System (Lubic, Michael) (Entered: 11/07/2013)
11/08/2013	864 (81 pgs)	<input type="checkbox"/> 257.449 KB	Transcript regarding Hearing Held 11/06/13 RE: Motions and Status. Remote electronic access to the transcript is restricted until 02/6/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 11/15/2013. Redaction Request Due By 11/29/2013. Redacted Transcript Submission Due By 12/9/2013. Transcript access will be restricted through 02/6/2014. (Gottlieb, Jason) (Entered: 11/08/2013)
11/08/2013	865 (9 pgs)	<input type="checkbox"/> 136.062 KB	<i>Errata Notice of Errata Re Exhibit I to CalPERS' Statement Regarding the City of San Bernardino's Proposed Order Regarding Certification of Direct Appeal to the Ninth Circuit with Exhibit and Proof of Service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 863 Objection). (Bissett, Brett) (Entered: 11/08/2013)
11/08/2013	866 (1 pg)	<input type="checkbox"/> 47.566 KB	Document / Minutes of in Chambers (order re motion for leave to appeal)originally filed 11-1-13 in District Court case # CV5:13-01952 DMG) (RE: related document(s) 834 Notice of Appeal filed by Creditor California Public Employees' Retirement System) (Moser, Renee) (Entered: 11/08/2013)
11/08/2013	867 (2 pgs)	<input type="checkbox"/> 56.695 KB	Notice of Hearing re reconsideration of order regarding certification of direct appeal. Filed by . The Hearing date is set for 11/13/2013 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501.

			The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 11/08/2013)
11/08/2013	868 (2 pgs)	<input type="checkbox"/> 56.695 KB	Notice to creditors (BNC-PDF) re hearing on reconsideration of order regarding certification of direct appeal. (Tolleson, Janna) (Entered: 11/08/2013)
11/08/2013	869 (95 pgs)	<input type="checkbox"/> 1.158527 MB	Amendment to List of Creditors. / <i>First Amended List Of Creditors Pursuant To 11 U.S.C. §§ 924 And 925 [including proof of service]</i> Fee Amount \$30 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 11/08/2013)
11/09/2013	870 (12 pgs)	<input type="checkbox"/> 0.868648 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 862 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 11/09/2013. (Admin.) (Entered: 11/09/2013)
11/10/2013	871 (6 pgs)	<input type="checkbox"/> 138.366 KB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 868 Notice to creditors (BNC-PDF)) No. of Notices: 120. Notice Date 11/10/2013. (Admin.) (Entered: 11/10/2013)
11/11/2013	872 (35 pgs; 4 docs)	<input type="checkbox"/> 454.878 KB	Opposition to (related document(s): 863 Objection filed by Creditor California Public Employees' Retirement System) / <i>City of San Bernardino's Opposition to CalPERS' Renewed Request for Certification of Direct Appeal from the Court's Eligibility Orders to the Ninth Circuit</i> Filed by Debtor City of San Bernardino, California (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Affidavit proof of service) (Glassman, Paul) (Entered: 11/11/2013)
11/11/2013	873 (54 pgs; 6 docs)	<input type="checkbox"/> 2.252072 MB	Request for judicial notice / <i>Request for Judicial Notice in support of City of San Bernardino's Opposition to CalPERS' Renewed Request for Certification of Direct Appeal from the Court's Eligibility Orders to the Ninth Circuit</i> Filed by Debtor City of San Bernardino, California

			(RE: related document(s) 872 Opposition). (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3 # 4 Exhibit 4 # 5 Affidavit Proof of Service) (Glassman, Paul) (Entered: 11/11/2013)
11/14/2013	874 (6 pgs)	<input type="checkbox"/> 50.936 KB	Notice of Appearance and Request for Notice by Steven J Katzman Filed by Creditor Committee Official Committee of Retired Employees. (Katzman, Steven) (Entered: 11/14/2013)
11/14/2013	875 (5 pgs)	<input type="checkbox"/> 47.819 KB	Notice <i>Regarding Termination of Representation of Certain Retired Employees of the City of San Bernardino</i> Filed by Creditor Committee Official Committee of Retired Employees. (Katzman, Steven) (Entered: 11/14/2013)
11/13/2013	876 (1 pg)	<input type="checkbox"/> 41.686 KB	Document Hearing Held re Telephonic hearing re: CalPERS' request for reconsideration of order regarding certification of direct appeal - Matter submitted; Court will issue order by November 15, 2013. (Green, Yolanda) (Entered: 11/14/2013)
11/15/2013	877 (46 pgs)	<input type="checkbox"/> 160.135 KB	Transcript regarding Hearing Held 11/13/13 RE: Motion Hearing. Remote electronic access to the transcript is restricted until 02/13/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 11/22/2013. Redaction Request Due By 12/6/2013. Redacted Transcript Submission Due By 12/16/2013. Transcript access will be restricted through 02/13/2014. (Gottlieb, Jason) (Entered: 11/15/2013)
11/15/2013			

	878 (10 pgs)	<input type="checkbox"/> 384.526 KB	Order denying CalPers' motion for certification of direct appeal to the United States Court of Appeals for the Ninth Circuit (BNC-PDF) (Related Doc # 838) Signed on 11/15/2013 (Moser, Renee) (Entered: 11/15/2013)
11/15/2013	879 (244 pgs)	<input type="checkbox"/> 5.96869 MB	Opposition to (related document(s): 837 Motion for Leave to Appeal <i>CALPERS MOTION FOR LEAVE TO APPEAL FILED PURSUANT TO FRBP 8001(b) with Exhibits and Proof of Service</i> filed by Creditor California Public Employees' Retirement System) / <i>Submission Of City Of San Bernardinos Opposition To Calpers Motion For Leave To Appeal From Interlocutory Chapter 9 Eligibility Orders [including Appendix and proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 11/15/2013)
11/17/2013	880 (13 pgs)	<input type="checkbox"/> 0.886488 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 878 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 11/17/2013. (Admin.) (Entered: 11/17/2013)
11/21/2013	881 (6 pgs)	<input type="checkbox"/> 219.465 KB	Motion - Petition for Permissive Joinder of Parties (USC Amendment Article 1, Section 8; Federal Rule of Procedure 20; Title 18 USC, Chapter 9) Causes of Action: 1 Filed by Interested Party (Advocati Ecclesiae) Kristian Chanin Crawford (Green, Yolanda) (Entered: 11/21/2013)
11/21/2013	882 (21 pgs)	<input type="checkbox"/> 305.292 KB	Appellant Designation of Contents For Inclusion in Record On Appeal <i>CALPERS- APPELLANTS DESIGNATION OF ITEMS TO BE INCLUDED IN THE RECORD ON APPEAL PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 8006 with proof of service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document (s) 834 Notice of Appeal, 836 Election to Appeal). Appellee designation due by

			12/5/2013. Transmission of Designation Due by 12/23/2013. (Lubic, Michael) (Entered: 11/21/2013)
11/21/2013	883 (5 pgs)	<input type="checkbox"/> 67.028 KB	Statement of Issues on Appeal <i>CALPERS-APPELLANT'S STATEMENT OF ISSUES ON APPEAL PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 8006 with proof of service</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 834 Notice of Appeal). (Lubic, Michael) (Entered: 11/21/2013)
11/21/2013	884 (4 pgs)	<input type="checkbox"/> 67.174 KB	Notice of transcripts Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 834 Notice of Appeal). (Lubic, Michael) (Entered: 11/21/2013)
11/22/2013	885 (2 pgs)	<input type="checkbox"/> 1.396546 MB	Certificate of readiness of record on appeal to District Court. Case Number: EDCV13-01952 DMG (RE: related document(s) 834 Notice of Appeal filed by Creditor California Public Employees' Retirement System) (Moser, Renee) (Entered: 11/22/2013)
11/27/2013	886 (1 pg)	<input type="checkbox"/> 80.032 KB	Notice re bankruptcy record complete, briefing schedule and notice of entry originally filed 11-26-13 in District Court case # EDCV 13-01952 DMG (RE: related document(s) 834 Notice of Appeal USDC Court. <i>NOTICE OF APPEAL</i> . Fee Amount \$298 Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 797 Order on Generic Motion (BNC-PDF), 798 Order (Generic) (BNC-PDF)). Appellant Designation due by 11/5/2013. (Bissett, Brett) DISTRICT COURT CASE: EDCV13-01952 DMG). (Moser, Renee) (Entered: 11/27/2013)
11/27/2013	887 (1 pg)	<input type="checkbox"/> 101.928 KB	Document Hearing Continued (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for

			2/27/2014 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 11/27/2013)
12/05/2013	888 (8 pgs)	<input type="checkbox"/> 1.103638 MB	Notice of Transcript(S) Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 12/05/2013)
12/05/2013	889 (14 pgs)	<input type="checkbox"/> 243.744 KB	Appellee Designation of Contents for Inclusion in Record of Appeal / <i>City of San Bernardino-Appellees Supplemental Designation of Items to be Included In the Record on Appeal Pursuant to Federal Rule of Bankruptcy Procedure 8006</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 834 Notice of Appeal, 836 Election to Appeal). (Glassman, Paul) (Entered: 12/05/2013)
12/09/2013	890 (21 pgs)	<input type="checkbox"/> 45.633942 MB	Status report / <i>City Of San Bernardino's Status Conference Statement On Chapter 9 Mediation And Related Matters [including exhibits and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 858 Document, Hearing (Bk Other) Continued, 859 Document, Hearing (Bk Motion) Continued, 860 Document, Hearing (Bk Motion) Continued, 861 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 12/09/2013)
12/09/2013	891 (12 pgs)	<input type="checkbox"/> 78.728 KB	Notice of lodgment <i>Re: Order Approving Agreement Between City Of San Bernardino And California Public Employees Retirement System Regarding Payroll Reporting</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 890 Status report). (Glassman, Paul) (Entered: 12/09/2013)
12/10/2013	892 (1 pg)	<input type="checkbox"/> 35.22 KB	Transcript Order Form, regarding Hearing Date 12/10/13 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 12/10/2013)
12/10/2013			

	893 (2 pgs)	<input type="checkbox"/> 156.735 KB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 1/22/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 12/11/2013)
12/11/2013	894 (2 pgs)	<input type="checkbox"/> 185.24 KB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 1/22/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 12/11/2013)
12/11/2013	895 (2 pgs)	<input type="checkbox"/> 162.436 KB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 1/22/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 12/11/2013)
12/10/2013	896 (1 pg)	<input type="checkbox"/> 98.948 KB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 1/22/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 12/11/2013)
12/11/2013	897		Transcript Record Transmittal (Court transcript records have been uploaded to FDS). For Order Number: 2013-MJ-42. RE Hearing Date: 12/10/2013, [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 213-954-5619.] (RE: related document(s)

			892 Transcript Order Form filed by Debtor City of San Bernardino, California) (Moser, Renee) (Entered: 12/11/2013)
12/12/2013	898 (40 pgs)	<input type="checkbox"/> 146.685 KB	Transcript regarding Hearing Held 12/10/13 RE: Motions and Status. Remote electronic access to the transcript is restricted until 03/12/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 12/19/2013. Redaction Request Due By 01/2/2014. Redacted Transcript Submission Due By 01/13/2014. Transcript access will be restricted through 03/12/2014. (Gottlieb, Jason) (Entered: 12/12/2013)
12/17/2013	899 (18 pgs)	<input type="checkbox"/> 265.139 KB	<i>Motion / Notice of Motion and Motion of City of San Bernardino for Order, Pursuant to 11 U.S.C. § 365(D)(4) and Local Bankruptcy Rule 9013-1(O)(1), Extending the Time Within which the City Must Assume or Reject Unexpired Leases of Nonresidential Real Property Under which the City is the Lessee; Declaration of David Cain</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 12/17/2013)
12/18/2013	900 (19 pgs)	<input type="checkbox"/> 186.324 KB	Order re appellant's motion for leave to appeal and motion requesting certification for direct appeal to the Ninth Circuit originally filed 12-13-13 in District Court case # EDCV 13-01952 DMG (BNC-PDF) Signed on 12/18/2013 (RE: related document(s) 834 Notice of Appeal filed by Creditor California Public Employees' Retirement System). (Moser, Renee) (Entered: 12/18/2013)
12/19/2013			

	901 (1 pg)	<input type="checkbox"/> 44.149 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Cohn, Ronald. (Cohn, Ronald) (Entered: 12/19/2013)
12/19/2013	902 (53 pgs; 2 docs)	<input type="checkbox"/> 3.161848 MB	Certification of Appeal to Court of Appeals for the Ninth Circuit originally filed 12-17-13 in District Court case # EDCV 13-01952 DMG Filed by (RE: related document(s) 834 Notice of Appeal). (Tolleson, Janna) Additional attachment(s) added on 12/26/2013 (Moser, Renee). (Entered: 12/19/2013)
12/20/2013	903 (1 pg)	<input type="checkbox"/> 61.098 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Adams, Joseph. (Adams, Joseph) (Entered: 12/20/2013)
12/23/2013	904 (14 pgs)	<input type="checkbox"/> 463.77 KB	Proof of service / <i>Submission Of Additional Proof Of Service For Notice Of Motion And Motion Of City Of San Bernardino For Order, Pursuant To 11 U.S.C. § 365(D)(4) And Local Bankruptcy Rule 9013-1(O)(1), Extending The Time Within Which The City Must Assume Or Reject Unexpired Leases Of Nonresidential Real Property Under Which The City Is The Lessee; Declaration Of David Cain [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 899 Motion / <i>Notice of Motion and Motion of City of San Bernardino for Order, Pursuant to 11 U.S.C. § 365(D)(4) and Local Bankruptcy Rule 9013-1(O)(1), Extending the Time Within which the City Must Assume or Reject Unexpired Leases of Nonresidential.</i> (Glassman, Paul) (Entered: 12/23/2013)
12/24/2013	905 (1 pg)	<input type="checkbox"/> 15.181 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Wuhrman, Arnold. (Wuhrman, Arnold) (Entered: 12/24/2013)
12/27/2013	906 (1 pg)	<input type="checkbox"/> 65.421 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Holcomb, Bonnie. (Holcomb, Bonnie) (Entered: 12/27/2013)

12/30/2013	907 (3 pgs)	<input type="checkbox"/> 26.101 KB	Notice of Change of Address Filed by Creditor Kohl's Department Stores, Inc.. (Olson, Scott) (Entered: 12/30/2013)
12/30/2013	908 (14 pgs)	<input type="checkbox"/> 6.488152 MB	Order approving agreement between City of San Bernardino and California Public Employee's Retirement System regarding payroll reporting (BNC-PDF) (Related Doc # 1) Signed on 12/30/2013 (Moser, Renee) (Entered: 12/30/2013)
01/01/2014	909 (17 pgs)	<input type="checkbox"/> 5.179178 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 908 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 01/01/2014. (Admin.) (Entered: 01/01/2014)
01/02/2014	910 (44 pgs; 4 docs)	<input type="checkbox"/> 1.218762 MB	Declaration re: non opposition / <i>Declaration of Service and Non-Response Re "Notice of Motion and Motion of City of San Bernardino for Order, Pursuant to 11 U.S.C. § 365(d)(4) and Local Bankruptcy Rule 9013-1(o)(1), Extending the Time within which the City Must Assume or Reject Unexpired Leases of Nonresidential Real Property under which the City is the Lessee; Declaration of David Cain"</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 899 Motion / <i>Notice of Motion and Motion of City of San Bernardino for Order, Pursuant to 11 U.S.C. § 365(D)(4) and Local Bankruptcy Rule 9013-1(O)(1), Extending the Time Within which the City Must Assume or Reject Unexpired Leases of Nonresidential</i>). (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Affidavit Proof of Service) (Glassman, Paul) (Entered: 01/02/2014)
01/03/2014	911 (9 pgs)	<input type="checkbox"/> 387.902 KB	Order under 11 USC Section 365 (d)(4) extending the period within which The City must assume or reject unexpired leases of nonresidential real property under which The City is the lessee. Ordered that motion is granted and is extended by ninety (90) days through and including April 15, 2014. (see Order) (BNC-PDF) (Related Doc #

			899) Signed on 1/3/2014 (Moser, Renee) (Entered: 01/03/2014)
01/05/2014	912 (12 pgs)	<input type="checkbox"/> 0.851978 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 911 Order on Generic Motion (BNC-PDF)) No. of Notices: 1. Notice Date 01/05/2014. (Admin.) (Entered: 01/05/2014)
01/14/2014	913 (1 pg)	<input type="checkbox"/> 99.994 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Elliott, Chrysta. (Elliott, Chrysta) (Entered: 01/14/2014)
01/21/2014	914 (12 pgs)	<input type="checkbox"/> 482.4 KB	Status report / <i>City of San Bernardino's Statement on Chapter 9 Mediation Process and Related Matters for January 22, 2014 Status Conference [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 893 Document, Hearing (Bk Other) Continued, 894 Document, Hearing (Bk Motion) Continued, 895 Document, Hearing (Bk Motion) Continued, 896 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 01/21/2014)
01/22/2014	915 (3 pgs)	<input type="checkbox"/> 187.215 KB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 3/13/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 01/22/2014)
01/22/2014	916 (2 pgs)	<input type="checkbox"/> 188.204 KB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 3/13/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 01/22/2014)
01/22/2014	917 (2 pgs)	<input type="checkbox"/> 156.288 KB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from

			Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 3/13/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 01/22/2014)
01/22/2014	918 (2 pgs)	<input type="checkbox"/> 154.316 KB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 3/13/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Green, Yolanda) (Entered: 01/22/2014)
02/06/2014	919 (1 pg)	<input type="checkbox"/> 16.019 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Chao, Lisa. (Chao, Lisa) (Entered: 02/06/2014)
02/06/2014	920 (6 pgs)	<input type="checkbox"/> 490.071 KB	Stipulation By California Public Employees' Retirement System and <i>DEBTOR CITY OF SAN BERNARDINO RE DEADLINE FOR CALPERS TO FILE PROOF OF CLAIM</i> Filed by Creditor California Public Employees' Retirement System (Lubic, Michael) (Entered: 02/06/2014)
02/06/2014	921 (7 pgs)	<input type="checkbox"/> 80.526 KB	Notice of lodgment <i>OF ORDER IN BANKRUPTCY CASE RE: STIPULATION RE DEADLINE FOR CALPERS TO FILE PROOF OF CLAIM</i> Filed by Creditor California Public Employees' Retirement System (RE: related document(s) 920 Stipulation By California Public Employees' Retirement System and <i>DEBTOR CITY OF SAN BERNARDINO RE DEADLINE FOR CALPERS TO FILE PROOF OF CLAIM</i> Filed by Creditor California Public Employees' Retirement System). (Lubic, Michael) (Entered: 02/06/2014)

02/07/2014	922 (2 pgs)	<input type="checkbox"/> 276.306 KB	Order approving stipulation re deadline for Calpers to file proof of claim (see Order) (BNC-PDF) (Related Doc # 920) Signed on 2/7/2014 (Moser, Renee) (Entered: 02/07/2014)
02/09/2014	923 (5 pgs)	<input type="checkbox"/> 0.667192 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 922 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 02/09/2014. (Admin.) (Entered: 02/09/2014)
02/11/2014	924 (10 pgs)	<input type="checkbox"/> 70.802 KB	Stipulation By City of San Bernardino, California and <i>Kim Thompson re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 02/11/2014)
02/11/2014	925 (11 pgs)	<input type="checkbox"/> 77.684 KB	Notice of lodgment Filed by Debtor City of San Bernardino, California (RE: related document(s) 924 Stipulation By City of San Bernardino, California and <i>Kim Thompson re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 02/11/2014)
02/12/2014	926 (9 pgs)	<input type="checkbox"/> 394.543 KB	Order approving stipulation between City of San Bernardino and Kim Thompson re hearing on motion for relief from the automatic stay to continue hearing from February 27, 2014 to July 2, 2014 at 11:00 am Ctrm 301 (see Order) (BNC-PDF) (Related Doc # 924) Signed on 2/12/2014 (Moser, Renee) (Entered: 02/12/2014)
02/14/2014	927 (12 pgs)	<input type="checkbox"/> 0.887522 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 926 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 02/14/2014. (Admin.) (Entered: 02/14/2014)
02/24/2014	928 (1 pg)	<input type="checkbox"/> 60.203 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Ono, Allan. (Ono, Allan) (Entered: 02/24/2014)

02/27/2014	929 (1 pg)	<input type="checkbox"/> 83.36 KB	Document Hearing Continued (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 7/2/2014 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 02/27/2014)
03/03/2014	930 (2 pgs)	<input type="checkbox"/> 95.638 KB	Order (originally filed 2-26-14 in United States Court of Appeals for the Ninth Circuit No 14-80009) (see Order) (BNC-PDF) Signed on 3/3/2014 (RE: related document(s) 834 Notice of Appeal filed by Creditor California Public Employees' Retirement System). (Moser, Renee) (Entered: 03/03/2014)
03/03/2014	931 (15 pgs)	<input type="checkbox"/> 0.774035 MB	Stipulation By City of San Bernardino, California and <i>U.S. Bank National Association and National Public Finance Guarantee Corporation / Stipulation for Order Pursuant to 11 U.S.C. § 365(D)(4)(B)(ii) Further Extending Time within which to Assume or Reject Certain Unexpired Leases of Nonresidential Real Property [including exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/03/2014)
03/03/2014	932 (11 pgs)	<input type="checkbox"/> 78.778 KB	Notice of lodgment of <i>Order in Bankruptcy Case re: Stipulation for Order Pursuant to 11 U.S.C. § 365(D)(4)(B)(ii) Further Extending Time within which to Assume or Reject Certain Unexpired Leases of Nonresidential Real Property [including exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 931 Stipulation By City of San Bernardino, California and <i>U.S. Bank National Association and National Public Finance Guarantee Corporation / Stipulation for Order Pursuant to 11 U.S.C. § 365(D)(4)(B)(ii) Further Extending Time within which to As</i>). (Glassman, Paul) (Entered: 03/03/2014)

03/03/2014	933 (14 pgs)	<input type="checkbox"/> 84.741 KB	Stipulation By City of San Bernardino, California and <i>Superior Homes, LLC</i> / <i>Stipulation for Order Pursuant to 11 U.S.C. § 365(D)(4)(B)(ii) Further Extending Time within which to Assume or Reject Unexpired Lease of Nonresidential Real Property - 444 W. Rialto Ave. [including exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/03/2014)
03/03/2014	934 (11 pgs)	<input type="checkbox"/> 80.368 KB	Notice of lodgment of <i>Order in Bankruptcy Case re: Order (I) Approving Stipulation Under 11 U.S.C. § 365(d)(4)(b)(ii) and (II) Extending the Period within which the City Must Assume or Reject Unexpired Lease of Nonresidential Real Property Referenced in the Stipulation [including exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 933 <i>Stipulation By City of San Bernardino, California and Superior Homes, LLC / Stipulation for Order Pursuant to 11 U.S.C. § 365(D)(4)(B)(ii) Further Extending Time within which to Assume or Reject Unexpired Lease of Nonresidential Real Property</i>). (Glassman, Paul) (Entered: 03/03/2014)
03/04/2014	935 (9 pgs)	<input type="checkbox"/> 388.106 KB	Order (1) approving stipulation under 11 USC Section 365 (d)(4)(b)(ii) and (II) extending the period within which the City must assume or reject certain unexpired leases of nonresidential real property referenced in the stipulation through December 31, 2014 (see Order) (BNC-PDF) (Related Doc # 931) Signed on 3/4/2014 (Moser, Renee) (Entered: 03/04/2014)
03/05/2014	936 (11 pgs)	<input type="checkbox"/> 1.683472 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Tillery v. City of San Bernardino . Fee Amount \$176, Filed by Creditor Lori Tillery (Fernandez, Lazaro) (Entered: 03/05/2014)

03/06/2014	937		Hearing Set (RE: related document(s) 936 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Lori Tillery) The Hearing date is set for 3/26/2014 at 09:01 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/06/2014)
03/06/2014	938 (12 pgs)	<input type="checkbox"/> 0.866994 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 935 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 03/06/2014. (Admin.) (Entered: 03/06/2014)
03/07/2014	939 (9 pgs)	<input type="checkbox"/> 37.907 KB	Stipulation By City of San Bernardino, California and <i>Lori Tillery Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/07/2014)
03/07/2014	940 (11 pgs)	<input type="checkbox"/> 81.898 KB	Notice of lodgment <i>Re: Order Approving Stipulation Between City Of San Bernadino And Lori Tillery Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 939 Stipulation By City of San Bernardino, California and <i>Lori Tillery Re Hearing On Motion For Relief From The Automatic Stay [including proof of service]</i>). (Glassman, Paul) (Entered: 03/07/2014)
03/10/2014	941 (9 pgs)	<input type="checkbox"/> 388.21 KB	Order (I) approving stipulation under 11 USC Section 365 (d)(4)(b)(ii) and (II) extending the period within which the City must assume or reject unexpired lease of nonresidential real property referenced in the stipulation through December 31, 2014 (see Order) (BNC-PDF) (Related Doc # 933) Signed on 3/10/2014 (Moser, Renee) (Entered: 03/10/2014)
03/10/2014	942 (9 pgs)	<input type="checkbox"/> 394.535 KB	Order approving stipulation between City of San Bernardino and Lori Tillery re hearing on motion for relief from the

			automatic stay in its entirety. The hearing shall be set for April 23, 2014 at 9:00 am Ctrm 301 (see Order) (BNC-PDF) (Related Doc # 939) Signed on 3/10/2014 (Moser, Renee) (Entered: 03/10/2014)
03/11/2014	943 (8 pgs)	<input type="checkbox"/> 79.5 KB	Status report <i>San Bernardino City Professional Firefighters' Status Report with Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) Hearing (Bk Other) Continued). (Goodrich, David) (Entered: 03/11/2014)
03/12/2014	944 (15 pgs)	<input type="checkbox"/> 54.693 KB	Stipulation By City of San Bernardino, California and <i>California Infrastructure and Economic Development Bank / Stipulation for Order Pursuant to 11 U.S.C. § 365(d)(4)(B)(ii) Further Extending Time within which to Assume or Reject Certain Unexpired Leases of Nonresidential Real Property [including Exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/12/2014)
03/12/2014	945 (11 pgs)	<input type="checkbox"/> 80.938 KB	Notice of lodgment <i>Re: Order (I) Approving Stipulation Under 11 U.S.C. § 365(D)(4)(B)(ii) and (II) Extending the Period within which the City Must Assume or Reject Certain Unexpired Leases of Nonresidential Real Property Referenced In The Stipulation [including Exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 944 Stipulation By City of San Bernardino, California and <i>California Infrastructure and Economic Development Bank / Stipulation for Order Pursuant to 11 U.S.C. § 365(d)(4)(B)(ii) Further Extending Time within which to Assume or Reject Certain Un</i>). (Glassman, Paul) (Entered: 03/12/2014)
03/12/2014	946 (10 pgs)	<input type="checkbox"/> 36.598 KB	Stipulation By City of San Bernardino, California and <i>California Infrastructure and Economic Development Bank / Stipulation Re Bar Date for California</i>

			<i>Infrastructure and Economic Development Bank to File Proof of Claim [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/12/2014)
03/12/2014	947 (11 pgs)	<input type="checkbox"/> 77.6 KB	Notice of lodgment <i>Re: Order Approving Stipulation Re California Infrastructure And Economic Development Bank Proof Of Claim [including Exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 946 Stipulation By City of San Bernardino, California and <i>California Infrastructure and Economic Development Bank / Stipulation Re Bar Date for California Infrastructure and Economic Development Bank to File Proof of Claim [including proof of service].</i> (Glassman, Paul) (Entered: 03/12/2014)
03/12/2014	948 (15 pgs)	<input type="checkbox"/> 0.569277 MB	Status report / <i>City of San Bernardino's Status Conference Report on Chapter 9 Plan Mediation Process and Related Matters for March 13, 2014 Status Conference</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 915 Document, Hearing (Bk Other) Continued, 916 Document, Hearing (Bk Motion) Continued, 917 Document, Hearing (Bk Motion) Continued, 918 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 03/12/2014)
03/12/2014	949 (12 pgs)	<input type="checkbox"/> 0.869194 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 941 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 03/12/2014. (Admin.) (Entered: 03/12/2014)
03/12/2014	950 (12 pgs)	<input type="checkbox"/> 0.8856 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 942 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 03/12/2014. (Admin.) (Entered: 03/12/2014)

03/13/2014	951 (9 pgs)	<input type="checkbox"/> 388.688 KB	Order (1) approving stipulation under 11 USC Section 365(d)(4)(b)(ii) and (II) extending the period within which the City must assume or reject certain unexpired leases of nonresidential real property referenced in the stipulation through December 31, 2014 (see Order) (BNC-PDF) (Related Doc # 944) Signed on 3/13/2014 (Moser, Renee) (Entered: 03/13/2014)
03/13/2014	952 (3 pgs)	<input type="checkbox"/> 3.95898 MB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 5/8/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/14/2014)
03/13/2014	953 (2 pgs)	<input type="checkbox"/> 3.720676 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 5/8/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/14/2014)
03/13/2014	954 (2 pgs)	<input type="checkbox"/> 3.441576 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 5/8/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 03/14/2014)
03/13/2014	955 (2 pgs)	<input type="checkbox"/> 3.326608 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 5/8/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is

			Meredith A. Jury (Moser, Renee) (Entered: 03/14/2014)
03/14/2014	956 (9 pgs)	<input type="checkbox"/> 387.334 KB	Order approving stipulation re California Infrastructure and Economic Development Bank proof of claim (see Order) (BNC-PDF) (Related Doc # 946) Signed on 3/14/2014 (Moser, Renee) (Entered: 03/14/2014)
03/14/2014	957 (1 pg)	<input type="checkbox"/> 35.235 KB	Transcript Order Form, regarding Hearing Date 01/22/14 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 03/14/2014)
03/14/2014	958 (1 pg)	<input type="checkbox"/> 35.228 KB	Transcript Order Form, regarding Hearing Date 03/13/14 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 03/14/2014)
03/15/2014	959 (12 pgs)	<input type="checkbox"/> 0.869018 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 951 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 03/15/2014. (Admin.) (Entered: 03/15/2014)
03/16/2014	960 (12 pgs)	<input type="checkbox"/> 0.874018 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 956 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 03/16/2014. (Admin.) (Entered: 03/16/2014)
03/17/2014	961		Transcript Record Transmittal (Court transcript records have been uploaded to FDS). For Order Number: 14-MJ-003. RE Hearing Date: 03/13/14, [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 213-943-3843.] (RE: related document(s) 958 Transcript Order Form filed by Debtor City of San Bernardino, California) (Francisco, Mark) (Entered: 03/17/2014)
03/18/2014	962 (55 pgs)	<input type="checkbox"/> 187.798 KB	Transcript regarding Hearing Held 03/13/14 RE: Motions and Status. Remote electronic access to the transcript is restricted until 06/16/2014. The transcript may be viewed at the Bankruptcy Court

			<p>Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended.</p> <p>[TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 3/25/2014. Redaction Request Due By 04/8/2014. Redacted Transcript Submission Due By 04/18/2014. Transcript access will be restricted through 06/16/2014. (Gottlieb, Jason) (Entered: 03/18/2014)</p>
03/19/2014	963		<p>Transcript Record Transmittal (Court transcript records have been uploaded to FDS). For Order Number: 14-MJ-004. RE Hearing Date: 01/22/14,</p> <p>[TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 213-943-3843.] (RE: related document(s) 957 Transcript Order Form filed by Debtor City of San Bernardino, California) (Francisco, Mark) (Entered: 03/19/2014)</p>
03/19/2014	964 (10 pgs)	<input type="checkbox"/> 136.318 KB	<p>Stipulation By City of San Bernardino, California and / <i>Stipulation Further Extending Deadline for Calpers to File Proof of Claim</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/19/2014)</p>
03/19/2014	965 (11 pgs)	<input type="checkbox"/> 76.74 KB	<p>Notice of lodgment <i>re Order Approving Stipulation Further Extending Deadline for Calpers to File Proof of Claim</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 964 Stipulation By City of San Bernardino, California and / <i>Stipulation Further Extending Deadline for Calpers to File Proof of Claim</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 03/19/2014)</p>
03/25/2014	966 (9 pgs)	<input type="checkbox"/> 384.543 KB	<p>Order approving stipulation further extending deadline for Calpers to file proof of claim (BNC-PDF) (Related Doc # 964) Signed on 3/25/2014 (Moser, Renee) (Entered: 03/25/2014)</p>

03/26/2014	967 (1 pg)	<input type="checkbox"/> 79.488 KB	Document Hearing Continued (RE: related document(s) 936 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Lori Tillery) The Hearing date is set for 4/23/2014 at 09:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 03/27/2014)
03/27/2014	968 (14 pgs)	<input type="checkbox"/> 220.851 KB	Stipulation By City of San Bernardino, California and <i>Tim J. Burgess / Stipulation for Order Pursuant to 11 U.S.C. § 365(d) (4)(B)(ii) Further Extending Time within which to Assume or Reject Unexpired Lease of Nonresidential Real Property 120 S. D Street [including Exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 03/27/2014)
03/27/2014	969 (11 pgs)	<input type="checkbox"/> 80.744 KB	Notice of lodgment <i>re: Order (I) Approving Stipulation Under 11 U.S.C. § 365(d)(4)(b) (ii) and (II) Extending the Period within which the City Must Assume or Reject Unexpired Lease of Nonresidential Real Property Referenced in the Stipulation [including Exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 968 Stipulation By City of San Bernardino, California and <i>Tim J. Burgess / Stipulation for Order Pursuant to 11 U.S.C. § 365(d) (4)(B)(ii) Further Extending Time within which to Assume or Reject Unexpired Lease of Nonresidential Real Property 120 S. D Street [including Exhibit A and proof of service]</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 03/27/2014)
03/27/2014	970 (12 pgs)	<input type="checkbox"/> 0.862032 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 966 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 03/27/2014. (Admin.) (Entered: 03/27/2014)
04/01/2014			

	971 (9 pgs)	<input type="checkbox"/> 388.128 KB	Order (1) approving stipulation under 11 USC Section 365(d)(4)(b)(ii) and (II) extending the period within which the City must assume or reject unexpired lease on nonresidential real property referenced in the stipulation - extended through December 31, 2014 (see Order) (BNC-PDF) (Related Doc # 968) Signed on 4/1/2014 (Moser, Renee) (Entered: 04/01/2014)
04/02/2014	972 (24 pgs)	<input type="checkbox"/> 105.997 KB	Transcript regarding Hearing Held 01/22/14 RE: Status Conference and Motions. Remote electronic access to the transcript is restricted until 07/1/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 4/9/2014. Redaction Request Due By 04/23/2014. Redacted Transcript Submission Due By 05/5/2014. Transcript access will be restricted through 07/1/2014. (Gottlieb, Jason) (Entered: 04/02/2014)
04/03/2014	973 (1 pg)	<input type="checkbox"/> 101.269 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Ramia, Manoj. (Ramia, Manoj) (Entered: 04/03/2014)
04/03/2014	974 (1 pg)	<input type="checkbox"/> 15.921 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Bissett, Brett. (Bissett, Brett) (Entered: 04/03/2014)
04/03/2014	975 (12 pgs)	<input type="checkbox"/> 0.863658 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 971 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 04/03/2014. (Admin.) (Entered: 04/03/2014)
04/07/2014	976 (28 pgs)	<input type="checkbox"/> 3.709804 MB	Errata Filed by Creditor Lori Tillery (RE: related document(s) 936 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN

			NON-BANKRUPTCY FORUM RE: Tillery v. City of San Bernardino . Fee Amount \$176,). (Fernandez, Lazaro) (Entered: 04/07/2014)
04/07/2014	977 (14 pgs)	<input type="checkbox"/> 191.229 KB	Stipulation By City of San Bernardino, California and <i>San Bernardino Economic Development Corporation / Stipulation Between Debtor And San Bernardino Economic Development Corp. For Order Pursuant To 11 U.S.C. § 365(d)(4)(B)(ii) Further Extending Time Within Which To Assume Or Reject Unexpired Lease Of Nonresidential Real Property [including exhibit and proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 04/07/2014)
04/07/2014	978 (11 pgs)	<input type="checkbox"/> 80.448 KB	Notice of lodgment <i>Re: Order (I) Approving Stipulation Under 11 U.S.C. § 365(d)(4)(b)(ii) And (II) Extending The Period Within Which The City Must Assume Or Reject Unexpired Lease Of Nonresidential Real Property Referenced In The Stipulation [including exhibit and proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 977 Stipulation By City of San Bernardino, California and <i>San Bernardino Economic Development Corporation / Stipulation Between Debtor And San Bernardino Economic Development Corp. For Order Pursuant To 11 U.S.C. § 365(d)(4)(B)(ii) Further Extending Time Within Which To Assume Or Reject Unexpired Lease Of Nonresidential Real Property [including exhibit and proof of service]</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 04/07/2014)
04/08/2014	979 (2 pgs)	<input type="checkbox"/> 293.222 KB	Order (I) approving stipulation under 11 USC Section 365 (d)(4)(b)(ii) and (II) extending the period within which the City must assume or reject unexpired lease of nonresidential real property referenced in the stipulation is extended through December 31 2014 (BNC-PDF) (Related

			Doc # 977) Signed on 4/8/2014 (Moser, Renee) (Entered: 04/08/2014)
04/08/2014	980 (16 pgs)	<input type="checkbox"/> 142.658 KB	Opposition to (related document(s): 936 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Tillery v. City of San Bernardino . Fee Amount \$176, filed by Creditor Lori Tillery) / <i>City of San Bernardino's Opposition to Motion of Lori Tillery for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 04/08/2014)
04/08/2014	981 (12 pgs)	<input type="checkbox"/> 159.558 KB	Declaration re: / <i>Declaration of Jolena Grider in support of City of San Bernardino's Opposition to Motion of Lori Tillery for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 980 Opposition). (Glassman, Paul) (Entered: 04/08/2014)
04/08/2014	982 (13 pgs)	<input type="checkbox"/> 107.774 KB	Request for judicial notice <i>in support of City of San Bernardino's Opposition to Motion of Lori Tillery for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 980 Opposition). (Glassman, Paul) (Entered: 04/08/2014)
04/10/2014	983 (5 pgs)	<input type="checkbox"/> 0.691404 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 979 Order (Generic) (BNC-PDF)) No. of Notices: 1. Notice Date 04/10/2014. (Admin.) (Entered: 04/10/2014)
04/11/2014	984 (24 pgs)	<input type="checkbox"/> 8.169378 MB	Motion of debtor for approval of settlement or order that court approval is not required filed by Debtor City of San Bernardino, California with notice of motion and proof of service (Moser, Renee) (Entered: 04/14/2014)
04/16/2014			

	985 (15 pgs)	<input type="checkbox"/> 4.65127 MB	Reply to (related document(s): 936 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Tillery v. City of San Bernardino . Fee Amount \$176, filed by Creditor Lori Tillery, 980 Opposition filed by Debtor City of San Bernardino, California, 981 Declaration filed by Debtor City of San Bernardino, California, 982 Request for judicial notice filed by Debtor City of San Bernardino, California) Filed by Creditor Lori Tillery (Fernandez, Lazaro) (Entered: 04/16/2014)
04/22/2014	986 (9 pgs)	<input type="checkbox"/> 67.946 KB	Withdrawal re: / <i>Notice of Withdrawal of Motion Re Debtor's Settlement with Landmark American Insurance Co. and Norstar Plumbing & Engineering, Inc. [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 984 Motion). (Glassman, Paul) (Entered: 04/22/2014)
04/23/2014	987 (2 pgs)	<input type="checkbox"/> 140.256 KB	Document Hearing Held (RE: related document(s) 936 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Lori Tillery). After hearing. Denied without prejudice. (Francisco, Mark) (Entered: 04/23/2014)
05/02/2014	988 (11 pgs)	<input type="checkbox"/> 86.398 KB	Notice of lodgment <i>Re: Order Denying Motion of Lori Tillery for Relief from the Automatic Stay Without Prejudice [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 936 Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: Tillery v. City of San Bernardino . Fee Amount \$176, Filed by Creditor Lori Tillery). (Glassman, Paul) (Entered: 05/02/2014)
05/05/2014	989 (9 pgs)	<input type="checkbox"/> 396.177 KB	Order Denying motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM with Lori Tillery

			without prejudice (BNC-PDF) (Related Doc # 936) Signed on 5/5/2014 (Moser, Renee) (Entered: 05/05/2014)
05/07/2014	990 (12 pgs)	<input type="checkbox"/> 467.604 KB	Status report / <i>City of San Bernardino's Status Conference Report on Chapter 9 Plan Mediation Process and Related Matters for May 8, 2014 Status Conference</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 952 Document, Hearing (Bk Other) Continued, 953 Document, Hearing (Bk Motion) Continued, 954 Document, Hearing (Bk Motion) Continued, 955 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 05/07/2014)
05/08/2014	991 (10 pgs)	<input type="checkbox"/> 1.797672 MB	Substitution of attorney <i>Substitution of Attorney With Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891. (Goodrich, David) (Entered: 05/08/2014)
05/08/2014	992 (1 pg)	<input type="checkbox"/> 35.216 KB	Transcript Order Form, regarding Hearing Date 05/08/14 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 05/08/2014)
05/09/2014	993		Transcript Record Transmittal (Court transcript records have been uploaded to FDS). For Order Number: 14-MJ-08. RE Hearing Date: 05/08/2014, [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 213-943-3843.] (RE: related document(s) 992 Transcript Order Form filed by Debtor City of San Bernardino, California) (Moser, Renee) (Entered: 05/09/2014)
05/08/2014	994 (3 pgs)	<input type="checkbox"/> 4.040805 MB	Document Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 6/19/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/09/2014)

05/08/2014	995 (2 pgs)	<input type="checkbox"/> 3.788588 MB	Document Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 6/19/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/09/2014)
05/08/2014	996 (2 pgs)	<input type="checkbox"/> 3.52854 MB	Document Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 6/19/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/09/2014)
05/08/2014	997 (2 pgs)	<input type="checkbox"/> 3.393072 MB	Document Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 6/19/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 05/09/2014)
05/12/2014	998 (50 pgs)	<input type="checkbox"/> 183.978 KB	Transcript regarding Hearing Held 05/08/14 RE: Motions and Status. Remote electronic access to the transcript is restricted until 08/11/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 5/19/2014. Redaction Request Due By 06/2/2014. Redacted Transcript Submission Due By 06/12/2014. Transcript access will be restricted through 08/11/2014. (Gottlieb, Jason) (Entered: 05/12/2014)

05/12/2014	999 (1 pg)	<input type="checkbox"/> 55.3 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Marshack, Richard. (Marshack, Richard) (Entered: 05/12/2014)
05/12/2014	1000 (1 pg)	<input type="checkbox"/> 51.364 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Haes, Chad. (Haes, Chad) (Entered: 05/12/2014)
05/12/2014	1001 (2 pgs)	<input type="checkbox"/> 180.958 KB	Notice of Change of Address Filed by Creditor Landmark American Insurance Company. (Totorp, Sheila) (Entered: 05/12/2014)
05/14/2014	1002 (12 pgs)	<input type="checkbox"/> 0.873974 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 989 Motion for relief from automatic stay ACTION IN NON-BANKRUPTCY FORUM (BNC-PDF)) No. of Notices: 1. Notice Date 05/14/2014. (Admin.) (Entered: 05/14/2014)
05/20/2014	1003 (1 pg)	<input type="checkbox"/> 98.48 KB	Withdrawal of Claim(s): 11 - <i>The Home Insurance Company in Liquidation (Claim Amount: Unknown)</i> by Karen Tisdell, Financial Analyst Filed by Interested Party Rust Consulting/Omni Bankruptcy. (Rojo, Esperanza) (Entered: 05/20/2014)
05/21/2014	1004 (3 pgs)	<input type="checkbox"/> 167.526 KB	Withdrawal of Claim(s): 11 Filed by Creditor The Home Insurance Company in Liquidation . (Miller, Myeasha) (Entered: 05/21/2014)
05/28/2014	1005 (9 pgs)	<input type="checkbox"/> 1.410199 MB	Substitution of attorney <i>With Proof of Service</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891. (Goodrich, David) (Entered: 05/28/2014)
05/30/2014	1006 (10 pgs)	<input type="checkbox"/> 3.051755 MB	Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: CIVDS 1305687 . Fee Amount \$176, Filed by Creditor Rajiv Barse with proof of service of document (Moser, Renee) (Entered: 06/02/2014)
06/02/2014	1007		Hearing Set (RE: related document(s) 1006 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Rajiv Barse) The Hearing date is set for 6/25/2014 at 09:00 AM at Crtrm 301, 3420 Twelfth St.,

			Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/02/2014)
06/04/2014	1008 (1 pg)	<input type="checkbox"/> 35.217 KB	Transcript Order Form, regarding Hearing Date 04/23/14 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 06/04/2014)
06/04/2014	1009		Transcript Record Transmittal (Court transcript records have been uploaded to FDS). For Order Number: 2014-MJ-009. RE Hearing Date: 04/23/14, [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 213-943-3843.] (RE: related document(s) 1008 Transcript Order Form filed by Debtor City of San Bernardino, California) (Francisco, Mark) (Entered: 06/04/2014)
06/05/2014	1010 (9 pgs)	<input type="checkbox"/> 1.902311 MB	Stipulation By City of San Bernardino, California and <i>Rajiv Barse / Stipulation between City of San Bernardino and Rajiv Barse re Hearing on Motion for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 06/05/2014)
06/05/2014	1011 (11 pgs)	<input type="checkbox"/> 79.418 KB	Notice of lodgment <i>Re: Order Approving Stipulation between City of San Bernardino and Rajiv Barse re Hearing on Motion for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1010 Stipulation By City of San Bernardino, California and <i>Rajiv Barse / Stipulation between City of San Bernardino and Rajiv Barse re Hearing on Motion for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 06/05/2014)
06/09/2014	1012 (9 pgs)	<input type="checkbox"/> 393.654 KB	Order approving stipulation between City of San Bernardino and Rajiv Barse re hearing on motion for relief from the automatic stay from June 25, 2014 at 9:00 am to July 30, 2014 at 9:00 am Ctrm 301 (BNC-PDF) (Related Doc # 1010) Signed on 6/9/2014 (Moser, Renee) (Entered: 06/09/2014)
06/10/2014	1013 (15 pgs)	<input type="checkbox"/> 87.888 KB	Transcript regarding Hearing Held 04/23/14 RE: Motion for Relief from Automatic Stay with Supporting Declarations ACTION IN NON-

			<p>BANKRUPTCY FORUM RE: Tillery v. City of San Bernardino. Remote electronic access to the transcript is restricted until 09/8/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250]. Notice of Intent to Request Redaction Deadline Due By 6/17/2014. Redaction Request Due By 07/1/2014. Redacted Transcript Submission Due By 07/11/2014. Transcript access will be restricted through 09/8/2014. (Gottlieb, Jason) (Entered: 06/10/2014)</p>
06/11/2014	1014 (12 pgs)	<input type="checkbox"/> 0.882434 MB	<p>BNC Certificate of Notice - PDF Document. (RE: related document(s)1012 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 06/11/2014. (Admin.) (Entered: 06/11/2014)</p>
06/13/2014	1015 (40 pgs)	<input type="checkbox"/> 2.507729 MB	<p>Notice of motion and motion for relief from automatic stay with supporting declarations ACTION IN NON-BANKRUPTCY FORUM RE: GOMEZ-V-CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT, ET AL; CASE NUMBER CIVDS1400951 <i>with Exhibit A Civil Complaint filed on January 29, 2014 with Proof of Service</i>. Fee Amount \$176, Filed by Plaintiff Francisca Zina Gomez (Setlich, John) (Entered: 06/13/2014)</p>
06/16/2014	1016		<p>Hearing Set (RE: related document(s)1015 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Francisca Zina Gomez) The Hearing date is set for 7/30/2014 at 09:00 AM at Ctrrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/16/2014)</p>
06/17/2014	1017 (10 pgs)	<input type="checkbox"/> 55.366 KB	<p>Stipulation By City of San Bernardino, California and <i>Kim Thompson Re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 06/17/2014)</p>

06/17/2014	1018 (11 pgs)	<input type="checkbox"/> 81.988 KB	Notice of lodgment of <i>Order Approving Stipulation between City of San Bernardino and Kim Thompson Re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1017 Stipulation By City of San Bernardino, California and <i>Kim Thompson Re Hearing on Motion for Relief from the Automatic Stay</i>). (Glassman, Paul) (Entered: 06/17/2014)
06/17/2014	1019 (16 pgs)	<input type="checkbox"/> 0.654021 MB	Status report / <i>City of San Bernardino's Status Conference Report for June 19, 2014 Status Conference</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 994 Document, Hearing (Bk Other) Continued, 995 Document, Hearing (Bk Motion) Continued, 996 Document, Hearing (Bk Motion) Continued, 997 Document, Hearing (Bk Motion) Continued). (Glassman, Paul) (Entered: 06/17/2014)
06/17/2014	1020 (17 pgs)	<input type="checkbox"/> 328.535 KB	Status report for <i>June 19, 2014 Status Conference</i> Filed by Creditor San Bernardino City Professional Firefighters Local 891 (RE: related document(s) 995 Document, Hearing (Bk Motion) Continued, 996 Document, Hearing (Bk Motion) Continued). (Goodrich, David) (Entered: 06/17/2014)
06/18/2014	1021 (1 pg)	<input type="checkbox"/> 15.828 KB	Request for courtesy Notice of Electronic Filing (NEF) Filed by Goodrich, David. (Goodrich, David) (Entered: 06/18/2014)
06/19/2014	1022 (8 pgs)	<input type="checkbox"/> 392.002 KB	Order approving stipulation between City of San Bernardino and Kim Thompson to continue/reschedule hearing on motion for relief from the automatic stay from July 2, 2014 at 11:00 am to October 29, 2014 at 11:00 am Ctrm 301 (BNC-PDF) (Related Doc # 1017) Signed on 6/19/2014 (Moser, Renee) (Entered: 06/19/2014)
06/20/2014	1023 (1 pg)	<input type="checkbox"/> 34.875 KB	Transcript Order Form, regarding Hearing Date 06/19/14 Filed by Debtor City of San Bernardino, California. (Glassman, Paul) (Entered: 06/20/2014)
06/20/2014	1024		Transcript Record Transmittal (Court transcript records have been uploaded to FDS). For Order Number: 14-MJ-12. RE Hearing Date: 06/19/14, [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 213-943-3843.] (RE:

			related document(s) 1023 Transcript Order Form filed by Debtor City of San Bernardino, California) (Mohammad, Sandy) (Entered: 06/20/2014)
06/19/2014	1025 (3 pgs)	<input type="checkbox"/> 191.583 KB	Document / Hearing Continued (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of San Bernardino, California) Status hearing to be held on 7/10/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/20/2014)
06/19/2014	1026 (2 pgs)	<input type="checkbox"/> 201.308 KB	Document / Hearing Continued (RE: related document(s) 438 Motion to Reject Lease or Executory Contract filed by Debtor City of San Bernardino, California) The Hearing date is set for 7/10/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/20/2014)
06/19/2014	1027 (2 pgs)	<input type="checkbox"/> 173.368 KB	Document / Hearing Continued (RE: related document(s) 460 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor San Bernardino City Professional Firefighters Local 891) The Hearing date is set for 7/10/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/20/2014)
06/19/2014	1028 (2 pgs)	<input type="checkbox"/> 158.048 KB	Document / Hearing Continued (RE: related document(s) 424 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Interested Party San Bernardino Police Officers Association) The Hearing date is set for 7/10/2014 at 01:30 PM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Moser, Renee) (Entered: 06/20/2014)
06/21/2014	1029 (11 pgs)	<input type="checkbox"/> 0.88096 MB	BNC Certificate of Notice - PDF Document. (RE: related document(s) 1022 ORDER to continue/reschedule hearing (BNC-PDF)) No. of Notices: 1. Notice Date 06/21/2014. (Admin.) (Entered: 06/21/2014)
06/23/2014	1030 (73 pgs)	<input type="checkbox"/> 251.515 KB	Transcript regarding Hearing Held 06/19/14 RE: Motions and Status. Remote electronic access to

			<p>the transcript is restricted until 09/22/2014. The transcript may be viewed at the Bankruptcy Court Clerk's Office on a public terminal or purchased through the Transcription Service Provider before the transcript access restriction has ended. [TRANSCRIPTION SERVICE PROVIDER: eScribers, Telephone number 973-406-2250.]. Notice of Intent to Request Redaction Deadline Due By 6/30/2014. Redaction Request Due By 07/14/2014. Redacted Transcript Submission Due By 07/24/2014. Transcript access will be restricted through 09/22/2014. (Gottlieb, Jason) (Entered: 06/23/2014)</p>
06/24/2014	1031 (1 pg)	<input type="checkbox"/> 310.581 KB	Request for Removal from Courtesy Notice of Electronic Filing (NEF) Filed by Freeman, Brian. (Freeman, Brian) (Entered: 06/24/2014)
06/25/2014	1032 (9 pgs)	<input type="checkbox"/> 36.878 KB	Stipulation By City of San Bernardino, California and <i>Francisca Zina Gomez</i> / <i>Stipulation between City of San Bernardino and Francisca Zina Gomez re Hearing on Motion for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (Glassman, Paul) (Entered: 06/25/2014)
06/25/2014	1033 (7 pgs)	<input type="checkbox"/> 57.004 KB	Proof of service / <i>Amended Proof of Service re: Stipulation between City of San Bernardino and Francisca Zina Gomez re Hearing on Motion for Relief from the Automatic Stay</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1032 Stipulation By City of San Bernardino, California and <i>Francisca Zina Gomez</i> / <i>Stipulation between City of San Bernardino and Francisca Zina Gomez re Hearing on Motion for Relief from the Automatic Stay [including proof of service]</i>). (Glassman, Paul) (Entered: 06/25/2014)
06/25/2014	1034 (11 pgs)	<input type="checkbox"/> 79.842 KB	Notice of lodgment <i>re: Order Approving Stipulation between City of San Bernardino and Francisca Zina Gomez Re Hearing on Motion for Relief from the Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California (RE: related document(s) 1032 Stipulation By City of San Bernardino, California and <i>Francisca Zina Gomez</i> / <i>Stipulation between City of San Bernardino and Francisca Zina Gomez re Hearing on Motion for Relief from the</i>

			<i>Automatic Stay [including proof of service]</i> Filed by Debtor City of San Bernardino, California). (Glassman, Paul) (Entered: 06/25/2014)
06/25/2014	1035 (1 pg)	<input type="checkbox"/> 169.635 KB	Document Hearing Held - Vacated. Continued to 7-30-14 at 9:00 AM per Order signed 6-9-14. (RE: related document(s) 1006 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Rajiv Barse) (Francisco, Mark) (Entered: 06/26/2014)
07/01/2014	1036 (9 pgs)	<input type="checkbox"/> 0.532311 MB	Order approving stipulation between City of San Bernardino and Francisca Zina Gomez re hearing on motion for relief from the automatic stay. The hearing is continued from July 30, 2014 at 11:00 am to September 10, 2014 at 11:00 am Ctrm 301 (BNC-PDF) (Related Doc # 1032) Signed on 7/1/2014 (Moser, Renee) (Entered: 07/01/2014)
07/02/2014	1037 (1 pg)	<input type="checkbox"/> 85.48 KB	Document Hearing Continued (RE: related document(s) 333 Motion for Relief from Stay - ACTION IN NON-BANKRUPTCY FORUM filed by Creditor Kim Thompson) The Hearing date is set for 10/29/2014 at 11:00 AM at Crtrm 301, 3420 Twelfth St., Riverside, CA 92501. The case judge is Meredith A. Jury (Tolleson, Janna) (Entered: 07/03/2014)

CLOSED

**U.S. Bankruptcy Court
Eastern District of California (Fresno)
Bankruptcy Petition #: 12-15132**

Assigned to: Hon. Fredrick E. Clement
Chapter 9
Voluntary
Asset

Date filed: 06/05/2012
Date terminated: 07/24/2012
Debtor dismissed: 06/29/2012

Debtor disposition: Dismissed for Failure to File
Information

Debtor
Barry Halajian SS Munciple Corporation
4917 E Sooner Dr
Fresno, CA 93727
FRESNO-CA
559-908-4420
SSN / ITIN: xxx-xx-5949
aka Barry Stuart Halajian
aka Barry Stuart Halajian

represented by **Barry Halajian SS**
Munciple Corporation
PRO SE

U.S. Trustee
Office of the U.S. Trustee
United States Courthouse
2500 Tulare Street, Room 1401
Fresno, CA 93721

Filing Date	#	Docket Text
06/05/2012	1	Chapter 9 Voluntary Petition Missing Document(s): List - 20 Largest Unsecured Creditors; Document(s) due by 6/25/2012. (rpf) Modified on 6/6/2012 (tjof). Modified on 6/13/2012 (tjof). (Entered: 06/05/2012)
06/05/2012		ENTERED ON DOCKET IN ERROR. NO IMAGE AVAILABLE. Notice of Incomplete Filing and Notice of Intent to Dismiss Case If Documents Are Not Timely Filed. A copy of this notice was returned to the pro se debtor(s) via hand delivery. (rpf) Modified on 6/5/2012 (rpf). Modified on 6/6/2012 (rpf). (Entered: 06/05/2012)
06/05/2012	2	

		Statement of Social Security Number(s) (rpad) (Entered: 06/05/2012)
06/05/2012	3	Verification and Master Address List (tjof) (Entered: 06/06/2012)
06/05/2012	4	Motion/Application to Pay Filing Fee in Installments Filed by Debtor Barry Halajian SS Municiple Corporation (tjof) (Entered: 06/06/2012)
06/08/2012	5	Order Designating Judge Fredrick E. Clement to Conduct Case (tjof) (Entered: 06/08/2012)
06/11/2012	6	Notice of Incomplete Filing and Notice of Intent to Dismiss Case If Documents Are Not Timely Filed. A copy of this notice was returned to the pro se debtor(s) by mail. (tjof) (Entered: 06/11/2012)
06/11/2012	7	Copy of Notice of Incomplete Filing and Notice of Intent to Dismiss Case if Documents Are Not Timely Filed as transmitted to BNC for service. (tjof) (Entered: 06/11/2012)
06/11/2012	8	Order granting 4 Motion/Application to Pay Filing Fee in Installments. Next Installment Payment due by 7/11/2012. Second Installment Payment due by 8/10/2012. Third Installment Payment due by 9/10/2012. Final Installment Payment due by 10/9/2012. (tjof) (Entered: 06/11/2012)
06/11/2012		Installment Fee Paid. Next Installment Payment of \$345.00 Is Due on 8/10/2012. (Fee Paid: \$10.00, Method of Payment: Cash: \$10.00, Receipt Number: 1-12-07526) (auto) (Entered: 06/11/2012)
06/11/2012	9	Notice Concerning Fee Payment Received as Transmitted to BNC for Service Re: Installment Fee Paid. Next Installment Payment of \$345.00 Is Due on 8/10/2012. (tjof) (Entered: 06/11/2012)
06/11/2012	10	Document - Mandatory Judicial Notice Filed by Debtor Barry Halajian SS Municiple Corporation (tjof) (Entered: 06/12/2012)
06/11/2012	11	SEE CORRECTED ORDER TO SHOW CAUSE FILED 6/12/12 Order to Show Cause Re Dismissal of Case; Show Cause hearing to be held on 7/11/2012 at 01:30 PM at Fresno Courtroom 11, Department A (tjof) Modified on 6/13/2012 (tjof). (Entered: 06/12/2012)

06/11/2012	12	Order Bifurcating Eligibility and to Show Cause for Dismissal Based on Eligibility; Show Cause hearing to be held on 7/11/2012 at 01:30 PM at Fresno Courtroom 11, Department A (tjof) (Entered: 06/12/2012)
06/11/2012	17	Certificate of Mailing of Concerning Fee Payment Received as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/13/2012)
06/11/2012	18	Certificate of Mailing of Notice of Incomplete Filing and Notice of Intent to Dismiss Case if Documents Are Not Timely Filed as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/13/2012)
06/12/2012	13	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 06/12/2012)
06/12/2012	14	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 06/12/2012)
06/12/2012	15	Corrected Order to Show Cause Re Dismissal of Case; Show Cause hearing to be held on 7/11/2012 at 01:30 PM at Fresno Courtroom 11, Department A (tjof) (Entered: 06/13/2012)
06/12/2012	19	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/14/2012)
06/12/2012	20	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/14/2012)
06/13/2012	16	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 06/13/2012)
06/13/2012	21	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/15/2012)
06/19/2012		Motion Fee Paid (\$176.00, Receipt Number: 1-12-07842) (auto) (Entered: 06/20/2012)
06/19/2012	22	Motion for Relief from Automatic Stay [RDN-1] Filed by Creditor Deutsche Bank National Trust Company (Fee Paid \$176) (tjof) (Entered: 06/20/2012)
06/19/2012	23	Notice of Hearing Re: 22 Motion for Relief from Automatic Stay [RDN-1] to be held on 7/18/2012 at 01:30 PM at Fresno Courtroom 11, Department A. (tjof) (Entered: 06/20/2012)

06/19/2012	24	Declaration of Randall D. Naiman in support of 22 Motion for Relief from Automatic Stay [RDN-1] (tjof) (Entered: 06/20/2012)
06/19/2012	25	Exhibit(s) in support of 22 Motion for Relief from Automatic Stay [RDN-1] (tjof) (Entered: 06/20/2012)
06/19/2012	26	Movant's Information Sheet (Section 362) Re: 22 Motion for Relief from Automatic Stay [RDN-1] (tjof) (Entered: 06/20/2012)
06/19/2012	27	Certificate/Proof of Service of 22 Motion for Relief from Automatic Stay [RDN-1], 23 Notice of Hearing, 24 Declaration, 26 Movant's Information Sheet (Section 362) (tjof) (Entered: 06/20/2012)
06/26/2012	28	Motion/Application to Extend Deadline to File Schedules or Provide Required Information. The case trustee and the U.S. Trustee have been given electronic notice of the Ex Parte Motion as required by FRBP 1007(c). Filed by Debtor Barry Halajian SS Municiple Corporation (tjof) (Entered: 06/26/2012)
06/26/2012	29	Order Denying 28 Motion To Extend Deadline to File Schedules or Provide Required Information (tjof) (Entered: 06/26/2012)
06/26/2012	30	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 06/26/2012)
06/27/2012	32	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/29/2012)
06/29/2012	31	Bankruptcy Case dismissed. Order Dismissing Case for Failure to Timely File Documents as transmitted to BNC for Service. (tjof) (Entered: 06/29/2012)
06/29/2012	33	Certificate of Mailing of Order Dismissing Case for Failure to Timely File Documents as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/01/2012)
07/02/2012		50COPYCERTIFY Fee Paid (\$11.50, Receipt Number: 1-12-08513) (auto) (Entered: 07/02/2012)
07/11/2012	34	Civil Minutes -- Hearing Dropped Re: 12 Order to Show Cause (gpaf) (Entered: 07/11/2012)
07/11/2012	35	Civil Minutes -- Hearing Dropped Re: 15 Order to Show Cause (gpaf) (Entered: 07/11/2012)

07/18/2012	36	Notice of Adjudicative Facts Pursuant to 11 USC 904 (tjof) (Entered: 07/18/2012)
07/18/2012	37	Civil Minutes -- Hearing Dropped Re: 22 Motion for Relief from Automatic Stay [RDN-1] (jdaf) (Entered: 07/19/2012)
07/24/2012	38	Order Closing Case where Case has been Dismissed (tjof) (Entered: 07/24/2012)
03/06/2013		Change of Address Submitted for Attorney Randall Naiman by e-Filing User Account Maintenance Utility. Address changed from: 4660 La Jolla Village Dr #500 , San Diego CA 92122 to: 4660 La Jolla Village Dr #850 , San Diego CA 92122. (Entered: 03/06/2013)

ADVPEND, APPEAL, MEGA

**U.S. Bankruptcy Court
Eastern District of California (Sacramento)
Bankruptcy Petition #: 12-32118**

Date filed: 06/28/2012

Plan confirmed: 02/04/2015

Assigned to: Hon. Christopher M. Klein
Chapter 9
Voluntary
Asset

Debtor

City of Stockton, California
City Hall
425 North El Dorado Street
Stockton, CA 95202
SAN JOAQUIN-CA
Tax ID / EIN: 94-6000436

represented by **Patrick B. Bocash**

400 Capitol Mall #3000
Sacramento, CA 95814-4497
916-447-9200

Jeffrey D. Hermann

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John W. Killeen

400 Capitol Mall #3000
Sacramento, CA 95814
916-329-7921

Marc A. Levinson

400 Capitol Mall #3000
Sacramento, CA 95814-4407
(916) 447-9200

Robert M. Loeb

1152 15th St NW
Washington, DC 20005
202-339-8400

U.S. Trustee**Office of the U.S. Trustee**

Robert T Matsui United States Courthouse

501 I Street, Room 7-500
Sacramento, CA 95814

U.S. Trustee

Office Of The US Trustee

Robert T. Matsui United States Courthous
501 I St #7-500
Sacramento, CA 95814

Filing Date	#	clear	Docket Text
06/28/2012	1		Chapter 9 Voluntary Petition. All Schedules and Statements filed. (dnes) (Entered: 06/28/2012)
06/28/2012	2		Chapter 9 List of Creditors (dnes) (Entered: 06/28/2012)
06/28/2012	3		Statement of Social Security Number(s) (dnes) (Entered: 06/28/2012)
06/28/2012	4		List of 20 Largest Unsecured Creditors (dnes) (Entered: 06/28/2012)
06/28/2012	5		Support Document/Statement of Qualifications Under Section 109(c) Re: 1 Chapter 9 Voluntary Petition [OHS-1] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/28/2012)
06/28/2012	6		Verification and Master Address List (dnes) (Entered: 06/28/2012)
06/28/2012			Chapter 9 Voluntary Petition (Filing Fee Paid: \$1,046.00, Receipt Number: 2-12-17294) (Entered: 06/29/2012)
06/28/2012	7		Request for Special Notice Filed by Creditor National Public Finance Guarantee Corporation (mfrs) (Entered: 06/29/2012)
06/28/2012			BK Fee Paid (\$1,046.00, Receipt Number: 2-12-17294) (auto) (Entered: 07/06/2012)
06/29/2012	8		Request for Special Notice Filed by Creditor Kemper Sports Management, Inc. (mfrs) (Entered: 06/29/2012)
06/29/2012	9		Request for Special Notice Filed by Creditors Assured Guaranty Municipal Corp., Assured Guaranty Corp. (mfrs) (Entered: 06/29/2012)

06/29/2012	10	Request for Special Notice Filed by Creditor Wells Fargo Bank, National Association (mfrs) (Entered: 06/29/2012)
06/29/2012	11	Request for Special Notice Filed by Creditor Union Bank, N.A. (mfrs) (Entered: 06/29/2012)
06/29/2012	12	Request for Special Notice Filed by Creditor Union Bank, N.A. (mfrs) (Entered: 06/29/2012)
06/29/2012	13	Certificate/Proof of Service of 12 Request for Special Notice (mfrs) (Entered: 06/29/2012)
06/29/2012	14	Motion/Application for an Order Directing and Approving Form of Notice [OHS-2] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/29/2012)
06/29/2012	14	Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/29/2012)
06/29/2012	15	Motion/Application to Limit Notice [OHS-3] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/29/2012)
06/29/2012	15	Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/29/2012)
06/29/2012	16	Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/29/2012)
06/29/2012	17	Declaration of Marc A. Levinson in support of 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] (dnes) (Entered: 06/29/2012)
06/29/2012	18	Memorandum of Points and Authorities in support of 15 Motion/Application to Limit Notice [OHS-3], 15 Motion/Application to Permit Debtor to Establish and

		Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] (dnes) (Entered: 06/29/2012)
06/29/2012	19	Memorandum of Fact and Law in support of 5 Support Document [OHS-1] Filed by Debtor City of Stockton, California (dnes) (Entered: 06/29/2012)
06/29/2012	20	Declaration of Ann Goodrich in support of 5 Support Document [OHS-1] (dnes) (Entered: 06/30/2012)
06/29/2012	21	Declaration of Teresia Haase in support of 5 Support Document [OHS-1] (dnes) (Entered: 06/30/2012)
06/29/2012	22	Declaration of Michael Locke in support of 5 Support Document [OHS-1] (dnes) (Entered: 06/30/2012)
06/29/2012	23	Declaration of Laurie Montes in support of 5 Support Document [OHS-1] (dnes) (Entered: 06/30/2012)
06/29/2012	24	Exhibit(s) J Through L to 23 Declaration [OHS-1] (dnes) Modified on 6/30/2012 (dnes). (Entered: 06/30/2012)
06/30/2012	25	Exhibit(s) P to 23 Declaration [OHS-1] (dnes) Modified on 6/30/2012 (dnes). (Entered: 06/30/2012)
06/30/2012	26	Exhibit(s) Q to 23 Declaration [OHS-1] (dnes) (Entered: 06/30/2012)
06/30/2012	27	Exhibit(s) R to 23 Declaration [OHS-1] (dnes) (Entered: 06/30/2012)
06/30/2012	28	Exhibit(s) S Through V to 23 Declaration [OHS-1] (dnes) (Entered: 06/30/2012)
06/30/2012	29	Exhibit(s) M Through O to 23 Declaration [OHS-1] (dnes) (Entered: 06/30/2012)
06/30/2012	30	Declaration of Eric Jones in support of 5 Support Document [OHS-1] (dnes) (Entered: 06/30/2012)
07/02/2012	31	Motion/Application to Shorten Time [OHS-2] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/02/2012)
07/02/2012	32	

		Declaration of Marc A. Levinson in support of 31 Motion/Application to Shorten Time [OHS-2] (mfrs) (Entered: 07/02/2012)
07/02/2012	33	Motion/Application to Shorten Time [OHS-3] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/02/2012)
07/02/2012	34	Declaration of Marc A. Levinson in support of 33 Motion/Application to Shorten Time [OHS-3] (mfrs) (Entered: 07/02/2012)
07/02/2012	35	Motion/Application to Shorten Time [OHS-4] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/02/2012)
07/02/2012	36	Declaration of Marc A. Levinson in support of 35 Motion/Application to Shorten Time [OHS-4] (mfrs) (Entered: 07/02/2012)
07/02/2012	37	Request for Special Notice Filed by Creditor Stockton Police Officers Association (mfrs) (Entered: 07/02/2012)
07/02/2012	38	Certificate/Proof of Service of 37 Request for Special Notice (mfrs) (Entered: 07/02/2012)
07/02/2012	39	Request for Special Notice Filed by Creditor Marina Towers LLC (mfrs) (Entered: 07/02/2012)
07/02/2012	40	Motion/Application for Admission to Practice pro hac vice by Lawrence A. Larose (mfrs) (Entered: 07/02/2012)
07/02/2012	41	Motion/Application for Admission to Practice pro hac vice by Sarah L. Trum (mfrs) (Entered: 07/02/2012)
07/02/2012	42	Order Designating Judge Christopher Klein to Conduct Case (mfrs) (Entered: 07/02/2012)
07/02/2012		Change of Address Submitted for Attorney William Van Roo by e-Filing User Account Maintenance Utility. Address changed from: 95 S Market St #420 , San Jose CA 95113-0408 to: 13863 Quaterhorse Dr. , Grass Valley CA 95949. (Entered: 07/02/2012)
07/02/2012	43	

			Order Granting 31 Motion/Application to Shorten Time [OHS-2] ; Hearing to be held on 7/6/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (mfrs) (Entered: 07/02/2012)
07/02/2012	44		Order Granting 33 Motion/Application to Shorten Time [OHS-3] ; Hearing to be held on 7/6/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (mfrs) (Entered: 07/02/2012)
07/02/2012	45		Order Granting 35 Motion/Application to Shorten Time [OHS-4] ; Hearing to be held on 7/6/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (mfrs) (Entered: 07/02/2012)
07/02/2012	46		Order Granting 40 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/02/2012)
07/02/2012	47		Order Granting 41 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/02/2012)
07/02/2012	48		Request for Special Notice Filed by Creditor Franklin Advisers, Inc. (mfrs) (Entered: 07/03/2012)
07/02/2012	49		Request for Special Notice Filed by Creditor Dexia Credit Local (mfrs) (Entered: 07/03/2012)
07/03/2012	50	<input type="checkbox"/> 8.578 KB	Court's Certificate of Mailing of 46 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) . (Entered: 07/03/2012)
07/03/2012	51	<input type="checkbox"/> 8.588 KB	Court's Certificate of Mailing of 47 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	52		Motion/Application for Admission to Practice pro hac vice by William W. Kannel (mfrs) (Entered: 07/03/2012)
07/03/2012	53		Motion/Application for Admission to Practice pro hac vice by Michael S. Gardener (mfrs) (Entered: 07/03/2012)
07/03/2012	54		Motion/Application for Admission to Practice pro hac vice by Adrienne K. Walker (mfrs) (Entered: 07/03/2012)

07/03/2012	55		Notice of Appearance and Request for Notice Filed by Creditor California Public Employees' Retirement System (mfrs) (Entered: 07/03/2012)
07/03/2012	56		Order Granting 52 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	57		Order Granting 53 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	58		Order Granting 54 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	59	<input type="checkbox"/> 8.594 KB	Court's Certificate of Mailing of 56 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	60	<input type="checkbox"/> 8.586 KB	Court's Certificate of Mailing of 57 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	61	<input type="checkbox"/> 8.596 KB	Court's Certificate of Mailing of 58 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/03/2012)
07/03/2012	62		Declaration of Vanessa Burke in support of 5 Support Document-Statement of Qualifications [OHS-1] (mfrs) (Entered: 07/05/2012)
07/03/2012	63		Exhibit(s) K to 62 Declaration [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/03/2012	64		Exhibit(s) L through N to 62 Declaration [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/03/2012	65		Certificate/Proof of Service of 62 Declaration, 63 Exhibit(s), 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/03/2012	66		Certificate/Proof of Service of 19 Brief/Memorandum, 20 Declaration, 21 Declaration, 22 Declaration, 23 Declaration, 24 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/03/2012	67		Certificate/Proof of Service of 25 Exhibit(s), 26 Exhibit (s), 27 Exhibit(s), 28 Exhibit(s), 29 Exhibit(s), 30 Declaration [OHS-1] (mfrs) (Entered: 07/05/2012)

07/03/2012	68	Certificate/Proof of Service of Proposed Order, 14 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 14 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] (mfrs) . (Entered: 07/05/2012)
07/03/2012	69	Certificate/Proof of Service of 31 Motion/Application to Shorten Time [OHS-2], 32 Declaration, 43 Order on Motion/Application to Shorten Time (mfrs) (Entered: 07/05/2012)
07/03/2012	70	Certificate/Proof of Service of Proposed Order, 15 Motion/Application to Limit Notice [OHS-3], 15 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3], 18 Memorandum of Points and Authorities (mfrs) (Entered: 07/05/2012)
07/03/2012	71	Certificate/Proof of Service of 33 Motion/Application to Shorten Time [OHS-3], 34 Declaration, 44 Order on Motion/Application to Shorten Time (mfrs) (Entered: 07/05/2012)
07/03/2012	72	Certificate/Proof of Service of Proposed Order, 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4], 17 Declaration (mfrs) (Entered: 07/05/2012)
07/03/2012	73	Certificate/Proof of Service of 35 Motion/Application to Shorten Time [OHS-4], 36 Declaration, 45 Order on Motion/Application to Shorten Time (mfrs) (Entered: 07/05/2012)
07/03/2012	74	Motion/Application for Admission to Practice pro hac vice by Guy S. Neal (mfrs) (Entered: 07/05/2012)
07/03/2012	75	Motion/Application for Admission to Practice pro hac vice by Alan C. Geolot (mfrs) (Entered: 07/05/2012)
07/05/2012	76	Opposition/Objection Filed by Creditor Wells Fargo Bank, National Association Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] (mfrs) (Entered: 07/05/2012)

07/05/2012	77	Certificate/Proof of Service of 76 Opposition/Objection [OHS-4] (mfrs) (Entered: 07/05/2012)
07/05/2012	78	Joinder to 76 Opposition/Objection [OHS-4] Filed by Creditor National Public Finance Guarantee Corporation (mfrs) (Entered: 07/05/2012)
07/05/2012	79	Joinder to 76 Opposition/Objection [OHS-4] Filed by Creditor Franklin Advisers, Inc. (mfrs) (Entered: 07/05/2012)
07/05/2012	80	Joinder to 76 Opposition/Objection [OHS-4] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (mfrs) (Entered: 07/05/2012)
07/05/2012	81	Exhibit(s) 1 through 3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	82	Exhibit(s) 4A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	83	Exhibit(s) 4B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	84	Exhibit(s)5 through 6 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	85	Exhibit(s) 4C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	86	Exhibit(s)7A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	87	Exhibit(s) 7B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	88	Exhibit(s) 7C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	89	Exhibit(s) 8 through 9 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	90	Exhibit(s) 10 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	91	Exhibit(s) 10 A2 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)

07/05/2012	92		Exhibit(s) 10 A3 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	93		Exhibit(s) 10 A4 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	94		Exhibit(s) 10B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	95		Exhibit(s) 10 C1 to 64 Exhibit(s) [OHS-1] (mfrs). (Entered: 07/05/2012)
07/05/2012	96		Exhibit(s) 10 C2 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	97		Exhibit(s) 10 D1 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	98		Exhibit(s) 10 D2 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	99		Exhibit(s) 10 E1 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	100		Exhibit(s) 10 E2 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	101		Exhibit(s) 10 E4 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	102		Exhibit(s) 10 E3 to 64 Exhibit(s) [OHS-1] (mfrs). (Entered: 07/05/2012)
07/05/2012	103		Exhibit(s) 10F to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	104		Exhibit(s) 10G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	105		Certificate/Proof of Service of 78 Joinder [OHS-4] (mfrs) Modified on 7/6/2012 (mfrs). (Entered: 07/05/2012)
07/05/2012	106		Certificate/Proof of Service of 79 Joinder [OHS-4] (mfrs) (Entered: 07/05/2012)

07/05/2012	107		Request to Receive Electronic Notification Filed by Creditor Ambac Assurance Corporation (mfrs) (Entered: 07/05/2012)
07/05/2012	108		Exhibit(s) 10 H1 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	109		Exhibit(s) 10 H2 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	110		Exhibit(s) 10I to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	111		Exhibit(s) 11 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	112		Exhibit(s) 12 A1 to 64 Exhibit(s) [OHS-1] (mfrs) . (Entered: 07/05/2012)
07/05/2012	113		Exhibit(s)12 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	114		Exhibit(s) 12 B1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	115		Request for Special Notice Filed by Creditor John A. Vos (mfrs) (Entered: 07/05/2012)
07/05/2012	116		Exhibit(s) 12 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/05/2012)
07/05/2012	117 (597 pgs)		Exhibit(s) 12 A4 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	118		Exhibit(s) 12 B2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	119		Exhibit(s) 12 B4 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	120		Exhibit(s) 12 B3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	121		Exhibit(s) 12 C1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	122		

		Exhibit(s) 12 C2 to 64 Exhibit(s) [OHS-1] (mfrs). (Entered: 07/06/2012)
07/05/2012	123	Exhibit(s) 12 C3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	124	Exhibit(s) 12 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	125	Exhibit(s) 12 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	126	Exhibit(s)12 E2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	127	Exhibit(s) 13 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	128	Exhibit(s) 14 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	129	Exhibit(s) 14 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	130	Exhibit(s) 14 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	131	Exhibit(s) 14 A4 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	132	Exhibit(s) 14 B1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	133	Exhibit(s) 14 B2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	134	Exhibit(s) 14 B3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	135	Exhibit(s) 15 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	136	Exhibit(s) 15 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	137	Exhibit(s) 15 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)

07/05/2012	138		Exhibit(s) 15 A4 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	139		Exhibit(s) 15 B2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	140		Exhibit(s) 15 B1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	141		Exhibit(s) 15 B3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	142		Exhibit(s) 15 B4 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	143		Exhibit(s) 15 C1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	144		Exhibit(s) 15 C2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	145		Exhibit(s) 15 C3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	146		Exhibit(s) 15 D1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	147		Exhibit(s) 15 D2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	148		Exhibit(s) 15 D3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	149		Exhibit(s) 16 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	150		Exhibit(s) 17 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	151		Exhibit(s) 17 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	152		Exhibit(s) 17 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	153		

		Exhibit(s) 17 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	154	Exhibit(s) 17 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	155	Exhibit(s) 17 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	156	Exhibit(s) 17 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	157	Exhibit(s) 17 E2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	158	Exhibit(s) 17 E3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	159	Exhibit(s) 17 F1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	160	Exhibit(s) 17 F2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	161	Exhibit(s) 17 G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	162	Exhibit(s) 17 H to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	163	Exhibit(s) 17 I1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	164	Exhibit(s) 17 I2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	165	Exhibit(s) 18 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	166	Exhibit(s) 18 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	167	Exhibit(s) 18 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	168	Exhibit(s) 18 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)

07/05/2012	169		Exhibit(s) 18 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	170		Exhibit(s) 18 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	171		Exhibit(s) 18 E2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	172		Exhibit(s) 18 F1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	173		Exhibit(s) 18 F2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	174		Exhibit(s) 18 G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	175		Exhibit(s) 18 H to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	176		Exhibit(s) 18 I to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	177		Exhibit(s) 19 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	178		Exhibit(s) 20 through 21 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/05/2012	179		Certificate/Proof of Service of Proposed Order Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] (mfrs) (Entered: 07/06/2012)
07/06/2012	180		Order Granting 74 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/06/2012)
07/06/2012	181	<input type="checkbox"/> 8.578 KB	Court's Certificate of Mailing of 180 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/06/2012)
07/06/2012	182		Order Granting 75 Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/06/2012)

07/06/2012	183	<input type="checkbox"/> 8.59 KB	Court's Certificate of Mailing of 182 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/06/2012)
07/06/2012	184		Exhibit(s) 22 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	185		Exhibit(s) 22 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	186		Exhibit(s) 22 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	187		Exhibit(s) 22 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	188		Exhibit(s) 23 through 26 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	189		Exhibit(s) 27 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	190		Exhibit(s) 28 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	191	<input type="checkbox"/> 12.504 KB	Civil Minutes -- Hearing Held/Concluded Re: 14 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 14 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] GRANTED (dhes) (Entered: 07/06/2012)
07/06/2012	194	<input type="checkbox"/> 12.612 KB	Civil Minutes -- Hearing Held/Concluded Re: 15 Motion/Application to Limit Notice [OHS-3], 15 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] GRANTED (dhes) (Entered: 07/06/2012)
07/06/2012	192		Exhibit(s) 22 C through 22 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	193		Exhibit(s) 22 E2 to 64 Exhibit(s) [OHS-1] (mfrs) Modified on 7/17/2012 (mfrs). (Entered: 07/06/2012)

07/06/2012	195		Exhibit(s) 22 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	198	<input type="checkbox"/> 8.358 KB	Civil Minutes -- Opposed Hearing Held Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] DENIED (dhes) (Entered: 07/06/2012)
07/06/2012	196		Exhibit(s) 22 E3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	197		Exhibit(s) 22 F1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	199		Exhibit(s) 22 F2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	200		Exhibit(s) 22 F3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	201		Exhibit(s) 22 G through 22 H to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	202		Exhibit(s) 22 I to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	203		Request for Special Notice Filed by Creditor Stockton Police Officers Association (mfrs) (Entered: 07/06/2012)
07/06/2012	204		Certificate/Proof of Service of 203 Request for Special Notice (mfrs) (Entered: 07/06/2012)
07/06/2012	206		Request for Special Notice Filed by Creditor Banc of America Public Capital Corp. (mfrs) (Entered: 07/06/2012)
07/06/2012	207		Certificate/Proof of Service of 206 Request for Special Notice (mfrs) (Entered: 07/06/2012)
07/06/2012	208		Exhibit(s) 31 through 33 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	209		Exhibit(s) 34 A through 34 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)

07/06/2012	210		Exhibit(s) 34 D through 34 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	211 (403 pgs)		Exhibit(s) 34 F through 34 G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	212		Exhibit(s) 34 H through 34 J to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	213		Exhibit(s) 35 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/06/2012)
07/06/2012	214		Exhibit(s) 36 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	215		Exhibit(s)36 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	216		Exhibit(s) 36 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	217		Exhibit(s) 36 B through 36 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	218		Exhibit(s) 36 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	219		Exhibit(s) 36 E2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	220		Exhibit(s) 36 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	221		Exhibit(s) 36 E3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	222		Exhibit(s) 36 F1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	223		Exhibit(s) 36 F2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	224		Exhibit(s) 36 F3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	225		Exhibit(s) 36 G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)

07/06/2012	226		Exhibit(s) 36 H to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	227		Exhibit(s) 36 I to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	228		Exhibit(s) 37 through 38 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	229		Exhibit(s) 39 A through 39 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	230		Exhibit(s) 39 C through 39 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	231		Exhibit(s) 39 E through 39 F to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	232		Exhibit(s) 39 G through 39 H to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	233		Exhibit(s) 40 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	234		Exhibit(s) 41 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	235		Exhibit(s) 41 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	236		Exhibit(s) 41 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	237		Exhibit(s) 41 B through 41 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/09/2012)
07/06/2012	238		Support Document/Submission of City's Revised Proposed Form Re: 15 Motion/Application to Limit Notice [OHS-3], 15 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/09/2012)
07/06/2012	239		

			Certificate/Proof of Service of 238 Support Document/Submission of City's Revised Proposed Form [OHS-3] (mfrs) (Entered: 07/09/2012)
07/06/2012	240		Support Document/Submission of City's Revised Proposed Form Re: 14 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 14 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/09/2012)
07/06/2012	241		Certificate/Proof of Service of 240 Support Document/Submission of City's Revised Proposed Form [OHS-2] (mfrs) (Entered: 07/09/2012)
07/06/2012	242		Notice of Appearance and Request for Special Notice Filed by Creditor Association of Retired Employees of the City of Stockton (mfrs) . (Entered: 07/09/2012)
07/06/2012	243		Verified Statement Filed by Creditor Association of Retired Employees of the City of Stockton (mfrs) (Entered: 07/09/2012)
07/06/2012	244		Certificate/Proof of Service of 242 Request for Special Notice, 243 Document (mfrs) (Entered: 07/09/2012)
07/09/2012	245		Exhibit(s) 39 I to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	246		Exhibit(s) 41 D1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	247		Exhibit(s) 41 D2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	248		Exhibit(s) 41 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	249		Exhibit(s) 42 E2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	250		Exhibit(s) 41 E3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)

07/09/2012	251		Exhibit(s) 41 F1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	252		Exhibit(s) 41 F2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	253		Exhibit(s) 41 F3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	254		Exhibit(s) 41 G through 41 H to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	255		Exhibit(s) 41 I1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	256		Exhibit(s) 41 I2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	257		Exhibit(s) 42 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	258		Exhibit(s) 42 A3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	259		Exhibit(s) 42 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	260		Exhibit(s) 42 B through 42 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	261		Exhibit(s) 42 D1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	262		Exhibit(s) 42 D2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	263		Exhibit(s) 42 E1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	264		Exhibit(s) 42 E3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	265		Exhibit(s) 42 F1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	266		Exhibit(s) 42 F2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)

07/09/2012	267		Exhibit(s) 42 F3 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	268		Exhibit(s) 42 G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	269		Exhibit(s) 42 H through 42 I to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	270		Exhibit(s) 42 J to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	271		Exhibit(s) 43 through 45 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	272		Exhibit(s) 46 A through 46 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	273		Exhibit(s) 46 D through 46 F to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	274		Exhibit(s) 47 through 50 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	275		Exhibit(s) 51 through 52 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	276		Exhibit(s) 53 through 55 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	277		Exhibit(s) 56 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	278		Exhibit(s) 56 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	279		Exhibit(s) 56 C through 56 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	280		Exhibit(s) 56 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	281 (467 pgs)		Exhibit(s) 56 F to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	282		

			Exhibit(s) 56 G to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	283		Exhibit(s) 57 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	284		Exhibit(s) 58 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	285		Exhibit(s) 58 B to 64 Exhibit(s) [OHS-1] (mfrs) Modified on 7/20/2012 (mfrs). (Entered: 07/10/2012)
07/09/2012	286		Exhibit(s) 58 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	287		Exhibit(s) 58 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	288		Exhibit(s)58 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/10/2012)
07/09/2012	289		Certificate/Proof of Service of 80 Joinder [OHS-4] (bres) (Entered: 07/10/2012)
07/09/2012	290		Request for Special Notice Filed by Creditor Waste Management (bres) (Entered: 07/10/2012)
07/09/2012	291		Certificate/Proof of Service of 290 Request for Special Notice (bres) (Entered: 07/10/2012)
07/10/2012	292		Exhibit(s) 58 F to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	293		Exhibit(s) 59 through 61 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	294		Exhibit(s) 62 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	295		Exhibit(s) 63 through 66 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	296		Exhibit(s) 67 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	297		

			Exhibit(s) 68 through 69 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	298		Order Granting 15 Motion/Application to Limit Notice [OHS-3] (bres) (Entered: 07/10/2012)
07/10/2012	298		Order Granting 15 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] (bres) (Entered: 07/10/2012)
07/10/2012	299		Order Granting 14 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2] (bres) (Entered: 07/10/2012)
07/10/2012	299		Order Granting 14 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] (bres) (Entered: 07/10/2012)
07/10/2012	299		Order to Set Status Conference [OHS-2] Re: 1 Chapter 9 Voluntary Petition: Status Conference to be held on 8/23/2012 at 10:00 AM at Sacramento Courtroom 35, Department C (bres) (Entered: 07/10/2012)
07/10/2012	300		Exhibit(s) 70 through 72 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	301		Exhibit(s) 73 through 80 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	302		Exhibit(s) 81 through 82 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	303		Exhibit(s) 83 through 85 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/10/2012)
07/10/2012	304		Request for Special Notice Filed by Creditor Key Government Finance, Inc. (bres) (Entered: 07/10/2012)
07/10/2012	305	<input type="checkbox"/> 1.276015 MB	Adversary case 12-02302. (72 (Injunctive relief - other)),(91 (Declaratory judgment)),(02 (Other (e.g. other actions that would have been brought in state court if unrelated to bankruptcy))) : Complaint 12-02302 by Association of Retired

		Employees of the City of Stockton, Shelley Green, Patricia Hernandez, Reed Hogan, Glenn E. Matthews, Patrick L. Samsell, Alfred J. Siebel, Brenda Jo Tubbs, Teri Williams against City of Stockton, California. Fee \$293 (bres) Additional attachment(s) added on 7/12/2012 (mfrs). (Entered: 07/11/2012)
07/10/2012	306	Exhibit(s) 88 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	307	Exhibit(s) 86 through 87 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	308	Exhibit(s) 89 through 90 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	309	Exhibit(s) 91 through 92 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	310	Exhibit(s) 93 through 94 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	311	Exhibit(s) 95 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	312	Exhibit(s) 96 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	313	Exhibit(s) 97 through 101 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	314	Exhibit(s) 102 through 106 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	315	Exhibit(s) 107 through 112 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	316	Exhibit(s) 113 through 115 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	317	Exhibit(s) 116 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	318	Exhibit(s) 117 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)

07/10/2012	319 (106 pgs)	Exhibit(s) 117 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	320	Exhibit(s) 118 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	321	Exhibit(s) 118 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	322 (63 pgs)	Exhibit(s) 118 B1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	323	Exhibit(s) 118 B2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	324	Exhibit(s) 118 C1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	325	Exhibit(s) 118 C2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	326	Exhibit(s) 118 D 1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	327	Exhibit(s) 118 D2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	328	Exhibit(s) 119 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	329	Exhibit(s) 119 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	330 (88 pgs)	Exhibit(s) 119 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	331	Exhibit(s) 119 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	332	Exhibit(s) 119 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	333	Exhibit(s) 119 F to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	334	Exhibit(s) 120 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)

07/10/2012	335		Exhibit(s) 120 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	336		Exhibit(s) 120 B1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	337		Exhibit(s) 120 B2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	338		Exhibit(s) 120 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	339		Exhibit(s) 120 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/11/2012)
07/10/2012	205		Civil Minute Order to Set Status Conference Re: 1 Chapter 9 Voluntary Petition. Status Conference to be held on 8/23/2012 at 10:00 AM at Sacramento Courtroom 35, Department C (bres) (Entered: 07/11/2012)
07/11/2012	340		Exhibit(s) 120 E to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	341		Exhibit(s) 121 A1 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	342		Exhibit(s) 121 A2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	343		Exhibit(s) 121 B1 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	344		Exhibit(s) 121 B2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	345		Exhibit(s) 121 C to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	346		Exhibit(s) 121 D to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	347		Exhibit(s) 121 E to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	348		

		Exhibit(s) 122 through 124 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	349	Exhibit(s) 125 A to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	350	Exhibit(s) 116 B to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/11/2012)
07/11/2012	351	Exhibit(s) 125 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	352	Exhibit(s) 126 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	353	Exhibit(s) 126 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	354	Exhibit(s) 127 A1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	355	Exhibit(s) 127 A2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	356	Exhibit(s) 127 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	357	Exhibit(s) 127 C1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	358	Exhibit(s) 127 C2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	359	Exhibit(s) 127 D1 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	360	Exhibit(s) 127 D2 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	361	Exhibit(s) 127 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	362	Exhibit(s) 127 F to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	363	Exhibit(s) 128 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)

07/11/2012	364		Exhibit(s) 128 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	365		Exhibit(s) 128 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	366		Exhibit(s) 128 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	367		Exhibit(s) 128 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	368		Exhibit(s) 129 through 130 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	369		Exhibit(s) 131 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	370		Exhibit(s) 131 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	371		Exhibit(s) 132 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	372		Exhibit(s) 133 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	373		Exhibit(s) 133 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	374		Exhibit(s) 134 through 135 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	375		Exhibit(s) 136 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	376		Exhibit(s) 136 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	377		Exhibit(s) 136 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	378		Exhibit(s) 136 D to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	379		

			Exhibit(s) 136 E to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	380		Exhibit(s) 137 through 139 to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	381		Exhibit(s) 140 A to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	382		Exhibit(s) 140 B to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	383		Exhibit(s) 140 C to 64 Exhibit(s) [OHS-1] (mfrs) (Entered: 07/12/2012)
07/11/2012	384		Order Appointing Mediator (bres) (Entered: 07/12/2012)
07/11/2012	384		Order Setting Mediation Conference Re: 1 Chapter 9 Voluntary Petition: Conference to be held on 8/30/2012 at 10:00 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 07/12/2012)
07/12/2012	385		Order Re Temporary Transfer (28 U.S.C. Section 155(a)) (bres) (Entered: 07/12/2012)
07/12/2012	386		Request for Special Notice Filed by Creditor Riley C. Walter (bres) (Entered: 07/12/2012)
07/12/2012	387		Certificate/Proof of Service of 386 Request for Special Notice (bres) (Entered: 07/12/2012)
07/12/2012	388		Request for Special Notice Filed by Creditor Bazley LLC (bres) (Entered: 07/12/2012)
07/12/2012	389		Exhibit(s) 141 through 145 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	390		Exhibit(s) 146 A to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	391		Exhibit(s) 146 B to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	392		Exhibit(s) 147 through 153 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)

07/12/2012	393		Exhibit(s) 154 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	394		Exhibit(s) 155 through 156 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	395		Exhibit(s) 157 through 159 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	396		Exhibit(s) 160 through 172 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/12/2012)
07/12/2012	397		Exhibit(s) 173 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	398		Exhibit(s) 174 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	399		Exhibit(s) 175 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	400		Exhibit(s) 176 through 177 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	401		Exhibit(s) 179 through 181 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	402		Exhibit(s) 182 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	403		Exhibit(s) 183 A to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	404		Exhibit(s) 183 B1 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	405		Exhibit(s) 183 B2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	406		Exhibit(s) 183 C1 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	407		Exhibit(s) 183 D1 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	408		

			Exhibit(s) 183 C2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	409		Exhibit(s) 183 D2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	410		Exhibit(s) 183 E to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	411		Exhibit(s) 183 F to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	412		Exhibit(s) 184 A to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	413		Exhibit(s) 184 B to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	414		Exhibit(s) 184 C to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	415		Exhibit(s) 184 D to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	416		Exhibit(s) 184 E1 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	417		Exhibit(s) 184 E2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	418		Exhibit(s) 184 F to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	419		Exhibit(s) 184 G to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	420		Exhibit(s) 185 A to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	421		Exhibit(s) 185 B to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/12/2012	422		Exhibit(s) 185 C to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/13/2012)
07/13/2012	423		

			Motion/Application for Admission to Practice pro hac vice by Mark A. Angelov (bres) (Entered: 07/13/2012)
07/13/2012	424		Motion/Application for Admission to Practice pro hac vice by David L. Dubrow (bres) (Entered: 07/13/2012)
07/13/2012	425		Notice of Appearance and Request for Notice Filed by Creditor International Business Machines (bres) (Entered: 07/13/2012)
07/13/2012	426		Memorandum Opinion/Decision [OHS-4] Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] (dnes) (Entered: 07/13/2012)
07/13/2012			Envelope addressed to Lawrence A. Larose returned to court as undeliverable Re: 46 Order on Motion/Application for Admission to Practice pro hac vice (mfrs) (Entered: 07/16/2012)
07/13/2012	429		Order On 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3 (q) [OHS-4] (bres) (Entered: 07/17/2012)
07/16/2012	427		Exhibit(s) 41 E2 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/16/2012)
07/16/2012	428		Exhibit(s) 178 to 64 Exhibit(s) [OHS-1] (bres) (Entered: 07/16/2012)
07/16/2012			Envelope addressed to Donna Parkinson returned to court as undeliverable Re: 384 Order, 384 Order to Set/Continue/Reschedule Hearing (bres) (Entered: 07/16/2012)
07/16/2012	430		Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 07/17/2012)
07/16/2012	431		Transcript regarding Hearing Held 07/06/12 Re: 14 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 14 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] Notice of Intent to Request Redaction Deadline Due By 7/23/2012.

			Redaction Request Due By 8/6/2012. Redacted Transcript Submission Due By 8/16/2012. Transcript access will be restricted through 10/15/2012. (bres) (Entered: 07/17/2012)
07/16/2012	431		Transcript regarding Hearing Held 07/06/12 Re: 15 Motion/Application to Limit Notice [OHS-3], 15 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] Notice of Intent to Request Redaction Deadline Due By 7/23/2012. Redaction Request Due By 8/6/2012. Redacted Transcript Submission Due By 8/16/2012. Transcript access will be restricted through 10/15/2012. (bres) (Entered: 07/17/2012)
07/17/2012	431		Transcript regarding Hearing Held 07/06/12 Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] Notice of Intent to Request Redaction Deadline Due By 7/24/2012. Redaction Request Due By 8/7/2012. Redacted Transcript Submission Due By 8/17/2012. Transcript access will be restricted through 10/15/2012. (bres) (Entered: 07/17/2012)
07/17/2012	432	<input type="checkbox"/> 66.14 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2], Motion/Application to Limit Notice [OHS-3], Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] and Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] held on 07/06/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 431 Transcript, 431 Transcript, 431 Transcript (bres) (Entered: 07/17/2012)

07/17/2012	433	<input type="checkbox"/> 203.056 KB	Notice of Commencement of Chapter 9 Bankruptcy Case, Automatic Stay, and Deadlines as transmitted to BNC for service. (bres) (Entered: 07/17/2012)
07/17/2012	434		Order Granting 423 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 07/18/2012)
07/17/2012	436		Order Granting 424 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 07/18/2012)
07/17/2012	438		Memorandum Re Documents/Filing Fees Re: 388 Request for Special Notice (bres) (Entered: 07/18/2012)
07/17/2012	449	<input type="checkbox"/> 20.912 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/19/2012)
07/17/2012	450	<input type="checkbox"/> 350.998 KB	Certificate of Mailing of Notice of Commencement of Chapter 9 Bankruptcy Case, Order for Relief, Automatic Stay, and Deadlines as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/19/2012)
07/18/2012	435	<input type="checkbox"/> 8.584 KB	Court's Certificate of Mailing of 434 Order on Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 07/18/2012)
07/18/2012	437	<input type="checkbox"/> 8.584 KB	Court's Certificate of Mailing of 436 Order on Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 07/18/2012)
07/18/2012	439		Request for Special Notice Filed by Creditor Bank of Stockton (bres) (Entered: 07/18/2012)
07/18/2012	440		Notice of Appearance and Request for Notice Filed by Creditor California Department of Boating and Waterways (bres) (Entered: 07/18/2012)
07/18/2012	441		Certificate/Proof of Service of 440 Notice of Appearance and Request for Notice (bres) (Entered: 07/18/2012)

07/18/2012	442		Certificate/Proof of Service of 439 Request for Special Notice (bres) (Entered: 07/18/2012)
07/18/2012	443		Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 07/19/2012)
07/18/2012	445		Notice [MES-1] Re: Motion/Application for Temporary Restraining Order, Motion/Application for Preliminary Injunction, Motion for Relief from Automatic Stay Filed in the Related Adversary Proceeding (bres) (Entered: 07/19/2012)
07/18/2012	446		Certificate/Proof of Service of 445 Notice [MES-1] (bres) (Entered: 07/19/2012)
07/18/2012	443		Opposition/Objection Filed by Creditor J. Mitch Higgins Jr. Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 08/15/2012)
07/19/2012	444		Memorandum Re Documents/Filing Fees Re: 443 Memorandum/Letter (bres) (Entered: 07/19/2012)
07/19/2012	447		Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 07/19/2012)
07/19/2012	448		Memorandum Re Documents/Filing Fees Re: 447 Memorandum/Letter (bres) (Entered: 07/19/2012)
07/19/2012	447		Opposition/Objection Filed by Creditor David Hafey Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 08/15/2012)
07/20/2012	451		Supplemental 20 Declaration [OHS-1] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/23/2012)
07/20/2012	452		Declaration of Marc Levinson in support of 5 Support Document [OHS-1] (mfrs) (Entered: 07/23/2012)
07/20/2012	453		Declaration of Connie Cochran in support of 5 Support Document [OHS-1] (mfrs) (Entered: 07/23/2012)
07/20/2012	454 (793 pgs)		Declaration of David N. Millican in support of 5 Support Document [OHS-1] (mfrs) (Entered: 07/23/2012)

07/20/2012	455		Support Document/Submission of Evidence Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3(q) [OHS-4] Filed by Debtor City of Stockton, California (mfrs) (Entered: 07/23/2012)
07/20/2012	456		Notice of Appearance and Request for Notice Filed by Creditor California Public Employees' Retirement System (mfrs) (Entered: 07/23/2012)
07/23/2012			Envelope addressed to Lawrence Larose returned to court as undeliverable Re: 384 Order, 384 Order to Set/Continue/Reschedule Hearing (mfrs) (Entered: 07/23/2012)
07/23/2012	457		Certificate/Proof of Service of 455 Support Document/Submission of Evidence [OHS-4] (bres) (Entered: 07/24/2012)
07/23/2012	458		Motion/Application to Substitute Attorney Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 07/24/2012)
07/23/2012	459		Certificate/Proof of Service of 451 Supplemental Document, 452 Declaration, 453 Declaration, 454 Declaration [OHS-1] (bres) (Entered: 07/24/2012)
07/23/2012	460		Certificate/Proof of Service of 451 Supplemental Document, 452 Declaration, 453 Declaration, 454 Declaration [OHS-1] (bres) (Entered: 07/24/2012)
07/24/2012			A voice mail was left with the Law Office of Michael B. Lubic on 7/24/12 regarding the failure to submit a proposed Order Re: 458 Motion/Application to Substitute Attorney (bres) (Entered: 07/24/2012)
07/24/2012	461		Notice of Appearance and Request for Notice Filed by Creditor National Public Finance Guarantee Corporation and Notice of Withdrawal (bres) (Entered: 07/25/2012)
07/24/2012	462		Certificate/Proof of Service of 461 Notice of Appearance and Request for Notice (bres) (Entered: 07/25/2012)
07/25/2012	463		

			Request for Special Notice Filed by Creditor C.C. Myers, Inc. (bres) (Entered: 07/26/2012)
07/25/2012	464		Certificate/Proof of Service of 463 Request for Special Notice (bres) (Entered: 07/26/2012)
07/26/2012			Envelope addressed to Lawrence Larose returned to court as undeliverable Re: 426 Memorandum Opinion/Decision (bres) (Entered: 07/30/2012)
07/31/2012	465		Certificate/Proof of Service of DVD Containing Service Copies Re: 64 Exhibit(s) [OHS-1] (bres) (Entered: 08/01/2012)
08/01/2012	466		Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] Filed by Creditor Dexia Credit Local (bres) (Entered: 08/02/2012)
08/01/2012	467		Notice of Hearing Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] to be held on 8/21/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 08/02/2012)
08/01/2012	468		Exhibit(s) Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] (bres) (Entered: 08/02/2012)
08/01/2012	469		Movant's Information Sheet (Section 362) Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] (bres) (Entered: 08/02/2012)
08/01/2012	470		Certificate/Proof of Service of 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1], 467 Notice of Hearing (bres) (Entered: 08/02/2012)
08/02/2012			Contacted Jane from the Law Office of Robert J. Kampfner on 8/2/12 regarding an Order that was prematurely submitted. Advised attorney to resubmit the Order after the hearing Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] (bres) (Entered: 08/02/2012)
08/02/2012			

			Envelope addressed to William Kannel returned to court as undeliverable Re: 426 Memorandum Opinion/Decision (bres) (Entered: 08/02/2012)
08/02/2012	471		Exhibit(s) Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] (bres) (Entered: 08/03/2012)
08/02/2012	472		Notice of Appearance and Request for Notice Filed by Creditors Operating Engineers Local No. 3, Stockton Professional Firefighters-Local 456, Stockton City Employees Association (bres) (Entered: 08/03/2012)
08/02/2012	473		Rule 2019 Statement Filed by Creditors Operating Engineers Local No. 3, Stockton City Employees Association, Stockton Professional Firefighters-Local 456 (bres) (Entered: 08/03/2012)
08/02/2012	474		Certificate/Proof of Service of 472 Notice of Appearance and Request for Notice, 473 Document/Rule 2019 Statement (bres) (Entered: 08/03/2012)
08/06/2012	475		Request to Receive Electronic Notification (mfrs) (Entered: 08/06/2012)
08/07/2012			Adversary Proceeding 2:12-ap-2302 Closed (bres) (Entered: 08/07/2012)
08/08/2012	476		Request to Receive Electronic Notification (bres) (Entered: 08/08/2012)
08/08/2012	477		Opposition/Objection [OHS-1] Filed by Creditor National Public Finance Guarantee Corporation Re: 5 Support Document/Statement of Qualifications Under Section 109(c) (bres) (Entered: 08/08/2012)
08/08/2012	478		Exhibit(s) in support of 477 Opposition/Objection [OHS-1] (bres) (Entered: 08/08/2012)
08/08/2012	479		Certificate/Proof of Service of 477 Opposition/Objection, 478 Exhibit(s) [OHS-1] (bres) (Entered: 08/08/2012)
08/08/2012	480		






			Request to Receive Electronic Notification (bres) (Entered: 08/09/2012)
08/09/2012	481		Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 08/09/2012)
08/09/2012	482		Preliminary Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 1 Chapter 9 Voluntary Petition, 5 Support Document/Statement of Qualifications Under Section 109(c) (bres) (Entered: 08/10/2012)
08/09/2012	483		Exhibit(s) in support of 482 Opposition/Objection [OHS-1] (bres) (Entered: 08/10/2012)
08/09/2012	484		Opposition/Objection [OHS-1] Filed by Creditor Franklin Advisers, Inc. Re: 1 Chapter 9 Voluntary Petition, 5 Support Document/Statement of Qualifications Under Section 109(c) (bres) (Entered: 08/10/2012)
08/09/2012	485		Joinder to 484 Opposition/Objection [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 08/10/2012)
08/09/2012	486		Joinder to 477 Opposition/Objection [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 08/10/2012)
08/09/2012	487		Joinder to 482 Opposition/Objection [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 08/10/2012)
08/09/2012	488		Certificate/Proof of Service of 484 Opposition/Objection [OHS-1] (bres) (Entered: 08/10/2012)
08/09/2012	489		Certificate/Proof of Service of 487 Joinder [OHS-1] (bres) (Entered: 08/10/2012)
08/09/2012	490		Certificate/Proof of Service of 485 Joinder [OHS-1] (bres) (Entered: 08/10/2012)
08/09/2012	491		Certificate/Proof of Service of 486 Joinder [OHS-1] (bres) (Entered: 08/10/2012)

08/09/2012	492		Certificate/Proof of Service of 482 Opposition/Objection [OHS-1] (bres) (Entered: 08/10/2012)
08/09/2012	493		Certificate/Proof of Service of 482 Opposition/Objection, 483 Exhibit(s) [OHS-1] (bres) (Entered: 08/10/2012)
08/09/2012	481		Opposition/Objection Filed by Creditor Gerry L. Cooper Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 08/15/2012)
08/10/2012	494		Memorandum Re Documents/Filing Fees Re: 481 Memorandum/Letter (bres) (Entered: 08/10/2012)
08/10/2012	495		Certificate/Proof of Service of Publication of 433 Notice of Commencement of Chapter 9 Bankruptcy Case, Automatic Stay, and Deadlines (bres) (Entered: 08/13/2012)
08/13/2012	497		Opposition/Objection Filed by Creditor Herman Fox Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 08/15/2012)
08/14/2012	496		Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 08/15/2012)
08/15/2012	498		Memorandum Re Documents/Filing Fees Re: 496 Memorandum/Letter (bres) (Entered: 08/15/2012)
08/15/2012	499		Request for Special Notice Filed by Creditor Stockton City Center 16, LLC (bres) (Entered: 08/16/2012)
08/16/2012	500		Request to Receive Electronic Notification Filed by Interested Party Katherine Stech (mfrs) (Entered: 08/17/2012)
08/16/2012	501		Request for Special Notice Filed by Creditor Cynthia Gail Boyd (mfrs) (Entered: 08/17/2012)
08/19/2012	502		Order Granting 458 Motion/Application to Substitute Attorney. Attorney Michael B. Lubic for California Public Employees' Retirement System added to the case. (bres) (Entered: 08/20/2012)
08/20/2012	503		














			Motion/Application for Admission to Practice pro hac vice by Michael J. Gearin (bres) (Entered: 08/21/2012)
08/21/2012	504		Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 08/22/2012)
08/21/2012	505		Notice of Hearing Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] to be held on 9/4/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 08/22/2012)
08/21/2012	506		Exhibit(s) Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] (bres) (Entered: 08/22/2012)
08/21/2012	507		Exhibit(s) Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] (bres) (Entered: 08/22/2012)
08/21/2012	508		Movant's Information Sheet (Section 362) Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] (bres) (Entered: 08/22/2012)
08/21/2012	509		Certificate/Proof of Service of Proposed Order, 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1], 505 Notice of Hearing, 508 Movant's Information Sheet (Section 362) (bres) (Entered: 08/22/2012)
08/21/2012	512	<input type="checkbox"/> 7.88 KB	Civil Minutes -- Hearing Held/Concluded Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] GRANTED (dhes) (Entered: 08/23/2012)
08/23/2012	510		Change of Address for Lawrence A. Larose (mfrs) (Entered: 08/23/2012)
08/23/2012	511	<input type="checkbox"/> 8.366 KB	Civil Minutes -- Status Conference Held/Concluded Re: 1 Chapter 9 Voluntary Petition (dhes) (Entered: 08/23/2012)
08/23/2012	513		









			Order Granting 503 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 08/24/2012)
08/24/2012			Change of Address Submitted for Attorney William Kannel by e-Filing User Account Maintenance Utility. Address changed from: 1 Financial Center , Boston MA 02111 to: One Financial Center , Boston MA 02111. (Entered: 08/24/2012)
08/24/2012			Change of Address Submitted for Attorney William Kannel by e-Filing User Account Maintenance Utility. Address changed from: One Financial Center , Boston MA 02111 to: Mintz, Levin - One Financial Center , Boston MA 02111. (Entered: 08/24/2012)
08/24/2012	514		Certificate/Proof of Service (bres) (Entered: 08/27/2012)
08/24/2012	515		Request for Special Notice Filed by Creditor Dexia Credit Local (bres) (Entered: 08/27/2012)
08/24/2012	516		Certificate/Proof of Service of 515 Request for Special Notice (bres) (Entered: 08/27/2012)
08/27/2012			Motion Fee Paid (\$176.00, Receipt Number: 2-12-22303) (auto) (Entered: 08/27/2012)
08/27/2012	517		Assented to Motion/Application to Shorten Time [ML-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 08/27/2012)
08/27/2012			Hearing Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] to be held on 8/29/2012 at 01:30 PM at Sacramento Courtroom 35, Department C. (bres) (Entered: 08/27/2012)
08/27/2012	518		Exhibit(s) A Re: 517 Motion/Application to Shorten Time [ML-1] (bres) (Entered: 08/27/2012)
08/27/2012	519		Exhibit(s) B Re: 517 Motion/Application to Shorten Time [ML-1] (bres) (Entered: 08/27/2012)
08/27/2012	520		









			Declaration of Jeffrey A. Davis in support of 517 Motion/Application to Shorten Time [ML-1] (bres) (Entered: 08/27/2012)
08/27/2012	521		Certificate/Proof of Service of Proposed Order, 517 Motion/Application to Shorten Time [ML-1], 520 Declaration (bres) (Entered: 08/27/2012)
08/27/2012	522		Motion for Relief from Automatic Stay [RLW-1] Filed by Creditor Ralph Lee White (Fee Paid \$176) (bres) (Entered: 08/27/2012)
08/27/2012	523		Notice of Hearing Re: 522 Motion for Relief from Automatic Stay [RLW-1] to be held on 9/11/2012 at 01:30 PM at Sacramento Courtroom 35, Department C. (bres) (Entered: 08/27/2012)
08/27/2012	524		Declaration of Ralph L. White in support of 522 Motion for Relief from Automatic Stay [RLW-1] (bres) (Entered: 08/27/2012)
08/27/2012	525		Memorandum of Points and Authorities in support of 522 Motion for Relief from Automatic Stay [RLW-1] (bres) (Entered: 08/27/2012)
08/27/2012	526		Movant's Information Sheet (Section 362) Re: 522 Motion for Relief from Automatic Stay [RLW-1] (bres) (Entered: 08/27/2012)
08/27/2012	527		Order Granting 517 Motion/Application to Shorten Time [MLC-1] (bres) (Entered: 08/28/2012)
08/27/2012	528		Order Granting 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] (bres) (Entered: 08/28/2012)
08/28/2012	529	<input type="checkbox"/> 32.346 KB	Memo to File Re: Calendar Correction as Transmitted to BNC for Service Re: 522 Motion for Relief from Automatic Stay [RLW-1] (kwis) (Entered: 08/28/2012)
08/28/2012	530		Amended Notice of Hearing Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] to be held on 8/29/2012 at 01:30 PM at Sacramento Courtroom 35, Department C. (bres) (Entered: 08/28/2012)










08/28/2012	531		Certificate/Proof of Service of 530 Amended Notice of Hearing [ML-1] (bres) (Entered: 08/28/2012)
08/28/2012	535	<input type="checkbox"/> 21.535 KB	Certificate of Mailing of Memo to File Re: Calendar Correction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 08/30/2012)
08/29/2012	532	<input type="checkbox"/> 7.882 KB	Civil Minutes -- Hearing Held/Concluded Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] GRANTED. (dhes) (Entered: 08/29/2012)
08/29/2012	533		Order Granting 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] (bres) (Entered: 08/30/2012)
08/30/2012	534	<input type="checkbox"/> 415.06 KB	Copy of Document as transmitted to BNC for service. (bres) (Entered: 08/30/2012)
08/30/2012	536 (10 pgs)	<input type="checkbox"/> 344.232 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 09/01/2012)
08/31/2012	 558	<input type="checkbox"/> 184.338 KB	Order to Set Status Conference [OHS-1] Re: 1 Chapter 9 Voluntary Petition. All Schedules and Statements filed.; Status Conference to be held on 1/8/2013 at 01:30 PM at Sacramento Courtroom 35, Department C (mfrs) (Entered: 09/12/2012)
09/04/2012	 537 (1 pg)	<input type="checkbox"/> 7.606 KB	Civil Minutes -- Hearing Held/Concluded Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] GRANTED (dhes) (Entered: 09/04/2012)
09/04/2012	 538	<input type="checkbox"/> 184.338 KB	Amended Notice of Hearing Re: 522 Motion for Relief from Automatic Stay [RLW-1] to be held on 9/18/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 09/05/2012)
09/04/2012	 539	<input type="checkbox"/> 92.169 KB	Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1] Filed by Creditor Stockton Police Officers Association (bres) (Entered: 09/05/2012)
09/04/2012	 540	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1] to be held on 9/18/2012 at 09:30 AM at









			Sacramento Courtroom 35, Department C. (bres) (Entered: 09/05/2012)
09/04/2012	541	<input type="checkbox"/> 184.338 KB	Exhibit(s) 1 to 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1] (bres) (Entered: 09/05/2012)
09/04/2012	542	<input type="checkbox"/> 184.338 KB	Movant's Information Sheet (Section 362) Re: 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1] (bres) (Entered: 09/05/2012)
09/04/2012	543	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1], 540 Notice of Hearing, 541 Exhibit(s), 542 Movant's Information Sheet (Section 362) (bres) (Entered: 09/05/2012)
09/04/2012	545	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 08/23/12 Re: Status Conference Re: 1 Chapter 9 Voluntary Petition Notice of Intent to Request Redaction Deadline Due By 9/11/2012. Redaction Request Due By 9/25/2012. Redacted Transcript Submission Due By 10/5/2012. Transcript access will be restricted through 12/3/2012. (bres) (Entered: 09/05/2012)
09/05/2012	544	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1], 540 Notice of Hearing, 541 Exhibit(s), 542 Movant's Information Sheet (Section 362) (bres) (Entered: 09/05/2012)
09/05/2012	546 (1 pg)	<input type="checkbox"/> 33.09 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Status Conference Re: Chapter 9 Voluntary Petition held on 08/23/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 545 Transcript (bres) (Entered: 09/05/2012)
09/05/2012	549 (3 pgs)	<input type="checkbox"/> 22.546 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction










			and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 09/07/2012)
09/06/2012	 547	<input type="checkbox"/> 92.169 KB	Notice of Appearance and Request for Notice Filed by Creditor U.S. Securities and Exchange Commission (mfrs) (Entered: 09/07/2012)
09/06/2012	 548	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 547 Notice of Appearance and Request for Notice (mfrs) (Entered: 09/07/2012)
09/07/2012	 550	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 538 Amended Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 551	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 538 Amended Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 552	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 538 Amended Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 553	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 538 Amended Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 554	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 523 Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 555	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 523 Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 556	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 523 Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/07/2012	 557	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 523 Notice of Hearing [RLW-1] (mfrs) (Entered: 09/10/2012)
09/18/2012	 559 (1 pg)	<input type="checkbox"/> 7.83 KB	Civil Minutes -- Hearing Held/Concluded Re: 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1] GRANTED (dhes) (Entered: 09/18/2012)
09/18/2012	 560 (1 pg)	<input type="checkbox"/> 7.75 KB	Civil Minutes -- Hearing Held/Concluded Re: 522 Motion for Relief from Automatic Stay [RLW-1] GRANTED (dhes) (Entered: 09/18/2012)
09/24/2012	 561		








		<input type="checkbox"/> 92.169 KB	Certificate/Proof of Service [OHS-4] (bres) (Entered: 09/25/2012)
09/27/2012	 562	<input type="checkbox"/> 92.169 KB	Order Re: 522 Motion/Application for Relief from Stay [RLW-1] (bres) (Entered: 09/27/2012)
09/27/2012	 563	<input type="checkbox"/> 184.338 KB	Notice of Submission of Order Modifying Order Re: Re: 16 Motion/Application for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under Government Code Section 53760.3 (q) [OHS-4] (bres) Additional attachment(s) added on 9/27/2012 (bres). (Entered: 09/27/2012)
09/28/2012	 564		Stipulation and Protective Order [OHS-1] (bres) (Entered: 09/28/2012)
10/02/2012	 565	<input type="checkbox"/> 92.169 KB	Joint Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) [OHS-4] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin Advisers, Inc., National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association, Debtor City of Stockton, California (bres) (Entered: 10/03/2012)
10/02/2012	 566	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 565 Joint Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) [OHS-4] to be held on 10/30/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 10/03/2012)
10/02/2012	 567	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 565 Joint Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) [OHS-4], 566 Notice of Hearing (bres) (Entered: 10/03/2012)
10/04/2012	 568	<input type="checkbox"/> 92.169 KB	Request for Special Notice Filed by Creditor Stockton City Center 16, LLC (mfrs) (Entered: 10/04/2012)
10/09/2012	 569		

		<input type="checkbox"/> 92.169 KB	Notice of Appearance and Request for Notice Filed by Creditors Interfaith Council of San Joaquin, George O.J. Baker (bres) (Entered: 10/10/2012)
10/09/2012	 570	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 569 Notice of Appearance and Request for Notice (bres) (Entered: 10/10/2012)
10/09/2012	 571	<input type="checkbox"/> 92.169 KB	Motion for Relief from Automatic Stay [DD-1] Filed by Creditor Salvador Benavides (Fee Paid \$176) (bres) (Entered: 10/10/2012)
10/09/2012	 572	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 571 Motion for Relief from Automatic Stay [DD-1] to be held on 11/6/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 10/10/2012)
10/09/2012	 573	<input type="checkbox"/> 184.338 KB	Declaration of Patricia Soltero-Morfin in support of 571 Motion for Relief from Automatic Stay [DD-1] (bres) (Entered: 10/10/2012)
10/09/2012	 574	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 571 Motion for Relief from Automatic Stay [DD-1] (bres) (Entered: 10/10/2012)
10/09/2012	 575	<input type="checkbox"/> 184.338 KB	Movant's Information Sheet (Section 362) Re: 571 Motion for Relief from Automatic Stay [DD-1] (bres) (Entered: 10/10/2012)
10/09/2012	 576	<input type="checkbox"/> 0.553014 MB	Certificate/Proof of Service of 571 Motion for Relief from Automatic Stay [DD-1], 572 Notice of Hearing, 573 Declaration, 574 Exhibit(s), 575 Movant's Information Sheet (Section 362) (bres) (Entered: 10/10/2012)
10/09/2012	 577	<input type="checkbox"/> 0.553014 MB	Certificate/Proof of Service of 571 Motion for Relief from Automatic Stay [DD-1], 572 Notice of Hearing, 573 Declaration, 574 Exhibit(s), 575 Movant's Information Sheet (Section 362) (bres) (Entered: 10/10/2012)
10/10/2012			Motion Fee Paid (\$176.00, Receipt Number: 2-12-25852) (auto) (Entered: 10/10/2012)
10/15/2012			Update Transcript Deadlines Re: 431 Transcript, 431 Transcript, 431 Transcript (dnes) (Entered: 10/15/2012)







10/16/2012	 578	<input type="checkbox"/> 0.553014 MB	Certificate/Proof of Service of 571 Motion for Relief from Automatic Stay [DD-1], 572 Notice of Hearing, 573 Declaration, 574 Exhibit(s), 575 Movant's Information Sheet (Section 362) (bres) (Entered: 10/17/2012)
10/18/2012	 579	<input type="checkbox"/> 92.169 KB	Stipulation and Order Modifying Eligibility Scheduling Order [OHS-1] (bres) (Entered: 10/19/2012)
10/18/2012			Status Conference Re: 1 Chapter 9 Voluntary Petition to be held on 2/19/2013 at 01:30 PM at Sacramento Courtroom 35, Department C (bres) (Entered: 11/06/2012)
10/22/2012	 580	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Julie Anne Halter (bres) (Entered: 10/22/2012)
10/23/2012			Motion Fee Paid (\$176.00, Receipt Number: 2-12-26936) (auto) (Entered: 10/23/2012)
10/23/2012	 581	<input type="checkbox"/> 184.338 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 571 Motion for Relief from Automatic Stay [DD-1] (bres) (Entered: 10/24/2012)
10/23/2012	 582	<input type="checkbox"/> 184.338 KB	Declaration of Steven J. Hunt in support of 581 Opposition/Objection [DD-1] (bres) (Entered: 10/24/2012)
10/23/2012	 583	<input type="checkbox"/> 184.338 KB	Declaration of Neal C. Lutterman in support of 581 Opposition/Objection [DD-1] (bres) (Entered: 10/24/2012)
10/23/2012	 584	<input type="checkbox"/> 368.676 KB	Certificate/Proof of Service of 581 Opposition/Objection, 582 Declaration, 583 Declaration [DD-1] (bres) (Entered: 10/24/2012)
10/23/2012	 585	<input type="checkbox"/> 92.169 KB	Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5] Filed by Debtor City of Stockton, California (bres) (Entered: 10/24/2012)
10/23/2012	 585	<input type="checkbox"/> 92.169 KB	Motion/Application to Approve Settlement Agreement Pursuant to Rule 9019 with Christopher Hallon [OHS-5] Filed by Debtor City of Stockton, California (bres) (Entered: 10/24/2012)








10/23/2012	 586	<input type="checkbox"/> 276.507 KB	Notice of Hearing Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Approve Settlement Agreement Pursuant to Rule 9019 with Christopher Hallon [OHS-5] to be held on 11/20/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 10/24/2012)
10/23/2012	 587	<input type="checkbox"/> 276.507 KB	Declaration of Marci Arredondo in support of 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Approve Settlement Agreement Pursuant to Rule 9019 with Christopher Hallon [OHS-5] (bres) (Entered: 10/24/2012)
10/23/2012	 588	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Approve Settlement Agreement Pursuant to Rule 9019 with Christopher Hallon [OHS-5], 586 Notice of Hearing, 587 Declaration (bres) (Entered: 10/24/2012)
10/23/2012	 589	<input type="checkbox"/> 92.169 KB	Motion for Relief from Automatic Stay [MH-1] Filed by Creditor Ronald Hittle (Fee Paid \$176) (bres) (Entered: 10/24/2012)
10/23/2012	 590	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 589 Motion for Relief from Automatic Stay [MH-1] to be held on 11/20/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 10/24/2012)
10/23/2012	 591	<input type="checkbox"/> 184.338 KB	Declaration of Mark S. Adams in support of 589 Motion for Relief from Automatic Stay [MH-1] (bres) (Entered: 10/24/2012)
10/23/2012	 592	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 589 Motion for Relief from Automatic Stay [MH-1] (bres) (Entered: 10/24/2012)
10/23/2012	 593		

		<input type="checkbox"/> 184.338 KB	Movant's Information Sheet (Section 362) Re: 589 Motion for Relief from Automatic Stay [MH-1] (bres) (Entered: 10/24/2012)
10/23/2012	 594	<input type="checkbox"/> 0.553014 MB	Certificate/Proof of Service of 589 Motion for Relief from Automatic Stay [MH-1], 590 Notice of Hearing, 591 Declaration, 592 Exhibit(s), 593 Movant's Information Sheet (Section 362) (bres) (Entered: 10/24/2012)
10/30/2012	 595	<input type="checkbox"/> 184.338 KB	Response/Reply [DD-1] Filed by Creditor Salvador Benavides Re: 581 Opposition/Objection (bres) (Entered: 10/30/2012)
10/30/2012	 596	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 595 Response/Reply [DD-1] (bres) (Entered: 10/30/2012)
10/30/2012	 597 (1 pg)	<input type="checkbox"/> 8.292 KB	Civil Minutes -- Hearing Held/Concluded Re: 565 Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) [OHS-4] GRANTED (dhes) (Entered: 10/31/2012)
11/02/2012	 598	<input type="checkbox"/> 184.338 KB	Order Granting 565 Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) [OHS-4] (bres) (Entered: 11/05/2012)
11/06/2012	 599 (1 pg)	<input type="checkbox"/> 7.74 KB	Civil Minutes -- Hearing Re: 571 Motion for Relief from Automatic Stay [DD-1] continued; Hearing to be held on 11/20/2012 at 09:30 AM at Sacramento Courtroom 35, Department C. (dhes) (Entered: 11/06/2012)
11/06/2012	 600	<input type="checkbox"/> 184.338 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 589 Motion for Relief from Automatic Stay [MH-1] (bres) (Entered: 11/07/2012)
11/06/2012	 601	<input type="checkbox"/> 184.338 KB	Declaration of Steven J. Hunt in support of 600 Opposition/Objection [MH-1] (bres) (Entered: 11/07/2012)
11/06/2012	 602	<input type="checkbox"/> 184.338 KB	





			Declaration of Neal C. Lutterman in support of 600 Opposition/Objection [MH-1] (bres) (Entered: 11/07/2012)
11/06/2012	 603	<input type="checkbox"/> 184.338 KB	Declaration of Erich W. Shiners in support of 600 Opposition/Objection [MH-1] (bres) (Entered: 11/07/2012)
11/06/2012	 604	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 600 Opposition/Objection, 601 Declaration, 602 Declaration, 603 Declaration [MH-1] (bres) (Entered: 11/07/2012)
11/06/2012	 605	<input type="checkbox"/> 276.507 KB	Limited Opposition/Objection Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin Advisers, Inc., National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] (bres) (Entered: 11/07/2012)
11/06/2012	 606	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 605 Opposition/Objection [OHS-5] (bres) (Entered: 11/07/2012)
11/06/2012	 607	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 605 Opposition/Objection, 606 Exhibit(s) [OHS-5] (bres) (Entered: 11/07/2012)
11/09/2012	 609	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 10/30/12 Re: 565 Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) [OHS-4] Notice of Intent to Request Redaction Deadline Due By 11/16/2012. Redaction Request Due By 11/30/2012. Redacted Transcript Submission Due By 12/10/2012. Transcript access will be restricted through 2/7/2013. (mfrs) (Entered: 11/13/2012)
11/11/2012	 608	<input type="checkbox"/> 184.338 KB	Order Granting 565 Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under











			California Government Code Section 53760.3(Q) [OHS-4] (mfrs) (Entered: 11/13/2012)
11/13/2012	610 (1 pg)	<input type="checkbox"/> 33.082 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Modify Order on Motion for Leave to Introduce Evidence Relating to Neutral Evaluation Process Under California Government Code Section 53760.3(Q) held on 10/30/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 609 Transcript [OHS-4] (mfrs) (Entered: 11/13/2012)
11/13/2012	611	<input type="checkbox"/> 184.338 KB	Response/Reply [MH-1] Filed by Creditor Ronald Hittle Re: 600 Opposition/Objection (bres) (Entered: 11/14/2012)
11/13/2012	612	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 611 Response/Reply [MH-1] (bres) (Entered: 11/14/2012)
11/13/2012	613	<input type="checkbox"/> 276.507 KB	Response/Reply Filed by Debtor City of Stockton, California Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] (bres) (Entered: 11/14/2012)
11/13/2012	614	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 613 Response/Reply [OHS-5] (bres) (Entered: 11/14/2012)
11/13/2012	615	<input type="checkbox"/> 184.338 KB	Declaration of R. Lewis Van Blois in support of 571 Motion for Relief from Automatic Stay [DD-1] (bres) (Entered: 11/14/2012)
11/13/2012	616	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 615 Declaration [DD-1] (bres) (Entered: 11/14/2012)
11/13/2012	617 (3 pgs)	<input type="checkbox"/> 22.218 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction












			and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 11/15/2012)
11/16/2012	 618	<input type="checkbox"/> 92.169 KB	Order Granting 539 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [PP-1] (mfrs) (Entered: 11/19/2012)
11/20/2012	 621 (1 pg)	<input type="checkbox"/> 12.255 KB	Civil Minutes -- Hearing Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] continued; Hearing to be held on 1/30/2013 at 10:00 AM at Sacramento Courtroom 35, Department C. (dhes) (Entered: 11/20/2012)
11/20/2012	 655 (1 pg)	<input type="checkbox"/> 12.237 KB	Amended Civil Minutes -- Hearing Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] continued; Hearing to be held on 1/30/2013 at 10:00 AM at Sacramento Courtroom 35, Department C. (dhes) (Entered: 12/19/2012)
11/21/2012	 622	<input type="checkbox"/> 92.169 KB	Civil Minute Order Denying 571 Motion/Application for Relief from Stay [DD-1] (mfrs) (Entered: 11/21/2012)
11/21/2012	 663	<input type="checkbox"/> 92.169 KB	Order Granting 580 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 01/08/2013)
11/26/2012	 623	<input type="checkbox"/> 92.169 KB	Stipulation and Order Modifying Eligibility Scheduling Order [OHS-1] (bres) (Entered: 11/26/2012)
11/26/2012			Status Conference Re: 1 Chapter 9 Voluntary Petition to be held on 2/26/2013 at 01:30 PM at Sacramento Courtroom 35, Department C (bres) (Entered: 11/26/2012)
11/29/2012			Filing Fee Due RE: Motion (pdes) (auto) (Entered: 11/29/2012)











11/29/2012	 624	<input type="checkbox"/> 276.507 KB	Transcript regarding Hearing Held 11/20/12 Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] [OHS-5] Notice of Intent to Request Redaction Deadline Due By 12/6/2012. Redaction Request Due By 12/20/2012. Redacted Transcript Submission Due By 1/2/2013. Transcript access will be restricted through 2/27/2013. (bres) (Entered: 11/30/2012)
11/29/2012	 624	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 11/20/12 Re: 571 Motion for Relief from Automatic Stay [DD-1] [DD-1] Notice of Intent to Request Redaction Deadline Due By 12/6/2012. Redaction Request Due By 12/20/2012. Redacted Transcript Submission Due By 1/2/2013. Transcript access will be restricted through 2/27/2013. (bres) (Entered: 11/30/2012)
11/29/2012	 624	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 11/20/12 Re: 589 Motion for Relief from Automatic Stay [MH-1] [MH-1] Notice of Intent to Request Redaction Deadline Due By 12/6/2012. Redaction Request Due By 12/20/2012. Redacted Transcript Submission Due By 1/2/2013. Transcript access will be restricted through 2/27/2013. (bres) (Entered: 11/30/2012)
11/29/2012	 626	<input type="checkbox"/> 92.169 KB	Motion for Relief from Automatic Stay [PH-1] Filed by Creditors George O.J. Baker, Interfaith Council of San Joaquin (Fee Paid \$176) (bres) (Entered: 11/30/2012)
11/29/2012	 627	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 626 Motion for Relief from Automatic Stay [PH-1] to be held on 1/8/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 11/30/2012)
11/29/2012	 628	<input type="checkbox"/> 184.338 KB	Declaration of Hilton S. Williams in support of 626 Motion for Relief from Automatic Stay [PH-1] (bres) (Entered: 11/30/2012)
11/29/2012	 629		










		<input type="checkbox"/> 184.338 KB	Movant's Information Sheet (Section 362) Re: 626 Motion for Relief from Automatic Stay [PH-1] (bres) (Entered: 11/30/2012)
11/29/2012	630	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 626 Motion for Relief from Automatic Stay [PH-1], 627 Notice of Hearing, 628 Declaration, 629 Movant's Information Sheet (Section 362) (bres) (Entered: 11/30/2012)
11/29/2012			Motion Fee Paid (\$176.00, Receipt Number: 2-12- 29740) (auto) (Entered: 12/07/2012)
11/30/2012	625 (1 pg)	<input type="checkbox"/> 66.14 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], Motion/Application to Approve Settlement Agreement Pursuant to Rule 9019 with Christopher Hallon [OHS-5], Motion for Relief from Automatic Stay [DD-1] Filed by Creditor Salvador Benavides, Motion for Relief from Automatic Stay [MH-1] Filed by Creditor Ronald Hittle held on 11/20/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 624 Transcript, 624 Transcript, 624 Transcript (bres) (Entered: 11/30/2012)
11/30/2012	631 (3 pgs)	<input type="checkbox"/> 22.373 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 12/02/2012)
12/03/2012			Update Transcript Deadlines Re: 545 Transcript (dnes) (Entered: 12/03/2012)
12/05/2012			Change of Address Submitted for Attorney Jason Rios by e-Filing User Account Maintenance Utility. Address changed from: 400 Capitol Mall, Suite #1450 , Sacramento CA 95814 to: 400 Capitol Mall, Suite #1750 , Sacramento CA 95814. (Entered: 12/05/2012)
12/10/2012			Change of Address Submitted for Attorney Steven Felderstein by e-Filing User Account Maintenance









			Utility. Address changed from: 400 Capitol Mall #1450 , Sacramento CA 95814-4434 to: 400 Capitol Mall #1750 , Sacramento CA 95814. (Entered: 12/10/2012)
12/10/2012			Change of Address Submitted for Attorney Jennifer Niemann by e-Filing User Account Maintenance Utility. Address changed from: 400 Capitol Mall, Ste. 1450 , Sacramento CA 95814 to: 400 Capitol Mall, Ste. 1750 , Sacramento CA 95814. (Entered: 12/10/2012)
12/10/2012	 632	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 11/20/12 Re: 571 Motion for Relief from Automatic Stay [DD-1] Notice of Intent to Request Redaction Deadline Due By 12/17/2012. Redaction Request Due By 1/2/2013. Redacted Transcript Submission Due By 1/10/2013. Transcript access will be restricted through 3/11/2013. (bres) (Entered: 12/11/2012)
12/10/2012	 632	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 11/20/12 Re: 589 Motion for Relief from Automatic Stay [MH-1] Notice of Intent to Request Redaction Deadline Due By 12/17/2012. Redaction Request Due By 1/2/2013. Redacted Transcript Submission Due By 1/10/2013. Transcript access will be restricted through 3/11/2013. (bres) (Entered: 12/11/2012)
12/11/2012	 633 (1 pg)	<input type="checkbox"/> 49.62 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion for Relief from Automatic Stay [DD-1] Filed by Creditor Salvador Benavides and Motion for Relief from Automatic Stay [MH-1] Filed by Creditor Ronald Hittle held on 11/20/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 632 Transcript, 632 Transcript (bres) (Entered: 12/11/2012)
12/11/2012	 634 (3 pgs)	<input type="checkbox"/> 22.368 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 12/13/2012)
12/14/2012			








			Change of Address Submitted for Attorney Adrienne Walker by e-Filing User Account Maintenance Utility. Address changed from: 1 Financial Center , Boston MA 02111 to: One Financial Center , Boston MA 02111. (Entered: 12/14/2012)
12/14/2012	 635	<input type="checkbox"/> 276.507 KB	Supplemental Opposition/Objection [OHS-1] Filed by Creditor National Public Finance Guarantee Corporation Re: 1 Chapter 9 Voluntary Petition, 5 Support Document/Statement of Qualifications Under Section 109(c)(bres) (Entered: 12/17/2012)
12/14/2012	 636	<input type="checkbox"/> 184.338 KB	Declaration of Matthew M. Walsh in support of 635 Opposition/Objection [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 637	<input type="checkbox"/> 184.338 KB	Declaration of David Neumark in support of 635 Opposition/Objection [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 638	<input type="checkbox"/> 276.507 KB	Supplemental Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 1 Chapter 9 Voluntary Petition, 5 Support Document/Statement of Qualifications Under Section 109(c) (bres) (Entered: 12/17/2012)
12/14/2012	 639	<input type="checkbox"/> 184.338 KB	Declaration of Nancy L. Zielke in support of 638 Opposition/Objection [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 640	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 639 Declaration [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 641	<input type="checkbox"/> 184.338 KB	Declaration of Robert C. Bobb in support of 638 Opposition/Objection [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 642	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 641 Declaration [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 643	<input type="checkbox"/> 184.338 KB	Declaration of Joseph E. Brann in support of 638 Opposition/Objection [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 644	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 643 Declaration [OHS-1] (bres) (Entered: 12/17/2012)

12/14/2012	 645	<input type="checkbox"/> 276.507 KB	Joinder to 635 Opposition/Objection, 638 Opposition/Objection [OHS-1] Filed by Creditors Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund (bres) (Entered: 12/17/2012)
12/14/2012	 646	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 645 Joinder [OHS-1] (bres) (Entered: 12/17/2012)
12/14/2012	 647	<input type="checkbox"/> 184.338 KB	Joinder to 635 Opposition/Objection [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 12/17/2012)
12/14/2012	 648	<input type="checkbox"/> 184.338 KB	Joinder to 638 Opposition/Objection [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 12/17/2012)
12/14/2012	 649	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 647 Joinder, 648 Joinder [OHS-1] (bres) (Entered: 12/17/2012)
12/17/2012	 650	<input type="checkbox"/> 368.676 KB	Certificate/Proof of Service of 635 Opposition/Objection, 636 Declaration, 637 Declaration [OHS-1] (bres) (Entered: 12/18/2012)
12/17/2012	 651	<input type="checkbox"/> 184.338 KB	Notice of Continued Hearing Re: 626 Motion for Relief from Automatic Stay [PH-1] to be held on 4/9/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 12/18/2012)
12/17/2012	 652	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 651 Notice of Continued Hearing [PH-1] (bres) (Entered: 12/18/2012)
12/18/2012	 653	<input type="checkbox"/> 184.338 KB	Memorandum Opinion/Decision Re: 589 Motion for Relief from Automatic Stay [MH-1] (bres) (Entered: 12/19/2012)
12/18/2012	 654	<input type="checkbox"/> 92.169 KB	Civil Minute Order Denying 589 Motion/Application for Relief from Stay [MH-1] (bres) (Entered: 12/19/2012)
12/19/2012	 656	<input type="checkbox"/> 276.507 KB	Brief/Memorandum Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise












			Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association (pdes) (Entered: 12/20/2012)
12/19/2012	 657	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 656 Brief/Memorandum [OHS-5] (pdes) (Entered: 12/20/2012)
12/19/2012	 658	<input type="checkbox"/> 0.737352 MB	Certificate/Proof of Service of 638 Opposition/Objection, 639 Declaration, 640 Exhibit (s), 641 Declaration, 642 Exhibit(s), 643 Declaration, 644 Exhibit(s) [OHS-1] (pdes) (Entered: 12/20/2012)
12/19/2012	 659	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 656 Brief/Memorandum, 657 Exhibit(s) [OHS-5] (pdes) (Entered: 12/20/2012)
12/21/2012	 660	<input type="checkbox"/> 92.169 KB	Request for Special Notice Filed by Creditor Stockton City Center 16, LLC (pdes) (Entered: 12/21/2012)
12/21/2012	 661	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 660 Request for Special Notice (pdes) (Entered: 12/21/2012)
01/03/2013	 662	<input type="checkbox"/> 92.169 KB	Notice of Change of Firm Name: Hansen, Kohls, Sommer and Jacob, LLP (bres) (Entered: 01/03/2013)
01/08/2013	 664 (1 pg)	<input type="checkbox"/> 7.512 KB	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 2/26/2013 at 01:30 PM at Sacramento Courtroom 35, Department C (dhes) (Entered: 01/08/2013)
01/16/2013	 665	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-5] Filed by Debtor City of Stockton, California Re: 656 Brief/Memorandum (bres) (Entered: 01/17/2013)
01/16/2013	 666	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 665 Response/Reply [OHS-5] (bres) (Entered: 01/17/2013)
01/16/2013	 667		











		<input type="checkbox"/> 92.169 KB	Motion/Application to Assume Lease or Executory Contract [OHS-6] Filed by Debtor City of Stockton, California (bres) (Entered: 01/17/2013)
01/16/2013	 668	<input type="checkbox"/> 184.338 KB	Declaration of S. Jeff Piechura in support of 667 Motion/Application to Assume Lease or Executory Contract [OHS-6] (bres) (Entered: 01/17/2013)
01/16/2013	 669	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 667 Motion/Application to Assume Lease or Executory Contract [OHS-6], 668 Declaration (bres) (Entered: 01/17/2013)
01/16/2013	 670	<input type="checkbox"/> 276.507 KB	Brief/Memorandum Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 01/17/2013)
01/16/2013	 671	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 670 Brief/Memorandum [OHS-5] (bres) (Entered: 01/17/2013)
01/16/2013	 672	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 670 Brief/Memorandum, 671 Exhibit(s) [OHS-5] (bres) (Entered: 01/17/2013)
01/17/2013	 673	<input type="checkbox"/> 92.169 KB	Notice of Appearance and Request for Notice Filed by Creditor Pierce Manufacturing, Inc. (bres) (Entered: 01/17/2013)
01/17/2013	 674	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 673 Notice of Appearance and Request for Notice (bres) (Entered: 01/17/2013)
01/17/2013	 675	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 667 Motion/Application to Assume Lease or Executory Contract [OHS-6] to be held on 1/30/2013 at 10:00 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 01/17/2013)
01/17/2013	 676	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 675 Notice of Hearing [OHS-6] (bres) (Entered: 01/17/2013)












01/22/2013	 677	<input type="checkbox"/> 92.169 KB	Stipulation and Order Modifying Eligibility Scheduling Order [OHS-1] (bres) (Entered: 01/23/2013)
01/23/2013	 678	<input type="checkbox"/> 276.507 KB	Reply Brief Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin Advisers, Inc., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association (bres) (Entered: 01/23/2013)
01/23/2013	 679	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 678 Reply Brief [OHS-5] (bres) (Entered: 01/23/2013)
01/28/2013	 680	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Michael K. Ryan (bres) (Entered: 01/29/2013)
01/30/2013	 681 (1 pg)	<input type="checkbox"/> 12.312 KB	Civil Minutes -- Opposed Hearing Held Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] GRANTED IN PART; DISMISSED IN PART (dhes) (Entered: 01/30/2013)
01/30/2013	 682 (1 pg)	<input type="checkbox"/> 7.754 KB	Civil Minutes -- Hearing Held/Concluded Re: 667 Motion/Application to Assume Lease or Executory Contract [OHS-6] GRANTED (dhes) (Entered: 01/30/2013)
01/30/2013	 683	<input type="checkbox"/> 92.169 KB	Order Granting 667 Motion/Application to Assume Lease or Executory Contract [OHS-6] (bres) (Entered: 01/30/2013)
01/30/2013	 684	<input type="checkbox"/> 92.169 KB	Order Granting 680 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 01/30/2013)

02/05/2013	 685	<input type="checkbox"/> 276.507 KB	Memorandum Opinion/Decision Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] (bres) Modified on 2/12/2013 (Entered: 02/05/2013)
02/05/2013	 686	<input type="checkbox"/> 92.169 KB	Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 02/06/2013)
02/05/2013	 687	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] to be held on 2/19/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 02/06/2013)
02/05/2013	 688	<input type="checkbox"/> 184.338 KB	Request for Judicial Notice Re: 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 02/06/2013)
02/05/2013	 689	<input type="checkbox"/> 184.338 KB	Movant's Information Sheet (Section 362) Re: 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] (bres) (Entered: 02/06/2013)
02/05/2013	 690	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2], 687 Notice of Hearing, 688 Request for Judicial Notice, 689 Movant's Information Sheet (Section 362) (bres) (Entered: 02/06/2013)
02/08/2013	 691	<input type="checkbox"/> 276.507 KB	Transcript regarding Hearing Held 01/30/13 Re: 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Christopher Hallon [OHS-5] Notice of Intent to Request Redaction Deadline Due By 2/15/2013. Redaction Request Due By 3/1/2013. Redacted Transcript Submission Due By 3/11/2013.









			Transcript access will be restricted through 5/9/2013. (bres) (Entered: 02/08/2013)
02/08/2013	691	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 01/30/13 Re: 667 Motion/Application to Assume Lease or Executory Contract [OHS-6] Notice of Intent to Request Redaction Deadline Due By 2/15/2013. Redaction Request Due By 3/1/2013. Redacted Transcript Submission Due By 3/11/2013. Transcript access will be restricted through 5/9/2013. (bres) (Entered: 02/08/2013)
02/08/2013	692 (1 pg)	<input type="checkbox"/> 49.629 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5], Motion/Application to Approve Settlement Agreement Pursuant to Rule 9019 with Christopher Hallon [OHS-5], Motion/Application to Assume Lease or Executory Contract [OHS-6] held on 01/30/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 691 Transcript, 691 Transcript (bres) (Entered: 02/08/2013)
02/08/2013	693 (3 pgs)	<input type="checkbox"/> 22.42 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/11/2013)
02/11/2013			Update Transcript Deadlines Re: 609 Transcript (dnes) (Entered: 02/11/2013)
02/11/2013	694	<input type="checkbox"/> 184.338 KB	Order Granting 585 Motion/Application for Order Ruling that Approval of Settlement Agreement is not Required Under Rule 9019 of the Federal Rules of Bankruptcy Procedure [OHS-5] (bres) (Entered: 02/11/2013)
02/11/2013	694	<input type="checkbox"/> 92.169 KB	Order Dismissing 585 Motion/Application to Compromise Controversy/Approve Settlement Agreement [OHS-5] (bres) (Entered: 02/11/2013)
02/15/2013	695		






		<input type="checkbox"/> 184.338 KB	Stipulation for Relief from Automatic Stay Re: 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] (bres) (Entered: 02/15/2013)
02/15/2013	 696	<input type="checkbox"/> 184.338 KB	Declaration of Abigail V. O'Brient Re: 695 Stipulation for Relief from Automatic Stay [ML-2] (bres) (Entered: 02/15/2013)
02/15/2013	 697	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 695 Stipulation for Relief from Automatic Stay, 696 Declaration [ML-2] (bres) (Entered: 02/15/2013)
02/15/2013	 698	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 639 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 699	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 641 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 700	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 643 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 701	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 637 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 702	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 639 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 703	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 637 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 704	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 643 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 705	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Debtor City of Stockton, California Re: 641 Declaration (bres) (Entered: 02/19/2013)
02/15/2013	 706	<input type="checkbox"/> 0.829521 MB	Certificate/Proof of Service of 698 Opposition/Objection, 699 Opposition/Objection,










			700 Opposition/Objection, 701 Opposition/Objection, 702 Opposition/Objection, 703 Opposition/Objection, 704 Opposition/Objection, 705 Opposition/Objection [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 707	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California to Objections Re: 5 Support Document/Statement of Qualifications Under Section 109(c) (bres) (Entered: 02/19/2013)
02/15/2013	 708	<input type="checkbox"/> 184.338 KB	Declaration of Robert Deis in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 709	<input type="checkbox"/> 184.338 KB	Declaration of Justin McCrary in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 710	<input type="checkbox"/> 184.338 KB	Declaration of Eric Jones in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 711	<input type="checkbox"/> 184.338 KB	Brief/Memorandum [OHS-1] in support of 1 Chapter 9 Voluntary Petition Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 02/19/2013)
02/15/2013	 712	<input type="checkbox"/> 184.338 KB	Declaration of Michael B. Lubic in support of 711 Brief/Memorandum [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 713	<input type="checkbox"/> 184.338 KB	Declaration of David Lamoureux in support of 711 Brief/Memorandum [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 714	<input type="checkbox"/> 184.338 KB	Declaration of Teresia Haase in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 715	<input type="checkbox"/> 184.338 KB	Declaration of Vanessa Burke in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)
02/15/2013	 716	<input type="checkbox"/> 184.338 KB	Declaration of Ann Goodrich in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)






02/16/2013	 717	<input type="checkbox"/> 184.338 KB	Declaration of Norman C. Hile in support of 707 Response/Reply [OHS-1] (bres) (Entered: 02/19/2013)
02/16/2013	 718	<input type="checkbox"/> 368.676 KB	Certificate/Proof of Service of 711 Brief/Memorandum, 712 Declaration, 713 Declaration [OHS-1] (bres) (Entered: 02/19/2013)
02/19/2013	 719	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 717 Declaration [OHS-1] (bres) (Entered: 02/20/2013)
02/19/2013	 720	<input type="checkbox"/> 0.737352 MB	Certificate/Proof of Service of 707 Response/Reply, 708 Declaration, 709 Declaration, 710 Declaration, 714 Declaration, 715 Declaration, 716 Declaration [OHS-1] (bres) (Entered: 02/20/2013)
02/19/2013	 721	<input type="checkbox"/> 92.169 KB	Order Granting 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] (bres) (Entered: 02/20/2013)
02/19/2013	 721	<input type="checkbox"/> 184.338 KB	Order Approving 695 Stipulation for Relief from Automatic Stay [ML-2] (bres) (Entered: 02/20/2013)
02/20/2013	 722 (1 pg)	<input type="checkbox"/> 7.91 KB	Civil Minutes -- Hearing Held/Concluded Re: 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] GRANTED (dhes) (Entered: 02/20/2013)
02/26/2013	 723	<input type="checkbox"/> 92.169 KB	Motion/Application to Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] Filed by Debtor City of Stockton, California (bres) (Entered: 02/26/2013)
02/26/2013	 724	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 723 Motion/Application to Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] to be held on 4/2/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 02/26/2013)
02/26/2013	 725	<input type="checkbox"/> 184.338 KB	Declaration of Robert Deis in support of 723 Motion/Application to Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] (bres) (Entered: 02/26/2013)
02/26/2013	 726	<input type="checkbox"/> 184.338 KB	Declaration of Lucinda Hruska-Claeys in support of 723 Motion/Application to Approve Settlement







			Agreement with Ambac Assurance Corporation [OHS-7] (bres) (Entered: 02/26/2013)
02/26/2013	727	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 723 Motion/Application to Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7], 724 Notice of Hearing, 725 Declaration, 726 Declaration (bres) (Entered: 02/26/2013)
02/26/2013	728 (1 pg)	<input type="checkbox"/> 0.80406 MB	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 3/6/2013 at 09:30 AM at Sacramento Courtroom 35, Department C (dhes) (Entered: 02/28/2013)
03/01/2013	729	<input type="checkbox"/> 92.169 KB	Request for Special Notice Filed by Creditor Union Pacific Railroad Company (bres) (Entered: 03/04/2013)
03/04/2013			Update Transcript Deadlines Re: 624 Transcript, 624 Transcript, 624 Transcript (dnes) (Entered: 03/04/2013)
03/05/2013	730	<input type="checkbox"/> 92.169 KB	Change of Address for Michael Bazley (bres) (Entered: 03/05/2013)
03/05/2013	731	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 02/26/13 Re: 728 Status Conference continued Re: Chapter 9 Voluntary Petition. Notice of Intent to Request Redaction Deadline Due By 3/12/2013. Redaction Request Due By 3/26/2013. Redacted Transcript Submission Due By 4/5/2013. Transcript access will be restricted through 6/3/2013. (bres) (Entered: 03/06/2013)
03/06/2013	733 (1 pg)	<input type="checkbox"/> 0.833108 MB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Continued Status Conference Re: Chapter 9 Voluntary Petition held on 02/26/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 731 Transcript (bres) (Entered: 03/06/2013)
03/06/2013	732 (1 pg)		Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference







		<input type="checkbox"/> 0.803742 MB	now to be held on 3/20/2013 at 09:30 AM at Sacramento Courtroom 35, Department C (dhes) (Entered: 03/06/2013)
03/06/2013	 734 (3 pgs)	<input type="checkbox"/> 34.417 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/08/2013)
03/11/2013			Motion Fee Paid (\$176.00, Receipt Number: 2-13-04854) (auto) (Entered: 03/11/2013)
03/11/2013			Update Transcript Deadlines Re: 632 Transcript, 632 Transcript (dhes) (Entered: 03/11/2013)
03/11/2013	 735	<input type="checkbox"/> 92.169 KB	Motion for Relief from Automatic Stay [SEJ-1] Filed by Creditors Beverly C. Kent, E. Greg Kent (Fee Paid \$176) (bres) (Entered: 03/11/2013)
03/11/2013	 736	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 735 Motion for Relief from Automatic Stay [SEJ-1] to be held on 4/23/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 03/11/2013)
03/11/2013	 737	<input type="checkbox"/> 184.338 KB	Declaration of E. Greg Kent in support of 735 Motion for Relief from Automatic Stay [SEJ-1] (bres) (Entered: 03/11/2013)
03/11/2013	 738	<input type="checkbox"/> 184.338 KB	Movant's Information Sheet (Section 362) Re: 735 Motion for Relief from Automatic Stay [SEJ-1] (bres) (Entered: 03/11/2013)
03/11/2013	 739	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 735 Motion for Relief from Automatic Stay [SEJ-1], 736 Notice of Hearing, 737 Declaration, 738 Movant's Information Sheet (Section 362) (bres) (Entered: 03/11/2013)
03/11/2013	 740	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 03/06/13 Re: 732 Status Conference continued Re: Chapter 9 Voluntary Petition. Notice of Intent to Request Redaction Deadline Due By 3/18/2013. Redaction Request Due By 4/1/2013. Redacted Transcript Submission Due By 4/11/2013. Transcript access will be restricted through 6/10/2013. (bres) (Entered: 03/12/2013)
03/11/2013	 742		Stipulation and Scheduling Order Regarding Evidentiary Hearing on Objections to the City's

		<input type="checkbox"/> 92.169 KB	Eligibility for Relief Under Chapter 9 of the Bankruptcy Code [OHS-1] (bres) (Entered: 03/12/2013)
03/11/2013	 742	<input type="checkbox"/> 184.338 KB	Order to Set Evidentiary Hearing [OHS-1] Re: 1 Chapter 9 Voluntary Petition; Evidentiary Hearing to be held on 3/25/2013 at 09:30 AM at Sacramento Courtroom 35, Department C (bres) (Entered: 03/12/2013)
03/11/2013			Hearing Re: 1 Chapter 9 Voluntary Petition [OHS-1] to be held on 3/20/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 03/14/2013)
03/12/2013	 741 (1 pg)	<input type="checkbox"/> 33.068 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Continued Status Conference Re: Chapter 9 Voluntary Petition held on 03/06/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 740 Transcript (bres) (Entered: 03/12/2013)
03/12/2013	 743	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 703 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 744	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 701 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 745	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 743 Opposition/Objection, 744 Response/Reply [OHS-1] (bres) (Entered: 03/12/2013)





03/12/2013	 746	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 698 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 747	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 699 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 748	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 702 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 749	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 705 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 750	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 700 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 751	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 704 Opposition/Objection (bres) (Entered: 03/12/2013)
03/12/2013	 752	<input type="checkbox"/> 0.645183 MB	Certificate/Proof of Service of 746 Response/Reply, 747 Response/Reply, 748 Opposition/Objection, 749 Opposition/Objection, 750 Response/Reply, 751 Opposition/Objection [OHS-1] (bres) (Entered: 03/12/2013)
03/12/2013	 780 (3 pgs)	<input type="checkbox"/> 22.466 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/14/2013)
03/13/2013	 753	<input type="checkbox"/> 276.507 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National

			Association Re: 451 Supplemental Document, 716 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 754	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 717 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 755	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 713 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 756	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 712 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 757	<input type="checkbox"/> 92.169 KB	Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] Filed by Creditor National Public Finance Guarantee Corporation (bres) (Entered: 03/14/2013)
03/13/2013	 758	<input type="checkbox"/> 184.338 KB	Declaration of Matthew M. Walsh in support of 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This

			Chapter 9 Petition [OHS-1] (bres) Modified on 3/14/2013 (bres). (Entered: 03/14/2013)
03/13/2013	 759	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	 760	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 23 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 761	<input type="checkbox"/> 276.507 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 62 Declaration, 715 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 762	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditor California Public Employees' Retirement System Re: 714 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 763	<input type="checkbox"/> 276.507 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 30 Declaration, 710 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 764	<input type="checkbox"/> 92.169 KB	Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees'









			Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] Filed by Creditor National Public Finance Guarantee Corporation (bres) (Entered: 03/14/2013)
03/13/2013	 765	<input type="checkbox"/> 184.338 KB	Declaration of Matthew M. Walsh in support of 764 Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	 766	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 765 Declaration [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	 767	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 753 Opposition/Objection, 754 Opposition/Objection, 755 Opposition/Objection, 756 Opposition/Objection [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	 768	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 714 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 769	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 22 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	 770	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association, Franklin California High Yield Municipal Fund, Franklin High Yield Tax-

			Free Income Fund Re: 708 Declaration (bres) (Entered: 03/14/2013)
03/13/2013	771	<input type="checkbox"/> 184.338 KB	Joinder to 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (bres) (Entered: 03/14/2013)
03/13/2013	772	<input type="checkbox"/> 184.338 KB	Joinder to 764 Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (bres) (Entered: 03/14/2013)
03/13/2013	773	<input type="checkbox"/> 92.169 KB	Motion/Application In Limine To Exclude Hearsay Statements In Declaration of Eric Jones [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (bres) (Entered: 03/14/2013)
03/13/2013	774	<input type="checkbox"/> 184.338 KB	Declaration of Christina M. Craige in support of 773 Motion/Application In Limine To Exclude Hearsay Statements In Declaration of Eric Jones [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	775	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 774 Declaration [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	776	<input type="checkbox"/> 0.92169 MB	Certificate/Proof of Service of 760 Opposition/Objection, 761 Opposition/Objection, 763 Opposition/Objection, 770 Opposition/Objection, 771 Joinder, 772 Joinder, 773 Motion/Application In Limine To Exclude Hearsay Statements In Declaration of Eric Jones [OHS-1], 774 Declaration, 775 Exhibit(s) (bres) (Entered: 03/14/2013)
03/13/2013	777		








		<input type="checkbox"/> 184.338 KB	Joinder to 773 Motion/Application In Limine To Exclude Hearsay Statements In Declaration of Eric Jones [OHS-1] Filed by Creditor National Public Finance Guarantee Corporation (bres) (Entered: 03/14/2013)
03/13/2013	 778	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 762 Opposition/Objection [OHS-1] (bres) (Entered: 03/14/2013)
03/13/2013	 779	<input type="checkbox"/> 0.92169 MB	Certificate/Proof of Service of 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1], 758 Declaration, 759 Exhibit(s), 764 Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1], 765 Declaration, 766 Exhibit(s), 768 Opposition/Objection, 769 Opposition/Objection, 777 Joinder (bres) (Entered: 03/14/2013)
03/14/2013	 781	<input type="checkbox"/> 276.507 KB	Joinder to 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1], 764 Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 03/15/2013)
03/14/2013	 782	<input type="checkbox"/> 0.737352 MB	Joinder to 746 Response/Reply, 747 Response/Reply, 748 Opposition/Objection, 749

			Opposition/Objection, 750 Response/Reply, 751 Opposition/Objection, 773 Motion/Application In Limine To Exclude Hearsay Statements In Declaration of Eric Jones [OHS-1] Filed by Creditor Wells Fargo Bank, National Association (bres) (Entered: 03/15/2013)
03/14/2013	783	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 781 Joinder, 782 Joinder [OHS-1] (bres) (Entered: 03/15/2013)
03/15/2013	784	<input type="checkbox"/> 92.169 KB	Motion/Application to Exclude or Limit the Proposed Expert Testimony of Justin McCrary Pursuant to Fed. R. Evid. 702 and Daubert [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association (bres) (Entered: 03/15/2013)
03/15/2013	785	<input type="checkbox"/> 184.338 KB	Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association Re: 709 Declaration (bres) (Entered: 03/15/2013)
03/15/2013	786	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 784 Motion/Application to Exclude or Limit the Proposed Expert Testimony of Justin McCrary Pursuant to Fed. R. Evid. 702 and Daubert [OHS-1], 785 Opposition/Objection (bres) (Entered: 03/15/2013)
03/15/2013	787	<input type="checkbox"/> 184.338 KB	Support Document/Offer of Proof in Support Re: 638 Opposition/Objection [OHS-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (bres) (Entered: 03/18/2013)
03/15/2013	788	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 787 Support Document [OHS-1] (bres) (Entered: 03/18/2013)
03/15/2013	789	<input type="checkbox"/> 276.507 KB	

			Certificate/Proof of Service of 787 Support Document, 788 Exhibit(s) [OHS-1] (bres) (Entered: 03/18/2013)
03/15/2013	790	<input type="checkbox"/> 92.169 KB	Offer of Proof Pursuant to Federal Rule of Evidence 103 [OHS-1] Filed by Creditor National Public Finance Guarantee Corporation (bres) (Entered: 03/18/2013)
03/15/2013	791	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 790 Document/Offer of Proof Pursuant to Federal Rule of Evidence 103 [OHS-1] (bres) (Entered: 03/18/2013)
03/15/2013	792	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 790 Document/Offer of Proof Pursuant to Federal Rule of Evidence, 791 Exhibit(s) [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	793	<input type="checkbox"/> 92.169 KB	Stipulation and Order Regarding Admission of Police Evidence at Evidentiary Hearing on Objections to the City's Eligibility for Relief Under Chapter 9 of the Bankruptcy Code [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	794	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 763 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	795	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 769 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	796	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 761 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	797	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 770 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	798	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 762 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	799	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 753 Opposition/Objection (bres) (Entered: 03/18/2013)
	799		

03/18/2013	800	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 760 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	 801	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 756 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	 802	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 754 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	 803	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 768 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	 804	<input type="checkbox"/> 184.338 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	 805	<input type="checkbox"/> 184.338 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 764 Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	 806	<input type="checkbox"/> 184.338 KB	Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 748 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	 807	<input type="checkbox"/> 184.338 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 773 Motion/Application In Limine To Exclude Hearsay Statements In Declaration of Eric Jones [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	 808	<input type="checkbox"/> 184.338 KB	






			Response/Reply [OHS-1] Filed by Debtor City of Stockton, California Re: 749 Opposition/Objection (bres) (Entered: 03/18/2013)
03/18/2013	809	<input type="checkbox"/> 92.169 KB	Opposition/Objection [OHS-1] to City of Stockton's Exhibit List Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation, Wells Fargo Bank, National Association (bres) (Entered: 03/18/2013)
03/18/2013	810	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 809 Opposition/Objection [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	811	<input type="checkbox"/> 92.169 KB	Opposition/Objection [OHS-1] to Objecting Parties' Exhibit List Filed by Debtor City of Stockton, California (bres) (Entered: 03/18/2013)
03/18/2013	812	<input type="checkbox"/> 92.169 KB	Counter-Designation of Deposition Testimony for Evidentiary Hearing on the City's Eligibility for Relief Under Chapter 9 of the Bankruptcy Code [OHS-1] Filed by Debtor City of Stockton, California (bres) (Entered: 03/18/2013)
03/18/2013	813	<input type="checkbox"/> 92.169 KB	Opposition/Objection [OHS-1] to Objecting Parties' and City of Stockton's Deposition Designations Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 03/18/2013)
03/18/2013	814	<input type="checkbox"/> 92.169 KB	Opposition/Objection [OHS-1] to Objecting Parties' and City of Stockton's Proposed Exhibits Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 03/18/2013)
03/18/2013	815	<input type="checkbox"/> 184.338 KB	Exhibit(s) in support of 813 Opposition/Objection [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	816	<input type="checkbox"/> 368.676 KB	Certificate/Proof of Service of 813 Opposition/Objection, 814 Opposition/Objection, 815 Exhibit(s) [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	817		










		<input type="checkbox"/> 0.737352 MB	Certificate/Proof of Service of 804 Opposition/Objection, 805 Opposition/Objection, 806 Response/Reply, 807 Opposition/Objection, 808 Response/Reply, 811 Opposition/Objection, 812 Document [OHS-1] (bres) (Entered: 03/18/2013)
03/18/2013	 818	<input type="checkbox"/> 1.013859 MB	Certificate/Proof of Service of 794 Response/Reply, 795 Response/Reply, 796 Response/Reply, 797 Response/Reply, 798 Response/Reply, 799 Response/Reply, 800 Response/Reply, 801 Response/Reply, 802 Response/Reply, 803 Response/Reply [OHS-1] (bres) (Entered: 03/18/2013)
03/19/2013	 819	<input type="checkbox"/> 184.338 KB	Response/Reply Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp., Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund, National Public Finance Guarantee Corporation Re: 723 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] (bres) (Entered: 03/20/2013)
03/19/2013	 820	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 819 Response/Reply [OHS-7] (bres) (Entered: 03/20/2013)
03/20/2013	 821	<input type="checkbox"/> 184.338 KB	Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 03/20/2013)
03/20/2013			Docket Entry Reserved for Internal Use/Order Processing. (dhes) (Entered: 03/20/2013)
03/20/2013			Docket Entry Reserved for Internal Use/Order Processing. (dhes) (Entered: 03/20/2013)
03/21/2013	 824	<input type="checkbox"/> 184.338 KB	Declaration of Marc Levinson in support of 5 Support Document [OHS-1] (pdes) (Entered: 03/22/2013)
03/21/2013	 825	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 824 Declaration [OHS-1] (pdes) (Entered: 03/22/2013)
03/24/2013	 826	<input type="checkbox"/> 184.338 KB	Civil Minute Order Denying 764 Motion/Application In Limine #2 To Exclude Any Evidence Generated Post-Petition Concerning The

			Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] (bres) (Entered: 03/25/2013)
03/24/2013	827	<input type="checkbox"/> 184.338 KB	Civil Minute Order Denying 757 Motion/Application In Limine #1 To Exclude Any Evidence Or Argument Concerning The Rationale For The City Of Stockon, California's Decision Not To Negotiate With Or To Seek To Impair The California Public Employees' Retirement System Prior To The Filing Of This Chapter 9 Petition [OHS-1] (bres) (Entered: 03/25/2013)
03/24/2013	828	<input type="checkbox"/> 92.169 KB	Stipulation and Order Regarding Admission Of Police Chief Eric Jones' Evidence At Evidentiary Hearing On Objections To The City's Eligibility For Relief Under Chapter 9 Of The Bankruptcy Code [OHS-1] (bres) (Entered: 03/25/2013)
03/24/2013	829	<input type="checkbox"/> 92.169 KB	Stipulation and Order Regarding Admission Of Evidence At Evidentiary Hearing On Objections To The City's Eligibility For Relief Under Chapter 9 Of The Bankruptcy Code [OHS-1] (bres) (Entered: 03/25/2013)
03/25/2013	830	<input type="checkbox"/> 184.338 KB	Transcript regarding Hearing Held 03/20/13 Re: 1 Chapter 9 Voluntary Petition [OHS-1] Notice of Intent to Request Redaction Deadline Due By 4/1/2013. Redaction Request Due By 4/15/2013. Redacted Transcript Submission Due By 4/25/2013. Transcript access will be restricted through 6/24/2013. (bres) (Entered: 03/26/2013)
03/26/2013	831 (1 pg)	<input type="checkbox"/> 33.068 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing held on 03/20/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 830 Transcript [OHS-1] (bres) (Entered: 03/26/2013)
03/26/2013	839 (3 pgs)	<input type="checkbox"/> 22.446 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction












			and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/28/2013)
03/27/2013	832	<input type="checkbox"/> 184.338 KB	Transcript regarding Evidentiary Hearing Held 3/25/13 (Volume 1 Pg. 1-105) Re: 1 Chapter 9 Voluntary Petition [OHS-1] Notice of Intent to Request Redaction Deadline Due By 4/3/2013. Redaction Request Due By 4/17/2013. Redacted Transcript Submission Due By 4/29/2013. Transcript access will be restricted through 6/25/2013. (bres) (Entered: 03/27/2013)
03/27/2013	833	<input type="checkbox"/> 184.338 KB	Transcript regarding Evidentiary Hearing Held 3/25/13 (Volume 1 Pg. 106-229) Re: 1 Chapter 9 Voluntary Petition [OHS-1] Notice of Intent to Request Redaction Deadline Due By 4/3/2013. Redaction Request Due By 4/17/2013. Redacted Transcript Submission Due By 4/29/2013. Transcript access will be restricted through 6/25/2013. (bres) (Entered: 03/27/2013)
03/27/2013	834	<input type="checkbox"/> 184.338 KB	Transcript regarding Evidentiary Hearing Held 3/26/13 (Volume 2 Pg. 230-329) Re: 1 Chapter 9 Voluntary Petition [OHS-1] Notice of Intent to Request Redaction Deadline Due By 4/3/2013. Redaction Request Due By 4/17/2013. Redacted Transcript Submission Due By 4/29/2013. Transcript access will be restricted through 6/25/2013. (bres) (Entered: 03/27/2013)
03/27/2013	835	<input type="checkbox"/> 184.338 KB	Transcript regarding Evidentiary Hearing Held 3/26/13 (Volume 2 Pg. 330-377) Re: 1 Chapter 9 Voluntary Petition [OHS-1] Notice of Intent to Request Redaction Deadline Due By 4/3/2013. Redaction Request Due By 4/17/2013. Redacted Transcript Submission Due By 4/29/2013. Transcript access will be restricted through 6/25/2013. (bres) (Entered: 03/27/2013)
03/27/2013	836 (1 pg)	<input type="checkbox"/> 82.72 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Evidentiary Hearing Re: Voluntary Petition held on 03/25/13 and 3/26/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 832












			Transcript, 833 Transcript, 834 Transcript, 835 Transcript [OHS-1] (bres) (Entered: 03/27/2013)
03/27/2013	837 (1 pg)	<input type="checkbox"/> 7.84 KB	Civil Minutes -- Evidentiary Hearing Re: 1 Chapter 9 Voluntary Petition continued; Evidentiary Hearing to be held on 4/1/2013 at 10:00 AM at Sacramento Courtroom 35, Department C (dhes) (Entered: 03/27/2013)
03/27/2013	838	<input type="checkbox"/> 92.169 KB	Stipulation and Order Regarding Admission Of CalPERS-Related Evidence At Evidentiary Hearing On Objections To The City's Eligibility For Relief Under Chapter 9 Of The Bankruptcy Code [OHS-1] (bres) (Entered: 03/28/2013)
03/27/2013	842 (3 pgs)	<input type="checkbox"/> 22.427 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/29/2013)
03/28/2013	840	<input type="checkbox"/> 28.176 KB	Notice of Continued Hearing Re: 626 Motion for Relief from Automatic Stay [PH-1] to be held on 5/21/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 03/29/2013)
03/28/2013	841	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 840 Notice of Continued Hearing [PH-1] (bres) (Entered: 03/29/2013)
04/01/2013	843	<input type="checkbox"/> 92.169 KB	Order for Relief (swas) (Entered: 04/01/2013)
04/01/2013	844 (2 pgs)	<input type="checkbox"/> 41.383 KB	Copy of Document as transmitted to BNC for service. (swas) (Entered: 04/01/2013)
04/01/2013	845 (1 pg)	<input type="checkbox"/> 7.996 KB	Civil Minutes -- Evidentiary Hearing Held/Concluded Re: 1 Chapter 9 Voluntary Petition (dhes) (Entered: 04/01/2013)
04/01/2013	846	<input type="checkbox"/> 14.088 KB	Notice Appointment of Official Committee of Retirees [UST-1] (bres) (Entered: 04/02/2013)
04/02/2013	847	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 846 Notice of Official Committee of Retirees [UST-1] (bres) (Entered: 04/02/2013)
04/02/2013	848	<input type="checkbox"/>	








	855 (85 pgs)	<input type="checkbox"/> 230.298 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/04/2013)
04/03/2013	 848	<input type="checkbox"/> 28.176 KB	Transcript regarding Hearing Held 04/01/13 (Trial - Volume IV (a.m.)(Pg. 544-596) Re: 1 Chapter 9 Voluntary Petition [OHS-1] Notice of Intent to Request Redaction Deadline Due By 4/10/2013. Redaction Request Due By 4/24/2013. Redacted Transcript Submission Due By 5/6/2013. Transcript access will be restricted through 7/2/2013. (bres) (Entered: 04/03/2013)
04/03/2013	 849 (1 pg)	<input type="checkbox"/> 33.078 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Voluntary Petition held on 04/01/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 848 Transcript [OHS-1] (bres) (Entered: 04/03/2013)
04/03/2013	 850	<input type="checkbox"/> 14.088 KB	Notice of Appearance and Request for Notice Filed by Creditor John Chiang (bres) (Entered: 04/04/2013)
04/03/2013	851		ENTERED ON DOCKET IN ERROR - NO IMAGE AVAILABLE: Motion/Application for Examination of Assured Guaranty Corp. and Assured Guaranty Municipal Corp. Filed by Creditor California Public Employees' Retirement System (bres) Modified on 4/4/2013 (bres). (Entered: 04/04/2013)
04/03/2013	 852	<input type="checkbox"/> 14.088 KB	Motion/Application for Examination and For Production of Documents of Assured Guaranty Corp. and Assured Guaranty Municipal Corp. Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 04/04/2013)
04/03/2013	 853	<input type="checkbox"/> 14.088 KB	Motion/Application for Examination and For Production of Documents of National Public Finance Guarantee Corporation Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 04/04/2013)

04/03/2013	 854	<input type="checkbox"/> 42.264 KB	Certificate/Proof of Service of Proposed Orders, 852 Motion/Application for Examination and For Production of Documents, 853 Motion/Application for Examination and For Production of Documents (bres) (Entered: 04/04/2013)
04/03/2013	 860 (3 pgs)	<input type="checkbox"/> 22.372 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/05/2013)
04/04/2013	 856	<input type="checkbox"/> 28.176 KB	Reservation of Rights With Respect to the Timing, Scope and Burden Re: 853 Motion/Application for Examination and For Production of Documents Filed by Creditor National Public Finance Guarantee Corporation (bres) (Entered: 04/05/2013)
04/04/2013	 857	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 856 Reservation of Rights With Respect to the Timing, Scope and Burden of Motion/Application for Examination and For Production of Documents (bres) (Entered: 04/05/2013)
04/04/2013	 858	<input type="checkbox"/> 28.176 KB	Reservation of Rights With Respect to the Timing, Scope and Burden Re: 852 Motion/Application for Examination and For Production of Documents Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (bres) (Entered: 04/05/2013)
04/04/2013	 859	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 858 Reservation of Rights With Respect to the Timing, Scope and Burden of Motion/Application for Examination and For Production of Documents (bres) (Entered: 04/05/2013)
04/08/2013	 863	<input type="checkbox"/> 28.176 KB	Opposition/Objection Filed by Creditor California Ammonia Co. Re: 735 Motion for Relief from Automatic Stay [SEJ-1] (bres) (Entered: 04/09/2013)
04/08/2013	 864	<input type="checkbox"/> 28.176 KB	Declaration of James M. Morris in support of 863 Opposition/Objection [SEJ-1] (bres) (Entered: 04/09/2013)
04/08/2013	 865	<input type="checkbox"/> 42.264 KB	Certificate/Proof of Service of 863 Opposition/Objection, 864 Declaration [SEJ-1] (bres) (Entered: 04/09/2013)

04/09/2013			Docket Entry Reserved for Internal Use/Order Processing. (dhes) (Entered: 04/09/2013)
04/09/2013	862 (1 pg)	<input type="checkbox"/> 7.586 KB	Civil Minutes -- Hearing Re: 626 Motion for Relief from Automatic Stay [PH-1] continued; Hearing to be held on 5/21/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (dhes) (Entered: 04/09/2013)
04/09/2013	866	<input type="checkbox"/> 28.176 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 735 Motion for Relief from Automatic Stay [SEJ-1] (bres) (Entered: 04/10/2013)
04/09/2013	867	<input type="checkbox"/> 28.176 KB	Declaration of Neal C. Lutterman in support of 866 Opposition/Objection [SEJ-1] (bres) (Entered: 04/10/2013)
04/09/2013	868	<input type="checkbox"/> 42.264 KB	Certificate/Proof of Service of 866 Opposition/Objection, 867 Declaration [SEJ-1] (bres) (Entered: 04/10/2013)
04/09/2013	869	<input type="checkbox"/> 28.176 KB	Civil Minute Order/Order to Continue Hearing Re: 723 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] ; Hearing to be held on 4/23/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 04/10/2013)
04/10/2013	870	<input type="checkbox"/> 14.088 KB	Request for Special Notice Filed by Creditor Paul J. Laurin (bres) (Entered: 04/10/2013)
04/11/2013	871	<input type="checkbox"/> 14.088 KB	Motion/Application to Alter or Amend the Court's Findings of Fact Made Orally on the Record on April 1, 2013 [SA-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. (bres) (Entered: 04/12/2013)
04/11/2013	872	<input type="checkbox"/> 28.176 KB	Notice of Hearing Re: 871 Motion/Application to Amend [SA-1] to be held on 5/21/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 04/12/2013)
04/11/2013	873	<input type="checkbox"/> 42.264 KB	Certificate/Proof of Service of 871 Motion/Application to Amend [SA-1], 872 Notice of Hearing (bres) (Entered: 04/12/2013)







04/12/2013	 874	<input type="checkbox"/> 14.088 KB	Request for Special Notice Filed by Creditor Pacific Gas and Electric Company (bres) (Entered: 04/15/2013)
04/16/2013	 875	<input type="checkbox"/> 42.264 KB	Response/Reply [SEJ-1] Filed by Creditors Beverly C. Kent, E. Greg Kent Re: 863 Opposition/Objection, 866 Opposition/Objection (bres) (Entered: 04/17/2013)
04/16/2013	 876	<input type="checkbox"/> 28.176 KB	Declaration of Scott E. Jenny in support of 875 Response/Reply [SEJ-1] (bres) (Entered: 04/17/2013)
04/17/2013	 877	<input type="checkbox"/> 92.169 KB	Notice of Appearance and Request for Notice Filed by Creditor Redflex Traffic Systems, Inc. (mfrs) (Entered: 04/18/2013)
04/17/2013	 880	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 877 Notice of Appearance and Request for Notice (mfrs) (Entered: 04/18/2013)
04/17/2013	 881	<input type="checkbox"/> 184.338 KB	Order to Set Status Conference Re: 1 Chapter 9 Voluntary Petition. ; Status Conference to be held on 4/24/2013 at 03:00 PM at Sacramento Courtroom 35, Department C (mfrs) (Entered: 04/18/2013)
04/18/2013	 878	<input type="checkbox"/> 92.169 KB	Request for Special Notice Filed by Creditor California Law Enforcement Association (mfrs) (Entered: 04/18/2013)
04/18/2013	 879	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 878 Request for Special Notice (mfrs) (Entered: 04/18/2013)
04/18/2013	 882 (2 pgs)	<input type="checkbox"/> 37.998 KB	Copy of Document as transmitted to BNC for service. (mfrs) (Entered: 04/18/2013)
04/18/2013	 883 (85 pgs)	<input type="checkbox"/> 233.796 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/20/2013)
04/23/2013	 884	<input type="checkbox"/> 28.176 KB	Amended Notice of Hearing Re: 871 Motion/Application to Amend [SA-1] to be held on 5/28/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 04/24/2013)

04/23/2013	 885	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 884 Amended Notice of Hearing [SA-1] (bres) (Entered: 04/24/2013)
04/23/2013	 890 (1 pg)	<input type="checkbox"/> 7.934 KB	Civil Minutes -- Hearing Held/Concluded Re: 723 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] GRANTED (dhes) (Entered: 04/25/2013)
04/23/2013	 891 (1 pg)	<input type="checkbox"/> 8.078 KB	Civil Minutes -- Opposed Hearing Held Re: 735 Motion for Relief from Automatic Stay [SEJ-1] GRANTED IN PART; DENIED IN PART (dhes) (Entered: 04/25/2013)
04/24/2013	 886	<input type="checkbox"/> 28.176 KB	Amended Certificate/Proof of Service of 884 Amended Notice of Hearing [SA-1] (bres) (Entered: 04/25/2013)
04/24/2013	 887	<input type="checkbox"/> 28.176 KB	Findings of Fact and Conclusions of Law Re: 723 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] (bres) (Entered: 04/25/2013)
04/24/2013	 888	<input type="checkbox"/> 14.088 KB	Order Granting 723 Motion/Application to Compromise Controversy/Approve Settlement Agreement [OHS-7] (bres) (Entered: 04/25/2013)
04/24/2013	 889 (1 pg)	<input type="checkbox"/> 7.996 KB	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 6/12/2013 at 03:00 PM at Sacramento Courtroom 35, Department C (dhes) (Entered: 04/25/2013)
04/24/2013	 892	<input type="checkbox"/> 14.088 KB	Order Granting in part, Denying in part 735 Motion/Application for Relief from Stay [SEJ-1] (bres) Modified on 4/26/2013 (bres). (Entered: 04/26/2013)
04/26/2013	 893	<input type="checkbox"/> 28.176 KB	Notice of Status Conference Re: 1 Chapter 9 Voluntary Petition (bres) (Entered: 04/26/2013)
04/26/2013	 894	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 893 Notice of Status Conference (bres) (Entered: 04/26/2013)
04/26/2013	 895		

		<input type="checkbox"/> 14.088 KB	Request to Receive Electronic Notification Filed by Creditors Dionne Smith, Alyyiah Robertson, Denrick Robertson (bres) (Entered: 04/29/2013)
04/30/2013	 896	<input type="checkbox"/> 14.088 KB	Amended Request to Receive Electronic Notification Filed by Creditors Alyyiah Robertson, Denrick Robertson, Dionne Smith (bres) (Entered: 05/01/2013)
04/30/2013	 897	<input type="checkbox"/> 28.176 KB	Transcript regarding Status Conference Hearing Held 04/24/13 Re: 1 Chapter 9 Voluntary Petition Notice of Intent to Request Redaction Deadline Due By 5/7/2013. Redaction Request Due By 5/21/2013. Redacted Transcript Submission Due By 5/31/2013. Transcript access will be restricted through 7/29/2013. (bres) (Entered: 05/01/2013)
05/01/2013	 898 (1 pg)	<input type="checkbox"/> 33.084 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Status Conference held on 04/24/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 897 Transcript (bres) (Entered: 05/01/2013)
05/01/2013	 899 (3 pgs)	<input type="checkbox"/> 22.454 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/03/2013)
05/10/2013	 900	<input type="checkbox"/> 28.176 KB	Notice of Continued Hearing Re: 626 Motion for Relief from Automatic Stay [PH-1] to be held on 7/16/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 05/10/2013)
05/10/2013	 901	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 900 Notice of Continued Hearing [PH-1] (bres) (Entered: 05/10/2013)
05/13/2013			Update Transcript Deadlines (bdos) (Entered: 05/13/2013)
05/14/2013	 902	<input type="checkbox"/> 28.176 KB	Opposition/Objection Filed by Debtor City of Stockton, California Re: 871 Motion/Application to Amend [SA-1] (bres) (Entered: 05/14/2013)

05/14/2013	903	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 902 Opposition/Objection [SA-1] (bres) (Entered: 05/14/2013)
05/20/2013	904		RESTRICTED PER ORDER DATED 7/3/13 - SEE REDACTED DOC #996. Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] Filed by Creditor California Public Employees' Retirement System (bres) Modified on 7/8/2013 (cwaf). (Entered: 05/21/2013)
05/20/2013	905	<input type="checkbox"/> 28.176 KB	Notice of Hearing Re: 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] to be held on 7/2/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (bres) (Entered: 05/21/2013)
05/20/2013	906	<input type="checkbox"/> 14.088 KB	Notice of Appearance for Limited Purpose Filed by Creditor California Public Employees' Retirement System (bres) (Entered: 05/21/2013)
05/20/2013	907	<input type="checkbox"/> 28.176 KB	Declaration of Charles A. Dale, III in support of 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (bres) (Entered: 05/21/2013)
05/20/2013	908	<input type="checkbox"/> 28.176 KB	Declaration of Sean M. Jones in support of 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (bres) (Entered: 05/21/2013)
05/20/2013	909	<input type="checkbox"/> 28.176 KB	Declaration of Peter H. Mixon in support of 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (bres) (Entered: 05/21/2013)
05/20/2013	910		RESTRICTED PER ORDER DATED 7/3/13 - SEE REDACTED DOC #997. Declaration of Michael J. Gearin in support of 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (bres) Modified on 7/8/2013 (cwaf). (Entered: 05/21/2013)
05/20/2013	911		RESTRICTED PER ORDER DATED 7/3/13 - SEE REDACTED DOC #998. Exhibit(s) to 910 Declaration [SLF-1] (bres) Modified on 7/8/2013 (cwaf). (Entered: 05/21/2013)
05/20/2013	912	<input type="checkbox"/> 126.792 KB	Certificate/Proof of Service of 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1], 905 Notice of Hearing, 906 Notice of Appearance and Request for Notice, 907











			Declaration, 908 Declaration, 909 Declaration, 910 Declaration, 911 Exhibit(s) (bres) (Entered: 05/21/2013)
05/21/2013	913 (1 pg)	<input type="checkbox"/> 7.598 KB	Civil Minutes -- Hearing Re: 626 Motion for Relief from Automatic Stay [PH-1] continued; Hearing to be held on 7/16/2013 at 09:30 AM at Sacramento Courtroom 35, Department C. (dhes) (Entered: 05/22/2013)
05/21/2013	914	<input type="checkbox"/> 28.176 KB	Response/Reply [SA-1] Filed by Creditors Franklin California High Yield Municipal Fund, Franklin High Yield Tax-Free Income Fund Re: 902 Opposition/Objection (bres) (Entered: 05/22/2013)
05/21/2013	915	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 914 Response/Reply [SA-1] (bres) (Entered: 05/22/2013)
05/21/2013	916	<input type="checkbox"/> 28.176 KB	Response/Reply [SA-1] Filed by Creditors Assured Guaranty Corp., Assured Guaranty Municipal Corp. Re: 902 Opposition/Objection (bres) (Entered: 05/22/2013)
05/21/2013	917	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 916 Response/Reply [SA-1] (bres) (Entered: 05/22/2013)
05/28/2013	918 (1 pg)	<input type="checkbox"/> 7.976 KB	Civil Minutes -- Hearing Re: 871 Motion/Application to Amend [SA-1] continued; Hearing to be held on 6/12/2013 at 03:00 PM at Sacramento Courtroom 35, Department C. (dhes) (Entered: 05/28/2013)
05/30/2013	919	<input type="checkbox"/> 14.088 KB	Motion/Application for Order Fixing August 16, 2013 Bar Date for all Claims Other Than Claims Based On Retiree Health Benefits [OHS-8] Filed by Debtor City of Stockton, California (bres) (Entered: 05/31/2013)
05/30/2013	919	<input type="checkbox"/> 14.088 KB	Motion/Application for Order Approving Form of Notice of Bar Date [OHS-8] Filed by Debtor City of Stockton, California (bres) (Entered: 05/31/2013)
05/30/2013	919	<input type="checkbox"/> 14.088 KB	Motion/Application for Order Requiring City To Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest By No Later Than June 28, 2013 [OHS-8] Filed by Debtor City of Stockton, California (bres) (Entered: 05/31/2013)

05/30/2013	 920	<input type="checkbox"/> 56.352 KB	Notice of Hearing Re: 919 Motion/Application for Order Fixing August 16, 2013 Bar Date for all Claims Other Than Claims Based On Retiree Health Benefits [OHS-8], 919 Motion/Application for Order Approving Form of Notice of Bar Date [OHS-8], 919 Motion/Application for Order Requiring City To Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest By No Later Than June 28, 2013 [OHS-8] to be held on 6/12/2013 at 03:00 PM at Sacramento Courtroom 35, Department C. (bres) (Entered: 05/31/2013)
05/30/2013	 921	<input type="checkbox"/> 14.088 KB	Motion/Application to Shorten Time [OHS-8] Filed by Debtor City of Stockton, California (bres) (Entered: 05/31/2013)
05/30/2013	 922	<input type="checkbox"/> 28.176 KB	Notice of Hearing Re: 921 Motion/Application to Shorten Time [OHS-8] to be held on 6/12/2013 at 03:00 PM at Sacramento Courtroom 35, Department C. (bres) (Entered: 05/31/2013)
05/30/2013	 923	<input type="checkbox"/> 98.616 KB	Certificate/Proof of Service of 919 Motion/Application for Order Fixing August 16, 2013 Bar Date for all Claims Other Than Claims Based On Retiree Health Benefits [OHS-8], 919 Motion/Application for Order Approving Form of Notice of Bar Date [OHS-8], 919 Motion/Application for Order Requiring City To Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest By No Later Than June 28, 2013 [OHS-8], 920 Notice of Hearing, 921 Motion/Application to Shorten Time [OHS-8], 922 Notice of Hearing (bres) (Entered: 05/31/2013)
05/31/2013	 924	<input type="checkbox"/> 28.176 KB	Transcript regarding Hearing Held 05/28/13 Re: 871 Motion/Application to Amend [SA-1] Notice of Intent to Request Redaction Deadline Due By 6/7/2013. Redaction Request Due By 6/21/2013. Redacted Transcript Submission Due By 7/1/2013. Transcript access will be restricted through 8/29/2013. (bres) (Entered: 05/31/2013)
05/31/2013	 925 (1 pg)	<input type="checkbox"/> 33.074 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Alter or Amend the Court's Findings of Fact Made Orally on the Record on April 1, 2013 [SA-1] Filed by Creditors Assured











			Guaranty Corp., Assured Guaranty Municipal Corp. held on 05/28/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 924 Transcript [SA-1] (bres) (Entered: 05/31/2013)
05/31/2013	926 (3 pgs)	<input type="checkbox"/> 22.404 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/02/2013)
05/31/2013	927	<input type="checkbox"/> 28.176 KB	Transcript regarding Hearing Held 8/21/12 Re: 466 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WC-1] Notice of Intent to Request Redaction Deadline Due By 6/7/2013. Redaction Request Due By 6/21/2013. Redacted Transcript Submission Due By 7/1/2013. Transcript access will be restricted through 8/29/2013. (bres) (Entered: 06/03/2013)
05/31/2013	929	<input type="checkbox"/> 28.176 KB	Transcript regarding Hearing Held 08/29/12 Re: 504 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-1] Notice of Intent to Request Redaction Deadline Due By 6/7/2013. Redaction Request Due By 6/21/2013. Redacted Transcript Submission Due By 7/1/2013. Transcript access will be restricted through 8/29/2013. (bres) (Entered: 06/03/2013)
05/31/2013	931	<input type="checkbox"/> 28.176 KB	Transcript regarding Hearing Held 04/23/13 Re: 723 Motion/Application to Compromise Controversy/Approve Settlement Agreement with Ambac Assurance Corporation [OHS-7] Notice of Intent to Request Redaction Deadline Due By 6/7/2013. Redaction Request Due By 6/21/2013. Redacted Transcript Submission Due By 7/1/2013. Transcript access will be restricted through 8/29/2013. (bres) (Entered: 06/03/2013)
05/31/2013	932 (1 pg)	<input type="checkbox"/> 33.084 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Compromise Controversy/Approve Settlement Agreement with Ambac Assurance Corporation held on 04/23/13 has been filed. Pursuant to the new policy adopted by










			the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 931 Transcript [OHS-7] (bres) (Entered: 06/03/2013)
05/31/2013	933	<input type="checkbox"/> 28.176 KB	Transcript regarding Hearing Held 02/19/13 Re: 686 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [ML-2] Notice of Intent to Request Redaction Deadline Due By 6/7/2013. Redaction Request Due By 6/21/2013. Redacted Transcript Submission Due By 7/1/2013. Transcript access will be restricted through 8/29/2013. (bres) (Entered: 06/03/2013)
06/03/2013	928 (1 pg)	<input type="checkbox"/> 33.086 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Approve Stipulation for Relief from the Automatic Stay held on 08/21/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 927 Transcript [WC-1] (bres) (Entered: 06/03/2013)
06/03/2013	930 (1 pg)	<input type="checkbox"/> 33.084 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Approve Stipulation for Relief from the Automatic Stay held on 08/29/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 929 Transcript [ML-1] (bres) (Entered: 06/03/2013)
06/03/2013	934 (1 pg)	<input type="checkbox"/> 33.078 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Approve Stipulation for Relief from the Automatic Stay held on 02/19/13 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day


			period Re: 933 Transcript [ML-2] (bres) (Entered: 06/03/2013)
06/03/2013	935	<input type="checkbox"/> 14.088 KB	Order Granting 921 Motion/Application to Shorten Time [OHS-8] (bres) (Entered: 06/03/2013)
06/03/2013	937 (3 pgs)	<input type="checkbox"/> 22.096 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/05/2013)
06/03/2013	938 (3 pgs)	<input type="checkbox"/> 22.056 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/05/2013)
06/03/2013	939 (3 pgs)	<input type="checkbox"/> 22.192 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/05/2013)
06/03/2013	940 (3 pgs)	<input type="checkbox"/> 22.119 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/05/2013)
06/04/2013			Change of Address Submitted for Attorney Frank Pacheco by e-Filing User Account Maintenance Utility. Address changed from: 2025 W. March Lane, Suite 1 , Stockton CA 95207 to: 1222 Monaco Court, Suite 26 , Stockton CA 95207. (Entered: 06/04/2013)
06/04/2013	936	<input type="checkbox"/> 14.088 KB	Request for Special Notice Filed by Creditor Union Bank, N.A. (bres) (Entered: 06/04/2013)
06/05/2013			Update Transcript Deadlines Re: 731 Transcript (bdos) (Entered: 06/05/2013)
06/05/2013	941	<input type="checkbox"/> 92.169 KB	Request for Special Notice Filed by Interested Party Richard Hopp (pdes) (Entered: 06/06/2013)
06/06/2013	942	<input type="checkbox"/> 14.088 KB	Request to Receive Electronic Notification (bres) (Entered: 06/07/2013)
06/07/2013	943		

		<input type="checkbox"/> 14.088 KB	City Of Stockton's Submission Of Revised Proposed Notice of August 16, 2013 Bar Date For All Claims Other Than Claims Based On Retiree Health Benefits And The Rejection Of Executory Contracts Or Unexpired Leases, And September 30, 2013 Bar Date For Claims Of Governmental Units [OHS-8] (bres) (Entered: 06/07/2013)
06/07/2013	 944	<input type="checkbox"/> 28.176 KB	Certificate/Proof of Service of 943 Notice [OHS-8] (bres) (Entered: 06/07/2013)
06/10/2013			Update Transcript Deadlines Re: 740 Transcript (bdos) (Entered: 06/10/2013)
06/10/2013	 945	<input type="checkbox"/> 14.088 KB	Change of Address for Union Pacific Railroad Company (bres) (Entered: 06/11/2013)
06/11/2013	 946	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Michael P. Roche (bres) (Entered: 06/12/2013)
06/11/2013	 947	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Lawrence R. Desideri (bres) (Entered: 06/12/2013)
06/11/2013	 948	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Lawrence R. Desideri (bres) (Entered: 06/12/2013)
06/11/2013	 949	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Michael P. Roche (bres) (Entered: 06/12/2013)
06/12/2013	 950	<input type="checkbox"/> 92.169 KB	Opinion Regarding Chapter 9 Order For Relief (bres) (Entered: 06/12/2013)
06/12/2013	 951 (49 pgs)	<input type="checkbox"/> 6.643455 MB	Copy of Document as transmitted to BNC for service. (bres) (Entered: 06/12/2013)
06/12/2013	 952 (49 pgs)	<input type="checkbox"/> 6.643455 MB	Copy of Document as transmitted to BNC for service. (bres) (Entered: 06/12/2013)
06/12/2013	 953 (1 pg)	<input type="checkbox"/> 7.964 KB	Civil Minutes -- Status Conference continued Re: 1 Chapter 9 Voluntary Petition; Status Conference now to be held on 7/18/2013 at 10:00 AM at

			Sacramento Courtroom 35, Department C (dhes) (Entered: 06/12/2013)
06/12/2013	954 (1 pg)	<input type="checkbox"/> 8.158 KB	Civil Minutes -- Opposed Hearing Held Re: 871 Motion/Application to Amend [SA-1] DENIED (dhes) (Entered: 06/12/2013)
06/12/2013	955 (1 pg)	<input type="checkbox"/> 16.876 KB	Civil Minutes -- Hearing Held/Concluded Re: 919 Motion/Application for Order Fixing August 16, 2013 Bar Date for all Claims Other Than Claims Based On Retiree Health Benefits [OHS-8], 919 Motion/Application for Order Approving Form of Notice of Bar Date [OHS-8], 919 Motion/Application for Order Requiring City To Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest By No Later Than June 28, 2013 [OHS-8] GRANTED (dhes) (Entered: 06/12/2013)
06/12/2013	961 (51 pgs)	<input type="checkbox"/> 3.844882 MB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/14/2013)
06/12/2013	962 (51 pgs)	<input type="checkbox"/> 3.844622 MB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/14/2013)
06/13/2013	956	<input type="checkbox"/> 92.169 KB	Order Denying 871 Motion/Application to Alter or Amend the Court's Findings of Fact Made Orally on the Record on April 1, 2013 [SA-1] (bres) (Entered: 06/13/2013)
06/13/2013	957 (2 pgs)	<input type="checkbox"/> 190.899 KB	Copy of Document as transmitted to BNC for service. (bres) (Entered: 06/13/2013)
06/13/2013	958	<input type="checkbox"/> 92.169 KB	Order Granting 948 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 06/14/2013)
06/13/2013	959	<input type="checkbox"/> 92.169 KB	Order Granting 949 Motion/Application for Admission to Practice pro hac vice (bres) (Entered: 06/14/2013)
06/13/2013	960	<input type="checkbox"/> 184.338 KB	Order Granting 919 Motion/Application for Order Fixing August 16, 2013 Bar Date for all Claims Other Than Claims Based On Retiree Health Benefits [OHS-8] (bres) (Entered: 06/14/2013)

06/13/2013	 960	<input type="checkbox"/> 184.338 KB	Order Granting 919 Motion/Application for Order Approving Form of Notice of Bar Date [OHS-8] (Entered: 06/14/2013)
06/13/2013	 960	<input type="checkbox"/> 184.338 KB	Order Granting 919 Motion/Application for Order Requiring City To Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest By No Later Than June 28, 2013 [OHS-8] (bres) (Entered: 06/14/2013)
06/13/2013	 963 (4 pgs)	<input type="checkbox"/> 104.523 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/15/2013)
06/20/2013	 964	<input type="checkbox"/> 92.169 KB	Request to Receive Electronic Notification Filed by Interested Party Richard Hopp (cwaf) (Entered: 06/20/2013)
06/21/2013	 965	<input type="checkbox"/> 184.338 KB	Order Extending Deadlines Re: 919 Motion/Application for Order Fixing August 16, 2013 Bar Date for all Claims Other Than Claims Based On Retiree Health Benefits [OHS-8] (cwaf) (Entered: 06/24/2013)
06/21/2013	 965	<input type="checkbox"/> 184.338 KB	Order Extending Deadlines Re: 919 Motion/Application for Order Approving Form of Notice of Bar Date [OHS-8] (cwaf) (Entered: 06/24/2013)
06/21/2013	 965	<input type="checkbox"/> 184.338 KB	Order Extending Deadlines Re: 919 Motion/Application for Order Requiring City To Publish and Transmit Notice of Bar Date to Creditors and Parties in Interest By No Later Than June 28, 2013 [OHS-8] (cwaf) (Entered: 06/24/2013)
06/21/2013	 966	<input type="checkbox"/> 184.338 KB	Declaration of Suzanne Burke Spencer in Support of Request to File Under Seal Proposed Stipulation and Order to Submit Certain Papers Under Seal Pursuant to Stipulation and Protective Order Re: 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (cwaf) (Entered: 06/24/2013)
06/21/2013	 967	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of Proposed Stipulation and Order, 966 Declaration [SLF-1] (cwaf) (Entered: 06/24/2013)
06/22/2013	 968		

		<input type="checkbox"/> 184.338 KB	Stipulation and Order Re: 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (cwaf) (Entered: 06/24/2013)
06/24/2013			Update Transcript Deadlines Re: 830 Transcript (dnes) (Entered: 06/24/2013)
06/25/2013	 969	<input type="checkbox"/> 92.169 KB	Certificate/Proof of Service of Stipulation and Order [SLF-1] (rpfaf) (Entered: 06/26/2013)
06/28/2013	 970	<input type="checkbox"/> 92.169 KB	Notice of Appearance and Request for Notice Filed by Creditor Ad Hoc Taxpayers Working Group (cwaf) (Entered: 07/01/2013)
06/28/2013	 971	<input type="checkbox"/> 92.169 KB	Verified Statement of Schiff Hardin LLP Pursuant to Federal Rule of Bankruptcy Procedure 2019 Filed by Creditor Ad Hoc Taxpayers Working Group (cwaf) (Entered: 07/01/2013)
06/28/2013	 972	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of 970 Notice of Appearance and Request for Notice, 971 Document (cwaf) (Entered: 07/01/2013)
06/28/2013	 973	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Debra A. Dandeneau (cwaf) (Entered: 07/01/2013)
06/28/2013	 974	<input type="checkbox"/> 92.169 KB	Motion/Application for Admission to Practice pro hac vice by Marcia L. Goldstein (cwaf) (Entered: 07/01/2013)
06/28/2013	 975	<input type="checkbox"/> 184.338 KB	Exhibit(s) Re: 971 Document (cwaf) (Entered: 07/01/2013)
06/28/2013	 976	<input type="checkbox"/> 276.507 KB	Certificate/Proof of Service of Proposed Order, 973 Motion/Application for Admission to Practice pro hac vice by Debra A. Dandeneau, 974 Motion/Application for Admission to Practice pro hac vice by Marcia L. Goldstein (cwaf) (Entered: 07/01/2013)
07/01/2013			Update Transcript Deadlines Re: 832 Transcript, 833 Transcript, 834 Transcript, 835 Transcript (dnes) (Entered: 07/01/2013)
07/01/2013	 977	<input type="checkbox"/> 184.338 KB	

			Stipulation and Order Granting 904 Motion/Application to Disqualify Winston & Strawn LLP [SLF-1] (cwaf) (Entered: 07/01/2013)
07/01/2013	 978	<input type="checkbox"/> 92.169 KB	Motion/Application to Substitute Attorney Filed by Creditor National Public Finance Guarantee Corporation (jbrm) (Entered: 07/02/2013)

CLOSED

**U.S. Bankruptcy Court
Eastern District of California (Sacramento)
Bankruptcy Petition #: 12-32463**

Assigned to: Hon. Thomas Holman
Chapter 9
Voluntary
Asset

Date filed: 07/03/2012
Date terminated: 12/05/2012
Debtor dismissed: 11/16/2012

Debtor disposition: Dismissed for Other Reason

Debtor
Town of Mammoth Lakes, California
PO Box 1609
Mammoth Lakes, CA 93456
MONO-CA
Tax ID / EIN: 77-0043067

represented by **R. Andrew Black**
1301 McKinney St #5100
Houston, TX 77010
713-651-5151

Jason L. Boland
1301 McKinney St #5100
Houston, TX 77010
713-651-5151

Zack A. Clement
1301 McKinney St #5100
Houston, TX 77010
713-651-5151

William R. Greendyke
1301 McKinney St #5100
Houston, TX 77010
713-651-5151

Michael L. Tuchin
1999 Avenue of the Stars 39th
Floor
Los Angeles, CA 90067
310-407-4000

Mark A. Worden
1301 McKinney St #5100
Houston, TX 77010
713-651-5151

U.S. Trustee
Office of the U.S. Trustee

Robert T Matsui United States Courthouse
501 I Street, Room 7-500
Sacramento, CA 95814

Filing Date	#	Docket Text
07/03/2012	<u>1</u>	Chapter 9 Voluntary Petition. All Schedules and Statements filed. (dnes) (Entered: 07/03/2012)
07/03/2012	<u>2</u>	Statement of Social Security Number(s) (dnes) (Entered: 07/03/2012)
07/03/2012	<u>3</u>	Verification and Master Address List (dnes) (Entered: 07/03/2012)
07/03/2012	<u>4</u>	Chapter 9 List of Creditors (dnes) (Entered: 07/03/2012)
07/03/2012	<u>5</u>	List of 20 Largest Unsecured Creditors (dnes) (Entered: 07/03/2012)
07/03/2012	<u>6</u>	Motion/Application to Shorten Time [FJ-1] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)
07/03/2012	<u>7</u>	Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)
07/03/2012	<u>8</u>	Support Document/Statement Of Qualifications Under Section 109(C) Re: <u>1</u> Chapter 9 Voluntary Petition, <u>7</u> Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)
07/03/2012	<u>9</u>	Declaration of David Wilbrecht in support of <u>8</u> Support Document [FJ-1] (stps) (Entered: 07/03/2012)
07/03/2012	<u>10</u>	Declaration of Scott Davido in support of <u>8</u> Support Document [FJ-1] (stps) (Entered: 07/03/2012)
07/03/2012	<u>11</u>	Exhibit(s) in support of <u>8</u> Support Document [FJ-1] (stps) (Entered: 07/03/2012)
07/03/2012	<u>12</u>	Memorandum Of Fact And Law in support of <u>8</u> Support Document [FJ-1] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)

07/03/2012	13	Exhibit(s) A-E in support of 9 Declaration [FJ-1] (stps) (Entered: 07/03/2012)
07/03/2012	14	Exhibit(s) F-I in support of 9 Declaration [FJ-1] (stps) (Entered: 07/03/2012)
07/03/2012	15	Exhibit(s) A-B in support of 10 Declaration [FJ-1] (stps) (Entered: 07/03/2012)
07/03/2012	16	Motion/Application for An Order Approving Notice Procedures [FJ-2] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)
07/03/2012	17	Motion/Application to Shorten Time [FJ-2] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)
07/03/2012	18	Declaration of David Wilbrecht in support of 8 Support Document [FJ-2] (stps) (Entered: 07/03/2012)
07/03/2012	19	Declaration of Scott Davido in support of 8 Support Document [FJ-2] (stps) (Entered: 07/03/2012)
07/03/2012	20	Memorandum of Points and Authorities in support of 16 Motion/Application for An Order Approving Notice Procedures [FJ-2] (stps) (Entered: 07/03/2012)
07/03/2012	21	Exhibit(s) A-E in support of 18 Declaration [FJ-2] (stps) (Entered: 07/03/2012)
07/03/2012	22	Exhibit(s) F-I in support of 18 Declaration [FJ-2] (stps) (Entered: 07/03/2012)
07/03/2012	23	Exhibit(s) A-B in support of 19 Declaration [FJ-2] (stps) (Entered: 07/03/2012)
07/03/2012	24	Support Document/Initial Special Service List Re: 16 Motion/Application for An Order Approving Notice Procedures [FJ-2] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/03/2012)
07/03/2012	25	Motion/Application for Admission to Practice pro hac vice by Jason L. Boland (stps) (Entered: 07/03/2012)
07/03/2012	26	Motion/Application for Admission to Practice pro hac vice by Zack A. Clement (stps) (Entered: 07/03/2012)

07/03/2012	27	Motion/Application for Admission to Practice pro hac vice by William R. Greendyke (stps) (Entered: 07/03/2012)
07/03/2012	28	Motion/Application for Admission to Practice pro hac vice by Mark A. Worden (stps) (Entered: 07/03/2012)
07/03/2012	29	Motion/Application for Admission to Practice pro hac vice by R. Andrew Black (stps) (Entered: 07/03/2012)
07/03/2012	30	Motion/Application to Shorten Time [FJ-3] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/05/2012)
07/03/2012	31	Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/05/2012)
07/03/2012	32	Declaration of David Wilbrecht in support of 8 Support Document [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	33	Declaration of Scott Davido in support of 8 Support Document [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	34	Exhibit(s) A-E in support of 32 Declaration [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	35	Exhibit(s) E-I in support of 32 Declaration [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	36	Exhibit(s) A-B in support of 33 Declaration [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	37	Disclosure Statement With Respect To Plan For The Adjustment Of Debts [FJ-3] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/05/2012)
07/03/2012	38	Exhibit(s) A-B in support of 37 Disclosure Statement [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	39	Chapter 9 Plan For The Adjustment Of Debts [FJ-3] (stps) (Entered: 07/05/2012)
07/03/2012	41	Notice of Appearance and Request for Notice Filed by Creditor California Public Employees' Retirement System [NOS-1] (stps) (Entered: 07/05/2012)
07/03/2012		

		Chapter 9 Voluntary Petition (Filing Fee Paid: \$1,046.00, Receipt Number: 2-12-17740)(dnes) (Entered: 07/06/2012)
07/03/2012		BK Fee Paid (\$1,046.00, Receipt Number: 2-12-17740) (auto) (Entered: 07/11/2012)
07/05/2012	40	Order Designating Judge Thomas C. Holman To Conduct Case (stps) (Entered: 07/05/2012)
07/05/2012	42	Order Granting 29 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/05/2012)
07/05/2012	43	Order Granting 25 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/05/2012)
07/05/2012	44	Order Granting 26 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/05/2012)
07/05/2012	45	Order Granting 27 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/05/2012)
07/05/2012	46	Order Granting 28 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/05/2012)
07/05/2012	47	Order Granting 6 Motion/Application to Shorten Time [FJ-1] (stps) (Entered: 07/05/2012)
07/05/2012		Hearing Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] to be held on 7/12/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/05/2012)
07/05/2012	48	Order Granting 17 Motion/Application to Shorten Time [FJ-2] (stps) (Entered: 07/05/2012)
07/05/2012		Hearing Re: 16 Motion/Application for An Order Approving Notice Procedures [FJ-2] to be held on 7/12/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/05/2012)
07/05/2012	49	Order Granting 30 Motion/Application to Shorten Time [FJ-3] (stps) (Entered: 07/05/2012)
07/05/2012		Hearing Re: 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3] to be held on 7/12/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/05/2012)

07/05/2012	50	Notice of Hearing Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] to be held on 7/12/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/05/2012)
07/05/2012	51	Notice of Hearing Re: 16 Motion/Application for An Order Approving Notice Procedures [FJ-2] to be held on 7/12/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/05/2012)
07/05/2012	52	Notice of Hearing Re: 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3] to be held on 7/12/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/05/2012)
07/05/2012	53	Request for Special Notice Filed by Creditor Mammoth Lakes Tourism (stps) (Entered: 07/05/2012)
07/05/2012	54	Certificate/Proof of Service of 53 Request for Special Notice (stps) (Entered: 07/05/2012)
07/05/2012	55	Certificate/Proof of Service of 1 Chapter 9 Voluntary Petition, 4 Chapter 9 List of Creditors (stps) (Entered: 07/06/2012)
07/05/2012	56	Certificate/Proof of Service of 6 Motion/Application to Shorten Time [FJ-1], 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1], 8 Support Document, 9 Declaration, 10 Declaration, 11 Exhibit(s), 12 Brief/Memorandum, 13 Exhibit(s), 14 Exhibit(s), 15 Exhibit(s) (stps) (Entered: 07/06/2012)
07/05/2012	57	Certificate/Proof of Service of 16 Motion/Application for An Order Approving Notice Procedures [FJ-2], 17 Motion/Application to Shorten Time [FJ-2], 18 Declaration, 19 Declaration, 20 Memorandum of Points and Authorities, 21 Exhibit(s), 22 Exhibit(s), 23 Exhibit(s), 24 Support Document (stps) (Entered: 07/06/2012)
07/05/2012	58	Certificate/Proof of Service of 30 Motion/Application to Shorten Time [FJ-3], 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3], 32 Declaration, 33 Declaration, 34 Exhibit(s), 35 Exhibit(s), 36 Exhibit(s) (stps) (Entered: 07/06/2012)
07/05/2012	59	Notice of Appearance and Request for Notice Filed by Creditor Mammoth Lakes Land Acquisition, LLC (stps) (Entered: 07/06/2012)

07/06/2012	60	Court's Certificate of Mailing of 42 Order on Motion/Application for Admission to Practice pro hac vice, 43 Order on Motion/Application for Admission to Practice pro hac vice, 44 Order on Motion/Application for Admission to Practice pro hac vice, 45 Order on Motion/Application for Admission to Practice pro hac vice, 46 Order on Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/06/2012)
07/06/2012	61	Notice of Appearance and Request for Special Notice Filed by Creditor Union Bank, N.A. (stps) Modified on 7/6/2012 (stps). (Entered: 07/06/2012)
07/09/2012	62	Certificate/Proof of Service of 47 Order on Motion/Application to Shorten Time, 50 Notice of Hearing [FJ-1] (stps) (Entered: 07/09/2012)
07/09/2012	63	Certificate/Proof of Service of 48 Order on Motion/Application to Shorten Time, 51 Notice of Hearing [FJ-2] (stps) (Entered: 07/09/2012)
07/09/2012	64	Certificate/Proof of Service of 49 Order on Motion/Application to Shorten Time, 52 Notice of Hearing [FJ-3] (stps) (Entered: 07/09/2012)
07/10/2012	65	Opposition/Objection Filed by Creditor Mammoth Lakes Land Acquisition, LLC Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] (stps) (Entered: 07/10/2012)
07/10/2012	66	Motion/Application for Setting General And Government Bar Dates [FJ-4] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/10/2012)
07/10/2012	66	Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/10/2012)
07/10/2012	66	Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/10/2012)
07/10/2012	67	Memorandum of Points and Authorities in support of 66 Motion/Application for Setting General And Government Bar Dates [FJ-4], 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4], 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4] (stps) (Entered: 07/10/2012)

07/10/2012	68	Motion/Application for Approving Adequacy Of Information In The Disclosure Statement With Respect To The Town's Plan Of Adjustment [FJ-5] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/10/2012)
07/10/2012	68	Motion/Application for Approving Form, Scope, And Nature Of Solicitation, Balloting, Tabulation And Notices [FJ-5] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/10/2012)
07/10/2012	68	Motion/Application for Approving Related Confirmation Procedures, Deadlines And Notices [FJ-5] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 07/10/2012)
07/10/2012	69	Memorandum of Points and Authorities in support of 68 Motion/Application for Approving Adequacy Of Information In The Disclosure Statement With Respect To The Town's Plan Of Adjustment [FJ-5], 68 Motion/Application for Approving Form, Scope, And Nature Of Solicitation, Balloting, Tabulation And Notices [FJ-5], 68 Motion/Application for Approving Related Confirmation Procedures, Deadlines And Notices [FJ-5] (stps) (Entered: 07/10/2012)
07/10/2012	70	Exhibit(s) 1 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	71	Exhibit(s) 2 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	72	Exhibit(s) 3 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	73	Exhibit(s) 4 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	74	Exhibit(s) 5 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	75	Exhibit(s) 6 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	76	Exhibit(s) 7 Re: 65 Opposition/Objection [FJ-1] (stps) (Entered: 07/11/2012)
07/10/2012	77	

		Support Document/Appendix Re: 65 Opposition/Objection [FJ-1] Filed by Creditor Mammoth Lakes Land Acquisition, LLC (stps) (Entered: 07/11/2012)
07/10/2012	78	Certificate/Proof of Service of 65 Opposition/Objection, 70 Exhibit(s), 71 Exhibit(s), 72 Exhibit(s), 73 Exhibit(s), 74 Exhibit(s), 75 Exhibit(s), 76 Exhibit(s), 77 Support Document [FJ-1] (stps) (Entered: 07/11/2012)
07/11/2012	79	Response/Reply [FJ-1] Filed by Debtor Town of Mammoth Lakes, California Re: 65 Opposition/Objection (stps) (Entered: 07/11/2012)
07/11/2012	80	Exhibit(s) in support of 79 Response/Reply [FJ-1] (stps) (Entered: 07/11/2012)
07/11/2012	81	Motion/Application for Admission to Practice pro hac vice by Mark Hebbeln (stps) (Entered: 07/11/2012)
07/12/2012	82	Order Re Temporary Transfer (28 U.S.C. Section 155(a)) (stps) (Entered: 07/12/2012)
07/12/2012	83	Notice of Appearance and Request for Notice Filed by Creditors Snowcreek Investment Company L.P., Snowcreek Hilltop Development Company L.P. (stps) (Entered: 07/13/2012)
07/12/2012	84	Certificate/Proof of Service of 83 Notice of Appearance and Request for Notice (stps) (Entered: 07/13/2012)
07/12/2012	85	Civil Minutes -- Opposed Hearing Held Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] CONDITIONALLY GRANTED (sars) (Entered: 07/13/2012)
07/12/2012	86	Amended Civil Minutes -- Opposed Hearing Held Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] CONDITIONALLY GRANTED (sars) (Entered: 07/13/2012)
07/12/2012	87	Civil Minutes -- Hearing Held/Concluded Re: 16 Motion/Application for An Order Approving Notice Procedures [FJ-2] CONDITIONALLY GRANTED (sars) (Entered: 07/13/2012)
07/12/2012	88	Civil Minutes -- Hearing Re: 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3] continued; Hearing to be held on 8/29/2012 at 01:30 PM at

		Sacramento Courtroom 32, Department B. (sars) (Entered: 07/13/2012)
07/16/2012	89	Request for Special Notice Filed by Creditor William R. Crosby (stps) (Entered: 07/16/2012)
07/16/2012	90	Certificate/Proof of Service of 66 Motion/Application for Setting General And Government Bar Dates [FJ-4], 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4], 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4], 67 Memorandum of Points and Authorities (stps) (Entered: 07/16/2012)
07/16/2012	91	Certificate/Proof of Service of 37 Disclosure Statement, 38 Exhibit(s), 68 Motion/Application for Approving Adequacy Of Information In The Disclosure Statement With Respect To The Town's Plan Of Adjustment [FJ-5], 68 Motion/Application for Approving Form, Scope, And Nature Of Solicitation, Balloting, Tabulation And Notices [FJ-5], 68 Motion/Application for Approving Related Confirmation Procedures, Deadlines And Notices [FJ-5], 69 Memorandum of Points and Authorities (stps) (Entered: 07/16/2012)
07/16/2012	92	Order Directing And Approving Form Of Notice, Setting Deadline For Filing Objections To The Town's Petition, And Setting Status Hearing Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] (stps) (Entered: 07/16/2012)
07/16/2012	93	Order Approving 16 Motion/Application for An Order Approving Notice Procedures [FJ-2] (stps) (Entered: 07/16/2012)
07/16/2012	94	Order to Continue Hearing Re: 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3]; Hearing to be held on 8/29/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/16/2012)
07/16/2012	95	Request for Special Notice Filed by Creditor John A. Vos (stps) (Entered: 07/16/2012)
07/16/2012	96	Notice of Commencement of Chapter 9 Bankruptcy Case, Automatic Stay, and Deadlines as transmitted to BNC for service. (stps) (Entered: 07/16/2012)
07/16/2012	92	Order to Set Status Conference [FJ-1] Re: 1 Chapter 9 Voluntary Petition. Status Conference to be held on 8/29/2012

		at 01:30 PM at Sacramento Courtroom 32, Department B (stps) (Entered: 07/16/2012)
07/16/2012	102	Certificate of Mailing of Notice of Commencement of Chapter 9 Bankruptcy Case, Order for Relief, Automatic Stay, and Deadlines as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/18/2012)
07/17/2012	97	Notice of Updated Special Service List [FJ-2] (stps) (Entered: 07/17/2012)
07/17/2012	98	Order Appointing Mediator And Setting Mediation Conference (stps) (Entered: 07/17/2012)
07/18/2012	99	Certificate/Proof of Service of 92 Order, 92 Order to Set/Continue/Reschedule Hearing [FJ-1] (stps) (Entered: 07/18/2012)
07/18/2012	100	Certificate/Proof of Service of 93 Order, 97 Notice [FJ-2] (stps) (Entered: 07/18/2012)
07/18/2012	101	Certificate/Proof of Service of 94 Order to Set/Continue/Reschedule Hearing [FJ-3] (stps) (Entered: 07/18/2012)
07/18/2012	103	Order Granting 81 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 07/19/2012)
07/19/2012	104	Transcript regarding Hearing Held 07/12/12 Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1], 16 Motion/Application for An Order Approving Notice Procedures [FJ-2], 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3] Notice of Intent to Request Redaction Deadline Due By 7/26/2012. Redaction Request Due By 8/9/2012. Redacted Transcript Submission Due By 8/20/2012. Transcript access will be restricted through 10/17/2012. (stps) (Entered: 07/19/2012)
07/19/2012	105	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion For An Order Setting Eligibility Hearing And Related Deadlines, Motion For An Order Approving Notice Procedures, Motion To Schedule Disclosure Statement And Plan Hearings held on 07/12/12 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office

		or may be purchased from the court transcriber for a 90 day period Re: 104 Transcript (stps) (Entered: 07/19/2012)
07/19/2012	106	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/21/2012)
07/23/2012	107	Notice of Appearance and Request for Notice Filed by Creditors California Public Employees' Retirement System, California Public Employees' Retirement System (jris) (Entered: 07/23/2012)
07/23/2012		AMENDMENT Fee Paid (\$30.00, Receipt Number: 2-12-19353) (auto) (Entered: 07/24/2012)
07/23/2012	108	Amended Verification and Master Address List (Fee Paid \$30) (stps) (Entered: 07/24/2012)
07/23/2012	109	Amended Chapter 9 List of Creditors (stps) (Entered: 07/24/2012)
07/23/2012	110	Amended List of 20 Largest Unsecured Creditors (stps) (Entered: 07/24/2012)
07/23/2012	111	Motion/Application to Substitute Attorney Filed by Creditor California Public Employees' Retirement System (stps) (Entered: 07/24/2012)
07/24/2012		A voice mail was left with the Law Office of Michael Lubic on 07/24/12 regarding the failure to submit a proposed Order Re: 111 Motion/Application to Substitute Attorney (stps) (Entered: 07/24/2012)
07/24/2012	112	Notice Of Filing Of Amended Creditor Lists Re: 108 Amended Verification and Master Address List, 109 Chapter 9 List of Creditors, 110 20 Largest Unsecured Creditors (stps) (Entered: 07/25/2012)
07/24/2012	113	Motion for Relief from Automatic Stay [JSM-1] Filed by Creditor William Crosby (Fee Paid \$176) (stps) (Entered: 07/25/2012)
07/24/2012	114	Notice of Hearing Re: 113 Motion for Relief from Automatic Stay [JSM-1] to be held on 8/21/2012 at 09:31 AM at Sacramento Courtroom 32, Department B. (stps) (Entered: 07/25/2012)

07/24/2012	115	Declaration of John S. Manzano Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	116	Exhibit(s) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	117	Exhibit(s) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	118	Exhibit(s) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	119	Exhibit(s) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	120	Exhibit(s) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	121	Exhibit(s) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	122	Movant's Information Sheet (Section 362) Re: 113 Motion for Relief from Automatic Stay [JSM-1] (stps) (Entered: 07/25/2012)
07/24/2012	123	Certificate/Proof of Service of 113 Motion for Relief from Automatic Stay [JSM-1], 114 Notice of Hearing (stps) (Entered: 07/25/2012)
07/24/2012	124	Notice of Updated Special Service List [FJ-2] (stps) (Entered: 07/25/2012)
07/25/2012		Motion Fee Paid (\$176.00, Receipt Number: 2-12-19471) (auto) (Entered: 07/25/2012)
07/25/2012	125	Certificate/Proof of Service of 1 Chapter 9 Voluntary Petition, 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1], 8 Support Document, 9 Declaration, 10 Declaration, 11 Exhibit(s), 12 Brief/Memorandum, 13 Exhibit(s), 14 Exhibit(s), 15 Exhibit (s), 92 Order, 96 Notice of Commencement of Chapter 9 Bankruptcy Case, Automatic Stay, and Deadlines, 92 Order to Set/Continue/Reschedule Hearing (stps) (Entered: 07/25/2012)
07/25/2012	126	Certificate/Proof of Service of 93 Order, 97 Notice [FJ-2] (stps) (Entered: 07/25/2012)

07/25/2012	127	Certificate/Proof of Service of 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3], 94 Order to Set/Continue/Reschedule Hearing (stps) (Entered: 07/25/2012)
07/25/2012	128	Certificate/Proof of Service of 66 Motion/Application for Setting General And Government Bar Dates [FJ-4], 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4], 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4], 67 Memorandum of Points and Authorities (stps) (Entered: 07/25/2012)
07/25/2012	129	Certificate/Proof of Service of 37 Disclosure Statement, 38 Exhibit(s), 68 Motion/Application for Approving Adequacy Of Information In The Disclosure Statement With Respect To The Town's Plan Of Adjustment [FJ-5], 68 Motion/Application for Approving Form, Scope, And Nature Of Solicitation, Balloting, Tabulation And Notices [FJ-5], 68 Motion/Application for Approving Related Confirmation Procedures, Deadlines And Notices [FJ-5], 69 Memorandum of Points and Authorities (stps) (Entered: 07/25/2012)
07/25/2012	130	Certificate/Proof of Service of 109 Chapter 9 List of Creditors, 112 Notice (stps) (Entered: 07/25/2012)
07/27/2012	131	Amended Certificate/Proof of Service of 113 Motion for Relief from Automatic Stay [JSM-1], 114 Notice of Hearing, 115 Declaration, 116 Exhibit(s), 117 Exhibit(s), 118 Exhibit(s), 119 Exhibit(s), 120 Exhibit(s), 121 Exhibit(s) (stps) (Entered: 07/27/2012)
07/31/2012	132	Notice of Updated Special Service List [FJ-2] (stps) (Entered: 07/31/2012)
08/02/2012	133	Notice of Appearance and Request for Notice Filed by Creditor California Department of Transportation (jris) (Entered: 08/03/2012)
08/03/2012	134	Motion/Application to Quash [SID-1] Filed by Interested Party Mammoth Mountain Ski Area, LLC (stps) (Entered: 08/06/2012)
08/03/2012	135	Notice of Hearing Re: 134 Motion/Application to Quash [SID-1] to be held on 8/29/2012 at 01:30 PM at Sacramento Courtroom 32, Department B. (stps) (Entered: 08/06/2012)
08/03/2012	136	

		Exhibit(s) in support of 134 Motion/Application to Quash [SID-1] (stps) (Entered: 08/06/2012)
08/03/2012	137	Certificate/Proof of Service of 134 Motion/Application to Quash [SID-1], 135 Notice of Hearing (stps) (Entered: 08/06/2012)
08/06/2012	138	Order Granting 111 Motion/Application to Substitute Attorney. (stps) (Entered: 08/06/2012)
08/07/2012	139	Notice of Stipulation Re: 113 Motion for Relief from Automatic Stay [JSM-1] (msts) (Entered: 08/08/2012)
08/08/2012	140	Request to Receive Electronic Notification Filed by Interested Party Dean G. Rallis Jr. (lars) (Entered: 08/08/2012)
08/09/2012	141	Notice of Appearance and Request for Notice Filed by Creditor California Energy Commission (msts) (Entered: 08/10/2012)
08/09/2012	142	Notice of Appearance and Request for Notice Filed by Creditor State Water Resources Control Board (msts) (Entered: 08/10/2012)
08/10/2012	143	Certificate/Proof of Service of 139 Notice [JSM-1] (bons) (Entered: 08/10/2012)
08/15/2012	144	Stipulation and Order Approving/Granting Relief from Automatic Stay for William R. Crosby [JSM-1] (jris) (Entered: 08/15/2012)
08/16/2012	145	Notice of Hearing Re: 66 Motion/Application for Setting General And Government Bar Dates [FJ-4], 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4], 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4] to be held on 9/4/2012 at 09:32 AM at Sacramento Courtroom 32, Department B. (stps) (Entered: 08/17/2012)
08/16/2012	146	Motion/Application for Admission to Practice pro hac vice by Michael J. Gearin (jris) (Entered: 08/17/2012)
08/17/2012	147	Certificate/Proof of Service of 66 Motion/Application for Setting General And Government Bar Dates [FJ-4], 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4], 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4], 67

		Memorandum of Points and Authorities, 145 Notice of Hearing [FJ-4] (stps) (Entered: 08/20/2012)
08/20/2012	148	Notice of Withdrawal Re: 134 Motion/Application to Quash [SID-1] (stps) (Entered: 08/20/2012)
08/20/2012	149	Certificate/Proof of Service of 148 Notice of Withdrawal [SID-1] (stps) (Entered: 08/20/2012)
08/20/2012	150	Support Document/Proof of Publication of Notice of Commencement of Case and Objection Deadline Re: 7 Motion/Application for An Order Setting Eligibility Hearing And Related Deadlines [FJ-1] Filed by Debtor Town of Mammoth Lakes, California (jris) (Entered: 08/21/2012)
08/21/2012	151	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 113 Motion for Relief from Automatic Stay [JSM-1] DROPPED FROM CALENDAR (sars) (Entered: 08/22/2012)
08/22/2012	152	Stay Order Concerning The Town Of Mammoth Lakes, Mammoth Lakes Land Acquisition LLC And Terrence E. Ballas. The Hearing Scheduled For August 29, 2012 At 1:30 p.m. Is Cancelled. [FJ-1] (stps) (Entered: 08/23/2012)
08/22/2012	153	Scheduling Order to Set Pre-Trial Conference [FJ-1] Re: 1 Chapter 9 Voluntary Petition.; Pre-Trial Conference set for 10/16/2012 at 03:00 PM at Sacramento Courtroom 32, Department B (stps) (Entered: 08/23/2012)
08/22/2012	153	Scheduling Order to Set Hearing On The Town's Eligibility For Chapter 9 Relief And The Adequacy Of The Town's Proposed Disclosure Statement [FJ-1] Re: 1 Chapter 9 Voluntary Petition.; Hearing to be held on 10/17/2012 at 10:00 AM at Sacramento Courtroom 32, Department B. (stps) (Entered: 08/23/2012)
08/22/2012	153	Scheduling Order to Set Pre-Trial Conference [FJ-1] Re: 1 Chapter 9 Voluntary Petition.; Pre-Trial Conference set for 12/7/2012 at 01:30 PM at Sacramento Courtroom 32, Department B (stps) (Entered: 08/23/2012)
08/22/2012	153	Scheduling Order to Set Confirmation Hearing [FJ-1] Re: 1 Chapter 9 Voluntary Petition.; Confirmation Hearing to be held on 12/10/2012 at 10:00 AM at Sacramento Courtroom 32, Department B. (stps) Modified on 8/23/2012 (stps). (Entered: 08/23/2012)

08/23/2012	154	Motion/Application for Admission to Practice pro hac vice by Guy S. Neal (stps) (Entered: 08/23/2012)
08/27/2012	155	Certificate/Proof of Service of 152 Order, 153 Order to Set/Continue/Reschedule Hearing, 153 Order to Set/Continue/Reschedule Hearing, 153 Order to Set/Continue/Reschedule Hearing, 153 Order to Set/Continue/Reschedule Hearing [FJ-1] (stps) (Entered: 08/28/2012)
08/29/2012	156	Civil Minutes -- Status Conference Held/Concluded Re: 1 Chapter 9 Voluntary Petition (sars) (Entered: 08/29/2012)
08/29/2012	157	Civil Minutes -- Hearing Dropped Re: 31 Motion/Application to Schedule Disclosure Statement And Plan Hearings [FJ-3] (sars) (Entered: 08/29/2012)
08/29/2012	158	Civil Minutes -- Hearing Dropped Re: 134 Motion/Application to Quash [SID-1] (sars) (Entered: 08/29/2012)
09/04/2012	162 (1 pg)	Civil Minutes -- Hearing Held/Concluded Re: 66 Motion/Application for Setting General And Government Bar Dates [FJ-4], 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4], 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4] GRANTED (sars) (Entered: 09/07/2012)
09/06/2012	159	Order Granting 66 Motion/Application for Setting General And Government Bar Dates [FJ-4] (stps) (Entered: 09/06/2012)
09/06/2012	159	Order Granting 66 Motion/Application for Approving Procedures For Filing Proofs Of Claims [FJ-4] (stps) (Entered: 09/06/2012)
09/06/2012	159	Order Granting 66 Motion/Application for Approving Form And Manner Of Notice Thereof [FJ-4] (stps) (Entered: 09/06/2012)
09/06/2012	160	Order Granting 154 Motion/Application for Admission to Practice pro hac vice (stps) (Entered: 09/07/2012)
09/06/2012	161	Notice of Deadline For Filing Proofs Of Claim [FJ-4] (stps) (Entered: 09/07/2012)
09/12/2012	163	Certificate/Proof of Service of 161 Notice [FJ-4] (stps) (Entered: 09/13/2012)

09/12/2012	164	Certificate/Proof of Service of 159 Order, 159 Order, 159 Order, 161 Notice [FJ-4] (stps) (Entered: 09/13/2012)
09/13/2012	165	Notice of Revised Special Service List [FJ-2] (stps) (Entered: 09/14/2012)
09/20/2012	166	Amended Stay Order Concerning The Town Of Mammoth Lakes, Mammoth Lakes Land Acquisition, LLC And Terrence E. Ballas. [FJ-1] (stps) (Entered: 09/20/2012)
09/21/2012	167	Motion for Relief from Automatic Stay To Permit The Town And MLLA To Jointly Seek Amended Writ Of Mandate In State Court [FJ-6] Filed by Debtor Town of Mammoth Lakes, California (Fee Paid \$0.00) (stps) (Entered: 09/21/2012)
09/21/2012	167	Motion/Application to Conditionally Dismiss Case/Proceeding [FJ-6] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 09/21/2012)
09/21/2012	168	Notice of Hearing Re: 167 Motion for Relief from Automatic Stay [FJ-6], 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] to be held on 10/19/2012 at 11:00 AM at Sacramento Courtroom 32, Department B. (stps) (Entered: 09/21/2012)
09/21/2012	169	Declaration of David Wilbrecht in support of 167 Motion for Relief from Automatic Stay [FJ-6], 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 09/21/2012)
09/21/2012	170	Movant's Information Sheet (Section 362) Re: 167 Motion for Relief from Automatic Stay [FJ-6] (stps) (Entered: 09/21/2012)
09/21/2012	171	Memorandum of Points and Authorities in support of 167 Motion for Relief from Automatic Stay [FJ-6], 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 09/21/2012)
09/21/2012	172	Exhibit(s) in support of 167 Motion for Relief from Automatic Stay [FJ-6], 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 09/21/2012)
09/25/2012	173	Certificate/Proof of Service of 165 Notice, 166 Order, 167 Motion for Relief from Automatic Stay [FJ-6], 167 Motion/Application to Dismiss Case/Proceeding [FJ-6], 168 Notice of Hearing, 169 Declaration, 170 Movant's Information Sheet (Section 362), 171 Memorandum of Points and Authorities, 172 Exhibit(s) (stps) (Entered: 09/26/2012)

09/28/2012	174	Support Document/Proof Of Publication Of Notice Of Deadline For Filing Proofs Of Claim Re: 161 Notice [FJ-4] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 09/28/2012)
10/01/2012	175	Request to Receive Electronic Notification Filed by Creditor California Public Employees' Retirement System (stps) (Entered: 10/02/2012)
10/05/2012	176	Certificate/Proof of Service of 96 Notice of Commencement of Chapter 9 Bankruptcy Case, Automatic Stay, and Deadlines [FJ-1] (stps) (Entered: 10/05/2012)
10/05/2012	177	Certificate/Proof of Service of 161 Notice [FJ-4] (stps) (Entered: 10/05/2012)
10/05/2012	178	Certificate/Proof of Service of 167 Motion for Relief from Automatic Stay [FJ-6], 167 Motion/Application to Dismiss Case/Proceeding [FJ-6], 168 Notice of Hearing, 169 Declaration, 170 Movant's Information Sheet (Section 362), 171 Memorandum of Points and Authorities, 172 Exhibit(s) (stps) (Entered: 10/05/2012)
10/09/2012	doc	Certificate of Service Filed by Creditor Union Bank, N.A. (stps) (Entered: 10/09/2012)
10/09/2012	doc	Certificate of Service Filed by Creditor Union Bank, N.A. (stps) (Entered: 10/09/2012)
10/10/2012	179	Notice of Stipulation For Extension Of Deadline For Filing Proofs Of Claims [KLG-1] (stps) (Entered: 10/10/2012)
10/10/2012	180	Certificate/Proof of Service of 179 Notice [KLG-1] (stps) (Entered: 10/10/2012)
10/16/2012	181	Notice of Stipulation Between The Town Of Mammoth Lakes, Mammoth Lakes Land Acquisition, LLC, Terrence Ballas, Hot Creek Aviation Management, LLC, Hot Creek Hangar Group, LLC, And Hot Creek Water Management Company, LLC Re Extension Of Deadline To File Proofs Of Claim [FJ-4] (stps) (Entered: 10/16/2012)
10/16/2012	182	Certificate/Proof of Service of 181 Notice [FJ-4] (stps) (Entered: 10/16/2012)
10/17/2012	183	Stipulation and Order for Extension Of Deadline For Filing Proofs Of Claim [KLG-1] (stps) (Entered: 10/17/2012)

10/17/2012	184	Opposition/Objection Filed by Creditor Randy Schienle Re: 1 Chapter 9 Voluntary Petition (stps) (Entered: 10/17/2012)
10/18/2012	185	Certificate/Proof of Service of Stipulation And Proposed Order Re: 181 Notice [FJ-4] (stps) (Entered: 10/18/2012)
10/18/2012	186	Stipulation and Order Re: Extension Of Deadline To File Proofs Of Claim [FJ-4] (stps) (Entered: 10/18/2012)
10/19/2012	187	Notice Of Revised Special Service List [FJ-2] (stps) (Entered: 10/19/2012)
10/22/2012		Update Transcript Deadlines Re: 104 Transcript (dnes) (Entered: 10/22/2012)
10/22/2012	189	Order Granting 167 Motion/Application for Relief from Stay [FJ-6] (stps) (Entered: 10/22/2012)
10/22/2012	189	Conditional Order Granting 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 10/22/2012)
10/23/2012	190	Certificate/Proof of Service of 189 Order on Motion/Application for Relief From Stay, 189 Order on Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 10/24/2012)
10/23/2012	191	Certificate/Proof of Service of 187 Notice [FJ-2] (stps) (Entered: 10/24/2012)
10/24/2012	192	Civil Minute Order Granting 167 Motion/Application for Relief from Stay [FJ-6] (stps) (Entered: 10/24/2012)
10/24/2012	192	Conditional Order Granting 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 10/24/2012)
10/24/2012	193 (1 pg)	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 192 Civil Minute Order Granting 167 Motion/Application for Relief from Stay [FJ-6], 192 Conditional Order Granting 167 Motion/Application to Dismiss Case/Proceeding [FJ-6] (stps) (Entered: 10/24/2012)
10/24/2012	194 (3 pgs)	Certificate of Mailing of Notice of 193 Notice of Entry of Order/Judgment as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 10/26/2012)
11/15/2012	195	Notice of Filing of Certificate of Amendment of Writ [FJ-6] (stps) (Entered: 11/16/2012)

11/16/2012	196	Order/Civil Minute Order Dismissing Case/Proceeding [FJ-6]. (stps) (Entered: 11/16/2012)
11/16/2012	197	Notice of Dismissal Of Chapter 9 Case [FJ-6] (stps) (Entered: 11/16/2012)
11/16/2012	198 (1 pg)	Copy of Document as transmitted to BNC for service. (stps) (Entered: 11/16/2012)
11/16/2012	199	Notice of Dismissal Of Chapter 9 Case [FJ-6] (stps) (Entered: 11/16/2012)
11/16/2012	200 (26 pgs)	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 11/18/2012)
11/21/2012	201	Certificate/Proof of Service of 195 Notice, 196 Order/Civil Minute Order Dismissing Case, 199 Notice [FJ-6] (stps) (Entered: 11/21/2012)
12/05/2012	202 (1 pg)	Order Closing Case where Case has been Dismissed (stps) (Entered: 12/05/2012)
02/11/2013	203	Proof Of Publication Of Notice Of Dismissal Of Chapter 9 Case [FCA-1] Filed by Debtor Town of Mammoth Lakes, California (stps) (Entered: 02/11/2013)
12/11/2013		Change of Address Submitted for Attorney Dean Rallis by e-Filing User Account Maintenance Utility. Address changed from: 333 South Hope Street, 35th Floor , Los Angeles CA 90071 to: 199 S. Los Robles Avenue, Suite 600 , Pasadena CA 91101. (Entered: 12/11/2013)
04/03/2014	204 (1 pg)	Request to Stop Receiving Electronic Notification Filed by Creditor California Public Employees' Retirement System (bons) (Entered: 04/03/2014)
04/15/2014		Change of Address Submitted for Attorney Brett Bissett by e-Filing User Account Maintenance Utility. Address changed from: 10100 Santa Monica Blvd 7th Fl , Los Angeles CA 90067 to: 2029 Century Park East, Suite 750 , Los Angeles CA 90067. (Entered: 04/15/2014)

**U.S. Bankruptcy Court
Northern District of California (Santa Rosa)
Bankruptcy Petition #: 11-14625**

Date filed: 12/29/2011

Assigned to: Judge Alan Jaroslovsky
Chapter 9
Voluntary
Asset

Debtor

Mendocino Coast Recreation and Park District
300 South Lincoln Street
Fort Bragg, CA 95437
MENDOCINO-CA
Tax ID / EIN: 94-2250470

represented by **Douglas B. Provencher**
Law Offices of Provencher
and Flatt
823 Sonoma Ave.
Santa Rosa, CA 95404
(707)284-2380
Email: dbp@provlaw.com

U.S. Trustee

Office of the U.S. Trustee / SR
235 Pine Street
Suite 700
San Francisco, CA 94104

Filing Date	#	Docket Text
12/29/2011	<u>1</u> (4 pgs)	Chapter 9 Voluntary Petition, Fee Amount \$1046, Filed by Mendocino Coast Recreation and Park District. (Provencher, Douglas) (Entered: 12/29/2011)
12/29/2011		Receipt of filing fee for Voluntary Petition (Chapter 9)(11-14625) [misc,volp9] (1046.00). Receipt number 15167871, amount \$1046.00 (U.S. Treasury) (Entered: 12/29/2011)
12/29/2011	<u>2</u> (10 pgs)	Schedule F Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 12/29/2011)
12/29/2011	<u>3</u> (6 pgs)	Creditor Matrix Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 12/29/2011)
12/29/2011	<u>4</u> (1 pg)	Request for Notice Filed by Interested Party Thomas Philip Kelly III (Kelly, Thomas) (Entered: 12/29/2011)

12/29/2011	5 (1 pg)	Request for Designation. (wbk) (Entered: 12/30/2011)
12/29/2011	6 (1 pg)	Order (RE: related document(s) 5 Request for Designation). (wbk) (Entered: 12/30/2011)
12/30/2011	7 (2 pgs; 2 docs)	Notice of Commencement of Case and Order for Relief and Order to Publish Notice (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Mendocino Coast Recreation and Park District). (wbk) (Entered: 12/30/2011)
12/30/2011	8 (3 pgs)	Notice of Appearance and Request for Notice by Nicolas De Lancie. Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 12/30/2011)
01/01/2012	9 (4 pgs)	BNC Certificate of Mailing (RE: related document (s) 7 Order). Notice Date 01/01/2012. (Admin.) (Entered: 01/01/2012)
01/02/2012	10 (7 pgs)	<i>Motion for an Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) PDF of document includes an Exhibit A. Modified on 1/3/2012. (wbk). (Entered: 01/02/2012)
01/03/2012	11 (1 pg)	Order (1) Directing and Approving Form of Notice; and (2) Setting Deadline for Filing Objections to Petition. (Related Doc # 10). (wbk) (Entered: 01/03/2012)
01/04/2012	12 (4 pgs)	Certificate of Service <i>Notice of Commencement of Chapter 9 Case</i> (RE: related document(s) 7 Order, 11 Order on Motion for Miscellaneous Relief). Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 01/04/2012)
01/04/2012	13 (1 pg)	Disclosure of Compensation of Attorney for Debtor Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) PDF of document reflects that debtor's counsel has received \$10,040.00 from debtor. Modified on 1/11/2012. (wbk). (Entered: 01/04/2012)

01/06/2012	14 (2 pgs)	Statement of Qualifications under 11 USC Section 109(c) Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 01/06/2012)
01/09/2012	15 (2 pgs)	Motion <i>for an Order Deleting Requirement that District Publish Notice in a Bond Newspaper</i> Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 01/09/2012)
01/09/2012	16 (2 pgs)	Order Deleting Requirement that District Publish Notice in a Bond Newspaper. (Related Doc # 15) (wbk) (Entered: 01/09/2012)
01/24/2012	17 (11 pgs)	Amended Schedule F (<i>no address changes or creditors added</i>). Fee Amount \$30. Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 01/24/2012)
01/24/2012		Receipt of filing fee for Amended Schedules (D, E, and F - Fee Required)(11-14625) [misc,amdsch] (30.00). Receipt number 15424325, amount \$ 30.00 (U.S. Treasury) (Entered: 01/24/2012)
01/27/2012	18 (37 pgs; 7 docs)	Objection of Westamerica Bank to Petition under Chapter 9 of Mendocino Coast Recreation and Park District (RE: related document(s) 1 Voluntary Petition (Chapter 9)). Filed by Interested Party Westamerica Bank (Attachments: # 1 Declaration of Nicolas De Lancie in Support of Objection of Westamerica Bank to Petition under Chapter 9 of Mendocino Coast Recreation and Park District# 2 Exhibit A to De Lancie Declaration (District's Proposal Letter from Provencher of 11-17-2011); part 1# 3 Exhibit A to De Lancie Declaration (District's Proposal Letter from Provencher of 11-17-2011); part 2# 4 Exhibit B to De Lancie Declaration (E-Mail from Provencher of 12-10-2011)# 5 Exhibit C to De Lancie Declaration (Default Letter from Bank of 12-21-2011)# 6 Exhibit D to De Lancie Declaration (E-Mail from Provencher of 01-21-2012)) (De Lancie, Nicolas) (Entered: 01/27/2012)
01/31/2012	19 (4 pgs)	Certificate of Service <i>Proof of Publication from The Press Democrat and Fort Bragg Advocate-News</i> (RE: related document(s) 11 Order on Motion for Miscellaneous Relief). Filed by Debtor Mendocino

		Coast Recreation and Park District (Provencher, Douglas) (Entered: 01/31/2012)
03/26/2012	20 (1 pg)	Order for Hearing (RE: related document(s) 18 Objection filed by Interested Party Westamerica Bank). (wbk) (Entered: 03/26/2012)
03/26/2012	21	Hearing Set On (RE: related document(s) 20 Order To Set Hearing). Hearing scheduled for 4/13/2012 at 09:00 AM at Santa Rosa Courtroom - Jaroslovsky. (wbk) (Entered: 03/26/2012)
04/05/2012	22 (1 pg)	Disclosure of Compensation of Attorney for Debtor Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 04/05/2012)
04/10/2012	23 (10 pgs)	Memorandum of Points and Authorities in Support of Entry of Order for Relief in Chapter 9 Proceeding of (RE: related document(s) 20 Order To Set Hearing). Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) (Entered: 04/10/2012)
04/10/2012	24 (25 pgs)	Declaration of James C. Hurst in Support of Entry of Order for Relief in Chapter 9 Proceeding of (RE: related document(s) 23 Memo of Points & Authorities). Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) PDF includes Exhibits A through E. Modified on 4/11/2012. (wbk). (Entered: 04/10/2012)
04/10/2012	25 (17 pgs)	Declaration of Douglas B. Provencher in Support of Entry of Order for Relief in Chapter 9 Proceeding of (RE: related document(s) 23 Memo of Points & Authorities). Filed by Debtor Mendocino Coast Recreation and Park District (Provencher, Douglas) PDF includes Exhibits A through C. Modified on 4/11/2012. (wbk). (Entered: 04/10/2012)
04/10/2012	26 (3 pgs)	Supplemental Memorandum of Points and Authorities in Support of <i>Objection of Westamerica Bank to Petition under Chapter 9 of Mendocino Coast Recreation and Park District</i> (RE: related document(s) 20 Order To Set Hearing). Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 04/10/2012)

04/13/2012		Hearing Held (related document(s): 20 Order for Hearing re: Objections to the Chapter 9 Petition) (ds) (After hearing, matter submitted. Judge Jaroslovsky to prepare a written decision within 10 days. Exhibit 1 (email from Doug Provencher dated 10-27-11) is admitted. Appearances: Nicolas De Lancie, Doug Provencher) Modified on 4/13/2012 (ds). (Entered: 04/13/2012)
04/22/2012	27 (4 pgs)	Memorandum re Chapter 9 Eligibility (RE: related document(s) 18 Objection filed by Interested Party Westamerica Bank). (wbk) (Entered: 04/24/2012)
04/24/2012	28 (1 pg)	Order for Relief (RE: related document(s) 18 Objection filed by Interested Party Westamerica Bank). (wbk) (Entered: 04/24/2012)
05/08/2012	29 (3 pgs)	Notice of Appeal to District Court <i>from Order for Relief</i> , Fee Amount \$ 298. (RE: related document(s) 28 Order). Appellant Designation due by 05/22/2012. Transmission to District Court due by 06/7/2012. Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 05/08/2012)
05/08/2012		Receipt of filing fee for Notice of Appeal(11-14625) [appeal,ntcapl] (298.00). Receipt number 16513063, amount \$ 298.00 (U.S. Treasury) (Entered: 05/08/2012)
05/08/2012	30 (1 pg)	Objection to Referral to Bankruptcy Appellant Panel (RE: related document(s) 29 Notice of Appeal filed by Interested Party Westamerica Bank). Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) Incorrect event code used. Correct event code is Statement of Election on Appeal. Modified on 5/15/2012. (wbk). (Entered: 05/08/2012)
05/08/2012	31 (35 pgs; 6 docs)	Motion for Leave to Appeal <i>Pursuant to Fed. R. Bankr. Proc. 8001 and 8003</i> Filed by Interested Party Westamerica Bank (Attachments: # 1 Appendix to Motion for Leave to Appeal# 2 Exhibit A to Appendix (Order for Relief)# 3 Exhibit B to Appendix (Eligibility Opinion)# 4 Exhibit C to Appendix (District's Proposal Letter)# 5 Exhibit D to Appendix (Petition Objection)) (De Lancie, Nicolas) Refer to docket entry #33 for correct PDF. Modified on 5/15/2012. (wbk). (Entered: 05/08/2012)

05/08/2012	32 (2 pgs)	Certificate of Service of Motion for Leave to Appeal Pursuant to Fed. R. Bankr. Proc. 8001 and 8003 and Appendix (RE: related document(s) 31 Motion for Leave to Appeal). Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 05/08/2012)
05/14/2012	33 (19 pgs)	Corrected Motion for Leave to Appeal [<i>correct.pdf</i> file for motion; replaces Docket No. 31-0; motion already served] Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 05/14/2012)
05/15/2012	34 (1 pg)	Transmittal of Record on Appeal to District Court (RE: related document(s) 29 Notice of Appeal). (wbk) (Entered: 05/15/2012)
05/22/2012	35 (2 pgs)	Notice of Docketing Record on Appeal to District Court. Case Number: C-12-02591 MMC (RE: related document(s) 29 Notice of Appeal). (wbk) (Entered: 05/23/2012)
10/23/2012	36 (3 pgs)	Appellant Designation of Contents For Inclusion in Record On Appeal (RE: related document(s) 29 Notice of Appeal filed by Interested Party Westamerica Bank). Appellee designation due by 11/6/2012. Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 10/23/2012)
10/23/2012	37 (2 pgs)	Statement of Issues on Appeal, (RE: related document(s) 29 Notice of Appeal filed by Interested Party Westamerica Bank). Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 10/23/2012)
10/23/2012	38 (3 pgs)	Appellant Designation of Contents For Inclusion in Record On Appeal (<i>Corrected--date signed corrected</i>) (RE: related document(s) 29 Notice of Appeal filed by Interested Party Westamerica Bank). Appellee designation due by 11/6/2012. Filed by Interested Party Westamerica Bank (De Lancie, Nicolas) (Entered: 10/23/2012)
11/12/2012	39 (24 pgs; 3 docs)	Transcript regarding Hearing Held 04/13/12 RE: order for hearing on the objection to the Chapter 9 petition. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE

		<p>OF FILING. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber <i>Palmer Reporting Services</i>, <i>PalmerRptg@aol.com</i>, 800-665-6251. Notice of Intent to Request Redaction Deadline Due By 11/19/2012. Redaction Request Due By 12/3/2012. Redacted Transcript Submission Due By 12/13/2012. Transcript access will be restricted through 02/11/2013. (Palmer, Susan) (Entered: 11/12/2012)</p>
01/15/2013	40 (1 pg)	<p>Certificate of Record Re: (RE: related document(s) 29 Notice of Appeal). (wbk) (Entered: 01/15/2013)</p>
10/01/2013	41 (18 pgs)	<p>Order Affirming Memorandum Regarding Chapter 9 Eligibility and order for Relief By District Court Judge Jon S. Tigar, Re: Appeal on Civil Action Number: 12-cv-02591-JST, Affirmed (RE: related document(s)29 Notice of Appeal filed by Interested Party Westamerica Bank). (cf) (Entered: 10/01/2013)</p>

CLOSED

**U.S. Bankruptcy Court
Middle District of Florida (Orlando)
Bankruptcy Petition #: 6:12-bk-11403-ABB**

Assigned to: Arthur B. Briskman
Chapter 7
Previous chapter 9
Voluntary
No asset

Date filed: 08/22/2012
Date converted: 09/20/2012
Date terminated: 01/04/2013
Debtor discharged: 01/04/2013
341 meeting: 10/18/2012
Deadline for objecting to discharge: 12/17/2012

Debtor disposition: Standard Discharge

Debtor

Ana Milena Mendoza Guerrero
14204 Lovers Key Ln
Orlando, FL 32828
ORANGE-FL
SSN / ITIN: xxx-xx-2129
aka Ana Mendoza

represented by **Ana Milena Mendoza
Guerrero**
PRO SE

Trustee

Leigh R Meininger
Post Office Box 1946
Orlando, FL 32802-1946
407-246-1585

U.S. Trustee

United States Trustee - ORL7/13, 7
Office of the United States Trustee
George C Young Federal Building
400 West Washington Street, Suite 1100
Orlando, FL 32801
407-648-6301

Filing Date	#	Docket Text
08/22/2012	1 (52 pgs)	Voluntary Petition under Chapter 9. Installments, Filed by Ana Milena Mendoza Guerrero. Deficiency Compliance by: 9/5/2012. (Brickner, Kerry) Modified on 9/19/2012 (Melanie). (Entered: 08/23/2012)
08/22/2012	2 (1 pg)	

		Application to Pay Filing Fee in Installments Filed by Debtor Ana Milena Mendoza Guerrero (Kerry) (Entered: 08/23/2012)
08/22/2012	3	Statement of Debtors Social Security Numbers Filed by Debtor Ana Milena Mendoza Guerrero. (Kerry) (Entered: 08/23/2012)
08/22/2012	4 (1 pg)	Certificate of Credit Counseling. Date Course was Completed: 8/20/12. Filed by Debtor Ana Milena Mendoza Guerrero. (Kerry) (Entered: 08/23/2012)
09/05/2012	5 (2 pgs)	Notice of Evidentiary Hearing on Chapter 9 Voluntary Petition (related document(s) 1). Hearing scheduled for 9/24/2012 at 03:00 PM at Orlando, FL - Courtroom A, 5th Floor, 135 W. Central Boulevard. (Melanie) (Entered: 09/05/2012)
09/07/2012	6 (4 pgs)	BNC Certificate of Mailing - Notice of Hearing (related document(s) (Related Doc # 5)). Notice Date 09/07/2012. (Admin.) (Entered: 09/08/2012)
09/19/2012	7 (1 pg)	Urgent Motion to Convert Case to Chapter 7 (Filing Fee Paid). Filed by Debtor Ana Milena Mendoza Guerrero (related document(s) 1). (Lawrence, Melanie) Modified on 9/19/2012 (Melanie). Modified on 10/3/2012 (Melanie). (Entered: 09/19/2012)
09/19/2012	8 (3 pgs)	Amended Voluntary Petition , <i>Amended as to Chapter being filed</i> Filed by Debtor Ana Milena Mendoza Guerrero (related document(s) 1). (Melanie) (Entered: 09/19/2012)
09/20/2012	9 (1 pg)	Order Converting Case to Chapter 7. (related document(s) 7). Signed on 9/20/2012 (Melanie) (Entered: 09/20/2012)
09/20/2012	10 (3 pgs)	Notice of Conversion of Case to Chapter 7, Notice of Section 341 Meeting of Creditors, Establishing Deadlines and Appointment of Trustee. New Trustee: Leigh R. Meiniger (related document(s) 7 , 9). Section 341(a) meeting to be held on 10/18/2012 at 02:00 PM at Orlando, FL (687) Suite 1201A, George C. Young Courthouse, 400 West Washington Street. Last day to oppose discharge or dischargeability is 12/17/2012. (Melanie) (Entered: 09/20/2012)
09/20/2012	11	***Entered in Error*** Order Directing Immediate Payment of Filing Fee <i>in the amount of \$25.00, re: Conversion</i> (related document(s) 7). Compliance required no

		later than 10/2/2012. Signed on 9/20/2012 (Melanie) Modified on 9/20/2012 (Melanie). (Entered: 09/20/2012)
09/20/2012	12 (1 pg)	Order Granting Application To Pay Filing Fees In Installments. (Related Doc # 2). Signed on 9/20/2012. Final Installment Payment or Balance due by 1/4/2013. (Melanie) (Entered: 09/20/2012)
09/20/2012	13 (1 pg)	Order Directing Immediate Payment of Filing Fee <i>in the amount of \$25.00</i> (related document(s) 7). Compliance required no later than 10/4/2012. Signed on 9/20/2012 (Melanie) (Entered: 09/20/2012)
09/22/2012	14 (3 pgs)	BNC Certificate of Mailing - Order (related document(s) (Related Doc # 12)). Notice Date 09/22/2012. (Admin.) (Entered: 09/23/2012)
09/22/2012	15 (3 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 13)). Notice Date 09/22/2012. (Admin.) (Entered: 09/23/2012)
09/22/2012	16 (3 pgs)	BNC Certificate of Mailing. (related document(s) (Related Doc # 9)). Notice Date 09/22/2012. (Admin.) (Entered: 09/23/2012)
09/22/2012	17 (6 pgs)	BNC Certificate of Mailing. (related document(s) (Related Doc # 10)). Notice Date 09/22/2012. (Admin.) (Entered: 09/23/2012)
09/25/2012		The Clerk's Office has reviewed this case and it appears that the requirements of 11 U.S.C. Section 521(a) have been met.. (Melanie) (Entered: 09/25/2012)
10/01/2012	18 (2 pgs)	Notice of Change of Address <i>of creditors</i> Filed by Debtor Ana Milena Mendoza Guerrero. (Melanie) Modified on 10/2/2012 (Melanie). (Entered: 10/02/2012)
10/03/2012		Receipt of Filing Fee. Receipt Number 56294, Fee Amount \$25.00 ; <i>Conversion fee from Chapter 9 to Chapter 7</i> (related document(s) 13). (Heather L.) (Entered: 10/03/2012)
10/18/2012		Receipt of First Installment Payment. Receipt Number 56630, Fee Amount \$84.00. (Heather L.) (Entered: 10/18/2012)
10/18/2012	19	*** Entered In Error *** Notice of Deficient Filing. Summary of Schedules, Statistical Summary of Certain

		Liabilities and Related Data, Schedules A through Schedule J, Declaration Under Penalty of Perjury Concerning Debtors Schedules, Statement of Financial Affairs, Chapter 7 Individual Debtors Statement of Intention, Statement of Current Monthly Income, List of Creditors . Statement of Intent due 9/21/2012. (Heather L.) Modified on 10/18/2012 (Heather L.). (Entered: 10/18/2012)
10/22/2012		Meeting of Creditors Held and Concluded on 10/18/12 . Chapter 7 Trustee's Report of No Distribution: I, Leigh R Meininger, having been appointed trustee of the estate of the above-named debtor(s), report that I have neither received any property nor paid any money on account of this estate; that I have made a diligent inquiry into the financial affairs of the debtor(s) and the location of the property belonging to the estate; and that there is no property available for distribution from the estate over and above that exempted by law. Pursuant to Fed R Bank P 5009, I hereby certify that the estate of the above-named debtor(s) has been fully administered. I request that I be discharged from any further duties as trustee. Key information about this case as reported in schedules filed by the debtor(s) or otherwise found in the case record: This case was pending for 1 months. Assets Abandoned (without deducting any secured claims): \$ 0.00, Assets Exempt: Not Available, Claims Scheduled: \$ 0.00, Claims Asserted: Not Applicable, Claims scheduled to be discharged without payment (without deducting the value of collateral or debts excepted from discharge): \$ 0.00. Filed by Leigh R Meininger. (Meininger, Leigh) (Entered: 10/22/2012)
10/24/2012	20 (1 pg)	Request for Notice Filed by Creditor Recovery Management Systems Corp.. (GE Money Bank) (Entered: 10/24/2012)
11/26/2012	21 (2 pgs)	Certification of Completion of Instructional Course Concerning Personal Financial Management with Certificate of Debtor Education Provided by Agency Attached. Date Course was Completed: November 8, 2012 . Filed by Debtor Ana Milena Mendoza Guerrero. (Melanie) (Entered: 11/27/2012)
01/04/2013		Receipt of Final Installment Payment. Receipt Number 58020, Fee Amount \$222.00. (Jim) (Entered: 01/04/2013)
01/04/2013	22 (2 pgs)	Discharge of Debtor . (Melanie) (Entered: 01/04/2013)
01/04/2013		

	23 (1 pg)	Order Approving Chapter 7 Account, Discharging Trustee, Canceling Bond and Closing Estate . (Melanie) (Entered: 01/04/2013)
01/04/2013		Bankruptcy Case Closed. (ADIClerk) (Entered: 01/04/2013)
01/06/2013	24 (5 pgs)	BNC Certificate of Mailing - Order of Discharge. (related document(s) (Related Doc # 22)). Notice Date 01/06/2013. (Admin.) (Entered: 01/07/2013)

DISMISSED, CLOSED

**U.S. Bankruptcy Court
Southern District of Georgia (Waycross)
Bankruptcy Petition #: 12-50305-JSD**

Assigned to: John S. Dalis
Chapter 9
Voluntary
Asset

Date filed: 04/30/2012
Date reopened: 07/18/2012
Date terminated: 09/05/2013

Debtor disposition: Dismissed for Other Reason

Debtor
Hospital Authority of Charlton County
2449 Third Street
Folkston, GA 31537
CHARLTON-GA
Tax ID / EIN: 58-1164014

represented **Tiffany Elizabeth Caron**
by McCallar Law Firm
P O Box 9026
Savannah, GA 31401
912-234-1215
Fax : 912-236-7549
Email: tiffany.caron@mccallarlawfirm.com

C. James McCallar, Jr.
McCallar Law Firm
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Savannah, GA 31412
912-234-1215
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Ronald B. Thomas
Thomas & Settle
800 Plant Avenue
Waycross, GA 31501
912-283-0026
Fax : 912-283-7979
Email: rbthomas31501@gmail.com

U. S. Trustee
Office of the U. S. Trustee
Johnson Square Business Center
2 East Bryan Street, Ste 725
Savannah, GA 31401
912-652-4112

Filing Date	#	Docket Text
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04/30/2012	1 (3 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1046 Filed by Hospital Authority of Charlton County Schedule A due 5/14/2012. Schedule B due 5/14/2012. Schedule D due 5/14/2012. Schedule E due 5/14/2012. Schedule F due 5/14/2012. Schedule G due 5/14/2012. Schedule H due 5/14/2012. Summary of schedules due 5/14/2012. Incomplete Filings due by 5/14/2012. (McCallar, C.) (Entered: 04/30/2012)
04/30/2012		Receipt of Voluntary Petition (Chapter 9)(12-50305) [misc,volp9] (1046.00) Filing Fee. Receipt number 8563455. Fee amount \$1046.00. (U.S. Treasury) (Entered: 04/30/2012)
04/30/2012	2 (3 pgs)	Refer to Docket 43 for Amended List of 20 Largest Unsecured Creditors 20 Largest Unsecured Creditors Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (McCallar, C.) Modified on 7/5/2012 (King, Caryn). (Entered: 04/30/2012)
04/30/2012	3 (9 pgs)	Certification of Creditor Matrix Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (McCallar, C.) (Entered: 04/30/2012)
05/01/2012	4 (1 pg)	Request for Designation of Bankruptcy Judge (JP) (Entered: 05/01/2012)
05/02/2012	5 (2 pgs)	Designation of Judge in a Chapter 9 Case Filed on 5/2/2012 (RE: related document(s) 4). (Rankin, Sharon) (Entered: 05/02/2012)
05/03/2012	6 (3 pgs; 2 docs)	Motion to Dismiss Case Filed by Joel Paschke on behalf of Office of the U. S. Trustee. (Attachments: # 1 Proposed Order) (Paschke, Joel) (Entered: 05/03/2012)
05/03/2012	7 (4 pgs)	*** Motion to Convert from Chapter 9 to Chapter 11 Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County. (McCallar, C.) Modified to add then remove SD code on 5/7/2012 (Saul, Lainie). (Entered: 05/03/2012)
05/03/2012	8 (1 pg)	Notice of Requirement to Appoint Patient Care Ombudsman (RE: related document(s) 1). Responses due on or Before: 5/17/2012. Hearing scheduled 5/29/2012 at 12:00 PM at WAYCROSS

		COURTHOUSE. (King, Caryn) (Entered: 05/03/2012)
05/03/2012	9 (1 pg)	Notice of Hearing on the Motion to Dismiss Case filed by the Office of the U.S. Trustee (RE: related document(s) 6). Hearing to be held on 5/29/2012 at 12:00 PM WAYCROSS COURTHOUSE. (King, Caryn) (Entered: 05/03/2012)
05/03/2012	10 (1 pg)	Notice of Hearing on Debtor's Motion to Convert Case to Chapter 11 (RE: related document(s) 7). Hearing to be held on 5/29/2012 at 12:00 PM WAYCROSS COURTHOUSE. (King, Caryn) (Entered: 05/03/2012)
05/03/2012	11 (9 pgs; 2 docs)	Order Requiring Service by Debtor Filed on 5/3/2012 (RE: related document(s) 8 and 10). A copy of the mailing matrix to include the Attorney General of Georgia and the Secretary of the State of Georgia attached Attorney C. James McCallar, Jr. served by electronic notice. (King, Caryn) (Entered: 05/03/2012)
05/04/2012	12 (8 pgs)	Application to Employ C. James McCallar and Tiffany E. Caron as Attorney Filed by Tiffany Elizabeth Caron on behalf of Hospital Authority of Charlton County. (Caron, Tiffany) Modified on 5/8/2012 to add docket text (King, Caryn). (Entered: 05/04/2012)
05/04/2012	13 (2 pgs)	Objection to (related document(s): 7) <i>Debtor's Motion to Convert</i> Filed by U. S. Trustee Office of the U. S. Trustee (Paschke, Joel) (Entered: 05/04/2012)
05/04/2012	14 (1 pg)	Objection to (related document(s): 8) <i>Appointment of Patient Care Ombudsman</i> Filed by U. S. Trustee Office of the U. S. Trustee (Paschke, Joel) (Entered: 05/04/2012)
05/04/2012	15 (4 pgs)	Application to Employ Ronald B. Thomas as Attorney Filed by Ronald B. Thomas on behalf of Hospital Authority of Charlton County. (Thomas, Ronald) (Entered: 05/04/2012)
05/04/2012	16 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 5) No. of Notices: 1. Notice Date 05/04/2012. (Admin.) (Entered: 05/05/2012)
05/05/2012		

	17 (6 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 9) No. of Notices: 180. Notice Date 05/05/2012. (Admin.) (Entered: 05/06/2012)
05/08/2012	21 (1 pg)	Order Granting Application to Employ C. James McCallar, Jr. as Attorney for Debtor (Related Doc # 12) Filed on 5/8/2012. (King, Caryn) (Entered: 05/08/2012)
05/08/2012	22 (1 pg)	Order Granting Application to Employ Tiffany E. Caron as Attorney for Debtor (Related Doc # 12) Filed on 5/8/2012. (King, Caryn) (Entered: 05/08/2012)
05/08/2012	23 (1 pg)	Order Requiring Service by Debtor Filed on 5/8/2012 (RE: related document(s) 21 and 22). Attorney C. James McCallar, Jr. and Tiffany E. Caron served by electronic notice. (King, Caryn) (Entered: 05/08/2012)
05/08/2012	24 (1 pg)	Order Granting Application to Employ Ronald B. Thomas as Attorney for Debtor (Related Doc # 15) Filed on 5/8/2012. (King, Caryn) (Entered: 05/08/2012)
05/08/2012	25 (1 pg)	Order Requiring Service by Debtor Filed on 5/8/2012 (RE: related document(s) 24). Attorney Ronald B. Thomas served by electronic notice. (King, Caryn) (Entered: 05/08/2012)
05/08/2012	26 (9 pgs)	Certificate of Service Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Related documents 8 , 10 , 11) (McCallar, C.) (Entered: 05/08/2012)
05/10/2012	27 (2 pgs)	Notice of Appearance and Request for Notice Filed by Thomas Raymond Walker on behalf of Georgia Power Company (Walker, Thomas) (Entered: 05/10/2012)
05/10/2012	28 (9 pgs)	Certificate of Service Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Related documents 21 , 22 , 23) (McCallar, C.) (Entered: 05/10/2012)
05/11/2012	32 (2 pgs)	Returned Mail for Light Vending Company. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a

		correct address. (RE: related document(s) 9) (King, Caryn) (Entered: 05/16/2012)
05/14/2012	29 (3 pgs)	Motion to Extend Deadline to File Schedules or Provide Required Information Filed by Tiffany Elizabeth Caron on behalf of Hospital Authority of Charlton County. (Caron, Tiffany) (Entered: 05/14/2012)
05/14/2012	30 (3 pgs)	Notice of Change of Address <i>Correction of Creditor Addresses</i> Filed by Tiffany Elizabeth Caron on behalf of Hospital Authority of Charlton County (Caron, Tiffany) (Entered: 05/14/2012)
05/14/2012	31 (1 pg)	Order Granting Motion To Extend Deadline to File Schedules or Provide Required Information (Related Doc # 29). Incomplete Filings due by May 21, 2012. Filed on 5/14/2012. (King, Caryn) (Entered: 05/14/2012)
05/14/2012	34 (2 pgs)	Returned Mail for CMS Imaging, Inc., Cahaba GBA, Inc., and VGM Financial Services. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 9) (King, Caryn) (Entered: 05/16/2012)
05/16/2012	33 (9 pgs)	Certificate of Service Filed by Ronald B. Thomas on behalf of Hospital Authority of Charlton County (Related documents 24 and 25) (Thomas, Ronald) Modified on 5/21/2012 to add docket relation (King, Caryn). (Entered: 05/16/2012)
05/16/2012	35 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 31) No. of Notices: 1. Notice Date 05/16/2012. (Admin.) (Entered: 05/17/2012)
05/17/2012	37 (2 pgs)	Returned Mail for DirecTV and GA Correctional Industries, Inc.. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 9) (King, Caryn) (Entered: 05/21/2012)
05/18/2012	36 (4 pgs)	Notice of Change of Address / <i>Correction of Creditors Addresses</i> and Certificate of Service filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Re: Docket 32 and 34 (McCallar, C.)

		Modified on 5/21/2012 to add docket relations and docket text (King, Caryn). (Entered: 05/18/2012)
05/21/2012	38 (3 pgs)	Motion to Extend Deadline to File Schedules or Provide Required Information Filed by Tiffany Elizabeth Caron on behalf of Hospital Authority of Charlton County. (Caron, Tiffany) (Entered: 05/21/2012)
05/22/2012	39 (1 pg)	Order Granting Motion To Extend Deadline to File Schedules or Provide Required Information (Related Doc # 38). Incomplete Filings due by May 24, 2012. Filed on 5/22/2012. (King, Caryn) (Entered: 05/22/2012)
05/22/2012	40 (1 pg)	Order Requiring Service by Debtor Filed on 5/22/2012 (RE: related document(s) 39). Attorney C. James McCallar, Jr. and Tiffany E. Caron served by electronic notice. (King, Caryn) (Entered: 05/22/2012)
05/23/2012	41 (75 pgs)	Summary of Schedules , Statistical Summary of Certain Liabilities, Schedules A-J , Statement of Financial Affairs , Disclosure of Compensation of Attorney for Debtor , Statement of Business Income and Expenses Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Related documents 1) (McCallar, C.) (Entered: 05/23/2012)
05/23/2012	42 (3 pgs)	Amended Petition. Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (McCallar, C.) (Entered: 05/23/2012)
05/23/2012	43 (3 pgs)	Amended20 Largest Unsecured Creditors Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Re: Docket 2) (McCallar, C.) Modified on 7/5/2012 to add docket text and docket relation (King, Caryn). (Entered: 05/23/2012)
05/23/2012	44 (9 pgs)	Amendment to List of Creditors. Fee Amount \$30 Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (McCallar, C.) (Entered: 05/23/2012)
05/24/2012		Receipt of Amended Creditor Matrix (Fee)(12-50305-JSD) [misc,amdcm] (30.00) Filing Fee. Receipt number 8671356. Fee amount \$ 30.00. (U.S. Treasury) (Entered: 05/24/2012)

05/24/2012	45 (9 pgs)	Certificate of Service Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Related documents 39 , 40) (McCallar, C.) (Entered: 05/24/2012)
05/29/2012	47 (14 pgs)	Brief <i>in Support of Debtor's Motion to Convert</i> Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Related documents 7) (McCallar, C.) (Entered: 05/29/2012)
05/29/2012	48	Hearing Held on May 29, 2012 on the Motion to Dismiss Case filed by Office of the U.S. Trustee., Motion to Convert from Chapter 9 to Chapter 11 filed by Debtor, Notice of Requirement to Appoint Patient Care Ombudsman, Objection to Motion to Convert Case filed by Office of the U.S. Trustee, Objection to Notice of Requirement to Appoint Patient Care Ombudsman filed by Office of the U.S. Trustee. DOCUMENT IMAGE AVAILABLE ONLY TO COURT USERS. (RE: related document(s) 6,7,8,13 and 14) (King, Caryn) (Entered: 06/01/2012)
05/29/2012	72 (1 pg)	Exhibit Log from hearing (RE: related document(s) 48) (Morris, Leigh) (Entered: 07/16/2012)
06/01/2012	49 (2 pgs)	Order Overruling U.S. Trustee's Objection to Appointment of Patient Care Ombudsman. Filed on 6/1/2012 (RE: related document(s) 14). (King, Caryn) (Entered: 06/01/2012)
06/01/2012	50 (1 pg)	Notice of Defective Complaint or Pleading (RE: related document(s) 14). Responses due on or Before: 6/15/2012. (King, Caryn) (Entered: 06/01/2012)
06/01/2012	51 (2 pgs)	Appointment of Health Care Ombudsman, Kay L. Buckles. Filed by Joel Paschke on behalf of Office of the U. S. Trustee (Paschke, Joel) (Entered: 06/01/2012)
06/01/2012	52 (1 pg)	Amended Certificate of Service Filed by Joel Paschke on behalf of Office of the U. S. Trustee (Related documents 14 and 50) (Paschke, Joel) Modified on 6/1/2012 to add docket relation (King, Caryn). (Entered: 06/01/2012)
06/03/2012	53 (4 pgs)	

		BNC Certificate of Mailing - PDF Document. (RE: related document(s) 49) No. of Notices: 1. Notice Date 06/03/2012. (Admin.) (Entered: 06/04/2012)
06/04/2012	54 (6 pgs)	Affidavit Re: <i>Disinterestedness of Patient Care Ombudsman</i> Filed by Joel Paschke on behalf of Office of the U. S. Trustee (Related documents 51) (Paschke, Joel) (Entered: 06/04/2012)
06/06/2012	55 (7 pgs)	Brief in Support of U.S. Trustee's Objection to Debtor's Motion to Convert to Chapter 11 Filed by Joel Paschke on behalf of Office of the U. S. Trustee (Related documents 6 , 7 , 13 , 47) (Paschke, Joel) (Entered: 06/06/2012)
06/06/2012	56 (6 pgs)	Affidavit Re: <i>of John B. Adams in Support of Debtor's Motion to Convert</i> Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Related documents 47) (McCallar, C.) (Entered: 06/06/2012)
06/07/2012	57 (4 pgs)	Notice of Change of Address <i>Correction to Creditor Matrix</i> Filed by Tiffany Elizabeth Caron on behalf of Hospital Authority of Charlton County (Caron, Tiffany) (Entered: 06/07/2012)
06/07/2012	58 (8 pgs; 2 docs)	Amended Affidavit Re: John Adams with Exhibits A&B Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County (Attachments: # 1 Exhibit Exhibits A & B) (Related documents 47 and 56) (McCallar, C.) Modified on 6/7/2012 to add docket text and docket relation (King, Caryn). (Entered: 06/07/2012)
06/08/2012	59 (5 pgs)	Stipulation Regarding Adequate Assurance of Payment Pursuant to Section 366 of the Bankruptcy Code filed by Thomas Raymond Walker on behalf of Georgia Power Company (Walker, Thomas) Modified on 6/8/2012 to add docket text (King, Caryn). (Entered: 06/08/2012)
06/08/2012	60 (3 pgs; 2 docs)	Entered in Error - Incorrect Docket Event Used - Refer to Docket 61 for Corrected Entry Objection to (related document(s): 58) <i>Admission of Hearsay Evidence and Motion to Strike</i> Filed by U. S. Trustee Office of the U. S. Trustee (Attachments: # 1 Proposed Order) (Paschke, Joel) Modified on 6/8/2012 (King, Caryn). (Entered: 06/08/2012)

06/08/2012	61 (3 pgs)	Objection to Admission of Hearsay Evidence and Motion to Strike filed by Office of the U.S. Trustee. (Related documents 58) (King, Caryn) (Entered: 06/08/2012)
06/11/2012	62 (3 pgs)	Response to (related document(s): 61 filed by U. S. Trustee Office of the U. S. Trustee) Filed by Debtor Hospital Authority of Charlton County (McCallar, C.) (Entered: 06/11/2012)
06/13/2012	63 (1 pg)	Order Sustaining Objection and Granting Motion to Strike (Related Doc # 61) Filed on 6/13/2012. (King, Caryn) (Entered: 06/13/2012)
06/15/2012	64 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 63) No. of Notices: 1. Notice Date 06/15/2012. (Admin.) (Entered: 06/16/2012)
06/26/2012	65 (8 pgs; 2 docs)	Agreed *** Motion to Allow Patient Care Ombudsman Access to Confidential Patient Care Records Filed by Joel Paschke on behalf of Office of the U. S. Trustee. (Attachments: # 1 Consent Order) (Paschke, Joel) (Entered: 06/26/2012)
06/28/2012	66 (6 pgs)	Consent Order (Related Doc # 65) Filed on 6/28/2012. (King, Caryn) (Entered: 06/28/2012)
06/30/2012	67 (8 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 66) No. of Notices: 2. Notice Date 06/30/2012. (Admin.) (Entered: 07/01/2012)
07/03/2012	68 (21 pgs)	Opinion and Order Denying Hospital Authority of Charlton County's Motion to Convert and Granting U.S. Trustee's Motion to Dismiss Filed on 7/3/2012 (RE: related document(s) 6 , 7). (Morris, Leigh) (Entered: 07/03/2012)
07/05/2012	69 (1 pg)	Notice of Dismissal. (Re: Docket 6 and 68) (King, Caryn) Modified on 7/5/2012 to add docket relations (King, Caryn). (Entered: 07/05/2012)
07/07/2012	70 (23 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 68) No. of Notices: 12. Notice Date 07/07/2012. (Admin.) (Entered: 07/08/2012)
07/07/2012	71 (7 pgs)	

		BNC Certificate of Mailing - PDF Document. (RE: related document(s) 69) No. of Notices: 206. Notice Date 07/07/2012. (Admin.) (Entered: 07/08/2012)
07/13/2012		Bankruptcy Case Closed (King, Caryn) (Entered: 07/13/2012)
07/16/2012	79 (2 pgs)	Returned Mail for First Imex Corporation. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 69) (King, Caryn) (Entered: 07/18/2012)
07/16/2012	80 (2 pgs)	Returned Mail for CMS Imaging, Inc.. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 69) (King, Caryn) (Entered: 07/18/2012)
07/17/2012	73 (3 pgs; 3 docs)	Notice Regarding Return of Exhibits. Responses due by 8/16/2012. (King, Caryn) (Entered: 07/17/2012)
07/17/2012	74 (23 pgs)	Notice of Appeal . Fee Amount \$298 Filed by Debtor Hospital Authority of Charlton County (RE: related document(s) 68). Appellant Designation due by 07/31/2012. (McCallar, C.) (Entered: 07/17/2012)
07/17/2012		Receipt of Notice of Appeal(12-50305-JSD) [appeal,ntcap] (298.00) Filing Fee. Receipt number 8882277. Fee amount \$ 298.00. (U.S. Treasury) (Entered: 07/17/2012)
07/17/2012	75 (5 pgs)	Emergency Motion To Stay Pending Appeal Filed by C. James McCallar Jr. on behalf of Hospital Authority of Charlton County. (Related documents 74) (McCallar, C.) (Entered: 07/17/2012)
07/18/2012	76 (1 pg)	Order Reopening Case Filed on 7/18/2012. (King, Caryn) (Entered: 07/18/2012)
07/18/2012	77 (1 pg)	Order Denying Emergency Motion To Stay Pending Appeal (Related Doc # 75) Filed on 7/18/2012. (King, Caryn) (Entered: 07/18/2012)
07/18/2012	78 (1 pg)	Notice to Appellant(s) regarding Appeal (Re: Docket 74). (King, Caryn) (Entered: 07/18/2012)

07/20/2012	81 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 76) No. of Notices: 1. Notice Date 07/20/2012. (Admin.) (Entered: 07/21/2012)
07/20/2012	82 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 77) No. of Notices: 1. Notice Date 07/20/2012. (Admin.) (Entered: 07/21/2012)
07/23/2012	83 (2 pgs)	Returned Mail for Cardinal Health 110 Inc. Pharm c/o Bank of America. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 69) (King, Caryn) (Entered: 07/30/2012)
07/25/2012	84 (2 pgs)	Returned Mail for GA. CORRECTIONAL INDUSTRIES, INC.. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 69) (King, Caryn) (Entered: 07/30/2012)
07/27/2012	85 (2 pgs)	Returned Mail for DIRECTV. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 69) (King, Caryn) (Entered: 07/30/2012)
07/31/2012	86 (4 pgs)	Appellant Designation of Contents For Inclusion in Record On Appeal Filed by Debtor Hospital Authority of Charlton County (RE: related document(s) 74). Appellee designation due by 08/14/2012. Transmission of Designation Due by 08/30/2012. (McCallar, C.) (Entered: 07/31/2012)
08/14/2012	87 (8 pgs; 3 docs)	Appellee Designation of Contents for Inclusion in Record of Appeal Filed by U. S. Trustee Office of the U. S. Trustee (RE: related document(s) 74 , 86). (Attachments: # 1 Attachment # 2 Attachment) (Paschke, Joel) (Entered: 08/14/2012)
08/21/2012	88 (2 pgs)	Returned Mail for VGM Financial Services. The attached mail was returned by the U.S. Post Office as undeliverable. Debtor's attorney should supply a correct address. (RE: related document(s) 69) (King, Caryn) (Entered: 08/27/2012)
09/04/2012	89 (1 pg)	Order Transmitting Record on Appeal to U.S. District Court (RE: related document(s) 74 , 78 , 86 and 87). (King, Caryn) (Entered: 09/04/2012)

09/20/2012	90 (26 pgs)	Transcript regarding Hearing Held RE: Motion to Dismiss, Motion to Convert and Objection to Notice to Appoint Patient Care Ombudsman. Remote electronic access to the transcript is restricted until 12/19/2012. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For information about how to contact the transcriber, call the Clerk's Office] (RE: related document(s) 48) Notice of Intent to Request Redaction Deadline Due By 10/4/2012. Redaction Request Due By 10/11/2012. Redacted Transcript Submission Due By 10/22/2012. Transcript access will be restricted through 12/19/2012. (King, Caryn) (Entered: 09/20/2012)
09/20/2012	91 (1 pg)	Notice of Filing of Transcript and Right to Request Redaction (RE: related document(s) 90). Responses due on or Before: 10/4/2012. (King, Caryn) (Entered: 09/20/2012)
06/17/2013	92	**Entered in Error - Incorrect Docket Event Used - Refer to Docket 93 for Corrected Entry** ORDER in Appeal CV 512-084 Affirming Bankruptcy Court's Order Filed on 6/17/2013 (RE: related document(s) 74,78,86,87 and 89). (King, Caryn) Modified on 6/19/2013 (King, Caryn). (Entered: 06/19/2013)
06/17/2013	93 (12 pgs)	Final Order By District Court Judge Lisa Godbey Wood, Chief Judge, Re: Appeal on Civil Action Number: CV 512-084, Affirmed Filed on 6/17/2013 (RE: related document(s) 74,78,86,87 and 89). (King, Caryn) (Entered: 06/19/2013)
08/05/2013	94 (3 pgs; 3 docs)	Notice Regarding Return of Exhibits. Responses due by 9/4/2013. (King, Caryn) (Entered: 08/05/2013)
09/05/2013	95 (1 pg)	Order Directing Disposal of Exhibits Filed on 9/5/2013 (RE: related document(s) 94). (King, Caryn) (Entered: 09/05/2013)
09/05/2013		Bankruptcy Case Closed (King, Caryn) (Entered: 09/05/2013)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 11-82739-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 11/01/2011
Date terminated: 03/21/2014
Plan confirmed: 02/10/2012

Debtor disposition: Discharge Not Applicable

Debtor
**Sanitary and Improvement District #512 of
Douglas County, Nebraska**
c/o Carl Troia
10703 J Street, Suite 103
Omaha, NE 68127
DOUGLAS-NE
Tax ID / EIN: 20-2788724

represented by **William L. Biggs, Jr.**
Gross & Welch
2120 So. 72 St.
1500 Omaha Tower
Omaha, NE 68124
(402) 392-1500
Fax : (402) 392-8101
Email: bbiggs@grosswelch.com

U.S. Trustee
Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**
US Trustee's Office
111 So 18th Plaza
Suite 1148
Omaha, NE 68102
(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Filing Date	#	Docket Text
11/01/2011	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by William L. Biggs Jr. of Gross & Welch on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska.(Biggs, William) (Entered: 11/01/2011)
11/01/2011	2	Receipt of Voluntary Petition (Chapter 9)(11-82739) [misc,volp9a] (1039.00) filing fee. Receipt number 4554435, amount \$1039.00. (U.S. Treasury) (Entered: 11/01/2011)
11/01/2011	3 (2 pgs)	20 Largest Unsecured Creditors Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement

		District #512 of Douglas County, Nebraska. (Biggs, William) (Entered: 11/01/2011)
11/01/2011	4 (2 pgs)	Debtor's Verification of Matrix Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (Biggs, William) (Entered: 11/01/2011)
11/01/2011	5 (2 pgs)	Jurisdictional Affidavit Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (Biggs, William) (Entered: 11/01/2011)
11/01/2011	6 (2 pgs)	Schedules , F, , <i>Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (Biggs, William) (Entered: 11/01/2011)</i>
11/01/2011	7 (2 pgs)	Motion to Limit Notice <i>for Publication</i> Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Biggs, William) (Entered: 11/01/2011)
11/01/2011	8 (17 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Biggs, William) (Entered: 11/01/2011)
11/01/2011	9 (38 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Biggs, William) (Entered: 11/01/2011)
11/01/2011	10 (1 pg)	Chapter 9 Summary of Ballots Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska) (Biggs, William) (Entered: 11/01/2011)
11/02/2011	11 (1 pg)	Notice of Failure to Pay Filing Fee (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska). (adb) (Entered: 11/02/2011)
11/02/2011	12	Attorney's Internet Payment of Filing Fee Shortage (<i>Difference Between "Old" Fee and "new" fee effective 11/1/11. Fee Amount \$ 7</i>) Filed by William

		L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (Biggs, William) (Entered: 11/02/2011)
11/02/2011	13	Receipt of Attorney Payment through Internet(11-82739) [misc,payment] (7.00) filing fee. Receipt number 4556762, amount \$ 7.00. (U.S. Treasury) (Entered: 11/02/2011)
11/02/2011	14 (2 pgs; 2 docs)	Certification of Designation, emailed to Honorable William Jay Riley on 11/2/2011. (Attachments: # 1 Clerk's Memorandum) (adb) (Entered: 11/02/2011)
11/08/2011	15 (1 pg)	Order Regarding Designation of United States Bankruptcy Judge Thomas L. Saladino. (RE: related document(s) 14 Certificate of Designation) (adb) (Entered: 11/08/2011)
11/08/2011		Judge Thomas L. Saladino added to case . (adb) (Entered: 11/08/2011)
11/08/2011	16 (2 pgs)	Notice of Commencement of Case Under Chapter 9 (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska). (adb) (Entered: 11/08/2011)
11/09/2011	17	Order Granting Motion To Limit Notice for Publication Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Related Doc # 7). The Motion To Limit Notice for Publication is granted. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 11/09/2011)
11/09/2011	18 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska, 16 Document, 17 Order on Motion To Limit Notice) (Biggs, William) (Entered: 11/09/2011)
11/10/2011	19 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 15 Administrative Order). Notice Date 11/10/2011. (Admin.) (Entered: 11/10/2011)
11/16/2011	20	

		The United States Trustee advises the Court that a committee under 11 U.S.C. Sec. 1102 has not been appointed because an insufficient number of persons holding unsecured claims against the debtor have expressed interest in serving on a committee. The UST reserves the right to appoint such a committee should interest develop among the creditors. (Jensen, Jerry) (Entered: 11/16/2011)
11/29/2011	21 (1 pg)	Affidavit of Kerrie-Sue Stahl of the Omaha World Herald. <i>re Proof of Publication</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska) (Biggs, William) (Entered: 11/29/2011)
02/10/2012	22	Order Approving Disclosure Statement (RE: related document(s) 9 Disclosure Statement filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska). HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 02/10/2012)
02/10/2012	23 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 8 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska). The Plan (Fil. #8) is confirmed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf order) (drs) (Entered: 02/10/2012)
02/21/2012	24 (51 pgs; 2 docs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska 9013 Objections due by 3/13/2012. (Attachments: # 1 Application for Administrative Expenses (cont'd)) (Biggs, William) (Entered: 02/21/2012)
03/15/2012	25	Order Granting Application For Administrative Expenses Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Related Doc # 24). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to

		parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/15/2012)
01/28/2014	26 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 23 Order Confirming Chapter 9 Plan). See pdf for details. (kkb) (Entered: 01/28/2014)
01/30/2014	27 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 26 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/26/2014	28 (50 pgs; 2 docs)	Certificate of Service Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Attachments: # 1 Certified Copy of State District Court proceedings) (Biggs, William) (Entered: 02/26/2014)
02/26/2014	29 (5 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska 9013 Objections due by 3/19/2014. (Biggs, William) (Entered: 02/26/2014)
02/26/2014	30 (8 pgs)	Support Document Re: <i>Final Accounting/Report</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #512 of Douglas County, Nebraska. (RE: related document(s) 29 Final Decree filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska) (Biggs, William) (Entered: 02/26/2014)
03/21/2014	31	Order Granting Motion For Final Decree Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Related Doc # 29) and Order Approving Final Accounting/Report Filed by Debtor Sanitary and Improvement District #512 of Douglas County, Nebraska (Related Doc # 29) (Fil. #30). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted and Final Accounting is approved. Separate Final Decree to be entered by the court. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/21/2014)

03/21/2014	32 (1 pg)	Final Decree. The estate of the abovenamed debtor (s) having been fully administrated. It is ordered that: The Chapter 9 case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf Final Decree) (drs) (Entered: 03/21/2014)
03/21/2014		Bankruptcy Case Closed . (kkb) (Entered: 03/21/2014)

CONFIRMED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 12-80115-TLS**

Date filed: 01/23/2012

Plan confirmed: 04/11/2016

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Debtor**Sanitary and Improvement District No. 268 of Sarpy County**

c/o Fullenkamp Doyle & Jobeun
11440 W. Center RD
Omaha, NE 68144
SARPY-NE
402-334-0700
Tax ID / EIN: 56-2525597

represented by **Brian C. Doyle**

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11440 West Center Road
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Email: brian@fdjlaw.com

U.S. Trustee**Patricia Fahey**


U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
01/23/2012	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1046. Filed by Brian C. Doyle of Fullenkamp Doyle & Jobeun on behalf of Sanitary and Improvement District No. 268 of Sarpy County.(Doyle, Brian) (Entered: 01/23/2012)
01/23/2012	2	Receipt of Voluntary Petition (Chapter 9)(12-80115) [misc,volp9a] (1046.00) filing fee. Receipt number 4725369, amount \$1046.00. (U.S. Treasury) (Entered: 01/23/2012)
01/23/2012	3 (1 pg)	IT IS HEREBY ORDERED that pursuant to Fed. R. Bankr. P. Rule 1007(d), the debtor shall file the List of the 20 Largest Unsecured Creditors with the Clerk of the Bankruptcy Court by January 30, 2012 or case

		shall be dismissed. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) (kkb) (Entered: 01/23/2012)
01/25/2012	4 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 3 Administrative Order). Notice Date 01/25/2012. (Admin.) (Entered: 01/25/2012)
01/31/2012	5 (2 pgs)	20 Largest Unsecured Creditors Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 268 of Sarpy County. (Doyle, Brian) (Entered: 01/31/2012)
01/31/2012	6 (3 pgs)	Jurisdictional Affidavit Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 268 of Sarpy County. (Doyle, Brian) (Entered: 01/31/2012)
01/31/2012	7 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. Both Certificate and Clerk's letter were mailed to Chief Judge William Jay Riley of Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). (Attachments: # 1 Letter of Designation) (kkb) (Entered: 01/31/2012)
02/07/2012	8 (2 pgs; 2 docs)	ORDER DESIGNATING BANKRUPTCY JUDGE TIMOTHY J. MAHONEY (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) (Attachments: # 1 Certificate of Designation) (kkb) (Entered: 02/07/2012)
02/07/2012		Judge Timothy J. Mahoney added to case . (kkb) (Entered: 02/07/2012)
02/07/2012	9 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCE TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). (kkb) (Entered: 02/07/2012)

02/09/2012	10 (2 pgs)	Motion to Limit Notice Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Doyle, Brian) (Entered: 02/09/2012)
02/09/2012	11 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 9 Document) (Doyle, Brian) (Entered: 02/09/2012)
02/09/2012	12 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 8 Administrative Order). Notice Date 02/09/2012. (Admin.) (Entered: 02/09/2012)
02/10/2012	13	Order Granting Motion To Limit Publication of Notice Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Related Doc # 10). The motion is Granted. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 02/10/2012)
02/14/2012	14 (4 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 10 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County, 13 Order on Motion To Limit Notice) (Doyle, Brian) (Entered: 02/14/2012)
03/06/2012	15 (1 pg)	Affidavit of Omaha World Herald. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 268 of Sarpy County. (RE: related document(s) 9 Document) (Doyle, Brian) (Entered: 03/06/2012)
08/02/2013	16 (17 pgs)	Chapter 9 Plan <i>Interim</i> Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Doyle, Brian) (Entered: 08/02/2013)
08/02/2013	17 (4 pgs)	Ex Parte Motion to Expedite Hearing Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) (Doyle, Brian) (Entered: 08/02/2013)
08/02/2013	18 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy

		County, 17 Motion to Expedite Hearing filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) (Doyle, Brian) (Entered: 08/02/2013)
08/02/2013	19	Order Granting Ex Parte Request for Expedited Ruling on Debtor's Interim Plan of Adjustment Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Related Doc # 17). The motion is Granted. Debtor shall submit a proposed order. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 08/02/2013)
08/06/2013	20 (2 pgs)	Order Approving Interim Plan of Adjustment (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (See PDF) (law) (Entered: 08/06/2013)
01/28/2014	21 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino (kkb) (Entered: 01/28/2014)
01/28/2014	22	Order to File Status Report (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). Debtor is required to file a status report by February 28, 2014, regarding the status of debtor's efforts to execute and file a "final plan" as described in paragraphs 2 and 6 of the confirmed interim plan in this case. HEREBY ORDERED by Judge Thomas L. Saladino (Text only Order) (law) (Entered: 01/28/2014)
01/28/2014		Deadlines Updated (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). Status Report due by 2/28/2014. (law) (Entered: 01/28/2014)
01/30/2014	23 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 21 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/28/2014	24 (3 pgs)	Motion to Extend Time Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 22 Administrative Order Text Only, Update Other Deadlines (Bk)) 9013 Objections

		due by 3/24/2014. (Doyle, Brian) (Entered: 02/28/2014)
02/28/2014	25 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 24 Motion to Extend Time filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) 9013 Objections due by 3/24/2014. (Doyle, Brian) (Entered: 02/28/2014)
03/25/2014	26	Order Granting Motion to Extend Time to File Plan of Adjustment and Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Related Doc # 24). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. The deadline for the Debtor to file a plan of adjustment and disclosure statement is extended to August 1, 2014. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/25/2014)
09/29/2015	27 (2 pgs)	Hearing Set On (RE: related document(s) 26 Order on Motion to Extend Time to File Plan of Adjustment and Disclosure Statement). Status hearing to be held on 10/26/2015 at 09:00 AM at Omaha Courtroom-Telephonic Hearing. **All counsel are required to appear and explain the status of the bankruptcy case to the Court. Parties may participate by telephone** (pdf attached) (drs) (Entered: 09/29/2015)
10/26/2015	28	Order (RE: related document(s) 26 Order on Motion to Extend Time). Status hearing held October 26, 2015. Brian Doyle appeared for Debtor. Status hearing held. Debtor to file an amended plan of adjustment by December 31, 2015. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 10/26/2015)
10/26/2015	29 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/26/2015 9:03:31 AM]. File Size [1715 KB]. Run Time [00:07:09]. (CRTclerk). (Entered: 10/27/2015)
01/11/2016	30	

		Order to Show Cause (RE: related document(s) 28 Administrative Order Text Only). Debtor is ordered to show cause by January 19, 2016, as to why this case should not be dismissed for failure to comply with the court's order at Fil. #28. ORDERED. By Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 01/11/2016)
01/19/2016	31 (3 pgs)	Motion to Extend Time Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 28 Administrative Order Text Only, 30 Order to Show Cause) 9013 Objections due by 2/9/2016. (Doyle, Brian) (Entered: 01/19/2016)
01/19/2016	32 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 31 Motion to Extend Time filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) 9013 Objections due by 2/9/2016. (Doyle, Brian) (Entered: 01/19/2016)
01/19/2016	33	Order Granting Motion to Extend Time to File Plan and Disclosure Statement and Response to Show Cause Order Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Related Doc # 31). The motion is granted, however, no further extensions shall be granted. Debtor shall file a Plan and Disclosure Statement by March 1, 2016, and shall respond to the court's show cause order as to why this case should not be dismissed by March 1, 2016. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 01/19/2016)
01/19/2016		Deadlines Updated (RE: related document(s) 30 Order to Show Cause). Show Cause due by 3/1/2016. (drs) (Entered: 01/19/2016)
02/29/2016	34 (7 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Doyle, Brian) (Entered: 02/29/2016)
02/29/2016	35 (1 pg)	Notice of Non-Compliance (RE: related document(s) 34 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). (kkb) (Entered: 02/29/2016)

02/29/2016	36 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (RE: related document(s) 34 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) 9013 Objections due by 3/30/2016. (Doyle, Brian) (Entered: 02/29/2016)
03/02/2016	37 (2 pgs)	Confirmation Hearing Set On (RE: related document (s) 34 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). Confirmation hearing to be held on 4/14/2016 at 09:00 AM at Omaha Courtroom-Telephonic Hearing. (SEE PDF NOTICE IN ITS ENTIRETY) (drs) (Entered: 03/02/2016)
03/31/2016	38	Order (RE: related document(s) 34 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). Debtor's counsel shall file a Report of Ballots and submit a Confirmation Order by April 8, 2016. The April 14, 2016, confirmation hearing is canceled. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/31/2016)
04/08/2016	39 (7 pgs)	Chapter 9 Plan <i>Revised and Amended</i> Filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County (Doyle, Brian). Related document(s) 34 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County. LINKAGE ADDED. Modified on 4/11/2016 (kkb). (Entered: 04/08/2016)
04/08/2016	40 (2 pgs)	Status Report <i>on Ballots</i> Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 268 of Sarpy County. (RE: related document(s) 39 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County) (Doyle, Brian) (Entered: 04/08/2016)
04/08/2016	42 (2 pgs)	Chapter 9 Summary of Ballots Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 268 of Sarpy County . THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY # 40 . (kkb) (Entered: 04/11/2016)
04/11/2016	41 (1 pg)	Notice of Non-Compliance (RE: related document(s) 39 Chapter 9 Plan filed by Debtor Sanitary and

		Improvement District No. 268 of Sarpy County). (kkb) (Entered: 04/11/2016)
04/11/2016	43 (3 pgs)	Order Confirming Revised Final Chapter 9 Plan of Adjustment (RE: related document(s) 39 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 268 of Sarpy County). The Revised Final Chapter 9 Plan of Adjustment (Fil. #39) is confirmed. The pleading was filed, served and noticed pursuant to local rules. ORDERED by Judge Thomas L. Saladino. (See pdf) (drs) (Entered: 04/11/2016)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 12-81249-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 06/05/2012
Date terminated: 03/24/2014
Plan confirmed: 12/06/2012

Debtor disposition: Discharge Not Applicable

Debtor
Sanitary and Improvement District #523,
Douglas County, Nebraska
10250 Regency Circle, Suite 300
Omaha, NE 68114
DOUGLAS-NE
Tax ID / EIN: 76-0806477

represented by **Mark James LaPuzza**

Pansing Hogan Ernst
Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee
Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
06/05/2012	<u>1</u> (5 pgs)	Chapter 9 Voluntary Petition Receipt Number CC, Fee Amount \$1046. Filed by Mark James LaPuzza of Pansing Hogan Ernst Bachman on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska(LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/05/2012	<u>2</u> (5 pgs)	20 Largest Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska. (LaPuzza,

		Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/05/2012	3 (12 pgs)	Schedules A, B, F, , Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska (LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/05/2012	4 (1 pg)	Declaration of Debtor's Schedules Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska. (RE: related document(s) 3 Schedules & Statement of Financial Affairs filed by Debtor Sanitary and Improvement District Number 523) (LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/05/2012	5 (2 pgs)	Motion to Limit Notice Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/05/2012	6 (4 pgs)	Debtor's Verification of Matrix Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District # 523, Douglas County, Nebraska . (LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/05/2012	7 (2 pgs)	Jurisdictional Affidavit Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska. (LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)

06/05/2012	8 (2 pgs; 2 docs)	Certificate of Designation and Clerk's Memorandum. Both Certificate and Clerk's Letter was emailed to Chief Judge Riley for the Court of Appeals, 8th Circuit for Appeals (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). (Attachments: # 1 Clerk's Memorandum) (ble) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. Modified on 6/6/2012 (ble). (Entered: 06/05/2012)
06/06/2012		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT THE CORRECT THE DEBTOR'S NAME AS REFLECTED ON THE PDF. (RE: related document(s) 1 Voluntary Petition (Chapter 9), 2 20 Largest Unsecured Creditors, 3 Schedules & Statement of Financial Affairs, 4 Declaration, 5 Motion to Limit Notice, 6 Verification of Matrix, 7 Jurisdictional Affidavit, 8 Document). (ble) (Entered: 06/06/2012)
06/06/2012	9 (2 pgs; 2 docs)	Order - "IT IS HEREBY ORDERED that this case shall be dismissed without further notice or hearing if the debtor fails to fulfill this requirement within seven (7) days hereof.". (RE: related document(s) 1 Voluntary Petition (Chapter 9)) (ble) (Entered: 06/06/2012)
06/06/2012	10	Attorney's Internet Payment of filing fee . Fee Amount \$ 1046 Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 06/06/2012)
06/06/2012	11 (1 pg)	ORDER GRANTING DESIGNATING BANKRUPTCY JUDGE THOMAS L. SALADINO TO CONDUCT CHAPTER 9 CASE. Whereas, in my judgment, the public interest so requires, Now therefore, I do hereby designate and assign The Honorable Thomas I. Saladino, United States Bankruptcy Judge for the District of Nebraska, to hold a term of court in the United States Bankruptcy Court for the District of Nebraska during the period beginning June 6, 2012, and ending upon case closing, and for such additional time in advance thereof to prepare for the hearing of the case, or thereafter as

		may be required to complete unfinished business in the following case: In the matter of Sanitary and Improvement District #523 of Douglas County, Nebraska, Bankruptcy Proceeding No. 12-81249, Chapter 9. (RE: related document(s) 1 Voluntary Petition (Chapter 9)) (ble) (Entered: 06/06/2012)
06/06/2012		Judge Thomas L. Saladino added to case . (ble) (Entered: 06/06/2012)
06/06/2012	12	Receipt of Attorney Payment through Internet(12-81249) [misc,payment] (1046.00) filing fee. Receipt number 4965221, amount \$1046.00. (U.S. Treasury) (Entered: 06/06/2012)
06/06/2012	13 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCE TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDER COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (ble) (Entered: 06/06/2012)
06/06/2012	14	Order Granting Motion Requesting Limited Publication Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (Related Doc # 5). The motion is Granted. HEREBY ORDERED by Judge Thomas L. Saladino (Text Only Order) (law) (Entered: 06/06/2012)
06/06/2012	15	Statement of Social Security Number(s) - Form 21 (this document is not available on public docket) . (ble) (Entered: 06/06/2012)
06/06/2012	16 (20 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (LaPuzza, Mark) (Entered: 06/06/2012)
06/06/2012	17 (24 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (LaPuzza, Mark) (Entered: 06/06/2012)
06/06/2012	18 (1 pg)	Chapter 9 Summary of Ballots <i>Chapter 9</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County,

		Nebraska. (LaPuzza, Mark) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT CHAPTER 9 SUMMARY OF BALLOTS. Modified on 6/6/2012 (ble). (Entered: 06/06/2012)
06/06/2012		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT CHAPTER 9 SUMMARY OF BALLOTS (RE: related document(s) 18 Chapter 9 Summary of Ballots filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). (ble) Modified on 6/6/2012 (ble). (Entered: 06/06/2012)
06/06/2012	19 (1 pg)	Notice of Non-Compliance (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). (ble) (Entered: 06/06/2012)
06/06/2012	20 (1 pg)	Notice of Non-Compliance (RE: related document(s) 17 Disclosure Statement filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). (ble) (Entered: 06/06/2012)
06/11/2012	21 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska) 9013 Objections due by 6/29/2012. (LaPuzza, Mark) (Entered: 06/11/2012)
06/11/2012	22 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 17 Disclosure Statement filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska) 9013 Objections due by 6/29/2012. (LaPuzza, Mark) (Entered: 06/11/2012)
07/02/2012	23	Order Deferring (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska, 17 Disclosure Statement filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). The plan cannot be confirmed and the disclosure statement cannot be approved at this time.

		The notices at (Fil. #21) and (Fil. #22) fail to contain certificates of service. By July 9, 2012, debtor's counsel shall file a certificate of service that clearly states that all creditors and interested parties received proper notice, or debtor's counsel shall re-notice the plan and disclosure statement with a new 9013 notice if proper notice was not given and file a certificate of service. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 07/02/2012)
07/11/2012	24	Order Denying Disclosure Statement (RE: related document(s) 17 Disclosure Statement filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). Approval of the Disclosure Statement (Fil. #17) is denied for the reason the moving party has filed to file a certificate of service as ordered in the court's order (Fil. #23). HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 07/11/2012)
07/11/2012	25	Order Denying Confirmation (RE: related document (s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). Confirmation is denied due to movant's failure to file a certificate of service as ordered in the court's order (Fil. #23). HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 07/11/2012)
07/17/2012	26 (5 pgs)	Affidavit of Mark J. LaPuzza. (RE: related filings 13 NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCE TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDER COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District #523, Douglas County, Nebraska) Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District #523, Douglas County, Nebraska. (LaPuzza, Mark) LINKAGE CORRECTED. Modified on 7/17/2012 (adb). (Entered: 07/17/2012)
09/28/2012	27 (2 pgs)	Motion to Approve <i>Disclosure Statement and Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District #523, Douglas County,

		Nebraska 9013 Objections due by 10/26/2012. (LaPuzza, Mark) (Entered: 09/28/2012)
09/28/2012	28 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska 9013 Objections due by 10/26/2012. (RE: related document(s) 27 Motion to Approve) (LaPuzza, Mark) LINKAGE ADDED. Modified on 10/1/2012 (kkb). (Entered: 09/28/2012)
11/05/2012	29	Order (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska, 17 Disclosure Statement filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). Debtor's counsel shall submit a proposed order by November 13, 2012. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 11/05/2012)
11/13/2012	30	Order (RE: related document(s) 27 Motion to Approve Disclosure Statement and Plan of Adjustment filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). The language in the proposed confirmation order submitted by debtor's counsel is inconsistent with the original Disclosure Statement and Plan in that it materially modifies the plan. Therefore, the order cannot be entered unless and until the proposed order and proposed plan modifications are noticed out for objection. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 11/13/2012)
11/14/2012	31 (6 pgs)	Motion to Approve <i>Order Confirming Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 29 Administrative Order Text Only) 9013 Objections due by 12/5/2012. (LaPuzza, Mark) (Entered: 11/14/2012)
11/14/2012	32 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 31 Motion to Approve filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska) 9013

		Objections due by 12/5/2012. (LaPuzza, Mark) (Entered: 11/14/2012)
12/06/2012	33	Order Granting Motion to Approve Order Confirming Plan of Adjustment Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (Related Doc # 31). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate confirmation order shall be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 12/06/2012)
12/06/2012	34 (4 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 16 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). The Plan (Fil. #16) is confirmed. The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf order). (drs) (Entered: 12/06/2012)
12/20/2012	35 (18 pgs)	Motion to Approve <i>Issuance of Securities and Related Procedures</i> Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska 9013 Objections due by 1/10/2013. (LaPuzza, Mark) (Entered: 12/20/2012)
12/20/2012	36 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 35 Motion to Approve filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska) 9013 Objections due by 1/10/2013. (LaPuzza, Mark) (Entered: 12/20/2012)
01/11/2013	37	Order Granting Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (Related Doc # 35). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Debtor's counsel may submit a

		specific order. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 01/11/2013)
01/14/2013	38 (16 pgs)	Order Regarding Issuance of Securities (RE: related document(s) 35 Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (See PDF) (law) (Entered: 01/14/2013)
01/28/2014	39 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 34 Order Confirming Chapter 9 Plan). See pdf for details. (kkb) (Entered: 01/28/2014)
01/30/2014	40 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 39 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/27/2014	41 (7 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska 9013 Objections due by 3/21/2014. (LaPuzza, Mark) (Entered: 02/27/2014)
02/27/2014	42 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (RE: related document(s) 41 Final Decree filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska) 9013 Objections due by 3/21/2014. (LaPuzza, Mark) (Entered: 02/27/2014)
03/24/2014	43	Order Granting Motion For Final Decree and Final Accounting/Report Filed by Debtor Sanitary and Improvement District #523, Douglas County, Nebraska (Related Doc # 41). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted and Final Accounting/Report is approved. Separate Final Decree to be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/24/2014)

03/24/2014	44 (1 pg)	Final Decree. The estate of the abovenamed debtor(s) having been fully administrated. It is ordered that: The Chapter or 9 case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf Final Decree) (drs) (Entered: 03/24/2014)
03/24/2014		Bankruptcy Case Closed . (kkb) (Entered: 03/24/2014)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 12-81926-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 08/28/2012
Date reopened: 10/02/2014
Date terminated: 10/08/2015
Plan confirmed: 11/28/2012

Debtor disposition: Discharge Not Applicable

Debtor

Sanitary and Improvement District No. 270 of Sarpy County, Nebraska
11605 Arbor Street,
Suite 104
Omaha, NE 68144
SARPY-NE
Tax ID / EIN: 90-0246718

represented by **Ronald W. Hunter**

Ronald W. Hunter Law Office
11605 Arbor Street, Suite 104
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(402) 397-6965
Fax : (402) 397-0607

Mark James LaPuzza

Pansing Hogan Ernst
Bachman
10250 Regency Circle
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(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
08/28/2012	1 (107 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1046. Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska.(Hunter, Ronald) (Entered: 08/28/2012)
08/28/2012	2	

		Receipt of Voluntary Petition (Chapter 9)(12-81926) [misc,volp9a] (1046.00) filing fee. Receipt number 5102411, amount \$1046.00. (U.S. Treasury) (Entered: 08/28/2012)
08/28/2012	3 (8 pgs)	Chapter 11 Summary of Ballots Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (Hunter, Ronald) (Entered: 08/28/2012)
08/28/2012	4 (8 pgs)	Jurisdictional Affidavit Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (Hunter, Ronald) (Entered: 08/28/2012)
08/30/2012	5 (2 pgs; 2 docs)	Ch 9 Designation and Clerk's Memorandum . (vmj) (Entered: 08/30/2012)
08/30/2012	6 (24 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Hunter, Ronald) (Entered: 08/30/2012)
08/30/2012	7 (16 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 9/19/2012. (Hunter, Ronald) (Entered: 08/30/2012)
08/30/2012	8 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 9/19/2012. (Hunter, Ronald) (Entered: 08/30/2012)
08/30/2012	9 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 9/19/2012. (Hunter, Ronald) (Entered: 08/30/2012)
09/04/2012		Judge Timothy J. Mahoney added to case . (vmj) (Entered: 09/04/2012)
09/04/2012	10 (1 pg)	Order Designating Bankruptcy Judge Timothy J. Mahoney. (vmj) (Entered: 09/04/2012)
09/04/2012	11 (2 pgs)	Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Resistance to the Petition, Order for Relief, Notice of

		Time for Filing Proofs of Claim, and Related Orders Combined with Notice Thereof. (vmj) (Entered: 09/04/2012)
09/06/2012	12 (6 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 10 Administrative Order). Notice Date 09/06/2012. (Admin.) (Entered: 09/06/2012)
09/17/2012	13 (2 pgs)	Motion Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Hunter, Ronald) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 14 . Modified on 9/18/2012 (vmj). (Entered: 09/17/2012)
09/17/2012	14 (2 pgs)	Motion to Limit Publication of Notice Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 13 . (vmj) (Entered: 09/18/2012)
09/18/2012	15 (11 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: 11 Notice of Commencement of Case Under Chapter 9) (Hunter, Ronald) LINKAGE ADDED. Modified on 9/18/2012 (vmj). (Entered: 09/18/2012)
09/18/2012	16	Order Granting Motion To Limit Publication of Notice filed by debtor (Related Doc # 14). HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (jea) (Entered: 09/18/2012)
09/20/2012	17 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 14 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) (Hunter, Ronald) CORRECTIVE ENTRY: INCORRECT PDF IS ATTACHED. Modified on 9/20/2012 (vmj). (Entered: 09/20/2012)
09/20/2012	18 (12 pgs)	Amended Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 17 Certificate of Service filed by Debtor Sanitary and

		Improvement District No. 270 of Sarpy County, Nebraska) (Hunter, Ronald) (Entered: 09/20/2012)
09/20/2012	19	CORRECTIVE ENTRY: INCORRECT PDF FILE IS ATTACHED. AMENDED CERTIFICATE OF SERVICE (WITH CORRECT PDF) HAS BEEN REFILED, SEE ENTRY 18 (RE: related document(s) 17 Certificate of Service filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). (vmj) (Entered: 09/20/2012)
09/28/2012	20	Order Approving Disclosure Statement (RE: related document(s) 7 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). The Disclosure Statement is approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 09/28/2012)
10/11/2012	21 (3 pgs)	Motion to Extend Time <i>Resistance Deadline to Petition</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 11 Document) (Hunter, Ronald) (Entered: 10/11/2012)
10/11/2012	22	Order Granting Motion to Extend Time for Filing Resistances to the Petition filed by Debtor (Related Doc # 21). The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 10/11/2012)
10/12/2012	23 (10 pgs)	Certificate of Service <i>Notice of Extension of Resistance Deadline</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 21 Motion to Extend Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) (Hunter, Ronald) (Entered: 10/12/2012)
11/05/2012	24 (4 pgs)	Affidavit of Publication. Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (RE: related document(s) 11 Document) (Hunter, Ronald) (Entered: 11/05/2012)

11/06/2012	25 (4 pgs)	Affidavit of Publication. Filed by Ronald W. Hunter on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (RE: related document(s) 11 Document) (Hunter, Ronald) (Entered: 11/06/2012)
11/28/2012	26 (3 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (dkk) (Entered: 11/28/2012)
11/29/2012		Deadlines Updated. (dkk) (Entered: 11/29/2012)
12/06/2012	27 (40 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 12/27/2012. (Hunter, Ronald) (Entered: 12/06/2012)
12/06/2012	28 (10 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Application for Administrative Expenses</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 27 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 12/27/2012. (Hunter, Ronald) (Entered: 12/06/2012)
12/31/2012	29	Order Granting Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 27). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 12/31/2012)
03/22/2013	30 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Bank of New York</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	31 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Bank of New York</i> by Ronald W. Hunter Filed by Debtor

		Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 30 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	32 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>UBS Financial Services</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	33 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>UBS Financial Services</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 32 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	34 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Morgan Stanley Smith Barney</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	35 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Morgan Stanley Smith Barney</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 34 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	36 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>CitiGroup</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	37 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>CitiGroup</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 36 Motion to Allow Claim Out of Time filed by Debtor Sanitary

		and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	38 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Douglas Hinkle</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	39 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Douglas Hinkle</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 38 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	40 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>Omaha World Herald</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	41 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Omaha World Herald</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 40 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	42 (2 pgs)	Motion to Allow Filing Claim Out of Time <i>First Clearing</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)
03/22/2013	43 (9 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>First Clearing</i> by Ronald W. Hunter Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 42 Motion to Allow Claim Out of Time filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 4/12/2013. (Hunter, Ronald) (Entered: 03/22/2013)

04/15/2013	44	Order Granting Motion for Leave to File Proof of Claim for Bank of New York Mellon and for Allowance of Claim filed by Debtor (Related Doc # 30). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	45	Order Granting Motion for Leave to File Proof of Claim for UBS Financial Services and for Allowance of Claim filed by Debtor (Related Doc # 32). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	46	Order Granting Motion for Leave to File Proof of Claim for Morgan Stanley Smith Barney and for Allowance of Claim filed by Debtor (Related Doc # 34). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	47	Order Granting Motion for Leave to File Proof of Claim for Citigroup and for Allowance of Claim filed by Debtor (Related Doc # 36). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	48	Order Granting Motion for Leave to File Proof of Claim for Douglas Hinkle and for Allowance of Claim filed by Debtor (Related Doc # 38). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was

		filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	49	Order Granting Motion for Leave to File Proof of Claim for World Herald and for Allowance of Claim filed by Debtor (Related Doc # 40). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
04/15/2013	50	Order Granting Motion for Leave to File Proof of Claim for First Clearing and for Allowance of Claim filed by Debtor (Related Doc # 42). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 04/15/2013)
05/15/2013	51 (1 pg)	Notice of Appearance and Request for Notice Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (LaPuzza, Mark) (Entered: 05/15/2013)
06/04/2013	52 (27 pgs)	Request for Hearing <i>and Shortened Notice</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. (LaPuzza, Mark) THIS DOCUMENT WAS FILED AS ONE MOTION, YET REFLECTS TWO MOTIONS. THIS MOTION WAS REFILED TO REFLECT THE MULTIPLE MOTIONS, SEE ENTRY 53 . Modified on 6/4/2013 (vmj). (Entered: 06/04/2013)
06/04/2013	53 (27 pgs)	Motion to Expedite Hearing , Motion to Shorten Time Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 52 . THE PREVIOUSLY FILED ENTRY WAS FILED AS ONE MOTION, YET IT REFLECTS TWO MOTIONS. (vmj) (Entered: 06/04/2013)

06/04/2013	54 (2 pgs)	Motion to Approve <i>Issuance of Securities</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 53 Motion to Expedite Hearing filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska, Motion to Shorten Time) (LaPuzza, Mark) (Entered: 06/04/2013)
06/05/2013	55	Order Granting Motion for Shorten Notice and Expedited Hearing on Motion Regarding Issuance of Securities and Related Procedures filed by Debtor (Related Doc # 53), Granting Motion to Shorten Time (Related Doc # 53). The request for expedited hearing and shortened bar date are granted. Movant shall provide immediate notice with a shortened 9013-1 bar date and hearing date as set forth in a separate notice to be entered by the court. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text Only Order). (jea) (Entered: 06/05/2013)
06/05/2013	56 (2 pgs)	Hearing Set On (RE: related document(s) 54 Motion to Approve Issuance of Securities and Related Procedures filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). Hearing scheduled for 6/19/2013 at 02:30 PM at Omaha Courtroom-Telephonic Hearing. Objections due by 6/18/2013. Affidavit evidence due by 10:00am on 6/18/2013. Movant is responsible for giving notice to parties in interest as required by rule or statute. (jea) (Entered: 06/05/2013)
06/06/2013	57 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 54 Motion to Approve filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 6/18/2013. (LaPuzza, Mark) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 58 . Modified on 6/6/2013 (vmj). (Entered: 06/06/2013)
06/06/2013	58 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 56 Hearing (Bk)).

		THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 57 . (vmj) (Entered: 06/06/2013)
06/19/2013	59	Order Granting Motion to Approve Issuance of Securities Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 54). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (drs) (Entered: 06/19/2013)
06/20/2013	60 (23 pgs)	Order Granting (RE: related document(s) 54 Motion to Approve Issuance of Securities filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). This order is entered for the sole purpose of memorializing this court's docket entry dated June 19, 2013, at (Fil. #59) and is not a new order for purposes of appeal. HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (drs) (Entered: 06/20/2013)
01/22/2014	61 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 26 Order Confirming Chapter 9 Plan). See pdf for details. (kkb) (Entered: 01/22/2014)
01/22/2014		Deadlines Updated (RE: related document(s) 61 Administrative Order). (kkb) (Entered: 01/22/2014)
01/24/2014	62 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 61 Administrative Order). Notice Date 01/24/2014. (Admin.) (Entered: 01/24/2014)
01/28/2014	63 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino (kkb) (Entered: 01/28/2014)
01/30/2014	64 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 63 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/21/2014	65 (7 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 3/17/2014. (LaPuzza, Mark) (Entered: 02/21/2014)

02/21/2014	66 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 65 Final Decree filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 3/17/2014. (LaPuzza, Mark) (Entered: 02/21/2014)
03/18/2014	67	Order Granting Motion For Final Decree and Final Accounting/Report Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 65). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate final decree shall be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/18/2014)
03/18/2014	68 (1 pg)	Final Decree. The estate of the abovenamed debtor(s) having been fully administrated. It is ordered that: The Chapter 9 case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf Final Decree) (drs) (Entered: 03/18/2014)
03/18/2014		Bankruptcy Case Closed . (kkb) (Entered: 03/18/2014)
09/10/2014	69 (2 pgs)	Motion to Reopen Chapter 9 Case . Fee Amount \$1167. Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 10/1/2014. (LaPuzza, Mark) (Entered: 09/10/2014)
09/10/2014	70	Receipt of Motion to Reopen Chapter 9 Case(12-81926-TLS) [motion,mreop9] (1167.00) filing fee. Receipt number 6176585, amount \$1167.00. (re: Doc# 69) (U.S. Treasury) (Entered: 09/10/2014)
09/10/2014	71 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 69 Motion to Reopen Chapter 9 Case filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County,

		Nebraska) 9013 Objections due by 10/1/2014. (LaPuzza, Mark) (Entered: 09/10/2014)
10/02/2014	72	Order Granting Motion To Reopen Chapter 9 Case filed by Debtor (Related Doc # 69). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 10/02/2014)
12/19/2014	73 (8 pgs)	Motion to Approve <i>Agreement and Motion to Amend Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska 9013 Objections due by 1/9/2015. (LaPuzza, Mark). REFILED, SEE ENTRY # 75 . Modified on 12/19/2014 (law). (Entered: 12/19/2014)
12/19/2014	74 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 75 Motion to Approve Agreement and Motion to Amend Plan of Adjustment Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska) 9013 Objections due by 1/9/2015. (LaPuzza, Mark). (Entered: 12/19/2014)
12/19/2014	75 (8 pgs)	Motion to Approve Agreement and Motion to Amend Plan of Adjustment Filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (RE: related document(s) 6 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY # 73 . THE PREVIOUSLY FILED ENTRY WAS FILED AS ONE MOTION, YET IT REFLECTS MULTIPLE MOTIONS. (law) (Entered: 12/19/2014)
01/12/2015	76	Order Granting Motion to Approve Agreement and Motion to Amend Plan of Adjustment filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska (Related Doc # 75). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or

		statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 01/12/2015)
01/14/2015	77 (2 pgs)	Order Approving Amendment to Plan of Adjustment (RE: related document(s) 75 Motion to Approve Agreement and Motion to Amend Plan of Adjustment filed by Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). IT IS THEREFORE ORDERED: 1. The Termination Agreement is hereby approved by the Court.2. The Plan is hereby amended to add the following Article XIII to the Plan. HEREBY ORDERED by Judge Thomas L. Saladino. (See PDF in its entirety) (dkk) (Entered: 01/14/2015)
08/24/2015	78	Order (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 270 of Sarpy County, Nebraska). Since it appears that administration of this case is completed, this case will again be closed unless Debtor or another party in interest shows cause by September 11, 2015 as to why this case should not be closed. ORDERED by Judge Thomas L. Saladino. (Text only entry) (dkk) (Entered: 08/24/2015)
10/08/2015		Bankruptcy Case Closed . (kkb) (Entered: 10/08/2015)

ClaimsAgent, DISMISSED, CLOSED

**U.S. Bankruptcy Court
Eastern District of New York (Brooklyn)
Bankruptcy Petition #: 1-11-42250-cec**

Assigned to: Carla E. Craig
Chapter 9
Voluntary
Asset

Date filed: 03/18/2011
Date of Intradistrict transfer: 03/21/2011
Date terminated: 04/25/2013
Debtor dismissed: 12/02/2011

Debtor disposition: Dismissed for Other Reason

Debtor**Suffolk Regional Off-Track Betting Corporation**

5 Davids Drive
Hauppauge, NY 11788
SUFFOLK-NY
(631) 853-1000
Tax ID / EIN: 11-2336937
dba Suffolk OTB

represented by **Christopher F Graham**

Eckert Seamans Cherin & Mellott,
LLC

10 Bank Street
Suite 700

White Plains, NY 10606

914-286-6443

Fax : 914-949-5424

Email: cgraham@eckertseamans.com

U.S. Trustee**US Trustee - Brooklyn**

271 Cadman Plaza East
Suite 4529
Brooklyn, NY 11201
718-422-4960

Filing Date	#	Docket Text
03/18/2011	1 (6 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/18/2011)
03/18/2011	2 (51 pgs)	List of Creditors (Matrix) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) Modified on 3/21/2011 for clarification(ssw). (Entered: 03/18/2011)
03/18/2011		

		Receipt of (8-11-71699) [misc,volp9a] (1039.00) Filing Fee. Receipt number 8497333. Fee amount 1039.00. (U.S. Treasury) (Entered: 03/18/2011)
03/18/2011	3 (7 pgs)	List of Creditors Holding 20 Largest Unsecured Claims Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) Modified on 3/21/2011 for clarification.(ssw). (Entered: 03/18/2011)
03/19/2011	4 (2 pgs)	Verification of Creditor Matrix Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/19/2011)
03/21/2011	6 (1 pg)	Order Signed on 03/21/2011 by the Honorable Dennis Jacobs, Chief Judge of the United States Court of Appeals, Second Circuit, Designating Chief Bankruptcy Judge Carla Craig to Conduct All Proceedings Regarding This Matter. (aes) (Entered: 03/22/2011)
03/22/2011	5 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Matthew G Roseman on behalf of New York Commercial Bank (Attachments: 1 Affidavit of Service) (Roseman, Matthew) (Entered: 03/22/2011)
03/22/2011		Case number 11-71699 is hereby transferred to Brooklyn under case number 11-42250. (aes) (Entered: 03/22/2011)
03/22/2011	7 (5 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Bruce D Mael on behalf of Nassau Regional Off-Track Betting Corp. (Attachments: 1 Affidavit of Service) (Mael, Bruce) (Entered: 03/22/2011)
03/24/2011	8 (15 pgs)	Motion to Impose Automatic Stay (<i>Motion of Suffolk Regional Off-Track Betting Corporation to Confirm the Protections of Sections 362, 922, 365 and 904 of the Bankruptcy Code</i>). Objections to be filed on 3/29/2011 at 12:00 PM. Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. Hearing scheduled for 3/30/2011 at 03:00 PM at Courtroom 3529 (Judge Craig), Brooklyn, NY. (Graham, Christopher) (Entered: 03/24/2011)
03/24/2011		

	9 (26 pgs)	Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b) (<i>Motion of Suffolk Off-Track Betting Corporation for Order Pursuant to Sections 105(a) and 366 of the Bankruptcy Code (I) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Utility Services and (II) Establishing Procedures for Determining Adequate Assurance of Payment</i>). Objections to be filed on 3/29/2011 at 12:00 PM. Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. Hearing scheduled for 3/30/2011 at 03:00 PM at Courtroom 3529 (Judge Craig), Brooklyn, NY. (Graham, Christopher) (Entered: 03/24/2011)
03/24/2011	10 (7 pgs)	Motion to Appear pro hac vice (<i>Motion of J. Michael Levengood for Admission to Practice Pro Hac Vice</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. (Graham, Christopher) (Entered: 03/24/2011)
03/24/2011	11 (7 pgs)	Motion to Appear pro hac vice (<i>Motion of Alison M. Elko for Admission to Practice Pro Hac Vice</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. (Graham, Christopher) (Entered: 03/24/2011)
03/25/2011	12 (9 pgs; 3 docs)	Statement (<i>Statement of Qualifications Under Chapter 9 of the Bankruptcy Code</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Attachments: 1 Exhibit A 2 Exhibit B) (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	13 (22 pgs)	Motion to Authorize/Direct (<i>Omnibus Procedural Motion</i>). Objections to be filed on 3/29/2011 at 12:00 PM. Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. Hearing scheduled for 3/30/2011 at 03:00 PM at Courtroom 3529 (Judge Craig), Brooklyn, NY. (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	14 (9 pgs)	Amended Schedule(s), Statement(s) and Affidavit LR1009-1(a) : (List of Creditors Holding 30 Largest Unsecured Claims) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting

		Corporation (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	15 (6 pgs)	Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 9 Motion for Continuation of Utility Service filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	16 (5 pgs)	Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 8 Motion to Impose Automatic Stay filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	17 (5 pgs)	Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 12 Statement filed by Debtor Suffolk Regional Off-Track Betting Corporation, 13 Motion to Authorize/Direct filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/25/2011)
03/29/2011	18 (3 pgs)	Supplemental Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 8 Motion to Impose Automatic Stay filed by Debtor Suffolk Regional Off-Track Betting Corporation, 9 Motion for Continuation of Utility Service filed by Debtor Suffolk Regional Off-Track Betting Corporation, 15 Affidavit/Certificate of Service filed by Debtor Suffolk Regional Off-Track Betting Corporation, 16 Affidavit/Certificate of Service filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/29/2011)
03/29/2011	19 (10 pgs)	Affidavit Re: (<i>Declaration of Jeffrey A. Casale in Support of the Chapter 9 Petition and the Statement of Qualifications</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/29/2011)

03/29/2011	20 (86 pgs; 5 docs)	Affidavit Re: (<i>Declaration of Celine M. Gazes in Support of the Chapter 9 Petition and the Statement of Qualifications</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Attachments: 1 Exhibit A 2 Exhibit B 3 Exhibit C 4 Exhibit D) (Graham, Christopher) (Entered: 03/29/2011)
03/29/2011	21 (3 pgs)	Statement (<i>Notice of Agenda of Matters Scheduled for Hearing on March 30, 2011 at 3:00 PM</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/29/2011)
03/30/2011	22 (5 pgs)	Notice of Appearance and Request for Notice Filed by Pasquale Viscusi on behalf of New York Racing Association (cjm) (Entered: 03/31/2011)
03/30/2011		Hearing Held; (related document(s): 8 Motion to Impose Automatic Stay (Motion of Suffolk Regional Off-Track Betting Corporation to Confirm the Protections of Sections 362, 922, 365 and 904 of the Bankruptcy Code) Appearance: Christopher F Graham; UST - No Opposition - Granted; Submit Order (tleonard) (Entered: 04/01/2011)
03/30/2011		Hearing Held; (related document(s): 13 Motion to Authorize/Direct (Omnibus Procedural Motion) Appearance: Christopher F Graham, UST - No Opposition - Motion Granted; Submit Order (tleonard) (Entered: 04/01/2011)
03/30/2011		Hearing Held; (related document(s): 9 Motion of Suffolk Off-Track Betting Corporation for Order Pursuant to Sections 105(a) and 366 of the Bankruptcy Code (I) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Utility Services and (II) Establishing Procedures for Determining Adequate Assurance of Payment) Appearance: Christopher F Graham; UST - No Opposition - Granted; Submit Order (tleonard) (Entered: 04/01/2011)
03/30/2011		Hearing Scheduled - Status hearing to be held on 5/18/2011 at 11:00 AM at Courtroom 3529 (Judge Craig), Brooklyn, NY (tml) (Entered: 05/17/2011)
03/31/2011		

	23 (7 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by David R Hock on behalf of City Employees Union Local 237, IBT (Attachments: 1 Exhibit A Service List) (Hock, David) (Entered: 03/31/2011)
04/01/2011	24 (4 pgs)	Order Granting Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b) (Related Doc # 9) Signed on 4/1/2011. (aac) (Entered: 04/01/2011)
04/01/2011	25 (4 pgs)	Notice of Appearance and Request for Notice Filed by Stanley J Somer on behalf of Requerdo Co (Somer, Stanley) (Entered: 04/01/2011)
04/01/2011	26 (4 pgs)	Notice of Appearance and Request for Notice Filed by Neal S Mann on behalf of New York State and Local Retirement System (Mann, Neal) (Entered: 04/01/2011)

RELATED, TRANSFER, ClaimsAgent**U.S. Bankruptcy Court
Eastern District of New York (Brooklyn)
Bankruptcy Petition #: 1-12-43503-cec**

Assigned to: Carla E. Craig
Chapter 9
Voluntary
Asset

Date filed: 05/11/2012
Date of Intradistrict transfer: 05/14/2012
Plan confirmed: 10/30/2014
Deadline for filing claims: 01/25/2013

Debtor
Suffolk Regional Off-Track Betting Corporation
425 Oser Avenue
Suite 2
Hauppauge, NY 11788
SUFFOLK-NY
(631) 853-1000
Tax ID / EIN: 11-2336937

represented by **Christopher F Graham**
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U.S. Trustee
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Eastern District of NY (Brooklyn Office)
U.S. Federal Office Building
201 Varick Street, Suite 1006
New York, NY 10014
(212) 510-0500

represented by **Office of the United States Trustee**
PRO SE

Creditor Committee
Official Committee Of Unsecured Creditors

represented by **Marc E Richards**
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(212) 885-5590
Fax : (212) 885-5002

Email: mrichards@blankrome.com

Creditor Committee
Post-Effective Date Committee of Unsecured
Creditors

represented by **Andrew Eckstein**
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Email: aekstein@blankrome.com

REOPENED, CLOSED

**U.S. Bankruptcy Court
Eastern District of Oklahoma (Okmulgee)
Bankruptcy Petition #: 12-80061**

Assigned to: Judge Tom R. Cornish
Chapter 9
Voluntary
Asset

Date filed: 01/23/2012
Date reopened: 08/26/2015
Date terminated: 02/23/2016
Plan confirmed: 02/14/2014

Debtor disposition: Discharge Not Applicable

Debtor

**Rural Water District No. 1, Cherokee County,
Oklahoma**
21439 HWY 80
P.O. Box 622
Ft. Gibson, OK 74434-0622
CHEROKEE-OK
Tax ID / EIN: 73-0750251

represented by **Brandon Craig Bickle**

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U.S. Trustee

Office of the United States Trustee
Office of the Assistant U.S. Trustee
224 S Boulder Ste 225
Tulsa, OK 74103
(918)581-6670

Filing Date	#	Docket Text
01/23/2012	1 (3 pgs)	Chapter 9 Voluntary Petition . Filed by Rural Water District No. 1, Cherokee County, Oklahoma (Swinson, Sidney) (Entered: 01/23/2012)
01/23/2012	2	Receipt of Voluntary Petition (Chapter 9)(12-80061) [misc,volp9] (1046.00) Filing Fee. Receipt number 1925946. Fee Amount 1046.00 (U.S. Treasury) (Entered: 01/23/2012)
01/23/2012	3 (3 pgs)	Matrix, Verification to Matrix Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/23/2012)
01/23/2012	4 (2 pgs)	20 Largest Unsecured Creditors Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/23/2012)
01/23/2012	5 (6 pgs)	Motion to Pay <i>Pre-Petition Employment-Related Obligations</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/23/2012)
01/23/2012	6 (2 pgs)	Application to Expedite Hearing regarding (related document(s) 5 Motion to Pay) <i>and Establish Notice in Connection Therewith</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 01/23/2012)
01/24/2012	7 (1 pg)	Certificate of Designation. I, Therese Buthod, an appointed and qualified Clerk of the United States Bankruptcy Court for the Eastern District of Oklahoma, hereby certify: That the above-named case under 11U.S.C.Chapter 9,has been filed in the office of the Clerk of the Bankruptcy Court. That I,Therese Buthod,pursuant to 11 U.S.C.Section 921(b) request that the Honorable Mary Beck Briscoe Chief Judge of the United States Court of Appeals for the 10th Circuit, designate a Bankruptcy Judge to conduct this case. (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	8 (1 pg)	Designation of Judge in Chapter 9 by Mary Beck Briscoe Chief Judge United States Court of Appeals

		Tenth Circuit. Judge Tom R. Cornish assigned to case. (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	9	CORRECTIVE ENTRY: COURT MODIFIED SARD/STATISTICAL INFORMATION TO ADD DEBTOR'S MAILING ADDRESS AS STATED ON THE PDF. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma) (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	10 (3 pgs; 2 docs)	Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof. (Clark, Tina) (Entered: 01/24/2012)
01/24/2012	11 (2 pgs)	Notice of Appearance and Request for Notice Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/24/2012)
01/24/2012	12 (2 pgs)	Motion to Limit Notice <i>by Publication</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 01/24/2012)
01/24/2012	13 (2 pgs)	Application to Expedite Hearing regarding (related document(s) 12 Motion to Limit Notice) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 01/24/2012)
01/24/2012	14 (2 pgs)	Order Granting Applications to Expedite Hearing (Docket Entry Nos. 6 and 13) and Order Scheduling Hearing and Establishing Notice. ORDERED that a hearing shall be held on 1/27/2012 at 10:00 AM prevailing Central Time, in Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee Oklahoma 74447 (the "Hearing"), on the following motions filed by the Debtor in this case: [Doc. No. 5] Motion for Relief With Respect To Pre-Petition Employment-Related Obligations; and for [Doc. No. 12] Motion to Waive, in Part, Publication Notice (the "Motions"); and IT IS FURTHER ORDERED that the Debtor shall serve notice of the Hearing and the Motions, by (i) U.S. Mail, postage prepaid, and (ii)

		such email, facsimile, or other electronic method as is possible, not later than January 24, 2012, upon all creditors and parties in interest. (RE: related document(s) 5 Motion to Pay filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma, 12 Motion to Limit Notice filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). (Van Alstine, Susan) (Entered: 01/24/2012)
01/25/2012		Notice that Bankruptcy Petition reviewed. (Clark, Tina) (Entered: 01/25/2012)
01/26/2012	15 (4 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 5 Motion to Pay, 12 Motion to Limit Notice, 14 Order and Notice of Hearing). (Bickle, Brandon) (Entered: 01/26/2012)
01/26/2012	16 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 10 Notice of Commencement of Chapter 9) Notice Date 01/26/2012. (Admin.) (Entered: 01/26/2012)
01/27/2012	17 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 1/27/12 at 10:00 a.m. (RE: related document(s) 5 Motion for Relief with Respect to Pre-Petition Employment-Related Obligations filed by Debtor and 12 Motion to Waive, in part, Publication Notice filed by Debtor). Appearances: Mark Sanders on behalf of the Debtor and James E. Frasier on behalf of J-Bar-B Ranch, LLC. #5 Motion and #12 Motion granted by separate orders. (Corley, Cheryl) (Entered: 01/27/2012)
01/27/2012	18 (1 pg)	Order Granting Motion Waiving, in Part, Obligation of Notice by Publication (Related Doc # 12). (Clark, Tina) Court modified text to correctly link document to correct Motion. Modified on 1/27/2012 (Clark, Tina). (Entered: 01/27/2012)
01/27/2012	19 (2 pgs)	Order Granting Motion Authorizing Payment of Pre-Petition Employment-Related Obligations (Related Doc # 5). (Clark, Tina) Court modified text to correctly link document to correct Motion. Modified on 1/27/2012 (Clark, Tina). (Entered: 01/27/2012)
01/27/2012	20 (3 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee

		County, Oklahoma (RE: related document(s) 10 Notice of Commencement of Chapter 9). (Bickle, Brandon) (Entered: 01/27/2012)
01/29/2012	21 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 17 Hearing Held (Bk Other)) Notice Date 01/29/2012. (Admin.) (Entered: 01/29/2012)
01/31/2012	22 (4 pgs)	Notice of Appearance and Request for Notice Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 01/31/2012)
02/06/2012	23 (9 pgs; 3 docs)	Motion to Dismiss Case 109(c) All Parties entitled to receive notice were served by the CM/ECF system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Attachments: # 1 Exhibit Exhibit A# 2 Exhibit Exhibit B) (Frasier, Frank) (Entered: 02/06/2012)
02/06/2012	24	NOTICE: The Motion to Dismiss Chapter 9 Petition filed by J-Bar-B Ranch, LLC (Docket Entry 23) has been received. It is not in compliance with this Court's current Motion/Application procedure. A Notice of Motion was not filed. The movant/applicant shall file a Form 20A Notice in compliance with this Court's hearing procedure found on this Court's website. www.okeb.uscourts.gov Notice of Motion due by 2/9/2012. (RE: 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC).(Prentice, Margaret) (Entered: 02/06/2012)
02/06/2012	25	NOTICE: The Motion to Dismiss Chapter 9 Petition filed by J-Bar-B Ranch, LLC (Docket Entry 23) has been received. A proposed Order was not submitted with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Moevant to notify all interested parties. You should submit a proposed Order within seven (7) days from the receipt of this Notice. (Prentice, Margaret) (Entered: 02/06/2012)
02/07/2012	26 (6 pgs)	Objection to (related document(s): 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC) filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma

		All Parties entitled to receive notice were served by the CM/ECF system. (Bickle, Brandon) Court modified text to change title in text to match title on pdf. Modified on 2/7/2012 (Clark, Tina). (Entered: 02/07/2012)
02/09/2012	27 (2 pgs)	Notice of Motion and Hearing All Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC). Objections due by 2/23/2012. Hearing scheduled 0/00/2012 at 00:00 at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Frasier, Frank) Court modified text to remove hearing date to match pdf. Modified on 2/9/2012 (Clark, Tina). (Entered: 02/09/2012)
02/09/2012	28 (2 pgs)	Amended Notice of Motion and Hearing All Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC). Objections due by 2/23/2012. Hearing scheduled 3/14/2012 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Frasier, Frank) (Entered: 02/09/2012)
02/09/2012	29	The Notice of Motion filed on 2/9/2012 Docket Entry #27 is superseded and stricken by the filing of the Amended Notice of Motion on 2/9/2012 Docket Entry #28 . IT IS SO ORDERED by /s/ Judge Tom R. Cornish on 2/9/2012. (Clark, Tina) THE MOVING PARTY IS TO SERVE THIS ORDER ON ALL INTERESTED PARTIES REQUIRED BY THE BANKRUPTCY RULES UNLESS THE PARTY RECEIVED ELECTRONIC NOTICE. This notice of Electronic Filing is the Official ORDER for this entry. No document is attached. (Entered: 02/09/2012)
02/09/2012	30	NOTICE: The Amended Notice of Motion and Hearing, (DE#28) has been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A

		Certificate of Mailing to be filed. Certificate of Mailing Due by 2/9/2012. (RE: 28 20A Form - Notice of Motion/Hearing Set filed by Creditor J-Bar-B Ranch, LLC). (Clark, Tina) (Entered: 02/09/2012)
02/16/2012	31 (2 pgs)	Certificate of Mailing Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document (s) 28 20A Form - Notice of Motion/Hearing Set). (Frasier, Frank) (Entered: 02/16/2012)
03/05/2012	32 (1 pg)	Notice of Appearance and Request for Notice Filed by Robert C. Newark III on behalf of Oklahoma Employment Security Commission. (Newark, Robert) (Entered: 03/05/2012)
03/07/2012	33 (5 pgs)	Certificate of Mailing <i>and Publication</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 10 Notice of Commencement of Chapter 9). (Bickle, Brandon) (Entered: 03/07/2012)
03/09/2012	34 (2 pgs)	Motion to Continue Hearing On (related documents 23 Motion to Dismiss Case) Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (RE: related document(s) 23 Motion to Dismiss Case). (Frasier, Frank) (Entered: 03/09/2012)
03/09/2012	35 (1 pg)	Certificate of Mailing Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document (s) 34 Motion to Continue/Reschedule Hearing). (Frasier, Frank) (Entered: 03/09/2012)
03/12/2012	36 (2 pgs)	Order Granting Motion for Continuance of Hearing (RE: related document(s) 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC and 26 Response filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 4/18/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK for 23 and for 26 . (Clark, Tina) (Entered: 03/12/2012)
03/26/2012	37 (2 pgs)	Amended 20 Largest Unsecured Creditors Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 03/26/2012)

03/26/2012	38 (2 pgs)	Amendment to List of Creditors. Fee Amount \$30 Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 03/26/2012)
03/26/2012	39	Receipt of Amendment to Creditor Matrix (Fee)(12-80061) [misc,amdcm] (30.00) Filing Fee. Receipt number 1965763. Fee Amount 30.00 (U.S. Treasury) (Entered: 03/26/2012)
03/27/2012	40	NOTICE: The Amendment to List of Creditors, (DE#38) has been received. A Certificate of mailing in compliance pursuant to the Administrative Procedures for ECF VII (B) was not submitted. A Certificate of Mailing to be filed. Certificate of Mailing Due by 3/28/2012. (RE: 38 Amendment to Creditor Matrix (Fee) filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). (Clark, Tina) (Entered: 03/27/2012)
04/02/2012	41 (3 pgs; 2 docs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 38 Amendment to Creditor Matrix (Fee)). (Attachments: # 1 Matrix) (Bickle, Brandon) (Entered: 04/02/2012)
04/02/2012	42	NOTICE: The Amendment to List of Creditors, (DE#38) has been received. However, the certificate of mailing does not comply with Rule 1009, Fed. R. Bankr. P. and Local Rule 1009-1(D). The Debtor(s)is directed to notify the proper parties of the Notice of Commencement of Case and all applicable bar dates and deadlines in compliance with the above-referenced rule and file a Certificate of Mailing. Certificate of Mailing Due by 4/3/2012. (Clark, Tina) (Entered: 04/02/2012)
04/03/2012	43 (1 pg)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 10 Notice of Commencement of Chapter 9). (Bickle, Brandon) (Entered: 04/03/2012)
04/04/2012	44 (3 pgs)	Objection to Amended List of Creditors 37 Amended 20 Largest Unsecured Creditors (Originally filed as Amendment to Matrix) Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) CORRECTIVE ENTRY: COURT MODIFIED TEXT

		TO MATCH TITLE ON PDF. Modified on 4/5/2012 (Clark, Tina). (Entered: 04/04/2012)
04/05/2012	45	CORRECTIVE ENTRY: COURT MODIFIED TEXT TO MATCH TITLE ON PDF. (RE: related document(s)44 Amendment to Matrix (No Fee) filed by Creditor J-Bar-B Ranch, LLC) (Clark, Tina) (Entered: 04/05/2012)
04/05/2012	46	NOTICE: An Objection to Amended List of Creditors, (DE#44) has been filed. However, the pleading was not filed properly by selecting the correct relief as stated on the pleading. The court has corrected this filing error and request that in the future pleadings must be filed by selecting the correct relief type that is being requested in the pleading. Please feel free to call the Court if you have any questions. (Clark, Tina) (Entered: 04/05/2012)
04/09/2012	47 (2 pgs; 2 docs)	Hearing Set (RE: related document(s) 44 Objection to Amended List of Creditors filed by J-Bar-B Ranch, LLC). Hearing to be held on 4/18/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 04/09/2012)
04/11/2012	48 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 47 Hearing (Bk Motion) Set) Notice Date 04/11/2012. (Admin.) (Entered: 04/11/2012)
04/16/2012	49 (2 pgs)	Application to Continue Hearing On (related documents 23 Motion to Dismiss Case, 44 Amendment to Matrix (No Fee)) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 04/16/2012)
04/17/2012	50 (1 pg)	Order granting 49 Application for Continuance of Hearing filed by Debtor (RE: related document(s) 23 Motion to Dismiss Case filed by Creditor J-Bar-B Ranch, LLC, 26 Response filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma and 44 Objection to Amended List of Creditors filed by Creditor J-Bar-B Ranch, LLC). Hearing continued to 5/23/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 04/17/2012)

05/22/2012	51 (2 pgs; 2 docs)	Minute Entry striking hearing set 5/23/12 at 9:00 a.m. (RE: related document(s) 23 Motion to Dismiss filed by Creditor J-Bar-B Ranch, LLC, 26 Response filed by Debtor and 44 Objection to Amended List of Creditors filed by Creditor J-Bar-B Ranch, LLC). Per telephonic announcement of Jim Adelman of Frank Frasier's office, a formal withdrawal of #23 Motion to Dismiss and #44 Objection will be filed. Withdrawal Due by 5/29/2012. (Corley, Cheryl) (Entered: 05/22/2012)
05/22/2012	52 (2 pgs)	Withdrawal of Document <i>Withdrawal of Motion to Dismiss</i> Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document(s) 23 Motion to Dismiss Case). (Frasier, Frank) (Entered: 05/22/2012)
05/22/2012	53 (2 pgs)	Withdrawal of Document <i>Withdrawal of Objection to Amended List of Creditors</i> Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document(s) 44 Amendment to Matrix (No Fee)). (Frasier, Frank) (Entered: 05/22/2012)
05/23/2012	54 (1 pg)	Order Approving Withdrawal of Motion to Dismiss filed by J-Bar-B Ranch, LLC, (DE#52). As a result, the Motion to Dismiss filed by J-Bar-B Ranch, LLC, (DE# 23) is deemed withdrawn. (Clark, Tina) (Entered: 05/23/2012)
05/23/2012	55 (1 pg)	Order approving Withdrawal of Objection to Amended List of Creditors filed by J-Bar-B Ranch, LLC, (DE#53). As a result, the Objection to Amended List of Creditors filed by J-Bar-B Ranch, LLC, (DE# 44) is deemed withdrawn. (Clark, Tina) (Entered: 05/23/2012)
05/24/2012	56 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 51 Minute Entry (Generic)) Notice Date 05/24/2012. (Admin.) (Entered: 05/24/2012)
06/01/2012	57 (3 pgs; 3 docs)	Order for Relief under section 921 (e). The Debtor shall file a Chapter 9 Disclosure Statement and Plan within 60 days from the entry of this Order. (Clark, Tina) (Entered: 06/01/2012)
06/01/2012	58	Court's Certificate of Mailing to matrix (RE: related document(s) 57 Order for Relief (Ch.9)). Court hand-

		mailed 1st page of this pdf only. (Clark, Tina) (Entered: 06/01/2012)
06/04/2012	59 (1 pg)	Order Vacating Order for Relief, second page only (RE: related document(s) 57 Order for Relief (Ch.9)). Form Order for Relief inadvertently attached. (Clark, Tina) (Entered: 06/04/2012)
07/30/2012	60 (3 pgs)	Motion to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 07/30/2012)
07/31/2012	61 (1 pg)	Order Granting Debtor's Application Enlarging Time to file Plan and Disclosure Statement to 8/30/2012 (Related Doc # 60). (Clark, Tina) (Entered: 07/31/2012)
08/29/2012	62 (3 pgs)	Joint Motion to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 08/29/2012)
08/30/2012	63 (1 pg)	Order Granting 62 Joint Application of Debtor and J-Bar-B Ranch, LLC for an enlargement of time for the filing of Debtor's plan and disclosure statement. It is hereby ordered that the time within which the Debtor may file a plan and disclosure statement is enlarged by 30 days. A plan and disclosure statement shall be filed on or before 9/30/12. (Corley, Cheryl) (Entered: 08/30/2012)
09/11/2012	64 (1 pg)	Notice of Change of Address Filed by Bank of Oklahoma Corporate Trust Group. (Clark, Tina) (Entered: 09/12/2012)
09/27/2012	65 (3 pgs)	Second Joint Application to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to match title on pdf. Modified on 9/27/2012 (Clark, Tina). (Entered: 09/27/2012)
09/28/2012	66 (1 pg)	Order Granting Debtor and J-Bar B Ranch, LLC's Second Joint Application Enlarging Time to File Plan and Disclosure Statement on or before 11/29/2012

		(Related Doc # 65). (Clark, Tina) (Entered: 09/28/2012)
11/28/2012	67 (3 pgs)	Third Joint Application for Enlargement of Time for Filing of Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court edited text to match title on pdf. Modified on 11/28/2012 (Clark, Tina). (Entered: 11/28/2012)
11/29/2012	68 (1 pg)	Order Granting Third Joint Application of Debtor and J-Bar B Ranch, LLC for filing of the Debtor's Plan and Disclosure Statement (Related Doc # 67). A plan and disclosure statement shall be filed on or before 12/29/2012. (Clark, Tina) (Entered: 11/29/2012)
12/28/2012	69 (3 pgs)	Joint Motion to Enlarge Time to File Plan and Disclosure Statement <i>Fourth Joint Application</i> Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 12/28/2012)
01/03/2013	70 (1 pg)	Order Granting Fourth Joint Application of the Debtor and J-Bar-B Ranch, LLC for an enlargement of time to file Plan and Disclosure Statement (Related Doc # 69). A plan and disclosure statement shall be filed on or before 2/28/2013. (Clark, Tina) (Entered: 01/03/2013)
02/27/2013	71 (3 pgs)	Joint Motion to Extend Time to File Plan and Disclosure Statement <i>Fifth Joint Application</i> Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 02/27/2013)
02/28/2013	72 (1 pg)	Order Granting Fifth Joint Application of the Debtor and J-Bar-B Ranch, LLC for enlargement of Time for Filing of Plan and Disclosure Statement (Related Doc # 71). It is hereby ordered that the time within which the Debtor may file a plan and disclosure statement is enlarged by 60 days. A plan and disclosure statement shall be filed on or before 4/29/13. (Corley, Cheryl) (Entered: 02/28/2013)
04/26/2013	73 (3 pgs)	Motion to Extend Time to File Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of

		Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 04/26/2013)
04/29/2013	74 (1 pg)	Order Granting Motion Enlarging Time to File Plan and Disclosure Statement (Related Doc # 73) filed by Debtor. It is hereby ordered that the time within which the Debtor may file a plan and disclosure statement is enlarged by 20 days. A plan and disclosure statement shall be filed on or before 5/20/2013. (Clark, Tina) (Entered: 04/29/2013)
05/20/2013	75 (8 pgs)	Chapter 9 Plan Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/20/2013)
05/20/2013	76 (45 pgs)	Disclosure Statement Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/20/2013)
05/22/2013	77 (2 pgs; 2 docs)	Order and Notice of Disclosure Statement Hearing (RE: related document(s) 76 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 6/26/2013 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Last Day to Object to Disclosure Statement: 6/19/13 (Corley, Cheryl) (Entered: 05/22/2013)
05/24/2013	78 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 77 Order and Notice of Disclosure Statement Hearing) Notice Date 05/24/2013. (Admin.) (Entered: 05/25/2013)
05/28/2013	79 (2 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 75 Chapter 9 Plan, 76 Disclosure Statement). (Bickle, Brandon) (Entered: 05/28/2013)
06/18/2013	80 (3 pgs)	First Objection to (related document(s): 76 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma) filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC All Parties entitled to receive notice were served by the CM/ECF system. (Frasier, Frank) (Entered: 06/18/2013)

06/24/2013	81 (3 pgs)	Application to Modify Schedule Regarding Plan and Disclosure Statement filed by Brandon Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified title to match title on pdf. Modified on 6/26/2013 (Clark, Tina). (Entered: 06/24/2013)
06/26/2013	82 (2 pgs)	Modified Scheduling Order and Notice of Hearing. The Debtor's pending disclosure statement, (DE#76) is deemed withdrawn; and the existing 6/26/2013 hearing on the adequacy of the same is STRICKEN. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on or before 7/12/2013. Any objections to the adequacy of the Modified Disclosure Statement shall be filed on or before 7/19/2013 and the Debtor's replies, if any, to such objections shall be filed on or before 7/22/2013. A Hearing on the adequacy of the Modified Disclosure Statement shall be held on 7/24/2013 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 06/26/2013)
07/12/2013	83 (4 pgs)	Joint Application to Modify Schedule Regarding Plan and Disclosure Statement Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to match title on pdf. Modified on 7/15/2013 (Clark, Tina). (Entered: 07/12/2013)
07/15/2013	84	NOTICE: The Joint Application to Modify Schedule Regarding Plan and Disclosure Statement, (DE#83), has been received. A proposed Order was not submitted with the Application as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. (Clark, Tina) (Entered: 07/15/2013)
07/18/2013	85 (2 pgs)	Second Modified Scheduling Order and Notice of Hearing. Upon the Joint Application to Modify Schedule Regarding Plan and Disclosure Statement [Doc. No. 83], good cause appearing therefor -- IT IS ORDERED and NOTICE IS HEREBY GIVEN that: 1. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on

		or before August 16, 2013.3. Any objections to the adequacy of the Modified Disclosure Statement shall befiled on or before August 23, 2013; and the Debtors replies, if any, to such objections shall be filed on or before August 27, 2013. 4. A hearing on the adequacy of the Modified Disclosure Statement shall be held on September 11, 2013, at 9:00 a.m., before this Court at the United States Post Office and Courthouse, Fourth & Grand Streets, Courtroom 215, Okmulgee, Oklahoma. (Corley, Cheryl) (Entered: 07/18/2013)
07/18/2013	86 (2 pgs; 2 docs)	Minute Entry striking hearing set 7/24/13 at 9:00 a.m. on the adequacy of the Modified Disclosure Statement due to the Second Modified Scheduling Order and Notice of Hearing. (Corley, Cheryl) (Entered: 07/18/2013)
07/20/2013	87 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 86 Minute Entry (Generic)) Notice Date 07/20/2013. (Admin.) (Entered: 07/20/2013)
08/21/2013	88 (3 pgs)	Motion to Extend Time to File Modified Plan and Disclosure Statement <i>and Extend Corresponding Deadlines to File Objections and Replies</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to remove Agreed. Modified on 8/22/2013 (Clark, Tina). (Entered: 08/21/2013)
08/22/2013	89 (2 pgs)	Modified Scheduling Order and Notice of Hearing. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on or before 8/30/2013. Any objections to the adequacy of the Modified Disclosure Statement shall be filed on or before 9/6/2013; and the Debtor's replies, if any, to such objections shall be filed on or before 9/9/2013. A hearing on the adequacy of the Modified Disclosure Statement currently scheduled for 9/11/2013, shall remain on the Court's calendar. (Related Doc 88) (Clark, Tina) court modified text to add information regarding the hearing. Modified on 8/22/2013 (Clark, Tina). (Entered: 08/22/2013)
09/06/2013	90 (2 pgs; 2 docs)	Show Cause Hearing Set RE: Modified Disclosure Statement and Chapter 9 Plan due 8/30/13. You are required to appear at the hearing unless you have complied with the court's requirement prior to the

		hearing date. Show Cause hearing to be held on 9/11/2013 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 09/06/2013)
09/08/2013	91 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 90 Hearing (Bk Other) Set) Notice Date 09/08/2013. (Admin.) (Entered: 09/08/2013)
09/10/2013	92 (5 pgs)	Joint Application to Modify Schedule Regarding Plan and Disclosure Statement 85 Order and Notice of Disclosure Statement Hearing) Filed by Brandon Craig Bickle on behalf of J-Bar-B Ranch, LLC, Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon). Court modified text to read exactly as title of document attached. Modified on 9/10/2013 (Corley, Cheryl). (Entered: 09/10/2013)
09/12/2013	93 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing re: adequacy of Modified Disclosure Statement, show cause hearing re: Modified Disclosure Statement and Plan due 8/30/13 and hearing re: 92 Joint Application to Modify Schedule Regarding Plan and Disclosure Statement filed by Debtor and J-Bar-B Ranch Held 9/11/13 at 9:00 a.m. Parties were excused from attending the hearing. #92 Joint Application granted. Parties directed to submit Order granting Application by 9/19/2013. (Corley, Cheryl) (Entered: 09/12/2013)
09/14/2013	94 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 93 Hearing Held (Bk Other)) Notice Date 09/14/2013. (Admin.) (Entered: 09/14/2013)
09/18/2013	95 (2 pgs)	Modified Scheduling Order and Notice of Hearing. The Debtor shall file and serve a modified plan of adjustment and accompanying disclosure statement on or before 10/24/2013. Any objections to the adequacy of the Modified Disclosure Statement shall be filed on or before 10/31/2013; and the Debtor's replies, if any, to such objections shall be filed on or before 11/4/2013. A Hearing on the adequacy of the Modified Disclosure Statement shall be held on 11/13/2013 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 09/18/2013)
10/24/2013	96 (8 pgs)	Amended Chapter 9 Plan Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1,

		Cherokee County, Oklahoma (RE: related document (s) 75 Chapter 9 Plan). (Bickle, Brandon) (Entered: 10/24/2013)
10/24/2013	97 (45 pgs)	Amended Disclosure Statement Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 10/24/2013)
10/25/2013	98	NOTICE: The Amended Chapter 9 Plan and Amended Disclosure Statement has been received. The Certificate of mailing is not in compliance pursuant to the Administrative Procedures for ECF VII (B). (not mailed to the official matrix). Corrected Certificate of Mailing to be filed. Certificate of Mailing Due by 10/26/2013. (RE: 96 Amended Chapter 9 Plan filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma, 97 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). (Clark, Tina) (Entered: 10/25/2013)
10/26/2013	99 (3 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 96 Amended Chapter 9 Plan, 97 Disclosure Statement). (Bickle, Brandon) (Entered: 10/26/2013)
11/13/2013	100 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 11/13/13 at 9:00 a.m. (RE: related document(s) 97 Disclosure Statement filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Appearance: Mark Sanders on behalf of the Debtor. Debtor to file Amended Disclosure Statement by 11/28/13. (Corley, Cheryl) (Entered: 11/13/2013)
11/15/2013	101 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 100 Hearing Held (Bk Other)) Notice Date 11/15/2013. (Admin.) (Entered: 11/15/2013)
12/02/2013	102 (3 pgs)	Motion to Extend Time to File Modified Plan of Adjustment Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 12/02/2013)
12/03/2013	103 (1 pg)	Order granting Debtor's Application for Enlargement of Period of Leave for Filing Plan of

		Adjustment (Related Doc # 102). A modified plan shall be filed on or before 12/7/13. (Corley, Cheryl) (Entered: 12/03/2013)
12/03/2013	104 (4 pgs)	Application for Establishment of Deadline for Filing of Proofs of Claim, All Parties entitled to receive notice were served by the CM/ECF system. Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) Court modified text to match title on pdf. Modified on 12/4/2013 (Clark, Tina). (Entered: 12/03/2013)
12/05/2013	105	NOTICE: The Application for Establishment of Deadline for Filing of Proofs of Claim, (DE#104) has been received. A proposed Order was not submitted with the pleading as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. Proposed Order due by 12/6/2013. (Clark, Tina) (Entered: 12/05/2013)
12/07/2013	106 (9 pgs)	Amended Chapter 9 Plan <i>Modified First Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 96 Amended Chapter 9 Plan). (Bickle, Brandon) (Entered: 12/07/2013)
12/07/2013	107 (45 pgs)	Disclosure Statement <i>to Accompany Modified First Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 12/07/2013)
12/09/2013	108 (6 pgs)	Order Granting Debtor's Application for Establishment of Deadline for Filing Proofs of Claim (Related Doc # 104). (Corley, Cheryl) (Entered: 12/09/2013)
12/10/2013	109 (6 pgs)	Certificate of Mailing <i>Notice of Claim Deadline</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 108 Order on Motion To Set Last Day to File Proofs of Claim). (Bickle, Brandon) (Entered: 12/10/2013)

12/17/2013	110 (9 pgs)	Amended Chapter 9 Plan <i>Second Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 75 Chapter 9 Plan, 96 Amended Chapter 9 Plan, 106 Amended Chapter 9 Plan). (Bickle, Brandon) (Entered: 12/17/2013)
12/17/2013	111 (46 pgs)	Disclosure Statement <i>to Accompany Second Amended Plan of Adjustment</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 12/17/2013)
12/17/2013	112 (36 pgs)	Application to Approve Disclosure Statement , <i>and Establishment of Procedures for Plan Solicitation and Consideration of Confirmation</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 12/17/2013)
12/20/2013	113 (4 pgs; 2 docs)	Order Approving Disclosure Statement, Fixing Time to Object to Chapter 9 Plan of Adjustment, and scheduling of hearing on Confirmation of Plan of Adjustment. Ballots are due 12/26/2013. (RE: related document(s) 110 Amended Chapter 9 Plan filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Ballots due by 1/29/2014. Confirmation hearing to be held on 2/12/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Last day to Object to Confirmation 2/5/2014. The Debtor shall file a Certificate on Acceptance of Plan and Report on Payment of Fees prior to the confirmation hearing. Certificate of Mailing Due by 12/26/2013. (Clark, Tina) (Entered: 12/20/2013)
12/22/2013	114 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 113 Conditionally Approving Disclosure Statement and Ntc of Disclosure Stmt Hrg and Confirmation Hrg) Notice Date 12/22/2013. (Admin.) (Entered: 12/22/2013)
12/26/2013	115 (13 pgs)	Certificate of Mailing Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (RE: related document(s) 110 Amended Chapter 9 Plan, 111 Disclosure Statement, 113 Conditionally Approving

		Disclosure Statement and Ntc of Disclosure Stmt Hrg and Confirmation Hrg). (Bickle, Brandon) (Entered: 12/26/2013)
02/04/2014	116 (2 pgs; 2 docs)	NOTICE: Pursuant to Local Rule 3015-3(A) and (B) the Debtor(s) is required to file a verified statement on Local Form 3015-2(A) regarding Certification of Payment of Domestic Support Obligations and/or Certification Regarding Tax Returns within fourteen (14) days of the date set for confirmation of a plan or confirmation of a modified plan. (Clark, Tina) (Entered: 02/04/2014)
02/06/2014	117 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 116 File Pre-Confirmation Certification) Notice Date 02/06/2014. (Admin.) (Entered: 02/06/2014)
02/10/2014	118 (6 pgs)	Ballot Summary <i>and Report on Payment of Fees</i> Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 02/10/2014)
02/11/2014	119	NOTICE: Disregard due to administrative error (RE: 116 File Pre-Confirmation Certification). (Clark, Tina) (Entered: 02/11/2014)
02/14/2014	120 (12 pgs; 3 docs)	Order Confirming Second Amended Chapter 9 Plan of Adjustment (RE: related document(s) 110) filed by the Debtor on 12/17/13. IT IS FURTHER ORDERED THAT the Bankruptcy Court shall retain jurisdiction over the implementation of the Plan of Adjustment until fully consummated, including, without limitation, jurisdiction over the interpretation of, compliance with, and enforcement of, the Cash-Flow Note referred to in Article IV of the Plan of Adjustment until it is fully paid and/or satisfied. (Attachments: # 1 Plan) (Corley, Cheryl) (Entered: 02/14/2014)
02/16/2014	121 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 120 Order Confirming Chapter 9 Plan) Notice Date 02/16/2014. (Admin.) (Entered: 02/16/2014)
04/10/2014	122 (4 pgs)	Motion For Contempt , in addition to Motion for Request for Hearing <i>to Appoint Responsible Person to Enforce Compliance with Confirmed Plan</i> All Parties entitled to receive notice were served by the

		CM/ECF system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 04/10/2014)
04/10/2014	123 (11 pgs; 2 docs)	Supporting Brief of <i>Motion to Appoint Responsible Party</i> Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: related document(s) 122 Motion for Contempt, Motion for Request for Hearing). (Attachments: # 1 Minutes of Special Meeting of 24 September, 2009) (Frasier, Frank) (Entered: 04/10/2014)
04/11/2014	124	NOTICE: The Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt, (DE# 122) has been received. It is not in compliance with this Court's current Motion/Application procedure. A Notice of Motion and Hearing was not filed. The movant/applicant shall file a Form 20A Notice in compliance with this Court's hearing procedure found on this Court's website. www.okeb.uscourts.gov Notice of Motion due by 4/14/2014. (RE: 122 Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, Motion for Request for Hearing). (Clark, Tina) (Entered: 04/11/2014)
04/11/2014	125	NOTICE: The Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt, (DE# 122), has been received. A proposed Order was not submitted with the Motion in the proper format as required by the Court's Administrative Procedures. For instructions regarding the proper format of orders submitted to the Court, the Administrative Procedures can be viewed on the Court's website at www.okeb.uscourts.gov or see the ECF Online Manual under Utilities in the CM/ECF System. The Movant should submit a new proposed Order in the proper format and include the language in the order Movant to Notify All Interested Parties. Proposed Order due by 4/18/2014. (Clark, Tina) (Entered: 04/11/2014)
04/14/2014	126 (2 pgs)	Notice of Motion and Hearing Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed

		by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC (RE: 122 Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC). Objections due by 4/28/2014. Hearing scheduled 5/14/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Frasier, Frank) (Entered: 04/14/2014)
04/23/2014	127 (3 pgs)	Application to Continue Hearing On (related documents 122 Motion for Contempt, Motion for Request for Hearing) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) (Entered: 04/23/2014)
04/24/2014	128 (1 pg)	Order Granting Application for Continuance of Hearing (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan filed by Creditor J-Bar-B Ranch, LLC and 123 Brief filed by Creditor J-Bar-B Ranch, LLC). Evidentiary hearing scheduled 5/14/2014, shall be continued to 5/22/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Street, Okmulgee, Oklahoma. Witness List due by 5/15/2014. Exhibit List due by 5/15/2014. (Clark, Tina) (Entered: 04/24/2014)
04/28/2014	129 (10 pgs)	Objection to (related document(s): 122 Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, Motion for Request for Hearing) filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma All Parties entitled to receive notice were served by the CM/ECF system. (Bickle, Brandon) (Entered: 04/28/2014)
05/15/2014	130 (2 pgs)	Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 05/15/2014)
05/15/2014	131 (2 pgs)	Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 05/15/2014)
05/15/2014	132 (3 pgs)	Witness List . Hearing Date 5/22/14 Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/15/2014)

05/15/2014	133 (3 pgs)	Exhibit List . Hearing date 5/22/14 Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) (Entered: 05/15/2014)
05/20/2014	134 (2 pgs)	Agreed Motion to Continue Hearing On (related documents 122 Motion for Contempt, Motion for Request for Hearing, 128 Order and Notice of Hearing, 129 Objection) Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (RE: related document(s) 122 Motion for Contempt, Motion for Request for Hearing, 128 Order and Notice of Hearing, 129 Objection). (Bickle, Brandon) (Entered: 05/20/2014)
05/20/2014	135 (1 pg)	Order Granting Second Application to Continue Hearing (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, 123 Brief filed by Creditor J-Bar-B Ranch, LLC and 129 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled 5/22/2014 shall be and hereby is continued for 5/29/2014 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 05/20/2014)
05/28/2014	136 (3 pgs)	Second Agreed Application to Continue Hearing On (related documents 122 Motion for Contempt, Motion for Request for Hearing, 123 Brief, 129 Objection) Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Bickle, Brandon) Court modified text to match title on pdf. Modified on 5/28/2014 (Clark, Tina). (Entered: 05/28/2014)
05/29/2014	137 (1 pg)	Order Granting Debtor's Second Application for Continuance of Evidentiary Hearing (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, 123 Brief filed by Creditor J-Bar-B Ranch, LLC and 129 Objection filed by

		Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled for 7/8/2014 at 10:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Clark, Tina) (Entered: 05/29/2014)
07/07/2014	138 (2 pgs; 2 docs)	Minute Entry striking Evidentiary Hearing set 7/8/14 at 10:00 a.m. (RE: related document(s) 122 Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion for Contempt filed by Creditor J-Bar-B Ranch, LLC, 123 Brief filed by Creditor J-Bar-B Ranch, LLC and 129 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Per announcement of Mark Sanders, Debtor's attorney, matter has been resolved; Agreed Order due by 7/21/2014. (Corley, Cheryl) (Entered: 07/07/2014)
07/09/2014	139 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 138 Minute Entry (Generic)) Notice Date 07/09/2014. (Admin.) (Entered: 07/09/2014)
07/17/2014	140 (5 pgs; 2 docs)	Agreed Order Resolving Motion to Appoint Responsible Person to Enforce Compliance with Confirmed Plan and Motion For Contempt by Creditor J-Bar-B Ranch, LLC (Related Doc # 122). (Clark, Tina) (Entered: 07/17/2014)
07/19/2014	141 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 140 Order on Motion for Contempt) Notice Date 07/19/2014. (Admin.) (Entered: 07/19/2014)
09/18/2014	142 (6 pgs)	Application for Case Closure in Chapter 9 Case Filed by Brandon Craig Bickle on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Bickle, Brandon) Court modified text to match title on pdf. Modified on 9/19/2014 (Clark, Tina). (Entered: 09/18/2014)
09/19/2014	143	NOTICE: An Application for Case Closure in Chapter 9, (DE#142) has been filed. However, the pleading was not filed properly by selecting the correct relief as stated on the pleading. The court has corrected this filing error and request that in the future pleadings must be filed by selecting correct relief type that is being requested in the pleading.

		Please feel free to call the Court if you have any questions. (Clark, Tina) (Entered: 09/19/2014)
09/19/2014	144 (2 pgs; 2 docs)	Hearing Set (RE: related document(s) 142 Application for Case Closure filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 10/22/2014 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 09/19/2014)
09/21/2014	145 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 144 Hearing (Bk Motion) Set) Notice Date 09/21/2014. (Admin.) (Entered: 09/21/2014)
10/01/2014	146 (2 pgs; 2 docs)	MINUTE ENTRY: Due to a conflict in the Court's schedule, the hearing previously set 10/22/14 at 9:00 a.m. (RE: related document(s) 142 Application for Case Closure filed by Debtor) is rescheduled to 10/15/2014 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 10/01/2014)
10/03/2014	147 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 146 Hearing (Bk) Continued) Notice Date 10/03/2014. (Admin.) (Entered: 10/03/2014)
10/16/2014	148 (2 pgs; 2 docs)	Order Granting 142 Application for Case Closure in Chapter 9 Case filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma. Further Ordered that the Clerk enter a Final Decree and close this case. (Clark, Tina) (Entered: 10/16/2014)
10/18/2014	149 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 148 Order (Generic)) Notice Date 10/18/2014. (Admin.) (Entered: 10/18/2014)
10/31/2014	150 (2 pgs; 2 docs)	Final Decree. Bankruptcy Case Closed. (Clark, Tina) (Entered: 10/31/2014)
11/02/2014	151 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 150 Final Decree. Bankruptcy Case Closed) Notice Date 11/02/2014. (Admin.) (Entered: 11/02/2014)
06/16/2015	152 (105 pgs; 9 docs)	Motion for <i>Extraordinary Relief</i> All Parties entitled to receive notice were served by the CM/ECF

		system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Attachments: # 1 Brief in Support # 2 Exhibit to Brief # 3 Exhibit to Brief # 4 Exhibit to Brief # 5 Exhibit to Brief # 6 Exhibit to Brief # 7 Exhibit to Brief # 8 Exhibit to Brief) (Frasier, Frank) (Entered: 06/16/2015)
06/18/2015	153 (2 pgs; 2 docs)	Hearing Set (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC). Hearing to be held on 7/8/2015 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Objections due by 7/1/2015. (Corley, Cheryl) (Entered: 06/18/2015)
06/20/2015	154 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 153 Hearing (Bk Motion) Set) Notice Date 06/20/2015. (Admin.) (Entered: 06/20/2015)
06/30/2015	155 (2 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Carmallita Lynn Jones on behalf of Oklahoma Water Resources Board. (Attachments: # 1 Certificate of Mailing) (Jones, Carmallita) (Entered: 06/30/2015)
06/30/2015	156 (4 pgs)	Objection to (related document(s): 152 Generic Motion filed by Creditor J-Bar-B Ranch, LLC) filed by Carmallita Lynn Jones on behalf of Oklahoma Water Resources Board Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. (Jones, Carmallita) (Entered: 06/30/2015)
07/01/2015	157 (7 pgs)	Objection to (related document(s): 152 Generic Motion filed by Creditor J-Bar-B Ranch, LLC) filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. (Sanders, Mark) (Entered: 07/01/2015)
07/07/2015	158 (3 pgs)	Agreed Application to Continue Hearing On (related documents 152 Generic Motion) Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Sanders, Mark) (Entered: 07/07/2015)

07/07/2015	159 (1 pg)	Order Granting Debtor's Application Continuing Hearing (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board and 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Hearing to be held on 8/26/2015 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. (Clark, Tina) (Entered: 07/07/2015)
08/27/2015	160 (3 pgs; 2 docs)	Order. On the 26th day of August, 2015, the Motion for Extraordinary Relief filed by J-Bar-B Ranch (Docket Entry 152) with Objections thereto filed by Oklahoma Water Resources Board (Docket Entry 156) and Debtor Rural Water District No. 1 (Docket Entry 157) came before the Court for hearing. Appearances were entered at the hearing by Frank W. Frasier, III on behalf of J-Bar-B Ranch, Carmelita Jones on behalf of the Oklahoma Water Resources Board, and Mark Sanders on behalf of the Debtor. Based upon the record, the Court finds that the case should be reopened for the limited purpose of addressing the motion and objections, and an evidentiary hearing should be conducted. IT IS THEREFORE ORDERED that the case shall be reopened for the limited purpose of addressing the above-referenced motion and objections. The evidentiary hearing shall be set by separate minute entry. (Corley, Cheryl) (Entered: 08/27/2015)
08/27/2015	161 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing held 8/26/15 at 9:00 a.m. (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Appearances: Frank W. Frasier, III on behalf of J-Bar-B Ranch, Carmelita Jones on behalf of the Oklahoma Water Resources Board, and Mark Sanders on behalf of the Debtor. Evidentiary hearing scheduled for 10/7/2015 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee, OK 74447. Witness List due by 10/1/2015. Exhibit List due by 10/1/2015. Counsel shall exchange/file Witness List and Exhibit List. Simultaneously,

		counsel shall provide all copies of the exhibits to opposing counsel and two copies to the Judge. Copies of the exhibits shall be accepted by the Court Recording Deputy upon introduction and admission and will not be returned. (Corley, Cheryl) (Entered: 08/27/2015)
10/01/2015	162 (3 pgs)	Witness List . Hearing Date October 8, 2015 Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma. (Sanders, Mark) (Entered: 10/01/2015)
10/01/2015	163 (2 pgs)	Witness and Exhibits Lists Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 10/01/2015)
10/02/2015	164	NOTICE: The Witness and Exhibits Lists (DE #163) have been received. However the document (s) were not filed on the proper forms pursuant to Local Rule 9017-1 and 9017-2. The filer is directed to file the documents on the proper forms . Witness List due by 10/3/2015. Exhibit List due by 10/3/2015. .(Morrow, Denise) (Entered: 10/02/2015)
10/02/2015	165 (2 pgs)	Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 10/02/2015)
10/02/2015	166 (2 pgs)	Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 10/02/2015)
10/07/2015	167 (2 pgs; 2 docs)	MINUTE ENTRY continuing Evidentiary Hearing previously set 10/7/15 at 9:00 a.m. (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled for 10/14/2015 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Witness and Exhibit Lists due 10/9/2015, if not previously filed. Counsel shall exchange/file Witness List and Exhibit List. Simultaneously, counsel shall provide all copies of the exhibits to opposing counsel and two copies to

		the Judge. Copies of the exhibits shall be accepted by the Court Recording Deputy upon introduction and admission and will not be returned. (Corley, Cheryl) (Entered: 10/07/2015)
10/09/2015	168 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 167 Minute Entry/Witness and Exhibit Lists) Notice Date 10/09/2015. (Admin.) (Entered: 10/09/2015)
10/13/2015	169 (3 pgs)	Application to Continue Hearing On (related documents 152 Generic Motion) <i>October 14, 2015</i> Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Sanders, Mark) (Entered: 10/13/2015)
10/13/2015	170 (2 pgs; 2 docs)	Order granting 169 Application for Continuance of Hearing (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Evidentiary hearing scheduled for 11/18/2015 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK 74447. Witness List due by 11/10/2015. Exhibit List due by 11/10/2015. (Corley, Cheryl) (Entered: 10/13/2015)
11/10/2015	171 (1 pg)	Supersede and Strike, SEE # 175 Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Modified by Morrow, Denise) (Entered: 11/10/2015)
11/10/2015	172 (1 pg)	Supersede and Strike, SEE # 175 Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Modified by Morrow, Denise) (Entered: 11/10/2015)
11/10/2015	173 (3 pgs)	Amended Exhibit List . Hearing date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 11/10/2015)
11/10/2015	174 (2 pgs)	Amended Witness List . Hearing Date Filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC. (Frasier, Frank) (Entered: 11/10/2015)

11/10/2015	175 (1 pg)	Order Superseding and Striking Witness List (RE: related document(s) 171 Witness List) and Exhibit List (172 Exhibit List) filed by Creditor J-Bar-B Ranch, LLC by the filing of the Amended Exhibit List (Docket Entry #173) and Amended Witness List (Docket Entry #174) on 11/10/15. . (Morrow, Denise) (Entered: 11/10/2015)
11/13/2015	176 (3 pgs)	Application to Continue Hearing On (related documents 152 Generic Motion) Filed by Mark D.G. Sanders on behalf of Rural Water District No. 1, Cherokee County, Oklahoma (Sanders, Mark) (Entered: 11/13/2015)
11/13/2015	177	NOTICE: The Application to Continue Hearing (DE #176), has been received. A proposed Order was not submitted with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested and shall contain the statement, Movant to notify all interested parties. The Movant should submit a proposed Order. Proposed Order due upon receipt of this notice.(Morrow, Denise) (Entered: 11/13/2015)
11/13/2015	178 (2 pgs; 2 docs)	Order and Notice of Telephonic Hearing (RE: related document(s) 176 Application to Continue Hearing filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Before the Court is Debtors Application for Continuance of Hearing of J Bar B Ranchs Motion for Extraordinary Relief (Docket Entry 176). Debtor states that J Bar B Ranch opposes theApplication. Therefore, a telephonic hearing regarding this Application is hereby set for Monday, November 16, 2015 at 11:30 a.m. Parties are instructed to use the following conference call instructions: Call in number: 888-684-8852Access Code: 8488521 Security Code: 1347. 176 , (Morrow, Denise) (Entered: 11/13/2015)
11/13/2015	179 (2 pgs)	Response to (related document(s): 176 Application to Continue Hearing filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma) filed by Frank W. Frasier III on behalf of J-Bar-B Ranch, LLC All Parties entitled to receive notice were served by the CM/ECF system. (Frasier, Frank) (Entered: 11/13/2015)

11/15/2015	180 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 178 Order and Notice of Hearing) Notice Date 11/15/2015. (Admin.) (Entered: 11/15/2015)
11/16/2015	181 (3 pgs; 2 docs)	Order Granting Application for Continuance of Hearing (RE: related doc(s) # 176) filed by the Debtor (RE: related document(s) 152 Generic Motion filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). IT IS FURTHER ORDERED that the Motion for Extraordinary Relief filed by J-Bar-B Ranch, LLC (Docket Entry 152), with the Objections thereto filed by the Oklahoma Water Resources Board (Docket Entry 156), and the Debtor (Docket Entry 157) are hereby set for Evidentiary Hearing on December 2, 2015, at 9:00 a.m. in Courtroom 215, U.S. Post Office & Courthouse, 4th and Grand Streets, Okmulgee, Oklahoma. The parties shall exchange and file Witness and Exhibit Lists and submit a Final Pre-Trial Order no later than 5:00 p.m. on November 24, 2015. (Morrow, Denise) (Entered: 11/16/2015)
11/18/2015	182 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 181 Order and Notice of Hearing) Notice Date 11/18/2015. (Admin.) (Entered: 11/18/2015)
11/30/2015	183 (12 pgs; 3 docs)	Pre-Trial Order. (Attachments: # 1 Exhibit Debtor Witness list - No Exhibit list on filed or to be filed) (Morrow, Denise) (Entered: 11/30/2015)
11/30/2015	184 (12 pgs; 3 docs)	(VACATED, SEE # 185) Pre-Trial Order. (Attachments: # 1 Exhibit Debtor Witness list - No Exhibit list on filed or to be filed) (Morrow, Denise) This order was not mailed to the parties on the attached list. Modified on 11/30/2015 (Morrow, Denise).(Modified by Morrow, Denise) (Entered: 11/30/2015)
11/30/2015	185 (1 pg)	Order Vacating Order (RE: related document(s) 184 Pre-Trial Order) due to administrative error. A previous Pre-Trial order was entered on 11/30/15 at Docket Entry No. 183 and remains the valid and

		final Order. (Morrow, Denise) (Entered: 11/30/2015)
12/02/2015	186 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 12/2/15 at 9:00 a.m. (RE: related document(s) 152 Motion for Extraordinary Relief filed by Creditor J-Bar-B Ranch, LLC, 156 Objection filed by Creditor Oklahoma Water Resources Board, 157 Objection filed by Debtor Rural Water District No. 1, Cherokee County, Oklahoma). Appearances: Mark Sanders on behalf of the Debtor, James Frasier on behalf of J Bar B Ranch, and Carmelita Jones on behalf of the Oklahoma Water Resources Board. Matter settled. Parties are to submit an agreed order by Tuesday, Dec. 8, 2015. (Corley, Cheryl) (Entered: 12/02/2015)
12/02/2015	187 (9 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 183 Pre-Trial Order) Notice Date 12/02/2015. (Admin.) (Entered: 12/02/2015)
12/04/2015	188 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 186 Hearing Held (Bk Other)) Notice Date 12/04/2015. (Admin.) (Entered: 12/04/2015)
12/11/2015	189 (4 pgs)	Second Agreed Post-Confirmation Order. The Motion for Extraordinary Relief [Doc. No. 152] having come before the Court for hearing on December 2, 2015; and it having been announced by the parties thereto that the subject contested matter has been resolved consensually. This Order supplements the Agreed Order; and, unless inconsistent herewith, all original terms of the Agreed Order shall continue to govern the relationship of the parties. On or before January 15, 2016, the Districts consulting engineer shall provide the Ranch with a synopsis of, and estimated timeline for, the Districts progress toward funding and completion of the System Upgrades referred to in the Plan. (Related Doc 152) (Morrow, Denise) (Entered: 12/11/2015)
02/23/2016	190 (2 pgs; 2 docs)	Final Decree. Bankruptcy Case Closed. (Corley, Cheryl) (Entered: 02/23/2016)
02/25/2016	191 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 190 Final Decree. Bankruptcy Case Closed)

		Notice Date 02/25/2016. (Admin.) (Entered: 02/25/2016)
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CREDS, DsclsDue, PlnDue, IneligDisch, 2002, DISMISSED

**U.S. Bankruptcy Court
Middle District of Pennsylvania (Harrisburg)
Bankruptcy Petition #: 1:11-bk-06938-MDF**

Assigned to: Mary D France
Chapter 9
Voluntary
Asset

Date filed: 10/11/2011
Date terminated: 11/23/2011
Debtor dismissed: 11/23/2011

Debtor disposition: Dismissed for Other Reason

Debtor
City of Harrisburg, PA
City Council For City of Harrisburg
10 North Second St, Suite 1 Lower Level
Harrisburg, PA 17101
DAUPHIN-PA
Tax ID / EIN: 23-6002010

represented by **Mark D Schwartz**
PO Box 330
Bryn Mawr, PA 19010
610-525-5534
Email: markschwartz6814@gmail.com

Asst. U.S. Trustee
United States Trustee
228 Walnut Street, Suite 1190
Harrisburg, PA 17108
717 221-4515


Filing Date	#	Docket Text
10/11/2011	1 (33 pgs)	Chapter 9 Voluntary Petition. Filing fee due in the amount of \$ 1039.00 Filed by Mark D Schwartz on behalf of City of Harrisburg, PA . (George, Deborah) (Entered: 10/12/2011)
10/12/2011	2 (3 pgs)	Entry of Appearance under 2002 <i>and</i> , Request for Notice under 2002 Filed by Clayton William Davidson of McNees Wallace and Nurick LLC on behalf of County of Dauphin. (Davidson, Clayton) (Entered: 10/12/2011)
10/12/2011	3 (1 pg)	Certificate of Designation (RE: related document(s) 1). (Kovach, Christina) (Entered: 10/12/2011)
10/12/2011	4 (3 pgs)	Entry of Appearance under 2002 <i>and</i> , Request for Notice under 2002 Filed by Paige Macdonald-

		Matthes of Serratelli Schiffman Brown Calhoon, PC on behalf of Covanta Harrisburg, Inc.. (Macdonald-Matthes, Paige) (Entered: 10/12/2011)
10/12/2011	5 (2 pgs; 2 docs)	Order issued by Appellate Judge Theodore A. McKee appointing Bankruptcy Judge Mary D. France. (RE: related document(s) 1). (Gambini, Christopher) (Entered: 10/12/2011)
10/12/2011		Receipt of Voluntary Petition Filing Fee, Chapter 9 - \$ 1039.00 Receipt Number: 00627587 (By CReg by AG) (RE: related document 1) (Entered: 10/13/2011)
10/12/2011		FeeDueBK flag removed. (CashReg) (Entered: 10/13/2011)
10/13/2011	6 (2 pgs)	Entry of Appearance under 2002 <i>for Neal D. Colton and Eric L. Scherling</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania. (Colton, Neal) (Entered: 10/13/2011)
10/13/2011	7 (3 pgs)	Entry of Appearance under 2002 Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson. (Fisher, Christopher) (Entered: 10/13/2011)
10/13/2011	8 (3 pgs)	Amended Entry of Appearance under 2002 Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson. (Fisher, Christopher) (Entered: 10/13/2011)
10/13/2011	9 (11 pgs; 6 docs)	Motion to Appear pro hac vice <i>for the admission pro hac vice of Lawrence A. Larose, Esq., Samuel S. Kohn, Esq., and Sarah L. Trum, Esq.</i> Filed by Gregory Lee Taddonio of Reed Smith LLP on behalf of National Public Finance <i>Guarantee</i> Corporation. (Attachments: 1 Exhibit A 2 Exhibit B 3 Exhibit C 4 Proposed Order 5 Certificate of Service) (Taddonio, Gregory) Modified text on 10/19/2011 (Kovach, Christina). (Entered: 10/13/2011)
10/13/2011	10 (2 pgs)	Entry of Appearance under 2002 <i>for Syncora Guarantee</i> , Request for Notice under 2002 <i>by Frank Correll and Kathryn Perkins on behalf of Syncora Guarantee Inc.</i> Filed by Kathryn Evans Perkins of Klehr Harrison Harvey Branzburg on behalf of

		Syncora Guarantee Inc.. (Perkins, Kathryn) (Entered: 10/13/2011)
10/13/2011	11 (4 pgs)	Entry of Appearance under 2002 Filed by Eric L Brossman of Saul Ewing LLP on behalf of Assured Guaranty Municipal Corp.. (Brossman, Eric) (Entered: 10/13/2011)
10/13/2011	12 (2 pgs)	Emergency Motion to Request Status Conference <i>Pursuant to 11 U.S.C. 105(d)(1)</i> Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson. (Fisher, Christopher) (Entered: 10/13/2011)
10/14/2011	13 (2 pgs; 2 docs)	Order Granting Motion to Request Status Conference. (RE: related document(s) 12). Status Conference to be held on 10/17/2011 at 09:30 AM at 3rd & Walnut Sts., Bankruptcy Courtroom (3rd Floor), Ronald Reagan Federal Building, Harrisburg, PA. (Gambini, Christopher) (Entered: 10/14/2011)
10/14/2011	14 (3 pgs; 2 docs)	Order directing Debtor to notice commencement of case. (RE: related document(s) 1). Answers are due on: 11/21/2011. Hearing scheduled for 11/22/2011 at 09:30 AM at 3rd & Walnut Sts., Bankruptcy Courtroom (3rd Floor), Ronald Reagan Federal Building, Harrisburg, PA. (Gambini, Christopher) (Entered: 10/14/2011)
10/14/2011	15 (8 pgs)	Objection to Ch. 9 Petition Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania (RE: related document(s) 1). (Colton, Neal) (Entered: 10/14/2011)
10/14/2011	16 (6 pgs)	<i>Incorrect Attachment. Redocketed at entry #18.</i> Entry of Appearance under 2002 Filed by Steven M Williams of Cohen, Seglias, Pallas, Greenhall & Furm on behalf of Herre Bros., Inc.. (Williams, Steven) <i>Modified on 10/14/2011 to add text.</i> (Gambini, Christopher). (Entered: 10/14/2011)
10/14/2011	17 (3 pgs)	Entry of Appearance under 2002 Filed by Steven M Williams of Cohen, Seglias, Pallas, Greenhall & Furm on behalf of Joseph Stong, Inc.. (Williams, Steven) (Entered: 10/14/2011)
10/14/2011		

	18 (3 pgs)	Entry of Appearance under 2002 Filed by Steven M Williams of Cohen Seglias Pallas Greenhall & Furman on behalf of Herre Bros., Inc.. (Williams, Steven) (Entered: 10/14/2011)
10/14/2011	19 (4 pgs; 2 docs)	Motion to Appear pro hac vice <i>of Jeffrey G. Weil</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania. (Attachments: 1 Proposed Order) (Colton, Neal) (Entered: 10/14/2011)
10/14/2011	20 (3 pgs)	Certificate of Service Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania (RE: related document(s) 15). (Colton, Neal) (Entered: 10/14/2011)
10/14/2011	21 (2 pgs)	Certificate of Service Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 12 , 13). (Manne, Beverly) (Entered: 10/14/2011)
10/14/2011	22 (3 pgs)	Entry of Appearance under 2002 Filed by Margaret M Manning of Klehr Harrison Harvey Branzburg LLP on behalf of The Harrisburg Authority. (Manning, Margaret) (Entered: 10/14/2011)
10/14/2011	23	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 12 , 13). (Manne, Beverly) (Entered: 10/14/2011)
10/14/2011	24 (5 pgs; 3 docs)	Motion to Appear pro hac vice <i>For Attorney Michael A. Shiner, Esquire</i> Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson. (Attachments: 1 Exhibit 2 Proposed Order) (Manne, Beverly) (Entered: 10/14/2011)
10/14/2011	25 (6 pgs; 2 docs)	Motion to Appear pro hac vice <i>for George B. South III and Daniel G. Egan</i> Filed by Patrick Joseph Troy of Klehr Harrison Harvey Branzburg LLP on behalf of Syncora Guarantee Inc.. (Attachments: 1 Proposed Order) (Troy, Patrick) (Entered: 10/14/2011)

10/14/2011	26 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 5). Service Date 10/14/2011. (Admin.) (Entered: 10/15/2011)
10/14/2011	34 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 9). (Kovach, Christina) (Entered: 10/18/2011)
10/16/2011	27 (5 pgs; 2 docs)	Motion to vacate Order <i>OBJECTION TO, AND MOTION TO VACATE OR MODIFY ORDER</i> Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 14). (Attachments: 1 Proposed Order) (Manne, Beverly) (Entered: 10/16/2011)
10/16/2011	28 (5 pgs)	Entry of Appearance under 2002 <i>with Certificate of Service</i> Filed by Neil A. Grover on behalf of Neil A Grover, Debt Watch Harrisburg. (Grover, Neil) (Entered: 10/16/2011)
10/16/2011	29 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 13). Service Date 10/16/2011. (Admin.) (Entered: 10/17/2011)
10/16/2011	30 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 14). Service Date 10/16/2011. (Admin.) (Entered: 10/17/2011)
10/17/2011	31 (3 pgs; 2 docs)	Request for Notice under 2002 Filed by Dawn M Costa of Jennings Sigmond, PC on behalf of International Association of Fire Fighters, Local Union No. 428. (Attachments: 1 Certificate of Service) (Costa, Dawn) (Entered: 10/17/2011)
10/17/2011	32	Proceeding Memo re: Status Conference; called and continued . <i>Order to be submitted for signature which will outline objection and briefing deadlines.</i> Appearances: Attorneys who participated in the hearing in person were Mark Schwartz, Kenneth Lee, Beverly Weiss Manne, Neal Colton, Clayton Davidson and Neil Grove. Attorney Lawrence Larose participated via CourtCall.. Non-Appearances:. (There is no image or paper document associated with this entry.) (RE: related document(s) 1 , 12). Hearing scheduled for 11/23/2011 at 09:30 AM at 3rd & Walnut Sts., Bankruptcy Courtroom

		(3rd Floor), Ronald Reagan Federal Building, Harrisburg, PA. (Goodling, Joan) (Entered: 10/17/2011)
10/17/2011	33 (4 pgs; 2 docs)	Motion to Appear pro hac vice of <i>Stephen A. Miller</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania. (Attachments: 1 Proposed Order) (Colton, Neal) (Entered: 10/17/2011)
10/17/2011	35 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 19). (Kovach, Christina) (Entered: 10/18/2011)
10/17/2011	36 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 24). (Kovach, Christina) (Entered: 10/18/2011)
10/17/2011	37 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 25). (Kovach, Christina) (Entered: 10/18/2011)
10/17/2011	48 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 33). (Gambini, Christopher) (Entered: 10/21/2011)
10/18/2011	38	Hearing canceled per new date of November 23, 2011 determined at status conference held on October 17, 2011. (There is no image or paper document associated with this entry.) (RE: related document(s) 14). (Goodling, Joan) (Entered: 10/18/2011)
10/18/2011	39 (1 pg)	Returned mail for Debtor - (Not at this address) (RE: related document(s) 5). (Parker, Rebecca) (Entered: 10/18/2011)
10/18/2011	40 (1 pg)	 PDF document with attached Digital Audio File. Court Date and Time [10/17/11 9:53 AM]. File Size [14,716 KB]. Run Time [01:02:46]. (RE: related document(s) 12 , 32). (Frisch, Sue) (Entered: 10/18/2011)
10/18/2011	41 (6 pgs)	Entry of Appearance under 2002 of <i>Lawrence A. Larose, Samuel S. Kohn, and Sarah L. Trum</i> Filed by Samuel S Kohn of Winston & Strawn LLP on behalf of National Public Finance Guarantee Corporation.

		(Kohn, Samuel) Modified on 10/19/2011 to correct spelling (Wilson, Tonia). (Entered: 10/18/2011)
10/19/2011	42 (4 pgs; 2 docs)	Order Setting Objection and Briefing Deadlines and Scheduling Hearing. (RE: related document(s) 1 , 14 , 32). Answers are due on: 10/28/2011. Hearing scheduled for 11/23/2011 at 09:30 AM at 3rd & Walnut Sts, Bankruptcy Courtroom (3rd Fl), Ronald Reagan Federal Building, Harrisburg, PA17101. (Gambini, Christopher) (Entered: 10/20/2011)
10/20/2011	43 (1 pg)	Request for Notice under 2002. Filed by IKON Financial Services. (Gambini, Christopher) (Entered: 10/20/2011)
10/20/2011	44 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 34). Service Date 10/20/2011. (Admin.) (Entered: 10/21/2011)
10/20/2011	45 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 35). Service Date 10/20/2011. (Admin.) (Entered: 10/21/2011)
10/20/2011	46 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 36). Service Date 10/20/2011. (Admin.) (Entered: 10/21/2011)
10/20/2011	47 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 37). Service Date 10/20/2011. (Admin.) (Entered: 10/21/2011)
10/22/2011	49 (4 pgs)	BNC Certificate of Mailing. (RE: related document (s) 42). Service Date 10/22/2011. (Admin.) (Entered: 10/23/2011)
10/23/2011	50 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 48). Service Date 10/23/2011. (Admin.) (Entered: 10/24/2011)
10/24/2011	52 (3 pgs)	Request for Notice under 2002. Filed by John A. Vos, Esq. (Gambini, Christopher) (Entered: 10/25/2011)
10/24/2011	54 (1 pg)	Returned mail for Debtor. Forwarded to updated address. (RE: related document(s) 34 , 35 , 36 , 37). (Gambini, Christopher) (Entered: 10/25/2011)

10/25/2011	51 (7 pgs; 2 docs)	Entry of Appearance under 2002 Filed by Alaine S Williams of Willig Williams and Davidson on behalf of American Federation of State, County and Municipal Employees, District Council 90, AFL-CIO. (Attachments: 1 Certificate of Service) (Williams, Alaine) (Entered: 10/25/2011)
10/25/2011	53 (7 pgs; 2 docs)	Entry of Appearance under 2002 Filed by John R Bielski of Willig Williams and Davidson on behalf of Fraternal Order of Police, Capital City Lodge No. 12. (Attachments: 1 Certificate of Service) (Bielski, John) (Entered: 10/25/2011)
10/25/2011	55 (14 pgs; 5 docs)	Motion to Appear pro hac vice Filed by D Alexander Barnes of Obermayer Rebmann Maxwell and Hippel LLP on behalf of Ambac Assurance Corporation. (Attachments: 1 Exhibit A - Certification of David L. Dubrow 2 Exhibit B - Certification of Carol Connor Cohen 3 Exhibit C - Certification of Jordana L. Renert 4 Proposed Order) (Barnes, D) (Entered: 10/25/2011)
10/26/2011	56 (6 pgs; 2 docs)	Entry of Appearance under 2002 Filed by Martin C Bryce Jr of Ballard Spahr Andrews and Ingersoll, LLP on behalf of Manufacturers and Traders Trust Company, TD Bank, National Association. (Attachments: 1 Certificate of Service) (Bryce, Martin) (Entered: 10/26/2011)
10/26/2011	57 (11 pgs; 3 docs)	Objection to Ch. 9 Petition Filed by Paige Macdonald-Matthes of Serratelli Schiffman Brown Calhoon, PC on behalf of Covanta Harrisburg, Inc. (RE: related document(s) 1). (Attachments: 1 Proposed Order 2 Exhibit A) (Macdonald-Matthes, Paige) (Entered: 10/26/2011)
10/26/2011	58 (7 pgs)	Brief <i>Brief in Support of Covanta's Objection to Chapter 9 Bankruptcy Petition</i> Filed by Paige Macdonald-Matthes of Serratelli Schiffman Brown Calhoon, PC on behalf of Covanta Harrisburg, Inc. (RE: related document(s) 57). (Macdonald-Matthes, Paige) (Entered: 10/26/2011)
10/26/2011	59 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 55). (Gambini, Christopher) (Entered: 10/26/2011)
10/26/2011		

	60 (9 pgs; 4 docs)	Motion to Appear pro hac vice <i>of Vincent J. Marriott, III</i> Filed by Martin C Bryce Jr of Ballard Spahr Andrews and Ingersoll, LLP on behalf of Manufacturers and Traders Trust Company, TD Bank, National Association. (Attachments: 1 Exhibit 2 Proposed Order 3 Certificate of Service) (Bryce, Martin) (Entered: 10/26/2011)
10/26/2011	61 (9 pgs; 4 docs)	Motion to Appear pro hac vice <i>of Matthew A. White</i> Filed by Martin C Bryce Jr of Ballard Spahr Andrews and Ingersoll, LLP on behalf of Manufacturers and Traders Trust Company, TD Bank, National Association. (Attachments: 1 Exhibit 2 Proposed Order 3 Certificate of Service) (Bryce, Martin) (Entered: 10/26/2011)
10/26/2011	62 (9 pgs; 4 docs)	Motion to Appear pro hac vice <i>of Matthew G. Summers</i> Filed by Martin C Bryce Jr of Ballard Spahr Andrews and Ingersoll, LLP on behalf of Manufacturers and Traders Trust Company, TD Bank, National Association. (Attachments: 1 Exhibit 2 Proposed Order 3 Certificate of Service) (Bryce, Martin) (Entered: 10/26/2011)
10/27/2011	63 (6 pgs; 2 docs)	Motion to Pay <i>City of Harrisburg's Emergency Motion For An Order Confirming Authority Of City To Pay Pre-Petition Claims Of Certain Vendors, Service Providers, Employees and Insurance Payment Obligations</i> Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson. (Attachments: 1 Proposed Order) (Manne, Beverly) (Entered: 10/27/2011)
10/27/2011	64 (5 pgs; 2 docs)	Emergency Motion for expedited hearing <i>On The City of Harrisburg's Emergency Motion For An Order Confirming Authority Of City To Pay Pre-Petition Claims Of Certain Vendors, Service Providers Employees, and Insurance Payment Obligations</i> Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 63). (Attachments: 1 Proposed Order) (Manne, Beverly) (Entered: 10/27/2011)
10/27/2011	65 (2 pgs; 2 docs)	

		Order Granting Motion To Appear pro hac vice (RE: related document(s) 60). (Gambini, Christopher) (Entered: 10/27/2011)
10/27/2011	66 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 61). (Gambini, Christopher) (Entered: 10/27/2011)
10/27/2011	67 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 62). (Gambini, Christopher) (Entered: 10/27/2011)
10/27/2011	68 (3 pgs; 2 docs)	Order Granting Expedited Hearing and Setting Answer Date. (RE: related document(s) 63 , 64). Answers are due on: 10/31/2011 by 5:00pm. Hearing scheduled for 11/1/2011 at 10:30 AM at 3rd & Walnut Sts, Bankruptcy Courtroom (3rd Fl), Ronald Reagan Federal Building, Harrisburg, PA17101. (Gambini, Christopher) . (Entered: 10/27/2011)
10/27/2011	69 (5 pgs)	Entry of Appearance under 2002 <i>and Request for Service of Papers</i> Filed by Walter W Cohen of Obermayer Rebmann Maxwell & Hippel LLP on behalf of Ambac Assurance Corporation. (Cohen, Walter) (Entered: 10/27/2011)
10/28/2011	70 (17 pgs; 2 docs)	Objection to Ch. 9 Petition Filed by Walter W Cohen of Obermayer Rebmann Maxwell & Hippel LLP on behalf of Ambac Assurance Corporation (RE: related document(s) 1). (Attachments: 1 Certificate of Service) (Cohen, Walter) (Entered: 10/28/2011)
10/28/2011	71 (9 pgs; 2 docs)	Objection to Ch. 9 Petition -- -- <i>Joinder of National Public Finance Guarantee Corporation in Objection by the Commonwealth of Pennsylvania to Chapter 9 Petition of the City of Harrisburg</i> -- Filed by Lawrence A Larose of Winston & Strawn LLP on behalf of National Public Finance Guarantee Corporation (RE: related document(s) 1 , 15). (Attachments: 1 Certificate of Service) (Larose, Lawrence) <i>Modified on 10/28/2011 to add document relationship.</i> (Gambini, Christopher). (Entered: 10/28/2011)
10/28/2011	72 (3 pgs)	Entry of Appearance under 2002 , Request for Notice under 2002 Filed by Devin John Chwastyk of McNeas Wallace and Nurick LLC on behalf of

		County of Dauphin. (Chwastyk, Devin) (Entered: 10/28/2011)
10/28/2011	73	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Lawrence A Larose of Winston & Strawn LLP on behalf of National Public Finance Guarantee Corporation (RE: related document(s) 68). (Larose, Lawrence) (Entered: 10/28/2011)
10/28/2011	74 (3 pgs)	Certificate of Service Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 63 , 68). (Manne, Beverly) (Entered: 10/28/2011)
10/28/2011	75 (17 pgs; 2 docs)	Objection to Ch. 9 Petition Filed by Alaine S Williams of Willig Williams and Davidson on behalf of American Federation of State, County and Municipal Employees, District Council 90, AFL-CIO (RE: related document(s) 1). (Attachments: 1 Certificate of Service) (Williams, Alaine) (Entered: 10/28/2011)
10/28/2011	76 (18 pgs; 2 docs)	<i>Brief in Support of AFSCME District Council 90's Objection</i> Filed by Alaine S Williams of Willig Williams and Davidson on behalf of American Federation of State, County and Municipal Employees, District Council 90, AFL-CIO (RE: related document(s) 75). (Attachments: 1 Certificate of Service) (Williams, Alaine) <i>Modified on 10/28/2011 to correct document relationship.</i> (Gambini, Christopher). (Entered: 10/28/2011)
10/28/2011	77	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 63 , 68). (Manne, Beverly) (Entered: 10/28/2011)
10/28/2011	78 (42 pgs; 3 docs)	Objection to Ch. 9 Petition Filed by John R Bielski of Willig Williams and Davidson on behalf of Fraternal Order of Police, Capital City Lodge No. 12 (RE: related document(s) 1). (Attachments: 1 Exhibit


		A2 Certificate of Service) (Bielski, John) (Entered: 10/28/2011)
10/28/2011	79 (13 pgs; 2 docs)	Brief in Support of the FOP Lodge 12's Objections Filed by John R Bielski of Willig Williams and Davidson on behalf of Fraternal Order of Police, Capital City Lodge No. 12 (RE: related document(s) 78). (Attachments: 1 Certificate of Service) (Bielski, John) Modified on 10/28/2011 to correct document relationship. (Gambini, Christopher). (Entered: 10/28/2011)
10/28/2011	80 (6 pgs; 2 docs)	Objection to Ch. 9 Petition and Request to Declare the Debtor's Bankruptcy Petition Void Ab Initio Filed by Clayton William Davidson of McNees Wallace and Nurick LLC on behalf of County of Dauphin (RE: related document(s) 1). (Attachments: 1 Proposed Order) (Davidson, Clayton) (Entered: 10/28/2011)
10/28/2011	81 (5 pgs; 2 docs)	Objection to Ch. 9 Petition <i>Objection of TD Bank, National Association, Manufacturers and Traders Trust Company and Assured Guaranty Municipal Corp. to Chapter 9 Petition</i> Filed by Adam H Isenberg of Saul Ewing LLP on behalf of Assured Guaranty Municipal Corp. (RE: related document(s) 1). (Attachments: 1 Certificate of Service) (Isenberg, Adam) (Entered: 10/28/2011)
10/28/2011	82 (19 pgs; 4 docs)	Brief <i>Brief in Support of Objection of TD Bank, National Association, Manufacturers and Traders Trust Company and Assured Guaranty Municipal Corp. to Chapter 9 Petition</i> Filed by Adam H Isenberg of Saul Ewing LLP on behalf of Assured Guaranty Municipal Corp. (RE: related document(s) 81). (Attachments: 1 Exhibit A2 Exhibit B3 Certificate of Service) (Isenberg, Adam) (Entered: 10/28/2011)
10/28/2011	83 (30 pgs; 5 docs)	Brief in Support of its Objections to Debtor's Chapter 9 Bankruptcy Petition and Request to Declare the Debtor's Petition Void Ab Initio Filed by Clayton William Davidson of McNees Wallace and Nurick LLC on behalf of County of Dauphin (RE: related document(s) 80). (Attachments: 1 Exhibit A2 Exhibit B3 Exhibit C4 Exhibit D) (Davidson, Clayton) (Entered: 10/28/2011)

10/28/2011	84 (3 pgs)	Objection to Ch. 9 Petition (<i>Joinder of Syncora Guarantee Inc. to Objection by the Commonwealth of Pennsylvania to Chapter 9 Petition of the City of Harrisburg</i>) Filed by Kathryn Evans Perkins of Klehr Harrison Harvey Branzburg on behalf of Syncora Guarantee Inc. (RE: related document(s) 1,15). (Perkins, Kathryn) <i>Modified on 10/28/2011 to add document relationship.</i> (Gambini, Christopher). (Entered: 10/28/2011)
10/28/2011	85 (58 pgs; 7 docs)	<i>Memorandum of Law of the Commonwealth of Pennsylvania in Support of its Objection to the Debtor's Petition</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania (RE: related document(s) 1, 15). (Attachments: 1 Exhibit A2 Exhibit B3 Exhibit C4 Exhibit D5 Exhibit E6 Certificate of Service) (Colton, Neal) <i>Modified text on 10/28/2011</i> (Gambini, Christopher). (Entered: 10/28/2011)
10/28/2011	86 (7 pgs)	Objection to Ch. 9 Petition <i>Objection Of The City Of Harrisburg Through Its Mayor To The Chapter 9 Petition Filed By City Council</i> Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 1). (Fisher, Christopher) (Entered: 10/28/2011)
10/28/2011	87 (16 pgs)	<i>Brief In Support Of The Objection Of The City Of Harrisburg Through Its Mayor To The Chapter 9 Petition Filed By City Council</i> Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 86). (Fisher, Christopher) (Entered: 10/28/2011)
10/28/2011	88 (34 pgs; 7 docs)	<i>Affidavit Of Jason Hess, Esquire, Acting Solicitor Of The City Of Harrisburg In Support Of Objection Of The City Of Harrisburg Through Its Mayor To The Chapter 9 Petition Filed By City Council</i> Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 86). (Attachments: 1 Exhibit 1 - September 28, 2011 Memo 2 Exhibit 2 - Letter from Attorney Schwartz 3 Exhibit 3 - October 11, 2011 Resolution 4 Exhibit 4 - Relevant Sections of the Harrisburg Code 5 Exhibit 5

		- Rules of Council 6 Certificate of Service) (Fisher, Christopher) (Entered: 10/28/2011)
10/28/2011	89 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 59). Service Date 10/28/2011. (Admin.) (Entered: 10/29/2011)
10/29/2011	90 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 65). Service Date 10/29/2011. (Admin.) (Entered: 10/30/2011)
10/29/2011	91 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 66). Service Date 10/29/2011. (Admin.) (Entered: 10/30/2011)
10/29/2011	92 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 67). Service Date 10/29/2011. (Admin.) (Entered: 10/30/2011)
10/29/2011	93 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 68). Service Date 10/29/2011. (Admin.) (Entered: 10/30/2011)
10/31/2011	94	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Kathryn Evans Perkins of Klehr Harrison Harvey Branzburg on behalf of Syncora Guarantee Inc. (RE: related document(s) 68). (Perkins, Kathryn) (Entered: 10/31/2011)
10/31/2011	95	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania (RE: related document(s) 63). (Colton, Neal) (Entered: 10/31/2011)
10/31/2011	96	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 93). (Schwartz, Mark) (Entered: 10/31/2011)
10/31/2011	97 (2 pgs)	Objection to <i>Mayor's Motion (actually Response)</i> Filed by Mark D Schwartz on behalf of City of

		Harrisburg, PA (RE: related document(s) 74). (Schwartz, Mark) (Entered: 10/31/2011)
10/31/2011	98 (7 pgs)	Answer <i>and</i> , Objection to <i>City Motion for Order Confirming Authority o Pay Vendors, et al</i> Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 63). (Grover, Neil) (Entered: 10/31/2011)
10/31/2011	99 (3 pgs)	Certificate of Service to Answer and Objections to <i>City's Motion to Confirm Authority to Pay Vendors, et al</i> Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 98). (Grover, Neil) (Entered: 10/31/2011)
11/01/2011	100	Proceeding Memo re: Hearing on Emergency Motion to Pay Certain Vendors and Service Providers; held. Record Made. <i>Motion granted. Court to prepare order setting forth terms and conditions set forth on the record. Court also extended briefing deadline to November 14 instead of November 7 for debtor's counsel and five (5) days thereafter for response briefs prior to hearing set for November 23, 2011.</i> Appearances: Christopher Fisher, Kenneth Lee, Neil Grover, Eric Scherling and Clayton Davidson in person and Mark Schwartz by CourtCall. Non-Appearances:. (There is no image or paper document associated with this entry.) (RE: related document(s) 63 , 97 , 98). (Goodling, Joan) (Entered: 11/01/2011)
11/01/2011	101 (2 pgs; 2 docs)	Amended Order Setting Briefing Schedule. (RE: related document(s) 1 , 42 , 100). Brief due by 11/14/2011. Reply Brief due by 11/19/2011. (Gambini, Christopher) (Entered: 11/01/2011)
11/01/2011	102 (3 pgs; 2 docs)	Order Granting Motion to Pay Certain Pre-Petition Claims. (RE: related document(s) 63). (Gambini, Christopher) (Entered: 11/01/2011)
11/03/2011	103 (3 pgs; 2 docs)	Entry of Appearance under 2002 <i>and</i> , Request for Notice under 2002 Filed by Mark A. Lindsay of Babst Calland Clements and Zomnir, PC on behalf of Direct Energy Business, LLC. (Attachments: 1 Certificate of Service) (Lindsay, Mark) (Entered: 11/03/2011)




11/03/2011	104 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 101). Service Date 11/03/2011. (Admin.) (Entered: 11/04/2011)
11/03/2011	105 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 102). Service Date 11/03/2011. (Admin.) (Entered: 11/04/2011)
11/09/2011	106 (3 pgs)	Correspondence. Filed by Rabbi Carl S. Choper. (Gambini, Christopher) (Entered: 11/09/2011)
11/09/2011	107 (7 pgs; 4 docs)	Motion to Appear pro hac vice (<i>James A. Gkonos</i>) Filed by Adam H Isenberg of Saul Ewing LLP on behalf of Assured Guaranty Municipal Corp.. (Attachments: 1 Exhibit A2 Proposed Order 3 Certificate of Service) (Isenberg, Adam) (Entered: 11/09/2011)
11/10/2011	111 (2 pgs; 2 docs)	Order Granting Motion To Appear pro hac vice. (RE: related document(s) 107). (Gambini, Christopher) (Entered: 11/14/2011)
11/14/2011	108 (2 pgs)	Answer to <i>Governmental Entity Objections</i> Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 15 , 80 , 86). (Schwartz, Mark) (Entered: 11/14/2011)
11/14/2011	109 (69 pgs; 8 docs)	Brief in Response to <i>Governmental Entities Objection</i> Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 108). (Attachments: # 1 Exhibit 2# 2 Exhibit 4# 3 Exhibit 5# 4 Exhibit 6# 5 Exhibit 7# 6 Exhibit 8# 7 Exhibit 9) (Schwartz, Mark) (Entered: 11/14/2011)
11/14/2011	110 (28 pgs)	Exhibit #3 Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 109). (Schwartz, Mark) <i>Modified on 11/14/2011 to add clarifying text.</i> (Gambini, Christopher). (Entered: 11/14/2011)
11/15/2011	112 (1 pg)	Correspondence to Clarify Filings. Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 108 , 109 , 110). (Gambini, Christopher) (Entered: 11/15/2011)
11/16/2011		

	114 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 111). Notice Date 11/16/2011. (Admin.) (Entered: 11/17/2011)
11/17/2011	113 (2 pgs)	Answer <i>Response to All Objections</i> Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 58 , 76 , 79 , 82 , 83 , 87). (Grover, Neil) (Entered: 11/17/2011)
11/17/2011	115 (174 pgs; 12 docs)	Brief <i>In Opposition to Combined Objections to Chapter 9 Petition</i> Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 20 , 58 , 76 , 79 , 82 , 83 , 87). (Attachments: # 1 Exhibit No 1 Solicitor Resigns# 2 Exhibit No 2 Rules of Council 2010# 3 Exhibit No 3-1 Sturgis Standard Procedure TOC, Index, Intro# 4 Exhibit No 3-2 Definitions, Tables re Motions# 5 Exhibit No 3-3 Sturgis Significance Principles of Parliamentary Proc# 6 Exhibit No 3-4 Motions Practice# 7 Exhibit No 3-5 Sturgis Voting, Parliamentarian, Supp Motions# 8 Exhibit No 4 Harrisburg Charter# 9 Exhibit No. 5 Erie Case Clipping# 10 Exhibit No. 6 Mayor Refuses Bmkrcty# 11 Certificate of Service) (Grover, Neil) (Entered: 11/17/2011)
11/17/2011	116 (10 pgs; 3 docs)	Motion to Extend Time Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 115). (Attachments: # 1 Proposed Order Deem Filed By Grant of Extension of Time to File Response, Brief and Exhibits to Combined Objections to Chapter 9 Petition# 2 Certificate of Service) (Grover, Neil) (Entered: 11/17/2011)
11/17/2011	117 (2 pgs; 2 docs)	Order Granting Motion to Extend Time. (RE: related document(s) 116). (Gambini, Christopher) (Entered: 11/17/2011)
11/18/2011	118 (1 pg)	 PDF document with attached Digital Audio File. Court Date and Time [11/1/2011 10:30 AM]. File Size [18,688]. Run Time [0:39:51]. (RE: related document(s) 68 , 100). (Wilson, Tonia) (Entered: 11/18/2011)
11/18/2011	119 (16 pgs; 2 docs)	Brief <i>Reply Brief in Support of Objection to Debtor's Petition</i> Filed by Neal D. Colton of

		Cozen O'Connor on behalf of Commonwealth of Pennsylvania (RE: related document(s) 15). (Attachments: # 1 Exhibit A) (Colton, Neal) (Entered: 11/18/2011)
11/18/2011	120 (179 pgs; 5 docs)	Brief <i>IN SUPPORT OF ITS OBJECTION</i> Filed by Clayton William Davidson of McNees Wallace and Nurick LLC on behalf of County of Dauphin (RE: related document(s) 83). (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D) (Davidson, Clayton) (Entered: 11/18/2011)
11/18/2011	121 (13 pgs)	Brief <i>Rebuttal Brief in Support of Objection of TD Bank, National Association, Manufacturers and Traders Trust Company and Assured Guaranty Municipal Corp. to Chapter 9 Petition</i> Filed by Adam H Isenberg of Saul Ewing LLP on behalf of Assured Guaranty Municipal Corp. (RE: related document(s) 81). (Isenberg, Adam) (Entered: 11/18/2011)
11/18/2011	122	Notice is given that counsel intends to appear telephonically at the hearing. (There is no image or paper document associated with this entry.) Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 1 , 12 , 27 , 86). (Manne, Beverly) (Entered: 11/18/2011)
11/19/2011	123 (24 pgs; 2 docs)	Brief <i>Reply and Brief of the City of Harrisburg Through Its Mayor to the Briefs in Opposition of (1) Petitioners and (2) Debt Watch Harrisburg and Neil Grover</i> Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 86). (Attachments: # 1 Exhibit 1 - Corporation Bureau Records) (Fisher, Christopher) (Entered: 11/19/2011)
11/19/2011	124 (2 pgs)	Second Affidavit of Jason Hess, Esquire, Acting Solicitor of the City of Harrisburg in Support of Objection of the City of Harrisburg Through its Mayor to the Chapter 9 Petition Filed by City Council Filed by Christopher E. Fisher of Tucker Arensberg, PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE:

		related document(s) 86). (Fisher, Christopher) (Entered: 11/19/2011)
11/19/2011	125 (3 pgs)	BNC Certificate of Mailing. (RE: related document(s) 117). Notice Date 11/19/2011. (Admin.) (Entered: 11/20/2011)
11/21/2011	126	Transcript of Testimony of EMERGENCY MOTION TO PAY CERTAIN VENDORS AND SERVICE PROVIDERS Held 11/1/2011. Remote electronic access to the transcript is restricted until 02/19/2012. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [To purchase a copy of the transcript, contact the ECRO in the Clerk's Office.]. Redaction Request Due By 12/12/2011. Redacted Transcript Submission Due By 12/22/2011. Transcript access will be restricted through 02/19/2012. (Transcripts Plus) (Entered: 11/21/2011)
11/21/2011	127 (26 pgs)	Brief <i>Reply Brief in Support of Objection of Ambac Assurance Corporation to Chapter 9 Petition</i> Filed by Walter W Cohen of Obermayer Rebmann Maxwell & Hippel LLP on behalf of Ambac Assurance Corporation (RE: related document(s) 70). (Cohen, Walter) (Entered: 11/21/2011)
11/21/2011	128 (5 pgs)	Entry of Appearance / <i>Correspondence to Honorable Mary D. France re: Petition in the Commonwealth Court of Pennsylvania for Appointment of Receiver for City of Harrisburg</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania. (Colton, Neal) (Entered: 11/21/2011)
11/21/2011	129 (16 pgs; 2 docs)	Brief <i>Joint Reply Brief of AFSCME District Council 90 and FOP Lodge 12</i> Filed by John R Bielski of Willig Williams and Davidson on behalf of Fraternal Order of Police, Capital City Lodge No. 12 (RE: related document(s) 1 , 76 , 79). (Attachments: # 1 Certificate of Service) (Bielski, John) (Entered: 11/21/2011)
11/22/2011	130 (48 pgs; 4 docs)	Motion to Amend / <i>File CORRECTIVE Brief</i> Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 115). (Attachments: # 1 Exhibit Exh A

		Poroposed CORRECTED Brief in Opposition to Combined Objection to Ch 9 Petition# 2 Proposed Order # 3 Certificate of Service) (Grover, Neil) (Entered: 11/22/2011)
11/22/2011	131 (7 pgs)	Request for Notice under 2002, Entry of Appearance. Filed by Amy L Rosenberger of Willig Williams & Davidson on behalf of AFSCME District Counsel 90 . (Gambini, Christopher) (Entered: 11/23/2011)
11/22/2011	132 (7 pgs)	Request for Notice under 2002, Entry of Appearance. Filed by Richard G Poulson of Willig Williams & Davidson on behalf of Fraternal Order of Police Lodge 12 . (Gambini, Christopher) (Entered: 11/23/2011)
11/23/2011	133 (7 pgs)	Original Document. Filed by Amy L Rosenberger of Willig Williams & Davidson on behalf of AFSCME District Counsel 90 (RE: related document(s) 131). (Gambini, Christopher) (Entered: 11/23/2011)
11/23/2011	134 (7 pgs)	Original Document Filed by Richard G Poulson of Willig Williams & Davidson on behalf of Fraternal Order of Police Lodge 12 (RE: related document(s) 132). (Gambini, Christopher) (Entered: 11/23/2011)
11/23/2011	135	Proceeding Memo re: Hearing on Chapter 9 Voluntary Petition and Objections thereto; held. Record Made. <i>Objections to Voluntary Petition sustained. Court to enter order dismissing case.</i> Appearances: Mark Schwartz, Neal Colton, Clayton Davidson, Paul Hummer, Neil Grover, Carol Connor Cohen and Kenneth Lee. Non-Appearances:. (There is no image or paper document associated with this entry.) (RE: related document(s) 1 , 15 , 57 , 70 , 71 , 75 , 78 , 80 , 81 , 84 , 86). (Goodling, Joan) (Entered: 11/23/2011)
11/23/2011	136 (4 pgs; 2 docs)	Order Granting Motion To Amend Brief. (RE: related document(s) 130). (Gambini, Christopher) (Entered: 11/23/2011)
11/23/2011	137 (4 pgs; 2 docs)	Order Dismissing Ch. 9 Case. (RE: related document(s) 1). (Gambini, Christopher) (Entered: 11/23/2011)

11/23/2011	138 (1 pg)	 PDF document with attached Digital Audio File. Court Date and Time [11/23/2011 09:30 AM]. File Size 18679 . Run Time [1:19:41]. (RE: related document(s) 1 , 15 , 57 , 70 , 71 , 75 , 78 , 80 , 81 , 84 , 86 , 135 , 137). (Wilson, Tonia) (Entered: 11/23/2011)
11/23/2011	139 (1 pg)	 PDF document with attached Digital Audio File (Part 2). Court Date and Time [11/23/2011 11:00 AM]. File Size 22687 . Run Time [1:36:47]. (RE: related document(s) 1 , 15 , 57 , 70 , 71 , 75 , 78 , 80 , 81 , 84 , 86 , 135 , 137). (Wilson, Tonia) (Entered: 11/23/2011)
11/23/2011	140 (1 pg)	 PDF document with attached Digital Audio File (Part 3). Court Date and Time [11/23/2011 02:00 PM]. File Size 12758 . Run Time [0:13:36]. (RE: related document(s) 1 , 15 , 57 , 70 , 71 , 75 , 78 , 80 , 81 , 84 , 86 , 135 , 137). (Wilson, Tonia) (Entered: 11/23/2011)
11/25/2011	141 (174 pgs; 12 docs)	Amended Brief (<i>CORRECTIVE</i>) in Opposition to Combined Objections to Chapter 9 Petition 11-25-2011 Filed by Neil A. Grover on behalf of Debt Watch Harrisburg, Neil A Grover (RE: related document(s) 115). (Attachments: # 1 Exhibit Exh 1 Solicitor Harper Resigns# 2 Exhibit Exh 2. Rules of Council 2010# 3 Exhibit Exh 3-2 Sturgis SCPP Definitions & Tables# 4 Exhibit Exh 3-3 Sturgis SCPP Parliamentary Proc Principles, Significance# 5 Exhibit Exh 3-4 Sturgis SCPP Motions Practice Parl Proc# 6 Exhibit Exh 4 HBG Charter# 7 Exhibit Exh 3-5 Sturgis SCPP Parliamentarian, Voting, Supp Motn Pract# 8 Exhibit Exh 3-1 Sturgis SCPP Intro, TOC, Index# 9 Exhibit Exh 5 Erie Case Clippings# 10 Exhibit Exh 6 Mayor Refuses Chap 9# 11 Certificate of Service) (Grover, Neil) (Entered: 11/25/2011)
11/25/2011	142 (5 pgs)	BNC Certificate of Mailing. (RE: related document(s) 136). Notice Date 11/25/2011. (Admin.) (Entered: 11/26/2011)
11/25/2011	143 (5 pgs)	BNC Certificate of Mailing. (RE: related document(s) 137). Notice Date 11/25/2011. (Admin.) (Entered: 11/26/2011)

12/05/2011	144 (33 pgs; 2 docs)	Opinion of the Court (RE: related document(s) 137). (Gambini, Christopher) (Entered: 12/05/2011)
12/07/2011	145 (34 pgs)	BNC Certificate of Mailing. (RE: related document(s) 144). Notice Date 12/07/2011. (Admin.) (Entered: 12/08/2011)
12/10/2011	146 (2 pgs)	Notice of Appeal of Order dated <i>November 23 and December 5</i> . Filing fee due in the amount of \$ 298.00 Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 137 , 144). Transmission to District Court of Designation(s) due by 01/9/2012. Appellant Designation due by 12/24/2011. (Schwartz, Mark) (Entered: 12/10/2011)
12/10/2011	147 (1 pg)	<i>Statement of Election of Appeal to be heard by U.S. District Court</i> . Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 146). (Schwartz, Mark) <i>Modified on 12/12/2011 to remove text re: designations</i> . (Gambini, Christopher). (Entered: 12/10/2011)
12/11/2011		Receipt of Notice of Appeal of Order(1:11-bk-06938-MDF) [appeal,ntcapl] (298.00) filing fee. Receipt number 5428226, amount \$ 298.00. (U.S. Treasury) (Entered: 12/11/2011)
12/11/2011	148 (4 pgs; 2 docs)	Motion for Leave to Appeal Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 146 , 147). (Schwartz, Mark) Additional attachment(s) added on 12/12/2011 (Gambini, Christopher). (Entered: 12/11/2011)
12/12/2011	149 (2 pgs; 2 docs)	Notice to Filing Party (M. Schwartz): Proposed order unrevisable or not attached to the docket entry. (RE: related document(s) 148). Clerks Office Follow-Up Due by 12/27/2011. (Gambini, Christopher) (Entered: 12/12/2011)
12/12/2011	150 (4 pgs)	Exhibit <i>Proposed Order for Contingent Motion to Extend</i> Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 148). (Schwartz, Mark) (Entered: 12/12/2011)
12/12/2011	151 (1 pg)	Exhibit <i>Revised Proposed Order- Contingent Motion to Extend time to appeal</i> Filed by Mark D

		Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 148). (Schwartz, Mark) (Entered: 12/12/2011)
12/12/2011	152 (11 pgs; 3 docs)	Objection to <i>The Motion For Leave To File Untimely Appeal Filed By City Council and Objection To And Emergency Motion To Dismiss Untimely Notice Of Appeal Filed On December 10, 2011</i> Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 146 , 147 , 148). (Attachments: # 1 Proposed Order # 2 Certificate of Service) (Manne, Beverly) (Entered: 12/12/2011)
12/12/2011	153 (7 pgs; 2 docs)	Objection to <i>the Debtor's Motion for Extension of Time to file an Appeal and Request to Quash the Debtor's Untimely Appeal</i> Filed by Clayton William Davidson of McNees Wallace and Nurick LLC on behalf of County of Dauphin (RE: related document(s) 148). (Attachments: # 1 Proposed Order) (Davidson, Clayton) (Entered: 12/12/2011)
12/12/2011	154 (20 pgs; 4 docs)	Exhibit - <i>137 ECF Notice</i> Filed by Beverly Weiss Manne Esq of Tucker Arensberg PC on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson (RE: related document(s) 152). (Attachments: # 1 Exhibit - 138 ECF Notice# 2 Exhibit - 139 ECF Notice# 3 Exhibit - 140 ECF Notice) (Manne, Beverly) (Entered: 12/12/2011)
12/13/2011	155 (14 pgs)	Objection to <i>the Motion of the City Council of Harrisburg for Leave to File an Untimely Appeal and Motion to Dismiss the Untimely Notice of Appeal</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of Commonwealth of Pennsylvania (RE: related document(s) 146 , 148). (Colton, Neal) (Entered: 12/13/2011)
12/13/2011	156 (9 pgs; 2 docs)	Opinion of the Court (RE: related document(s) 148). (Gambini, Christopher) (Entered: 12/13/2011)
12/13/2011	157 (4 pgs; 2 docs)	Order of the Court Denying Motion for Extension of Time to File Appeal. (RE: related document(s)

		148). (Gambini, Christopher) (Entered: 12/13/2011)
12/15/2011	158 (9 pgs; 2 docs)	Amended Opinion of the Court. (RE: related document(s) 156 , 157). (Gambini, Christopher) (Entered: 12/15/2011)
12/15/2011	159 (10 pgs)	BNC Certificate of Mailing. (RE: related document(s) 156). Notice Date 12/15/2011. (Admin.) (Entered: 12/16/2011)
12/15/2011	160 (5 pgs)	BNC Certificate of Mailing. (RE: related document(s) 157). Notice Date 12/15/2011. (Admin.) (Entered: 12/16/2011)
12/17/2011	161 (10 pgs)	BNC Certificate of Mailing. (RE: related document(s) 158). Notice Date 12/17/2011. (Admin.) (Entered: 12/18/2011)
12/22/2011	162 (10 pgs)	Notice of Appeal of Order dated <i>December 13, 2011</i> . Filing fee due in the amount of \$ 298.00 Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 157 , 158). Transmission to District Court of Designation(s) due by 01/21/2012. Appellant Designation due by 01/5/2012. (Schwartz, Mark) (Entered: 12/22/2011)
12/22/2011		Receipt of Notice of Appeal of Order(1:11-bk-06938-MDF) [appeal,ntcapl] (298.00) filing fee. Receipt number 5456144, amount \$ 298.00. (U.S. Treasury) (Entered: 12/22/2011)
12/23/2011	163 (13 pgs; 4 docs)	Correspondence re: Rule 8006 (RE: related document(s) 162). (Attachments: # 1 Additional Addressees, #(2) Additional Addressees, #(3) Appeal) (Gambini, Christopher) (Entered: 12/23/2011)
12/23/2011	164 (2 pgs)	Certificate of Mailing by Clerk's Office. (RE: related document(s) 162 , 163). (Gambini, Christopher) (Entered: 12/23/2011)
01/03/2012	165 (3 pgs)	Appellant's Designation of Contents to be included in the record Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 162). Appellee designation due by

		01/17/2012. (Schwartz, Mark) (Entered: 01/03/2012)
01/09/2012	166 (3 pgs)	Amended Appellant's Designation of Contents to be included in the record Filed by Mark D Schwartz on behalf of City of Harrisburg, PA (RE: related document(s) 165). Appellee designation due by 01/23/2012. (Schwartz, Mark) (Entered: 01/09/2012)
01/13/2012	167 (3 pgs)	Appellee's Designation of Contents to be included in the Record <i>Joint Statement of Appellees Designating Additional Items to be Included in the Record of Appeal and Stating Issues to be Presented</i> Filed by Neal D. Colton of Cozen O'Connor on behalf of City of Harrisburg and the Honorable Mayor Linda D. Thompson, Commonwealth of Pennsylvania, County of Dauphin (RE: related document(s) 162). (Colton, Neal) (Entered: 01/13/2012)
01/17/2012	168 (19 pgs)	Transcript of Testimony of Ruling (Partial transcript) Held 11/23/2011. Remote electronic access to the transcript is restricted until 04/16/2012. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [To purchase a copy of the transcript, contact the ECRO in the Clerk's Office.]. Redaction Request Due By 02/7/2012. Redacted Transcript Submission Due By 02/17/2012. Transcript access will be restricted through 04/16/2012. (Transcripts Plus) (Entered: 01/17/2012)
01/17/2012	169 (4 pgs; 2 docs)	<i>Joinder of Appellees TD Bank, National Association, Manufacturers and Traders Trust Company and Assured Guaranty Municipal Corp. to Joint Statement of Appellees Designating Additional Items to be Included in the Record on Appeal and Stating Issues to be Presented, as Filed by the Commonwealth of Pennsylvania, the City of Harrisburg, Through its Mayor, The Honorable Linda D. Thompson, and the County of Dauphin</i> Filed by Adam H Isenberg of Saul Ewing LLP on behalf of Assured Guaranty Municipal Corp. (RE: related document(s) 167). (Attachments: # 1 Certificate of Service) (Isenberg, Adam) (Entered: 01/17/2012)

01/17/2012	170 (6 pgs; 2 docs)	Joinder of AFSCME District Council 90 and the Fraternal Order of Police, Capitol City Lodge No. 12 in the Joint Statement of Appellees Designating Additional Items to be Included in the Record on Appeal and Stating Issues to be Presented Filed by Amy L Rosenberger of Willig Williams & Davidson on behalf of AFSCME District Counsel 90 (RE: related document(s) 167). (Attachments: # 1 Certificate of Service) (Rosenberger, Amy) (Entered: 01/17/2012)
01/21/2012	171 (154 pgs)	Transcript of Testimony of HEARING FOR CHAPTER 9 VOLUNTARY PETITION Held 11/23/2011. Remote electronic access to the transcript is restricted until 04/20/2012. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [To purchase a copy of the transcript, contact the ECRO in the Clerk's Office.]. Redaction Request Due By 02/11/2012. Redacted Transcript Submission Due By 02/21/2012. Transcript access will be restricted through 04/20/2012. (Transcripts Plus) (Entered: 01/21/2012)
01/24/2012	172	Appeal filed with U.S. District Court with designations. Civil Action Number: 1:12-cv-00130. Assigned to District Court Judge Sylvia H. Rambo. (There is no image or paper document associated with this entry.) (RE: related document (s) 162). (Gambini, Christopher) (Entered: 01/24/2012)
02/01/2012	173 (5 pgs)	Final Order By District Court Judge Judge Rambo, Re: Appeal on Civil Case Number: 1200130, Appeal filed by the City of Harrisburg is dismissed for lack of jurisdiction; clerk directed to close this case Filed by Clerks Office USDC (RE: related document(s) 146). (US District Court4) (Entered: 02/02/2012)

PlnDue, APPEAL

**United States Bankruptcy Court
District of South Carolina (Columbia)
Bankruptcy Petition #: 11-06207-dd**

Assigned to: Chief Judge David R. Duncan
Chapter 9
Voluntary
Unknown assets

Date filed: 10/05/2011
Plan confirmed: 05/23/2012

Debtor

Barnwell County Hospital
811 Reynolds Road
Barnwell, SC 29812
BARNWELL-SC
Tax ID / EIN: 57-0871995

represented by **Lindsey C Livingston**
Adams and Reese LLP
1501 Main Street, 5th Floor
Columbia, SC 29201
803-212-4409
Fax : 803-212-1344
TERMINATED: 01/17/2014

Stanley H. McGuffin
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PO Box 11889
Columbia, SC 29211-1889
(803)540-7836
Email: smcguffin@hsblawfirm.com

U.S. Trustee

US Trustee
Strom Thurmond Federal Bldg
1835 Assembly Street
Suite 953
Columbia, SC 29201
(803) 765-5250

represented by **Joseph F Buzhardt, III**
Office of the United States Trustee
1835 Assembly Street Suite 953
Columbia, SC 29201
(803) 765-5220
Fax : (803) 765-5260
Email: Joseph.F.Buzhardt@usdoj.gov
TERMINATED: 12/28/2012

John Timothy Stack
Office of the United States Trustee
1835 Assembly Street Suite 953
Columbia, SC 29201
(803) 765-5218
Fax : (803) 765-5260
Email: John.T.Stack@usdoj.gov

Filing Date	#	Docket Text
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10/05/2011	1 (3 pgs)	Chapter 9 Voluntary Petition . Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (McGuffin, Stanley) (Entered: 10/05/2011)
10/05/2011		Receipt of Filing Fee for Voluntary Petition (Chapter 9) (atty)(11-06207) [misc,volp9ac] (1039.00). Receipt Number 6408908, amount 1039.00. (U.S. Treasury) (Entered: 10/05/2011)
10/05/2011	2 (4 pgs)	Affidavit Re: Voluntary Petition (Chapter 9) (atty) filed by Debtor Barnwell County Hospital <i>Statement of Qualifications</i> Filed by Lindsey Carlbert Livingston of Haynsworth Sinkler Boyd, PA on behalf of Barnwell County Hospital. (related document(s) 1). (Livingston, Lindsey Carlbert) (Entered: 10/05/2011)
10/05/2011	3 (14 pgs)	Brief/Memorandum (RECEIVED) Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 1 , 2). (McGuffin, Stanley) (Entered: 10/05/2011)
10/05/2011	4 (3 pgs)	Declaration re: Voluntary Petition (Chapter 9) (atty) filed by Debtor Barnwell County Hospital of <i>Charles Lowell Jowers, Sr.</i> Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 1). (McGuffin, Stanley) (Entered: 10/05/2011)
10/05/2011	5 (2 pgs)	List of 20 Largest Unsecured Creditors Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (McGuffin, Stanley) (Entered: 10/05/2011)
10/05/2011	6 (8 pgs)	<i>Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (McGuffin, Stanley) (Entered: 10/05/2011)
10/05/2011	7 (18 pgs)	<i>Motion for an Order Determining that Patient Care Ombudsman Under Section 333(a)(1) of the Bankruptcy Code is not necessary and Memorandum of Law in Support</i> Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital (related document(s) 1). (McGuffin, Stanley) (Entered: 10/05/2011)

10/05/2011	8 (1 pg)	Correspondence re: Voluntary Petition (Chapter 9) (atty) filed by Debtor Barnwell County Hospital Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 1). (McGuffin, Stanley) (Entered: 10/05/2011)
10/06/2011	9 (1 pg)	Certification of Filing and Request for Designation (Davis, J) (Entered: 10/06/2011)
10/06/2011	10 (18 pgs; 2 docs)	Order of Designation. Document Served. (related document(s) 9). (Davis, J) (Entered: 10/06/2011)
10/06/2011	11 (4 pgs; 2 docs)	Order Upon Commencement of Chapter 9 Case Establishing Certain Deadlines and Notice of Commencement of Case of the Automatic Stay and of the Order for Relief. Document Served. (related document(s) 1). (Surette, R) Additional attachment (s) added on 10/7/2011 (Surette, R). (Entered: 10/06/2011)
10/07/2011	12 (18 pgs; 2 docs)	Hearing scheduled relating to: Motion for an Order Determining that Patient Care Ombudsman Under Section 333. Document Served. (related document (s) 7) Hearing scheduled for 11/1/2011 at 02:00 PM at Columbia. The case judge is David R. Duncan. Objections due by 10/26/2011. (Jefferson, R) (Entered: 10/07/2011)
10/07/2011	13 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Barbara George Barton on behalf of Ad Hoc Committee to Save the Barnwell County Hospital. (Barton, Barbara) (Entered: 10/07/2011)
10/07/2011	14 (1 pg)	Certificate of Service related to Motion (Generic) Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 7). (McGuffin, Stanley) (Entered: 10/07/2011)
10/07/2011	15 (40 pgs)	Certificate of Service related to Generic Order Re: Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 11). (McGuffin, Stanley) (Entered: 10/07/2011)
10/08/2011	16 (18 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/08/2011. (Related Doc # 10) (Admin.) (Entered: 10/09/2011)

10/09/2011	17 (18 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/09/2011. (Related Doc # 12) (Admin.) (Entered: 10/10/2011)
10/10/2011	18 (3 pgs)	Response to Motion (Generic) filed by Debtor Barnwell County Hospital with Certificate of Service Filed by Ad Hoc Committee to Save the Barnwell County Hospital (related document(s) 7). (Barton, Barbara) (Entered: 10/10/2011)
10/10/2011	19 (4 pgs)	Motion <i>Motion for Scheduling Order and for Reconsideration of the Order Entered on October 6, 2011</i> with Certificate of Service Filed by Barbara George Barton on behalf of Ad Hoc Committee to Save the Barnwell County Hospital (related document(s) 1 , 2). (Barton, Barbara) (Entered: 10/10/2011)
10/11/2011	20 (4 pgs)	Motion <i>Motion for Determination that the Ad Hoc Committee to Save the Barnwell County Hospital is a Party in Interest for the Limited Purpose of Objecting to the Purported Debtor's Qualifications as a Chapter 9 Debtor</i> with Certificate of Service Filed by Barbara George Barton on behalf of Ad Hoc Committee to Save the Barnwell County Hospital. (Barton, Barbara) (Entered: 10/11/2011)
10/11/2011	21 (2 pgs)	Notice of Appearance and Request for Notice Filed by David Brian Wheeler on behalf of Regional Health System, LLC. (Wheeler, David) (Entered: 10/11/2011)
10/12/2011	22 (3 pgs)	Response to Motion (Generic) filed by Debtor Barnwell County Hospital with Certificate of Service Filed by US Trustee (related document(s) 7). (Buzhardt, Joseph) (Entered: 10/12/2011)
10/13/2011	23 (2 pgs; 2 docs)	Hearing scheduled relating to: Motion for Scheduling Order and for Reconsideration of the Order Entered on October 6, 2011 Filed by Barbara George Barton on behalf of Ad Hoc Committee to Save the Barnwell County Hospital, Motion for Determination that the Ad Hoc Committee to Save the Barnwell County Hospital is a Party in Interest for the Limited Purpose of Objecting to the Purported Debtor's Qualifications as a Chapter 9 Debtor Filed by Barbara George Barton on behalf

		of Ad Hoc Committee to Save the Barnwell County Hospital.. Document Served. (related document(s) 19 , 20) Hearing scheduled for 10/20/2011 at 03:00 PM at Columbia. The case judge is David R. Duncan. Objections due by 10/17/2011. (Jefferson, R) (Entered: 10/13/2011)
10/15/2011	24 (2 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/15/2011. (Related Doc # 23) (Admin.) (Entered: 10/16/2011)
10/17/2011	25 (7 pgs)	Response to Motion (Generic) filed by Interested Party Ad Hoc Committee to Save the Barnwell County Hospital Filed by Barnwell County Hospital (related document(s) 19). (McGuffin, Stanley) (Entered: 10/17/2011)
10/17/2011	26 (26 pgs; 4 docs)	Response to Motion (Generic) filed by Interested Party Ad Hoc Committee to Save the Barnwell County Hospital Filed by Barnwell County Hospital (related document(s) 20). (Attachments: 1 Exhibit A - Ordinance 2 Exhibit B - Barnwell County Council April 26, 2011 Minutes 3 Exhibit C - Resolution of the Board of Directors of Barnwell County Hospital) (McGuffin, Stanley) (Entered: 10/17/2011)
10/18/2011	27 (2 pgs)	Certificate of Service related to Response, Response Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 25 , 26). (McGuffin, Stanley) (Entered: 10/18/2011)
10/19/2011	28 (5 pgs)	Reply to Response filed by AD Hoc Committee to Save the barnwell County Hospital with Certificate of Service (related document(s) 26). (Barton, Barbara) Modified on 8/9/2013 to clarify text (party filer) (Baker, L). (Entered: 10/19/2011)
10/19/2011	29 (1 pg)	Withdrawal of Reply filed by Debtor Barnwell County Hospital. Reason for Withdrawal: Incorrect Party Filed by Barbara George Barton on behalf of Ad Hoc Committee to Save the Barnwell County Hospital. (related document(s) 28). (Barton, Barbara) (Entered: 10/19/2011)
10/19/2011	30 (5 pgs)	Reply to Response filed by Debtor Barnwell County Hospital with Certificate of Service Filed

		by Ad Hoc Committee to Save the Barnwell County Hospital (related document(s) 26). (Barton, Barbara) (Entered: 10/19/2011)
10/19/2011	31 (2 pgs)	Stipulation By and Between Ad Hoc Committee to Save the Barnwell County Hospital and Barnwell County Hospital Filed by Barbara George Barton on behalf of Ad Hoc Committee to Save the Barnwell County Hospital. (related document(s) 20). (Barton, Barbara) (Entered: 10/19/2011)
10/20/2011	32	Hearing Held. relating to: Motion (Generic) filed by Interested Party Ad Hoc Committee to Save the Barnwell County Hospital, Motion (Generic) filed by Interested Party Ad Hoc Committee to Save the Barnwell County Hospital. (related document(s) 19 , 20) Matter Under Advisement - order due from chambers (Miller, B) (Entered: 10/20/2011)
10/21/2011	33 (1 pg)	Notice of Appearance and Request for Notice Filed by Recovery Management Systems Corporation. (Recovery Management Systems Corporation) (Entered: 10/21/2011)
10/21/2011	34 (4 pgs)	Motion <i>FOR ORDER EXPRESSLY AUTHORIZING DISCLOSURE OF CERTAIN INFORMATION RELATED TO CERTAIN CREDITORS</i> Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (McGuffin, Stanley) (Entered: 10/21/2011)
10/21/2011	35 ` (3 pgs; 2 docs)	Order Granting Debtor's Motion to expressly disclose on its creditor list and creditor matrix the name, address, and amount owed by debtor to those creditors who were former patients of debtor and are owed patient reimbursements. No other information other than the name, address and amount owed will be disclosed by the debtor, and the debtor will not identify the creditor as a patient or former patient. (Related Doc # 34) (Smith, J) (Entered: 10/21/2011)
10/21/2011	36 (1 pg)	Certificate of Service related to Motion (Generic) Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 34). (McGuffin, Stanley) (Entered: 10/21/2011)
10/21/2011		

	37 (105 pgs; 2 docs)	Correspondence <i>List of Creditors and Claims Pursuant to 11 U.S.C. §§ 924 AND 925</i> Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (Attachments: 1 Part 2 of Creditors List) (McGuffin, Stanley) (Entered: 10/21/2011)
10/23/2011	38 (3 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/23/2011. (Related Doc # 35) (Admin.) (Entered: 10/24/2011)
10/25/2011	39 (4 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Jody A. Bedenbaugh of Nelson, Mullins, Riley and Scarborough on behalf of First Citizens Bank & Trust Company, Inc.. (Bedenbaugh, Jody) (Entered: 10/25/2011)
10/27/2011	40 (1 pg)	Notice of <i>Appearance</i> . Notice Served on Filed by Michael Hart Montgomery on behalf of SC Budget and Control Board. (Montgomery, Michael) (Entered: 10/27/2011)
10/27/2011	41 (13 pgs; 2 docs)	Order Mooting Motion of the Ad Hoc Committee to Save the Barnwell County Hospital to reconsider the order setting dealines and for the court to enter a scheduling order estalishing a discovery schedule (Generic), Denying Motion (Generic) filed by Interested Party Ad Hoc Committee to Save the Barnwell County Hospital that the court determine that the Committee in interest for purposes of objecting to the Barnwellll County Hospital's eligibility. Document Served. (related document(s) 19 , 20). (Smith, J) (Entered: 10/27/2011)
10/28/2011	42 (3 pgs)	Certificate of Service related to Generic Order Re: Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 11). (McGuffin, Stanley) (Entered: 10/28/20q1)
10/29/2011	43 (13 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/29/2011. (Related Doc # 41) (Admin.) (Entered: 10/30/2011)
11/01/2011	44 (3 pgs)	Certificate of Service related to Generic Order Re: Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 11). (McGuffin, Stanley) (Entered: 11/01/2011)

11/01/2011	45	Hearing Held. relating to: Motion (Generic) filed by Debtor Barnwell County Hospital. (related document(s) 7) Order Due on 11/11/2011 from Livingston. (Jefferson, R) (Entered: 11/01/2011)
11/01/2011	47 (2 pgs)	Notice of Appearance and Request for Notice Filed by Jenkins M. Mann of Ellis Lawhorne and Sims PA on behalf of South Carolina Office of Rural Health. (Mann, Jenkins) (Entered: 11/01/2011)
11/02/2011	48 (108 pgs; 2 docs)	Correspondence re: Correspondence filed by Debtor Barnwell County Hospital (<i>Amended</i>) Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 37). (Attachments: 1 Supplement Attachment) (McGuffin, Stanley) (Entered: 11/02/2011)
11/02/2011	49 (8 pgs)	Returned mail processed for the week beginning 10/26/2011 through 11/01/2011. (Admin) (Entered: 11/02/2011)
11/02/2011	50 (5 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by John Douglas Barnett of U.S. Attorney's Office on behalf of HHS - US Attorney. (Barnett, John) (Entered: 11/02/2011)
11/03/2011	51 (11 pgs)	Proposed Order Due from Court Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 7 , 45). (McGuffin, Stanley) (Entered: 11/03/2011)
11/07/2011	52 (1 pg)	Returned mail processed for the week beginning 10/31/2011 through 11/06/2011. (Admin) (Entered: 11/07/2011)
11/07/2011	53 (10 pgs)	<i>Motion for Order approving Form and Manner of Notice to Creditors of the filing of Debtor's Creditor's List</i> with Certificate of Service Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital (related document(s) 48). (McGuffin, Stanley) (Entered: 11/07/2011)
11/07/2011	54 (2 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by B. Lindsay Crawford III of Crawford & Von Keller LLC on behalf of

		Creekridge Capital LLC. (Crawford, B.) (Entered: 11/07/2011)
11/08/2011	55 (13 pgs; 2 docs)	Order Determining that Patient Care Ombudsman Under Section 333(a)(1) of the Bankruptcy Code is NOT necessary filed by Debtor Barnwell County Hospital. Document Served. (related document(s) 7 , 18 , 22). (Mobley, B) (Entered: 11/09/2011)
11/08/2011	56 (6 pgs; 2 docs)	Order Granting Motion for Order Approving Form and Manner of Notice to Creditors of the filing of Debtor's Creditor's List - Document served (Related Doc # 53) (Weathers, K) (Entered: 11/09/2011)
11/10/2011	57 (2 pgs)	Correspondence re: Correspondence filed by Debtor Barnwell County Hospital, Correspondence filed by Debtor Barnwell County Hospital <i>Second Amendment to List of Creditors and Claims to 11 U.S.C. 924 and 925 to Add Additional Creditor</i> Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 48 , 37). (McGuffin, Stanley) (Entered: 11/10/2011)
11/10/2011	58 (9 pgs; 2 docs)	Motion to Reject Executory Contracts related to Wagener Rural Health Clinic. Notice Of Possible Hearing (21 days objection time given) with Certificate of Service Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. Possible Hearing scheduled for 12/13/2011 at 10:30 AM at Columbia. Date Served 11/10/2011. Last day for objections is 12/1/2011. Review to Process Order on 12/5/2011. (Attachments: 1 Proposed Order) (McGuffin, Stanley) (Entered: 11/10/2011)
11/11/2011	59 (13 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/11/2011. (Related Doc # 55) (Admin.) (Entered: 11/12/2011)
11/11/2011	60 (6 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/11/2011. (Related Doc # 56) (Admin.) (Entered: 11/12/2011)
11/14/2011	61 (1 pg)	Returned mail processed for the week beginning 11/07/2011 through 11/13/2011. (Admin) (Entered: 11/14/2011)

11/14/2011	62 (96 pgs; 3 docs)	Certificate of Service related to Motion (Generic), Order (Generic) Filed by Stanley H. McGuffin on behalf of Barnwell County Hospital. (related document(s) 56 , 53). (Attachments: 1 Supplement 2 Supplement) (McGuffin, Stanley) (Entered: 11/14/2011)
11/14/2011	63 (1 pg)	Appointment of Creditors' Committee Filed by US Trustee. (Buzhardt, Joseph) (Entered: 11/14/2011)
11/21/2011	65 (1 pg)	Returned mail processed for the week beginning 11/14/2011 through 11/20/2011. (Admin) (Entered: 11/21/2011)
11/21/2011	66 (1 pg)	File Correspondence re: Order (Generic)Returning Check. (related document(s) 56) (Barrier, J) (Entered: 11/21/2011)
11/28/2011	68 (1 pg)	Returned mail processed for the week beginning 11/21/2011 through 11/27/2011. (Admin) (Entered: 12/06/2011)
11/30/2011	67 (9 pgs; 2 docs)	Application for Settlement RE: 4001(d) 14 days objection time given with Certificate of Service Filed by Lex Rogerson Jr. on behalf of Kendrick Workman. Possible Hearing scheduled for 12/22/2011 at 09:00 AM at Columbia. Date Served 11/30/2011. Last day for objections is 12/14/2011. Review to Process Order on 12/19/2011. (Attachments: # 1 Proposed Order) (Rogerson, Lex) (Entered: 11/30/2011)

Fiscal Year 2011

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

DISMISSED, CLOSED

**U.S. Bankruptcy Court
District of Idaho [LIVE] (Boise)
Bankruptcy Petition #: 11-00481-TLM**

Assigned to: Chief Judge Terry L Myers
Chapter 9
Voluntary
Asset

Date filed: 03/01/2011
Date terminated: 02/10/2012
Debtor dismissed: 09/08/2011

Debtor disposition: Dismissed for Other Reason

Debtor**Boise County**

Attn: Mary Prisco
PO Box 1300
Idaho City, ID 83631
BOISE-ID
Tax ID / EIN: 82-6000284

represented by **D Blair Clark**

1513 Tyrell Lane, Suite 130
Boise, ID 83706
(208) 475-2050
Fax : (208) 475-2055
Email: dbc@dbclarklaw.com

U.S. Trustee**US Trustee**

Washington Group Central Plaza
720 Park Blvd, Ste 220
Boise, ID 83712
208-334-1300

Filing Date	#	Docket Text
03/01/2011	1 (9 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Boise County Incomplete Filings due by 03/15/2011. (Clark, D)
03/01/2011	2 (1 pg)	Disclosure of Compensation by D. Blair Clark Idaho 1367, Oregon 05030 Filed by Debtor Boise County. (Clark, D)
03/01/2011	3	Receipt of Voluntary Petition (Chapter 9)(11-00481) [misc,volp9] (1039.00) Filing Fee. Receipt number 3021179. Fee amount 1039.00. (U.S. Treasury)
03/01/2011	4 (1 pg)	

		Signature page(s) Filed by Debtor Boise County (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Clark, D)
03/02/2011	5	Pursuant to 11 U.S.C. Sec.921(b), the designation of the presiding Bankruptcy Judge in this case is tentative and dependant upon the approval and designation of the same by the Chief Judge of the Ninth Circuit Court of Appeals. (bc)
03/02/2011	6 (2 pgs)	Notice of Commencement of Chapter 9 Case (related documents 1 Voluntary Petition (Chapter 9)) Filed by (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Boise County Incomplete Filings due by 03/15/2011.). (lh)
03/03/2011	8 (1 pg)	Order Designating Chief Bankruptcy Judge Terry L. Myers of the District of Idaho to conduct the case. Signed on 3/3/2011. (lh) (Entered: 03/07/2011)
03/04/2011	7 (3 pgs)	BNC Certificate of Mailing - PDF Document Service Date 03/04/2011. (Admin.)
03/09/2011	9 (2 pgs)	BNC Certificate of Mailing - PDF Document Service Date 03/09/2011. (Admin.)
03/10/2011	10 (3 pgs)	Creditor Request for Notice <i>and Notice of Appearance</i> by Wade L. Woodard Filed by Creditors YTC, Alamar Ranch. (Woodard, Wade)
03/11/2011	11 (1 pg)	Notice of Change of Address Filed by Debtor Boise County. (Clark, D)
03/11/2011	12 (1 pg)	Order Validating Deadlines Nunc Pro Tunc. Signed on 3/11/2011 (RE: related document(s) 6 Notice). (sjh)
03/11/2011	13 (13 pgs)	Ex Parte Motion for 2004 Examination of Boise County. Filed by Creditors Alamar Ranch, YTC Objections to the 2004 Examination motion due: 03/28/2011. (Woodard, Wade)
03/11/2011	14 (3 pgs)	Motion to Appear Pro Hac Vice Filed by Creditors Alamar Ranch, YTC (Woodard, Wade)

03/11/2011	15 (3 pgs)	Motion to Appear Pro Hac Vice Filed by Creditors Alamar Ranch, YTC (Woodard, Wade)
03/11/2011	16	Receipt of Motion to Appear Pro Hac Vice(11-00481-TLM) [motion,mprohac] (200.00) Filing Fee. Receipt number 3034301. Fee amount 200.00. (U.S. Treasury)
03/11/2011	17	Receipt of Motion to Appear Pro Hac Vice(11-00481-TLM) [motion,mprohac] (200.00) Filing Fee. Receipt number 3034301. Fee amount 200.00. (U.S. Treasury)
03/11/2011	18 (3 pgs)	Ex Parte Motion to Extend Time <i>to File Objection</i> Filed by Creditors Alamar Ranch, YTC (Woodard, Wade)
03/11/2011	19 (10 pgs)	Ex Parte Motion for 2004 Examination of Terry Day. Filed by Creditors Alamar Ranch, YTC Objections to the 2004 Examination motion due: 03/28/2011. (Woodard, Wade)
03/11/2011	20 (10 pgs)	Ex Parte Motion for 2004 Examination of Jamie Anderson. Filed by Creditors Alamar Ranch, YTC Objections to the 2004 Examination motion due: 03/28/2011. (Woodard, Wade)
03/11/2011	21 (10 pgs)	Ex Parte Motion for 2004 Examination of Robert Fry. Filed by Creditors Alamar Ranch, YTC Objections to the 2004 Examination motion due: 03/28/2011. (Woodard, Wade)
03/13/2011	22 (1 pg)	Creditor Request for Notice (Recovery Mgmt Systems Corp, RSingh)
03/14/2011	23	<p>Order Granting Pro Hac Vice Application for Applicant Danny C. Kelly</p> <p>by Judge Terry L. Myers</p> <p>U.S. Bankruptcy Judge</p> <p><i>This is the Official ORDER for this entry. No document is attached.</i></p> <p>This Order has been served on Debtor at the address of record.</p> <p>(Related Doc # 14) Signed on 3/14/2011. (lh)</p>

03/14/2011	24	<p>Order Granting Pro Hac Vice Application for Applicant Mark E. Hindley</p> <p>by Judge Terry L. Myers</p> <p>U.S. Bankruptcy Judge</p> <p><i>This is the Official ORDER for this entry. No document is attached.</i></p> <p>This Order has been served on Debtor at the address of record.</p> <p>(Related Doc # 15) Signed on 3/14/2011. (lh)</p>
03/14/2011	25 (10 pgs)	Ex Parte Motion for 2004 Examination of Mary Prisco. Filed by Creditors Alamar Ranch, YTC Objections to the 2004 Examination motion due: 03/31/2011. (Woodard, Wade)
03/14/2011	26 (3 pgs)	Stipulation Between Debtor Boise County and Creditors Alamar Ranch LLC and YTC LLC <i>to Extend Time</i> Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 12 No action taken on Order (Generic), 18 Ex Parte Motion to Extend Time <i>to File Objection</i>). (Woodard, Wade)
03/16/2011	27 (2 pgs)	Order Granting Motion for 2004 Examination of Boise County. (Related Doc # 13) Signed on 3/16/2011. (lh)
03/16/2011	28 (2 pgs)	Order Granting Motion for 2004 Examination of Terry Day. (Related Doc # 19) Signed on 3/16/2011. (lh)
03/16/2011	29 (2 pgs)	Order Granting Motion for 2004 Examination of Jamie Anderson. (Related Doc # 20) Signed on 3/16/2011. (lh)
03/16/2011	30 (2 pgs)	Order Granting Motion for 2004 Examination of Robert Fry. (Related Doc # 21) Signed on 3/16/2011. (lh)
03/16/2011	31 (2 pgs)	Order Granting Motion for 2004 Examination of Mary Prisco. (Related Doc # 25) Signed on 3/16/2011. (lh)
03/16/2011		

	32 (1 pg)	Order approving stipulation, extending deadline to object to chapter 9 petition and extending publication deadline. Signed on 3/16/2011 (RE: related document(s) 26 Stipulation filed by Creditor Alamar Ranch, Creditor YTC). (sjh)
03/16/2011	33 (6 pgs)	Objection to (related document(s): 13 , 19 , 20 , 21 , 25 , 27 , 28 , 29 , 30 , 31) Filed by Debtor Boise County (Clark, D)
03/16/2011	34 (6 pgs)	Motion to Set Aside . (related documents 27 Order on Motion for Examination, 28 Order on Motion for Examination, 29 Order on Motion for Examination, 30 Order on Motion for Examination, 31 Order on Motion for Examination) Filed by Debtor Boise County (Clark, D)
03/16/2011	35 (2 pgs)	Ex Parte Motion to Extend Deadline to File Schedules or Provide Required Information <i>to March 31, 2011</i> . Filed by Debtor Boise County (Clark, D)
03/17/2011	36 (1 pg)	Order Granting Motion To Extend Deadline to File Schedules or Provide Required Information March 31, 2011. (Related Doc # 35) Signed on 3/17/2011. (lh)
03/18/2011	37 (2 pgs)	BNC Certificate of Mailing - PDF Document Service Date 03/18/2011. (Admin.)
03/18/2011	38 (3 pgs)	BNC Certificate of Mailing - Order on Motion for 2004 Examination Service Date 03/18/2011. (Admin.)
03/18/2011	39 (3 pgs)	BNC Certificate of Mailing - Order on Motion for 2004 Examination Service Date 03/18/2011. (Admin.)
03/18/2011	40 (3 pgs)	BNC Certificate of Mailing - Order on Motion for 2004 Examination Service Date 03/18/2011. (Admin.)
03/18/2011	41 (3 pgs)	BNC Certificate of Mailing - Order on Motion for 2004 Examination Service Date 03/18/2011. (Admin.)
03/18/2011		

	42 (3 pgs)	BNC Certificate of Mailing - Order on Motion for 2004 Examination Service Date 03/18/2011. (Admin.)
03/19/2011	43 (2 pgs)	BNC Certificate of Mailing - Order on Motion to Extend Time Service Date 03/19/2011. (Admin.)
03/21/2011	44 (1 pg)	Notice of Change of Address Filed by Debtor Boise County. (Clark, D)
03/22/2011	45 (3 pgs)	Stipulation Between Debtor and Alamar/YTC <i>Regarding 2004 Examinations</i> Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 33 Objection, 34 Motion to Set Aside . (related documents 27 Order on Motion for Examination, 28 Order on Motion for Examination, 29 Order on Motion for Examination, 30 Order on Motion for Examination, 31 Order on Motion for Examination)). (Woodard, Wade)
03/23/2011	46 (1 pg)	Order Granting Stipulation Resolving Debtor's Motion to Set Aside Orders for 2004 Examination and Objections to Motion for 2004 Examinations. (Related Doc # 45) Signed on 3/23/2011. (lh)
03/24/2011	47 (3 pgs)	Notice of Appearance by Bryan Albert Nickels Filed by Creditors Marla Lawson, Fred Lawson. (Nickels, Bryan)
03/25/2011	48 (2 pgs)	BNC Certificate of Mailing - Stipulated Order Service Date 03/25/2011. (Admin.)
03/31/2011	49 (152 pgs)	Summary of Schedules , Schedule[s] A - Amount \$3210678, B - Amount \$24554939.34, C, D - Amount \$807256, E - Amount \$451.79, F - Amount \$6569636, G, H, Amount of non-dischargeable debt \$451.79, Statement of Financial Affairs, Summary of Schedules, Statistical Summary of Certain Liabilities,, Statement of Financial Affairs, Statistical Summary of Certain Liabilities Filed by Debtor Boise County. (Clark, D)
03/31/2011	50 (6 pgs)	Addendum/Supplement <i>Operating Budget FY 2010-2011</i> Filed by Debtor Boise County (RE: related document(s) 49 Summary of Schedules, Schedule[s], Statement of Financial Affairs,

		Statistical Summary of Certain Liabilities). (Clark, D)
03/31/2011	51 (6 pgs)	Amendment to List of Creditors. Fee Amount \$26 Filed by Debtor Boise County. (Clark, D)
03/31/2011	52	Receipt of Amended Creditor Matrix Filed (Fee) (11-00481-TLM) [misc,amdc] (26.00) Filing Fee. Receipt number 3063608. Fee amount 26.00. (U.S. Treasury)
03/31/2011	53 (6 pgs)	Certificate of Service Filed by Debtor Boise County (RE: related document(s) 6 Notice). (Clark, D)
04/01/2011	54 (3 pgs)	Signature page(s) Filed by Debtor Boise County (RE: related document(s) 49 Summary of Schedules, Schedule[s], Statement of Financial Affairs, Statistical Summary of Certain Liabilities). (Clark, D)
04/01/2011		Corrective Action: The Statement of Financial Affairs is scanned and filed sideways. Please re-file. (RE: related document(s) 49 Summary of Schedules filed by Debtor Boise County, Schedule [s], Statement of Financial Affairs, Statistical Summary of Certain Liabilities) Corrective Action due by 4/6/2011. (1p)
04/02/2011	55 (22 pgs)	Statement of Financial Affairs Filed by Debtor Boise County. (Clark, D)
04/02/2011	56 (1 pg)	Response to (related document(s): Corrective Entry, 55 Statement of Financial Affairs filed by Debtor Boise County), Statement of Compliance Filed by Debtor Boise County (RE: related document(s) Corrective Entry, 55 Statement of Financial Affairs). (Clark, D)
04/06/2011	57 (1 pg)	Notice of Appearance by Richard Wayne Sweney Filed by Creditor Mountain West Bank. (Sweney, Richard)
04/07/2011	58 (1 pg)	Notice of Change of Address Filed by Debtor Boise County. (Clark, D)
04/07/2011	59 (1 pg)	Notice of Change of Address Filed by Debtor Boise County. (Clark, D)

04/07/2011	60 (2 pgs)	Affidavit Re: <i>Notice of Commencement of Chapter 9 Case</i> Filed by Debtor Boise County. (Clark, D)
04/08/2011		Corrective Action: Attorney to please file the list of 20 largest creditors as a separate document. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Boise County) Corrective Action due by 4/13/2011. (lh)
04/10/2011	61 (3 pgs)	20 Largest Unsecured Creditors Filed by Debtor Boise County. (Clark, D)
04/16/2011	62 (2 pgs)	Notice of <i>Association of Special Counsel</i> Filed by Debtor Boise County. (Clark, D)
04/16/2011	63 (2 pgs)	Notice of Change of Address Filed by Debtor Boise County. (Clark, D)
04/22/2011	64 (4 pgs)	Stipulation Between Debtor and Alamar/YTC re extension of time under 921(c) Filed by Debtor Boise County (RE: related document(s) 32 No action taken on Order (Generic)). (Clark, D)
04/25/2011	65 (1 pg)	Order Granting Stipulation to Extend Time to File Objection to Debtor's Petition for Relief to May 11, 2011. (Related Doc # 64) Signed on 4/25/2011. (lh)
04/27/2011	66 (2 pgs)	BNC Certificate of Mailing - Stipulated Order Service Date 04/27/2011. (Admin.)
05/10/2011	67 (2 pgs)	Notice of Appearance by Elizabeth M Taylor Filed by Creditor Elizabeth M. Taylor. (Taylor, Elizabeth)
05/11/2011	68 (5 pgs)	Ex Parte Motion to Determine <i>Bar Date for filing claims</i> Filed by Debtor Boise County (Clark, D)
05/11/2011	69 (139 pgs; 21 docs)	Motion to Dismiss Case <i>and Objection</i> Filed by Creditors Alamar Ranch, YTC Objections to Motion to Dismiss due 06/6/2011. (Attachments: 1 Exhibit A2 Exhibit B3 Exhibit C4 Exhibit D5 Exhibit E6 Exhibit F7 Exhibit G8 Exhibit H9 Exhibit I10 Exhibit J11 Exhibit K12 Exhibit L13 Exhibit M14 Exhibit N15 Exhibit O16 Exhibit

		P17 Exhibit Q18 Exhibit R19 Exhibit S20 Exhibit T) (Hindley, Mark)
05/11/2011	70 (5 pgs)	Declaration re: <i>Thomas Banducci</i> Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Hindley, Mark)
05/11/2011	71 (3 pgs)	Declaration re: <i>Wade Woodard</i> Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Hindley, Mark)
05/16/2011	72 (7 pgs)	Notice of Motion (related documents(s): 69 Motion to Dismiss Case <i>and Objection</i> filed by Creditor, Creditor, 70 Declaration filed by Creditor, Creditor, 71 Declaration filed by Creditor, Creditor) Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i> Filed by Creditors Alamar Ranch, YTC Objections to Motion to Dismiss due 06/6/2011., 70 Declaration re: <i>Thomas Banducci</i> Filed by Creditors Alamar Ranch, YTC, 71 Declaration re: <i>Wade Woodard</i> Filed by Creditors Alamar Ranch, YTC). (Hindley, Mark)
05/16/2011	73 (3 pgs)	Certificate of Service Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i> , 70 Declaration, 71 Declaration). (Hindley, Mark)
05/17/2011	74 (1 pg)	Order DENYING Ex Parte Motion for Order Establishing Bar Dates. Signed on 5/17/2011 (RE: related document(s) 68 Motion to Determine filed by Debtor Boise County). (sjh)
05/17/2011	75 (7 pgs)	Notice of Hearing Filed by Debtor Boise County (RE: related document(s) 72 Notice of Motion). Motion to Dismiss hearing to be held on 6/28/2011 at 09:30 AM Boise - US Courthouse, Courtroom 5 - Judge Myers for 72 , (Clark, D)
05/18/2011	76 (4 pgs)	Notice of Disclosures and Order Regarding Exhibits and Witnesses Filed by the Court. Please take notice that June 28 and 29, 2011 at 9:30 a.m. a hearing will be held on Creditor Alamar Ranch LLCs (I) Objection to Chapter 9 Case of Boise Case and (II) Motion to Dismiss Case, Doc. No.

		69. By 5:00 p.m. (Mountain Time), June 14, 2011, Counsel shall submit briefs, disclosure their witnesses and exhibits. The Debtor shall identify exhibits by consecutive numbers starting with 100 (101, 102, 103, etc.) and Creditor Alamar Ranch LLC shall identify exhibits by consecutive numbers starting with 200 (201, 202, 203, etc.). Any other parties wishing to present exhibits shall contact the Court to obtain an exhibit series number. An order regarding exhibits and witnesses is attached. (Patrick, Mel)
05/20/2011	77 (7 pgs)	BNC Certificate of Mailing - PDF Document Service Date 05/20/2011. (Admin.)
05/23/2011	78 (1 pg)	Notice of Change of Address <i>Idaho Waste Systems</i> . Filed by Debtor Boise County. (Clark, D)
05/24/2011	79 (1 pg)	Notice of Change of Address <i>The Copier Group</i> . Filed by Debtor Boise County. (Clark, D)
05/25/2011	80 (1 pg)	Notice of Change of Address <i>City of Horseshoe Bend</i> . Filed by Debtor Boise County. (Clark, D)
05/25/2011	81 (8 pgs)	Notice of Motion, Motion to Assume Lease or Executory Contract <i>re Jail Service with Ada County, Idaho</i> Filed by Debtor Boise County (Clark, D)
06/14/2011	82 (2 pgs)	Witness List Filed by Debtor Boise County. (Clark, D)
06/14/2011	83 (2 pgs)	Exhibit List Filed by Debtor Boise County. (Clark, D)
06/14/2011	84 (42 pgs)	Affidavit Re: <i>Megan Goicoechea</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	85 (4 pgs)	Affidavit Re: <i>Jamie Anderson</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	86 (4 pgs)	Affidavit Re: <i>Robert Fry</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)

06/14/2011	87 (6 pgs)	Affidavit Re: <i>Cherese McLain</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	88 (6 pgs)	Affidavit Re: <i>Andrew Brassey</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	89 (9 pgs)	Affidavit Re: <i>Mary T. Prisco</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	90 (10 pgs)	Affidavit Re: <i>Susan E. Buxton</i> Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	91 (287 pgs; 10 docs)	Disclosure Statement Filed by Debtor Boise County. (Attachments: 1 Supplement Schedules for Disclosure Statement 2 Supplement 2011 budget cash flow 3 Supplement Budget cash flow 2012 4 Supplement Operations in Funds 5 Supplement Operations in Funds 6 Supplement Statement of Treasurer's Cash 7 Supplement Draft 2010 Audit 8 Supplement Cash Analysis 9 Supplement Opinion of Deputy Att. Gen. for Tax Commission re 3% limitation)(Clark, D)
06/14/2011	92 (6 pgs)	Chapter 9 Plan Filed by Debtor Boise County. (Clark, D)
06/14/2011	93 (9 pgs; 2 docs)	Exhibit Filed by Creditors Alamar Ranch, YTC. (Attachments: 1 Exhibit A) (Hindley, Mark)
06/14/2011	94 (9 pgs; 2 docs)	Witness List Filed by Creditors Alamar Ranch, YTC. (Attachments: 1 Exhibit A) (Hindley, Mark)
06/14/2011	95 (20 pgs)	Disclosure Statement Filed by Debtor Boise County. (Clark, D)
06/14/2011	96 (32 pgs)	Memorandum Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i>). (Clark, D)
06/14/2011	97 (301 pgs; 10 docs)	Amended Disclosure Statement Filed by Debtor Boise County (RE: related document(s) 91 Disclosure Statement Filed by Debtor Boise County., 95 Disclosure Statement Filed by Debtor Boise County.). (Attachments: 1 Supplement

		Schedules for Disclosure Statement ² Supplement Cash Flow Summary 2011 ³ Supplement Cash Flow Summary ⁴ Supplement Operations in funds summary ⁵ Supplement Operations in funds summary ⁶ Supplement Statement of Treasurer's Cash ⁷ Supplement Draft 2010 audit ⁸ Supplement Cash Analysis ⁹ Supplement Opinion from counsel for State Tax Commission)(Clark, D)
06/14/2011	98 (2 pgs)	Addendum/Supplement <i>Errata Sheet</i> Filed by Debtor Boise County (RE: related document(s) ⁹¹ Disclosure Statement, ⁹⁵ Disclosure Statement, ⁹⁷ Amended Disclosure Statement). (Clark, D)
06/16/2011	99 (1 pg)	Notice of Change of Address <i>Harland and Maxine Douglass</i> . Filed by Debtor Boise County. (Clark, D)
06/20/2011	100 (4 pgs)	Notice of Appearance by Noah G. Hillen Filed by Creditor KeyBank National Association. (Hillen, Noah)
06/21/2011	101 (3 pgs)	Stipulation Between Boise County and Alamar Ranch, LLC and YTC, LLC <i>to File Post-Hearing Briefs</i> Filed by Creditors Alamar Ranch, YTC (RE: related document(s) ⁷⁶ Notice). (Hindley, Mark)
06/21/2011	102 (22 pgs; 2 docs)	Motion to Strike Several Affidavits Filed by Creditors Alamar Ranch, YTC (Attachments: ¹ Affidavit of Wade Woodard in Support of Motion to Strike and Motion in Limine) (Woodard, Wade)
06/22/2011	103 (1 pg)	Order Granting Stipulation to File Post-Hearing Briefs. (Related Doc # ¹⁰¹) Signed on 6/22/2011. (lh)
06/22/2011	104 (3 pgs)	Statement of No Response or Objection Filed by Debtor Boise County (RE: related document(s) ⁸¹ Notice of Motion, Motion to Assume Lease or Executory Contract <i>re Jail Service with Ada County, Idaho</i>). (Clark, D)
06/22/2011	105 (3 pgs)	Revised Witness List Filed by Debtor Boise County. (Clark, D) Modified on 6/23/2011 (lh).
06/23/2011	106 (3 pgs)	Stipulation Between Debtor and Alamar re (1) USE OF AFFIDAVITS IN EVIDENTIARY RECORD (2) <i>ADMISSIBILITY OF EXHIBITS</i> Filed by

		Debtor Boise County (RE: related document(s) 83 Exhibit List, 84 Affidavit, 85 Affidavit, 86 Affidavit, 87 Affidavit, 88 Affidavit, 89 Affidavit, 90 Affidavit, 93 Exhibit List, 102 Motion to Strike Several Affidavits, 105 Witness List). (Clark, D)
06/23/2011	107 (8 pgs)	Objection to (related document(s): 102) <i>Motion in Limine</i> Filed by Debtor Boise County (Clark, D)
06/23/2011	108 (5 pgs)	Motion to Disqualify Counsel <i>Banducci and Woodard</i> Filed by Debtor Boise County (Clark, D)
06/23/2011	109 (5 pgs)	Amended Witness List . Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 94 Witness List). (Hindley, Mark)
06/23/2011	110 (5 pgs)	Amended Motion to Disqualify Counsel <i>Banducci and Woodard (to correct last sentence, second par., p. 1)</i> Filed by Debtor Boise County (Clark, D) Modified on 6/28/2011 (lh).
06/24/2011	111 (1 pg)	Exhibit List Filed by Debtor Boise County. (Clark, D)
06/24/2011	112 (1 pg)	Exhibit List Filed by Debtor Boise County. (Clark, D)
06/24/2011	113 (9 pgs)	BNC Certificate of Mailing - PDF Document Service Date 06/24/2011. (Admin.)
06/24/2011	114 (2 pgs)	BNC Certificate of Mailing - Stipulated Order Service Date 06/24/2011. (Admin.)
06/26/2011	115 (2 pgs)	Ex Parte Motion to Shorten Time <i>re motion in limine and motion to exclude participation by attorney</i> Filed by Debtor Boise County (Clark, D)
06/26/2011	116 (11 pgs)	Amended Motion to Disqualify Counsel (<i>Woodard and Banducci</i>) Filed by Debtor Boise County (Clark, D)
06/27/2011	117 (11 pgs)	Objection to (related document(s): 108 , 110 , 116) <i>Motion to Exclude Attorneys</i> Filed by Creditors Alamar Ranch, YTC (Woodard, Wade)
06/27/2011	118 (2 pgs)	Notice of Hearing Filed by Debtor Boise County (RE: related document(s) 107 Objection to, 108

		Motion to Disqualify Counsel <i>Banducci and Woodard</i> Filed by Debtor Boise County, 110 Motion to Disqualify Counsel <i>Banducci and Woodard</i> , 116 Amended Motion to Disqualify Counsel). Motion to Disqualify Counsel hearing to be held on 6/28/2011 at 09:30 AM Boise - US Courthouse, Courtroom 5 - Judge Myers for 110 and for 116 and for 107 and for 108 , (Clark, D)
06/27/2011	119 (2 pgs)	Notice of Hearing Filed by Debtor Boise County (RE: related document(s) 102 Motion to Strike Several Affidavits Filed by Creditors Alamar Ranch, YTC, 107 Objection to). Miscellaneous hearing to be held on 6/28/2011 at 09:30 AM Boise - US Courthouse, Courtroom 5 - Judge Myers for 102 and for 107 , (Clark, D)
06/27/2011	120 (2 pgs)	Supplement to <i>Exhibit List</i> Filed by Creditors Alamar Ranch, YTC (RE: related document(s) 93 Exhibit List). (Woodard, Wade)
06/27/2011	121 (1 pg)	Order Granting Motion to Shorten Time (Related Doc # 115) Signed on 6/27/2011. (lh)
06/27/2011	122 (19 pgs)	Brief/Memorandum in Opposition to Objection Filed by Debtor Boise County (RE: related document(s) 117 Objection). (Clark, D)
06/28/2011	123 (1 pg)	Notice of Change of Address <i>Alamar Ranch LLC</i> . Filed by Debtor Boise County. (Clark, D)
06/28/2011	124 (1 pg)	Notice of Change of Address <i>YTC LLC</i> . Filed by Debtor Boise County. (Clark, D)
06/28/2011	125 (1 pg)	Hearing Held Appearances: D. Blair Clark - Counsel for the Debtor, Mark Hindley, Thomas Banducci and Wade Woodard - Counsel for Creditor Alamar Ranch, LLC Report of Proceedings: Evidentiary Hearing Day 1 regarding Alamar Ranch, LLCs (I) Objection to Chapter 9 Case of Boise County and (II) Motion to Dismiss the Case. Please refer to the attach PDF for the Court's minute entry. The hearing will resume 6/29/11 at 9:30 a.m.

		(RE: related document(s) 69 Motion to Dismiss filed by Creditor Alamar Ranch, Creditor YTC, 102 Motion to Strike filed by Creditor Alamar Ranch, Creditor YTC, 116 Disqualify Counsel filed by Debtor Boise County) (Patrick, Mel) (Entered: 06/29/2011)
06/29/2011	126 (1 pg)	Order Granting Motion To Assume Lease on Executory Contract (Related Doc # 81) Signed on 6/29/2011. (lh)
06/29/2011	127 (2 pgs)	<p>Hearing Held</p> <p>Appearances: D. Blair Clark - Counsel for the Debtor, Mark Hindley, Thomas Banducci and Wade Woodard - Counsel for Creditor Alamar Ranch, LLC</p> <p>Report of Proceedings: Evidentiary Hearing Day 2 regarding Alamar Ranch, LLCs (I) Objection to Chapter 9 Case of Boise County and (II) Motion to Dismiss the Case. Please refer to the attach PDF for the Court's minute entry. The hearing will resume 6/30/11 at 9:30 a.m.</p> <p>(RE: related document(s)69 Motion to Dismiss filed by Creditor Alamar Ranch, Creditor YTC) (Patrick, Mel) (Entered: 06/30/2011)</p>
06/30/2011	128 (7 pgs; 2 docs)	<p>Hearing Held</p> <p>Appearances: D. Blair Clark - Counsel for the Debtor, Mark Hindley, Thomas Banducci and Wade Woodard - Counsel for Creditor Alamar Ranch, LLC</p> <p>Report of Proceedings: : Evidentiary Hearing Day 3 regarding Alamar Ranch, LLCs (I) Objection to Chapter 9 Case of Boise County and (II) Motion to Dismiss the Case. Please refer to the attach PDF for the Court's minute entry. Per stipulation among the parties, Post-Hearing Briefs shall be submitted on July 15, 2011. Once the submissions have been submitted, the Court will deem the matter submitted and will take the issues under advisement. A decision is forthcoming.</p>

		(RE: related document(s) 69 Motion to Dismiss filed by Creditor Alamar Ranch, Creditor YTC) (Attachments: 1 Exhibit List) (Patrick, Mel) (Entered: 07/01/2011)
07/01/2011	129 (2 pgs)	BNC Certificate of Mailing - Order on Motion to Assume Lease Service Date 07/01/2011. (Admin.)
07/03/2011	130 (5 pgs)	Notice of Motion, Motion to Assume Lease or Executory Contract <i>with United States and State of Idaho (list of contracts and grants attached)</i> Filed by Debtor Boise County (Clark, D) Objections due 7/27/11(lh).
07/07/2011	131 (1 pg)	Notice of Change of Address <i>City of Horseshoe Bend</i> . Filed by Debtor Boise County. (Clark, D)
07/10/2011	132 (18 pgs)	Amended Schedule[s] F - Amount \$6569636,. Fee Amount \$26,Description of Amendment: additional indigency fund medical providers. Filed by Debtor Boise County. (Clark, D)
07/10/2011	133	Receipt of Amended Schedule[s](11-00481-TLM) [misc,amd] (26.00) Filing Fee. Receipt number 3202585. Fee amount 26.00. (U.S. Treasury)
07/10/2011	134 (4 pgs)	Ex Parte Motion to Consider <i>Augment Evidentiary Record</i> Filed by Debtor Boise County (Clark, D)
07/11/2011	135 (6 pgs)	Certificate of Service Filed by Debtor Boise County (RE: related document(s) 132 Amended Schedule [s]). (Clark, D)
07/11/2011		You are receiving this corrective entry because effective 1/1/2011, the Court no longer requires original signature pages to be submitted in paper format. Please file signature pages electronically through ECF. See the Court's website at id.uscourts.gov for further information/procedures. (RE: related document(s) 132 Amended Schedule[s] filed by Debtor Boise County) Corrective Action due by 7/18/2011. (alw)
07/11/2011	136 (1 pg)	Order Denying Debtor's Ex Parte Motion to Augment Evidentiary Record. Signed on 7/11/2011 (RE: related document(s) 134 Motion to Consider filed by Debtor Boise County). (at)

07/14/2011	137 (1 pg)	Notice of Change of Address <i>Horizon Health PA</i> . Filed by Debtor Boise County. (Clark, D)
07/15/2011	138 (58 pgs; 2 docs)	Brief/Memorandum in Opposition to Motion to Dismiss, Hearing Held (Other) Filed by Debtor Boise County (RE: related document(s) 69 Motion to Dismiss Case <i>and Objection</i> , 128 Hearing Held (Other)). (Attachments: 1 Supplement In re City of Desert Hot Springs findings and conclusions) (Clark, D)
07/15/2011	139 (243 pgs; 9 docs)	Motion to Dismiss Case <i>Post Hearing Brief</i> Filed by Creditor Alamar Ranch Objections to Motion to Dismiss due 08/8/2011. (Attachments: 1 Exhibit Declaration of Wade Woodard 2 Exhibit Exhibit A to Declaration of Wade Woodard 3 Exhibit Exhibit B Pt. 1 to Declaration of Wade Woodard 4 Exhibit Exhibit B Pt. 2 to Declaration of Wade Woodard 5 Exhibit Exhibit B Pt. 3 to Declaration of Wade Woodard 6 Exhibit Exhibit B Pt. 4 to Declaration of Wade Woodard 7 Exhibit Exhibit B Pt. 5 to Declaration of Wade Woodard 8 Exhibit Exhibit B Pt. 6 to Declaration of Wade Woodard) (Hindley, Mark)
07/16/2011	140 (1 pg)	Signature page(s) Filed by Debtor Boise County (RE: related document(s) 132 Amended Schedule [s], Corrective Entry regarding signature page(s)). (Clark, D)
07/16/2011	141 (1 pg)	Notice of Change of Address <i>Martha A Cline</i> . Filed by Debtor Boise County. (Clark, D)
07/16/2011	142 (1 pg)	Notice of Change of Address <i>Brian Goltry</i> . Filed by Debtor Boise County. (Clark, D)
07/16/2011	143 (1 pg)	Notice of Change of Address <i>Northwest Radiation Oncology</i> . Filed by Debtor Boise County. (Clark, D)
07/16/2011	144 (1 pg)	Notice of Change of Address <i>Boise Heart Clinic</i> . Filed by Debtor Boise County. (Clark, D)
07/19/2011	145 (1 pg)	Notice of Change of Address <i>University of Utah</i> . Filed by Debtor Boise County. (Clark, D)
07/19/2011	146 (1 pg)	

		Notice of Change of Address <i>University of Utah Anesthesiology</i> . Filed by Debtor Boise County. (Clark, D)
07/19/2011	147 (1 pg)	Notice of Change of Address <i>William Dittrich, MD</i> . Filed by Debtor Boise County. (Clark, D)
07/19/2011	148 (1 pg)	Notice of Change of Address <i>Sogol Nowbar, MD</i> . Filed by Debtor Boise County. (Clark, D)
07/19/2011	149 (1 pg)	Notice of Change of Address <i>Robert M Cahn, MD</i> . Filed by Debtor Boise County. (Clark, D)
07/19/2011	150 (1 pg)	Notice of Change of Address <i>University of Utah Surgical Assoc</i> . Filed by Debtor Boise County. (Clark, D)
07/20/2011	151 (1 pg)	Notice of Change of Address <i>University Radiology Assoc.</i> . Filed by Debtor Boise County. (Clark, D)
07/20/2011	152 (1 pg)	Notice of Change of Address <i>Caldwell Radiology</i> . Filed by Debtor Boise County. (Clark, D)
07/20/2011	153 (2 pgs)	Notice of Appearance by Susan Elizabeth Hamlin Filed by Creditor Department of Environmental Quality. (Hamlin, Susan) Modified on 7/20/2011 (lh).
07/25/2011	154 (1 pg)	Notice of Change of Address <i>Brian Goltry, M.D.</i> . Filed by Debtor Boise County. (Clark, D)
07/25/2011	155 (1 pg)	Notice of Change of Address <i>Boise Heart Clinic, PLLC</i> . Filed by Debtor Boise County. (Clark, D)
08/25/2011	156 (4 pgs)	Notice of Appearance by Noah G. Hillen Filed by Creditor St. Luke's Magic Valley Regional Medical Center. (Hillen, Noah)
09/02/2011	157 (43 pgs)	Memorandum Decision Signed on 9/2/2011 Determining Creditors' Motion to Dismiss will be Granted. (RE: related document(s) 69 Motion to Dismiss filed by Creditor Alamar Ranch, Creditor YTC). (at)
09/08/2011	158 (1 pg)	Order Granting Motion to Dismiss Case. Debtor Dismissed.(Related Doc # 139) Signed on 9/8/2011. (lh)

09/10/2011	159 (5 pgs)	BNC Certificate of Mailing - Order Dismissing Case. Service Date 09/10/2011. (Admin.)
09/12/2011	160 (4 pgs)	Motion to Extend Time to Appeal Under Rule 8002 (c) , or in the alternative Motion to Extend Time <i>for Filing Motions Under FRBP 9023 and 7052</i> Filed by Debtor Boise County (Clark, D)
09/14/2011	161 (1 pg)	Notice of Change of Address <i>Caldwell Radiology</i> . Filed by Debtor Boise County. (Clark, D)
09/19/2011	162 (1 pg)	Order Granting Motion to Extend Time to Appeal Under Rule 8002(c) (Related Doc # 160), Denying Motion to Extend Time to File Motions under Rules 9023 and 7052. (Related Doc # 160) Signed on 9/19/2011. (lh)
09/19/2011	163 (1 pg)	Notice of Change of Address <i>Ada County Inmate Housing</i> . Filed by Debtor Boise County. (Clark, D)
09/19/2011	164 (1 pg)	Notice of Change of Address <i>Citicapital Commercial Corp</i> . Filed by Debtor Boise County. (Clark, D)
09/20/2011	165 (19 pgs)	Motion for additional findings and conclusions - Rule 7052 <i>and for Relief from Judgment or Order--Rule 9023</i> Filed by Debtor Boise County (Clark, D)
11/28/2011	166 (8 pgs)	Motion to Dismiss/Withdraw Document (related document(s) 165 Motion for additional findings and conclusions - Rule 7052) Filed by Debtor Boise County (Clark, D)
12/15/2011	167	Order to Close Case Signed on 12/15/2011. (lh)
02/10/2012		Corrective Action: Please disregard order closing case as there is no order attached. Court will re-docket order. (RE: related document(s) 167 Order to Close Case) (lh)
02/10/2012	168 (1 pg)	Order Closing Dismissed Estate Signed on 2/10/2012. (lh)
02/12/2012	169 (6 pgs)	BNC Certificate of Mailing - Order Closing Dismissed Case. Notice Date 02/12/2012. (Admin.) Modified on 2/13/2012 (lh).

02/21/2012	170 (1 pg)	Notice of Change of Address <i>Idaho Pulmonary Associates, PA</i> . Filed by Debtor Boise County. (Clark, D)
02/21/2012	171 (1 pg)	Notice of Change of Address <i>Boise Orthopedic Clinic</i> . Filed by Debtor Boise County. (Clark, D)
02/27/2012	172 (1 pg)	Notice of Change of Address <i>Idaho Emergency Physicians</i> . Filed by Debtor Boise County. (Clark, D)
02/27/2012	173 (1 pg)	Notice of Change of Address <i>Robert M. Chan M.D.</i> Filed by Debtor Boise County. (Clark, D)
02/28/2012	174 (1 pg)	Notice of Change of Address <i>Idaho Pulmonary Assocs., PA</i> . Filed by Debtor Boise County. (Clark, D)
02/29/2012	175 (1 pg)	Notice of Change of Address <i>Citicapital Commercial Corp.</i> Filed by Debtor Boise County. (Clark, D)
03/12/2012	176 (1 pg)	Notice of Change of Address <i>Citicapital Commercial Corp.</i> Filed by Debtor Boise County. (Clark, D)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 10-83596-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
No asset

Date filed: 12/14/2010
Date terminated: 09/01/2015
Plan confirmed: 02/10/2011

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District No. 528 of
Douglas County, Nebraska**
11440 W Center RD
Omaha, NE 68144
DOUGLAS-NE
402-334-0700
Tax ID / EIN: 76-0799800

represented by **Brian C. Doyle**

Fullenkamp Doyle & Jobeun
11440 West Center Road
Omaha, NE 68144
(402) 334-0700
Fax : (402) 334-0815
Email: brian@fdjlaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
12/14/2010	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by Brian C. Doyle of Fullenkamp Doyle & Jobeun on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	2	Receipt of Voluntary Petition (Chapter 9)(10-83596) [misc, volp9a] (1039.00) filing fee. Receipt number 4181549, amount \$1039.00. (U.S. Treasury) (Entered: 12/14/2010)
12/14/2010	3 (3 pgs)	20 Largest Unsecured Creditors Filed by Brian C. Doyle on behalf of Sanitary and Improvement District

		No. 528 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	4 (2 pgs)	Debtor's Verification of Matrix Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	5 (3 pgs)	Schedules F, Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	6 (2 pgs)	Jurisdictional Affidavit Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	7 (8 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	8 (40 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	9 (2 pgs)	Chapter 11 Summary of Ballots Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska, 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska) (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	10 (2 pgs)	Affidavit of Brian C. Doyle in Support of Report on Ballots. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 12/14/2010)
12/14/2010	11 (2 pgs)	Motion to Limit Notice Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Doyle, Brian) (Entered: 12/14/2010)
12/15/2010	12	Order Granting Motion To Limit Notice (Related Doc # 11). Movant is responsible for giving notice to

		parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (laf) (Entered: 12/15/2010)
12/15/2010	13 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. Both Certificate and Clerk's Memorandum were emailed to Chief Judge William Riley of 8th Cir. Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska). (Attachments: 1 Clerk's Memorandum) (kkb) (Entered: 12/15/2010)
12/15/2010	14 (4 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 12 Order on Motion To Limit Notice) (Doyle, Brian) CORRECTIVE ENTRY: INCORRECT EVENT CODE WA USED WHEN THE PLEADING WAS ORIGINALLY FILED. THE PLEADING HAS BEEN REFILED, SEE ENTRY # 16 . Modified on 12/16/2010 (kkb). (Entered: 12/15/2010)
12/15/2010	15 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 16 Certificate of Service of Order Granting Motion to Limit Service filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska) (Doyle, Brian) LINKAGE CORRECTED. Modified on 12/16/2010 (kkb). (Entered: 12/15/2010)
12/15/2010	16 (4 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 12 Order on Motion To Limit Notice) THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY # 14 . (kkb) (Entered: 12/16/2010)
12/20/2010	17 (3 pgs; 3 docs)	ORDER DESIGNATING BANKRUPTCY JUDGE TO CONDUCT CHAPTER 9 CASE PURSUANT TO 11 U.S.C. Sec. 921(b) - GRANTED (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska) (Attachments: 1 Certificate of Designation 2 Clerk's Memorandum) (kkb)

		CORRECTIVE ENTRY: INCORRECT PDF WAS ATTACHED. CORRECT PDF IS NOW ATTACHED. Modified on 12/20/2010 (kkb). (Entered: 12/20/2010)
12/20/2010		Judge Timothy J. Mahoney added to case . (kkb) (Entered: 12/20/2010)
12/20/2010	18	CORRECTIVE ENTRY: INCORRECT PDF FILE WAS ATTACHED. CORRECT PDF IS NOW ATTACHED. (RE: related document(s) 17 Administrative Order). (kkb) (Entered: 12/20/2010)
12/20/2010	19	CORRECTIVE ENTRY: INCORRECT PDF FILE WAS ATTACHED. COMPLETE PDF IS NOW ATTACHED. (RE: related document(s) 17 Administrative Order). (kkb) (Entered: 12/20/2010)
12/20/2010	20 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska). (kkb) (Entered: 12/20/2010)
12/22/2010	21 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 17 Administrative Order). Service Date 12/22/2010. (Admin.) (Entered: 12/22/2010)
01/03/2011	22 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 20 Document) (Doyle, Brian) (Entered: 01/03/2011)
01/14/2011	23 (2 pgs)	Affidavit of Omaha World Herald. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (RE: related document(s) 20 Document) (Doyle, Brian) (Entered: 01/14/2011)
01/19/2011	24 (1 pg)	Affidavit of Lincoln Journal Star. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 528 of Douglas County, Nebraska. (RE: related

		document(s) 20 Document) (Doyle, Brian) (Entered: 01/19/2011)
02/10/2011	25 (3 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 7 Granting Chapter 9 Plan filed by Sanitary and Improvement District No. 528 of Douglas County, Nebraska). HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (laf) (Entered: 02/10/2011)
01/28/2014	26 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino (kkb) (Entered: 01/28/2014)
01/30/2014	27 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 26 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/28/2014	28 (6 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska 9013 Objections due by 3/24/2014. (Doyle, Brian) (Entered: 02/28/2014)
02/28/2014	29 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 28 Final Decree filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska) 9013 Objections due by 3/24/2014. (Doyle, Brian) (Entered: 02/28/2014)
03/28/2014	30	Order Deferring Motion For Final Decree and Final Accounting/Report filed by Debtor (Related Doc # 28). The motion is deferred. Movant has failed to file a certificate of service of the notice of the motion and resistance deadline (Fil. #29) on all parties in interest. Movant shall have until April 7, 2014 to file the certificate of service or the motion will be denied. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 03/28/2014)
04/14/2014	31	Order Denying Motion For Final Decree and Final Accounting/Report filed by Debtor (Related Doc # 28). The motion is denied for failure to comply with order Fil. #30. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 04/14/2014)
03/30/2015	32	

		Order to Show Cause (RE: related document(s) 31 Order on Motion for Final Decree). Debtor shall show cause by April 13, 2015, as to why this case should not be dismissed for failure to complete the final accounting and final decree process. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/30/2015)
04/13/2015	33 (6 pgs)	Amended Motion for Final Decree Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska 9013 Objections due by 5/13/2015. (Doyle, Brian) (Entered: 04/13/2015)
04/13/2015	34 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 33 Final Decree filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska) 9013 Objections due by 5/13/2015. (Doyle, Brian) (Entered: 04/13/2015)
04/13/2015	35 (4 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (RE: related document(s) 33 Final Decree filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska, 34 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska) (Doyle, Brian) (Entered: 04/13/2015)
05/14/2015	36	Order Granting Motion For Final Decree Filed by Debtor Sanitary and Improvement District No. 528 of Douglas County, Nebraska (Related Doc # 33). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. Separate Final Decree to be entered. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (drs) (Entered: 05/14/2015)
05/14/2015	37 (1 pg)	Final Decree. The estate of the above-named debtor(s) having been fully administrated. It is ordered that: 1. N/A is hereby discharged as trustee of the estate of the above named debtor(s) and the bond is cancelled. 2. The Chapter 11 (or 9) case of the above-named debtor

		(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (See PDF) (drs) (Entered: 05/14/2015)
09/01/2015		Bankruptcy Case Closed . (kkb) (Entered: 09/01/2015)

CONFIRMED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 11-80953-TLS**

Date filed: 04/15/2011

Plan confirmed: 06/07/2011

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
No asset

Debtor

**Sanitary and Improvement District No. 517 of
Douglas County, Nebraska, Sanitary and
Improvement District No. 517 of Douglas County,
Nebraska**

c/o Fullenkamp Doyle & Jobeun
11440 West Center Road
Suite C
Omaha, NE 68144
DOUGLAS-NE
402-334-0700
Tax ID / EIN: 27-0119032

represented by **Brian C. Doyle**

Fullenkamp Doyle & Jobeun
11440 West Center Road
Omaha, NE 68144
(402) 334-0700
Fax : (402) 334-0815
Email: brian@fdjlaw.com

U.S. Trustee**Patricia Fahey**

U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

Filing Date	#	Docket Text
04/15/2011	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by Brian C. Doyle of Fullenkamp Doyle & Jobeun on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	2	Receipt of Voluntary Petition (Chapter 9)(11-80953) [misc,volp9a] (1039.00) filing fee. Receipt number 4326277, amount \$1039.00. (U.S. Treasury) (Entered: 04/15/2011)
04/15/2011		

	3 (6 pgs)	20 Largest Unsecured Creditors Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	4 (8 pgs)	Debtor's Verification of Matrix Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	5 (12 pgs)	Schedules F, Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	6 (2 pgs)	Jurisdictional Affidavit Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	7 (9 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	8 (35 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	9 (2 pgs)	Chapter 11 Summary of Ballots Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	10 (2 pgs)	Affidavit of Brian C. Doyle. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (RE: related document(s) 9 Chapter 11 Summary of Ballots filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska) (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	11 (2 pgs)	Motion to Limit Notice Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska (Doyle, Brian) (Entered: 04/15/2011)
04/15/2011	12 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. Both Certificate of Designation and Clerk's Memorandum were e-mailed to chief Judge William Riley of 8th

		Cir. Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska). (Attachments: 1 Clerk's Memorandum) (jea) (Entered: 04/15/2011)
04/19/2011	13 (1 pg)	ORDER DESIGNATING BANKRUPTCY JUDGE TO CONDUCT CHAPTER 9 CASE PURSUANT TO 11 U.S.C. Sec.921(b)- GRANTED (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska) (jea) (Entered: 04/19/2011)
04/19/2011		Judge Timothy J. Mahoney added to case . (jea) (Entered: 04/19/2011)
04/19/2011	14 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska). (jea) (Entered: 04/19/2011)
04/19/2011	15	Order Granting Motion To Limit Notice filed by the Debtor (Related Doc # 11). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (laf) (Entered: 04/19/2011)
04/20/2011	16 (4 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>on Motion and Order Limiting Notice</i> by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska (RE: related document(s) 11 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska) 9013 Objections due by 5/13/2011. (Doyle, Brian) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE

		ENTRY # 18 . Modified on 5/16/2011 (jea). (Entered: 04/20/2011)
04/20/2011	18 (4 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska (RE: related document(s) 15 Order on Motion To Limit Notice) (jea) THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY # 16 . (Entered: 05/16/2011)
05/04/2011	17 (2 pgs)	Chapter 11 Summary of Ballots <i>Revised</i> Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (RE: related document(s) 9 Chapter 11 Summary of Ballots filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska) (Doyle, Brian) (Entered: 05/04/2011)
05/27/2011	19 (2 pgs)	Affidavit of Omaha World Herald. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (RE: related document(s) 14 Document) (Doyle, Brian) (Entered: 05/27/2011)
06/07/2011	20 (1 pg)	Affidavit of Lincoln Journal Star. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 517 of Douglas County, Nebraska. (Doyle, Brian) (Entered: 06/07/2011)
06/07/2011	21	Order Approving Disclosure Statement (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska). The Disclosure Statement is Approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 06/07/2011)
06/07/2011	22 (4 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska). HEREBY ORDERED by Judge Timothy J. Mahoney (See pdf) (law) (Entered: 06/07/2011)
06/15/2011	23 (6 pgs; 2 docs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County,

		Nebraska (RE: related document(s) 22 Order Confirming Chapter 9 Plan) (Attachments: 1 Exhibit Order Confirming Plan) (Doyle, Brian) (Entered: 06/15/2011)
08/30/2011	24 (50 pgs; 2 docs)	Notice of Issuance of Certificate of Indebtedness Filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska (Attachments: 1 Cont. document(s)) (jea) (Entered: 08/31/2011)
08/31/2011	25 (1 pg)	Notice of Mandatory Electronic Filing Requirement sent to Brian C. Doyle . 1 document(s) (RE: related document(s) 24 Notice of Issuance of Certificate of Indebtedness filed by Debtor Sanitary and Improvement District No. 517 of Douglas County, Nebraska). (jea) (Entered: 08/31/2011)
01/28/2014	26 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino. (jea) (Entered: 01/28/2014)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 11-82460-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Unknown assets

Date filed: 09/29/2011
Date terminated: 07/25/2012
Plan confirmed: 12/09/2011

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District No. 258 of
Sarpy County, Nebraska**
2120 S 72 St, Suite 1200
Omaha, NE 68124
DOUGLAS-NE
(402) 391-6777
Tax ID / EIN: 33-1107745

represented by **Martin P. Pelster**

Croker, Huck, Kasher, DeWitt,
Anderson
2120 So. 72nd St.,
Suite 1200
Omaha, NE 68124
(402) 391-6777
Fax : (402) 390-9221
Email: mpelster@crokerlaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**

US Trustee's Office
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(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Filing Date	#	Docket Text
09/29/2011	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by Martin P. Pelster of Croker, Huck, Kasher, DeWitt, Anderson on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska.(Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	2	Receipt of Voluntary Petition (Chapter 9)(11-82460) [misc,volp9a] (1039.00) filing fee. Receipt number 4515592, amount \$1039.00. (U.S. Treasury) (Entered: 09/29/2011)
09/29/2011		

	3 (2 pgs)	Jurisdictional Affidavit Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	4 (11 pgs)	Debtor's Verification of Matrix, Matrix Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	5 (4 pgs)	20 Largest Unsecured Creditors , Declaration of Paul S. McCune, Chairman in Support of List of Creditors Holding 20 Largest Unsecured Claims Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	6 (22 pgs)	Schedules F,, Declaration of Paul S. McCune, Chairman, in Support of Creditors Holding Unsecured Nonpriority Claims Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	7 (15 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	8 (11 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	9 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska, 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska) (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011		CORRECTIVE ENTRY: Copies of all amended Statements of Social Security Number or Individual Taxpayer Identification Number (Official Form B21) must be submitted to the court at NEBml_documents@neb.uscourts.gov. The amended voluntary petition must be submitted electronically using the correct event. (RE: related

		document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska). (nmw) (Entered: 09/29/2011)
09/29/2011	10 (1 pg)	Affidavit of Martin P. Pelster in Support of Summary of Ballots. Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (Pelster, Martin) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 13 . Modified on 9/29/2011 (nmw). (Entered: 09/29/2011)
09/29/2011	11 (2 pgs)	Motion to Limit Notice <i>for Publication</i> Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (Pelster, Martin) (Entered: 09/29/2011)
09/29/2011	12 (2 pgs; 2 docs)	Certification of Designation has been emailed to Chief Judge Riley on 9/29/2011. (Attachments: 1 Clerk's Memorandum) (nmw) (Entered: 09/29/2011)
09/29/2011	13 (1 pg)	Chapter 9 Summary of Ballots Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 10 . (nmw) (Entered: 09/29/2011)
10/04/2011	14 (3 pgs)	Amended Voluntary Petition Voluntary Petition Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska) (Pelster, Martin) (Entered: 10/04/2011)
10/11/2011	16 (1 pg)	Order Regarding Designation of United States Bankruptcy Judge Thomas L. Saladino. (RE: related document(s) 12 Certification of Designation) (cde) (Entered: 10/11/2011)
10/11/2011		Judge Thomas L. Saladino added to case . (cde) (Entered: 10/11/2011)
10/11/2011	17 (2 pgs)	Notice of Commencement of Case Under Chapter 9 (RE: related document(s) 1 Voluntary Petition

		(Chapter 9) filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska). (cde) (Entered: 10/11/2011)
10/12/2011	18	Order Granting Motion To Limit Notice filed by Debtor (Related Doc # 11). The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 10/12/2011)
10/12/2011	19 (10 pgs; 2 docs)	Certificate of Service of Notice of Commencement, Motion to Limit Notice and Order Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (RE: related document(s) 11 Motion to Limit Notice filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska, 17 Document, 18 Order on Motion To Limit Notice) (Attachments: 1 Exhibit A) (Pelster, Martin) (Entered: 10/12/2011)
11/07/2011	20 (1 pg)	Affidavit of Publication - Papillion Times. Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (RE: related document(s) 17 Document) (Pelster, Martin) (Entered: 11/07/2011)
11/07/2011	21 (1 pg)	Affidavit of Publication - Omaha World Herald. Filed by Martin P. Pelster on behalf of Sanitary and Improvement District No. 258 of Sarpy County, Nebraska. (RE: related document(s) 17 Document) (Pelster, Martin) (Entered: 11/07/2011)
11/16/2011	22	The United States Trustee advises the Court that a committee under 11 U.S.C. Sec. 1102 has not been appointed because an insufficient number of persons holding unsecured claims against the debtor have expressed interest in serving on a committee. The UST reserves the right to appoint such a committee should interest develop among the creditors. (Jensen, Jerry) (Entered: 11/16/2011)
12/09/2011	23	***THIS ORDER HAS BEEN AMENDED - SEE COURT'S ORDER AT FILING #25*** Order Approving Disclosure Statement and Setting Hearing on Confirmation (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County,

		Nebraska). The Disclosure Statement is hereby approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (Text Only Order) (law) (Entered: 12/09/2011)
12/09/2011	24 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska). HEREBY ORDERED by Judge Thomas L. Saladino (See pdf) (law) (Entered: 12/09/2011)
12/09/2011	25	Amended Order Approving Disclosure Statement (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska). The Disclosure Statement is hereby approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (Text Only Order) (law) (Entered: 12/09/2011)
12/09/2011		Deadlines Updated (RE: related document(s) 24 Order Confirming Chapter 9 Plan). (nmw) (Entered: 12/09/2011)
12/13/2011	26 (3 pgs; 2 docs)	Certificate of Service of <i>Order Confirming Chapter 9 Plan</i> Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (RE: related document(s) 24 Order Confirming Chapter 9 Plan) (Attachments: # 1 Exhibit Order Confirming Plan) (Pelster, Martin) (Entered: 12/13/2011)
06/07/2012	27 (1 pg)	Order Regarding Final Accounting/Report. (nmw) (Entered: 06/07/2012)
06/07/2012		Deadlines Updated (RE: related document(s) 27 Administrative Order). (nmw) (Entered: 06/07/2012)
06/09/2012	28 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 27 Administrative Order). Notice Date 06/09/2012. (Admin.) (Entered: 06/09/2012)
06/29/2012	29 (6 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County,

		Nebraska 9013 Objections due by 7/22/2012. (Pelster, Martin) (Entered: 06/29/2012)
06/29/2012	30 (5 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Martin P. Pelster Filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska (RE: related document(s) 29 Final Decree filed by Debtor Sanitary and Improvement District No. 258 of Sarpy County, Nebraska) 9013 Objections due by 7/22/2012. (Pelster, Martin) (Entered: 06/29/2012)
07/25/2012	31	Order Granting Motion For Final Decree and Final Accounting/Report filed by Debtor (Related Doc # 29). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree order will be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 07/25/2012)
07/25/2012	32 (1 pg)	Final Decree. (dkk) (Entered: 07/25/2012)
07/25/2012		Bankruptcy Case Closed. (nmw) (Entered: 07/25/2012)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 11-82482-TJM**

Assigned to: Bankruptcy Judge Timothy J.
Mahoney
Chapter 9
Voluntary
Asset

Date filed: 09/30/2011
Date terminated: 12/26/2012
Plan confirmed: 02/06/2012

Debtor disposition: Discharge Not Applicable

Debtor
**Sanitary and Improvement District No. 513 of
Douglas County, Sanitary and Improvement
District No. 513 of Douglas County**
11440 W Center RD
Omaha, NE 68144
DOUGLAS-NE
402-334-0700
Tax ID / EIN: 05-0610340

represented by **Brian C. Doyle**
Fullenkamp Doyle & Jobeun
11440 West Center Road
Omaha, NE 68144
(402) 334-0700
Fax : (402) 334-0815
Email: brian@fdjlaw.com

U.S. Trustee
Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**
US Trustee's Office
111 So 18th Plaza
Suite 1148
Omaha, NE 68102
(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Filing Date	#	Docket Text
09/30/2011	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by Brian C. Doyle of Fullenkamp Doyle & Jobeun on behalf of Sanitary and Improvement District No. 513 of Douglas County.(Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	2	Receipt of Voluntary Petition (Chapter 9)(11-82482) [misc,volp9a] (1039.00) filing fee. Receipt number 4517021, amount \$1039.00. (U.S. Treasury) (Entered: 09/30/2011)

09/30/2011	3 (6 pgs)	20 Largest Unsecured Creditors Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	4 (11 pgs)	Schedules F, Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	5 (7 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	6 (36 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	7 (2 pgs)	Jurisdictional Affidavit Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	8 (6 pgs)	Debtor's Verification of Matrix Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	9 (2 pgs)	Chapter 11 Summary of Ballots Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	10 (2 pgs)	Affidavit of Brian C. Doyle. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (RE: related document(s) 9 Chapter 11 Summary of Ballots filed by Debtor Sanitary and Improvement District No. 513 of Douglas County) (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	11 (2 pgs)	Motion to Limit Notice Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (Doyle, Brian) (Entered: 09/30/2011)
09/30/2011	12 (2 pgs; 2 docs)	Certificate of Designation and Clerk's Memorandum were e-mailed to Chief Judge William J. Riley on

		09/30/2011. (Attachments: 1 Designation Memorandum) (vmj) (Entered: 09/30/2011)
10/03/2011	13 (1 pg)	Order Regarding Designation of United States Bankruptcy Judge Timothy J. Mahoney. (vmj) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED. Modified on 10/4/2011 (vmj). (Entered: 10/03/2011)
10/04/2011	14	Order Granting Motion To Limit Publication of Notice filed by Debtor (Related Doc # 11). The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 10/04/2011)
10/04/2011	15 (2 pgs)	Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Resistance to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim, and Related Orders Combined with Notice Thereof. (vmj) (Entered: 10/04/2011)
11/16/2011	16	The United States Trustee advises the Court that a committee under 11 U.S.C. Sec. 1102 has not been appointed because an insufficient number of persons holding unsecured claims against the debtor have expressed interest in serving on a committee. The UST reserves the right to appoint such a committee should interest develop among the creditors. (Jensen, Jerry) (Entered: 11/16/2011)
02/01/2012	17 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (RE: related document(s) 15 Document) (Doyle, Brian) (Entered: 02/01/2012)
02/06/2012	18 (4 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 5 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 513 of Douglas County). IT IS ORDERED: That the Plan of Adjustment filed by the Debtor on September 30, 2011 is confirmed. HEREBY ORDERED by Judge Timothy J. Mahoney. (See complete PDF) (dkk) (Entered: 02/06/2012)
02/06/2012		

		Deadlines Updated (RE: related document(s) 5 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 513 of Douglas County, 18 Order Confirming Chapter 9 Plan). (dkk) (Entered: 02/06/2012)
02/09/2012	19 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (RE: related document(s) 18 Order Confirming Chapter 9 Plan) (Doyle, Brian) (Entered: 02/09/2012)
08/07/2012	20 (1 pg)	Order Regarding Final Accounting/Report. (vmj) (Entered: 08/07/2012)
08/07/2012		Deadlines Updated (Final Accounting) (RE: related document(s) Update Other Deadlines (Bk)). (vmj) (Entered: 08/07/2012)
08/09/2012	21 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 20 Administrative Order). Notice Date 08/09/2012. (Admin.) (Entered: 08/09/2012)
09/07/2012	22	Order to Show Cause (RE: related document(s) 20 Administrative Order). Counsel for debtor is directed to show cause, in writing, by September 14, 2012, why he has ignored the administrative order, filing 20. Show Cause due by 9/14/2012. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 09/07/2012)
09/13/2012	23 (2 pgs)	Affidavit of Brian C. Doyle. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 513 of Douglas County. (RE: related document(s) 22 Order to Show Cause) (Doyle, Brian) (Entered: 09/13/2012)
09/13/2012	24 (6 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County 9013 Objections due by 10/5/2012. (Doyle, Brian) (Entered: 09/13/2012)
09/13/2012	25 (7 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (RE: related document(s) 24 Final Decree filed by Debtor Sanitary and Improvement District No. 513 of Douglas County) 9013 Objections due by 10/5/2012. (Doyle, Brian) CORRECTIVE ENTRY: INCORRECT PDF

		FILE IS ATTACHED. Modified on 10/10/2012 (vmj). (Entered: 09/13/2012)
09/13/2012	26	Order (RE: related document(s) 23 Affidavit Response to Show Cause Order (No. 20) Filed by Debtor's Counsel). Response is satisfactory. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 09/13/2012)
10/10/2012	27	CORRECTIVE ENTRY: INCORRECT PDF FILE IS ATTACHED (INCORRECT RESISTANCE DEADLINE). (RE: related document(s) 25 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 513 of Douglas County). (vmj) (Entered: 10/10/2012)
10/10/2012	28 (1 pg)	Deficiency Notice. Deficiency must be cured by 10/24/2012 (RE: related document(s) 25 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 513 of Douglas County). (vmj) (Entered: 10/10/2012)
10/19/2012	29 (7 pgs)	AMENDED Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>amendment to document #25</i> by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (RE: related document(s) 25 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 513 of Douglas County) (Doyle, Brian) CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT AMENDED NOTICE. Modified on 10/19/2012 (vmj). CORRECTIVE ENTRY: CORRECTIVE ENTRY: INCORRECT PDF FILE IS ATTACHED. Modified on 10/29/2012 (vmj). (Entered: 10/19/2012)
10/19/2012		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REFLECT AMENDED NOTICE (RE: related document(s) 29 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 513 of Douglas County). (vmj) (Entered: 10/19/2012)
10/29/2012	30 (1 pg)	Deficiency Notice (9013-1 DATE INCORRECT). Deficiency must be cured by 11/12/2012 (RE: related document(s) 29 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement

		District No. 513 of Douglas County). (vmj) (Entered: 10/29/2012)
11/08/2012	31 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>amendment to #25, #29</i> by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (RE: 24 Motion for Final Decree) 9013 Objections due by 11/28/2012. (Doyle, Brian) LINKAGE CORRECTED. Modified on 11/8/2012 (vmj). (Entered: 11/08/2012)
12/13/2012	32 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District No. 513 of Douglas County (RE: related document(s) 31 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District No. 513 of Douglas County) (Doyle, Brian) (Entered: 12/13/2012)
12/19/2012	33	Order Granting Motion For Final Decree and Final Accounting/Report filed by Debtor (Related Doc # 24). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 12/19/2012)
12/19/2012	34 (1 pg)	Final Decree. (dkk) (Entered: 12/19/2012)
12/26/2012		Bankruptcy Case Closed . (vmj) (Entered: 12/26/2012)

ClaimsAgent, DISMISSED, CLOSED

**U.S. Bankruptcy Court
Eastern District of New York (Brooklyn)
Bankruptcy Petition #: 1-11-42250-cec**

Assigned to: Carla E. Craig
Chapter 9
Voluntary
Asset

Date filed: 03/18/2011
Date of Intradistrict transfer: 03/21/2011
Date terminated: 04/25/2013
Debtor dismissed: 12/02/2011

Debtor disposition: Dismissed for Other Reason

Debtor**Suffolk Regional Off-Track Betting Corporation**

5 Davids Drive
Hauppauge, NY 11788
SUFFOLK-NY
(631) 853-1000
Tax ID / EIN: 11-2336937
dba Suffolk OTB

represented by **Christopher F Graham**

Eckert Seamans Cherin & Mellott,
LLC

10 Bank Street
Suite 700
White Plains, NY 10606

914-286-6443

Fax : 914-949-5424

Email: cgraham@eckertseamans.com

U.S. Trustee**US Trustee - Brooklyn**

271 Cadman Plaza East
Suite 4529
Brooklyn, NY 11201
718-422-4960

Filing Date	#	Docket Text
03/18/2011	1 (6 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/18/2011)
03/18/2011	2 (51 pgs)	List of Creditors (Matrix) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) Modified on 3/21/2011 for clarification(ssw). (Entered: 03/18/2011)
03/18/2011		

		Receipt of (8-11-71699) [misc,volp9a] (1039.00) Filing Fee. Receipt number 8497333. Fee amount 1039.00. (U.S. Treasury) (Entered: 03/18/2011)
03/18/2011	3 (7 pgs)	List of Creditors Holding 20 Largest Unsecured Claims Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) Modified on 3/21/2011 for clarification.(ssw). (Entered: 03/18/2011)
03/19/2011	4 (2 pgs)	Verification of Creditor Matrix Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/19/2011)
03/21/2011	6 (1 pg)	Order Signed on 03/21/2011 by the Honorable Dennis Jacobs, Chief Judge of the United States Court of Appeals, Second Circuit, Designating Chief Bankruptcy Judge Carla Craig to Conduct All Proceedings Regarding This Matter. (aes) (Entered: 03/22/2011)
03/22/2011	5 (3 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Matthew G Roseman on behalf of New York Commercial Bank (Attachments: 1 Affidavit of Service) (Roseman, Matthew) (Entered: 03/22/2011)
03/22/2011		Case number 11-71699 is hereby transferred to Brooklyn under case number 11-42250. (aes) (Entered: 03/22/2011)
03/22/2011	7 (5 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by Bruce D Mael on behalf of Nassau Regional Off-Track Betting Corp. (Attachments: 1 Affidavit of Service) (Mael, Bruce) (Entered: 03/22/2011)
03/24/2011	8 (15 pgs)	Motion to Impose Automatic Stay (<i>Motion of Suffolk Regional Off-Track Betting Corporation to Confirm the Protections of Sections 362, 922, 365 and 904 of the Bankruptcy Code</i>). Objections to be filed on 3/29/2011 at 12:00 PM. Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. Hearing scheduled for 3/30/2011 at 03:00 PM at Courtroom 3529 (Judge Craig), Brooklyn, NY. (Graham, Christopher) (Entered: 03/24/2011)
03/24/2011		

	9 (26 pgs)	Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b) (<i>Motion of Suffolk Off-Track Betting Corporation for Order Pursuant to Sections 105(a) and 366 of the Bankruptcy Code (I) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Utility Services and (II) Establishing Procedures for Determining Adequate Assurance of Payment</i>). Objections to be filed on 3/29/2011 at 12:00 PM. Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. Hearing scheduled for 3/30/2011 at 03:00 PM at Courtroom 3529 (Judge Craig), Brooklyn, NY. (Graham, Christopher) (Entered: 03/24/2011)
03/24/2011	10 (7 pgs)	Motion to Appear pro hac vice (<i>Motion of J. Michael Levengood for Admission to Practice Pro Hac Vice</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. (Graham, Christopher) (Entered: 03/24/2011)
03/24/2011	11 (7 pgs)	Motion to Appear pro hac vice (<i>Motion of Alison M. Elko for Admission to Practice Pro Hac Vice</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. (Graham, Christopher) (Entered: 03/24/2011)
03/25/2011	12 (9 pgs; 3 docs)	Statement (<i>Statement of Qualifications Under Chapter 9 of the Bankruptcy Code</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Attachments: 1 Exhibit A 2 Exhibit B) (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	13 (22 pgs)	Motion to Authorize/Direct (<i>Omnibus Procedural Motion</i>). Objections to be filed on 3/29/2011 at 12:00 PM. Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation. Hearing scheduled for 3/30/2011 at 03:00 PM at Courtroom 3529 (Judge Craig), Brooklyn, NY. (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	14 (9 pgs)	Amended Schedule(s), Statement(s) and Affidavit LR1009-1(a) : (List of Creditors Holding 30 Largest Unsecured Claims) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting

		Corporation (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	15 (6 pgs)	Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 9 Motion for Continuation of Utility Service filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	16 (5 pgs)	Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 8 Motion to Impose Automatic Stay filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/25/2011)
03/25/2011	17 (5 pgs)	Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 12 Statement filed by Debtor Suffolk Regional Off-Track Betting Corporation, 13 Motion to Authorize/Direct filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/25/2011)
03/29/2011	18 (3 pgs)	Supplemental Affidavit/Certificate of Service Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (RE: related document(s) 8 Motion to Impose Automatic Stay filed by Debtor Suffolk Regional Off-Track Betting Corporation, 9 Motion for Continuation of Utility Service filed by Debtor Suffolk Regional Off-Track Betting Corporation, 15 Affidavit/Certificate of Service filed by Debtor Suffolk Regional Off-Track Betting Corporation, 16 Affidavit/Certificate of Service filed by Debtor Suffolk Regional Off-Track Betting Corporation) (Graham, Christopher) (Entered: 03/29/2011)
03/29/2011	19 (10 pgs)	Affidavit Re: (<i>Declaration of Jeffrey A. Casale in Support of the Chapter 9 Petition and the Statement of Qualifications</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/29/2011)

03/29/2011	20 (86 pgs; 5 docs)	Affidavit Re: (<i>Declaration of Celine M. Gazes in Support of the Chapter 9 Petition and the Statement of Qualifications</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Attachments: 1 Exhibit A 2 Exhibit B 3 Exhibit C 4 Exhibit D) (Graham, Christopher) (Entered: 03/29/2011)
03/29/2011	21 (3 pgs)	Statement (<i>Notice of Agenda of Matters Scheduled for Hearing on March 30, 2011 at 3:00 PM</i>) Filed by Christopher F Graham on behalf of Suffolk Regional Off-Track Betting Corporation (Graham, Christopher) (Entered: 03/29/2011)
03/30/2011	22 (5 pgs)	Notice of Appearance and Request for Notice Filed by Pasquale Viscusi on behalf of New York Racing Association (cjm) (Entered: 03/31/2011)
03/30/2011		Hearing Held; (related document(s): 8 Motion to Impose Automatic Stay (Motion of Suffolk Regional Off-Track Betting Corporation to Confirm the Protections of Sections 362, 922, 365 and 904 of the Bankruptcy Code) Appearance: Christopher F Graham; UST - No Opposition - Granted; Submit Order (tleonard) (Entered: 04/01/2011)
03/30/2011		Hearing Held; (related document(s): 13 Motion to Authorize/Direct (Omnibus Procedural Motion) Appearance: Christopher F Graham, UST - No Opposition - Motion Granted; Submit Order (tleonard) (Entered: 04/01/2011)
03/30/2011		Hearing Held; (related document(s): 9 Motion of Suffolk Off-Track Betting Corporation for Order Pursuant to Sections 105(a) and 366 of the Bankruptcy Code (I) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Utility Services and (II) Establishing Procedures for Determining Adequate Assurance of Payment) Appearance: Christopher F Graham; UST - No Opposition - Granted; Submit Order (tleonard) (Entered: 04/01/2011)
03/30/2011		Hearing Scheduled - Status hearing to be held on 5/18/2011 at 11:00 AM at Courtroom 3529 (Judge Craig), Brooklyn, NY (tml) (Entered: 05/17/2011)
03/31/2011		

	23 (7 pgs; 2 docs)	Notice of Appearance and Request for Notice Filed by David R Hock on behalf of City Employees Union Local 237, IBT (Attachments: 1 Exhibit A Service List) (Hock, David) (Entered: 03/31/2011)
04/01/2011	24 (4 pgs)	Order Granting Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b) (Related Doc # 9) Signed on 4/1/2011. (aac) (Entered: 04/01/2011)
04/01/2011	25 (4 pgs)	Notice of Appearance and Request for Notice Filed by Stanley J Somer on behalf of Requerdo Co (Somer, Stanley) (Entered: 04/01/2011)
04/01/2011	26 (4 pgs)	Notice of Appearance and Request for Notice Filed by Neal S Mann on behalf of New York State and Local Retirement System (Mann, Neal) (Entered: 04/01/2011)

HISTORICAL, APPEAL**United States Bankruptcy Court
District of Rhode Island (Providence)
Bankruptcy Petition #: 1:11-bk-13105***Date filed:* 08/01/2011

Assigned to: Judge Frank Bailey
Chapter 9
Voluntary
Asset

Debtor

The City of Central Falls, Rhode Island
580 Broad Street
Central Falls, RI 02863
PROVIDENCE-RI
401-727-7400
Tax ID / EIN: 05-6000063

represented by **Christine M. Curley**
Christine M. Curley, Esq.
275 Beacon Drive
North Kingstown, RI 02852
(401)294-0847
Fax : 294-0849
Email: christinecurley@earthlink.net

Matthew T. Jerzyk

Law Offices of Matthew Jerzyk,
LLC
260 West Exchange St. Suite 102A
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(401) 757-0370
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Matthew J. McGowan

Salter McGowan Sylvia & Leonard
321 South Main Street
Suite 301
Providence, RI 02903
(401) 274-0300
Fax : (401) 453-0073
Email: mmcgowan@smsllaw.com

Assistant U.S. Trustee

Gary L. Donahue
Office of the U.S. Trustee
U.S. Courthouse
One Exchange Terrace Suite 431
Providence, RI 02903
(401) 528-5551

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Filing Date	#	Docket Text
08/01/2011	1 (3 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 08/01/2011)
08/01/2011		Receipt of filing fee for Voluntary Petition (Chapter 9)(1:11-bk-13105) [misc,volp9a] (1039.00). Receipt number 1873725, amount \$1039.00. (U.S. Treasury) (Entered: 08/01/2011)
08/01/2011	2 (1 pg)	Designation of Judge in a Chapter 9 Case. (Davis, Jennifer) (Entered: 08/01/2011)
08/01/2011	3 (1 pg)	Notice of Appearance and Request for Notice Filed by Elizabeth A Wiens on behalf of Central Falls FireFighters' Union. (Wiens, Elizabeth) (Entered: 08/01/2011)
08/01/2011	4 (1 pg)	Request for Notice Filed by Leon A. Blais on behalf of Thomas Wilson. (Blais, Leon) (Entered: 08/01/2011)
08/01/2011	5 (1 pg)	Request for Notice Filed by Leon A. Blais on behalf of Thomas Shannahan. (Blais, Leon) (Entered: 08/01/2011)
08/01/2011	6 (1 pg)	Request for Notice Filed by Leon A. Blais on behalf of Donald Twohig, Jr.. (Blais, Leon) (Entered: 08/01/2011)
08/01/2011	7 (1 pg)	Request for Notice Filed by Leon A. Blais on behalf of Estate of Donald Twohig, Sr.. (Blais, Leon) (Entered: 08/01/2011)
08/01/2011	8 (497 pgs; 31 docs)	STATEMENT OF QUALIFICATIONS Filed by Debtor The City of Central Falls, Rhode Island. (Attachments: 1 Exhibit Memorandum of Law In Support of Statement of Qualifications under Bankruptcy Code Section 109(c) 2 Exhibit Affidavit of Mark A. Pfeiffer 3 Exhibit Exhibit A to Mark A. Pfeiffer Affidavit 4 Exhibit Exhibit B to Affidavit of Mark A. Pfeiffer 5 Exhibit Exhibit C to Affidavit of Mark A. Pfeiffer 6 Exhibit Exhibit D - Part 1 to Affidavit of Mark A. Pfeiffer 7 Exhibit Exhibit D - Part 2 to Affidavit of Mark A. Pfeiffer 8 Exhibit Exhibit D - Part 3 to Affidavit of Mark A. Pfeiffer 9 Exhibit Exhibit E -

		<p>Part 1 to Affidavit of Mark A. Pfeiffer¹⁰ Exhibit Exhibit E - Part 2 to Affidavit of Mark A. Pfeiffer¹¹ Exhibit Exhibit E - Part 3 to Affidavit of Mark A. Pfeiffer¹² Exhibit Exhibit E - Part 4 to Affidavit of Mark A. Pfeiffer¹³ Exhibit Exhibit F to Affidavit of Mark A. Pfeiffer¹⁴ Exhibit Exhibit B to Memorandum of Law - Affidavit of Robert Flanders¹⁵ Exhibit Exhibit A to Affidavit of Robert Flanders¹⁶ Exhibit Exhibit B to Affidavit of Robert Flanders¹⁷ Exhibit Exhibit C to Affidavit of Robert Flanders¹⁸ Exhibit Exhibit D to Affidavit of Robert Flanders¹⁹ Exhibit Exhibit E to Affidavit of Robert Flanders²⁰ Exhibit Exhibit F to Affidavit of Robert Flanders²¹ Exhibit Exhibit G to Affidavit of Robert Flanders²² Exhibit Exhibit H to Affidavit of Robert Flanders²³ Exhibit Exhibit I to Affidavit of Robert Flanders²⁴ Exhibit Exhibit C to Memorandum of Law - Affidavit of Gayle Corrigan re Labor Negotiations²⁵ Exhibit Exhibit A to Affidavit of Gayle Corrigan re Labor Negotiations²⁶ Exhibit Exhibit D to Memorandum of Law - Affidavit of Gayle Corrigan²⁷ Exhibit Exhibit A to Affidavit of Gayle Corrigan re City Finances²⁸ Exhibit Exhibit B to Affidavit of Gayle Corrigan re City Finances²⁹ Exhibit Exhibit C to Affidavit of Gayle Corrigan re City Finances³⁰ Exhibit Exhibit D to Affidavit of Gayle Corrigan re City Finances) (Orson, Theodore) Modified on 8/1/2011 (Venuti, Jody). (Entered: 08/01/2011)</p>
<p>08/01/2011</p>	<p>9 (505 pgs; 31 docs)</p>	<p>Motion to Reject Lease or Executory Contract Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 08/18/2011. (Attachments: 1 Memorandum of Law in Support of Motion to Approve Rejection of Three (3) Collective Bargaining Agreements² Exhibit Exhibit A to Memorandum of Law - Affidavit of Mark A. Pfeiffer³ Exhibit Exhibit A to Affidavit of Mark A. Pfeiffer⁴ Exhibit Exhibit B to Affidavit of Mark A. Pfeiffer⁵ Exhibit Exhibit C to Affidavit of Mark A. Pfeiffer⁶ Exhibit Exhibit D - Part 1 to Affidavit of Mark A. Pfeiffer⁷ Exhibit Exhibit D - Part 2 to Affidavit of Mark A. Pfeiffer⁸ Exhibit Exhibit D - Part 3 to Affidavit of Mark A. Pfeiffer⁹ Exhibit Exhibit E - Part 1 to Affidavit of Mark A. Pfeiffer¹⁰ Exhibit Exhibit E - Part 2 to Affidavit of Mark A. Pfeiffer¹¹ Exhibit</p>



		<p>Exhibit E - Part 3 to Affidavit of Mark A. Pfeiffer^{12} Exhibit Exhibit E - Part 4 to Affidavit of Mark A. Pfeiffer^{13} Exhibit Exhibit F to Affidavit of Mark A. Pfeiffer^{14} Exhibit Exhibit B to Memorandum of Law - Affidavit of Robert Flanders^{15} Exhibit Exhibit A to Affidavit of Robert Flanders^{16} Exhibit Exhibit B to Affidavit of Robert Flanders^{17} Exhibit Exhibit C to Affidavit of Robert Flanders^{18} Exhibit Exhibit D to Affidavit of Robert Flanders^{19} Exhibit Exhibit E to Affidavit of Robert Flanders^{20} Exhibit Exhibit F to Affidavit of Robert Flanders^{21} Exhibit Exhibit G to Affidavit of Robert Flanders^{22} Exhibit Exhibit H to Affidavit of Robert Flanders^{23} Exhibit Exhibit I to Affidavit of Robert Flanders^{24} Memorandum of Law Exhibit C to Memorandum of Law - Affidavit of Gayle Corrigan re Labor Negotiations^{25} Exhibit Exhibit A to Affidavit of Gayle Corrigan re Labor Negotiations^{26} Exhibit Exhibit D to Memorandum of Law - Affidavit of Gayle Corrigan re City Finances^{27} Exhibit Exhibit A to Affidavit of Gayle Corrigan re City Finances^{28} Exhibit Exhibit B to Affidavit of Gayle Corrigan re City Finances^{29} Exhibit Exhibit C to Affidavit of Gayle Corrigan re City Finances^{30} Exhibit Exhibit D to Affidavit of Gayle Corrigan re City Finances) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/01/2011)</p>
08/01/2011	^{10} (4 pgs; 2 docs)	<p>Motion Order authorizing Debtor to Exceed Page Limit on Motion to Reject Collective Bargaining Agreements Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 08/18/2011. (Attachments: ^{1} Memorandum of Law In Support of Motion to Exceed Page Limit) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/01/2011)</p>
08/01/2011	^{11} (3 pgs)	<p>20 Largest Unsecured Creditors Filed by Debtor The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 08/01/2011)</p>

08/01/2011	12 (1 pg)	Notice of Appearance and Request for Notice Filed by Carly Beauvais Iafrate on behalf of Fraternal Order of Police, Lodge 2. (Iafrate, Carly) (Entered: 08/01/2011)
08/01/2011	13 (1 pg)	Order Scheduling Status Conference for Wednesday, August 3, 2011 at 11:00 AM. On or before Tuesday, August 2, 2011 at noon, the Debtor shall file a list of proposed agenda items for the status conference. Any other party in interest may also file a list of proposed agenda items by the same deadline. (DAGostino, Holly) (Entered: 08/01/2011)
08/01/2011	14 (1 pg)	Status Hearing Set (re 13 Order Scheduling Status Hearing). Status hearing to be held on 8/3/2011 at 11:00 AM at 6th Floor Courtroom. (DAGostino, Holly) (Entered: 08/01/2011)
08/02/2011		This case has been designated as a Historical Record. (Davis, Jennifer) (Entered: 08/02/2011)
08/02/2011	15 (3 pgs)	Document--(Proposed Agenda for August 3, 2011 Status Conference) Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 13 Order). (Orson, Theodore) (Entered: 08/02/2011)
08/02/2011	16 (3 pgs)	20 Largest Unsecured Creditors <i>Amended</i> Filed by Debtor The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 08/02/2011)
08/02/2011	17 (1 pg)	Notice of Appearance and Request for Notice Filed by Diane Finkle on behalf of Fraternal Order of Police, Lodge 2. (Finkle, Diane) (Entered: 08/02/2011)
08/02/2011	18 (2 pgs)	Document--(--(Proposed Additions to Agenda for August 3, 2011 Status Conference)) Filed by Creditor Fraternal Order of Police, Lodge 2 (related document(s) 15 Document filed by Debtor The City of Central Falls, Rhode Island). (Finkle, Diane) (Entered: 08/02/2011)
08/02/2011	19 (3 pgs)	Notice of Appearance and Request for Notice Filed by William J. Delaney on behalf of Local 1627, RI Council 94, AFSCME, AFL-CIO. (Delaney, William) (Entered: 08/02/2011)

08/02/2011	20 (3 pgs)	Document--(Proposed Additional Discussion Points to Proposed Agenda) Filed by Creditor Local 1627, RI Council 94, AFSCME, AFL-CIO (related document(s) 15 Document filed by Debtor The City of Central Falls, Rhode Island). (Delaney, William) (Entered: 08/02/2011)
08/03/2011	21 (1 pg)	Notice of Appearance and Request for Notice Filed by Lawrence L. Goldberg on behalf of City of Central Falls City Council. (Goldberg, Lawrence) (Entered: 08/03/2011)
08/03/2011		Request for Notice (Text Only) Filed by John P. McCoy on behalf of National Grid Company. (McCoy, John) (Entered: 08/03/2011)
08/03/2011	22 (3 pgs)	Notice of Appearance and Request for Notice Filed by Stephen A. Izzi on behalf of RI Health and Educational Building Corporation. (Izzi, Stephen) (Entered: 08/03/2011)
08/03/2011	23 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 14 Hearing (Bk)) Service Date 08/03/2011. (Admin.) (Entered: 08/04/2011)
08/03/2011	24 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 13 Order) Service Date 08/03/2011. (Admin.) (Entered: 08/04/2011)
08/05/2011	25 (2 pgs)	Preliminary Orders and Minutes of Initial Status Conference held on 8/3/2011 (1 Voluntary Petition (Chapter 9)) (Davis, Jennifer) (Entered: 08/05/2011)
08/05/2011	26 (3 pgs; 2 docs)	Order Approving Notice of Commencement of Case and Directing Service and Publication (Attachments: #(1) Notice of Commencement of Case Under Chapter 9) (Davis, Jennifer) (Entered: 08/05/2011)
08/05/2011	27 (2 pgs)	Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof. Objections to Chapter 9 Bankruptcy Petition Due: 9/16/2011.

		(Davis, Jennifer) Additional attachment(s) added on 8/5/2011 (McCurdy, Michelle). (Entered: 08/05/2011)
08/05/2011	28 (2 pgs)	BNC Service of Document: (related document(s) 27 Notice of Commencement of Chapter 9 Case) -- Sent to all parties and creditors. (Davis, Jennifer) (Entered: 08/05/2011)
08/05/2011		Proof of Claims due by: 10/4/2011 (related document(s) 27 Notice of Commencement of Chapter 9 Case). (Davis, Jennifer) (Entered: 08/05/2011)
08/05/2011		The City shall file its brief regarding the order for relief issue by 8/8/2011. Any brief in opposition shall be filed on or before 8/11/2011. (Davis, Jennifer) (Entered: 08/05/2011)
08/05/2011		Objection/Response Deadline Updated Per Preliminary Orders and Minutes of Initial Status Conference (related document: 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island) **Objections to Motion Due: 9/16/2011**. (Davis, Jennifer) (Entered: 08/05/2011)
08/07/2011	29 (7 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 25 Order) Service Date 08/07/2011. (Admin.) (Entered: 08/08/2011)
08/07/2011	30 (6 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 26 Order) Service Date 08/07/2011. (Admin.) (Entered: 08/08/2011)
08/07/2011	31 (7 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 28 BNC Service of Document) Service Date 08/07/2011. (Admin.) (Entered: 08/08/2011)
08/08/2011	32 (7 pgs; 2 docs)	Memorandum of Law Filed by Interested Party The City of Central Falls, Rhode Island (related document(s) 25 Order). (Attachments: 1 Exhibit Exhibit A - Petition in City of Vallejo) (Orson, Theodore) Corrected party filer to 'The City of Central Falls, Rhode Island' on 8/9/2011 (Davis, Jennifer). (Entered: 08/08/2011)

08/09/2011	33 (1 pg)	Order on City's Request for Declaration regarding Order for Relief (# 32 Memorandum of Law) (Davis, Jennifer) (Entered: 08/09/2011)
08/09/2011	34 (5 pgs)	Memorandum of Law Filed by Creditor Fraternal Order of Police, Lodge 2 (related document(s) 25 Order). (Finkle, Diane) (Entered: 08/09/2011)
08/09/2011	35 (1 pg)	Request for Notice Filed by Marc B Gursky on behalf of Central Falls FireFighters' Union. (Gursky, Marc) (Entered: 08/09/2011)
08/09/2011	36 (2 pgs)	Notice of Appearance and Request for Notice Filed by Michael T Benz on behalf of Capital One Public Funding, LLC. (Benz, Michael) (Entered: 08/09/2011)
08/10/2011		Notice of Appearance and Request for Notice (Text Only) Filed by Alden C. Harrington on behalf of Womens Development Corporation. (Harrington, Alden) (Entered: 08/10/2011)
08/11/2011	37 (13 pgs)	Memorandum of Law Filed by Creditor Local 1627, RI Council 94, AFSCME, AFL-CIO (related document(s) 25 Order). (Delaney, William) (Entered: 08/11/2011)
08/11/2011	38 (2 pgs)	BNC Service of Document: 27 Notice of Commencement of Chapter 9 Case sSent to additional creditors sent to the Court on 8/10/2011. (Davis, Jennifer) (Entered: 08/11/2011)
08/11/2011	39 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 33 Order) Service Date 08/11/2011. (Admin.) (Entered: 08/12/2011)
08/13/2011	40 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 38 BNC Service of Document) Service Date 08/13/2011. (Admin.) (Entered: 08/14/2011)
08/14/2011	41 (3 pgs)	Motion to Extend Time until August 24, 2011 to to file List of Creditors and List of 20 Largest Creditors Filed by Interested Party City of Central Falls City Council (related document(s) 25 Order). Status Check Due by:08/16/2011. Objection

		period will be left to the discretion of the court. (Orson, Theodore) (Entered: 08/14/2011)
08/14/2011	42 (6 pgs; 2 docs)	Motion Expedited Determination of Motion for Extension of Time to File List of Creditors and List of 20 Largest Creditors Filed by Creditor Central Falls FireFighters' Union. Objections to Motion Due: 08/31/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/14/2011)
08/15/2011	43 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/3/2011 11:07:36 AM]. File Size [9677 KB]. Run Time [01:20:39]. (This recording may not be broadcast. The local rules of the Bankruptcy Court for the District of Rhode Island provide: "Except to the extent expressly authorized by the Court, no person shall photograph, record, broadcast, or otherwise transmit any proceeding, event or activity in or from any interior portion of the United States Bankruptcy Court space." R.I. LBR 5072-1(f).) (admin). (Entered: 08/15/2011)
08/15/2011	44 (1 pg)	 PDF with attached Audio File. Court Date & Time [8/3/2011 1:23:08 PM]. File Size [7313 KB]. Run Time [01:00:56]. (This recording may not be broadcast. The local rules of the Bankruptcy Court for the District of Rhode Island provide: "Except to the extent expressly authorized by the Court, no person shall photograph, record, broadcast, or otherwise transmit any proceeding, event or activity in or from any interior portion of the United States Bankruptcy Court space." R.I. LBR 5072-1(f).) (admin). (Entered: 08/15/2011)
08/15/2011	45 (1 pg)	Order Denying Motion to Extend Time to file List of Creditors and Amended List of 20 largest creditors (Related Doc #41). (See Order for full details) (Davis, Jennifer) (Entered: 08/15/2011)
08/15/2011	46 (11 pgs; 3 docs)	Emergency Motion to Enter Consent Order Granting Relief from Stay Filed by Debtor The

		City of Central Falls, Rhode Island. Objections to Motion Due: 09/1/2011. (Attachments: 1 Memorandum of Law in Support of Emergency Motion to Enter Consent Order Granting Relief from Stay 2 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/15/2011)
08/15/2011	47 (8 pgs; 2 docs)	Emergency Motion for Emergency Determination of Collective Emergency Motion to Enter Consent Order Granting Relief from Stay Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/1/2011. (Attachments: 1 Memorandum of Law in Support of Collective Motion for Emergency Determination of Collective Emergency Motion to Enter Consent Order Granting Relief from Stay) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) *Doc #46 was acted on immediately* Modified text on 9/9/2011 (Davis, Jennifer). (Entered: 08/15/2011)
08/15/2011	48 (1 pg)	Certificate of Service for Creditor Simone Messier (related document(s) 26 Order). (Sweeney, Carolyn) (Entered: 08/15/2011)
08/16/2011	49 (3 pgs)	Consent Order re: (related document(s) 46 Emergency Motion to Enter Consent Order Granting Relief from Stay filed by Debtor The City of Central Falls, Rhode Island). (Davis, Jennifer) (Entered: 08/16/2011)
08/16/2011	50 (2 pgs)	BNC Service of Document: 27 Notice of Commencement of Chapter 9 Case sent to additional creditors sent to the Court on 8/16/2011 (Davis, Jennifer) (Entered: 08/16/2011)
08/16/2011	51 (1 pg)	20 Largest Unsecured Creditors (<i>Amended</i>) Filed by Debtor The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 08/16/2011)
08/16/2011	52 (7 pgs)	Document--(List of Creditors) Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 25 Order, 45 Order on Motion to

		Extend Time). (Orson, Theodore) (Entered: 08/16/2011)
08/17/2011	53 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 45 Order on Motion to Extend Time) Service Date 08/17/2011. (Admin.) (Entered: 08/18/2011)
08/18/2011	54 (9 pgs; 5 docs)	Document--(Proof of Publication of Notice of Commencement) Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 26 Order). (Attachments: 1 Exhibit Publication in The Providence Journal 8-11-11 2 Exhibit Publication in The Providence Journal 8-18-11 3 Exhibit Publication in The Bond Buyer 8-15-11 4 Exhibit Publication through DTC) (Orson, Theodore) (Entered: 08/18/2011)
08/18/2011	55 (2 pgs)	BNC Service of Document: 27 Notice of Commencement of Chapter 9 Case sent to additional creditors sent to Court on 8/17/2011 (Davis, Jennifer) (Entered: 08/18/2011)
08/18/2011	56 (2 pgs)	BNC Service of Document 27 Notice of Commencement of Chapter 9 Case sent to second list of additional creditors sent to Court on 8/17/2011. (Davis, Jennifer) (Entered: 08/18/2011)
08/18/2011	57 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 49 Conditional Order) Service Date 08/18/2011. (Admin.) (Entered: 08/19/2011)
08/18/2011	58 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 50 BNC Service of Document) Service Date 08/18/2011. (Admin.) (Entered: 08/19/2011)
08/19/2011	59 (1 pg)	Order Granting Motion of The City of Central Falls to Exceed Page Limit (related document(s) 10 Generic Motion). (Davis, Jennifer) (Entered: 08/19/2011)
08/20/2011	60 (7 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 55 BNC Service of Document) Service Date 08/20/2011. (Admin.) (Entered: 08/21/2011)

08/20/2011	61 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 56 BNC Service of Document) Service Date 08/20/2011. (Admin.) (Entered: 08/21/2011)
08/21/2011	62 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 59 Generic Order) Service Date 08/21/2011. (Admin.) (Entered: 08/22/2011)
08/22/2011	63 (7 pgs; 3 docs)	Motion seeking an order that when creditors are entitle to notice, such notice will be sent electronically to The Depository Trust Company, New York, NY, through the Legal Notice System Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/8/2011. (Attachments: 1 Exhibit Exhibit A - Proposed form of Order 2 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/22/2011)
08/23/2011	64 (8 pgs; 3 docs)	Amended Motion seeking an order that when creditors are entitle to notice, such notice will be sent electronically to The Depository Trust Company, New York, NY, through the Legal Notice System Filed by Debtor The City of Central Falls, Rhode Island Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/9/2011. (Attachments: 1 Proposed Order Exhbit A - proposed order 2 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/23/2011)
08/24/2011		Document terminated: (related document(s): 63 Generic Motion filed by Debtor The City of Central Falls, Rhode Island) -- Amended Motion filed. (Davis, Jennifer) (Entered: 08/24/2011)
08/25/2011	65 (3 pgs; 2 docs)	BNC Service of Document. (related document(s) 27 Notice of Commencement of Chapter 9 Case). (Attachments: 1 Exhibit) (Ohara, Anne)mailed to better address for Carmen Mirabel (Entered: 08/25/2011)

08/26/2011	66 (3 pgs; 2 docs)	Document--() Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 54 Document filed by Debtor The City of Central Falls, Rhode Island). (Attachments: 1 Exhibit Notice published 'in Providence Journal on August 25, 2011) (Orson, Theodore) (Entered: 08/26/2011)
08/26/2011	67 (36 pgs; 5 docs)	Motion for Relief from Stay re: Fee Amount \$150, Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/12/2011. (Attachments: 1 Memorandum of Law 2 Exhibit Exhibit A - R.I. Superior Court Decision entered July 22, 2011 3 Exhibit Exhibit B - R.I. Superior Court Order entered July 28, 2011 4 Exhibit Exhibit C - Suggestion of Bankruptcy) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 08/26/2011)
08/26/2011		Receipt of filing fee for Motion for Relief From Stay(1:11-bk-13105) [motion,mrlfsty] (150.00). Receipt number 1901154, amount \$ 150.00. (U.S. Treasury) (Entered: 08/26/2011)
08/27/2011	68 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 65 BNC Service of Document) Service Date 08/27/2011. (Admin.) (Entered: 08/28/2011)
08/30/2011	69 (1 pg)	Supplemental Certificate of Service Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 67 Motion for Relief From Stay filed by Debtor The City of Central Falls, Rhode Island). (Orson, Theodore) (Entered: 08/30/2011)
08/31/2011	70 (3 pgs)	Notice of Appearance and Request for Notice Filed by Dana M. Horton on behalf of The Washington Trust Company. (Horton, Dana) (Entered: 08/31/2011)
09/02/2011		Notice of Appearance and Request for Notice (Text Only) Filed by Matthew J. McGowan on behalf of Michael W. Long. (McGowan, Matthew) (Entered: 09/02/2011)

09/02/2011		Notice of Appearance and Request for Notice (Text Only) Filed by Linda Rekas Sloan on behalf of Michael W. Long. (Sloan, Linda) (Entered: 09/02/2011)
09/02/2011	71 (2 pgs)	Stipulation By Creditor Fraternal Order of Police, Lodge 2 (related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor The City of Central Falls, Rhode Island). Filed by Creditor Fraternal Order of Police, Lodge 2. (Iafrate, Carly) (Entered: 09/02/2011)
09/08/2011	72 (34 pgs; 4 docs)	Motion to Reject Lease or Executory Contract Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/26/2011. (Attachments: # 1 Exhibit Proposed Form of Order# 2 Exhibit Engagement Agreement# 3 Exhibit Affidavit of Gayle Corrigan) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/08/2011)
09/08/2011	73 (10 pgs)	Memorandum of Law Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 72 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). (Orson, Theodore) (Entered: 09/08/2011)
09/09/2011	74 (4 pgs; 2 docs)	Motion to Appear Pro Hac Vice.. Filed by Creditor Central Falls FireFighters' Union. FEE DUE By: 09/16/2011. (Attachments: 1 Attorney Certificate) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Gursky, Marc) (Entered: 09/09/2011)
09/11/2011	75 (2 pgs)	Notice of Appearance on Behalf of Debtor(s) Filed by Theodore Orson on behalf of The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 09/11/2011)
09/12/2011	76 (8 pgs; 2 docs)	Emergency Motion enter consent order granting extension of time for two unions to object to rejection of collection bargaining agreements Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/29/2011.

		(Attachments: 1 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/12/2011)
09/12/2011	77 (7 pgs; 2 docs)	Motion emergency determination of emergency motion to enter consent order granting extension of time for two unions to object to rejection of collection bargaining agreements Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 09/29/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) *Doc #76 was acted on immediately* Modified text on 9/13/2011 (Davis, Jennifer). (Entered: 09/12/2011)
09/12/2011	78 (2 pgs)	Notice of Appearance and Request for Notice Filed by Christine M. Curley on behalf of The City of Central Falls, Rhode Island. (Curley, Christine) (Entered: 09/12/2011)
09/12/2011		Document terminated: (related document(s): 75 Notice of Appearance on Behalf of Debtor(s) filed by Debtor The City of Central Falls, Rhode Island) -- Correctly re-filed -- See Doc 78 . (Davis, Jennifer) (Entered: 09/12/2011)
09/12/2011	79 (2 pgs)	Notice of Appearance and Request for Notice Filed by Michael A. Kelly on behalf of Mayor of Central Falls Charles D. Moreau and the City Council for the City of Central Falls. (Kelly, Michael) (Entered: 09/12/2011)
09/12/2011	80 (2 pgs)	Notice of Appearance and Request for Notice of <i>John O. Mancini</i> Filed by Michael A. Kelly on behalf of Mayor of Central Falls Charles D. Moreau and the City Council for the City of Central Falls. (Kelly, Michael) (Entered: 09/12/2011)
09/12/2011	81 (35 pgs; 2 docs)	Objection re 67 Motion for Relief From Stay filed by Debtor The City of Central Falls, Rhode Island). Filed by Interested Party Mayor of Central Falls Charles D. Moreau and the City Council for

		the City of Central Falls (Attachments: 1 Memorandum of Law) (Kelly, Michael) (Entered: 09/12/2011)
09/13/2011	82 (2 pgs)	Notice of Appearance and Request for Notice Filed by John O. Mancini on behalf of Mayor of Central Falls Charles D. Moreau and the City Council for the City of Central Falls. (Mancini, John) (Entered: 09/13/2011)
09/13/2011	83 (1 pg)	Order Granting Motion seeking an order that when creditors are entitle to notice, such notice will be sent electronically to The Depository Trust Company, New York, NY, through the Legal Notice System (related document(s) 64 Generic Motion). (Davis, Jennifer) (Entered: 09/13/2011)
09/13/2011	84 (1 pg)	Order Granting Emergency Motion enter consent order granting extension of time for two unions to object to rejection of collection bargaining agreements (related document(s) 76 Generic Motion). (Davis, Jennifer) (Entered: 09/13/2011)
09/13/2011	85 (1 pg)	Hearing Scheduled for 9/23/2011 at 10:30 AM at 6th Floor Courtroom RE: 67 Motion for Relief from Stay Filed by Debtor The City of Central Falls, Rhode Island. (Brooks, Regina) (Entered: 09/13/2011)
09/13/2011	86 (1 pg)	BNC Service of Document: (related document(s) 85 Hearing). (Davis, Jennifer) (Entered: 09/13/2011)
09/13/2011		Objection/Response Deadline Updated for the Firefighters' and Municipal Employees' Unions only. (related document: 84 Order Granting Emergency Motion enter consent order granting extension of time for two unions to object to rejection of collection bargaining agreements) Objections to Motion Due: 10/31/2011. (Davis, Jennifer) (Entered: 09/13/2011)
09/13/2011		Document terminated: (related document(s): 80 Notice of Appearance and Request for Notice filed by Interested Party Mayor of Central Falls Charles D. Moreau and the City Council for the City of Central Falls) -- Correctly re-filed -- See Doc 82 . (Davis, Jennifer) (Entered: 09/13/2011)

09/14/2011	87 (8 pgs; 2 docs)	Emergency Motion to enter consent order granting extension of time for Central Falls Police Department, Fraternal Order of Police, Central Falls Lodge no. 2 to object to motion to reject collective bargaining agreement Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/3/2011. (Attachments: 1 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/14/2011)
09/14/2011	88 (10 pgs; 2 docs)	Agreed Motion emergency determination of motion to enter consent order granting extension of time for Central Falls Police Department, Fraternal Order of Police, Central Falls Lodge No. 2 to object to motion to reject collective bargaining agreement Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/3/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) *Document #87 was acted upon immediately* Modified text on 9/14/2011 (Sweeney, Carolyn). (Entered: 09/14/2011)
09/14/2011	89 (1 pg)	Order Granting Emergency Motion to enter consent order granting extension of time for Central Falls Police Department, Fraternal Order of Police, Central Falls Lodge no. 2 to object to motion to reject collective bargaining agreement (related document(s) 87 Generic Motion). (Sweeney, Carolyn) (Entered: 09/14/2011)
09/14/2011		Objection/Response Deadline Updated for Central Falls Police Department, Fraternal Order of Police, Central Falls Lodge no. 2 (related document: 89 Order Granting Emergency Motion to enter consent order granting extension of time to object to motion to reject collective bargaining agreement). Objections to Motion Due: 10/31/2011. (Sweeney, Carolyn) (Entered: 09/14/2011)
09/14/2011		


	90 (1 pg)	Order Scheduling Status Conference for Friday, September 23, 2011 at 10:30 a.m. regarding notice to bondholders. (Sweeney, Carolyn) (Entered: 09/14/2011)
09/14/2011	91 (1 pg)	Status Hearing Set (re: 90 Order Scheduling Status Conference.) Status hearing to be held on 9/23/2011 at 10:30 AM at 6th Floor Courtroom. (Sweeney, Carolyn) (Entered: 09/14/2011)
09/14/2011	92 (9 pgs; 2 docs)	Emergency Motion to enter Consent Order extending the date by which the Police/Fire Fighter Retirees may object to debtors eligibility under Bankruptcy Code section 109(c) or to object to the City of Central Falls motion to reject collective bargaining agreements Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/3/2011. (Attachments: 1 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/14/2011)
09/14/2011	93 (10 pgs; 2 docs)	Agreed Motion for emergency determination of motion to enter Consent Order extending the date by which the Police/Fire Fighter Retirees may object to debtors eligibility under Bankruptcy Code section 109(c) or to object to the City of Central Falls motion to reject collective bargaining agreements Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/3/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) **Doc # 92 acted upon. Modified text on 9/15/2011 (Sweeney, Carolyn). (Entered: 09/14/2011)
09/15/2011	94 (1 pg)	Interim Order re: 92 City's Emergency Assented to Motion to Enter Consent Order extending Date by Which the Police and Firefighter Retirees May Object to Debtor's Eligibility or Motion to Reject Collective Bargaining Agreements. (Sweeney, Carolyn) (Entered: 09/15/2011)

09/15/2011		Objection/Response Deadline Updated (related document: 94 Interim Order The deadlines are hereby extended for the Police and Fire Retirees and ALL PARTIES IN INTEREST until September 30, 2011.) Objections to Motion Due: 9/30/2011. (Sweeney, Carolyn) (Entered: 09/15/2011)
09/15/2011	95 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 83 Generic Order) Service Date 09/15/2011. (Admin.) (Entered: 09/16/2011)
09/15/2011	96 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 84 Generic Order) Service Date 09/15/2011. (Admin.) (Entered: 09/16/2011)
09/15/2011	97 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 86 BNC Service of Document) Service Date 09/15/2011. (Admin.) (Entered: 09/16/2011)
09/16/2011	98 (11 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 91 Hearing (Bk)) Service Date 09/16/2011. (Admin.) (Entered: 09/17/2011)
09/16/2011	99 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 89 Generic Order) Service Date 09/16/2011. (Admin.) (Entered: 09/17/2011)
09/16/2011	100 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 90 Order) Service Date 09/16/2011. (Admin.) (Entered: 09/17/2011)
09/17/2011	101 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 94 Interim Order) Service Date 09/17/2011. (Admin.) (Entered: 09/18/2011)
09/19/2011	102 (1 pg)	Receipt of filing fee Receipt Number 228182, Fee Amount \$50.00 (related document(s) 74 Motion to Appear Pro Hac Vice filed by Creditor Central Falls FireFighters' Union). (Sweeney, Carolyn) (Entered: 09/19/2011)

09/19/2011	103 (1 pg)	Request for Notice Filed by IKON Financial Services. (Sweeney, Carolyn) (Entered: 09/19/2011)
09/19/2011	104 (12 pgs; 2 docs)	Reply Filed by Debtor The City of Central Falls, Rhode Island re 81 Objection filed by Interested Party Mayor of Central Falls Charles D. Moreau and the City Council for the City of Central Falls re: 67 Motion for Relief from Stay). (Attachments: 1 Exhibit) (Orson, Theodore) Modified text on 9/20/2011 (Sweeney, Carolyn). (Entered: 09/19/2011)
09/20/2011	105 (1 pg)	Order Granting Motion To Appear Pro Hac Vice (Related Doc # 74). Local Counsel: Marc Gursky. Pro Hac Vice Attorney is Sara L. Faulman. (Sweeney, Carolyn) (Entered: 09/20/2011)
09/20/2011	106 (10 pgs; 2 docs)	Emergency Motion Conduct Power Point Presentation at Status Conference Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/7/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/20/2011)
09/20/2011	107 (8 pgs; 2 docs)	Motion Emergency Determination of Emergency Motion to Conduct Power Point Presentation at Status Conference Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/7/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) *Document #106 was acted upon immediately* Modified text on 9/21/2011 (Sweeney, Carolyn). (Entered: 09/20/2011)
09/21/2011	108 (1 pg)	Order re: 106 Emergency Motion to Conduct Powerpoint Presentation filed by Debtor The City of Central Falls, Rhode Island. This motion will be heard and addressed on Friday, 9/23/2011 at 10:30 a.m. Any filed objection should be filed by 4:30 p.m. on Thursday, 9/22/2011 or voiced at the

		hearing. (Sweeney, Carolyn) (Entered: 09/21/2011)
09/21/2011	109 (3 pgs)	Objection <i>and Response</i> re 106 Generic Motion filed by Debtor The City of Central Falls, Rhode Island). Filed by Creditor Fraternal Order of Police, Lodge 2 (Finkle, Diane) (Entered: 09/21/2011)
09/21/2011	110 (12 pgs; 2 docs)	Emergency Motion withdraw motion to conduct PowerPoint demonstration and request for general status conference Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/11/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/21/2011)
09/21/2011	111 (10 pgs; 2 docs)	Motion emergency determination of motion for withdraw motion to conduct PowerPoint demonstration and request for general status conference Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/11/2011. (Attachments: 1 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) **Document 110 was acted upon immediately** Modified text on 9/22/2011 (Sweeney, Carolyn). (Entered: 09/21/2011)
09/22/2011	112 (1 pg)	Order on 110 City of Central Falls' Motion to Withdraw Motion to Conduct Powerpoint Demonstration and Request for General Status Conference. (Sweeney, Carolyn) (Entered: 09/22/2011)
09/22/2011	113 (1 pg)	Notice of Appearance and Request for Notice. Filed by Joseph A. Keough Jr. on behalf of Pawtucket Water Supply Board. (Sweeney, Carolyn) (Entered: 09/22/2011)
09/22/2011	114 (1 pg)	Notice of Appearance and Request for Notice Filed by Patricia K. Rocha on behalf of Radian Asset Assurance, Inc., Ambac Assurance

		Corporation. (Rocha, Patricia) (Entered: 09/22/2011)
09/22/2011	115 (1 pg)	Notice of Appearance and Request for Notice Filed by Joseph Avanzato on behalf of Ambac Assurance Corporation, Radian Asset Assurance, Inc.. (Avanzato, Joseph) (Entered: 09/22/2011)
09/22/2011	116 (57 pgs; 12 docs)	Chapter 9 Plan <i>Central Falls' Plan of Debt Adjustment</i> Filed by Debtor The City of Central Falls, Rhode Island. (Attachments: 1 Exhibit Exhibit A - CUSIP numbers 2 Exhibit Exhibit B - CUSIP numbers 3 Exhibit Exhibit C - Restructured Health Benefits 4 Exhibit Exhibit D - Class 7 Retiree Health Insurance Claims 5 Exhibit Exhibit E - Restructured Pension Benefits 6 Exhibit Exhibit F - Class 8 Retiree Accidental Disability Claims 7 Exhibit Exhibit G - Class 9 Retirees \$10,000 and Under 8 Exhibit Exhibit H - Class 10 Retirees Reduced to \$10,000 9 Exhibit Exhibit I - Class 11 Retiree 45% Circuit Breaker 10 Exhibit Exhibit J - Class 12 Retiree Pension Claims 11 Exhibit Exhibit K - Rescue Lease Schedules) (Orson, Theodore) (Entered: 09/22/2011)
09/22/2011	117 (280 pgs; 34 docs)	Disclosure Statement <i>to Plan of Debt Adjustment</i> Filed by Debtor The City of Central Falls, Rhode Island. (Attachments: 1 EXHIBIT A - Plan of Debt Adjustment 2 Exhibit A to Exhibit A - CUSIP numbers 3 Exhibit B to Exhibit A - CUSIP numbers 4 Exhibit C to Exhibit A - Restructured Health Benefits 5 Exhibit D to Exhibit A - Class 7 Retiree Health Insurance Claims 6 Exhibit E to Exhibit A - Restructured Pension Benefits 7 Exhibit F to Exhibit A - Class 8 Retiree Accidental Disability Claims 8 Exhibit G to Exhibit A - Class 9 Retirees \$10,000 and Under 9 Exhibit H to Exhibit A - Class 10 Retirees Reduced to \$10,000 10 Exhibit I to Exhibit A - Class 11 Retiree 45% Circuit Breaker 11 Exhibit J to Exhibit A - Class 12 Retiree Pension Claims 12 Exhibit K to Exhibit A - Rescue Lease Schedules 13 EXHIBIT B - PART 1 - Executive Summary to Central Falls Five Year Financial Projections 14 EXHIBIT B - PART 2 - Executive Summary of Central Falls Five Year Financial Projection 15 EXHIBIT C - 5-year Financial Projection FY2012-FY2016 16 EXHIBIT D - Central Falls Pension Study Report 17 EXHIBIT D

		<p>- Viability Letter# 18*contained personal identifiers, removed per attorneys request, to be refiled* EXHIBIT E - All Retirees-Annualized FY2012 reduction19EXHIBIT F - Benefit Summary20 EXHIBIT F - CF City Employees Group No. 234821 EXHIBIT F - CF Fire Dept. Group No. 66022 EXHIBIT F - CF Non Represented Group No. 10070423 EXHIBIT F - CF Police Group No. 4R6224 EXHIBIT F - Prescription Drug Plan25 EXHIBIT G - Benefit Summary26 EXHIBIT G - CF Fire Retirees Group No. 4A88 (1)27 EXHIBIT G - CF Fire Retirees Group No. 4A88 (2)28 EXHIBIT G - CF Police Retirees Group No. 4A87 (1)29 EXHIBIT G - CF Police Retirees Group No. 4A87 (2)30 EXHIBIT G - Prescription Summary31 EXHIBIT H - Central Falls Police and Fire Staffing Analysis32 EXHIBIT I - Rescue Lease Aggregate Debt Schedule33 EXHIBIT I - Rescue Lease Debt Service Schedule34 EXHIBIT J - Pending Litigation Schedule)(Orson, Theodore) Modified on 9/25/2011 (Venuti, Jody). (Entered: 09/22/2011)</p>
09/22/2011	118 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 105 Order on Motion to Appear pro hac vice) Service Date 09/22/2011. (Admin.) (Entered: 09/23/2011)
09/23/2011	119	Hearing Set (re: 92 Emergency Assented to Motion to Enter Consent Order Extending the Date by which Police/Fire Fighter Retirees may Object to the Debtor's filed by Debtor's "Eligibility" under Bankruptcy Code Section 109 (c) or to Object to the City's Motion to Reject Collective Bargaining Agreements by The City of Central Falls, Rhode Island). Hearing scheduled for 9/23/2011 at 10:30 AM at 6th Floor Courtroom. (Dagostino, Holly) (Entered: 09/23/2011)
09/23/2011	120 (1 pg)	 PDF with attached Audio File. Court Date & Time [9/23/2011 10:35:38 AM]. File Size [11267 KB]. Run Time [01:33:53]. (admin). (Entered: 09/23/2011)
09/23/2011	121 (11 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 108 Conditional Order)

		Service Date 09/23/2011. (Admin.) (Entered: 09/24/2011)
09/24/2011	122 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 112 Order) Service Date 09/24/2011. (Admin.) (Entered: 09/25/2011)
09/26/2011	123 (1 pg)	Order on 67 Motion for Relief From Stay. *See order for details* (Davis, Jennifer) (Entered: 09/26/2011)
09/26/2011	124 (2 pgs)	Proposed Order After Hearing Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 76 Generic Motion filed by Debtor The City of Central Falls, Rhode Island, 87 Generic Motion filed by Debtor The City of Central Falls, Rhode Island, 92 Generic Motion filed by Debtor The City of Central Falls, Rhode Island). Status Deadline Re: Proposed Order: 10/3/2011. (Orson, Theodore) (Entered: 09/26/2011)
09/26/2011	125 (2 pgs)	Proposed Order After Hearing Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 112 Order). Status Deadline Re: Proposed Order: 10/3/2011. (Orson, Theodore) (Entered: 09/26/2011)
09/26/2011	126 (1 pg)	Order re: LBR 9013-2. *See order for details* (Davis, Jennifer) (Entered: 09/26/2011)
09/26/2011	127 (1 pg)	Order re 92 Emergency Motion to enter Consent Order extending the date by which the Police/Fire Fighter Retirees may object to debtors eligibility under Bankruptcy Code section 109(c) or to object to the City of Central Falls motion to reject collective bargaining agreements). *See order for details* (Davis, Jennifer) (Entered: 09/26/2011)
09/26/2011		Objection/Response Deadline Updated (related document: 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island AND 94 Interim Order re #92 extending Date by Which the Police and Firefighter Retirees May Object to Debtor's Eligibility or Motion to Reject Collective Bargaining Agreements) Objections to Motion

		Due: 10/31/2011. (Davis, Jennifer) (Entered: 09/26/2011)
09/26/2011		Objection/Response Deadline Updated (related document: 27 Notice of Commencement of Chapter 9 Case) *Objections to Chapter 9 Bankruptcy Petition Due: 10/31/2011*. (Davis, Jennifer) (Entered: 09/26/2011)
09/26/2011	128 (1 pg)	Notice of Appearance and Request for Notice Filed by Thomas A. Tarro III on behalf of Joseph P. Moran, III. (Tarro, Thomas) (Entered: 09/26/2011)
09/27/2011	129 (7 pgs; 2 docs)	Emergency Motion to amend form of notice to bondholders Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/14/2011. (Attachments: 1 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 09/27/2011)
09/27/2011	130 (1 pg)	Minutes of Hearings of September 23, 2011 (related document(s) 67 Motion for Relief From Stay filed by Debtor The City of Central Falls, Rhode Island, 90 Order). (Davis, Jennifer) (Entered: 09/27/2011)
09/27/2011		Hearing Held on 9/23/2011 (related document(s) 67 Motion for Relief From Stay filed by Debtor The City of Central Falls, Rhode Island, 90 Order). (Davis, Jennifer) (Entered: 09/27/2011)
09/27/2011	131 (2 pgs)	Order Granting Emergency Motion to amend form of notice to bondholders (related document(s) 129 Generic Motion). *See order for details regarding notice to lensnotices@dtcc.com* (Davis, Jennifer) (Entered: 09/27/2011)
09/27/2011	132 (4 pgs; 2 docs)	Motion to Extend Time until October 7, 2011 to Respond to Motion of Debtor to Reject Employment Contract Filed by Interested Party Joseph P. Moran, III (related document(s) 72 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Status Check Due by:09/29/2011.

		(Attachments: 1 Exhibit Proposed Order) Objection period will be left to the discretion of the court. (Tarro, Thomas) (Entered: 09/27/2011)
09/28/2011	133 (1 pg)	Order Granting 132 Motion to Extend Time to: 10/7/2011 for Joseph P. Moran, III to respond to the City's motion to reject his employment contract [doc.#72]. Updated Deadline Due By: 10/7/2011. (Davis, Jennifer) (Entered: 09/28/2011)
09/28/2011	134 (7 pgs)	Motion to Appear Pro Hac Vice.. Filed by Interested Parties Ambac Assurance Corporation, Radian Asset Assurance, Inc.. FEE DUE By: 10/5/2011. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Rocha, Patricia) (Entered: 09/28/2011)
09/28/2011	135 (7 pgs)	Motion to Appear Pro Hac Vice.. Filed by Interested Parties Ambac Assurance Corporation, Radian Asset Assurance, Inc.. FEE DUE By: 10/5/2011. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Rocha, Patricia) (Entered: 09/28/2011)
09/28/2011	136 (7 pgs)	Motion to Appear Pro Hac Vice.. Filed by Interested Parties Ambac Assurance Corporation, Radian Asset Assurance, Inc.. FEE DUE By: 10/5/2011. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Rocha, Patricia) (Entered: 09/28/2011)
09/28/2011	137 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 123 Order) Service Date 09/28/2011. (Admin.) (Entered: 09/29/2011)
09/28/2011	138 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 126 Order) Service Date 09/28/2011. (Admin.) (Entered: 09/29/2011)
09/28/2011	139 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 127 Generic Order)

		Service Date 09/28/2011. (Admin.) (Entered: 09/29/2011)
09/29/2011	140 (1 pg)	BNC Service of Document. (related document(s) 108 Conditional Order). (OHara, Anne)mailed to Carolyn Nolan at a better address (Entered: 09/29/2011)
09/29/2011	141 (1 pg)	Receipt of filing fee Receipt Number 228188, Fee Amount \$50.00 (related document(s) 134 Motion to Appear Pro Hac Vice filed by Interested Party Ambac Assurance Corporation, Interested Party Radian Asset Assurance, Inc.). (Davis, Jennifer) (Entered: 09/29/2011)
09/29/2011	142 (1 pg)	Receipt of filing fee Receipt Number 228189, Fee Amount \$50.00 (related document(s) 135 Motion to Appear Pro Hac Vice filed by Interested Party Ambac Assurance Corporation, Interested Party Radian Asset Assurance, Inc.). (Davis, Jennifer) (Entered: 09/29/2011)
09/29/2011	143 (1 pg)	Receipt of filing fee Receipt Number 228190, Fee Amount \$50.00 (related document(s) 136 Motion to Appear Pro Hac Vice filed by Interested Party Ambac Assurance Corporation, Interested Party Radian Asset Assurance, Inc.). (Davis, Jennifer) (Entered: 09/29/2011)
09/29/2011	144 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 130 Document) Service Date 09/29/2011. (Admin.) (Entered: 09/30/2011)
09/29/2011	145 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 131 Generic Order) Service Date 09/29/2011. (Admin.) (Entered: 09/30/2011)
09/30/2011	146 (1 pg)	Order Granting 134 Motion of David L. Dubrow To Appear Pro Hac Vice, 135 Motion of Carol Connor Cohen To Appear Pro Hac Vice and 136 Motion of Jordana L. Renert To Appear Pro Hac Vice). (Davis, Jennifer) Additional attachment(s) added on 10/3/2011 (Venuti, Jody). (Entered: 09/30/2011)
09/30/2011	147 (1 pg)	


		BNC Service of Document: (related document(s) 146 Order Granting Motions To Appear Pro Hac Vice. (Davis, Jennifer) (Entered: 09/30/2011)
09/30/2011	148 (20 pgs; 2 docs)	Motion For Authority <i>To File Group Proof of Claim</i> Filed by Creditor Police and Firefighter Retirees and their Associations (related document (s) 27 Notice of Commencement of Chapter 9 Case). Objections to Motion Due: 10/17/2011. (Attachments: 1 Exhibit A Listing of Police and Firefighter Retirees) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (McGowan, Matthew) (Entered: 09/30/2011)
09/30/2011	149 (7 pgs)	Motion to Extend Time until Nov. 15, 2011 to File Proofs of Claim Filed by Creditor Police and Firefighter Retirees and their Associations (related document(s) 27 Notice of Commencement of Chapter 9 Case). Status Check Due by:10/3/2011. Objection period will be left to the discretion of the court. (McGowan, Matthew) (Entered: 09/30/2011)
09/30/2011	150 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 133 Order on Motion to Extend Time) Service Date 09/30/2011. (Admin.) (Entered: 10/01/2011)
10/01/2011	151 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 140 BNC Service of Document) Service Date 10/01/2011. (Admin.) (Entered: 10/02/2011)
10/02/2011	152 (2 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 147 BNC Service of Document) Service Date 10/02/2011. (Admin.) (Entered: 10/03/2011)
10/03/2011	153 (4 pgs)	Addendum <i>Replacing Exhibit E to Disclosure Statement</i> Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 117 Disclosure Statement filed by Debtor The City of Central Falls, Rhode Island). (Curley, Christine) (Entered: 10/03/2011)
10/04/2011		

	154 (4 pgs)	Motion to Extend Time until October 31, 2011 to for all creditors (except for governmental unit creditors and creditors holding claims for rejection of executory contracts or unexpired leases) to file proofs of claim Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 25 Order). Status Check Due by:10/6/2011. Objection period will be left to the discretion of the court. (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011	155 (2 pgs)	Response Filed by Debtor The City of Central Falls, Rhode Island re 148 Motion For Authority filed by Creditor Police and Firefighter Retirees and their Associations). (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011	156 (2 pgs)	Response Filed by Debtor The City of Central Falls, Rhode Island re 149 Motion to Extend Time filed by Creditor Police and Firefighter Retirees and their Associations). (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011	157 (6 pgs; 2 docs)	Motion for Relief from Stay re: Fee Amount \$150, Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 10/21/2011. (Attachments: # 1 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011	158 (7 pgs)	Amended Creditor List Fee Amount \$26 Filed by Debtor The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011		Receipt of filing fee for Motion for Relief From Stay(1:11-bk-13105) [motion,mrlfsty] (150.00). Receipt number 1935330, amount \$ 150.00. (U.S. Treasury) (Entered: 10/04/2011)
10/04/2011		Receipt of filing fee for Amended List of Creditors(1:11-bk-13105) [misc,amdmtx] (26.00). Receipt number 1935330, amount \$ 26.00. (U.S. Treasury) (Entered: 10/04/2011)
10/04/2011	159 (21 pgs; 5 docs)	Motion to Reject Lease or Executory Contract Filed by Debtor The City of Central Falls, Rhode

		Island. Objections to Motion Due: 10/21/2011. (Attachments: # 1 Exhibit R. Legenza agreement# 2 Exhibit Exhibit B - Amendment to R. Legenza agreement# 3 Proposed Order # 4 Memorandum of Law) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) Additional attachment(s) added on 10/4/2011 (Venuti, Jody). (Entered: 10/04/2011)
10/04/2011	160 (1 pg)	Order Granting Motion to Extend Time to: 10/31/2011 for all creditors (except for governmental unit creditors and creditors holding claims for rejection of executory contracts or unexpired leases) to file proofs of claim (Related Doc # 154). Updated Deadline Due By: 10/31/2011. (Davis, Jennifer) (Entered: 10/04/2011)
10/04/2011	161 (1 pg)	Order GRANTING IN PART 149 Motion to Extend Time. The time for police and firefighter retirees and their surviving spouses to file proofs of claim, including group proofs of claim, is extended to: 10/31/2011. Updated Deadline Due By: 10/31/2011. (Davis, Jennifer) (Entered: 10/04/2011)
10/04/2011	162 (2 pgs)	Consent Order re: (related document(s) 157 Motion for Relief From Stay filed by Debtor The City of Central Falls, Rhode Island). *See Order for details* (Davis, Jennifer) (Entered: 10/04/2011)
10/04/2011	163 (2 pgs)	Addendum <i>Replacement Exhibit C</i> Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 159 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011	164 (1 pg)	20 Largest Unsecured Creditors <i>Amended</i> Filed by Debtor The City of Central Falls, Rhode Island. (Orson, Theodore) (Entered: 10/04/2011)
10/04/2011	165 (3 pgs)	Certificate of Service of <i>Administrative Proof of Claim</i> Filed by Creditor Fraternal Order of Police, Lodge 2 (related document(s) 1 Voluntary Petition

		(Chapter 9) filed by Debtor The City of Central Falls, Rhode Island). (Finkle, Diane) (Entered: 10/04/2011)
10/05/2011	166 (2 pgs)	Notice of Appearance and Request for Notice Filed by Abby E Wilkinson on behalf of U.S. Bank National Association, as Trustee, Paying Agent and Filing Agent. (Wilkinson, Abby) (Entered: 10/05/2011)
10/05/2011	167 (3 pgs)	Document--(Bankruptcy Rule 2019 Statement) Filed by Creditor U.S. Bank National Association, as Trustee, Paying Agent and Filing Agent. (Wilkinson, Abby) (Entered: 10/05/2011)
10/06/2011	168 (310 pgs; 13 docs)	Objection to Debtor's Motion for Entry of Order Authorizing Rejection of Executory Employment Contract re 72 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Filed by Interested Party Joseph P. Moran, III (Attachments: # 1 Memorandum of Law # 2 Exhibit "1"# 3 Exhibit "2"# 4 Exhibit "3"# 5 Exhibit "4"# 6 Exhibit "5"# 7 Exhibit "6"# 8 Exhibit "7"# 9 Exhibit "8"# 10 Exhibit "9"# 11 Exhibit "10"# 12 Exhibit "11") (Tarro, Thomas) (Entered: 10/06/2011)
10/07/2011	169 (1 pg)	Hearing Scheduled for 10/19/2011 at 10:30 AM at 6th Floor Courtroom RE: 72 Motion of Debtor for Entry of Order Authorizing Rejection of Executory Employment Contract with Joseph P. Moran, III. (Brooks, Regina) (Entered: 10/07/2011)
10/07/2011	170 (1 pg)	Order Scheduling Hearing for Wednesday, October 19, 2011 at 10:30 AM on Adequacy of Rule 2019 Disclosure. (Ricciarelli, Pam) (Entered: 10/07/2011)
10/07/2011	171 (1 pg)	Hearing Set (re: 167 Bankruptcy Rule 2019 Statement). Hearing scheduled for 10/19/2011 at 10:30 AM at 6th Floor Courtroom. (Ricciarelli, Pam) (Entered: 10/07/2011)
10/07/2011	172 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 160 Order on Motion to Extend Time) Notice Date 10/07/2011. (Admin.) (Entered: 10/08/2011)

10/07/2011	173 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 161 Order on Motion to Extend Time) Notice Date 10/07/2011. (Admin.) (Entered: 10/08/2011)
10/07/2011	174 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 162 Conditional Order) Notice Date 10/07/2011. (Admin.) (Entered: 10/08/2011)
10/09/2011	175 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 171 Hearing) Notice Date 10/09/2011. (Admin.) (Entered: 10/10/2011)
10/09/2011	176 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 170 Order) Notice Date 10/09/2011. (Admin.) (Entered: 10/10/2011)
10/13/2011	177 (12 pgs; 2 docs)	Reply Filed by Debtor The City of Central Falls, Rhode Island re 168 Objection filed by Interested Party Joseph P. Moran, III). (Attachments: # 1 Affidavit Supplemental Affidavit of Gayle Corrigan) (Orson, Theodore) Additional attachment(s) added on 10/20/2011 (Venuti, Jody). (Entered: 10/13/2011)
10/14/2011	178 (2 pgs)	Addendum <i>Replacement Supplemental Affidavit of G. Corrigan</i> Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 177 Reply filed by Debtor The City of Central Falls, Rhode Island). (Orson, Theodore) *Document terminated-corrected by doc#179* Modified text on 10/19/2011 (Davis, Jennifer). (Entered: 10/14/2011)
10/18/2011	179 (2 pgs)	Addendum <i>Replacement Affidavit of Gayle Corrigan</i> Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 177 Reply filed by Debtor The City of Central Falls, Rhode Island). (Orson, Theodore) (Entered: 10/18/2011)
10/19/2011	180 (1 pg)	Order Granting Motion For Authority To File Group Proof of Claim (Related Doc # 148). (Davis, Jennifer) (Entered: 10/19/2011)
10/19/2011		

	181 (4 pgs)	Document--(Amended and Restated Rule 2019 Statement) Filed by Creditor U.S. Bank National Association, as Trustee, Paying Agent and Filing Agent (related document(s) 167 Document filed by Creditor U.S. Bank National Association, as Trustee, Paying Agent and Filing Agent, 170 Order, 171 Hearing). (Butler, Regina) (Entered: 10/19/2011)
10/19/2011	182 (4 pgs)	Document--(Verified Statement of Adler Pollock & Sheehan P.C. Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure) Filed by Interested Parties Ambac Assurance Corporation, Radian Asset Assurance, Inc.. (Rocha, Patricia) (Entered: 10/19/2011)
10/19/2011	183 (4 pgs)	Document--(Verified Statement of Arent Fox LLP Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure) Filed by Interested Parties Ambac Assurance Corporation, Radian Asset Assurance, Inc.. (Dubrow, David) Modified title on 10/20/2011 (Davis, Jennifer). (Entered: 10/19/2011)
10/19/2011	184 (1 pg)	 PDF with attached Audio File. Court Date & Time [10/19/2011 10:36:53 AM]. File Size [9057 KB]. Run Time [01:15:29]. (admin). (Entered: 10/20/2011)
10/20/2011	185 (1 pg)	MINUTES OF HEARINGS OF OCTOBER 19, 2011 (related document(s) 72 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island, 168 Objection filed by Interested Party Joseph P. Moran, III, 167 Document (Bankruptcy Rule 2019 Statement) filed by Creditor U.S. Bank National Association, as Trustee, Paying Agent and Filing Agent). (Davis, Jennifer) (Entered: 10/20/2011)
10/20/2011	186 (2 pgs)	Order Authorizing Debtor's Rejection of Executory Employment Contract with Joseph P. Moran, III (Related Doc # 72). *See Order for details. (Davis, Jennifer) (Entered: 10/20/2011)
10/21/2011	187 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 180 Order on Motion For Authority) Notice Date 10/21/2011. (Admin.) (Entered: 10/22/2011)

10/22/2011	188 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 185 Document) Notice Date 10/22/2011. (Admin.) (Entered: 10/23/2011)
10/22/2011	189 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 186 Order on Motion to Reject) Notice Date 10/22/2011. (Admin.) (Entered: 10/23/2011)
10/24/2011	190 (2 pgs; 2 docs)	Notice of Appeal . Fee Amount \$255 Filed by Thomas A. Tarro III on behalf of Joseph P. Moran, III (related document(s) 186 Order on Motion to Reject). Appellant Designation due by: 11/7/2011. (Attachments: # 1 Local Form Election to Proceed to District Court)(Tarro, Thomas) USDC Case No. 11-494ML. (Entered: 10/24/2011)
10/24/2011		Receipt of filing fee for Notice of Appeal(1:11-bk-13105) [appeal,ntcapl] (255.00). Receipt number 1957225, amount \$ 255.00. (U.S. Treasury) (Entered: 10/24/2011)
10/24/2011	191 (1 pg)	Court Notice (related document(s) 190 Notice of Appeal filed by Interested Party Joseph P. Moran, III). (Davis, Jennifer) (Entered: 10/24/2011)
10/24/2011	192 (17 pgs)	Certificate of Service Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 160 Order on Motion to Extend Time). (Orson, Theodore) (Entered: 10/24/2011)
10/24/2011	193 (13 pgs)	Certificate of Service Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 158 Amended List of Creditors filed by Debtor The City of Central Falls, Rhode Island). (Orson, Theodore) (Entered: 10/24/2011)
10/24/2011	194 (6 pgs; 5 docs)	Court Ntc Re: Filing of Appeal with USDC (Attachments: #(1) Notice of Appeal; # 2 Order; # (3) District Court Election Form) (Davis, Jennifer) (Entered: 10/24/2011)
10/24/2011	195 (4 pgs; 3 docs)	ATTACHMENTS TO #194 Court Ntc Re: Filing of Appeal (Main Document: Notice of Appeal; (1) Order; #(2) District Court Election Form) (Davis, Jennifer) (Entered: 10/24/2011)

10/26/2011	196 (6 pgs; 2 docs)	Emergency Motion entry of consent order granting relief from stay Filed by Debtor The City of Central Falls, Rhode Island AND Jose Garcia. Objections to Motion Due: 11/14/2011. (Attachments: # 1 Proposed Order) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) Modified party filers on 10/27/2011 (Davis, Jennifer). (Entered: 10/26/2011)
10/26/2011	197 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 191 Court Notice) Notice Date 10/26/2011. (Admin.) (Entered: 10/27/2011)
10/26/2011	198 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 194 Court Ntc Re: Filing of Appeal with USDC) Notice Date 10/26/2011. (Admin.) (Entered: 10/27/2011)
10/26/2011	199 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 195 Court Ntc Re: Filing of Appeal with USDC) Notice Date 10/26/2011. (Admin.) (Entered: 10/27/2011)
10/27/2011	200 (5 pgs)	Emergency Assented to Motion for Instructions and Memorandum in Support thereof Filed by Creditor Local 1627, RI Council 94, AFSCME, AFL-CIO. (Docketed by Court due to attorney pc issues) (Davis, Jennifer) (Entered: 10/27/2011)
10/28/2011	201 (1 pg)	Order Granting 200 Emergency Motion For Instruction. Filed by Creditor Local 1627, RI Council 94, AFSCME, AFL-CIO (Sweeney, Carolyn) (Entered: 10/28/2011)
10/28/2011	202 (2 pgs)	Order Granting 159 Motion To Reject Lease or Executory Contract Filed by Debtor The City of Central Falls, Rhode Island. (Sweeney, Carolyn) (Entered: 10/28/2011)
10/28/2011	203 (1 pg)	Procedural Order on 196 Emergency Motion for Consent Order Granting Relief from Stay Filed by Debtor The City of Central Falls, Rhode Island AND Jose Garcia. (Sweeney, Carolyn) (Entered: 10/28/2011)

10/28/2011		Objection/Response Deadline Updated (related document: 196 Emergency Motion Entry of Consent Order Granting Relief from Stay filed by Debtor The City of Central Falls, Rhode Island, Interested Party Jose Garcia) Objections to Motion Due: 11/3/2011. (Sweeney, Carolyn) (Entered: 10/28/2011)
10/28/2011	204 (3 pgs)	Objection re 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Filed by Creditor Fraternal Order of Police, Lodge 2 (Finkle, Diane) (Entered: 10/28/2011)
10/28/2011	205 (5 pgs)	Emergency Motion to Extend Time until November 9, 2011 to File a Memorandum in Support of Objection to Motion to Reject Lease or Executory Contract Filed by Creditor Fraternal Order of Police, Lodge 2 (related document(s) 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Status Check Due by:10/31/2011. Objection period will be left to the discretion of the court. (Finkle, Diane) Modified text on 10/28/2011 (Sweeney, Carolyn). (Entered: 10/28/2011)
10/28/2011	206 (1 pg)	Order re: 205 Emergency Motion to Extend Time Filed by Creditor Fraternal Order of Police, Lodge 2 (Sweeney, Carolyn) (Entered: 10/28/2011)
10/30/2011	207 (3 pgs)	Objection re 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Filed by Creditor Local 1627, RI Council 94, AFSCME, AFL-CIO (Delaney, William) (Entered: 10/30/2011)
10/30/2011	208 (13 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 201 Generic Order) Notice Date 10/30/2011. (Admin.) (Entered: 10/31/2011)
10/30/2011	209 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 202 Order on Motion to Reject) Notice Date 10/30/2011. (Admin.) (Entered: 10/31/2011)

10/30/2011	210 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 203 Order) Notice Date 10/30/2011. (Admin.) (Entered: 10/31/2011)
10/30/2011	211 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 206 Order) Notice Date 10/30/2011. (Admin.) (Entered: 10/31/2011)
10/31/2011	212 (3 pgs)	Objection re 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Filed by Creditor Central Falls FireFighters' Union (Faulman, Sara) (Entered: 10/31/2011)
10/31/2011	213 (4 pgs)	Objection re 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Filed by Creditor Police and Firefighter Retirees and their Associations (McGowan, Matthew) *Terminated 12/1*(Davis, Jennifer). (Entered: 10/31/2011)
10/31/2011	214 (4 pgs)	Objection to Debtor's eligibility to file a petition under Chapter 9 Filed by Creditor Police and Firefighter Retirees and their Associations re 94 Interim Order). (McGowan, Matthew) Modified text on 11/1/2011 (Davis, Jennifer). *Terminated 12/1* (Davis, Jennifer). (Entered: 10/31/2011)
10/31/2011	215 (7 pgs)	Motion to Extend Time until November 14, 2011 to for the Retirees to file their memoranda supporting their objections to the Debtors Motion to Approve Rejection of Three (3) Collective Bargaining Agreements (the CBA Rejection Motion) and to the Debtors Eligibility under Bankruptcy Code § 109(c) Filed by Creditor Police and Firefighter Retirees and their Associations (related document(s) 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island, 94 Interim Order, 213 Objection filed by Creditor Police and Firefighter Retirees and their Associations, 214 Objection filed by Creditor Police and Firefighter Retirees and their Associations). Status Check Due by:11/2/2011. Objection period will be left to the discretion of the court. (McGowan, Matthew) (Entered: 10/31/2011)

11/01/2011		Notice of Appearance and Request for Notice (Text Only) Filed by Elizabeth A. Lonardo on behalf of Michael W. Long. (Lonardo, Elizabeth) (Entered: 11/01/2011)
11/01/2011	216 (1 pg)	Scheduling Order. Status conference Monday November 7, 2011 at 10:30 AM; Hearing scheduled for November 7, 2011 at 10:30 AM on Motion of Central Falls Police Retirees Association, Inc., Central Falls Firefighter Retirees Association, Inc. and the Retired Central Falls Police and Firefighters represented by Attorney McGowan to extend time to file memoranda of law supporting objections to rejection of collective bargaining agreements and to eligibility (doc. #215). Responses to the motion shall be filed by Friday 11/4/2011 at 12:00 noon. (DAgostino, Holly) (Entered: 11/01/2011)
11/01/2011	217 (1 pg)	Status Hearing Set (re: case management issues and objection deadlines and the scheduling of evidentiary hearings as to eligibility and as to 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). Status hearing to be held on 11/7/2011 at 10:30 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 11/01/2011)
11/01/2011	218	Hearing Set (re: 215 Motion to Extend Time filed by Creditor Police and Firefighter Retirees and their Associations). Hearing scheduled for 11/7/2011 at 10:30 AM at 6th Floor Courtroom. Objections due 11/4/2011 at 12:00 noon. (DAgostino, Holly) (Entered: 11/01/2011)
11/02/2011	219 (9 pgs)	MEMORANDUM OF DECISION re 186 Order Authorizing Debtor's Rejection of Executory Employment Contract with Joseph P. Moran, III (related document(s) 72 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island). (Davis, Jennifer) (Entered: 11/02/2011)
11/03/2011	220 (2 pgs)	Statement of Issues on Appeal, Filed by Thomas A. Tarro III on behalf of Joseph P. Moran, III (related document(s) 190 Notice of Appeal filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/03/2011)

11/03/2011	221 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 216 Order) Notice Date 11/03/2011. (Admin.) (Entered: 11/04/2011)
11/04/2011	222 (2 pgs)	Consent Order Granting Motion to Enter consent order granting relief from stay Filed by Debtor The City of Central Falls, Rhode Island AND Jose Garcia. (related document(s) 196 Motion). (Davis, Jennifer) (Entered: 11/04/2011)
11/04/2011	223 (6 pgs)	Emergency Motion extend date by which unions must file memoranda supporting objections to City's motion to reject three (3) collective bargaining agreements Filed by Debtor The City of Central Falls, Rhode Island. Objections to Motion Due: 11/21/2011. If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (Orson, Theodore) (Entered: 11/04/2011)
11/04/2011	224 (1 pg)	Scheduling Order Regarding Motion to Extend Date for Unions to file Supporting Memoranda (# 223 Generic Motion). The Court will hold a hearing on the Extension Motion on Monday, November 7, 2011 at 10:30 a.m. Any response to the Extension Motion shall be filed by Monday, November 7, 2011 at 8:30 a.m. (Davis, Jennifer) (Entered: 11/04/2011)
11/04/2011	225 (1 pg)	Hearing Set (re: 223 Emergency Motion to Extend Time filed by Debtor The City of Central Falls, Rhode Island). Hearing scheduled for 11/7/2011 at 10:30 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 11/04/2011)
11/04/2011	226 (11 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 219 Document) Notice Date 11/04/2011. (Admin.) (Entered: 11/05/2011)
11/06/2011	227 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 225 Hearing) Notice Date 11/06/2011. (Admin.) (Entered: 11/06/2011)
11/06/2011	228 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 222 Generic Order) Notice Date 11/06/2011. (Admin.) (Entered: 11/06/2011)

11/06/2011	229 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 224 Order) Notice Date 11/06/2011. (Admin.) (Entered: 11/06/2011)
11/07/2011	230 (73 pgs)	Transcript filed. Date of Hearing: 08/03/11 Uploaded by Transcriber Company. Statement of Identifiers to be Redacted due by: 11/28/2011. Transcript access will be restricted through 02/7/2012. (J and J Court Transcribers, Inc.) (Entered: 11/07/2011)
11/07/2011	231 (60 pgs)	Transcript filed. Date of Hearing: 09/23/11 Uploaded by Transcriber Company. Statement of Identifiers to be Redacted due by: 11/28/2011. Transcript access will be restricted through 02/7/2012. (J and J Court Transcribers, Inc.) (Entered: 11/07/2011)
11/08/2011	232 (1 pg)	Court Notice (related document(s) 230 Transcript). (Davis, Jennifer) (Entered: 11/08/2011)
11/08/2011	233 (1 pg)	Court Notice (related document(s) 231 Transcript). (Davis, Jennifer) (Entered: 11/08/2011)
11/08/2011	234 (10 pgs; 2 docs)	Document--(Verified Statement of Salter McGowan Sylvia & Leonard, Inc. Under Rule 2019 of The Federal Rules of Bankruptcy Procedure) Filed by Creditor Police and Firefighter Retirees and their Associations. (Attachments: # 1 Exhibit A) (McGowan, Matthew) (Entered: 11/08/2011)
11/08/2011	235 (2 pgs)	Motion to Extend Time until November 18, 2011 to File Designation of the Record on Appeal Filed by Interested Party Joseph P. Moran, III. re 190 Notice of Appeal. Objections to Motion Due: 11/25/2011. (Tarro, Thomas) Modified text (to remove reference to 523/727) and added link to appeal on 11/10/2011 (Davis, Jennifer). (Entered: 11/08/2011)
11/09/2011	236 (2 pgs)	Minutes of Hearings of November 7, 2011 (related document(s) 9 Motion to Reject Lease or Executory Contract filed by Debtor The City of Central Falls, Rhode Island, 215 Motion to Extend Time filed by Creditor Police and Firefighter Retirees and their Associations, 223 Emergency

		Motion extend date by which unions must file memoranda supporting objections to City's motion to reject three (3) collective bargaining agreements filed by Debtor The City of Central Falls, Rhode Island). (Davis, Jennifer) (Entered: 11/09/2011)
11/09/2011	237 (2 pgs)	Order (# 9 Motion to Reject Lease or Executory Contract, 214 Objection to Eligibility, 215 Motion to Extend Time, 223 Emergency Motion extend date by which unions must file memoranda supporting objections to City's motion to reject three (3) collective bargaining agreements). **SEE ORDER FOR ALL DEADLINES** (Davis, Jennifer) (Entered: 11/09/2011)
11/10/2011	238 (1 pg)	Order Granting (# 235 Extend Time until November 18, 2011 to File Designation of the Record on Appeal. Compliance Due by: 11/18/2011. (Davis, Jennifer) (Entered: 11/10/2011)
11/10/2011	239 (9 pgs; 2 docs)	Motion for 2004 Examination Filed by Creditor Police and Firefighter Retirees and their Associations. Objections to Motion Due: 11/28/2011. (Attachments: # 1 Exhibit A) If this is an Emergency Motion, the objection deadline will not apply and a new deadline will be set by the court. See Local Bankruptcy Rule 9013-2(e)(3). (McGowan, Matthew) (Entered: 11/10/2011)
11/10/2011	240 (1 pg)	Letter to the Court filed by Matthew J. McGowan (related document(s) 236 Document). (Davis, Jennifer) (Entered: 11/10/2011)
11/11/2011	241 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 236 Document) Notice Date 11/11/2011. (Admin.) (Entered: 11/12/2011)
11/11/2011	242 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 237 Order) Notice Date 11/11/2011. (Admin.) (Entered: 11/12/2011)
11/12/2011	243 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 238 Order) Notice Date 11/12/2011. (Admin.) (Entered: 11/13/2011)
11/14/2011		

	244 (6 pgs)	Document--(Statement of the Eligibility Contentions Pursuant to Bankruptcy Code § 109 (c)) Filed by Creditor Police and Firefighter Retirees and their Associations (related document (s) 237 Order). (McGowan, Matthew) (Entered: 11/14/2011)
11/15/2011	245 (1 pg)	Order Regarding 240 Letter to the Court) (Davis, Jennifer) (Entered: 11/15/2011)
11/17/2011	246 (114 pgs; 21 docs)	Appellant Designation of Contents For Inclusion in Record On Appeal Filed by Thomas A. Tarro III on behalf of Joseph P. Moran, III (related document(s) 190 Notice of Appeal filed by Interested Party Joseph P. Moran, III, 220 Statement of Issues on Appeal filed by Interested Party Joseph P. Moran, III). Appellee designation due by 12/1/2011. Transmission of Designation Due by 12/19/2011. (Attachments: # 1 Index Order on Motion of Joseph Moran, III to Extend Time to File Designation of Record# 2 Index Statement of Issues on Appeal# 3 Index Memorandum of Decision on Debtor's Motion for Entry of an Order# 4 Index Notice to Clerk of US District Court# 5 Index Notice of Notice of Appeal filed by Joseph Moran, III# 6 Index Notice of Appeal# 7 Index Election to Proceed to District Court on Appeal# 8 Index Order Authorizing Debtor's Rejection# 9 Index Minutes of Hearing of October 19, 2011# 10 Index Supplement Affidavit of Gayle Corrigan# 11 Index Reply Memorandum# 12 Index Objection to Debtor's Motion for Entry of Order# 13 Index Memo in Support of Objection# 14 Index Order on Assented to Motion to Extend Time# 15 Index Assented to Motion to Extend Time# 16 Index Motion for Entry of an Order# 17 Index Proposed Order# 18 Index Employment Contract# 19 Index Declaration of Gayle Corrigan# 20 Index Memo in Support of Debtor's Motion for Entry of Order) (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	247 (1 pg)	Notice of Appearance and Request for Notice Filed by Armando Batastini on behalf of John Hancock Financial Services, Inc.. (Batastini, Armando) (Entered: 11/17/2011)
11/17/2011		

	248 (1 pg)	Notice of Appearance and Request for Notice Filed by Jeffrey S. Brenner on behalf of John Hancock Financial Services, Inc.. (Brenner, Jeffrey) (Entered: 11/17/2011)
11/17/2011	249 (8 pgs)	Exhibit <i>Curriculum Vitae Of Joseph Moran, III</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	250 (7 pgs)	Exhibit <i>Changes with Central Falls Police Department</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	251 (58 pgs)	Exhibit <i>Central Falls Police 2009 Year End Report</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	252 (65 pgs)	Exhibit <i>Central Falls Police Department Assessment Report</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	253 (6 pgs)	Exhibit <i>Spread Sheets for Police Management Streamlining Proposal</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	254 (3 pgs)	Exhibit <i>Letter to Joseph Moran, III regarding Employment Contract</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	255 (47 pgs)	Exhibit <i>Staffing and Public Safety Operations Central Falls RI Police and Fire Recommendations</i> Filed by Interested Party

		Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	256 (9 pgs)	Exhibit <i>Letter of Joseph Moran, III to Receiver</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	257 (78 pgs)	Exhibit <i>Plan for the Adjustment of Debts of City of Central Falls, RI</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	258 (1 pg)	Exhibit <i>Correspondence to Joseph Moran, III from Receiver</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	259 (1 pg)	Exhibit <i>Advertisement for position of Pubic Safety Manager</i> Filed by Interested Party Joseph P. Moran, III (related document(s) 246 Appellant Designation filed by Interested Party Joseph P. Moran, III). (Tarro, Thomas) (Entered: 11/17/2011)
11/17/2011	260 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 245 Order) Notice Date 11/17/2011. (Admin.) (Entered: 11/18/2011)
11/28/2011	261 (2 pgs)	Motion to Extend Time until December 5, 2011 to file an objection or other response Filed by Interested Party John Hancock Financial Services, Inc.(related document(s) 239 Motion for Examination filed by Creditor Police and Firefighter Retirees and their Associations). Status Check Due by:11/30/2011. Objection period will be left to the discretion of the court. (Batastini, Armando) (Davis, Jennifer). (Entered: 11/28/2011)
11/28/2011		

	262 (1 pg)	Scheduling Order. Status conference in Boston on Monday, November 28, 2011 at 4:30 p.m. on the Retirees' Objection to Eligibility (#214 Objection) Attorneys McGowan and Orson may participate by telephone. (Sweeney, Carolyn) (Entered: 11/28/2011)
11/28/2011	263 (1 pg)	Order Granting 261 Motion to Extend Time to: 12/5/2011 to file an objection or other response to #239 Motion for Exam filed by Interested Party John Hancock Financial Services, Inc. Updated Deadline Due By: 12/5/2011. (Davis, Jennifer) (Entered: 11/28/2011)
11/29/2011	264 (1 pg)	Minutes of Status Conference of November 28, 2011 (related document(s) 214 Objection filed by Creditor Police and Firefighter Retirees and their Associations). (Sweeney, Carolyn) (Entered: 11/29/2011)
11/29/2011	265 (1 pg)	Order re 214 Objection to eligibility filed by Creditor Police and Firefighter Retirees and their Associations). ***The deadline for the Represented Retirees to file a memorandum and their affidavits (if any) in support of their Objection to Eligibility is extended to Wednesday, 11/30/2011 at 4:30 p.m. (Davis, Jennifer) (Entered: 11/29/2011)
11/29/2011	266 (1 pg)	Evidentiary Hearing Set (re: 214 Objection to Debtor's eligibility to file a petition under Chapter 9 Filed by Creditor Police and Firefighter Retirees and their Associations). Hearing scheduled for 12/5/2011 at 10:30 AM at 6th Floor Courtroom. (DAgostino, Holly) (Entered: 11/29/2011)
11/30/2011	267 (2 pgs)	Email to the Court (related document(s) 262 Order). (Davis, Jennifer) (Entered: 11/30/2011)
11/30/2011	268 (9 pgs; 3 docs)	Withdrawal of Document. Court will terminate WITHDRAWN document Filed by Creditor Police and Firefighter Retirees and their Associations (related document(s) 213 Objection filed by Creditor Police and Firefighter Retirees and their Associations, 214 Objection filed by Creditor Police and Firefighter Retirees and their Associations). (Attachments: # 1 Memorandum of Understanding# 2 Exhibit A - List of Represented

		Retirees) (McGowan, Matthew) (Entered: 11/30/2011)
11/30/2011	269 (3 pgs)	Certificate of Service Filed by Creditor Police and Firefighter Retirees and their Associations (related document(s) 268 Withdrawal of Document filed by Creditor Police and Firefighter Retirees and their Associations). (McGowan, Matthew) (Entered: 11/30/2011)
11/30/2011	270 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 262 Order) Notice Date 11/30/2011. (Admin.) (Entered: 12/01/2011)
11/30/2011	271 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 263 Order on Motion to Extend Time) Notice Date 11/30/2011. (Admin.) (Entered: 12/01/2011)
12/01/2011	272 (1 pg)	Order for Relief under Chapter 9 (Davis, Jennifer) (Entered: 12/01/2011)
12/01/2011	273 (1 pg)	Order Canceling Evidentiary Hearing and Scheduling Status Conference). Status conference will be held on Monday, December 5, 2011 at 10:30 am. The City shall file an agenda for the status conference by Friday, December 2, 2011 at 9:30 am. Compliance Due by: 12/2/2011. (Davis, Jennifer) (Entered: 12/01/2011)
12/01/2011	274 (1 pg)	BNC Service of Document: (related document(s) 272 Order for Relief (Ch 9)) sent to all creditors and via email to lensnotices@dtcc.com (Davis, Jennifer) (Entered: 12/01/2011)
12/01/2011	275 (20 pgs)	Transcript of 11/28/2011 status conference (related document(s) 262 Order). (Davis, Jennifer) (Entered: 12/01/2011)
12/01/2011	276 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 266 Hearing) Notice Date 12/01/2011. (Admin.) (Entered: 12/02/2011)
12/01/2011	277 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 264 Document) Notice Date 12/01/2011. (Admin.) (Entered: 12/02/2011)

12/01/2011	278 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 265 Order) Notice Date 12/01/2011. (Admin.) (Entered: 12/02/2011)
12/02/2011	279 (2 pgs)	Document--(Proposed Agend for 12/5/11 Status Conference) Filed by Debtor The City of Central Falls, Rhode Island (related document(s) 273 Order). (Curley, Christine) (Entered: 12/02/2011)
12/02/2011	280 (2 pgs)	Notice of Change of Address Filed by Christine M. Curley on behalf of The City of Central Falls, Rhode Island. (Curley, Christine) (Entered: 12/02/2011)
12/02/2011	281 (1 pg)	Agenda for Status Conference of December 5, 2011 (related document(s) 273 Order). (Davis, Jennifer) (Entered: 12/02/2011)
12/02/2011	282 (4 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 267 Document) Notice Date 12/02/2011. (Admin.) (Entered: 12/03/2011)
12/03/2011	283 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 272 Order for Relief (Ch 9)) Notice Date 12/03/2011. (Admin.) (Entered: 12/04/2011)
12/03/2011	284 (3 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 273 Order) Notice Date 12/03/2011. (Admin.) (Entered: 12/04/2011)
12/03/2011	285 (13 pgs)	BNC Certificate of Notice - PDF Document. (RE:related documents(s) 274 BNC Service of Document) Notice Date 12/03/2011. (Admin.) (Entered: 12/04/2011)

CLOSED, DISMISSED

**United States Bankruptcy Court
District of South Carolina (Columbia)
Bankruptcy Petition #: 11-03877-dd**

Assigned to: Chief Judge David R. Duncan
Chapter 9
Voluntary
Unknown assets

Date filed: 06/20/2011
Date terminated: 06/05/2015
Debtor dismissed: 05/20/2015
Plan confirmed: 05/23/2012

Debtor disposition: Dismissed for Other Reason

Debtor

Bamberg County Memorial Hospital
509 North Street
Bamberg, SC 29003
BAMBERG-SC
Tax ID / EIN: 57-6001598

represented by **Stanley H. McGuffin**

1201 Main Street, 24th Floor
PO Box 11889
Columbia, SC 29211-1889
(803)540-7836
Email: smcguffin@hsblawfirm.com

William Harold Short, Jr.

The Short Law Firm LLC
PO Box 6106
Columbia, SC 29260
803-351-3709
Fax : 803-790-1277
Email: bill.short@theshortlawfirm.com

U.S. Trustee

US Trustee
Strom Thurmond Federal Bldg
1835 Assembly Street
Suite 953
Columbia, SC 29201
(803) 765-5250

represented by **Joseph F Buzhardt, III**

Office of the United States Trustee
1835 Assembly Street Suite 953
Columbia, SC 29201
(803) 765-5220
Fax : (803) 765-5260
Email: Joseph.F.Buzhardt@usdoj.gov
TERMINATED: 12/28/2012

John Timothy Stack

Office of the United States Trustee
1835 Assembly Street Suite 953
Columbia, SC 29201
(803) 765-5218
Email: John.T.Stack@usdoj.gov

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Filing Date	#		Docket Text
06/20/2011	1 (3 pgs)	<input type="checkbox"/> 201.813 KB	Chapter 9 Voluntary Petition . Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/20/2011)
06/20/2011			Receipt of Filing Fee for Voluntary Petition (Chapter 9) (atty)(11-03877) [misc,volp9ac] (1039.00). Receipt Number 6229927, amount 1039.00. (U.S. Treasury) (Entered: 06/20/2011)
06/20/2011	2 (4 pgs)	<input type="checkbox"/> 281.1 KB	Affidavit Re: Voluntary Petition (Chapter 9) (atty) filed by Debtor Bamberg County Memorial Hospital <i>Statement of Qualifications</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 1). (McGuffin, Stanley) (Entered: 06/20/2011)
06/20/2011	3 (16 pgs)	<input type="checkbox"/> 0.75897 MB	Brief/Memorandum (RECEIVED) Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 2). (McGuffin, Stanley) (Entered: 06/20/2011)
06/20/2011	4 (3 pgs)	<input type="checkbox"/> 93.306 KB	Declaration re: <i>of Danette F. McAlhaney</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/20/2011)
06/20/2011	5 (3 pgs)	<input type="checkbox"/> 151.298 KB	List of 20 Largest Unsecured Creditors Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/20/2011)
06/20/2011	6 (15 pgs)	<input type="checkbox"/> 352.62 KB	<i>Application for an Order (1) Directing and Approving Notice; and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/20/2011)
06/20/2011	7 (59 pgs)	<input type="checkbox"/> 4.049454 MB	<i>Motion for Order Determining that Patient Care Ombudsman under Section 333(a)(1) of the Bankruptcy Code is not Necessary and Memorandum of Law in Support</i> Filed

			by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/20/2011)
06/21/2011	8 (1 pg)	<input type="checkbox"/> 66.558 KB	Certification of Filing and Request for Designation of Bankruptcy Judge. (Davis, J) (Entered: 06/21/2011)
06/21/2011	9		Notice of Change of Address. CREDITOR to be changed: ADT Security Systems, Mid South Inc., Pittsburg, PA 15250 CORRECTED CREDITOR INFORMATION: ADT Security Systems, PO Box 371967, Pittsburg, PA 15250 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	10		Notice of Change of Address. CREDITOR to be changed: Anderson Chemical Company, A Division of Chem-Aqua, Inc., Chicago, IL 60673 CORRECTED CREDITOR INFORMATION: Anderson Chemical Company, A Division of Chem-Aqua, Inc., 23261 Network Place, Chicago, IL 60673 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	11		Notice of Change of Address. CREDITOR to be changed: Aspen Publishers, Inc., Attn: Accts. Rec. Dept., Chicago, IL 60682-0048 CORRECTED CREDITOR INFORMATION: Aspen Publishers, Inc., Attn: Accts. Rec. Dept., 4829 Innovation Way, Chicago, IL 60682-0048 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	12		Notice of Change of Address. CREDITOR to be changed: Atrium Medical Corporation, Attn: Lisa Shattuck, Hudson, NH 03051 CORRECTED CREDITOR INFORMATION: Arium Medical Corporation, Attn: Lisa Shattuck, Five Wentworth Drive, Hudson, NH 03051 Filed

			by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	13		Notice of Change of Address. CREDITOR to be changed: Baxter Healthcare Corp., IV Systems Div, Charlotte, NC 28290-0001 CORRECTED CREDITOR INFORMATION: Baxter Healthcare Corp., IV Systems Div, PO Box 905788, Charlotte, NC 28290 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	14		Notice of Change of Address. CREDITOR to be changed: Cardinal Health Medical Products, Medical Products and Services, Charlotte, NC 28290-5867 CORRECTED CREDITOR INFORMATION: Cardinal Health Medical Products, Medical Products and Services, PO Box 905867, Charlotte, NC 28290-5867 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	15		Notice of Change of Address. CREDITOR to be changed: Fisher Healthcare, Acct# 516796-001, Atlanta, GA 30384-4705 CORRECTED CREDITOR INFORMATION: Fisher Healthcare, Acct# 516796-001, PO Box 404705, Atlanta, GA 30384-4705 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	16		Notice of Change of Address. CREDITOR to be changed: Generator Services, Inc., Attn: Acct. Rec., West Columbia, SC 29169 CORRECTED CREDITOR INFORMATION: Generator Services, Inc., Attn: Acct. Rec., 31 C. Trotter Road, West Columbia, SC 29169 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)

06/21/2011	17		Notice of Change of Address. CREDITOR to be changed: Iron Mountain, Confidential Destruction, New York, NY 10087-7128 CORRECTED CREDITOR INFORMATION: Iron Mountain, PO Box 27128, New York, NY 10087-7128 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	18		Notice of Change of Address. CREDITOR to be changed: Marketlab, Inc., Dept 77386, Detroit, MI 48277 CORRECTED CREDITOR INFORMATION: Marketlab, Inc., Dept. 77386, PO Box 77000, Detroit, MI 48277-0386 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	19		Notice of Change of Address. CREDITOR to be changed: Olympus Endoscopy Service Grou, Repair Service Center, Roswell, GA 30076-3858 CORRECTED CREDITOR INFORMATION: Olympus Endoscopy Service Group, PO Box 200194, Pittsburgh, PA 15251-0194 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	20		Notice of Change of Address. CREDITOR to be changed: Owens & Minor Inc., VHA Supply Company, Charlotte, NC 28260 CORRECTED CREDITOR INFORMATION: Owens & Minor, Inc., VHA Supply Company, PO Box 601157, Charlotte, NC 28260 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	21		Notice of Change of Address. CREDITOR to be changed: Palmetto Health Alliance, Attn: David Lee, Dir of Fin., Columbia, SC 29210-8004 CORRECTED CREDITOR INFORMATION: Palmetto Health Alliance, Attn: David Lee, Dir of Fin., 190

			Parkridge Drive, Columbia, SC 29210-8004 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	22		Notice of Change of Address. CREDITOR to be changed: Renal Reserve, LLC, Montreal Medical Center, Tucker, GA 30084 CORRECTED CREDITOR INFORMATION: Renal Reserve, LLC, Montreal Medical Center, 1462 Montreal Road, Suite 203, Tucker, GA 30084 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	23		Notice of Change of Address. CREDITOR to be changed: Stadis Medical, Professional Sterile Concepts, Atlanta, GA 30368-2460 CORRECTED CREDITOR INFORMATION: Stradis Medical, Professional Sterile Concepts, PO Box 102460, Atlanta, GA 30368-2460 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	24		Notice of Change of Address. CREDITOR to be changed: W L Gore & Assoc Inc., Medical Products Div, Charlotte, NC 28275 CORRECTED CREDITOR INFORMATION: W L Gore & Assoc, Inc., Medical Products Div, PO Box 751331, Charlotte, NC 28275 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	25		Notice of Change of Address. CREDITOR to be changed: Walls Lawn Care & Landscaping, Jeremy C. Wall, Williston, SC 29853 CORRECTED CREDITOR INFORMATION: Walls Lawn Care & Landscaping, Jeremy C. Wall, 4424 Fellowship Road, Williston, SC 29853 Filed by Stanley H. McGuffin on behalf of

			Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	26		Notice of Change of Address. CREDITOR to be changed: Upstate Newspapers DBA, The Advertising Herald Publish Co., Bamberg, SC 29003 CORRECTED CREDITOR INFORMATION: Upstate Newspapers DBA, The Advertising Herald Publish Co., PO Box 929, Bamberg, SC 29003 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	27		Notice of Change of Address. CREDITOR to be changed: Absolutemed.Com, Absolutemed.Com CORRECTED CREDITOR INFORMATION: Absolutemed.Com, 455 Route 306, Suite 112, Monsey, NY 10952 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	28		Notice of Change of Address. CREDITOR to be changed: American Hospital Association CORRECTED CREDITOR INFORMATION: American Hospital Association, 155 N. Wacker Dr., Chicago, IL 60606 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	29		Notice of Change of Address. CREDITOR to be changed: Express Systems and Parts N, Express Systems and Parts N CORRECTED CREDITOR INFORMATION: Express Systems and Parts N, 325 Harris Drive, Aurora, OH 44202 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/21/2011	30		Notice of Change of Address. CREDITOR to be changed: United States Postal Servic,

			United States Postal Service CORRECTED CREDITOR INFORMATION: United States Postal Service, 11955 Heritage Hwy, Bamberg, SC 29003 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/21/2011)
06/22/2011	31 (14 pgs)	<input type="checkbox"/> 0.57921 MB	Adversary case 11-80080. Complaint by Bamberg County Memorial Hospital against South Carolina Bank & Trust, N.A., South Carolina Department of Revenue Core Proceeding. Fee: 250.00 No Fee. (11 (Recovery of money/property - 542 turnover of property), 12 (Recovery of money/property - 547 preference)) (Short, William) (Entered: 06/22/2011)
06/23/2011	32 (7 pgs; 2 docs)	<input type="checkbox"/> 50.954 KB	Hearing scheduled relating to: Motion for Order Determining that Patient Care Ombudsman under Section 333 of the Bankruptcy Code is not necessary. Document Served. (related document(s) 7) Hearing scheduled for 7/21/2011 at 01:30 PM at Columbia. The case judge is John E. Waites. Objections due by 7/11/2011. (Weathers, K) (Entered: 06/23/2011)
06/23/2011	33 (4 pgs; 2 docs)	<input type="checkbox"/> 77.997 KB	Order Upon Commencement of Chapter 9 Case Establishing Certain Deadlines and Notice of Commencement of Case, of the Automatic Stay and of The Order For Relief (Related Doc # 71) (Weathers, K) (Entered: 06/23/2011)
06/23/2011	34 (15 pgs)	<input type="checkbox"/> 0.903218 MB	Certificate of Service related to Order (Generic) Filed by William Harold Short Jr. of Haynsworth Sinkler Boyd, PA on behalf of Bamberg County Memorial Hospital. (related document(s) 33). (Short, William) (Entered: 06/23/2011)
06/23/2011	35 (7 pgs; 2 docs)	<input type="checkbox"/> 309.903 KB	Notice To Creditors and Other Parties In Interest of Hearing rescheduled relating to Motion for Order Determining that Patient Care Ombudsman under Section 333 is not necessary. Document Served. (related document(s) 7) Hearing rescheduled for

			7/12/2011 at 10:00 AM at Columbia. The case judge is John E. Waites. (Weathers, K) Objection deadline is July 8, 2011 (Entered: 06/23/2011)
06/24/2011	36 (2 pgs)	<input type="checkbox"/> 79.52 KB	Notice of Appearance and Request for Notice Filed by David Brian Wheeler on behalf of Tri-County Health System, LLC. (Wheeler, David) (Entered: 06/24/2011)
06/25/2011	37 (7 pgs)	<input type="checkbox"/> 51.318 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 06/25/2011. (Related Doc # 32) (Admin.) (Entered: 06/26/2011)
06/25/2011	38 (7 pgs)	<input type="checkbox"/> 197.662 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 06/25/2011. (Related Doc # 35) (Admin.) (Entered: 06/26/2011)
06/27/2011	39 (2 pgs; 2 docs)	<input type="checkbox"/> 61.31 KB	Order designating the Hon. John E. Waites as judge. Document Served. (related document(s) 8). (Davis, J) (Entered: 06/27/2011)
06/27/2011	40		Disposition of Adversary. Adversary Number 11-80080 dismissed Complaint. (Weathers, K) (Entered: 06/27/2011)
06/27/2011	41		Adversary Case Closed. (Weathers, K) (Entered: 06/27/2011)
06/28/2011	42 (3 pgs)	<input type="checkbox"/> 83.476 KB	Response to Motion (Generic) filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by US Trustee (related document(s) 7). (Buzhardt, Joseph) (Entered: 06/28/2011)
06/29/2011	43 (2 pgs)	<input type="checkbox"/> 70.77 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 06/29/2011. (Related Doc # 39) (Admin.) (Entered: 06/30/2011)
07/04/2011	44 (1 pg)	<input type="checkbox"/> 8.743 KB	Returned mail processed for the week beginning 06/27/2011 through 07/03/2011. (Admin) (Entered: 07/04/2011)
07/05/2011			

	45 (2 pgs)	<input type="checkbox"/> 10.536 KB	Notice of Appearance and Request for Notice with Certificate of Service Filed by Owens & Minor, Inc.. (Dela Cruz, Sheila) (Entered: 07/05/2011)
07/05/2011	46 (58 pgs)	<input type="checkbox"/> 125.737 KB	Correspondence <i>List of Creditors and Claims Pursuant to 11 U.S.C. §§ 924 and 925</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 07/05/2011)
07/06/2011	47 (12 pgs)	<input type="checkbox"/> 127.326 KB	Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service Filed by George Barry Cauthen on behalf of United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington, UniHealth Post-Acute Care of Bamberg, LLC, Bamberg Healthcare Properties, Inc.. Date Served 7/6/2011. Last day for objections is 7/20/2011. Hearing scheduled for 8/18/2011 at 01:30 PM at Columbia. (Cauthen, George) (Entered: 07/06/2011)
07/06/2011			Receipt of Filing Fee for Motion for Relief From Stay(11-03877-jw) [motion,mrlfsty] (150.00). Receipt Number 6254951, amount 150.00. (U.S. Treasury) (Entered: 07/06/2011)
07/06/2011	48 (2 pgs)	<input type="checkbox"/> 11.825 KB	Notice of Appearance and Request for Notice Filed by John L. McCants on behalf of Palmetto Hospital Trust. (McCants, John) (Entered: 07/06/2011)
07/07/2011	49 (1 pg)	<input type="checkbox"/> 49.929 KB	Notice of Appearance and Request for Notice Filed by S. Nelson Weston Jr. on behalf of PALMETTO HEALTH ALLIANCE. (Weston, S.) (Entered: 07/07/2011)
07/11/2011	50 (1 pg)	<input type="checkbox"/> 9.379 KB	Returned mail processed for the week beginning 07/04/2011 through 07/10/2011. (Admin) (Entered: 07/11/2011)
07/12/2011	51 (1 pg)	<input type="checkbox"/> 36.919 KB	

			Appointment of Creditors' Committee Filed by US Trustee. (Buzhardt, Joseph) (Entered: 07/12/2011)
07/12/2011	52		Hearing Held. relating to: Motion for Order Determining that Patient Care Ombudsman under Section 333(a)(1) of the Bankruptcy Code is not Necessary and Memorandum of Law in Support filed by Debtor Bamberg County Memorial Hospital. (related document(s) 7) Order Due from S. McGuffin on 7/22/2011. Witnesses sworn and Exhibits admitted. (Balliet, L) (Entered: 07/12/2011)
07/12/2011	54 (1 pg)	<input type="checkbox"/> 21.547 KB	Notice of Change of Creditor's Address Filed by Medline Industries, Inc. (Macon, A) (Entered: 07/13/2011)
07/15/2011	55 (3 pgs)	<input type="checkbox"/> 142.624 KB	Response to Motion for Relief From Stay filed by Creditor Bamberg Healthcare Properties, Inc., Creditor UniHealth Post-Acute Care of Bamberg, LLC, Creditor United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 47). (McGuffin, Stanley) (Entered: 07/15/2011)
07/15/2011	56 (34 pgs; 2 docs)	<input type="checkbox"/> 0.817638 MB	Application for Settlement RE: 4001(d) 14 days objection time given with Certificate of Service Filed by George Barry Cauthen on behalf of Bamberg Healthcare Properties, Inc. (related document(s) 47). Possible Hearing scheduled for 8/18/2011 at 01:30 PM at Columbia. Date Served 7/15/2011. Last day for objections is 7/29/2011. Review to Process Order on 8/1/2011. (Attachments: 1 Exhibit Proposed Order) (Cauthen, George) (Entered: 07/15/2011)
07/15/2011	57 (3 pgs)	<input type="checkbox"/> 0.708386 MB	Notice of Appearance and Request for Notice with Certificate of Service Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C. on behalf of

			Blue Cross Blue Shield of South Carolina. (Metzger, R.) (Entered: 07/15/2011)
07/18/2011	58 (1 pg)	<input type="checkbox"/> 8.425 KB	Returned mail processed for the week beginning 07/11/2011 through 07/17/2011. (Admin) (Entered: 07/18/2011)
07/18/2011	60 (10 pgs; 2 docs)	<input type="checkbox"/> 92.862 KB	Order Determining That Patient Care Ombudsman Under Section 333(a)(1) of the Bankruptcy Code is not Necessary filed by Debtor Bamberg County Memorial Hospital. Document Served. (related document(s) 7). (Macon, A) (Entered: 07/19/2011)
07/19/2011	59 (3 pgs; 2 docs)	<input type="checkbox"/> 14.659 KB	Notice of Appearance and Request for Notice with Certificate of Service Filed by Iron Mountain Information Management, Inc.. (Attachments: 1 Certificate of Service) (McGinn, Frank) (Entered: 07/19/2011)
07/21/2011	61 (10 pgs)	<input type="checkbox"/> 119.158 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 07/21/2011. (Related Doc # 60) (Admin.) (Entered: 07/22/2011)
07/25/2011	62 (4 pgs)	<input type="checkbox"/> 356.078 KB	Certificate of Service <i>with Affidavits of Publication</i> related to Order (Generic) Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 33). (McGuffin, Stanley) (Entered: 07/25/2011)
07/28/2011	63 (5 pgs)	<input type="checkbox"/> 60.201 KB	Notice of Appearance and Request for Notice with Certificate of Service Filed by John Douglas Barnett of U.S. Attorney's Office on behalf of HHS - US Attorney. (Barnett, John) (Entered: 07/28/2011)
08/03/2011	65 (1 pg)	<input type="checkbox"/> 30.607 KB	Notice of Change of Creditor Address Filed by ArthroCare Corporation. (Macon, A) (Entered: 08/05/2011)
08/05/2011	64 (5 pgs; 2 docs)	<input type="checkbox"/> 278.933 KB	Consent Order Confirming Automatic Stay is not in effect as to Bamberg Healthcare Properties, Inc., Unihealth Post-Acute Care of Bamberg LLC, and United Pharmacy Services Inc dba United Pharmacy Services

			of Lexington (Related Doc # 56). Document Served. (Weathers, K) (Entered: 08/05/2011)
08/07/2011	66 (5 pgs)	<input type="checkbox"/> 494.162 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 08/07/2011. (Related Doc # 64) (Admin.) (Entered: 08/08/2011)
08/10/2011	67		Calendar Removal Request re: Judge Waites on August 18, 2011 Slot no. 85 Filed by George Barry Cauthen on behalf of Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington. (related document(s) 47 , 64). (Cauthen, George) (Entered: 08/10/2011)
10/06/2011	68 (1 pg)	<input type="checkbox"/> 139.614 KB	Request for Redesignation (related document(s) 8 , 39) (Davis, J) (Entered: 10/06/2011)
10/06/2011	69 (13 pgs; 2 docs)	<input type="checkbox"/> 0.53768 MB	Order Granting Redesignation. Document Served. (related document(s) 8 , 68 , 39). (Davis, J) (Entered: 10/06/2011)
10/08/2011	70 (12 pgs)	<input type="checkbox"/> 254.724 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/08/2011. (Related Doc # 69) (Admin.) (Entered: 10/09/2011)
10/18/2011	71 (2 pgs)	<input type="checkbox"/> 79.354 KB	Notice of Appearance and Request for Notice Filed by David Brian Wheeler on behalf of Regional Health System, LLC. (Wheeler, David) (Entered: 10/18/2011)
10/27/2011	72 (1 pg)	<input type="checkbox"/> 10.263 KB	Notice of <i>Appearance</i> . Notice Served on Filed by Michael Hart Montgomery on behalf of SC Budget and Control Board. (Montgomery, Michael) (Entered: 10/27/2011)
10/28/2011	73 (9 pgs; 2 docs)	<input type="checkbox"/> 328.142 KB	Application to Employ Jane H. Downey and Moore, Taylor & Thomas, P.A. as Local Counsel with Affidavit of Professional Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of

			Official Committee Of Unsecured Creditors. Review to Process Order on 11/8/2011. (Attachments: 1 Proposed Order) (Downey, Jane) (Entered: 10/28/2011)
10/28/2011	74 (13 pgs; 3 docs)	<input type="checkbox"/> 439.742 KB	Application to Employ Robert S. Bernstein and Bernstein Law Firm, P.C. as Attorney with Affidavit of Professional Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. Review to Process Order on 11/8/2011. (Attachments: 1 Affidavit 2 Proposed Order) (Downey, Jane) (Entered: 10/28/2011)
11/02/2011	75 (2 pgs)	<input type="checkbox"/> 12.557 KB	Returned mail processed for the week beginning 10/26/2011 through 11/01/2011. (Admin) (Entered: 11/02/2011)
11/02/2011	76 (7 pgs; 2 docs)	<input type="checkbox"/> 291.299 KB	Motion to Appear Pro Hac Vice by Robert S. Bernstein Local Counsel: Jane H. Downey Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. (Attachments: 1 Proposed Order) (Downey, Jane) (Entered: 11/02/2011)
11/02/2011	77 (7 pgs; 2 docs)	<input type="checkbox"/> 154.927 KB	Motion to Appear Pro Hac Vice by Kirk B. Burkley Local Counsel: Jane H. Downey Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. (Attachments: 1 Proposed Order) (Downey, Jane) (Entered: 11/02/2011)
11/03/2011	78 (2 pgs; 2 docs)	<input type="checkbox"/> 26.907 KB	Deficiency Notice re: Motion to Appear pro hac vice, Motion to Appear pro hac vice (related document(s) 76 , 77) Deficiency Correction Due By: 11/14/2011 (Weathers, K)No accompanied by the required fee. (Entered: 11/03/2011)
11/03/2011	79 (2 pgs; 2 docs)	<input type="checkbox"/> 17.46 KB	Notice of Insufficient Order (related document(s) 77) Monitor deadline: 11/14/2011 (Weathers, K)The attached Proposed Order is for Robert S Bernstein

			and not Kirk B Burkley (Entered: 11/03/2011)
11/04/2011	80 (2 pgs)	<input type="checkbox"/> 24.372 KB	Proposed Order RE: Motion to Appear Pro Hac Vice by Kirk B. Burkley Local Counsel: Jane H. Downey Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. (related document(s) 77). (Downey, Jane) (Entered: 11/04/2011)
11/04/2011			Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 250.00 (related document(s) 76) (Henton, N)Transmitted to District Court for Robert S. Bernstein. (Entered: 11/04/2011)
11/04/2011			Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 250.00 (related document(s) 77) (Henton, N)Transmitted to District Court for Kirk B. Burkley. (Entered: 11/04/2011)
11/07/2011	82 (3 pgs; 2 docs)	<input type="checkbox"/> 92.163 KB	Order Granting Motion To Appear Pro Hac Vice by Kirk B Burkley for Official Committee Of Unsecured Creditors (Related Doc # 77). Document Served. (Weathers, K) (Entered: 11/08/2011)
11/07/2011	83 (3 pgs; 2 docs)	<input type="checkbox"/> 93.587 KB	Order Granting Motion To Appear Pro Hac Vice by Robert S Bernstein for Official Committee Of Unsecured Creditors (Related Doc # 76). Document Served. (Weathers, K) (Entered: 11/08/2011)
11/08/2011	81 (11 pgs)	<input type="checkbox"/> 0.771734 MB	<i>Motion for Order (I) Approving Form and Manner of Notice to Creditors of the filing of Debtor's Creditor's List; and (II) Extending Deadline to File Proofs of Claim with Certificate of Service Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital (related document(s) 46). (McGuffin, Stanley) (Entered: 11/08/2011)</i>

11/08/2011	84 (6 pgs; 2 docs)	<input type="checkbox"/> 330.648 KB	Order Granting Motion for Order (I) Approving Form and Manner of Notice to Creditors of the filing of Debtor's Creditor's List; and (II) Extending Deadline to File Proofs of Claim. Document Served (Related Doc # 81) (Weathers, K) (Entered: 11/09/2011)
11/09/2011	85 (3 pgs; 2 docs)	<input type="checkbox"/> 28.667 KB	Order Granting Application to Employ (Related Doc # 74). Document Served. (Weathers, K) (Entered: 11/09/2011)
11/09/2011	86 (3 pgs; 2 docs)	<input type="checkbox"/> 28.718 KB	Order Granting Application to Employ (Related Doc # 73). Document Served. (Weathers, K) (Entered: 11/09/2011)
11/10/2011	87 (66 pgs; 2 docs)	<input type="checkbox"/> 6.087039 MB	Certificate of Service related to Motion (Generic), Order (Generic) Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 81 , 84). (Attachments: 1 Supplement) (McGuffin, Stanley) (Entered: 11/10/2011)
11/10/2011	88 (3 pgs)	<input type="checkbox"/> 148.986 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/10/2011. (Related Doc # 82) (Admin.) (Entered: 11/11/2011)
11/10/2011	89 (3 pgs)	<input type="checkbox"/> 151.578 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/10/2011. (Related Doc # 83) (Admin.) (Entered: 11/11/2011)
11/11/2011	90 (5 pgs)	<input type="checkbox"/> 1.0522 MB	Objection to Application to Employ filed by Creditor Committee Official Committee Of Unsecured Creditors, Application to Employ filed by Creditor Committee Official Committee Of Unsecured Creditors, Order on Application to Employ, Order on Application to Employ <i>Debtor's Limited Objection to Application of the Committee of Unsecured Creditors for Authority to Employ the Bernstein Law Firm and Jane H. Downey and Moore Taylor & Thomas, P.A. and for Reconsideration of Orders to Employ Entered on November 9, 2011</i> with Certificate of Service Filed by Bamberg

			County Memorial Hospital (related document(s) 74 , 85 , 73 , 86). (McGuffin, Stanley) (Entered: 11/11/2011)
11/11/2011	91 (6 pgs)	<input type="checkbox"/> 0.594658 MB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/11/2011. (Related Doc # 84) (Admin.) (Entered: 11/12/2011)
11/11/2011	93 (5 pgs)	<input type="checkbox"/> 0.662394 MB	Motion to Reconsider Other - Orders To Employ Entered on November 9, 2011 RE: Order Granting Application to Employ, Order Granting Application to Employ with Certificate of Service Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital (related document(s) 85 , 86). (Weathers, K) (Entered: 11/14/2011)
11/14/2011	92 (2 pgs)	<input type="checkbox"/> 128.722 KB	Certificate of Service related to Objection Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 90). (McGuffin, Stanley) (Entered: 11/14/2011)
11/15/2011	94 (2 pgs; 2 docs)	<input type="checkbox"/> 27.021 KB	Hearing scheduled relating to: Debtor's Limited Objection to Application of the Committee of Unsecured Creditors for Authority to Employ the Bernstein Law Firm and Jane H. Downey and Moore Taylor & Thomas, P.A. and for Reconsideration of Orders to Employ Entered on November 9, 2011 Filed by Stanley H McGuffin attorney for Bamberg County Memorial Hospital. Document Served. (related document(s) 90 , 93) Hearing scheduled for 12/6/2011 at 09:00 AM at Columbia. The case judge is David R. Duncan. Objections due by 12/1/2011. (Weathers, K) (Entered: 11/15/2011)
11/17/2011	95 (2 pgs)	<input type="checkbox"/> 15.866 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/17/2011. (Related Doc # 94) (Admin.) (Entered: 11/18/2011)
11/21/2011	96 (1 pg)	<input type="checkbox"/> 71.876 KB	Correspondence Filed by George Barry Cauthen on behalf of United Pharmacy Services, Inc. dba United Pharmacy

			Services of Lexington . (Weathers, K) (Entered: 11/22/2011)
11/30/2011	97 (9 pgs)	<input type="checkbox"/> 0.92865 MB	Response to Objection filed by Debtor Bamberg County Memorial Hospital, Motion to Reconsider filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by Official Committee Of Unsecured Creditors (related document(s) 90 , 93). (Downey, Jane) (Entered: 11/30/2011)
12/01/2011	98 (2 pgs; 2 docs)	<input type="checkbox"/> 82.413 KB	Order Continuing Hearings re: 90 Debtor's Limited Objection to Application of the Committee of Unsecured Creditors for Authority to Employ the Bernstein Law Firm and Jane H. Downey and Moore Taylor & Thomas, P.A. and for Reconsideration of Orders to Employ Entered on November 9, 2011, Filed by Stanley H McGuffin attorney for Bamberg County Memorial Hospital. Document Served (related document(s) 90 , 93). Hearings rescheduled for 1/10/2012 at 09:00 AM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 12/01/2011)
12/03/2011	99 (3 pgs)	<input type="checkbox"/> 44.576 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 12/03/2011. (Related Doc # 98) (Admin.) (Entered: 12/04/2011)
12/06/2011	100 (3 pgs)	<input type="checkbox"/> 110.721 KB	Notice of Appearance and Request for Notice with Certificate of Service Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C. on behalf of Plan Administrators, Inc.. (Metzger, R.) (Entered: 12/06/2011)
12/22/2011	101 (5 pgs)	<input type="checkbox"/> 0.520936 MB	Response to Objection filed by Debtor Bamberg County Memorial Hospital <i>SUPPLEMENTAL RESPONSE</i> Filed by Official Committee Of Unsecured Creditors (related document(s) 90). (Downey, Jane) (Entered: 12/22/2011)
12/22/2011			

	102 (1 pg)	<input type="checkbox"/> 312.602 KB	Certificate of Service related to Response Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. (related document(s) 101). (Downey, Jane) (Entered: 12/22/2011)
01/05/2012	103 (2 pgs)	<input type="checkbox"/> 65.794 KB	Withdrawal of Claims: 70 <i>Getinge USA</i> Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/05/2012)
01/05/2012	104 (3 pgs; 3 docs)	<input type="checkbox"/> 52.345 KB	Assignment of Claim Transfer Agreement 3001 (e) 2 Transferor: AOSS MEDICAL SUPPLY (Claim No. 71) To Debt Acquisition Company of America V, LLC Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/05/2012)
01/05/2012	105 (3 pgs; 3 docs)	<input type="checkbox"/> 45.671 KB	Assignment of Claim Transfer Agreement 3001 (e) 2 Transferor: GETINGE USA (Claim No. 72) To Debt Acquisition Company of America V, LLC Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/05/2012)
01/05/2012	106 (3 pgs; 3 docs)	<input type="checkbox"/> 48.451 KB	Assignment of Claim Transfer Agreement 3001 (e) 2 Transferor: C & C BOILER SALES & SERVIC (Claim No. 73) To Debt Acquisition Company of America V, LLC Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/05/2012)
01/06/2012	107 (2 pgs; 2 docs)	<input type="checkbox"/> 18.578 KB	Deficiency Notice re: Withdrawal of Claim -Electronic event and image do not match. Explanation: Image used: Proof of Claim, Event used: Withdrawal of Claim. The image should be a pleading or a letter stating the document you wish to withdraw and why. (related document(s) 103) Deficiency Correction Due By: 1/17/2012 (Barrier, J) (Entered: 01/06/2012)

01/08/2012	108 (3 pgs)	<input type="checkbox"/> 20.016 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/08/2012. (Related Doc # 107) (Admin.) (Entered: 01/09/2012)
01/08/2012	109 (3 pgs)	<input type="checkbox"/> 18.926 KB	Certificate of Service of Notice of Assignment of Claim as served by the Bankruptcy Noticing Center Notice Date 01/08/2012. (Related Doc # 104) (Admin.) (Entered: 01/09/2012)
01/08/2012	110 (3 pgs)	<input type="checkbox"/> 18.816 KB	Certificate of Service of Notice of Assignment of Claim as served by the Bankruptcy Noticing Center Notice Date 01/08/2012. (Related Doc # 105) (Admin.) (Entered: 01/09/2012)
01/08/2012	111 (3 pgs)	<input type="checkbox"/> 18.868 KB	Certificate of Service of Notice of Assignment of Claim as served by the Bankruptcy Noticing Center Notice Date 01/08/2012. (Related Doc # 106) (Admin.) (Entered: 01/09/2012)
01/09/2012	112 (3 pgs; 3 docs)	<input type="checkbox"/> 45.414 KB	Assignment of Claim Transfer Agreement 3001 (e) 2 Transferor: MICROSCOPE SERVICE (Claim No. 94) To Debt Acquisition Company of America V, LLC Filed by Bamberg County Memorial Hospital. (Debt Acquisition Company of America LLC) (Entered: 01/09/2012)
01/09/2012	189 (2 pgs)	<input type="checkbox"/> 209.359 KB	Request For Administrative Expenses filed by GE Healthcare Diagnostic Imaging (Weathers, K) (Entered: 04/11/2012)
01/10/2012	113 (1 pg)	<input type="checkbox"/> 372.368 KB	Assignment of Claim to Debt Acquisition Co of America V, LLC from South Carolina MFG Ext Partner In the Amount of: 31,159.15 Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/10/2012)
01/10/2012	114		Hearing Held. relating to: Objection filed by Debtor Bamberg County Memorial Hospital, Motion to Reconsider filed by

			Debtor Bamberg County Memorial Hospital. (related document(s) 90 , 93) order due from chambers (Miller, B) (Entered: 01/10/2012)
01/10/2012	115 (3 pgs; 2 docs)	<input type="checkbox"/> 34.105 KB	Order Regarding Limited Objection on two Applications to Employ and Motion To Reconsider Other (Related Doc # 9390). Document Served. (Weathers, K) (Entered: 01/10/2012)
01/10/2012	116 (3 pgs; 2 docs)	<input type="checkbox"/> 55.708 KB	Amended Order on Application to Employ. Document Served. (related document(s) 74). (Weathers, K) (Entered: 01/10/2012)
01/10/2012	117 (3 pgs; 2 docs)	<input type="checkbox"/> 55.834 KB	Amended Order on Application to Employ. Document Served. (related document(s) 73). (Weathers, K) (Entered: 01/10/2012)
01/11/2012	118 (2 pgs; 2 docs)	<input type="checkbox"/> 17.228 KB	Notice of Assignment of Claim. Notice Served on Original Claimant, Assignee, Trustee, U.S. Trustee, Debtor and Debtor's Attorney. (related document(s) 113) (Barrier, J) (Entered: 01/11/2012)
01/11/2012	119 (1 pg)	<input type="checkbox"/> 346.993 KB	Assignment of Claim to Debt Acquisition Co of America V, LLC from Low Country Area Health Ed CE In the Amount of: \$615.00 Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/11/2012)
01/11/2012	120 (1 pg)	<input type="checkbox"/> 347.756 KB	Assignment of Claim to Debt Acquisition Co of America V, LLC from Unifirst Corporation In the Amount of: \$2,916.81 Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/11/2012)
01/12/2012	121 (2 pgs; 2 docs)	<input type="checkbox"/> 17.208 KB	Notice of Assignment of Claim. Notice Served on Original Claimant, Assignee, Trustee, U.S. Trustee, Debtor and Debtor's Attorney. (related document(s) 119) (Barrier, J) (Entered: 01/12/2012)

01/12/2012	122 (2 pgs; 2 docs)	<input type="checkbox"/> 16.962 KB	Notice of Assignment of Claim. Notice Served on Original Claimant, Assignee, Trustee, U.S. Trustee, Debtor and Debtor's Attorney. (related document(s) 120) (Barrier, J) (Entered: 01/12/2012)
01/12/2012	123 (4 pgs)	<input type="checkbox"/> 38.6 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/12/2012. (Related Doc # 115) (Admin.) (Entered: 01/13/2012)
01/12/2012	124 (4 pgs)	<input type="checkbox"/> 36.562 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/12/2012. (Related Doc # 116) (Admin.) (Entered: 01/13/2012)
01/12/2012	125 (4 pgs)	<input type="checkbox"/> 36.884 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/12/2012. (Related Doc # 117) (Admin.) (Entered: 01/13/2012)
01/12/2012	126 (3 pgs)	<input type="checkbox"/> 18.892 KB	Certificate of Service of Notice of Assignment of Claim as served by the Bankruptcy Noticing Center Notice Date 01/12/2012. (Related Doc # 112) (Admin.) (Entered: 01/13/2012)
01/13/2012	127 (3 pgs)	<input type="checkbox"/> 18.726 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/13/2012. (Related Doc # 118) (Admin.) (Entered: 01/14/2012)
01/14/2012	128 (3 pgs)	<input type="checkbox"/> 18.712 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/14/2012. (Related Doc # 121) (Admin.) (Entered: 01/15/2012)
01/14/2012	129 (3 pgs)	<input type="checkbox"/> 18.414 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/14/2012. (Related Doc # 122) (Admin.) (Entered: 01/15/2012)

01/19/2012	132 (3 pgs; 2 docs)	<input type="checkbox"/> 119.526 KB	Order Striking Document due to Event and image do not match - Image is a Proof of Claim and not a Withdrawal of Claim. Name Document: Withdrawal of Claim. Filed By: Debt Acquisition Company of America LLC. Date Filed: 1/5/12. Document Served. (related document(s) 103). (Weathers, K) (Entered: 01/20/2012)
01/20/2012	131 (1 pg)	<input type="checkbox"/> 39.416 KB	Assignment of Claim to Debt Acquisition Co of America V, LLC from Rockwell Medical Tech, Inc In the Amount of: \$1,090.60 Filed by Debt Acquisition Co of America V, LLC. (Debt Acquisition Company of America LLC) (Entered: 01/20/2012)
01/22/2012	133 (4 pgs)	<input type="checkbox"/> 107.87 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/22/2012. (Related Doc # 132) (Admin.) (Entered: 01/23/2012)
01/23/2012	134 (2 pgs; 2 docs)	<input type="checkbox"/> 17.24 KB	Notice of Assignment of Claim. Notice Served on Original Claimant, Assignee, Trustee, U.S. Trustee, Debtor and Debtor's Attorney. (related document(s) 131) (Barrier, J) (Entered: 01/23/2012)
01/25/2012	135 (3 pgs)	<input type="checkbox"/> 18.81 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/25/2012. (Related Doc # 134) (Admin.) (Entered: 01/26/2012)
01/27/2012	136 (1 pg)	<input type="checkbox"/> 21.398 KB	Notice of Appearance and Request for Notice Filed by Eugene B. McLeod III of SC Dept of Employment & Workforce on behalf of South Carolina Department of Employment and Workforce. (McLeod, Eugene) (Entered: 01/27/2012)
01/31/2012	137 (4 pgs)	<input type="checkbox"/> 209.156 KB	Correspondence re: Correspondence filed by Debtor Bamberg County Memorial Hospital <i>Amendment to List of Creditors and Claims Pursuant to 11 U.S.C. §§ 924 and 925</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial

			Hospital. (related document(s) 46). (McGuffin, Stanley) (Entered: 01/31/2012)
02/03/2012	138 (10 pgs; 3 docs)	<input type="checkbox"/> 475.633 KB	Application to Employ Glass Ratner Advisory & Capital Group, LLC as financial advisor for Committee with Affidavit of Professional Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. Review to Process Order on 2/14/2012. (Attachments: # 1 Affidavit # 2 Proposed Order) (Downey, Jane) (Entered: 02/03/2012)
02/03/2012	139 (1 pg)	<input type="checkbox"/> 32.169 KB	Letter To Stanley McGuffin Regarding Reclamation of Exhibits From Hearing held on 7/12/11. Reclamation of Exhibit due by 2/17/2012. (Jefferson, R) (Entered: 02/03/2012)
02/09/2012	140 (2 pgs)	<input type="checkbox"/> 277.479 KB	Acknowledgment of Receipt of Exhibits by Stan McGuffin. Filed by Stanley H. McGuffin (related document(s) 139). (Jefferson, R) (Entered: 02/09/2012)
02/10/2012	141 (98 pgs; 6 docs)	<input type="checkbox"/> 2.862571 MB	Disclosure Statement Filed by Bamberg County Memorial Hospital. (Attachments: # 1 Appendix A- Plan# 2 Appendix B- Financial Statement# 3 Appendix Appendix C- Creditor's Matrix# 4 Appendix D- Board of Directors# 5 Appendix E- Article VIII of APA) (McGuffin, Stanley) (Entered: 02/10/2012)
02/13/2012	142 (21 pgs)	<input type="checkbox"/> 227.277 KB	Plan Filed by Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 02/13/2012)
02/13/2012	143 (54 pgs)	<input type="checkbox"/> 12.29996 MB	Exhibit relating to: Disclosure Statement filed by Debtor Bamberg County Memorial Hospital APA Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 141). (McGuffin, Stanley) (Entered: 02/13/2012)

02/13/2012	144 (11 pgs)	<input type="checkbox"/> 2.211878 MB	Exhibit relating to: Disclosure Statement filed by Debtor Bamberg County Memorial Hospital <i>Development Agreement</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 141). (McGuffin, Stanley) (Entered: 02/13/2012)
02/13/2012	145 (3 pgs; 2 docs)	<input type="checkbox"/> 121.332 KB	Order Setting Hearing on Disclosure Statement relating to: Disclosure Statement Filed by Bamberg County Memorial Hospital. Service Delegated by NEF and fax to Stan McGuffin for service. Hearing scheduled for 3/19/2012 at 10:00 AM at Columbia. The case judge is David R. Duncan. Last day to oppose disclosure statement is 3/14/2012. (Weathers, K) (Entered: 02/13/2012)
02/15/2012	147 (2 pgs)	<input type="checkbox"/> 488.688 KB	Certificate of Service related to Disclosure Statement, Plan, Exhibit, Exhibit, Order Setting Hearing on Disclosure Statement Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 143 , 141 , 142 , 145 , 144). (McGuffin, Stanley) (Entered: 02/15/2012)
02/15/2012	148 (3 pgs; 2 docs)	<input type="checkbox"/> 188.36 KB	Order Granting Application to Employ (Related Doc # 138). Document Served. (Weathers, K) (Entered: 02/16/2012)
02/17/2012	149 (21 pgs)	<input type="checkbox"/> 0.845686 MB	<i>Motion for an Order: (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice of the Confirmation Hearing</i> with Certificate of Service Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 02/17/2012)
02/22/2012	150 (11 pgs; 2 docs)	<input type="checkbox"/> 417.409 KB	Objection to Claim of (too numerous to name). Notice of Possible Hearing 30 days objection time given with Certificate of

			Service. Filed by Bamberg County Memorial Hospital. Possible Hearing scheduled for 4/10/2012 at 10:30 AM at Columbia. Date Served 2/22/2012. Last day for objections is 3/23/2012. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 02/22/2012)
02/23/2012			Review Order (related document(s) 150) Last day for objections is 3/23/2012. Review to Process Order on 3/26/2012. (Weathers, K) (Entered: 02/23/2012)
02/23/2012	151 (2 pgs; 2 docs)	<input type="checkbox"/> 17.104 KB	Hearing scheduled relating to: Motion for an Order: (I) Scheduling Hearing on Confirmation of the Plan for Adjustment of Debts (II) Approving Solicitation Procedures (III) Establishing Deadlines and (IV) Approving Form and Manner of Notice of the Confirmation Hearing Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley). Document sent by NEF to Stan McGuffin for service. (related document(s) 149) Hearing scheduled for 3/19/2012 at 10:00 AM at Columbia. The case judge is David R. Duncan. Objections due by 3/12/2012. (Weathers, K) (Entered: 02/23/2012)
02/27/2012	152 (29 pgs)	<input type="checkbox"/> 2.483954 MB	Certificate of Service related to Hearing (Document) Sched Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 151). (McGuffin, Stanley) (Entered: 02/27/2012)
03/07/2012	153 (25 pgs; 2 docs)	<input type="checkbox"/> 1.637263 MB	Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given for Cardinal Health 200, LLC, Unknown, period: to, fee: \$, expenses: \$2,968.88. Filed by Kristen N. Nichols. Possible Hearing scheduled for 4/10/2012 at 10:30 AM at Columbia. Date Served 3/7/2012. Last day for objections is 3/28/2012. Review to Process Order on

			4/2/2012. (Attachments: # 1 Proposed Order) (Nichols, Kristen) (Entered: 03/07/2012)
03/12/2012	154 (8 pgs)	<input type="checkbox"/> 0.688904 MB	Objection to Disclosure Statement filed by Debtor Bamberg County Memorial Hospital Filed by Official Committee Of Unsecured Creditors (related document(s) 141). (Downey, Jane) (Entered: 03/12/2012)
03/13/2012	155 (4 pgs)	<input type="checkbox"/> 373.69 KB	Objection to Motion (Generic) filed by Debtor Bamberg County Memorial Hospital Filed by Official Committee Of Unsecured Creditors (related document(s) 149). (Downey, Jane) (Entered: 03/13/2012)
03/13/2012	156 (1 pg)	<input type="checkbox"/> 298.024 KB	Certificate of Service related to Objection Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Official Committee Of Unsecured Creditors. (related document(s) 154). (Downey, Jane) (Entered: 03/13/2012)
03/14/2012	157 (20 pgs)	<input type="checkbox"/> 1.050056 MB	Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service RE: BrightSpeed 16 Slice Scanner. Filed by Julio E. Mendoza Jr. of Nexsen Pruet, LLC on behalf of General Electric Capital Corporation. Date Served 3/14/2012. Last day for objections is 3/28/2012. Hearing scheduled for 4/10/2012 at 10:30 AM at Columbia. (Mendoza, Julio) (Entered: 03/14/2012)
03/14/2012			Receipt of Filing Fee for Motion for Relief From Stay(11-03877-dd) [motion,mrlfsty] (176.00). Receipt Number 6745005, amount 176.00. (U.S. Treasury) (Entered: 03/14/2012)
03/16/2012	158 (3 pgs)	<input type="checkbox"/> 229.912 KB	Response to Application for Administrative Expenses filed by Creditor Cardinal Health 200, LLC with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s)

			153). (McGuffin, Stanley) (Entered: 03/16/2012)
03/19/2012	159		Hearing Held. relating to: Disclosure Statement filed by Debtor Bamberg County Memorial Hospital. (related document(s) 141) to be approved with 1st amendment due from McGuffin. (Miller, B) (Entered: 03/19/2012)
03/19/2012	160		Hearing Held. relating to: Motion (Generic) filed by Debtor Bamberg County Memorial Hospital. (related document(s) 149) Order Due from McGuffin on 3/29/2012. (Miller, B) (Entered: 03/19/2012)
03/20/2012	161 (5 pgs)	<input type="checkbox"/> 123.962 KB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by SC Department of Revenue (related document(s) 150). (Powell, Sarah) (Entered: 03/20/2012)
03/20/2012	162 (3 pgs)	<input type="checkbox"/> 21.094 KB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by GE Healthcare Diagnostic Imaging (related document(s) 150). (McCants, John) (Entered: 03/20/2012)
03/22/2012	163 (5 pgs)	<input type="checkbox"/> 0.51474 MB	Exhibit relating to: Exhibit filed by Debtor Bamberg County Memorial Hospital <i>INDEX TO SCHEDULES AND EXHIBITS OF THE ASSET PURCHASE AGREEMENT</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 143). (McGuffin, Stanley) (Entered: 03/22/2012)
03/23/2012	164 (3 pgs)	<input type="checkbox"/> 1.068748 MB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by Blue Cross Blue Shield of South Carolina (related document(s) 150). (Metzger, R.) (Entered: 03/23/2012)

03/23/2012	165 (36 pgs)	<input type="checkbox"/> 3.076992 MB	Amended Ch. 9 Plan Filed by Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 03/23/2012)
03/23/2012	166 (124 pgs; 2 docs)	<input type="checkbox"/> 8.841239 MB	First Amended Disclosure Statement Filed by Bamberg County Memorial Hospital. (Attachments: # 1 Appendix)(McGuffin, Stanley) (Entered: 03/23/2012)
03/23/2012	167 (3 pgs)	<input type="checkbox"/> 444.015 KB	Correspondence re: Amended Plan filed by Debtor Bamberg County Memorial Hospital, Amended Disclosure Statement filed by Debtor Bamberg County Memorial Hospital Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 165 , 166). (McGuffin, Stanley) (Entered: 03/23/2012)
03/23/2012	168 (2 pgs; 2 docs)	<input type="checkbox"/> 70.812 KB	Order Approving Disclosure Statement filed by Debtor Bamberg County Memorial Hospital. Document delegated by NEF to Stan McGuffin for Service. (related document(s) 141 , 166). (Weathers, K) (Entered: 03/23/2012)
03/23/2012	169 (11 pgs; 2 docs)	<input type="checkbox"/> 93.663 KB	Order (I) Scheduling Hearing on Confirmation of the Plan For Adjustment Of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice Of The Confirmation Hearing. Service Delegated by NEF to Stan McGuffin for service. Confirmation hearing to be held on 4/30/2012 at 10:00 AM at Columbia. The case judge is David R. Duncan. Last day to Object to Confirmation 4/25/2012. Last Day to File Ballots 4/25/2012. (Weathers, K) Additional attachment(s)BALLOT Attached) (Entered: 03/23/2012)
03/26/2012	170 (4 pgs; 2 docs)	<input type="checkbox"/> 188.756 KB	Order Concerning Objection To Claims. Document Served. (related document(s) 150). (Weathers, K) (Entered: 03/27/2012)
03/27/2012	171 (9 pgs)	<input type="checkbox"/> 1.089264 MB	Response to Motion for Relief From Stay filed by Creditor General Electric Capital

			Corporation with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 157). (McGuffin, Stanley) (Entered: 03/27/2012)
03/28/2012	172 (3 pgs)	<input type="checkbox"/> 94.568 KB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by SC Department of Revenue (related document(s) 150). (Powell, Sarah) (Entered: 03/28/2012)
03/29/2012	173 (5 pgs)	<input type="checkbox"/> 171.622 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 03/29/2012. (Related Doc # 170) (Admin.) (Entered: 03/30/2012)
03/30/2012	174 (29 pgs)	<input type="checkbox"/> 5.946415 MB	Certificate of Service related to Amended Plan, Amended Disclosure Statement, Generic Order Re:, Approving Disclosure Statement/Setting Conf. Hrg. Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 165 , 168 , 166 , 169). (McGuffin, Stanley) (Entered: 03/30/2012)
03/30/2012	175 (40 pgs)	<input type="checkbox"/> 372.366 KB	<i>Comparison Version of First Amended Plan for Adjustment of Debts</i> Report Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 03/30/2012)
03/30/2012	176 (46 pgs)	<input type="checkbox"/> 423.879 KB	<i>Comparison Version of First Amended Disclosure Statement for First Amended Plan of Adjustment of Debts</i> Report Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 03/30/2012)
04/09/2012	177 (3 pgs)	<input type="checkbox"/> 127.5 KB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital, Response filed by Creditor GE Healthcare Diagnostic Imaging Filed by

			Official Committee Of Unsecured Creditors (related document(s) 162 , 150). (Bernstein, Robert) (Entered: 04/09/2012)
04/09/2012	178 (3 pgs)	<input type="checkbox"/> 121.485 KB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital, Response filed by Creditor Blue Cross Blue Shield of South Carolina Filed by Official Committee Of Unsecured Creditors (related document(s) 164 , 150). (Bernstein, Robert) (Entered: 04/09/2012)
04/09/2012	179 (4 pgs)	<input type="checkbox"/> 158.001 KB	Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital, Response filed by Creditor SC Department of Revenue Filed by Official Committee Of Unsecured Creditors (related document(s) 172 , 150). (Bernstein, Robert) (Entered: 04/09/2012)
04/09/2012	180 (3 pgs)	<input type="checkbox"/> 390.648 KB	Proposed Order RE: Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given for Cardinal Health 200, LLC, Unknown, period: to, fee: \$, expenses: \$2,968.88. Filed by Kristen N. Nichols. Possible Hearing scheduled for 4/10/2012 at 10:30 AM at Columbia. Date Served 3/7/2012. Last day for objections is 3/28/2012. Review to Process Order on 4/2/2012. Filed by J. Ronald Jones Jr. on behalf of Cardinal Health 200, LLC. (related document(s) 153). (Jones, J.) (Entered: 04/09/2012)
04/09/2012	181		Calendar Removal Request re: Judge Duncan on April 10, 2012 Slot no. 11 Filed by J. Ronald Jones Jr. on behalf of Cardinal Health 200, LLC. (related document(s) 153). (Jones, J.) (Entered: 04/09/2012)
04/09/2012	182 (2 pgs)	<input type="checkbox"/> 84.682 KB	Certificate of Service <i>Response by the Official Committee of Unsecured Creditors to Response of General Electric Company d/b/a GE Healthcare Diagnostic Imaging to Debtor's First Omnibus Objection to Proofs of Claim</i> related to

			Response Filed by Robert S. Bernstein of BERNSTEIN LAW FIRM on behalf of Official Committee Of Unsecured Creditors. (related document(s) 177). (Bernstein, Robert) (Entered: 04/09/2012)
04/09/2012	183 (2 pgs)	<input type="checkbox"/> 83.812 KB	Certificate of Service <i>Response by the Official Committee of Unsecured Creditors to South Carolina Department of Revenue Response to Debtor's First Omnibus Objection to Proofs of Claim</i> related to Response Filed by Robert S. Bernstein of BERNSTEIN LAW FIRM on behalf of Official Committee Of Unsecured Creditors. (related document(s) 179). (Bernstein, Robert) (Entered: 04/09/2012)
04/09/2012	184 (2 pgs)	<input type="checkbox"/> 85.334 KB	Certificate of Service <i>Response by the Official Committee of Unsecured Creditors to Response of Blue Cross Blue Shield of South Carolina to Debtor's First Omnibus Objection to Proofs of Claim</i> related to Response Filed by Robert S. Bernstein of BERNSTEIN LAW FIRM on behalf of Official Committee Of Unsecured Creditors. (related document(s) 178). (Bernstein, Robert) (Entered: 04/09/2012)
04/09/2012	185 (4 pgs; 2 docs)	<input type="checkbox"/> 215.414 KB	Consent Order Allowing and Directing Payment of Administrative Expenses (Related Doc # 153). Document Served. (Weathers, K) (Entered: 04/09/2012)
04/10/2012	186		Hearing Held Continued (related document(s) 150) Hearing scheduled for 4/30/2012 at 10:00 AM at Columbia. (Continued as to responses #161 and #172 by SC Dept of Revenue The case judge is David R. Duncan. (Miller, B) (Entered: 04/10/2012)
04/10/2012	187		Hearing Held. relating to: Objection to Claim filed by Debtor Bamberg County Memorial Hospital. (related document(s) 150) Order Due from McGuffon as to response filed by Blue Cross/Blue Sheild

			on 4/20/2012. (Miller, B) (Entered: 04/10/2012)
04/11/2012	188		Hearing Held Continued (related document(s) 157) Hearing scheduled for 4/30/2012 at 10:00 AM at Columbia. The case judge is David R. Duncan. (Miller, B) (Entered: 04/11/2012)
04/19/2012	190 (2 pgs)	<input type="checkbox"/> 152.71 KB	Proposed Order RE: Motion for Relief from Stay with Certification of Facts, Hearing Notice and Certificate of Service RE: BrightSpeed 16 Slice Scanner. Filed by Julio E. Mendoza Jr. of Nexsen Pruet, LLC on behalf of General Electric Capital Corporation. Date Served 3/14/2012. Last day for objections is 3/28/2012. Hearing scheduled for 4/10/2012 at 10:30 AM at Columbia. Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 157). (McGuffin, Stanley) (Entered: 04/19/2012)
04/20/2012	191 (3 pgs)	<input type="checkbox"/> 101.282 KB	Correspondence <i>removing Blue Cross Blue Shield from mailing matrix</i> Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C. on behalf of Blue Cross Blue Shield of South Carolina. (Metzger, R.) (Entered: 04/20/2012)
04/23/2012	192 (3 pgs; 2 docs)	<input type="checkbox"/> 94.864 KB	Order regarding Motion For Relief From Stay Filed By Creditor General Electric Credit Corporation.(Related Doc # 157). Document Served. dd (Weathers, K) (Entered: 04/24/2012)
04/25/2012	193 (5 pgs)	<input type="checkbox"/> 19.277 KB	Objection to Confirmation of Plan Filed by Official Committee Of Unsecured Creditors. (Bernstein, Robert) (Entered: 04/25/2012)
04/25/2012	194 (1 pg)	<input type="checkbox"/> 11.481 KB	Certificate of Service Filed by Robert S. Bernstein of BERNSTEIN LAW FIRM on behalf of Official Committee Of Unsecured Creditors. (Bernstein, Robert) (Entered: 04/25/2012)

04/25/2012	195 (18 pgs)	<input type="checkbox"/> 5.183202 MB	Objection to Confirmation of Plan with Certificate of Service Filed by GE Healthcare Diagnostic Imaging (related document(s) 165 , 142). (McCants, John) (Entered: 04/25/2012)
04/25/2012	196 (6 pgs)	<input type="checkbox"/> 0.602546 MB	Objection to Confirmation of Plan with Certificate of Service Filed by HHS - US Attorney (related document(s) 165). (Barnett, John) (Entered: 04/25/2012)
04/26/2012	197 (4 pgs)	<input type="checkbox"/> 177.534 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 04/26/2012. (Related Doc # 192) (Admin.) (Entered: 04/27/2012)
04/27/2012	198 (36 pgs)	<input type="checkbox"/> 2.771941 MB	Proponent's Ballot Tally Completed, Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 04/27/2012)
04/28/2012	199 (13 pgs; 2 docs)	<input type="checkbox"/> 0.745279 MB	Motion to Assume Contract with South Carolina Association of Counties. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. Possible Hearing scheduled for 6/5/2012 at 10:30 AM at Columbia. Date Served 4/30/2012. Last day for objections is 5/21/2012. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 04/28/2012)
04/28/2012	200 (24 pgs; 2 docs)	<input type="checkbox"/> 1.327554 MB	Motion to Reject too numerous to list. Notice Of Possible Hearing (21 days objection time given) Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. Possible Hearing scheduled for 6/5/2012 at 10:30 AM at Columbia. Date Served 4/30/2012. Last day for objections is 5/21/2012. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 04/28/2012)
04/30/2012	203		Hearing Held Continued (related document (s) 165) Hearing scheduled for 5/3/2012 at 02:00 PM at Columbia. The case judge is

			David R. Duncan. (Miller, B) (Entered: 05/01/2012)
04/30/2012	204		Hearing Held. relating to: Motion for Relief From Stay filed by Creditor General Electric Capital Corporation. (related document(s) 157) Order Due from parties on 5/10/2012. (Miller, B) (Entered: 05/01/2012)
04/30/2012	205		Hearing Held Continued (related document (s) 189) Hearing scheduled for 5/15/2012 at 09:00 AM at Columbia. The case judge is David R. Duncan. (Miller, B) (Entered: 05/01/2012)
05/01/2012	201 (2 pgs)	<input type="checkbox"/> 160.868 KB	Certificate of Service related to Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 199). (McGuffin, Stanley) (Entered: 05/01/2012)
05/01/2012	202 (10 pgs)	<input type="checkbox"/> 1.005532 MB	Certificate of Service related to Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 200). (McGuffin, Stanley) (Entered: 05/01/2012)
05/01/2012			Review Order. Type of Deadline(s) set: Review to Process Order deadline . Reason for Resetting: add review to process order deadline. (related document(s) 199 , 200) Last day for objections is 5/21/2012. Review to Process Order on 5/24/2012. (Douglass, K) (Entered: 05/01/2012)
05/03/2012	206		Hearing Held. relating to: Objection to Claim filed by Debtor Bamberg County Memorial Hospital. (related document(s) 150) Order Due from McGuffin on 5/14/2012. (Miller, B) (Entered: 05/03/2012)
05/03/2012	207		Confirmation Hearing Held. (related document(s) 165) Matter Under Advisement Due (Miller, B) (Entered: 05/03/2012)

05/04/2012	208 (15 pgs)	<input type="checkbox"/> 283.752 KB	Debtor(s) Statement in Support of Confirmation Filed by Bamberg County Memorial Hospital (related document(s) 165). (McGuffin, Stanley) (Entered: 05/04/2012)
05/08/2012	209 (5 pgs)	<input type="checkbox"/> 327.394 KB	<i>Notice of Execution of Waiver of Closing Conditions under Asset Purchase Agreement</i> Notice of Amended Plan filed by Debtor Bamberg County Memorial Hospital . Notice Served on Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital (related document(s) 165). (McGuffin, Stanley) (Entered: 05/08/2012)
05/08/2012	210 (1 pg)	<input type="checkbox"/> 69.832 KB	Correspondence re: Notice filed by Debtor Bamberg County Memorial Hospital Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 209). (McGuffin, Stanley) (Entered: 05/08/2012)
05/09/2012	211 (3 pgs)	<input type="checkbox"/> 316.122 KB	Addendum to Amended Plan Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 165). (McGuffin, Stanley) (Entered: 05/09/2012)
05/09/2012	212 (1 pg)	<input type="checkbox"/> 111.118 KB	Affidavit of Counsel in re: Addendum filed by Debtor Bamberg County Memorial Hospital Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 211). (McGuffin, Stanley) (Entered: 05/09/2012)
05/09/2012	213 (2 pgs)	<input type="checkbox"/> 241.716 KB	Certificate of Service related to Addendum, Affidavit of Counsel Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 211 , 212). (McGuffin, Stanley) (Entered: 05/09/2012)
05/15/2012	214		Hearing Held. relating to: Document filed by Creditor GE Healthcare Diagnostic Imaging. (related document(s) 189) Order Due from McCants on 5/25/2012 with

			consents of McGuffin and Downey. (Miller, B) (Entered: 05/15/2012)
05/16/2012	215 (2 pgs)	<input type="checkbox"/> 123.136 KB	Proposed Order RE: Objection to Claim of <i>Blue Cross Blue Shield</i> Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C., Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital, Blue Cross Blue Shield of South Carolina. (related document(s) 150). (McGuffin, Stanley) (Entered: 05/16/2012)
05/16/2012	216 (1 pg)	<input type="checkbox"/> 41.16 KB	Withdrawal of Proposed Order filed by Creditor Blue Cross Blue Shield of South Carolina, Debtor Bamberg County Memorial Hospital. Reason for Withdrawal: Filed incorrectly Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 215). (McGuffin, Stanley) (Entered: 05/16/2012)
05/16/2012	217 (2 pgs)	<input type="checkbox"/> 330.705 KB	Proposed Order Due from Court Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 187 , 178 , 164 , 150). (McGuffin, Stanley) (Entered: 05/16/2012)
05/16/2012	218 (8 pgs; 2 docs)	<input type="checkbox"/> 0.98238 MB	Objection to Motion to Assume/Reject filed by Debtor Bamberg County Memorial Hospital <i>Objection to Rejection of Contract</i> with Certificate of Service Filed by Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington (related document(s) 200). (Attachments: # 1 Exhibit) (Cauthen, George) (Entered: 05/16/2012)
05/17/2012	219 (4 pgs)	<input type="checkbox"/> 151.862 KB	Proposed Order Due from Court Filed by Stanley H. McGuffin, Julio E. Mendoza Jr. of Nexsen Pruet, LLC on behalf of Bamberg County Memorial Hospital, General Electric Capital Corporation. (related document(s) 192). (Mendoza, Julio) (Entered: 05/17/2012)

05/21/2012	220 (1 pg)	<input type="checkbox"/> 67.988 KB	Correspondence re: Motion to Assume/Reject filed by Debtor Bamberg County Memorial Hospital Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 200). (McGuffin, Stanley) (Entered: 05/21/2012)
05/21/2012	221 (16 pgs; 2 docs)	<input type="checkbox"/> 0.583599 MB	Motion to Reject Numerous Contracts. Notice Of Possible Hearing (21 days objection time given) with Certificate of Service Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. Possible Hearing scheduled for 6/21/2012 at 10:30 AM at Columbia. Date Served 5/21/2012. Last day for objections is 6/11/2012. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 05/21/2012)
05/21/2012	222 (6 pgs)	<input type="checkbox"/> 44.81 KB	Objection to Motion to Assume/Reject filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by Official Committee Of Unsecured Creditors (related document(s) 200). (Bernstein, Robert) (Entered: 05/21/2012)
05/21/2012	223 (3 pgs; 2 docs)	<input type="checkbox"/> 338.124 KB	Order Concerning Objection To Claims. Document Served. (related document(s) 178 , 150 , 164). (Weathers, K) (Entered: 05/22/2012)
05/21/2012	224 (5 pgs; 2 docs)	<input type="checkbox"/> 186.882 KB	Order Stating Final Resolution of GECC Motion for Relief From Stay. Document Served. (related document(s) 157). (Weathers, K) (Entered: 05/22/2012)
05/22/2012	225 (5 pgs)	<input type="checkbox"/> 117.736 KB	Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given for John L. McCants, Creditor's Attorney, period: to, fee: \$, expenses: \$209,560.68. Filed by John L. McCants. Possible Hearing scheduled for 6/21/2012 at 10:30 AM at Columbia. Date Served 5/22/2012. Last day for objections is 6/12/2012. (McCants, John) (Entered: 05/22/2012)

05/22/2012	226 (3 pgs)	<input type="checkbox"/> 30.687 KB	Proposed Order RE: Request For Administrative Expenses filed by GE Healthcare Diagnostic Imaging, Hearing Held. relating to: Document filed by Creditor GE Healthcare Diagnostic Imaging. Filed by John L. McCants on behalf of GE Healthcare Diagnostic Imaging. (related document(s) 189 , 214). (McCants, John) (Entered: 05/22/2012)
05/23/2012	227 (34 pgs; 2 docs)	<input type="checkbox"/> 228.352 KB	Order Confirming Debtor's First Amended Plan For Adjustment Of Debts Pursuant to Chapter 9 Of The Bankruptcy Code. (Weathers, K) (Entered: 05/23/2012)
05/23/2012			Review Order for Application for Administrative Expenses. (related document(s) 225) Last day for objections is 6/21/2012. Review to Process Order on 6/25/2012. (Jefferson, R) (Entered: 05/23/2012)
05/24/2012	228 (4 pgs; 2 docs)	<input type="checkbox"/> 53.62 KB	Order On Administrative Expenses request filed by Creditor GE Healthcare Diagnostic Imaging. Document Served. (related document(s) 189). (Weathers, K) (Entered: 05/24/2012)
05/25/2012	229 (35 pgs)	<input type="checkbox"/> 325.446 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 05/25/2012. (Related Doc # 227) (Admin.) (Entered: 05/26/2012)
05/26/2012	230 (5 pgs)	<input type="checkbox"/> 45.948 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 05/26/2012. (Related Doc # 228) (Admin.) (Entered: 05/27/2012)
05/30/2012	231 (4 pgs)	<input type="checkbox"/> 0.822508 MB	Proposed Order RE: Consent Order Confirming Automatic Stay is not in effect as to Bamberg Healthcare Properties, Inc., Unihealth Post-Acute Care of Bamberg LLC, and United Pharmacy Services Inc dba United Pharmacy Services of Lexington, Motion to Reject too numerous to list. Notice Of Possible Hearing, Objection to Motion to Assume/Reject filed by Debtor Bamberg County Memorial

			<p>Hospital <i>Objection to Rejection of Contract</i> with Certificate of Service Filed by Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington <i>Order Granting UHS-Pruitt's Objection to Rejection of Contract</i> Filed by George Barry Cauthen on behalf of Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington. (related document(s)200, 218, 64). (Cauthen, George) (Entered: 05/30/2012)</p>
<p>05/31/2012</p>	<p>232 (4 pgs)</p>	<p><input type="checkbox"/> 397.708 KB</p>	<p>Proposed Order RE: Proposed Order RE: Consent Order Confirming Automatic Stay is not in effect as to Bamberg Healthcare Properties, Inc., Unihealth Post-Acute Care of Bamberg LLC, and United Pharmacy Services Inc dba United Pharmacy Services of Lexington, Motion to Reject too numerous to list. Notice Of Possible Hearing, Objection to Motion to Assume/Reject filed by Debtor Bamberg County Memorial Hospital <i>Objection to Rejection of Contract</i> with Certificate of Service Filed by Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington <i>Order Granting UHS-Pruitt's Objection to Rejection of Contract</i> Filed by George Barry Cauthen on behalf of Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington. <i>Order Granting UHS-Pruitt's Objection to Rejection of Contracts</i> Filed by George Barry Cauthen on behalf of Bamberg Healthcare Properties, Inc., UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington. (related document(s)231). (Cauthen, George) (Entered: 05/31/2012)</p>

05/31/2012	233 (5 pgs; 2 docs)	<input type="checkbox"/> 94.8 KB	Order Granting UHS-Pruitt's Objection To Rejection of Contracts (Related Doc # 200 218 222). Document Sent to BNC for Service. (Weathers, K) (Entered: 05/31/2012)
06/01/2012	234 (4 pgs)	<input type="checkbox"/> 151.862 KB	Proposed Order Due from Court Filed by Stanley H. McGuffin, Julio E. Mendoza Jr. of Nexsen Pruet, LLC on behalf of Bamberg County Memorial Hospital, General Electric Capital Corporation. (related document(s) 192). (Mendoza, Julio) (Entered: 06/01/2012)
06/04/2012	235 (29 pgs)	<input type="checkbox"/> 1.86897 MB	Notice of <i>Entry of Confirmation Order</i> . Notice Served on 6/1/12 Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/04/2012)
06/05/2012	236 (5 pgs; 2 docs)	<input type="checkbox"/> 193.384 KB	Order Stating Final Resolution of Motion for Relief From Stay filed by Creditor General Electric Capital Corporation. Document Served. (related document(s) 157). (Weathers, K) (Entered: 06/05/2012)
06/05/2012	237		Hearing Held. relating to: Motion to Assume/Reject filed by Debtor Bamberg County Memorial Hospital. (related document(s) 200) order submitted to chambers (Miller, B) (Entered: 06/05/2012)
06/05/2012	238 (9 pgs; 2 docs)	<input type="checkbox"/> 60.986 KB	Order Granting Debtor's Motion For An Order Authorizing Debtor To Reject Unexpired Leases and Executory Contracts Pursuant To The Debtor's Plan For Adjustment Of Debts and To Establish Bar Date For Any Rejection Damages (related Doc # 200). Document Sent to BNC for Service. (Weathers, K) (Entered: 06/06/2012)
06/06/2012	239 (28 pgs)	<input type="checkbox"/> 2.402234 MB	Certificate of Service (<i>Amended</i>) related to Notice Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 235). (McGuffin, Stanley) (Entered: 06/06/2012)

06/07/2012	240 (10 pgs)	<input type="checkbox"/> 0.600716 MB	Certificate of Service related to Order on Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 238). (McGuffin, Stanley) (Entered: 06/07/2012)
06/08/2012	241 (3 pgs)	<input type="checkbox"/> 422.145 KB	Proposed Order RE: Objection to Claim of, Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by SC Department of Revenue, Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by SC Department of Revenue, Response to Objection to Claim filed by Debtor Bamberg County Memorial Hospital, Response filed by Creditor SC Department of Revenue Filed by Official Committee Of Unsecured Creditors Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 172 , 179 , 150 , 161). (McGuffin, Stanley) (Entered: 06/08/2012)
06/08/2012	242 (10 pgs)	<input type="checkbox"/> 120.78 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 06/08/2012. (Related Doc # 238) (Admin.) (Entered: 06/09/2012)
06/11/2012	243 (4 pgs)	<input type="checkbox"/> 21.233 KB	Returned mail processed for the week beginning 06/04/2012 through 06/10/2012. (Admin) (Entered: 06/11/2012)
06/11/2012	244 (3 pgs)	<input type="checkbox"/> 27.42 KB	Proposed Order RE: Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given for John L. McCants, Creditor's Attorney, period: to, fee: \$, expenses: \$209,560.68. Filed by John L. McCants. Possible Hearing scheduled for 6/21/2012 at 10:30 AM at Columbia. Date Served 5/22/2012. Last day for objections is 6/12/2012. Filed by John L. McCants on behalf of GE Healthcare Diagnostic Imaging. (related document(s)

			225). (McCants, John) (Entered: 06/11/2012)
06/11/2012	245 (4 pgs; 2 docs)	<input type="checkbox"/> 0.5165 MB	Order Concerning Objection To Claims and Responses thereto. Document Served. (related document(s) 172 , 150 , 179 , 161). (Weathers, K) (Entered: 06/12/2012)
06/13/2012	246 (4 pgs; 2 docs)	<input type="checkbox"/> 29.811 KB	Order Granting Application For Administrative Expenses (Related Doc # 225). Document Served. (Weathers, K) (Entered: 06/14/2012)
06/14/2012	247 (5 pgs)	<input type="checkbox"/> 193.938 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 06/14/2012. (Related Doc # 245) (Admin.) (Entered: 06/15/2012)
07/29/2012	248		Transcript of Hearing Held 4/30/2012. You are noticed that a transcript has been filed. Pursuant to Judicial Conference Policy on Privacy, and this Court's corresponding Transcript Redaction policy, access to this transcript is restricted pending filing of a Notice of Intent to Request Transcript Redaction and a Request for Transcript Redaction pursuant to the Court's policy. Transcript will be available electronically to the public 90 days from the date filed. In the interim, the public may view the transcript at the Court or may purchase a copy from the transcriber. Contact the Court for additional information at 803.765.5436. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction. Notice of Intent to Request Transcript Redaction Deadline Due By 8/6/2012. Request for Transcript Redaction Due By 08/20/2012. Redacted Transcript Submission Due By 08/29/2012. Transcript access will be restricted through 10/29/2012. (Hartmann, Karen) (Entered: 07/29/2012)
08/20/2012	257 (1 pg)	<input type="checkbox"/> 40.75 KB	Returned mail processed for the week beginning 08/13/2012 through 08/19/2012. (Admin) (Entered: 09/10/2012)

08/23/2012	249 (66 pgs; 2 docs)	<input type="checkbox"/> 3.883945 MB	Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given. Filed by Regional Health System, LLC. Possible Hearing scheduled for 10/2/2012 at 10:30 AM at Columbia. Date Served 8/23/2012. Last day for objections is 9/13/2012. Review to Process Order on 9/17/2012. (Attachments: # 1 Proposed Order) (Wheeler, David) (Entered: 08/23/2012)
08/30/2012	251 (4 pgs; 2 docs)	<input type="checkbox"/> 98.599 KB	Order Granting Debtor's Motion For An Order Authorizing Debtor To Assume Executory Contract with South Carolina Association of Counties Pursuant to the Debtor's Plan For Adjustment of Debts (Related Doc # 199). Document Sent to BNC for Service. (Weathers, K) (Entered: 08/31/2012)
08/30/2012	252 (6 pgs; 2 docs)	<input type="checkbox"/> 165.377 KB	Order Granting Debtor's Motion For An Order Authorizing Debtor To Reject Unexpired Leases and Executory Contracts Pursuant To The Debtor's Plan For Adjustment Of Debts and To Establish Bar Date For Any Rejection Damages (Related Doc # 221). Document Sent to BNC for Service. (Weathers, K) (Entered: 08/31/2012)
09/02/2012	253 (5 pgs)	<input type="checkbox"/> 237.19 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 09/02/2012. (Related Doc # 251) (Admin.) (Entered: 09/03/2012)
09/02/2012	254 (7 pgs)	<input type="checkbox"/> 372.006 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 09/02/2012. (Related Doc # 252) (Admin.) (Entered: 09/03/2012)
09/04/2012	255 (2 pgs)	<input type="checkbox"/> 197.1 KB	Certificate of Service related to Order on Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 251). (McGuffin, Stanley) (Entered: 09/04/2012)

09/04/2012	256 (4 pgs)	<input type="checkbox"/> 330.948 KB	Certificate of Service related to Order on Motion to Assume/Reject Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 252). (McGuffin, Stanley) (Entered: 09/04/2012)
09/13/2012	258 (3 pgs)	<input type="checkbox"/> 33.736 KB	Objection to Application for Administrative Expenses filed by Interested Party Regional Health System, LLC with Certificate of Service Filed by GE Healthcare Diagnostic Imaging (related document(s) 249). (McCants, John) (Entered: 09/13/2012)
09/13/2012	259 (10 pgs)	<input type="checkbox"/> 272.242 KB	Objection to Application for Administrative Expenses filed by Interested Party Regional Health System, LLC with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 249). (McGuffin, Stanley) (Entered: 09/13/2012)
09/27/2012	260 (2 pgs)	<input type="checkbox"/> 449.694 KB	Correspondence re: Application for Administrative Expenses filed by Interested Party Regional Health System, LLC Filed by David Brian Wheeler on behalf of Regional Health System, LLC. (related document(s) 249). (Wheeler, David) (Entered: 09/27/2012)
10/02/2012	261		Hearing Held. relating to: Application for Administrative Expenses filed by Interested Party Regional Health System, LLC. (related document(s) 249) order due from chambers (Miller, B) (Entered: 10/02/2012)
10/03/2012	262 (2 pgs; 2 docs)	<input type="checkbox"/> 46.804 KB	Scheduling Order on Application for Administrative Expenses filed by Interested Party Regional Health System, LLC. Document Served. (related document(s) 249). (Weathers, K) (Entered: 10/04/2012)
10/06/2012	263 (3 pgs)	<input type="checkbox"/> 171.77 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 10/06/2012. (Related Doc # 262) (Admin.) (Entered: 10/07/2012)
10/10/2012			

	264 (58 pgs; 3 docs)	<input type="checkbox"/> 39.30897 MB	Stipulation By and Between Bamberg County Memorial Hospital and Parties in Interest Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 262 , 259 , 258 , 249). (Attachments: # 1 Exhibit Exhibit A Part 1# 2 Exhibit Exhibit A Part 2) (McGuffin, Stanley) (Entered: 10/10/2012)
10/24/2012	265 (8 pgs)	<input type="checkbox"/> 1.220994 MB	Brief/Memorandum (RECEIVED) Filed by David Brian Wheeler on behalf of Regional Health System, LLC. (related document(s) 262 , 264 , 259 , 258 , 249). (Wheeler, David) (Entered: 10/24/2012)
11/07/2012	266 (61 pgs; 2 docs)	<input type="checkbox"/> 5.389806 MB	Brief/Memorandum in Opposition to Application for Administrative Expenses Filed by Jenkins M. Mann of Ellis Lawhorne and Sims PA on behalf of GE Healthcare Diagnostic Imaging. (related document(s) 249). (Attachments: # 1 Exhibit A - Asset Purchase Agreement) (Mann, Jenkins) (Entered: 11/07/2012)
11/07/2012	267 (8 pgs)	<input type="checkbox"/> 2.420652 MB	Response to Order Re.: Stipulation filed by Debtor Bamberg County Memorial Hospital, Brief filed by Interested Party Regional Health System, LLC <i>Bamberg County Memorial Hospital's Response in Opposition to SC Regional Health System, LLC's Memorandum in Support of Administrative Claim</i> with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 262 , 264 , 265). (McGuffin, Stanley) Modified on 11/8/2012 to clarify text (Baker, L). (Entered: 11/07/2012)
11/14/2012	268 (9 pgs)	<input type="checkbox"/> 0.535047 MB	Reply to Opposition Brief/Memorandum filed by Creditor GE Healthcare Diagnostic Imaging, Response filed by Debtor Bamberg County Memorial Hospital <i>Reply of SC Regional Health System, LLC to Responses by Bamberg County Memorial Hospital and General Electric Company d/b/a GE Healthcare Imaging in Opposition to SC Regional Health System,</i>

			<i>LLC's Memorandum in Support of Administrative Expense Claim with Certificate of Service Filed by Regional Health System, LLC (related document(s) 267, 266). (Wheeler, David) (Entered: 11/14/2012)</i>
11/27/2012	269 (43 pgs; 2 docs)	<input type="checkbox"/> 448.02 KB	Application for Compensation, with Certificate of Service Notice Of Possible Hearing - 21 days objection time given. for Bernstein-Burkley, PC, Creditor Comm. Aty, period: 10/12/2011 to 10/31/2012, fee: \$74238.75, expenses: \$1739.40. Filed by Bernstein-Burkley, PC. Possible Hearing scheduled for 1/3/2012 at 09:00 AM at Columbia. Date Served 11/27/2012. Last day for objections is 12/18/2012. Review to Process Order on 12/21/2012. (Attachments: # 1 Proposed Order) (Downey, Jane) (Entered: 11/27/2012)
11/27/2012	270 (38 pgs; 3 docs)	<input type="checkbox"/> 466.773 KB	Application for Compensation, with Certificate of Service Notice Of Possible Hearing - 21 days objection time given. for Jane H. Downey, Creditor Comm. Aty, period: 6/20/2011 to 11/7/2012, fee: \$9702, expenses: \$36.67. Filed by Jane H. Downey. Possible Hearing scheduled for 1/3/2013 at 09:00 AM at Columbia. Date Served 11/27/2012. Last day for objections is 12/18/2012. Review to Process Order on 12/21/2012. (Attachments: # 1 invoice# 2 Proposed Order) (Downey, Jane) (Entered: 11/27/2012)
11/27/2012	271 (36 pgs; 3 docs)	<input type="checkbox"/> 399.087 KB	Application for Compensation, with Certificate of Service Notice Of Possible Hearing - 21 days objection time given. for GlassRatner Advisory & Capital Group, LLC, Other Professional, period: 2/1/2012 to 3/31/2012, fee: \$25131.26, expenses: \$. Filed by GlassRatner Advisory & Capital Group, LLC. Possible Hearing scheduled for 1/3/2013 at 09:00 AM at Columbia. Date Served 11/27/2012. Last day for objections is 12/18/2012. Review to Process Order on 12/21/2012. (Attachments: # 1 invoice# 2 Proposed

			Order) (Downey, Jane) (Entered: 11/27/2012)
11/27/2012	272 (1 pg)	<input type="checkbox"/> 193.674 KB	Withdrawal of Application for Compensation. Reason for Withdrawal: typographical error Filed by Jane H. Downey of Moore Taylor & Thomas PA on behalf of Bernstein-Burkley, PC. (related document(s) 269). (Downey, Jane) (Entered: 11/27/2012)
11/27/2012	273 (43 pgs; 2 docs)	<input type="checkbox"/> 448.037 KB	Application for Compensation, with Certificate of Service Notice Of Possible Hearing - 21 days objection time given. for Bernstein-Burkley, PC, Creditor Comm. Aty, period: 10/12/2011 to 10/31/2012, fee: \$74238.75, expenses: \$1739.40. Filed by Bernstein-Burkley, PC. Possible Hearing scheduled for 1/3/2013 at 09:00 AM at Columbia. Date Served 11/27/2012. Last day for objections is 12/18/2012. Review to Process Order on 12/21/2012. (Attachments: # 1 Proposed Order) (Downey, Jane) (Entered: 11/27/2012)
12/12/2012	274 (13 pgs; 2 docs)	<input type="checkbox"/> 140.468 KB	Notice To Creditors and Other Parties In Interest of Status Hearing on implementation of the confirmed plan. Document Served by BNC. (related document(s) 165) Status Hearing scheduled for 1/9/2013 at 10:00 AM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 12/12/2012)
12/13/2012	275 (4 pgs)	<input type="checkbox"/> 243.7 KB	Reply to Reply filed by Interested Party Regional Health System, LLC <i>SUPPLEMENT TO REPLY OF SC REGIONAL HEALTH SYSTEM, LLC TO RESPONSES OF BAMBERG COUNTY MEMORIAL HOSPITAL AND GENERAL</i> with Certificate of Service Filed by Regional Health System, LLC (related document(s) 268). (Wheeler, David) (Entered: 12/13/2012)
12/14/2012	276 (14 pgs)	<input type="checkbox"/> 141.01 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center.

			Notice Date 12/14/2012. (Related Doc # 274) (Admin.) (Entered: 12/15/2012)
12/18/2012	277 (7 pgs)	<input type="checkbox"/> 1.907536 MB	Objection to Application for Compensation, Application for Compensation, Application for Compensation filed by Attorney Bernstein-Burkley, PC with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 271 , 270 , 273). (McGuffin, Stanley) (Entered: 12/18/2012)
12/19/2012	278 (7 pgs; 2 docs)	<input type="checkbox"/> 40.337 KB	Order RE: Submitted Statement of Issues and Stipulation Of Facts on Application For Administrative Expenses (Related Doc # 249). Document Served. (Weathers, K) (Entered: 12/20/2012)
12/22/2012	279 (8 pgs)	<input type="checkbox"/> 319.704 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 12/22/2012. (Related Doc # 278) (Admin.) (Entered: 12/23/2012)
01/03/2013	280 (2 pgs; 2 docs)	<input type="checkbox"/> 81.22 KB	Notice To Creditors and Other Parties In Interest of Status Hearing scheduled relating to Application for Administrative Expenses filed by Regional Health System, LLC. Document Served. (related document (s) 249) Status Hearing scheduled for 1/9/2013 at 10:00 AM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 01/03/2013)
01/03/2013	281		Hearing Held. relating to: Application for Compensation, Application for Compensation, Application for Compensation filed by Attorney Bernstein-Burkley, PC. (related document(s) 270 , 273 , 271) Orders Due from Downey on 1/14/2013. (Miller, B) (Entered: 01/03/2013)
01/05/2013	282 (3 pgs)	<input type="checkbox"/> 78.924 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 01/05/2013. (Related Doc # 280) (Admin.) (Entered: 01/06/2013)
01/09/2013			

	283 (1 pg)	<input type="checkbox"/> 24.894 KB	Application for Administrative Expenses <i>Department of Employment and Workforce</i> , Notice Of Possible Hearing - 21 days objection time given for Eugene B. McLeod III, Creditor's Attorney, period: to, fee: \$245707.96, expenses: \$0. Filed by Eugene B. McLeod III. Possible Hearing scheduled for 2/6/2013 at 10:00 AM at Columbia. Date Served 1/9/2013. Last day for objections is 1/30/2013. (McLeod, Eugene) (Entered: 01/09/2013)
01/09/2013	284 (2 pgs)	<input type="checkbox"/> 72.219 KB	Application for Administrative Expenses <i>with</i> , Notice Of Possible Hearing - 21 days objection time given for Eugene B. McLeod III, Creditor's Attorney, period: to, fee: \$245707.96, expenses: \$. Filed by Eugene B. McLeod III. Possible Hearing scheduled for 2/6/2013 at 10:00 AM at Columbia. Date Served 1/9/2013. Last day for objections is 1/30/2013. (McLeod, Eugene) (Entered: 01/09/2013)
01/09/2013	285 (1 pg)	<input type="checkbox"/> 35.082 KB	Certificate of Service related to Application for Administrative Expenses Filed by Eugene B. McLeod III of SC Dept of Employment & Workforce on behalf of South Carolina Department of Employment and Workforce. (related document(s) 284). (McLeod, Eugene) (Entered: 01/09/2013)
01/09/2013	286		Status Hearing Held. DD. (related document(s) 165) (Miller, B) (Entered: 01/10/2013)
01/09/2013	287		Hearing Held. relating to: Application for Administrative Expenses filed by Interested Party Regional Health System, LLC. (related document(s) 249) Scheduling order due from chambers (Miller, B) (Entered: 01/10/2013)
01/10/2013	288 (1 pg)	<input type="checkbox"/> 128.954 KB	Withdrawal of Application for Administrative Expenses filed by Creditor South Carolina Department of Employment and Workforce. Filed by Eugene B. McLeod III of SC Dept of Employment & Workforce on behalf of South Carolina

			Department of Employment and Workforce. (related document(s) 283). (McLeod, Eugene) (Entered: 01/10/2013)
01/10/2013	289 (6 pgs; 2 docs)	<input type="checkbox"/> 44.125 KB	Consent Order Regarding Application For Compensation for Bernstein-Burkley, PC, fees awarded: \$74238.75, expenses awarded: \$1739.40. (Related Doc # 273) Document Served. (Weathers, K) (Entered: 01/11/2013)
01/10/2013	290 (6 pgs; 2 docs)	<input type="checkbox"/> 44.063 KB	Consent Order Regarding Application For Compensation for GlassRatner Advisory & Capital Group, LLC, fees awarded: \$25131.26, expenses awarded: \$0.00. (Related Doc # 271) Document Served. (Weathers, K) (Entered: 01/11/2013)
01/10/2013	291 (6 pgs; 2 docs)	<input type="checkbox"/> 44.961 KB	Consent Order Regarding Application For Compensation for Jane H. Downey, fees awarded: \$9702.00, expenses awarded: \$36.67. (Related Doc # 270) Document Served. (Weathers, K) (Entered: 01/11/2013)
01/10/2013	292 (3 pgs; 2 docs)	<input type="checkbox"/> 56.87 KB	Order Setting Discovery Schedule and pretrial conference relating to Application for Administrative Expenses filed by Regional Health System, LLC. Document Served. (related document(s) 249) Pretrial Conference scheduled for 6/20/2013 at 02:00 PM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 01/11/2013)
01/15/2013			Review To Process Order. (related document(s) 284) Last day for objections is 1/30/2013. Review to Process Order on 2/4/2013. (Weathers, K) (Entered: 01/15/2013)
01/30/2013	293 (4 pgs)	<input type="checkbox"/> 398.214 KB	Objection to Application for Administrative Expenses filed by Creditor South Carolina Department of Employment and Workforce with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 284). (McGuffin, Stanley) (Entered: 01/30/2013)

01/30/2013	294 (4 pgs)	<input type="checkbox"/> 25.2 KB	Objection to Application for Administrative Expenses filed by Creditor South Carolina Department of Employment and Workforce with Certificate of Service Filed by GE Healthcare Diagnostic Imaging (related document(s) 284). (McCants, John) (Entered: 01/30/2013)
02/06/2013	295		Hearing Held. relating to: Application for Administrative Expenses filed by Creditor South Carolina Department of Employment and Workforce. (related document(s) 284) order due from chambers (Miller, B) (Entered: 02/06/2013)
02/07/2013	296 (3 pgs; 2 docs)	<input type="checkbox"/> 57.328 KB	Order Setting Discovery Schedule and Pretrial Conference relating to Application for Administrative Expenses on behalf of the South Carolina Department of Employment and Workforce Filed by Eugene B. McLeod III. Document Served. (related document(s) 284) Pretrial Conference scheduled for 6/20/2013 at 02:00 PM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 02/08/2013)
02/10/2013	297 (4 pgs)	<input type="checkbox"/> 214.114 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 02/10/2013. (Related Doc # 296) (Admin.) (Entered: 02/11/2013)
02/25/2013	298 (3 pgs)	<input type="checkbox"/> 81.175 KB	Notice of Change of CREDITOR Address Filed by MEDRAD. (Weathers, K) (Entered: 02/26/2013)
02/27/2013	299 (17 pgs; 2 docs)	<input type="checkbox"/> 2.43816 MB	Application for Settlement 21 days objection time given Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital (related document(s) 249). Possible Hearing scheduled for 4/8/2013 at 10:30 AM at Columbia. Date Served 2/28/2013. Last day for objections is 3/21/2013. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 02/27/2013)
02/28/2013			

	300 (28 pgs)	<input type="checkbox"/> 3.561996 MB	Certificate of Service related to Application for Settlement Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 299). (McGuffin, Stanley) (Entered: 02/28/2013)
02/28/2013			Review tpo Process Order. (related document(s) 299) Last day for objections is 3/21/2013. Review to Process Order on 3/25/2013. (Weathers, K) (Entered: 02/28/2013)
03/21/2013	301 (3 pgs)	<input type="checkbox"/> 56.967 KB	Objection to Application for Administrative Expenses filed by Interested Party Regional Health System, LLC, Application for Settlement filed by Debtor Bamberg County Memorial Hospital with Certificate of Service Filed by GE Healthcare Diagnostic Imaging (related document(s) 249 , 299). (McCants, John) (Entered: 03/21/2013)
04/08/2013	302		Hearing Held. relating to: Application for Administrative Expenses filed by Interested Party Regional Health System, LLC, Application for Settlement filed by Debtor Bamberg County Memorial Hospital. (related document(s) 249 , 299) Matter Under Advisement Due from chambers (Miller, B) (Entered: 04/08/2013)
04/18/2013	303 (7 pgs; 2 docs)	<input type="checkbox"/> 37.239 KB	Order Approving Settlement and Compromise Between Debtor and SC Regional Health System, LLC (Related Doc 299). Document Served. (Weathers, K) (Entered: 04/18/2013)
05/13/2013	304 (22 pgs; 2 docs)	<input type="checkbox"/> 1.29109 MB	Adversary case 13-80071. Complaint by UniHealth Post-Acute Care of Bamberg, LLC, United Pharmacy Services, Inc. dba United Pharmacy Services of Lexington against Bamberg County Memorial Hospital, Bamberg County, South Carolina Core Proceeding. Fee: 293.00. (Attachments: # 1 Exhibit A - Correspondence) (91 (Declaratory

			judgment)) (Cauthen, George) (Entered: 05/13/2013)
06/12/2013	305 (6 pgs)	<input type="checkbox"/> 99.788 KB	Answer to Complaint with Certificate of Service Filed by Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 06/12/2013)
06/12/2013	306 (1 pg)	<input type="checkbox"/> 115.818 KB	Withdrawal of Answer to Complaint filed by Debtor Bamberg County Memorial Hospital. Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 305). (McGuffin, Stanley) (Entered: 06/12/2013)
06/17/2013	307		Transcript of Hearing Held 6/5/2012. You are noticed that a transcript has been filed. Pursuant to Judicial Conference Policy on Privacy, and this Court's corresponding Transcript Redaction policy, access to this transcript is restricted pending filing of a Notice of Intent to Request Transcript Redaction and a Request for Transcript Redaction pursuant to the Court's policy. Transcript will be available electronically to the public 90 days from the date filed. In the interim, the public may view the transcript at the Court or may purchase a copy from the transcriber. Contact the Court for additional information at 803.765.5436. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction. Notice of Intent to Request Transcript Redaction Deadline Due By 6/24/2013. Request for Transcript Redaction Due By 07/8/2013. Redacted Transcript Submission Due By 07/18/2013. Transcript access will be restricted through 09/16/2013. (Hartmann, Karen) (Entered: 06/17/2013)
06/18/2013	308 (1 pg)	<input type="checkbox"/> 340.317 KB	Withdrawal of Application for Administrative Expenses filed by Interested Party Regional Health System, LLC. Reason for Withdrawal: Regional Health System agreed to withdraw as part of a global settlement. Filed by Reid E. Dyer of Moore & Van Allen, PLLC on behalf of

			Regional Health System, LLC. (related document(s) 249). (Dyer, Reid) (Entered: 06/18/2013)
06/20/2013	309		Telephonic Status Hearing Held. DD. (related document(s) 284) notice of settlement due. (Miller, B) (Entered: 06/20/2013)
06/20/2013	310 (7 pgs)	<input type="checkbox"/> 2.69836 MB	Adversary case 13-80097. Complaint by Bamberg County Memorial Hospital against Bamberg Emergency Group, PC Core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	311 (7 pgs)	<input type="checkbox"/> 2.685108 MB	Adversary case 13-80099. Complaint by Bamberg County Memorial Hospital against South Carolina Hospital Association core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	312 (7 pgs)	<input type="checkbox"/> 2.685832 MB	Adversary case 13-80100. Complaint by Bamberg County Memorial Hospital against Renal Reserve, LLC core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	313 (7 pgs)	<input type="checkbox"/> 2.681745 MB	Adversary case 13-80101. Complaint by Bamberg County Memorial Hospital against Virtual Radiologic corporation core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	314 (7 pgs)	<input type="checkbox"/> 2.682987 MB	Adversary case 13-80102. Complaint by Bamberg County Memorial Hospital against Pope Diagnostics, LLC core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	315 (7 pgs)	<input type="checkbox"/> 2.69484 MB	Adversary case 13-80103. Complaint by Bamberg County Memorial Hospital

			against Owens & Minor, Inc. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	316 (7 pgs)	<input type="checkbox"/> 2.683125 MB	Adversary case 13-80104. Complaint by Bamberg County Memorial Hospital against McGregor & Company, L.L.P. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	317 (7 pgs)	<input type="checkbox"/> 2.680341 MB	Adversary case 13-80105. Complaint by Bamberg County Memorial Hospital against Glen A. Pu, M.D., P.C. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	318 (7 pgs)	<input type="checkbox"/> 2.680033 MB	Adversary case 13-80106. Complaint by Bamberg County Memorial Hospital against GE Healthcare, Inc. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	319 (7 pgs)	<input type="checkbox"/> 2.679174 MB	Adversary case 13-80107. Complaint by Bamberg County Memorial Hospital against GE Healthcare Financial core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	320 (7 pgs)	<input type="checkbox"/> 2.680021 MB	Adversary case 13-80108. Complaint by Bamberg County Memorial Hospital against Fisher Healthcare core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	321 (7 pgs)	<input type="checkbox"/> 2.674551 MB	Adversary case 13-80109. Complaint by Bamberg County Memorial Hospital against ALSCO, Inc. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013			

	322 (7 pgs)	<input type="checkbox"/> 2.694131 MB	Adversary case 13-80110. Complaint by Bamberg County Memorial Hospital against Low Country Healthcare Network core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	323 (7 pgs)	<input type="checkbox"/> 2.680302 MB	Adversary case 13-80111. Complaint by Bamberg County Memorial Hospital against 3M Company core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	324 (7 pgs)	<input type="checkbox"/> 2.705708 MB	Adversary case 13-80112. Complaint by Bamberg County Memorial Hospital against American Red Cross core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	325 (7 pgs)	<input type="checkbox"/> 2.679899 MB	Adversary case 13-80113. Complaint by Bamberg County Memorial Hospital against Medrad, Inc. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	326 (7 pgs)	<input type="checkbox"/> 2.680807 MB	Adversary case 13-80114. Complaint by Bamberg County Memorial Hospital against Nuance Communications, Inc. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
06/20/2013	327 (7 pgs)	<input type="checkbox"/> 2.683033 MB	Adversary case 13-80115. Complaint by Bamberg County Memorial Hospital against W.L. Gore & Associates, Inc. core Proceeding. Fee: 293.00. (12 (Recovery of money/property - 547 preference)) (McGuffin, Stanley) (Entered: 06/20/2013)
07/02/2013	328		Disposition of Adversary. Adversary Number 13-80109 dismissing Complaint. (Weathers, K) (Entered: 07/02/2013)
07/02/2013	329		

			Adversary Case Closed. (Weathers, K) (Entered: 07/02/2013)
07/03/2013	330 (38 pgs; 3 docs)	<input type="checkbox"/> 4.026822 MB	Application for Settlement 21 days objection time given with Certificate of Service Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital (related document(s) 293 , 284). Possible Hearing scheduled for 8/5/2013 at 10:30 AM at Columbia. Date Served 7/3/2013. Last day for objections is 7/24/2013. Review to Process Order on 7/29/2013. (Attachments: # 1 Proposed Order # 2 Certificate of Service) (McGuffin, Stanley) (Entered: 07/03/2013)
07/09/2013	331		Disposition of Adversary. Adversary Number 13-80111 dismissed Complaint. (Weathers, K) (Entered: 07/09/2013)
07/09/2013	332		Adversary Case Closed. (Weathers, K) (Entered: 07/09/2013)
07/12/2013	333 (2 pgs)	<input type="checkbox"/> 62.905 KB	Correspondence Filed by Wolters Kluwer CT Corporation. (Smith, J) (Entered: 07/16/2013)
07/19/2013	334 (6 pgs)	<input type="checkbox"/> 14.923 KB	Answer to Complaint with Certificate of Service Filed by GE Healthcare Diagnostic Imaging. (Mann, Jenkins) (Entered: 07/19/2013)
07/23/2013	335 (1 pg)	<input type="checkbox"/> 169.146 KB	Withdrawal of Answer to Complaint filed by Creditor GE Healthcare Diagnostic Imaging. Reason for Withdrawal: Incorrect Filing Location Filed by Jenkins M. Mann of Rogers Lewis Jackson Mann & Quinn on behalf of GE Healthcare Diagnostic Imaging. (related document(s) 334). (Mann, Jenkins) (Entered: 07/23/2013)
07/30/2013	336 (4 pgs; 2 docs)	<input type="checkbox"/> 78.2 KB	Consent Order Approving Settlement and Compromise of South Carolina Department of Employment and Workforce's Claims (Related Doc # 330). Document Served. (Weathers, K) (Entered: 07/31/2013)
07/31/2013	337		

			Disposition of Adversary. Adversary Number 13-80104 Complaint dismissed. (Weathers, K) (Entered: 07/31/2013)
07/31/2013	338		Adversary Case Closed. (Weathers, K) (Entered: 07/31/2013)
08/02/2013	339 (5 pgs)	<input type="checkbox"/> 196.16 KB	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 08/02/2013. (Related Doc # 336) (Admin.) (Entered: 08/03/2013)
08/05/2013	340		Disposition of Adversary. Adversary Number 13-80113 -- Complaint dismissed. (Weathers, K) (Entered: 08/05/2013)
08/05/2013	341		Adversary Case Closed. (Weathers, K) (Entered: 08/05/2013)
08/14/2013	342		Disposition of Adversary. Adversary Number 13-80110 Complaint dismissed. (Weathers, K) (Entered: 08/14/2013)
08/14/2013	343		Adversary Case Closed. (Weathers, K) (Entered: 08/14/2013)
08/14/2013	344		Disposition of Adversary. Adversary Number 13-80105 Complaint dismissed. (Weathers, K) (Entered: 08/14/2013)
08/14/2013	345		Adversary Case Closed. (Weathers, K) (Entered: 08/14/2013)
08/14/2013	346		Disposition of Adversary. Adversary Number 13-80100 Complaint dismissed. (Weathers, K) (Entered: 08/14/2013)
08/14/2013	347		Adversary Case Closed. (Weathers, K) (Entered: 08/14/2013)
08/21/2013	348		Disposition of Adversary. Adversary Number 13-80115 Complaint dismissed. (Weathers, K) (Entered: 08/21/2013)
08/21/2013	349		Adversary Case Closed. (Weathers, K) (Entered: 08/21/2013)

08/28/2013	350		Disposition of Adversary. Adversary Number 13-80114 Complaint DISMISSED. (Weathers, K) (Entered: 08/28/2013)
08/28/2013	351		Adversary Case Closed. (Weathers, K) (Entered: 08/28/2013)
09/10/2013	352		Disposition of Adversary. Adversary Number 13-80112 Complaint dismissed. (Weathers, K) (Entered: 09/10/2013)
09/10/2013	353		Adversary Case Closed. (Weathers, K) (Entered: 09/10/2013)
09/12/2013	354		Disposition of Adversary. Adversary Number 13-80102 Complaint granted by default judgment. (Weathers, K) (Entered: 09/12/2013)
09/12/2013	355		Adversary Case Closed. (Weathers, K) (Entered: 09/12/2013)
09/12/2013	356		Disposition of Adversary. Adversary Number 13-80099 default judgment Complaint. (Weathers, K) (Entered: 09/12/2013)
09/12/2013	357		Adversary Case Closed. (Weathers, K) (Entered: 09/12/2013)
09/23/2013	358		Disposition of Adversary. Adversary Number 13-80108 stipulated dismissal of Complaint. (Weathers, K) (Entered: 09/23/2013)
09/23/2013	359		Adversary Case Closed. (Weathers, K) (Entered: 09/23/2013)
10/07/2013	360		Disposition of Adversary. Adversary Number 13-80071 dismissing Complaint. (Weathers, K) (Entered: 10/07/2013)
10/07/2013	361		Adversary Case Closed. (Weathers, K) (Entered: 10/07/2013)
10/09/2013	362		Disposition of Adversary. Adversary Number 13-80107 Complaint Dismissed

			with Prejudice. (Phipps, S) (Entered: 10/09/2013)
10/09/2013	363		Adversary Case Closed. (Phipps, S) (Entered: 10/09/2013)
10/15/2013	364		Disposition of Adversary. Adversary Number 13-80101 dismissing Complaint. (Weathers, K) (Entered: 10/15/2013)
10/15/2013	365		Adversary Case Closed. (Weathers, K) (Entered: 10/15/2013)
11/05/2013	366		Disposition of Adversary. Adversary Number 13-80106 Complaint dismissed. (Weathers, K) (Entered: 11/05/2013)
11/05/2013	367		Adversary Case Closed. (Weathers, K) (Entered: 11/05/2013)
12/20/2013	368		Disposition of Adversary. Adversary Number 13-80103 stipulated dismissal of Complaint. (Weathers, K) (Entered: 12/20/2013)
12/20/2013	369		Adversary Case Closed. (Weathers, K) (Entered: 12/20/2013)
01/15/2014	370 (1 pg)	<input type="checkbox"/> 41.413 KB	Correspondence <i>re request for Lindsey Carlberg Livingston's removal from ECF noticing</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (McGuffin, Stanley) (Entered: 01/15/2014)
03/17/2014	371		Disposition of Adversary. Adversary Number 13-80097 Complaint dismissed. (Weathers, K) (Entered: 03/17/2014)
03/17/2014	372		Adversary Case Closed. (Weathers, K) (Entered: 03/17/2014)
11/20/2014	373 (2 pgs)	<input type="checkbox"/> 9.832 KB	Letter To Stan McGuffin, Rodney Peebles, David Wheeler Regarding Reclamation of Exhibits From Hearings held 4/30/12 and 5/3/12. Reclamation of Exhibit due by

			12/4/2014. (Balliet, L) (Entered: 11/20/2014)
01/07/2015	374 (4 pgs)	<input type="checkbox"/> 100.302 KB	Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given for South Carolina Department of Employment and Workforce, Creditor's Attorney, period: 7/1/2011 to 12/31/2014, fee: \$, expenses: \$295129.21. Filed by Eugene B. McLeod III, South Carolina Department of Employment and Workforce. Possible Hearing scheduled for 2/4/2015 at 10:00 AM at Columbia. Date Served 1/7/2015. Last day for objections is 1/28/2015. Review to Process Order on 2/4/2015. (McLeod, Eugene) (Entered: 01/07/2015)
01/28/2015	375 (2 pgs)	<input type="checkbox"/> 39.72 KB	Response to Settlement Order, Application for Administrative Expenses filed by Creditor South Carolina Department of Employment and Workforce with Certificate of Service Filed by Bamberg County Memorial Hospital (related document(s) 336 , 374). (McGuffin, Stanley) (Entered: 01/28/2015)
01/29/2015	376 (2 pgs; 2 docs)	<input type="checkbox"/> 89.76 KB	Definite Hearing scheduled relating to Application for Administrative Expenses filed by Eugene B McLeod, III, Attorney for the South Carolina Department of Employment and Workforce, period: 7/1/2011 to 12/31/2014, fees and expenses: \$295129.21. Document Served. (related document(s) 374) Hearing scheduled for 2/9/2015 at 09:30 AM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 01/29/2015)
02/02/2015	377 (3 pgs)	<input type="checkbox"/> 23.072 KB	Proposed Order RE: Application for Administrative Expenses , with Certificate of Service, Notice Of Possible Hearing - 21 days objection time given for South Carolina Department of Employment and Workforce, Creditor's Attorney, period: 7/1/2011 to 12/31/2014, fee: \$, expenses: \$295129.21. Filed by Eugene B. McLeod

			III, South Carolina Department of Employment and Workforce. Possible Hearing scheduled for 2/4/2015 at 10:00 AM at Columbia. Date Served 1/7/2015. Last day for objections is 1/28/2015. Review to Process Order on 2/4/2015. Filed by Eugene B. McLeod III of SC Dept of Employment & Workforce on behalf of South Carolina Department of Employment and Workforce. (related document(s) 374). (McLeod, Eugene) (Entered: 02/02/2015)
02/02/2015	378 (3 pgs)	<input type="checkbox"/> 24.108 KB	Consent Order In Resolution of South Carolina Department of Employment and Workforce's Application For Administrative Expenses (Related Doc # 374). Notice and service of this event are delegated pursuant to SC LBR 5075-1 (Weathers, K) (Entered: 02/03/2015)
03/20/2015	379 (14 pgs; 2 docs)	<input type="checkbox"/> 131.48 KB	Motion to Dismiss <i>the Chapter 9 Case and Granting Related Relief</i> Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (Attachments: # 1 Exhibit 1) (McGuffin, Stanley) (Entered: 03/20/2015)
03/25/2015	380 (2 pgs; 2 docs)	<input type="checkbox"/> 17.59 KB	Hearing scheduled relating to Motion to Dismiss the Chapter 9 Case and Granting Related Relief Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. Notice and service of this event are delegated pursuant to SC LBR 5075-1. (related document(s) 379) Hearing scheduled for 5/7/2015 at 10:30 AM at Columbia. The case judge is David R. Duncan. Objections due by 4/27/2015. (Weathers, K) Modified on 3/25/2015 to include service delegation. (Surette, R) (Entered: 03/25/2015)
03/26/2015	381 (28 pgs)	<input type="checkbox"/> 156.441 KB	Certificate of Service related to Motion to Dismiss, Hearing (Document) Sched Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 379 , 380). (McGuffin, Stanley) (Entered: 03/26/2015)

04/27/2015	382 (2 pgs)	<input type="checkbox"/> 322.024 KB	Response to Motion to Dismiss filed by Debtor Bamberg County Memorial Hospital Filed by Official Committee Of Unsecured Creditors (related document(s) 379). (Downey, Jane) (Entered: 04/27/2015)
04/27/2015	383 (1 pg)	<input type="checkbox"/> 159.794 KB	Certificate of Service related to Response Filed by Jane H. Downey of Moore Taylor Law Firm, P.A. on behalf of Official Committee Of Unsecured Creditors. (related document(s) 382). (Downey, Jane) (Entered: 04/27/2015)
05/07/2015	384		Hearing Held relating to: Motion to Dismiss filed by Debtor Bamberg County Memorial Hospital. (related document(s) 379) Order Due on 5/18/2015 from McGuffin. (Miranda, P) (Entered: 05/07/2015)
05/20/2015	385 (13 pgs; 2 docs)	<input type="checkbox"/> 131.362 KB	Order Dismissing The Chapter 9 Case and Granting Related Relief. Notice and service of this event are delegated pursuant to SC LBR 5075-1 (related document(s) 379). Monitor deadline: 6/4/2015 (Weathers, K) (Entered: 05/20/2015)
05/21/2015	386 (28 pgs)	<input type="checkbox"/> 104.178 KB	Certificate of Service related to Order on Motion to Dismiss Case Filed by Stanley H. McGuffin on behalf of Bamberg County Memorial Hospital. (related document(s) 385). (McGuffin, Stanley) (Entered: 05/21/2015)
06/05/2015			Bankruptcy Case Closed (Weathers, K) (Entered: 06/05/2015)

or

Total file size of selected documents (MB):

Maximum file size allowed (MB): 16

Fiscal Year 2010

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

CredComAptd, CLOSED

**U.S. Bankruptcy Court
Southern District of Alabama (Mobile)
Bankruptcy Petition #: 09-15000**

Assigned to: JUDGE JERRY C. OLDSHUE
Chapter 9
Voluntary
Asset

Date filed: 10/27/2009
Date terminated: 03/13/2017
Plan confirmed: 07/08/2014

Debtor disposition: Discharge Not Applicable

Debtor 1

City of Prichard, Alabama
Prichard, AL 36610
MOBILE-AL
Tax ID / EIN: 63-6001350

represented by **Jay F. Guin**

Campbell, Guin, Williams, Guy &
Gidiere,
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C. Michael Smith

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R. Scott Williams

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Email: rsw@hsy.com

R. Scott Williams

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205-572-4926
Fax : 205-326-6786
Email: swilliams@rumberger.com

Petitioning Creditor

Songa Everett
820 Owens Street
Prichard, AL 36610
SSN / ITIN: xxx-xx-6092

represented by **Robert J. Hedge**

Hedge Law Firm
PO Box 2276
Daphne, AL 36526
251-432-8844
Fax : 251-432-8555
Email: robert@hedgelawfirm.com

represented by

Petitioning Creditor

Shelia M Lee
 507 5th Avenue
 Chikasaw, AL 36611
 2512871223
 SSN / ITIN: xxx-xx-2915

Shelia M Lee
 PRO SE

Barry W. Walker

115 Richard Arrington Jr. Blvd. N.
 Birmingham, AL 35203
 250-252-2770
 Fax : 205-252-2119
 Email: Barry@bwwlawllc.com
 TERMINATED: 10/07/2014

Creditor Committee**Official Committee of Unsecured Creditors of the City of Prichard**

Post Office Box 350
 Mobile, AL 36601
 251-432-5300

represented by **Richard M. Gaal**

McDowell, Knight, Roedder & Sledge
 Post Office Box 350
 Mobile, AL 36601-0350
 (251) 432-5300
 Email: rgaal@mcowellknight.com
 TERMINATED: 01/24/2011

Filing Date	#	clear	Docket Text
10/27/2009	1 (3 pgs)	<input type="checkbox"/>	Chapter 9 Voluntary Petition <i>City of Prichard, Alabama</i> . Fee Amount \$1039 Filed by City of Prichard, Alabama. (Williams, R.) (Entered: 10/27/2009)
10/27/2009			Receipt of Voluntary Petition (Chapter 9)(09-15000) [misc,volp9] (839.00) Filing Fee. Receipt number 2853833, in the amount of \$ 839.00. (U.S. Treasury) (Entered: 10/27/2009)
10/27/2009	2 (1 pg)	<input type="checkbox"/>	Notice of Appearance and Request for Notice <i>as Local Counsel for the Debtor</i> by C. Michael Smith Filed by on behalf of Paul and Smith, P.C. (Smith, C.) (Entered: 10/27/2009)
10/28/2009	3 (4 pgs)	<input type="checkbox"/>	20 Largest Unsecured Creditors Filed by City of Prichard, Alabama (Williams, R.) (Entered: 10/28/2009)
10/28/2009	4 (7 pgs)	<input type="checkbox"/>	Motion to Establish <i>Procedures Regarding Notice Pursuant to 11 U.S.C. Sections 105 and 923</i> Filed by City of Prichard, Alabama R. Scott Williams (Williams, R.) (Entered: 10/28/2009)
10/28/2009	5 (12 pgs)	<input type="checkbox"/>	Motion to Establish <i>Procedures for Determining Adequate Assurance of Payment for Utility Services Pursuant to 11 U.S.C. Sections 105, 366 and 503 (B)</i> Filed by City of Prichard, Alabama R. Scott Williams (Williams, R.) (Entered: 10/28/2009)
10/28/2009			Receipt Number 263034, Payment of the remainder of the Filing Fee Amount \$200.00 (related document(s) 1 Voluntary Petition (Chapter 9) filed by City of Prichard, Alabama, Auto docket of Credit Card Receipt) (Fogle, R.) (Entered: 10/28/2009)
10/28/2009	6 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Jason Robert Watkins Filed by on behalf of Commonwealth National Bank (Watkins, Jason) (Entered: 10/28/2009)
10/28/2009	7 (1 pg)	<input type="checkbox"/>	Order Assigning Judge WILLIAM S. SHULMAN to Case Signed on 10/28/2009 (Rotureau, B) (Entered: 10/29/2009)
10/29/2009			Notice to Correct: (related document(s) 4 Motion to Establish filed by City of Prichard, Alabama) Signature missing Refile, also upload creditor matrix (Denny, Linda) (Entered: 10/29/2009)
10/29/2009			

			Notice to Correct: (related document(s) 5 Motion to Establish filed by City of Prichard, Alabama) Attorney Signature missing Refile (Denny, Linda) (Entered: 10/29/2009)
10/29/2009	8 (9 pgs)	<input type="checkbox"/>	Amended Motion <i>City of Prichard's Amended Motion Pursuant to 11 U.S.C. Sections 105, 366 and 503(B) to Establish Procedures for Determining Adequate Assurance of Payment for Utility Services</i> Filed by City of Prichard, Alabama R. Scott Williams (related document(s) 5 Motion to Establish filed by City of Prichard, Alabama) Objections due by 11/18/2009. (Williams, R.) (Entered: 10/29/2009)
10/29/2009	9 (6 pgs)	<input type="checkbox"/>	Amended Motion <i>City of Prichard's Amended Motion Pursuant to 11 U.S.C. Sections 105 and 923 to Establish Procedures Regarding Notice</i> Filed by City of Prichard, Alabama R. Scott Williams (related document(s) 4 Motion to Establish filed by City of Prichard, Alabama) Objections due by 11/18/2009. (Williams, R.) (Entered: 10/29/2009)
10/29/2009	10 (21 pgs; 2 docs)	<input type="checkbox"/>	Motion for Relief from Stay . Fee \$150 Filed by David Anders Robert J. Hedge (Attachments: 1 Exhibit Exhibit 1) (Hedge, Robert) (Entered: 10/29/2009)
10/30/2009	11 (1 pg)	<input type="checkbox"/>	Notice of 11 U.S.C. 521(a)(1) Documents Due (Denny, Linda) (Entered: 10/30/2009)
10/30/2009			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 263046, in the amount of \$ 150.00. (Fogle) (Entered: 10/30/2009)
10/30/2009	12 (2 pgs)	<input type="checkbox"/>	Notice RE: <i>Service of Motion for Relief from Stay</i> Filed by David Anders (related document(s) 10 Motion for Relief From Stay filed by David Anders) (Hedge, Robert) (Entered: 10/30/2009)
10/30/2009	13 (1 pg)	<input type="checkbox"/>	Notice of Hearing on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 10 Motion for Relief From Stay filed by David Anders) Preliminary Hearing scheduled for 11/16/2009 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 10/30/2009)
10/30/2009			Court's Certificate of Mailing. Number of Notices Mailed: 1 to J. Marshall Gardner, Esq. and Mark L. Redditt, Esq. at PO Drawer 2568, Mobile, AL 36652-2568(related document(s) 13 Hearing Set) (Jemison, Angie) (Entered: 10/30/2009)
10/30/2009	14 (3 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice <i>for Service of Papers</i> by Richard P. Carmody Filed by on behalf of South Alabama Regional Planning Commission (Carmody, Richard) (Entered: 10/30/2009)
10/31/2009	15 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 7 Order Assigning Judge to Chapter 9) Service Date 10/31/2009. (Admin.) (Entered: 10/31/2009)
11/01/2009	16 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 11 Notice of 11 U.S.C. 521 (a)(1) Documents Due) Service Date 11/01/2009. (Admin.) (Entered: 11/01/2009)
11/01/2009	17 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 13 Hearing Set) Service Date 11/01/2009. (Admin.) (Entered: 11/01/2009)
11/02/2009	18 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Scott M. Speagle Filed by on behalf of Alabama Municipal Insurance Corporation (Speagle, Scott) (Entered: 11/02/2009)
11/02/2009	19 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by James H. Starnes Filed by on behalf of Yvonne M. Baldwin (Starnes, James) (Entered: 11/02/2009)

11/02/2009	20 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by J, Marshall Gardner Filed by on behalf of Ossia Edwards, Troy Ephriam, Earline Martin-Harris, Herman Towner, Napoleon Bracy, Ron Davis (Gardner, J.) (Entered: 11/02/2009)
11/02/2009	21 (2 pgs)	<input type="checkbox"/>	Creditor Matrix Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/02/2009)
11/03/2009	22 (2 pgs)	<input type="checkbox"/>	Motion to Shorten Time , Motion to Expedite Hearing Filed by City of Prichard, Alabama C. Michael Smith (related document(s) 4 Motion to Establish filed by City of Prichard, Alabama, 5 Motion to Establish filed by City of Prichard, Alabama, 8 Amended Motion filed by City of Prichard, Alabama, 9 Amended Motion filed by City of Prichard, Alabama) (Smith, C.) (Entered: 11/03/2009)
11/03/2009	23 (1 pg)	<input type="checkbox"/>	Notice of Expedited Hearing Set On (related document(s) 8 Amended Motion filed by City of Prichard, Alabama, 9 Amended Motion filed by City of Prichard, Alabama, 22 Motion to Shorten Time filed by City of Prichard, Alabama) Hearing scheduled for 11/16/2009 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 11/03/2009)
11/03/2009	24 (3 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Eric T. Ray Filed by on behalf of Alabama Power Company (Ray, Eric) (Entered: 11/03/2009)
11/05/2009	25 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 23 Hearing (Bk)) Service Date 11/05/2009. (Admin.) (Entered: 11/06/2009)
11/06/2009	26 (1 pg)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by J. Daniel Barlar Jr. Filed by on behalf of Volkert & Associates, Inc. (Barlar, J.) (Entered: 11/06/2009)
11/09/2009	27 (2 pgs)	<input type="checkbox"/>	Schedule D <i>Creditors Holding Secured Claims</i> . Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/09/2009)
11/09/2009	28 (3 pgs)	<input type="checkbox"/>	Schedule E .. Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/09/2009)
11/09/2009	29 (90 pgs)	<input type="checkbox"/>	Schedule F .. Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/09/2009)
11/09/2009	30 (7 pgs)	<input type="checkbox"/>	Schedule G Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/09/2009)
11/10/2009	31 (14 pgs)	<input type="checkbox"/>	Creditor Matrix Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/10/2009)
11/10/2009	32 (1 pg)	<input type="checkbox"/>	Verification of Creditor Matrix Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/10/2009)
11/11/2009	33 (1 pg)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Lawrence B. Voit Filed by on behalf of Prichard Retirees (Voit, Lawrence) (Entered: 11/11/2009)
11/12/2009	34 (1 pg)	<input type="checkbox"/>	Notice of Appearance and Request for Notice (<i>Amended to reflect representation of certain Plaintiffs in pending Case No. CV-09-90150 in Circuit Court of Mobile County, Alabama</i>) by Lawrence B. Voit Filed by on behalf of Prichard Retirees (Voit, Lawrence) (Entered: 11/12/2009)
11/13/2009	35 (8 pgs)	<input type="checkbox"/>	Objection Filed by City of Prichard, Alabama (related document(s) 10 Motion for Relief From Stay filed by David Anders) (Williams, R.) (Entered: 11/13/2009)
11/13/2009	36 (13 pgs; 2 docs)	<input type="checkbox"/>	Supporting Reply Filed by Prichard Retirees (related document(s) 10 Motion for Relief From Stay filed by David Anders) (Attachments: 1 Exhibit A) (Garrett, Alexandra) (Entered: 11/13/2009)

11/17/2009			Minute Entry: H:11/16/09. (related document(s)8 Amended Motion filed by City of Prichard, Alabama. Motion granted. O:Smith. 9 Amended Motion filed by City of Prichard, Alabama. Motion granted. O:Smith. 22 Motion to Shorten Time filed by City of Prichard, Alabama, Motion to Expedite Hearing. Granted. 10 Preliminary hearing:Motion for Relief From Stay filed by David Anders. Final Hearing scheduled for 12/8/2009 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. A:Smith, Bedsole, Voit, Hedge, Garrett, Gardner, McCullough, Ms. Morris. (Jemison, Angie) (Entered: 11/17/2009)
11/17/2009	37 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Establish (Related Doc # 4), Granting Motion To Amend Motion (Related Doc # 9) Signed on 11/17/2009. (Denny, Linda) (Entered: 11/17/2009)
11/17/2009	38 (3 pgs)	<input type="checkbox"/>	Order Granting Motion To Establish Procedures For Determining Adequate Assurance of Payment For Utility Services (Related Doc # 5), Granting Motion To Amend Motion (Related Doc # 8) Signed on 11/17/2009. (Denny, Linda) (Entered: 11/17/2009)
11/17/2009	39 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Eric B. Reuss Filed by on behalf of The Water Works and Sewer Board of the City of Prichard (Reuss, Eric) (Entered: 11/17/2009)
11/17/2009	40 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by E. R. March III Filed by on behalf of Yvonne M. Baldwin (March, E.) (Entered: 11/17/2009)
11/19/2009	41 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 37 Order on Motion to Establish) Service Date 11/19/2009. (Admin.) (Entered: 11/20/2009)
11/19/2009	42 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 38 Order on Motion to Establish) Service Date 11/19/2009. (Admin.) (Entered: 11/20/2009)
11/20/2009			Creditor Return Mail - Prichard Water and Sewer - (related document(s) 23 Hearing (Bk)) (Williams, Toni) (Entered: 11/20/2009)
11/24/2009	43 (2 pgs)	<input type="checkbox"/>	Motion for Relief from Stay . Fee \$150 Filed by BAK Investments, Inc. & Big Swell, Inc., as Trustee of the Living Trust of Harris Friedlander Nathan P. Friedlander (Friedlander, Nathan) (Entered: 11/24/2009)
11/24/2009			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 2895628, in the amount of \$ 150.00. (U.S. Treasury) (Entered: 11/24/2009)
11/24/2009	44 (26 pgs; 2 docs)	<input type="checkbox"/>	Motion for Relief from Stay <i>to the Extent of the City of Prichard's Applicable Insurance Coverage in the Case of Frank H. Kruse, As Admin. of the Estate of Darrell Taylor v. Glock, Inc., City of Prichard, et al, Civil Action No.: CV-2004-02751</i> . Fee \$150 Filed by Frank H. Kruse Steven A. Martino (Attachments: 1 Exhibit A) (Martino, Steven) (Entered: 11/24/2009)
11/24/2009			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 2896554, in the amount of \$ 150.00. (U.S. Treasury) (Entered: 11/24/2009)
11/24/2009	45 (1 pg)	<input type="checkbox"/>	Notice of Preliminary Hearing on Relief from stay motion and Order extending the automatic stay. (related document(s) 43 Motion for Relief From Stay filed by BAK Investments, Inc. & Big Swell, Inc., as Trustee of the Living Trust of Harris Friedlander) Preliminary Hearing scheduled for 12/15/2009 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 11/24/2009)
11/24/2009	46 (1 pg)	<input type="checkbox"/>	Notice of Preliminary Hearing on Relief from stay motion and Order extending the automatic stay. (related document(s) 44 Motion for Relief From

			Stay filed by Frank H. Kruse) Preliminary Hearing scheduled for 12/15/2009 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 11/24/2009)
11/26/2009	47 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 45 Hearing Set) Service Date 11/26/2009. (Admin.) (Entered: 11/26/2009)
11/26/2009	48 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 46 Hearing Set) Service Date 11/26/2009. (Admin.) (Entered: 11/26/2009)
12/01/2009	49 (2 pgs)	<input type="checkbox"/>	Order Appointing Creditors Committee Signed on 12/1/2009 (Heffernan, P) (Entered: 12/01/2009)
12/03/2009	50 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Jay F. Guin Filed by on behalf of City of Prichard, Alabama (Guin, Jay) (Entered: 12/03/2009)
12/03/2009	51 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Richard M. Gaal Filed by on behalf of Official Committee of Unsecured Creditors of the City of Prichard (Gaal, Richard) (Entered: 12/03/2009)
12/03/2009	52 (9 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 49 Order Appointing Creditors Committe) Service Date 12/03/2009. (Admin.) (Entered: 12/04/2009)
12/07/2009	53 (3 pgs)	<input type="checkbox"/>	Affidavit Re: <i>In Support of the Application for Authority to Retain McDowell Knight Roedder & Sledge, L.L.C. as Counsel to the Committee</i> Filed by Official Committee of Unsecured Creditors of the City of Prichard (Gaal, Richard) (Entered: 12/07/2009)
12/07/2009	54 (6 pgs; 2 docs)	<input type="checkbox"/>	Application to Employ (<i>Retain</i>) <i>McDowell Knight Roedder & Sledge, L.L.C. as counsel to the Official Committee of Unsecured Creditors</i> Filed by Official Committee of Unsecured Creditors of the City of Prichard Richard M. Gaal (Attachments: 1 Exhibit Affidavit of Richard M. Gaal) (Gaal, Richard) (Entered: 12/07/2009)
12/08/2009	55 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 54 Application to Employ filed by Official Committee of Unsecured Creditors of the City of Prichard) Hearing scheduled for 1/5/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Smith, Sue) (Entered: 12/08/2009)
12/09/2009			Minute Entry: H:12/8/09. (related document(s)10 Motion for Relief From Stay filed by David Anders. Continued to 12/15/2009 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. A:Bedsole. (Jemison, Angie) (Entered: 12/09/2009)
12/10/2009	56 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 55 Hearing (Bk)) Service Date 12/10/2009. (Admin.) (Entered: 12/11/2009)
12/11/2009			Creditor Return Mail (related document(s) 37 Order on Motion to Establish, Order on Motion to Amend Motion, 38 Order on Motion to Establish, Order on Motion to Amend Motion) (Williams, Toni) (Entered: 12/11/2009)
12/14/2009	57 (3 pgs)	<input type="checkbox"/>	Limited Objection Filed by City of Prichard, Alabama (related document(s) 54 Application to Employ filed by Official Committee of Unsecured Creditors of the City of Prichard) (Smith, C.) (Entered: 12/14/2009)
12/14/2009	58 (15 pgs; 4 docs)	<input type="checkbox"/>	Objection Filed by Napoleon Bracy, Ron Davis, Ossia Edwards, Troy Ephriam, Earline Martin-Harris, Herman Towner (related document(s) 10 Motion for Relief From Stay filed by David Anders) (Attachments: 1 Exhibit Section 11-43-402 Exhibit Buffalow v. State ex rel. Inabinnett 3 Exhibit The Water Works and Sewer Board of the City of Wetumpka v. The City of Wetumpka) (Gardner, J.) (Entered: 12/14/2009)

12/15/2009	59 (30 pgs; 2 docs)	<input type="checkbox"/>	Motion for Relief from Stay <i>to the Extent of the City of Prichard's Applicable Insurance Coverage in the Case of Toomey v. City of Prichard, Civil Action No. CV-2008-901807</i> . Fee \$150 Filed by Regina Cave Toomey Richard H. Taylor (Attachments: 1 Exhibit A - Complaint) (Taylor, Richard) (Entered: 12/15/2009)
12/15/2009			Minute Entry: H:12/15/09. (related document(s)43 Motion for Relief From Stay filed by BAK Investments, Inc. & Big Swell, Inc., as Trustee of the Living Trust of Harris Friedlander,. Agreed order to be filed. O:Friedlander. 44 Motion for Relief From Stay filed by Frank H. Kruse. Agreed order to be filed. O:Martino. A:Smith, Bedsole. (Jemison, Angie) (Entered: 12/15/2009)
12/15/2009			Minute Entry: H:12/15/09. Order Denying without prejudice Motion For Relief From Stay (Related Doc # 10. Testimony:Mary Berg, Robert Hedge. Exhibits:Movant's ex. 1-5. A:Smith, Bedsole, Williams, Voit, Garrett, Gardner, Gaal, March. (Jemison, Angie) (Entered: 12/15/2009)
12/16/2009	60 (1 pg)	<input type="checkbox"/>	Notice of Appearance and Request for Notice (<i>Supplemental Notice</i>) by Randall Hetrick Filed by on behalf of South Alabama Regional Planning Commission (Hetrick, Randall) (Entered: 12/16/2009)
12/17/2009	61 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 43) Signed on 12/17/2009. (Hafner, Judy) (Entered: 12/17/2009)
12/17/2009	62 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 44) Signed on 12/17/2009. (Hafner, Judy) (Entered: 12/17/2009)
12/18/2009	63 (1 pg)	<input type="checkbox"/>	Notice of Preliminary Hearing Set on Relief from stay motion and Order extending the automatic stay. (related document(s) 59 Motion for Relief From Stay filed by Regina Cave Toomey) Hearing scheduled for 1/12/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 12/18/2009)
12/19/2009	64 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 61 Order on Motion For Relief From Stay) Service Date 12/19/2009. (Admin.) (Entered: 12/19/2009)
12/19/2009	65 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 62 Order on Motion For Relief From Stay) Service Date 12/19/2009. (Admin.) (Entered: 12/19/2009)
12/20/2009	66 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 63 Hearing Set) Service Date 12/20/2009. (Admin.) (Entered: 12/20/2009)
12/21/2009			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 2934285, in the amount of \$ 150.00. (U.S. Treasury) (Entered: 12/21/2009)
12/23/2009	67 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice <i>by Alan C. Christian and by E. R. March III</i> Filed by on behalf of Regions Bank (March, E.) (Entered: 12/23/2009)
01/05/2010			Minute Entry: H:1/5/10. (related document(s)54 Application to Employ (Retain) McDowell Knight Roedder & Sledge, L.L.C. as counsel to the Official Committee of Unsecured Creditors filed by Official Committee of Unsecured Creditors of the City of Prichard. Application granted in part and Continued to 1/26/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602 as to the fees. O:Gaal. A:Smith, Gaal, Bedsole. (Jemison, Angie) (Entered: 01/05/2010)
01/12/2010			Minute Entry: H:1/12/10. (related document(s)59 Motion for Relief From Stay filed by Regina Cave Toomey. Consent order to be filed. O:Smith. A:Smith, Bedsole. (Jemison, Angie) (Entered: 01/12/2010)

01/18/2010	68 (3 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Kevin C. Gray Filed by on behalf of Deltacom (Gray, Kevin) (Entered: 01/18/2010)
01/20/2010	69 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 59) Signed on 1/20/2010. (Denny, Linda) (Entered: 01/20/2010)
01/20/2010	70 (2 pgs)	<input type="checkbox"/>	Motion to Extend Time Filed by Official Committee of Unsecured Creditors of the City of Prichard Richard M. Gaal (Gaal, Richard) (Entered: 01/20/2010)
01/22/2010	71 (11 pgs)	<input type="checkbox"/>	Motion for Relief from Stay . Fee \$150 Filed by David Henry Mary E Pilcher (Pilcher, Mary) (Entered: 01/22/2010)
01/22/2010	72 (1 pg)	<input type="checkbox"/>	Order Granting Motion to Extend Time briefing deadline to 2/3/10 and hearing to be held on 2/9/10. (Related Doc # 70) Signed on 1/22/2010. (Denny, Linda) (Entered: 01/22/2010)
01/22/2010	73 (1 pg)	<input type="checkbox"/>	Notice of Preliminary Hearing on Relief from stay motion and Order extending the automatic stay. (related document(s) 71 Motion for Relief From Stay filed by David Henry) Preliminary Hearing scheduled for 2/9/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 01/22/2010)
01/22/2010	74 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 69 Order on Motion For Relief From Stay) Service Date 01/22/2010. (Admin.) (Entered: 01/23/2010)
01/24/2010	75 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 72 Order on Motion to Extend Time) Service Date 01/24/2010. (Admin.) (Entered: 01/24/2010)
01/24/2010	76 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 73 Hearing Set) Service Date 01/24/2010. (Admin.) (Entered: 01/24/2010)
01/25/2010			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 2977013, in the amount of \$ 150.00. (U.S. Treasury) (Entered: 01/25/2010)
02/03/2010	77 (5 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 54 Application to Employ filed by Official Committee of Unsecured Creditors of the City of Prichard) (Williams, R.) (Entered: 02/03/2010)
02/03/2010	78 (9 pgs; 2 docs)	<input type="checkbox"/>	Brief in Support of Application and Responding to Debtor's Limited Objection Filed by Official Committee of Unsecured Creditors of the City of Prichard (related document(s) 54 Application to Employ filed by Official Committee of Unsecured Creditors of the City of Prichard) (Attachments: 1 Exhibit A) (Gaal, Richard) (Entered: 02/03/2010)
02/04/2010	79 (1 pg)	<input type="checkbox"/>	Notice of Change of Address Filed by Gloria Howard (Denny, Linda) (Entered: 02/04/2010)
02/09/2010			Minute Entry: H:2/9/10. (related document(s)54 Application to Employ (Retain) McDowell Knight Roedder & Sledge, L.L.C. as counsel to the Official Committee of Unsecured Creditors filed by Official Committee of Unsecured Creditors of the City of Prichard. Matter under advisement. 71 Motion for Relief From Stay filed by David Henry. Agreed order to be filed. O: Pilcher. A: Smith, Gaal. (Jemison, Angie) (Entered: 02/09/2010)
02/09/2010	80 (24 pgs)	<input type="checkbox"/>	Motion for Relief from Stay . Receipt Number 0, Fee \$150 Filed by State of Alabama (Public, One) (Entered: 02/09/2010)
02/09/2010			Receipt Number 263299, Fee Amount \$150.00 (related document(s) 80 Motion for Relief From Stay filed by State of Alabama) (Mack, Cheryl) (Entered: 02/09/2010)

02/12/2010	81 (4 pgs)	<input type="checkbox"/>	Motion to Compel <i>Debtor to File Plan for the Adjustment of Its Debts</i> Filed by Prichard Retirees Robert J. Hedge, Lawrence B. Voit, Alexandra K. Garrett (Garrett, Alexandra) (Entered: 02/12/2010)
02/12/2010	82 (40 pgs; 4 docs)	<input type="checkbox"/>	Application for Administrative Expenses <i>Claim</i> , Motion to Compel <i>Payment of Administrative Expenses</i> Filed by Prichard Retirees Robert J. Hedge, Lawrence B. Voit, Alexandra K. Garrett (Attachments: 1 Exhibit A 2 Exhibit B 3 Exhibit C) (Garrett, Alexandra) (Entered: 02/12/2010)
02/17/2010	83 (1 pg)	<input type="checkbox"/>	Notice of Preliminary Hearing on Relief from stay motion and Order extending the automatic stay. (related document(s) 80 Motion for Relief From Stay filed by State of Alabama) Hearing scheduled for 3/2/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 02/17/2010)
02/17/2010	84 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 81 Motion to Compel filed by Prichard Retirees, 82 Application for Administrative Expenses filed by Prichard Retirees) Hearing scheduled for 3/9/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 02/17/2010)
02/19/2010	85 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 84 Hearing (Bk)) Service Date 02/19/2010. (Admin.) (Entered: 02/20/2010)
02/19/2010	86 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 83 Hearing Set) Service Date 02/19/2010. (Admin.) (Entered: 02/20/2010)
03/02/2010			Minute Entry: H:3/2/10. (related document(s)80 Motion for Relief From Stay filed by State of Alabama. Motion granted. O:Smith. A:Smith, Marshall, Bedsole. (Jemison, Angie) (Entered: 03/02/2010)
03/05/2010	87 (6 pgs)	<input type="checkbox"/>	Motion for Adequate Protection <i>Motion for Adequate Assurance By Deltacom, Inc.</i> Filed by Deltacom Kevin C. Gray (Gray, Kevin) (Entered: 03/05/2010)
03/05/2010	88 (2 pgs)	<input type="checkbox"/>	Subpoena to Witness <i>Troy Ephriam</i> Filed by Prichard Retirees (Garrett, Alexandra) (Entered: 03/05/2010)
03/05/2010	89 (2 pgs)	<input type="checkbox"/>	Subpoena to Witness <i>Darlene Lewis</i> Filed by Prichard Retirees (Garrett, Alexandra) (Entered: 03/05/2010)
03/08/2010	90 (3 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 81 Motion to Compel filed by Prichard Retirees) (Williams, R.) (Entered: 03/08/2010)
03/08/2010	91 (3 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 82 Application for Administrative Expenses filed by Prichard Retirees, Motion to Compel) (Williams, R.) (Entered: 03/08/2010)
03/08/2010	92 (4 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 82 Application for Administrative Expenses filed by Prichard Retirees, Motion to Compel) (Williams, R.) (Entered: 03/08/2010)
03/08/2010	93 (7 pgs)	<input type="checkbox"/>	<i>Brief in Support of City of Prichard's Responses to Retirees' Motion for Administrative Claim, to Compel Payment of Administrative Expenses and to Compel Debtor to File a Plan of Reorganization</i> Filed by City of Prichard, Alabama (related document(s) 81 Motion to Compel filed by Prichard Retirees, 82 Application for Administrative Expenses filed by Prichard Retirees, Motion to Compel, 91 Response filed by City of Prichard, Alabama, 92 Response filed by City of Prichard, Alabama) (Smith, C.) (Entered: 03/08/2010)
03/08/2010	94 (5 pgs)	<input type="checkbox"/>	Motion to Quash <i>Subpoena Issued to Darlene Lewis, City Clerk</i> Filed by City of Prichard, Alabama C. Michael Smith (Smith, C.) (Entered: 03/08/2010)
03/08/2010		<input type="checkbox"/>	

	95 (4 pgs)		Motion for Relief from Stay . Fee \$150 Filed by Songa Everett Robert J. Hedge (Hedge, Robert) (Entered: 03/08/2010)
03/09/2010	96 (1 pg)	<input type="checkbox"/>	Notice of Change of Address Filed by Bernard Lumpkin (Public, One) (Entered: 03/09/2010)
03/09/2010			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 3041141, in the amount of \$ 150.00. (U.S. Treasury) (Entered: 03/09/2010)
03/09/2010			Minute Entry: H:3/9/10. (related document(s)81 Motion to Compel filed by Prichard Retirees. Motion granted. Plan and Disclosure to be filed by 5/19/10. O:Garrett. 82 Application for Administrative Expenses filed by Prichard Retirees, Motion to Compel. The Court made Findings and Conclusions. Motions denied. O:Court. A:Williams, Smith, Saad, Voit, Garrett, Gardner, Hedge, Gaal, Bedsole. (Jemison, Angie) (Entered: 03/09/2010)
03/09/2010			Minute Entry: H:3/9/10. Reading of Court's Ruling on the compensation of counsel: Minute Entry: H:3/9/10. (related document(s)54 Application to Employ (Retain) McDowell Knight Roedder & Sledge, L.L.C. as counsel to the Official Committee of Unsecured Creditors filed by Official Committee of Unsecured Creditors of the City of Prichard. The Court made Findings and Conclusions. Denied. O:Court. A:Williams, Smith, Saad, Gaal, Voit, Garrett, Hedge, Gardner.(Jemison, Angie) (Entered: 03/09/2010)
03/10/2010	97 (1 pg)	<input type="checkbox"/>	Order Denying Prichard Retirees' Motion For Administrative claim and To Compel Payment of Administrative Expense (Related Doc # 82) Signed on 3/10/2010. (Mack, Cheryl) (Entered: 03/10/2010)
03/10/2010	98 (1 pg)	<input type="checkbox"/>	Order Granting in part, Denying in part Application to Employ Counsel to Official Committee of Unsecured Creditors (Related Doc # 54) Signed on 3/10/2010. (Mack, Cheryl) (Entered: 03/10/2010)
03/10/2010	99 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay filed by State of Alabama (Related Doc # 80) Signed on 3/10/2010. (Mack, Cheryl) (Entered: 03/10/2010)
03/11/2010	100 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 87 Motion for Adequate Protection filed by Deltacom) Hearing scheduled for 3/30/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 03/11/2010)
03/11/2010	101 (1 pg)	<input type="checkbox"/>	Notice of Preliminary Hearing on relief from stay motion and Order extending the automatic stay. (related document(s) 95 Motion for Relief From Stay filed by Songa Everett) Hearing scheduled for 3/30/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 03/11/2010)
03/12/2010	102 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 97 Order on Application for Administrative Expenses) Service Date 03/12/2010. (Admin.) (Entered: 03/12/2010)
03/12/2010	103 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 98 Order on Application to Employ) Service Date 03/12/2010. (Admin.) (Entered: 03/12/2010)
03/12/2010	104 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 99 Order on Motion For Relief From Stay) Service Date 03/12/2010. (Admin.) (Entered: 03/12/2010)
03/13/2010	105 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 100 Hearing (Bk)) Service Date 03/13/2010. (Admin.) (Entered: 03/13/2010)
03/13/2010		<input type="checkbox"/>	

	106 (2 pgs)		BNC Certificate of Mailing (related document(s) 101 Hearing Set) Service Date 03/13/2010. (Admin.) (Entered: 03/13/2010)
03/15/2010	107 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Compel Debtor to file plan by 5/19/10 (Related Doc # 81) Signed on 3/15/2010. (Denny, Linda) (Entered: 03/15/2010)
03/17/2010	108 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 107 Order on Motion to Compel) Service Date 03/17/2010. (Admin.) (Entered: 03/18/2010)
03/22/2010	109 (4 pgs)	<input type="checkbox"/>	Motion for Leave to Appeal Filed by Official Committee of Unsecured Creditors of the City of Prichard Richard M. Gaal (Gaal, Richard) (Entered: 03/22/2010)
03/22/2010	110 (4 pgs; 2 docs)	<input type="checkbox"/>	Notice RE: <i>Notice of Appeal</i> Filed by Official Committee of Unsecured Creditors of the City of Prichard (related document(s) 109 Motion for Leave to Appeal filed by Official Committee of Unsecured Creditors of the City of Prichard) (Attachments: 1 Exhibit A) (Gaal, Richard) (Entered: 03/22/2010)
03/22/2010			Deadlines Set (related document(s) 109 Motion for Leave to Appeal filed by Official Committee of Unsecured Creditors of the City of Prichard) Answers to Motion to Leave to Appeal due by 4/6/2010. (Couling, Tracey) (Entered: 03/24/2010)
03/25/2010			Receipt of Motion for Leave to Appeal (09-15000) [motion,mlvap1] (5.00) Filing Fee. Receipt number 263384, in the amount of \$ 5.00. (Denny) (Entered: 03/25/2010)
03/25/2010	111 (4 pgs; 2 docs)	<input type="checkbox"/>	Amended Notice of Appeal to <i>Amended related Document 110 filed 3/22/2010</i> Filed by Official Committee of Unsecured Creditors of the City of Prichard (related document(s) 98 Order on Application to Employ) (Attachments: 1 Exhibit A)(Gaal, Richard) (Entered: 03/25/2010)
03/31/2010	112 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 95) Signed on 3/31/2010. (Folds, Karen) (Entered: 03/31/2010)
03/31/2010			Minute Entry: H:3/30/10. (related document(s)87 Motion for Adequate Protection filed by Deltacom. Agreed order to be submit. O:Williams. 95 Motion for Relief From Stay filed by Songa Everett. Motion granted. O:Smith. A:Smith, Bedsole, Songa Everett/creditor. (Jemison, Angie) (Entered: 03/31/2010)
04/02/2010	113 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 112 Order on Motion For Relief From Stay) Service Date 04/02/2010. (Admin.) (Entered: 04/02/2010)
04/06/2010	114 (7 pgs)	<input type="checkbox"/>	Opposition Objection Filed by City of Prichard, Alabama (related document(s) 109 Motion for Leave to Appeal filed by Official Committee of Unsecured Creditors of the City of Prichard) (Williams, R.) (Entered: 04/06/2010)
04/07/2010	115 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 71) Signed on 4/7/2010. (Denny, Linda) (Entered: 04/07/2010)
04/08/2010	116 (1 pg)	<input type="checkbox"/>	Transmittal Letter To U. S. District Court (Misc. 10-12-KD) Re: Motion for Leave to Appeal(related document(s) 98 Order on Application to Employ, 109 Motion for Leave to Appeal filed by Official Committee of Unsecured Creditors of the City of Prichard, 110 Notice filed by Official Committee of Unsecured Creditors of the City of Prichard, 111 Notice of Appeal filed by Official Committee of Unsecured Creditors of the City of Prichard, 114 Objection filed by City of Prichard, Alabama) (Denny, Linda) (Entered: 04/08/2010)
04/09/2010	117 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Adequate Protection (Related Doc # 87) Signed on 4/9/2010. (Denny, Linda) (Entered: 04/09/2010)

04/09/2010	118 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 115 Order on Motion For Relief From Stay) Service Date 04/09/2010. (Admin.) (Entered: 04/09/2010)
04/10/2010	119 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 116 Letter) Service Date 04/10/2010. (Admin.) (Entered: 04/10/2010)
04/11/2010	120 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 117 Order on Motion for Adequate Protection) Service Date 04/11/2010. (Admin.) (Entered: 04/11/2010)
04/23/2010	121 (1 pg)	<input type="checkbox"/>	Withdrawal of Claim(s): 12 Filed by State of Alabama. (Oswalt, Mary) (Entered: 04/23/2010)
04/28/2010	122 (1 pg)	<input type="checkbox"/>	Order to Set Status Hearing Regarding to set date by which the debtor will file it's plan and disclosure statement Signed on 4/28/2010 (related document(s) 107) Hearing scheduled for 5/11/2010 at 10:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Denny, Linda) (Entered: 04/28/2010)
04/28/2010	123 (1 pg)	<input type="checkbox"/>	Order Vacating Order Signed on 4/28/2010 (related document(s)122 Order to Set Status Hearing) (Denny, Linda) (Entered: 04/28/2010)
04/29/2010	124 (1 pg)	<input type="checkbox"/>	Objection to Claim Number 6 by Claimant Alabama Department of Industrial Relations. (Smith, C.) (Entered: 04/29/2010)
04/30/2010	125 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 124 Objection to Claim filed by City of Prichard, Alabama) Hearing scheduled for 6/1/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 04/30/2010)
04/30/2010	126 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 123 Order Vacating Order) Service Date 04/30/2010. (Admin.) (Entered: 04/30/2010)
05/02/2010	127 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 125 Hearing (Bk)) Service Date 05/02/2010. (Admin.) (Entered: 05/02/2010)
05/05/2010	128 (2 pgs)	<input type="checkbox"/>	Objection to Claim Number 13 by Claimant Yvonne M. Baldwin. (Smith, C.) (Entered: 05/05/2010)
05/05/2010	129 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 128 Objection to Claim filed by City of Prichard, Alabama) Hearing scheduled for 6/1/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 05/05/2010)
05/07/2010	130 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 129 Hearing (Bk)) Service Date 05/07/2010. (Admin.) (Entered: 05/07/2010)
05/19/2010	131 (25 pgs)	<input type="checkbox"/>	Chapter 9 Plan of Adjustment Filed by City of Prichard, Alabama (Williams, R.) (Entered: 05/19/2010)
05/19/2010	132 (50 pgs)	<input type="checkbox"/>	Disclosure Statement for City of Prichard, Alabama Filed by City of Prichard, Alabama (Williams, R.) (Entered: 05/19/2010)
05/27/2010	133 (2 pgs)	<input type="checkbox"/>	Response Filed by Department of Industrial Relations (related document(s) 124 Objection to Claim filed by City of Prichard, Alabama) (Vaughan, Julius) (Entered: 05/27/2010)
05/27/2010	134 (23 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan of Adjustment Filed by City of Prichard, Alabama (related document(s) 131 Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 05/27/2010)
05/27/2010	135 (62 pgs)	<input type="checkbox"/>	

			Amended Disclosure Statement <i>Of the City of Prichard, Alabama</i> Filed by City of Prichard, Alabama (related document(s) 132 Disclosure Statement filed by City of Prichard, Alabama) (Williams, R.) (Entered: 05/27/2010)
05/27/2010	136 (2 pgs)	<input type="checkbox"/>	Motion to Continue Hearing On <i>Debtors Objection to Claim [Doc. 128]</i> Filed by Yvonne M. Baldwin E. R. March III(related document(s) 128 Objection to Claim filed by City of Prichard, Alabama) (March, E.) (Entered: 05/27/2010)
05/28/2010	137 (5 pgs)	<input type="checkbox"/>	Response Filed by Yvonne M. Baldwin (related document(s) 128 Objection to Claim filed by City of Prichard, Alabama) (March, E.) (Entered: 05/28/2010)
05/30/2010	138 (30 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Service Date 05/30/2010. (Admin.) (Entered: 05/30/2010)
06/01/2010			Minute Entry: H:6/1/10. (related document(s)124 Objection to Claim Number 6 by Claimant Alabama Department of Industrial Relations filed by City of Prichard, Alabama. Objection sustained. Claim disallowed. O:Smith. 128 Objection to Claim Number 13 by Claimant Yvonne M. Baldwin filed by City of Prichard, Alabama. Continued to 6/15/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. A:Smith, Vaughn, Bedsole. (Jemison, Angie) (Entered: 06/01/2010)
06/01/2010	139 (1 pg)	<input type="checkbox"/>	Order and Notice of Hearing on Disclosure Statement Re: Signed on 6/1/2010 (related document(s)132 Disclosure Statement filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama) Hearing scheduled for 7/13/2010 at 10:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Denny, Linda) (Entered: 06/01/2010)
06/03/2010	140 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 139 Order to Set Hearing) Service Date 06/03/2010. (Admin.) (Entered: 06/04/2010)
06/04/2010	141 (37 pgs)	<input type="checkbox"/>	Certificate of Service of <i>First Amended Disclosure Statement and First Amended Plan of Adjustment</i> Filed by City of Prichard, Alabama (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama) (Williams, R.) (Entered: 06/04/2010)
06/09/2010	203 (7 pgs)	<input type="checkbox"/>	Order Denying Motion For Leave to Appeal by U. S. District Judge Kristi K. DuBose (Related Doc # 109) Signed on 6/9/2010. (Denny, Linda) (Entered: 09/02/2010)
06/10/2010	142 (1 pg)	<input type="checkbox"/>	Order sustaining Objection to Claim #6 (Related Doc # 124) Signed on 6/10/2010. C#6 is DISALLOWED. (Denny, Linda) (Entered: 06/10/2010)
06/11/2010	143 (4 pgs)	<input type="checkbox"/>	Brief (<i>City of Prichard's Reply to Response of Yvonne Baldwin to Objection to Claim Number 13 Filed by City of Prichard</i>) Filed by City of Prichard, Alabama (related document(s) 128 Objection to Claim filed by City of Prichard, Alabama, 137 Response filed by Yvonne M. Baldwin) (Smith, C.) (Entered: 06/11/2010)
06/12/2010	144 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 142 Order on Objection to Claim) Service Date 06/12/2010. (Admin.) (Entered: 06/12/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Fegan Morten. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid

			future undeliverable mail to Carl D. Hughes. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Prichard Water and Sewer. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Gene W. Lofton. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Bobby R. Murray. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Robert R. Hardy. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Patrick Kynaston. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Merry Bongardt. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Wilma Sells. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Martin Marietta Aggregations. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Willie Mae Richarson. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Michael E. Costigan. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)

06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Fernando Billups. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Greg O. Davis. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Deltacom. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Deltacom. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Leonard Kim. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Patrick Kynaston. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Joseph P. Crawford. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Austin D. Lesinger. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Smith, Jan) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Meyercord Co. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Frank Powell. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to GE Capital. Please

			advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Fogle, R.) (Entered: 06/15/2010)
06/15/2010			Minute Entry: H:6/15/10. (related document(s)128 Objection to Claim Number 13 by Claimant Yvonne M. Baldwin filed by City of Prichard, Alabama. Objection sustained. Claim allowed as unsecured. O:Smith. A:Smith, March, Bedsole. (Jemison, Angie) (Entered: 06/15/2010)
06/16/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Michael A. Jackson. Please advise the court as to the proper Creditor address. (related document(s) 139 Order to Set Hearing) (Fogle, R.) (Entered: 06/16/2010)
06/18/2010	145 (2 pgs)	<input type="checkbox"/>	Order Sustaining Objection and Allowing as Unsecured Claim #13 (Related Doc # 128) Signed on 6/18/2010. (Hafner, Judy) (Entered: 06/18/2010)
06/20/2010	146 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 145 Order on Objection to Claim) Service Date 06/20/2010. (Admin.) (Entered: 06/20/2010)
06/21/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Grenetta J. Ward. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/21/2010)
06/21/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Willie Lee Wilkerson. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/21/2010)
06/23/2010	147 (4 pgs)	<input type="checkbox"/>	Objection to Confirmation of Plan Filed by South Alabama Regional Planning Commission (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama) (Hetrick, Randall) (Entered: 06/23/2010)
06/23/2010	148 (4 pgs)	<input type="checkbox"/>	Objection to Claim Number 5 by Claimant South Alabama Regional Planning Commission. (Hetrick, Randall) (Entered: 06/23/2010)
06/23/2010	149 (3 pgs)	<input type="checkbox"/>	Objection to Claim Number 14 by Claimant South Alabama Regional Planning Commission. (Hetrick, Randall) (Entered: 06/23/2010)
06/23/2010	150 (1 pg)	<input type="checkbox"/>	Notice of Withdrawal of Document Filed by South Alabama Regional Planning Commission (related document(s) 148 Objection to Claim filed by South Alabama Regional Planning Commission, 149 Objection to Claim filed by South Alabama Regional Planning Commission) (Hetrick, Randall) (Entered: 06/23/2010)
06/23/2010	151 (4 pgs)	<input type="checkbox"/>	Objection to Claim Number 5 by Claimant Mobile County EMA. (Hetrick, Randall) (Entered: 06/23/2010)
06/23/2010	152 (3 pgs)	<input type="checkbox"/>	Objection to Claim Number 14 by Claimant Mobile County Health Department. (Hetrick, Randall) (Entered: 06/23/2010)
06/23/2010	153 (3 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Missty Cochran Gray Filed by on behalf of Mobile County Emergency Management Agency (Gray, Missty) (Entered: 06/23/2010)
06/23/2010	154 (3 pgs)	<input type="checkbox"/>	

		Notice of Appearance and Request for Notice by Jay M. Ross Filed by on behalf of Mobile County Emergency Management Agency (Ross, Jay) (Entered: 06/23/2010)
06/24/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Ryan Slaten. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/24/2010)
06/24/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Michael Costigan. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/24/2010)
06/24/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Willie E. Banks. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/24/2010)
06/24/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Bobby R. Murray. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/24/2010)
06/24/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Carrie B. Williams. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/24/2010)
06/24/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Genell W. Wilson. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Ducote, Phyllis) (Entered: 06/24/2010)
06/25/2010		Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Merry Bongardt. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Ducote, Phyllis) (Entered: 06/25/2010)
06/28/2010		Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Paul J. Hardy. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010		Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Willie Mae Richarson. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010		Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Willie Mabien.

			Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Fegan Morten. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Carol D. Hughes. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Genell W. Wilson. Please advise the court as to the proper Creditor address. (related document(s) 142 Order on Objection to Claim) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Myrtice Johnson. Please advise the court as to the proper Creditor address. (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Fogle, R.) (Entered: 06/28/2010)
06/28/2010	155 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 151 Objection to Claim filed by South Alabama Regional Planning Commission, 152 Objection to Claim filed by South Alabama Regional Planning Commission) Hearing scheduled for 7/27/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 06/28/2010)
06/29/2010	156 (4 pgs; 2 docs)	<input type="checkbox"/>	Objection to Confirmation of Plan Filed by United States Of America (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Attachments: 1 Exhibit A - IRS POC)(Baer, Charles) (Entered: 06/29/2010)
06/30/2010	157 (7 pgs)	<input type="checkbox"/>	Objection/Response to Objection to Proof Of Claim Number 14 (related Document(s) 149 Objection to Claim Number 14 by Claimant South Alabama Regional Planning Commission. filed by Creditor South Alabama Regional Planning Commission) Filed by Mobile County Health Department (related document(s) 149). (Hartley, Jeffery) (Entered: 06/30/2010)
06/30/2010	158 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 155 Hearing (Bk)) Service Date 06/30/2010. (Admin.) (Entered: 06/30/2010)
07/01/2010	159 (3 pgs)	<input type="checkbox"/>	Motion to Withdraw as Attorney Filed by Official Committee of Unsecured Creditors of the City of Prichard Richard M. Gaal (Gaal, Richard) (Entered: 07/01/2010)
07/01/2010	160 (3 pgs)	<input type="checkbox"/>	Motion to Vacate/Set Aside <i>Motion to Disband Official Committee of the Unsecured Creditors</i> Filed by Official Committee of Unsecured Creditors of the City of Prichard Richard M. Gaal (related document(s) 49 Order Appointing Creditors Committee) (Gaal, Richard) (Entered: 07/01/2010)
07/02/2010	161 (3 pgs; 3 docs)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 159 Motion to Withdraw as Attorney filed by Official Committee of Unsecured Creditors of the City of Prichard, 160 Motion to Vacate/Set Aside filed by Official Committee of Unsecured Creditors of the City of Prichard) Hearing scheduled for 7/27/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 07/02/2010)

07/02/2010	162 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 159 Motion to Withdraw as Attorney filed by Official Committee of Unsecured Creditors of the City of Prichard, 160 Motion to Vacate/Set Aside filed by Official Committee of Unsecured Creditors of the City of Prichard) Hearing scheduled for 7/27/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 07/02/2010)
07/02/2010	163 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 152 Objection to Claim filed by South Alabama Regional Planning Commission, 157 Objection/Response to Objection to Proof of Claim filed by Mobile County Health Department) Hearing scheduled for 7/27/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 07/02/2010)
07/02/2010	164 (4 pgs)	<input type="checkbox"/>	Objection to Disclosure Statement Filed by Prichard Retirees (related document(s) 135 Amended Disclosure Statement filed by City of Prichard, Alabama) (Garrett, Alexandra) (Entered: 07/02/2010)
07/02/2010	165 (3 pgs)	<input type="checkbox"/>	Objection to Disclosure Statement Filed by Mobile County Emergency Management Agency (related document(s) 135 Amended Disclosure Statement filed by City of Prichard, Alabama) (Gray, Missty) (Entered: 07/02/2010)
07/04/2010	166 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 162 Hearing (Bk)) Service Date 07/04/2010. (Admin.) (Entered: 07/04/2010)
07/04/2010	167 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 163 Hearing (Bk)) Service Date 07/04/2010. (Admin.) (Entered: 07/04/2010)
07/06/2010	168 (2 pgs)	<input type="checkbox"/>	Withdrawal of Objection to Claim #14 Filed by South Alabama Regional Planning Commission (related document(s) 157 Objection/Response to Objection to Proof of Claim filed by Mobile County Health Department) (Hetrick, Randall) (Entered: 07/06/2010)
07/08/2010	169 (1 pg)	<input type="checkbox"/>	Joint Motion to Continue Hearing On July 13, 2010 Filed by South Alabama Regional Planning Commission Randall Hetrick (related document(s) 139 Order to Set Hearing) (Hetrick, Randall) (Entered: 07/08/2010)
07/08/2010	170 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 161 Hearing (Bk)) Service Date 07/08/2010. (Admin.) (Entered: 07/08/2010)
07/08/2010	171 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 161 Hearing (Bk)) Service Date 07/08/2010. (Admin.) (Entered: 07/08/2010)
07/08/2010	172 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 161 Hearing (Bk)) Service Date 07/08/2010. (Admin.) (Entered: 07/08/2010)
07/09/2010	173 (2 pgs)	<input type="checkbox"/>	Amended Objection to Disclosure Statement Filed by Prichard Retirees (related document(s) 164 Objection to Disclosure Statment filed by Prichard Retirees) (Garrett, Alexandra) (Entered: 07/09/2010)
07/13/2010	174 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by A. Richard Maples Jr. Filed by on behalf of Mobile asphalt company, llc (Maples, A.) (Entered: 07/13/2010)
07/14/2010			Minute Entry: H:7/13/10. (related document(s) 135 Amended Disclosure Statement filed by City of Prichard, Alabama. Continued to 8/10/2010 at 10:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Second amended disclosure to be filed. A:Williams, Smith, Garrett, Voit, Hetrick. (Jemison, Angie) (Entered: 07/14/2010)
07/16/2010			Notice of Returned or Undeliverable Mail -The.Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Birdeen W. Donald. Please advise the court as to

			the proper Creditor address. (related document(s) 161 Hearing (Bk), 162 Hearing (Bk)) (Smith, Jan) (Entered: 07/16/2010)
07/20/2010	175 (2 pgs)	<input type="checkbox"/>	Objection to Confirmation of Plan Filed by Tracy Houze (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Denny, Linda) (Entered: 07/20/2010)
07/21/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to Staples, Inc.. Please advise the court as to the proper Creditor address. (related document(s) 161 Hearing (Bk)) (Smith, Jan) (Entered: 07/21/2010)
07/26/2010	176 (12 pgs; 2 docs)	<input type="checkbox"/>	Objection/Response to Objection to Proof Of Claim Number 5 (related Document(s) 151 Objection to Claim Number 5 by Claimant Mobile County EMA. filed by Creditor South Alabama Regional Planning Commission) Filed by Mobile County Emergency Management Agency (related document(s) 151). (Attachments: 1 Exhibit Exhibit A-MCEMA Claim)(Gray, Missty) (Entered: 07/26/2010)
07/27/2010			Minute Entry: Hearing Date: 7/27/10. (related document(s) 157 Objection/Response to Objection to Proof of Claim filed by Mobile County Health Department.152 Objection to Claim Number 14 of Mobile County Health Department filed by South Alabama Regional Planning Commission. Objection withdrawn. 159 Motion to Withdraw as Attorney filed by Official Committee of Unsecured Creditors of the City of Prichard. Granted: Order: Gaal. 160 Motion to Vacate/Set Aside filed by Official Committee of Unsecured Creditors of the City of Prichard. Granted. Order: Gaal. 151 Objection to Claim Number 5 of Mobile County EMA filed by South Alabama Regional Planning Commission. Hearing continued to 8/3/2010 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Appearances: C. M. Smith, Gaal, Hartley. (Smith, Sue) (Entered: 07/27/2010)
07/27/2010			Notice of Returned or Undeliverable Mail -The Notice for the following was returned to the court. The party's address has been removed in order to avoid future undeliverable mail to LeVonne A. Reed. Please advise the court as to the proper Creditor address. (related document(s) 161 Hearing (Bk)) (Smith, Jan) (Entered: 07/27/2010)
08/03/2010			Minute Entry: H:8/3/10. (related document(s)151 Objection to Claim Number 5 by Claimant Mobile County EMA filed by South Alabama Regional Planning Commission. Objection sustained. O:Hetrick. A:Smith, Gray, Hetrick, Bedsole. (Jemison, Angie) (Entered: 08/03/2010)
08/03/2010	177 (25 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>Second Amended Plan of Adjustment</i> Filed by City of Prichard, Alabama (related document(s) 131 Chapter 9 Plan filed by City of Prichard, Alabama, 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 08/03/2010)
08/03/2010	178 (73 pgs; 5 docs)	<input type="checkbox"/>	Second Amended Disclosure Statement <i>of the City of Prichard, AL</i> Filed by City of Prichard, Alabama (related document(s) 132 Disclosure Statement filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama) (Attachments: 1 Exhibit A2 Exhibit B3 Exhibit C1-C6 Exhibit D)(Williams, R.) (Entered: 08/03/2010)
08/04/2010	179 (3 pgs)	<input type="checkbox"/>	Order sustaining Objection to Claim #5 (Related Doc # 151) Signed on 8/4/2010. C#5 is REDUCED and ALLOWED in the amount of \$320,460.42. (Denny, Linda) (Entered: 08/04/2010)
08/06/2010	180 (2 pgs)	<input type="checkbox"/>	Objection to Confirmation of Plan (<i>Protective</i>) Filed by United States Of America (related document(s) 177 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Baer, Charles) (Entered: 08/06/2010)

08/06/2010	181 (3 pgs)	<input type="checkbox"/>	Objection to Disclosure Statement Filed by Prichard Retirees (related document(s) 178 Amended Disclosure Statement filed by City of Prichard, Alabama) (Garrett, Alexandra) (Entered: 08/06/2010)
08/06/2010	182 (32 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 177 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Service Date 08/06/2010. (Admin.) (Entered: 08/07/2010)
08/06/2010	183 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 179 Order on Objection to Claim) Service Date 08/06/2010. (Admin.) (Entered: 08/07/2010)
08/09/2010	184 (3 pgs)	<input type="checkbox"/>	Motion to Continue Hearing On <i>Second Amended Disclosure Statement</i> Filed by City of Prichard, Alabama R. Scott Williams (related document(s) 178 Amended Disclosure Statement filed by City of Prichard, Alabama) (Williams, R.) (Entered: 08/09/2010)
08/10/2010			Minute Entry: H:8/10/10. (related document(s) 184 Motion to Continue/Reschedule Hearing filed by City of Prichard, Alabama. Motion granted. O:Smith. 135 Amended Disclosure Statement filed by City of Prichard, Alabama. Continued to 8/24/2010 at 10:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. A:Smith, Voit. (Jemison, Angie) (Entered: 08/10/2010)
08/10/2010	185 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Continue/Reschedule Hearing On Amended Disclosure Statement (Related Doc # 184) Signed on 8/10/2010. Hearing scheduled for 8/24/2010 at 10:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Denny, Linda) (Entered: 08/10/2010)
08/11/2010	186 (4 pgs)	<input type="checkbox"/>	Motion to Dismiss Case Filed by Lendora H. Williams, Ethel J McNeil, Charles G. Kennedy, Dorothy Ferrell, Nate Doss, Maurice L. Brown, Willie Banks, Scott A Balzer Donald J. Stewart (Stewart, Donald) (Entered: 08/11/2010)
08/12/2010	187 (8 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 185 Order on Motion to Continue/Reschedule Hearing) Service Date 08/12/2010. (Admin.) (Entered: 08/12/2010)
08/13/2010	188 (2 pgs)	<input type="checkbox"/>	Motion to Expedite Hearing Filed by Scott A Balzer Donald J. Stewart (related document(s) 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams) (Stewart, Donald) (Entered: 08/13/2010)
08/16/2010	189 (1 pg)	<input type="checkbox"/>	Order to Set Hearing Re: Signed on 8/16/2010 (related document(s)186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams, 188 Motion to Expedite Hearing filed by Scott A Balzer) Hearing scheduled for 8/31/2010 at 10:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Denny, Linda) (Entered: 08/16/2010)
08/16/2010	190 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams, 188 Motion to Expedite Hearing filed by Scott A Balzer) Hearing scheduled for 8/31/2010 at 10:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 08/16/2010)
08/18/2010	191 (9 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 190 Hearing (Bk)) Service Date 08/18/2010. (Admin.) (Entered: 08/19/2010)
08/18/2010	192 (2 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 189 Order to Set Hearing) Service Date 08/18/2010. (Admin.) (Entered: 08/19/2010)

08/19/2010	193 (5 pgs)	<input type="checkbox"/>	Memorandum Re: <i>Motion To Dismiss</i> Filed by Scott A Balzer (Stewart, Donald) (Entered: 08/19/2010)
08/20/2010	194 (6 pgs)	<input type="checkbox"/>	Supplemental Exhibit <i>B to the Second Amended Disclosure Statement</i> Filed by City of Prichard, Alabama (related document(s) 178 Amended Disclosure Statement filed by City of Prichard, Alabama) (Williams, R.) (Entered: 08/20/2010)
08/23/2010	195 (3 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams) (Williams, R.) (Entered: 08/23/2010)
08/23/2010	196 (4 pgs)	<input type="checkbox"/>	Reply Filed by Scott A Balzer (related document(s) 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams) (Stewart, Donald) (Entered: 08/23/2010)
08/24/2010	197 (8 pgs)	<input type="checkbox"/>	Supplemental Response Filed by City of Prichard, Alabama (related document (s) 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams) (Smith, C.) (Entered: 08/24/2010)
08/24/2010			Minute Entry: H:8/24/10. (related document(s)135 Amended Disclosure Statement filed by City of Prichard, Alabama, 178 Amended Disclosure Statement filed by City of Prichard, Alabama Status hearing to be held on 8/31/2010 at 10:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Amended disclosure to be filed. A:Williams, Smith, Zimlich, Voit, March, Baer. (Jemison, Angie) Modified on 8/26/2010 (Jemison, Angie). (Entered: 08/24/2010)
08/30/2010	198 (7 pgs)	<input type="checkbox"/>	Supplemental Reply Filed by Scott A Balzer (related document(s) 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams) (Stewart, Donald) (Entered: 08/30/2010)
08/30/2010	199 (5 pgs)	<input type="checkbox"/>	Statement Re: <i>Rule 2019 Statement of Silver, Voit & Thompson, Attorneys at Law, P.C.</i> Filed by Prichard Retirees (Garrett, Alexandra) (Entered: 08/30/2010)
08/30/2010	200 (118 pgs; 5 docs)	<input type="checkbox"/>	Amended Disclosure Statement <i>Third Amended Disclosure Statement of the City of Prichard</i> Filed by City of Prichard, Alabama (related document(s) 132 Disclosure Statement filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama, 178 Amended Disclosure Statement filed by City of Prichard, Alabama) (Attachments: 1 Exhibit A1-A22 Exhibit B3 Exhibit C1-C44 Exhibit C5-C6-D)(Williams, R.) (Entered: 08/30/2010)
08/30/2010	201 (24 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>Third Amended Plan of Adjustment of City of Prichard</i> Filed by City of Prichard, Alabama (related document(s) 131 Chapter 9 Plan filed by City of Prichard, Alabama, 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 177 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 08/30/2010)
08/31/2010	202 (2 pgs; 2 docs)	<input type="checkbox"/>	Order Granting Motion to Dismiss Case (Related Doc # 186). Notice Sent to All Parties, Granting Motion Expedite Hearing (Related Doc # 188) Signed on 8/31/2010. (Denny, Linda) (Entered: 08/31/2010)
08/31/2010			Minute Entry: H:8/31/10. (related document(s)178 Amended Disclosure Statement filed by City of Prichard, Alabama. Moot. 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams. The Court made findings and conclusions. Motion

			granted. Case dismissed. O:Court. 188 Motion to Expedite Hearing filed by Scott A Balzer. Granted. A:Smith, Stewart, Maples, Gray, Garrett. (Jemison, Angie) (Entered: 08/31/2010)
09/02/2010	204 (1 pg)	<input type="checkbox"/>	Request for Audio Fee Amount \$26 Filed by City of Prichard, Alabama (related document(s) 202 Order on Motion to Dismiss Case, Order on Motion to Expedite Hearing, Minute Entry) (Smith, C.) (Entered: 09/02/2010)
09/02/2010			Receipt of Request for Audio(09-15000) [misc,reqtrans] (26.00) Filing Fee. Receipt number 3310694, in the amount of \$ 26.00. (U.S. Treasury) (Entered: 09/02/2010)
09/02/2010			Notice to Correct: ATTORNEY TO SUBMIT ORDER FOR TRANSCRIPT PER JUDGE'S RULING (related document(s)204 Request for Audio filed by City of Prichard, Alabama) (McShane, Florence) (Entered: 09/02/2010)
09/02/2010	205 (9 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 202 Order on Motion to Dismiss Case) Service Date 09/02/2010. (Admin.) (Entered: 09/03/2010)
09/02/2010	206 (32 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 201 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Service Date 09/02/2010. (Admin.) (Entered: 09/03/2010)
09/02/2010	207 (9 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 202 Order on Motion to Dismiss Case) Service Date 09/02/2010. (Admin.) (Entered: 09/03/2010)
09/02/2010	208 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 202 Order on Motion to Dismiss Case) Service Date 09/02/2010. (Admin.) (Entered: 09/03/2010)
09/13/2010	209 (5 pgs)	<input type="checkbox"/>	Motion To Stay Filed by City of Prichard, Alabama R. Scott Williams (Williams, R.) (Entered: 09/13/2010)
09/13/2010	210 (35 pgs; 2 docs)	<input type="checkbox"/>	Motion to Amend <i>Alter Findings of Fact and Conclusions of Law Under Rule 9023, or for Alternative Relief</i> Filed by City of Prichard, Alabama (related document(s) 202 Order on Motion to Dismiss Case, Order on Motion to Expedite Hearing) (Attachments: 1 Exhibit A-I) (Williams, R.) (Entered: 09/13/2010)
09/16/2010	211 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set On (related document(s) 209 Motion To Stay filed by City of Prichard, Alabama, 210 Motion to Amend filed by City of Prichard, Alabama) Hearing scheduled for 9/27/2010 at 09:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Jemison, Angie) (Entered: 09/16/2010)
09/18/2010	212 (9 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 211 Hearing (Bk)) Service Date 09/18/2010. (Admin.) (Entered: 09/18/2010)
09/23/2010	213 (18 pgs; 2 docs)	<input type="checkbox"/>	Objection Filed by Prichard Retirees (related document(s) 209 Motion To Stay filed by City of Prichard, Alabama) (Attachments: 1 Exhibit Exhibit 1) (Hedge, Robert) (Entered: 09/23/2010)
09/24/2010	214 (16 pgs)	<input type="checkbox"/>	Response Filed by Scott A Balzer (related document(s) 209 Motion To Stay filed by City of Prichard, Alabama, 210 Motion to Amend filed by City of Prichard, Alabama) (Stewart, Donald) (Entered: 09/24/2010)
09/27/2010	215 (1 pg)	<input type="checkbox"/>	Order Denying Motion To Stay (Related Doc # 209), Denying Motion To Amend (Related Doc # 210) Signed on 9/27/2010. (Denny, Linda) (Entered: 09/27/2010)
09/27/2010			Minute Entry: H:9/27/10. (related document(s)209 Motion To Stay filed by City of Prichard, Alabama. The Court made findings and conclusions. Motion denied. O:Court. 210 Motion to Amend filed by City of Prichard,

			Alabama. The Court made findings and conclusions. Motion denied. O:Court. A:Williams, Smith, Bedsole, Stewart, Hedge, Voit, Garrett, Gardner. (Jemison, Angie) (Entered: 09/27/2010)
09/29/2010	216 (9 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 215 Order on Motion to Stay) Service Date 09/29/2010. (Admin.) (Entered: 09/29/2010)
10/05/2010	217 (3 pgs)	<input type="checkbox"/>	Notice of Appeal to District Court. . Fee Amount \$255 Filed by City of Prichard, Alabama (related document(s) 202 Order on Motion to Dismiss Case, Order on Motion to Expedite Hearing, 215 Order on Motion to Stay, Order on Motion to Amend) Appellant Designation due by 10/19/2010. (Williams, R.) (Entered: 10/05/2010)
10/05/2010			Receipt of Notice of Appeal(09-15000) [appeal,ntcap] (255.00) Filing Fee. Receipt number 3360207, in the amount of \$ 255.00. (U.S. Treasury) (Entered: 10/05/2010)
10/07/2010	218 (42 pgs)	<input type="checkbox"/>	Courts Notice of Certification Letter: (related document(s) 217 Notice of Appeal filed by City of Prichard, Alabama) (Ducote, Phyllis) (Entered: 10/07/2010)
10/09/2010	219 (43 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 218 Court Notice) Service Date 10/09/2010. (Admin.) (Entered: 10/09/2010)
10/19/2010	220 (19 pgs)	<input type="checkbox"/>	Transcript regarding Hearing Held 8/31/2010 TRANSCRIPT IS RESTRICTED UNTIL 1/18/2011. Contact Donna Duggan @ 501-753-3221 to purchase a copy before the release date. (related document(s) 178 Amended Disclosure Statement filed by City of Prichard, Alabama, 186 Motion to Dismiss Case filed by Scott A Balzer, Willie Banks, Maurice L. Brown, Nate Doss, Dorothy Ferrell, Charles G. Kennedy, Ethel J McNeil, Lendora H. Williams, 188 Motion to Expedite Hearing filed by Scott A Balzer) Notice of Intent to Request Redaction Deadline Due By 10/26/2010. Redaction Request Due By 11/9/2010. Redacted Transcript Submission Due By 11/19/2010. Transcript access will be restricted through 1/18/2011. (McShane, Florence) (Entered: 10/19/2010)
10/19/2010	221 (4 pgs)	<input type="checkbox"/>	Appellant Designation of Contents For Inclusion in Record On Appeal Filed by City of Prichard, Alabama (related document(s) 217 Notice of Appeal filed by City of Prichard, Alabama) Appellee designation due by 11/2/2010. Transmission of Designation Due by 11/18/2010. (Williams, R.) (Entered: 10/19/2010)
10/19/2010	222 (3 pgs)	<input type="checkbox"/>	Statement of Issues on Appeal, Filed by City of Prichard, Alabama (related document(s) 217 Notice of Appeal filed by City of Prichard, Alabama, 221 Appellant Designation filed by City of Prichard, Alabama) (Williams, R.) (Entered: 10/19/2010)
10/25/2010	223 (19 pgs)	<input type="checkbox"/>	Transcript regarding Hearing Held 9/27/2010 TRANSCRIPT IS RESTRICTED UNTIL 1/24/2011. Contact Donna Duggan @ 501-753-3221 to purchase a copy before the release date. (related document(s) 209 Motion To Stay filed by City of Prichard, Alabama, 210 Motion to Amend filed by City of Prichard, Alabama) Notice of Intent to Request Redaction Deadline Due By 11/1/2010. Redaction Request Due By 11/15/2010. Redacted Transcript Submission Due By 11/26/2010. Transcript access will be restricted through 1/24/2011. (McShane, Florence) (Entered: 10/25/2010)
11/02/2010	224 (3 pgs)	<input type="checkbox"/>	Appellee Designation of Contents for Inclusion in Record of Appeal Filed by Scott A Balzer (related document(s) 217 Notice of Appeal filed by City of Prichard, Alabama, 221 Appellant Designation filed by City of Prichard, Alabama, 222 Statement of Issues on Appeal filed by City of Prichard, Alabama) (Stewart, Donald) (Entered: 11/02/2010)
11/16/2010		<input type="checkbox"/>	

	225 (1 pg)		Transmittal of Record on Appeal to District Court <i>10-cv-622-CB-M</i> Filed by City of Prichard, Alabama (related document(s) 217 Notice of Appeal filed by City of Prichard, Alabama, 221 Appellant Designation filed by City of Prichard, Alabama) (Denny, Linda) (Entered: 11/16/2010)
12/08/2010	226		An Order Is Due To Be Filed By Richard Gaal (related document(s) 159 Motion to Withdraw as Attorney filed by Official Committee of Unsecured Creditors of the City of Prichard, 160 Motion to Vacate/Set Aside filed by Official Committee of Unsecured Creditors of the City of Prichard) Order due by 12/22/2010. (Denny, Linda) (Entered: 12/08/2010)
01/07/2011	227		FINAL NOTICE of Order Due. To Be Filed By Richard Gaal. If the order is not received by Final Due Date a Show Cause hearing may be set. (related document(s) 159 Motion to Withdraw as Attorney filed by Official Committee of Unsecured Creditors of the City of Prichard, 160 Motion to Vacate/Set Aside filed by Official Committee of Unsecured Creditors of the City of Prichard, 226 Order Due (14 Day)) Final Notice of Order due by 1/14/2011. (Denny, Linda) (Entered: 01/07/2011)
01/24/2011	229 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Withdraw As Attorney (Related Doc # 159) Signed on 1/24/2011. (Denny, Linda) (Entered: 01/24/2011)
01/24/2011	230 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Vacate/Set Aside (Related Doc # 160) Signed on 1/24/2011. (Denny, Linda) (Entered: 01/24/2011)
01/26/2011	231 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 229 Order on Motion to Withdraw as Attorney) Notice Date 01/26/2011. (Admin.) (Entered: 01/26/2011)
01/26/2011	232 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 230 Order on Motion to Vacate/Set Aside) Notice Date 01/26/2011. (Admin.) (Entered: 01/26/2011)
05/08/2012	233 (2 pgs)	<input type="checkbox"/>	Final Order By District Court Judge Kristi K. Dubose, Re: Appeal on Civil Action Number: 1:10-00622-KD-M, Reversed Signed on 5/8/2012 (related document(s)217 Notice of Appeal filed by City of Prichard, Alabama) (Nixon, Velda) (Entered: 05/08/2012)
05/09/2012	234 (1 pg)	<input type="checkbox"/>	Notice of Status Hearing Set On (related document(s) 233 Order District Court re: Appeal) Status Hearing scheduled for 6/12/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ)THIS NOTICE WAS NOT ISSUED OR MAILED OUT. Modified on 5/9/2012 (AJ). (Entered: 05/09/2012)
05/09/2012	235 (1 pg)	<input type="checkbox"/>	Notice of Status Hearing Set On (related document(s) 134 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama. Status Hearing scheduled for 6/12/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 05/09/2012)
05/11/2012	236 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 235 Hearing (Bk)) Notice Date 05/11/2012. (Admin.) (Entered: 05/11/2012)
06/11/2012	237 (25 pgs; 5 docs)	<input type="checkbox"/>	<i>Motion For Order That Automatic Stay Does Not Apply Or, Alternatively, Motion for Relief from Stay Fee Amount is \$176.00 Filed by Constance Walsh William E. Bonner (Attachments: # 1 Exhibit # 2 Exhibit # 3 Exhibit # 4 Exhibit)</i> (Bonner, William) (Entered: 06/11/2012)
06/11/2012			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 4472379, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 06/11/2012)
06/11/2012	238 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 237 Motion for Relief From Stay filed

			by Constance Walsh) Hearing scheduled for 7/10/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Smith, Sue) (Entered: 06/11/2012)
06/12/2012	239		Minute Entry: Status Hearing Date: 6/12/12. (related document(s)134 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 135 Amended Disclosure Statement filed by City of Prichard, Alabama. Hearing held. The Court ordered that the revised Disclosure statement and Chapter 9 plan be filed on or before 9/18/12. O: Court. Appearances: Williams, Smith, Stewart. (AJ) (Entered: 06/12/2012)
06/12/2012	240 (2 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Alvin L. Moon Filed by on behalf of Commonwealth National Bank (Moon, Alvin) (Entered: 06/12/2012)
06/13/2012	241 (1 pg)	<input type="checkbox"/>	Order Granting Signed on 6/13/2012 (related document(s)1 Voluntary Petition (Chapter 9) filed by City of Prichard, Alabama) (TAW) (Entered: 06/13/2012)
06/13/2012	242 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 238 Hearing (Bk)) Notice Date 06/13/2012. (Admin.) (Entered: 06/13/2012)
06/15/2012	243 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 241 Order) Notice Date 06/15/2012. (Admin.) (Entered: 06/15/2012)
07/10/2012	244		Minute Entry: Hearing Date: 7/10/12. (related document(s)237 Motion for Relief From Stay filed by Constance Walsh. Motion granted. Order due by 7/24/2012 from Bonner. Appearances: Smith, Bonner. (AJ) (Entered: 07/10/2012)
07/12/2012	245 (3 pgs; 2 docs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Obie Dean Thomas R. Boller (Attachments: # 1 Exhibit Order Granting Motion for Relief from Stay) (Boller, Thomas) (Entered: 07/12/2012)
07/12/2012	246 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 245 Motion for Relief From Stay filed by Obie Dean) Hearing scheduled for 7/24/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Smith, Sue) (Entered: 07/12/2012)
07/13/2012	247 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 237) Signed on 7/13/2012. (LD) (Entered: 07/13/2012)
07/14/2012	248 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 246 Hearing (Bk)) Notice Date 07/14/2012. (Admin.) (Entered: 07/14/2012)
07/15/2012	249 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 247 Order on Motion For Relief From Stay) Notice Date 07/15/2012. (Admin.) (Entered: 07/15/2012)
07/17/2012			Receipt of Relief from Stay(09-15000)(motion,mrlfsty)[176.00] Filing Fee. Receipt number 4526926, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 07/17/2012)
07/24/2012	250		Minute Entry: Hearing Date: 7/24/12. (related document(s)245 Motion for Relief From Stay filed by Obie Dean. Motion granted. Order due by 8/7/2012 from Boller. Appearances: Smith, Boller, Bedsole. (AJ) (Entered: 07/24/2012)
07/25/2012	251 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 245) Signed on 7/25/2012. (LD) (Entered: 07/25/2012)
07/27/2012	252 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 251 Order on Motion For Relief From Stay) Notice Date 07/27/2012. (Admin.) (Entered: 07/28/2012)

09/13/2012	253 (2 pgs)	<input type="checkbox"/>	Request for Audio Fee Amount \$30 Filed by Sidley Austin LLP (related document(s) 239 Minute Entry) (SLA) (Entered: 09/13/2012)
09/13/2012			Receipt Number 265787, Fee Amount \$30.00 (related document(s) 253 Request for Audio filed by Sidley Austin LLP) (SLA) (Entered: 09/13/2012)
09/18/2012	254 (86 pgs; 9 docs)	<input type="checkbox"/>	Disclosure Statement <i>Fourth Amended Disclosure Statement</i> Filed by City of Prichard, Alabama (Attachments: # 1 Exhibit A# 2 Exhibit B-1# 3 Exhibit B-2# 4 Exhibit C-1 and C-2# 5 Exhibit C-3# 6 Exhibit C-4# 7 Exhibit C-5# 8 Exhibit C-6)(Williams, Scott) (Entered: 09/18/2012)
09/18/2012	255 (22 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>Fourth Amended Plan of Adjustment</i> Filed by City of Prichard, Alabama (related document(s) 201 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, Scott) (Entered: 09/18/2012)
09/18/2012	256 (1 pg)	<input type="checkbox"/>	Order and Notice of hearing on the Fourth Amended Disclosure Statement. Re: Signed on 9/18/2012 (related document(s)254 Disclosure Statement filed by City of Prichard, Alabama) Hearing scheduled for 10/30/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 09/18/2012)
09/20/2012	257 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 256 Order to Set Hearing) Notice Date 09/20/2012. (Admin.) (Entered: 09/21/2012)
09/21/2012	258 (31 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 255 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Notice Date 09/21/2012. (Admin.) (Entered: 09/21/2012)
09/27/2012	259 (5 pgs)	<input type="checkbox"/>	Motion to Strike " <i>Fourth Amended Plan of Adjustment</i> " Filed by Charles G. Kennedy Donald J. Stewart (Related document(s) 255 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Stewart, Donald) (Entered: 09/27/2012)
09/28/2012	260 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 259 Motion to Strike filed by Charles G. Kennedy) Hearing scheduled for 10/30/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AB) (Entered: 09/28/2012)
09/30/2012	261 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 260 Hearing (Bk)) Notice Date 09/30/2012. (Admin.) (Entered: 09/30/2012)
10/10/2012	262 (4 pgs)	<input type="checkbox"/>	Objection to Confirmation of Plan (<i>Conditional Objection</i>) Filed by South Alabama Regional Planning Commission (related document(s) 254 Disclosure Statement filed by City of Prichard, Alabama, 255 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Hetrick, Randall) (Entered: 10/10/2012)
10/19/2012	263 (1 pg)	<input type="checkbox"/>	Letter Filed by Michael H. Westley Jr. (Todd, D) (Entered: 10/19/2012)
10/19/2012	264 (5 pgs)	<input type="checkbox"/>	Motion to Continue Hearing On <i>Disclosure Statement</i> Filed by City of Prichard, Alabama Scott Williams (Related document(s) 256 Order to Set Hearing) (Williams, Scott) (Entered: 10/19/2012)
10/19/2012	265 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 263 Letter filed by Michael H. Westley) Hearing scheduled for 10/30/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 10/19/2012)
10/21/2012	266 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 265 Hearing (Bk)) Notice Date 10/21/2012. (Admin.) (Entered: 10/21/2012)
10/21/2012	267 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 263 Letter filed by Michael H. Westley) Notice Date 10/21/2012. (Admin.) (Entered: 10/21/2012)

10/23/2012	268 (4 pgs; 2 docs)	<input type="checkbox"/>	Notice RE: <i>Affidavit In Support of Motion To Strike</i> Filed by Charles G. Kennedy (related document(s) 259 Motion to Strike filed by Charles G. Kennedy) (Attachments: # 1 Affidavit) (Stewart, Donald) (Entered: 10/23/2012)
10/23/2012	269 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Continue/Reschedule Hearing On (Related Doc # 264)Fourth Amended Disclosure Statement Signed on 10/23/2012. Hearing scheduled for 11/27/2012 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (LD) (Entered: 10/23/2012)
10/23/2012	270 (7 pgs)	<input type="checkbox"/>	Certificate of Service of <i>Order Granting Motion to Continue Hearing on Disclosure Statement</i> Filed by City of Prichard, Alabama (related document(s) 264 Motion to Continue/Reschedule Hearing filed by City of Prichard, Alabama) (Williams, R.) (Entered: 10/23/2012)
10/25/2012	271 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 269 Order on Motion to Continue/Reschedule Hearing) Notice Date 10/25/2012. (Admin.) (Entered: 10/25/2012)
10/30/2012	272		Minute Entry: Hearing Date: 10/30/12. (related document(s)263 Letter filed by Michael H. Westley. No action taken. Appearances: Michael Westley, Barbara Patterson. (AJ) (Entered: 10/30/2012)
11/20/2012	273 (4 pgs)	<input type="checkbox"/>	Motion to Continue Hearing On <i>Disclosure Statement currently set November 27, 2012</i> Filed by City of Prichard, Alabama C. Michael Smith (Related document(s) 254 Disclosure Statement filed by City of Prichard, Alabama, 269 Order on Motion to Continue/Reschedule Hearing) (Smith, C.) (Entered: 11/20/2012)
11/27/2012			Notice of Returned or Undeliverable Mail -The 341 Meeting of Creditors Notice for the following was returned to the court. The address of the party has been removed in order to avoid future undeliverable mail to the Creditor- Miyoko Scogin. Please advise the court as to the proper Creditor address. (SLA) (Entered: 11/27/2012)
11/27/2012	274		Minute Entry: Hearing Date: 11/27/12. (related document(s)254 Disclosure Statement filed by City of Prichard, Alabama. Hearing held. Amended disclosure statement and plan to be filed on or before 2/19/13 if not filed then case will be dismissed. Order due by 3/15/2013 from Smith. 259 Motion to Strike filed by Charles G. Kennedy. Motion continued generally when amended disclosure statement has been filed and set for hearing. Appearances: Smith, Stewart, Bedsole. (AJ) (Entered: 11/27/2012)
12/06/2012	275 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Continue/Reschedule Hearing On (Related Doc # 273) Signed on 12/6/2012. (LD) (Entered: 12/06/2012)
12/08/2012	276 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 275 Order on Motion to Continue/Reschedule Hearing) Notice Date 12/08/2012. (Admin.) (Entered: 12/08/2012)
01/11/2013	277 (2 pgs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Juanita Chandler Steven Lamar Terry (Terry, Steven) (Entered: 01/11/2013)
01/11/2013			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 4826952, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 01/11/2013)
01/13/2013	278 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 277 Motion for Relief From Stay filed by Juanita Chandler) Hearing scheduled for 2/5/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 01/13/2013)

01/16/2013	279 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 278 Hearing (Bk)) Notice Date 01/16/2013. (Admin.) (Entered: 01/17/2013)
01/23/2013	280 (3 pgs; 2 docs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by NATHANIEL BRACY James D. Brandyburg (Attachments: # 1 Order Granting Motion for Relief From Stay) (Brandyburg, James) (Entered: 01/23/2013)
01/23/2013	281 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 280 Motion for Relief From Stay filed by NATHANIEL BRACY) Hearing scheduled for 2/19/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 01/23/2013)
01/23/2013	282 (3 pgs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Catherine Pettaway Robert J. Hedge (Hedge, Robert) (Entered: 01/23/2013)
01/23/2013			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 4851665, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 01/23/2013)
01/24/2013	283 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 282 Motion for Relief From Stay filed by Catherine Pettaway) Hearing scheduled for 2/19/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 01/24/2013)
01/24/2013			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 4853831, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 01/24/2013)
01/25/2013	284 (1 pg)	<input type="checkbox"/>	AMENDED Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 282 Motion for Relief From Stay filed by Catherine Pettaway) Hearing scheduled for 2/5/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 01/25/2013)
01/25/2013	285 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 281 Hearing (Bk)) Notice Date 01/25/2013. (Admin.) (Entered: 01/26/2013)
01/26/2013	286 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 283 Hearing (Bk)) Notice Date 01/26/2013. (Admin.) (Entered: 01/26/2013)
01/27/2013	287 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 284 Hearing (Bk)) Notice Date 01/27/2013. (Admin.) (Entered: 01/27/2013)
02/05/2013	288		Minute Entry: Hearing Date: 2/5/13. (related document(s)277 Motion for Relief From Stay filed by Juanita Chandler. Consent order to be filed. Order due by 2/19/2013 from Terry. 282 Motion for Relief From Stay filed by Catherine Pettaway. Consent order to be filed. Order due by 2/19/2013 from Hedge. Appearances: Smith, Terry, Hedge. (AJ) (Entered: 02/05/2013)
02/06/2013	289 (2 pgs)	<input type="checkbox"/>	Order Conditionally-Granting Motion For Relief From Stay (Related Doc # 282) Signed on 2/6/2013. (LD) (Entered: 02/06/2013)
02/06/2013	290 (2 pgs)	<input type="checkbox"/>	Order Conditionally-Granting Motion For Relief From Stay (Related Doc # 277) Signed on 2/6/2013. (LD) (Entered: 02/06/2013)
02/08/2013	291 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 289 Order on Motion For Relief From Stay) Notice Date 02/08/2013. (Admin.) (Entered: 02/09/2013)
02/08/2013		<input type="checkbox"/>	

	292 (5 pgs)		BNC Certificate of Mailing (related document(s) 290 Order on Motion For Relief From Stay) Notice Date 02/08/2013. (Admin.) (Entered: 02/09/2013)
02/19/2013	293 (2 pgs)	<input type="checkbox"/>	Letter Filed by Howard Porter Jr. (related document(s) 1 Voluntary Petition (Chapter 9) filed by City of Prichard, Alabama) (SLM) (Entered: 02/19/2013)
02/19/2013	294		Minute Entry: Hearing Date: 2/19/13. (related document(s)280 Motion for Relief From Stay filed by NATHANIEL BRACY. Agreed order to be submitted. Order due by 3/5/2013 from Brandyburg. Appearances: Smith, creditor/Howard Porter, Anthony Daniels/creditor. (AJ) (Entered: 02/19/2013)
02/19/2013	295 (84 pgs; 5 docs)	<input type="checkbox"/>	Amended Disclosure Statement <i>Fifth Amended Disclosure Statement</i> Filed by City of Prichard, Alabama (related document(s) 132 Disclosure Statement filed by City of Prichard, Alabama) (Attachments: # 1 Exhibit A and B1-B2 # 2 Exhibit C1-C3 # 3 Exhibit C4-C7 # 4 Exhibit D)(Williams, R.) (Entered: 02/19/2013)
02/19/2013	296 (24 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>Fifth Amended Plan of Adjustment</i> Filed by City of Prichard, Alabama (related document(s) 131 Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 02/19/2013)
02/20/2013	297 (3 pgs)	<input type="checkbox"/>	Motion to Dismiss Case Filed by Charles G. Kennedy Donald J. Stewart (Stewart, Donald) (Entered: 02/20/2013)
02/21/2013	298 (6 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 293 Letter filed by Howard Porter) Notice Date 02/21/2013. (Admin.) (Entered: 02/22/2013)
02/24/2013	299 (34 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 296 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Notice Date 02/24/2013. (Admin.) (Entered: 02/24/2013)
02/26/2013	300 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 3/19/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 02/26/2013)
02/27/2013	301 (1 pg)	<input type="checkbox"/>	Order and Notice to Set Hearing on Fifth Disclosure Statement Re: Signed on 2/27/2013 (related document(s)295 Amended Disclosure Statement filed by City of Prichard, Alabama) Hearing scheduled for 4/2/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (LD) (Entered: 02/27/2013)
02/28/2013	302 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 3/26/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 02/28/2013)
02/28/2013	303 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 300 Hearing (Bk)) Notice Date 02/28/2013. (Admin.) (Entered: 03/01/2013)
03/01/2013	304 (11 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 301 Order to Set Hearing) Notice Date 03/01/2013. (Admin.) (Entered: 03/02/2013)
03/02/2013	305 (11 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 302 Hearing (Bk)) Notice Date 03/02/2013. (Admin.) (Entered: 03/03/2013)
03/04/2013	306 (17 pgs)	<input type="checkbox"/>	Certificate of Service of Order and Notice of Hearing on Disclosure Statement Filed by City of Prichard, Alabama (related document(s) 301 Order to Set Hearing) (Williams, R.) (Entered: 03/04/2013)
03/04/2013		<input type="checkbox"/>	

	307 (5 pgs)		Certificate of Service of <i>Disclosure Statement, Plan of Adjustment and Order and Notice of Hearing on Disclosure Statement</i> Filed by City of Prichard, Alabama (related document(s) 301 Order to Set Hearing) (Williams, R.) (Entered: 03/04/2013)
03/06/2013	308		FINAL NOTICE of Order Due. To Be Filed By James Brandyburg. If the order is not received by Final Due Date a Show Cause hearing may be set. (related document(s) 280 Motion for Relief From Stay filed by NATHANIEL BRACY, 294 Minute Entry) Final Notice of Order due by 3/13/2013. (LD) (Entered: 03/06/2013)
03/07/2013	309 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 280) Signed on 3/7/2013. (LD) (Entered: 03/07/2013)
03/09/2013	310 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 309 Order on Motion For Relief From Stay) Notice Date 03/09/2013. (Admin.) (Entered: 03/10/2013)
03/14/2013	311 (264 pgs; 9 docs)	<input type="checkbox"/>	Objection Filed by City of Prichard, Alabama (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy) (Attachments: # 1 Exhibit List # 2 Exhibit A # 3 Exhibit B and C # 4 Exhibit D # 5 Supplement : Supplemental Authorities - Part 1 # 6 Supplement : Supplemental Authorities - Part 2 # 7 Supplement : Supplemental Authorities - Part 3 # 8 Supplement : Supplemental Authorities - Part 4) (Smith, C.) (Entered: 03/14/2013)
03/18/2013	312 (11 pgs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Shelia M Lee Barry W. Walker (Walker, Barry) (Entered: 03/18/2013)
03/18/2013			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 4944552, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 03/18/2013)
03/19/2013	313 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 312 Motion for Relief From Stay filed by Shelia M Lee) Hearing scheduled for 4/9/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 03/19/2013)
03/20/2013	314 (4 pgs)	<input type="checkbox"/>	Objection to Disclosure Statement Filed by Prichard Retirees (related document(s) 295 Amended Disclosure Statement filed by City of Prichard, Alabama) (Voit, Lawrence) (Entered: 03/20/2013)
03/21/2013	315 (70 pgs; 3 docs)	<input type="checkbox"/>	Brief Filed by Charles G. Kennedy (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy) (Attachments: # 1 Appendix 2000 Disclosure Statement And Plan # 2 Appendix 2000 Confirmation Order) (Stewart, Donald) (Entered: 03/21/2013)
03/21/2013	316 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 313 Hearing (Bk)) Notice Date 03/21/2013. (Admin.) (Entered: 03/21/2013)
03/26/2013	317		Minute Entry: Hearing Date: 3/26/2013. (related document(s)297 Motion to Dismiss Case filed by Charles G. Kennedy. Matter under advisement. Appearances: C.Smith, Susan Paul, Williams, Bedsole, D.Stewart, A.Garrett. (AJ) (Entered: 03/26/2013)
03/26/2013	318 (4 pgs)	<input type="checkbox"/>	Objection to Disclosure Statement - <i>Objection to Fifth Amended Disclosure Statement</i> Filed by Mobile County Health Department (related document(s) 295 Amended Disclosure Statement filed by City of Prichard, Alabama) (Hartley, Jeffery) (Entered: 03/26/2013)
03/28/2013	319 (1 pg)	<input type="checkbox"/>	Order Continuing Hearing On Disclosure Statement Signed on 3/28/2013 (RRH) (Entered: 03/28/2013)
03/30/2013	320 (11 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 319 Order) Notice Date 03/30/2013. (Admin.) (Entered: 03/30/2013)

04/05/2013	321 (3 pgs)	<input type="checkbox"/>	Supplemental Motion to Dismiss Case Filed by Charles G. Kennedy Donald J. Stewart (Stewart, Donald) (Entered: 04/05/2013)
04/05/2013	322 (1 pg)	<input type="checkbox"/>	Creditor Request for Notices Filed by Miyoko Scoggin (SLM) (Entered: 04/05/2013)
04/08/2013	323 (8 pgs)	<input type="checkbox"/>	Supplemental Brief Filed by Charles G. Kennedy (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 04/08/2013)
04/09/2013	324		Minute Entry: Hearing Date: 4/9/2013. (related document(s)312 Motion for Relief From Stay filed by Shelia M Lee. Consent order to be filed. Order due by 4/23/2013 from Smith. Appearances: Smith, Bedsole. (AJ) (Entered: 04/09/2013)
04/09/2013	325 (13 pgs)	<input type="checkbox"/>	Brief (<i>City of Prichard's Supplemental Memorandum in Opposition to Motion for Entry of Order Dismissing Case</i>) Filed by City of Prichard, Alabama (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy, 311 Objection filed by City of Prichard, Alabama, 315 Brief filed by Charles G. Kennedy) (Smith, C.) (Entered: 04/09/2013)
04/10/2013	326 (2 pgs)	<input type="checkbox"/>	Consent Order Granting Motion For Relief From Stay (Related Doc # 312) Signed on 4/10/2013. (RRH) (Entered: 04/10/2013)
04/12/2013	327 (6 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 326 Order on Motion For Relief From Stay) Notice Date 04/12/2013. (Admin.) (Entered: 04/13/2013)
04/23/2013	328 (16 pgs)	<input type="checkbox"/>	Brief (<i>The City of Prichard's Memorandum in Opposition to Supplemental Motion for Entry of Order Dismissing Case</i>) Filed by City of Prichard, Alabama (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy, 321 Motion to Dismiss Case filed by Charles G. Kennedy) (Smith, C.) (Entered: 04/23/2013)
04/26/2013	329 (16 pgs)	<input type="checkbox"/>	Brief <i>In Support of Supplemental Motion To Dismiss</i> Filed by Charles G. Kennedy (related document(s) 321 Motion to Dismiss Case filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 04/26/2013)
06/04/2013	330 (1 pg)	<input type="checkbox"/>	Notice of Status Hearing Set on (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 6/18/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AB) (Entered: 06/04/2013)
06/04/2013	331 (1 pg)	<input type="checkbox"/>	RE-DOCKETED TO LINK NOTICE TO CORRECT MOTIONS - Notice of Status Hearing Set on (related document(s) 297 Motion to Dismiss Case filed by Charles G. Kennedy, 321 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 6/18/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AB) (Entered: 06/04/2013)
06/06/2013	332 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 331 Hearing (Bk)) Notice Date 06/06/2013. (Admin.) (Entered: 06/07/2013)
06/18/2013	333		Minute Entry: Hearing Date: 6/18/2013. (related document(s)297 Motion to Dismiss Case filed by Charles G. Kennedy, 321 Motion to Dismiss Case filed by Charles G. Kennedy) Order on status to be submitted due by 7/2/2013 from R. Scott Williams. Appearances: Hartley, Stewart, C.M. Smith, R. Scott Williams, Bedsole. (FDM) (Entered: 06/18/2013)
06/25/2013	334 (1 pg)	<input type="checkbox"/>	Order on Status Signed on 6/25/2013 (related document(s)1 Voluntary Petition (Chapter 9) filed by City of Prichard, Alabama) (LD) (Entered: 06/25/2013)
06/27/2013		<input type="checkbox"/>	

	335 (11 pgs)		BNC Certificate of Mailing (related document(s) 334 Order) Notice Date 06/27/2013. (Admin.) (Entered: 06/27/2013)
07/11/2013	336 (2 pgs)	<input type="checkbox"/>	Statement Re: <i>Joint Statement Regarding Status</i> Filed by City of Prichard, Alabama (Williams, R.) (Entered: 07/11/2013)
07/15/2013	337 (1 pg)	<input type="checkbox"/>	Order to Set Evidentiary Hearing Re: Signed on 7/15/2013 (related document(s)321 on supplemental Motion For entry of order to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 7/25/2013 at 09:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (LD) (Entered: 07/15/2013)
07/17/2013	338 (1 pg)	<input type="checkbox"/>	Motion to Continue Hearing On July 25, 2013 (<i>Motion to Reschedule Evidentiary Hearing Currently Set July 25, 2013, and Time for Filing Written Stipulation of Undisputed Facts</i>) Filed by City of Prichard, Alabama C. Michael Smith (Related document(s) 337 Order to Set Hearing) (Smith, C.) (Entered: 07/17/2013)
07/17/2013	339 (11 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 337 Order to Set Hearing) Notice Date 07/17/2013. (Admin.) (Entered: 07/17/2013)
07/22/2013	340 (7 pgs)	<input type="checkbox"/>	Motion to Continue Hearing On July 25, 2013(<i>Re-Filing of Doc. 338: Motion to Reschedule Evidentiary Hearing Currently Set on July 25, 2103 and To Extend Time for Filing Written Stipulation of Undisputed Facts - Refined to Correct pdf error in original filing</i>) Filed by City of Prichard, Alabama C. Michael Smith (Related document(s) 337 Order to Set Hearing, 338 Motion to Continue/Reschedule Hearing filed by City of Prichard, Alabama) (Smith, C.) (Entered: 07/22/2013)
07/22/2013	341 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Continue/Reschedule Hearing On (Related Doc # 338), (Related Doc # 340) Signed on 7/22/2013. Hearing scheduled for 8/1/2013 at 09:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602.Hearing scheduled for 8/1/2013 at 09:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (LD) (Entered: 07/22/2013)
07/24/2013	342 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 341 Order on Motion to Continue/Reschedule Hearing) Notice Date 07/24/2013. (Admin.) (Entered: 07/25/2013)
07/25/2013	343 (2 pgs)	<input type="checkbox"/>	Joint Motion To Stay <i>And Referral To Mediation</i> Filed by Nate Doss R. Scott Williams, Donald J. Stewart (Stewart, Donald) (Entered: 07/25/2013)
07/26/2013	344 (3 pgs)	<input type="checkbox"/>	Order Granting Motion To Stay and Referral to Mediation (Related Doc # 343) Signed on 7/26/2013. (LD) (Entered: 07/26/2013)
07/28/2013	345 (13 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 344 Order on Motion to Stay) Notice Date 07/28/2013. (Admin.) (Entered: 07/28/2013)
08/02/2013	346 (3 pgs)	<input type="checkbox"/>	Amended Order Granting Joint Motion for Suspension of Proceeding and Referral to Mediation Signed on 8/2/2013 (related document(s)344 Order on Motion to Stay) (LD) (Entered: 08/02/2013)
08/04/2013	347 (13 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 346 Amended Order) Notice Date 08/04/2013. (Admin.) (Entered: 08/04/2013)
08/20/2013	348 (1 pg)	<input type="checkbox"/>	Order to Set Hearing Re: Signed on 8/20/2013 (related document(s)297 Motion to Dismiss Case filed by Charles G. Kennedy, 321 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 9/9/2013 at 09:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (FDM) (Entered: 08/20/2013)
08/21/2013	349 (1 pg)	<input type="checkbox"/>	Order to Set Hearing Re: Signed on 8/21/2013 (related document(s)321 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled

			for 9/30/2013 at 09:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (FDM) (Entered: 08/21/2013)
08/22/2013	350 (11 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 348 Order to Set Hearing) Notice Date 08/22/2013. (Admin.) (Entered: 08/23/2013)
08/23/2013	351 (11 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 349 Order to Set Hearing) Notice Date 08/23/2013. (Admin.) (Entered: 08/23/2013)
08/27/2013	352 (10 pgs; 2 docs)	<input type="checkbox"/>	Motion For Contempt <i>And Imposition Of Sanctions</i> Filed by Charles G. Kennedy Donald J. Stewart (Attachments: # 1 Exhibit) (Stewart, Donald) (Entered: 08/27/2013)
08/28/2013	353 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 352 Motion for Contempt filed by Charles G. Kennedy) Hearing scheduled for 9/23/2013 at 10:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 08/28/2013)
08/30/2013	354 (46 pgs)	<input type="checkbox"/>	Stipulation By Charles G. Kennedy and Between Debtor Filed by Charles G. Kennedy (related document(s) 321 Motion to Dismiss Case filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 08/30/2013)
08/30/2013	355 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 353 Hearing (Bk)) Notice Date 08/30/2013. (Admin.) (Entered: 08/30/2013)
09/12/2013	356 (15 pgs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Mark Trenier Charles J. Potts (Potts, Charles) (Entered: 09/12/2013)
09/12/2013			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 5255016, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 09/12/2013)
09/13/2013	357 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 356 Motion for Relief From Stay filed by Mark Trenier) Hearing scheduled for 10/8/2013 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 09/13/2013)
09/15/2013	358 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 357 Hearing (Bk)) Notice Date 09/15/2013. (Admin.) (Entered: 09/15/2013)
09/17/2013	359 (8 pgs)	<input type="checkbox"/>	Motion to Quash <i>Notice of Deposition and Requests for Production of Documents</i> , Motion for Protective Order Filed by City of Prichard, Alabama C. Michael Smith (Smith, C.) (Entered: 09/17/2013)
09/19/2013	360 (1 pg)	<input type="checkbox"/>	Order to Set Hearing Re: Signed on 9/19/2013 (related document(s)359 Motion to Quash filed by City of Prichard, Alabama, Motion for Protective Order) Hearing scheduled for 9/23/2013 at 10:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (LD) (Entered: 09/19/2013)
09/19/2013	361 (12 pgs)	<input type="checkbox"/>	Opposition Response Filed by Charles G. Kennedy (related document(s) 359 Motion to Quash filed by City of Prichard, Alabama, Motion for Protective Order) (Stewart, Donald) (Entered: 09/19/2013)
09/20/2013	362 (6 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 359 Motion to Quash filed by City of Prichard, Alabama, Motion for Protective Order) (Smith, C.) (Entered: 09/20/2013)
09/20/2013	363 (4 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 352 Motion for Contempt filed by Charles G. Kennedy) (Williams, R.) (Entered: 09/20/2013)
09/20/2013	364 (4 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 352 Motion for Contempt filed by Charles G. Kennedy) (Smith, C.) (Entered: 09/20/2013)

09/21/2013	365 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 360 Order to Set Hearing) Notice Date 09/21/2013. (Admin.) (Entered: 09/21/2013)
09/23/2013	366		Minute Entry: Hearing Date: 9/23/2013. (related document(s)352 Motion for Contempt filed by Charles G. Kennedy. Findings and conclusions were read into the record and are incorporated in the Court's ruling by reference. Motion granted. O:Court. 359 Motion to Quash filed by City of Prichard, Alabama, Motion for Protective Order. Denied in part. O:Court. Testimony: Mayor Troy Ephriam. Appearances: Smith, Paul, Williams, Stewart, Bedsole. (AJ) (Entered: 09/23/2013)
09/23/2013	367 (1 pg)	<input type="checkbox"/>	Order Granting Motion For Contempt (Related Doc # 352) Signed on 9/23/2013. (Nixon, Velda) (Entered: 09/23/2013)
09/24/2013	368 (1 pg)	<input type="checkbox"/>	Denying in part Motion To Quash (Related Doc # 359), Denying in part Motion For Protective Order (Related Doc # 359) Signed on 9/24/2013. (RRH) (Entered: 09/24/2013)
09/24/2013	369 (2 pgs)	<input type="checkbox"/>	Joint Motion to Continue Hearing On <i>Supplemental Motion To Dismiss</i> Filed by Charles G. Kennedy C. Michael Smith, Donald J. Stewart (Related document(s) 349 Order to Set Hearing) (Stewart, Donald) (Entered: 09/24/2013)
09/25/2013	370 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 367 Order on Motion for Contempt) Notice Date 09/25/2013. (Admin.) (Entered: 09/26/2013)
09/26/2013	371 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Continue/Reschedule Hearing On (Related Doc # 369) Signed on 9/26/2013. Hearing scheduled for 10/28/2013 at 09:00 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (RRH) (Entered: 09/26/2013)
09/26/2013	372 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 368 Order on Motion To Quash) Notice Date 09/26/2013. (Admin.) (Entered: 09/27/2013)
09/27/2013	373 (3 pgs)	<input type="checkbox"/>	Stipulation By Charles G. Kennedy and Between Debtor Filed by Charles G. Kennedy (related document(s) 321 Motion to Dismiss Case filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 09/27/2013)
09/28/2013	374 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 371 Order on Motion to Continue/Reschedule Hearing) Notice Date 09/28/2013. (Admin.) (Entered: 09/28/2013)
10/08/2013	375		Minute Entry: Hearing Date: 10/8/2013. (related document(s)356 Motion for Relief From Stay filed by Mark Trenier. Granted. Order due by 10/22/2013 from Potts. Appearances: CMSmith, Briskman, Potts, Bedsole. (AJ) (Entered: 10/08/2013)
10/11/2013	376 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 356) Signed on 10/11/2013. (LD) (Entered: 10/11/2013)
10/13/2013	377 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 376 Order on Motion For Relief From Stay) Notice Date 10/13/2013. (Admin.) (Entered: 10/13/2013)
10/18/2013	378 (5 pgs)	<input type="checkbox"/>	Limited Motion to Withdraw Document (<i>Supplemental Motion To DismIss</i>) Filed by Charles G. Kennedy Donald J. Stewart (Related document(s) 321 Motion to Dismiss Case filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 10/18/2013)
10/18/2013	379 (3 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 378 Withdraw Document filed by Charles G. Kennedy) (Smith, C.) (Entered: 10/18/2013)
10/18/2013		<input type="checkbox"/>	

	380 (4 pgs)		Reply Filed by Charles G. Kennedy (related document(s) 378 Withdraw Document filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 10/18/2013)
10/23/2013	381 (2 pgs)	<input type="checkbox"/>	Agreed Motion to Withdraw Document Filed by Charles G. Kennedy Donald J. Stewart (Related document(s) 321 Motion to Dismiss Case filed by Charles G. Kennedy, 378 Withdraw Document filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 10/23/2013)
10/23/2013	382 (1 pg)	<input type="checkbox"/>	Order Approving Withdrawal Of Motions (Related Doc # 321),, Withdrawing Motion to Withdraw Document (Related Doc # 378) Signed on 10/23/2013. (RRH) (Entered: 10/23/2013)
10/25/2013	383 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 382 Order on Motion to Dismiss Case) Notice Date 10/25/2013. (Admin.) (Entered: 10/25/2013)
12/16/2013	384 (3 pgs)	<input type="checkbox"/>	Notice of Withdrawal of Attorney <i>and Request to be Removed from Service List</i> Filed by City of Prichard, Alabama (Williams, R.) (Entered: 12/16/2013)
12/16/2013	385 (3 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by R. Scott Williams Filed by on behalf of City of Prichard, Alabama (Williams, R.) (Entered: 12/16/2013)
12/16/2013	386 (3 pgs)	<input type="checkbox"/>	Notice of Appearance and Request for Notice by Jennifer Brooke Kimble Filed by on behalf of City of Prichard, Alabama (Kimble, Jennifer) (Entered: 12/16/2013)
12/19/2013	387 (2 pgs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Willie Braxton Richard E. Corrigan (Corrigan, Richard) (Entered: 12/19/2013)
12/19/2013			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 5417536, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 12/19/2013)
12/20/2013	388 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 387 Motion for Relief From Stay filed by Willie Braxton) Hearing scheduled for 1/14/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 12/20/2013)
12/22/2013	389 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 388 Hearing (Bk)) Notice Date 12/22/2013. (Admin.) (Entered: 12/22/2013)
01/03/2014	390 (4 pgs)	<input type="checkbox"/>	Motion to Dismiss Case <i>For Want of Prosecution And Unreasonable Delay</i> Filed by Charles G. Kennedy Donald J. Stewart (Stewart, Donald) (Entered: 01/03/2014)
01/06/2014	391 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 390 Motion to Dismiss Case filed by Charles G. Kennedy) Hearing scheduled for 1/28/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 01/06/2014)
01/08/2014	392 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 391 Hearing (Bk)) Notice Date 01/08/2014. (Admin.) (Entered: 01/08/2014)
01/14/2014	393		Minute Entry: Hearing Date: 1/14/2014. (related document(s)387 Motion for Relief From Stay filed by Willie Braxton. Consent order to be filed. Order due by 1/28/2014 from Smith. Appearances: Smith, Bedsole. (AJ) (Entered: 01/14/2014)
01/15/2014	394 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 387) Signed on 1/15/2014. (LD) (Entered: 01/15/2014)
01/17/2014	395 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 394 Order on Motion For Relief From Stay) Notice Date 01/17/2014. (Admin.) (Entered: 01/17/2014)

01/24/2014	396 (53 pgs; 2 docs)	<input type="checkbox"/>	Amended Disclosure Statement ~ <i>Sixth Amended Disclosure Statement of City of Prichard</i> ~ Filed by City of Prichard, Alabama (related document(s) 132 Disclosure Statement filed by City of Prichard, Alabama) (Attachments: # 1 Exhibit A - D)(Williams, R.) (Entered: 01/24/2014)
01/24/2014	397 (28 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan of <i>Adjustment</i> Filed by City of Prichard, Alabama (related document(s) 131 Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 01/24/2014)
01/27/2014	398 (9 pgs)	<input type="checkbox"/>	Exhibit ~ <i>Notice of Filing Exhibits B-1 and B-2 to Sixth Amended Disclosure Statement</i> ~ Filed by City of Prichard, Alabama (related document(s) 396 Amended Disclosure Statement filed by City of Prichard, Alabama) (Williams, R.) (Entered: 01/27/2014)
01/30/2014	399 (37 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 397 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/04/2014	400		Minute Entry: Hearing Date: 2/4/2014. (related document(s)390 Motion to Dismiss Case filed by Charles G. Kennedy. To be withdrawn without prejudice. Written withdrawal due by 2/18/2014 from Stewart. Appearances: Smith, Williams(phone), Stewart, Bedsole, Hartley, Voit. (AJ) (Entered: 02/04/2014)
02/05/2014	401 (1 pg)	<input type="checkbox"/>	Order to Set Hearing Re: Signed on 2/5/2014 (related document(s)396 Amended Disclosure Statement filed by City of Prichard, Alabama) Hearing scheduled for 3/18/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (LD) (Entered: 02/05/2014)
02/07/2014	402 (10 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 401 Order to Set Hearing) Notice Date 02/07/2014. (Admin.) (Entered: 02/07/2014)
02/10/2014	403 (3 pgs)	<input type="checkbox"/>	Objection to Disclosure Statement Filed by Mobile County Health Department (related document(s) 396 Amended Disclosure Statement filed by City of Prichard, Alabama) (Hartley, Jeffery) (Entered: 02/10/2014)
02/11/2014	404		Hearing Set on (related document(s) 403 Objection to Disclosure Statment filed by Mobile County Health Department) Hearing scheduled for 3/18/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 02/11/2014)
02/12/2014	405 (1 pg)	<input type="checkbox"/>	Certificate of Service Filed by City of Prichard, Alabama (related document(s) 401 Order to Set Hearing) (Williams, R.) (Entered: 02/12/2014)
02/19/2014	406		FINAL NOTICE of Order Due. To Be Filed By Stewart. If the order is not received by Final Due Date a Show Cause hearing may be set. (related document(s) 390 Motion to Dismiss Case filed by Charles G. Kennedy, 400 Minute Entry) Final Notice of Order due by 2/26/2014. (Nixon, Velda) (Entered: 02/19/2014)
02/20/2014	407 (2 pgs)	<input type="checkbox"/>	Agreed Motion to Withdraw Document Filed by Charles G. Kennedy Donald J. Stewart (Related document(s) 390 Motion to Dismiss Case filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 02/20/2014)
02/20/2014	408		Minute Entry Order Date: 2/20/2014. Granting (related document(s) 407 Withdraw Document filed by Charles G. Kennedy. (related document(s) Withdrawn 390 Motion to Dismiss Case filed by Charles G. Kennedy. (AJ) (Entered: 02/20/2014)
02/20/2014	409 (1 pg)	<input type="checkbox"/>	Order Withdrawing Motion to Dismiss Case (Related Doc # 390). Signed on 2/20/2014. (Nixon, Velda) (Entered: 02/20/2014)
02/22/2014			

	410 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 409 Order on Motion to Dismiss Case) Notice Date 02/22/2014. (Admin.) (Entered: 02/22/2014)
02/27/2014	411 (5 pgs)	<input type="checkbox"/>	Objection Filed by Mark Trenier (related document(s) 396 Amended Disclosure Statement filed by City of Prichard, Alabama) (Potts, Charles) (Entered: 02/27/2014)
03/05/2014	412 (3 pgs)	<input type="checkbox"/>	Limited Objection to Disclosure Statement Filed by Prichard Retirees (related document (s) 396 Amended Disclosure Statement filed by City of Prichard, Alabama) (Voit, Lawrence) (Entered: 03/05/2014)
03/18/2014	413		Minute Entry: Hearing Date: 3/18/2014. (related document(s)396 Amended Disclosure Statement filed by City of Prichard, Alabama. Disclosure Statement Approved. Objections/Ballots due on or before 5/27/2014. Confirmation hearing shall be held on 6/3/2014 at 8:30 a.m. Order due by 4/1/2014 from Williams. Appearances: Williams, Smith, Stewart, Voit, Potts, Hartley, Bedsole. (AJ) (Entered: 03/18/2014)
03/20/2014	414 (28 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>Revised Sixth Amended Plan of Adjustment</i> Filed by City of Prichard, Alabama (related document(s) 131 Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 03/20/2014)
03/20/2014	415 (58 pgs)	<input type="checkbox"/>	Disclosure Statement <i>Revised Sixth Amended Disclosure Statement</i> Filed by City of Prichard, Alabama (Williams, R.) (Entered: 03/20/2014)
03/21/2014	416		Hearing Set on (related document(s) 414 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Hearing scheduled for 6/3/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 03/21/2014)
03/24/2014	417 (5 pgs)	<input type="checkbox"/>	Order Approving Disclosure Statement and Setting Hearing on Confirmation Signed on 3/24/2014 (related document(s)415 Disclosure Statement filed by City of Prichard, Alabama) Confirmation hearing to be held on 6/3/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Last day to Object to Confirmation 5/27/2014. (KJF) (Entered: 03/24/2014)
03/26/2014	418 (14 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 417 Order Approving Disclosure Statement) Notice Date 03/26/2014. (Admin.) (Entered: 03/26/2014)
03/28/2014	419 (37 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 414 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Notice Date 03/28/2014. (Admin.) (Entered: 03/28/2014)
05/14/2014	420 (4 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>~Modification to Revised Sixth Amended Plan of Adjustment~</i> Filed by City of Prichard, Alabama (related document(s) 414 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 05/14/2014)
05/14/2014	421 (15 pgs)	<input type="checkbox"/>	Certificate of Service Filed by City of Prichard, Alabama (related document(s) 417 Order Approving Disclosure Statement) (Williams, R.) (Entered: 05/14/2014)
05/14/2014	422		Hearing Set on (related document(s) 420 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Hearing scheduled for 6/3/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 05/14/2014)
05/17/2014	423 (13 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 420 Amended Chapter 9 Plan filed by City of Prichard, Alabama) Notice Date 05/17/2014. (Admin.) (Entered: 05/17/2014)
05/27/2014	424 (3 pgs)	<input type="checkbox"/>	Amended Chapter 9 Plan <i>~Supplement and Further Modification to Revised Sixth Amended Plan of Adjustment~</i> Filed by City of Prichard, Alabama (related document(s) 414 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 420 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Williams, R.) (Entered: 05/27/2014)
05/27/2014	425 (5 pgs)	<input type="checkbox"/>	Objection to Confirmation of Plan Filed by Mobile County Health Department (related document(s) 397 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 414 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 420 Amended Chapter 9

			Plan filed by City of Prichard, Alabama, 424 Amended Chapter 11 Plan filed by City of Prichard, Alabama) (Hartley, Jeffery) (Entered: 05/27/2014)
05/27/2014	426		Hearing Set on (related document(s) 424 Amended Chapter 11 Plan filed by City of Prichard, Alabama, 425 Objection to Confirmation of the Plan filed by Mobile County Health Department) Hearing scheduled for 6/3/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 05/27/2014)
05/28/2014	427 (4 pgs)	<input type="checkbox"/>	Response/Objection to <i>MCHD Objection To Plan</i> Filed by Charles G. Kennedy (Stewart, Donald) (Entered: 05/28/2014)
05/28/2014	428 (4 pgs)	<input type="checkbox"/>	Objection to Confirmation of Plan <i>Objection to Sixth Amended Plan of Adjustment</i> Filed by Mark Trenier (related document(s) 397 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 414 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 420 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 424 Amended Chapter 11 Plan filed by City of Prichard, Alabama) (Potts, Charles) (Entered: 05/28/2014)
05/29/2014	429 (2 pgs)	<input type="checkbox"/>	Motion to Continue Hearing On <i>Confirmation of Plan of Adjustment</i> Filed by City of Prichard, Alabama R. Scott Williams (Related document(s) 417 Order Approving Disclosure Statement) (Williams, R.) (Entered: 05/29/2014)
06/09/2014	430		Minute Entry Order Hearing Date: 6/9/2014. Granting (related document(s)429 Motion to Continue/Reschedule Hearing filed by City of Prichard, Alabama) (AJ) (Entered: 06/09/2014)
06/10/2014	431		Minute Entry: Hearing Date: 6/10/2015. (related document(s) 420 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 424 Amended Chapter 11 Plan filed by City of Prichard, Alabama. Confirmation Hearing scheduled for 7/1/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Appearances: Smith, Williams(phone), Bedsole, Voit, Stewart, Hartley. (AJ) (Entered: 06/10/2014)
06/17/2014	432 (2 pgs)	<input type="checkbox"/>	Motion to Terminate Counsel Filed by Constance Walsh (Bonner, William) (Entered: 06/17/2014)
06/17/2014	433		Minute Entry Order Date: 6/17/2014. Granting (related document(s)432 Motion to Terminate Counsel filed by Constance Walsh) (AJ) (Entered: 06/17/2014)
06/23/2014	434 (2 pgs)	<input type="checkbox"/>	Motion for Relief from Stay Fee Amount is \$176.00 Filed by Juanita Chandler Steven Lamar Terry (Terry, Steven) (Entered: 06/23/2014)
06/24/2014	435 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on Relief from Stay Motion and Order Extending the Automatic Stay. (related document(s) 434 Motion for Relief From Stay filed by Juanita Chandler) Hearing scheduled for 7/22/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (FDM) (Entered: 06/24/2014)
06/26/2014	436 (5 pgs)	<input type="checkbox"/>	Declaration re: <i>Report on Ballots Accepting or Rejecting Plan of Adjustment</i> Filed by City of Prichard, Alabama (Williams, R.) (Entered: 06/26/2014)
06/26/2014	437 (26 pgs)	<input type="checkbox"/>	Declaration re: <i>Document in Support of Confirmation of Service</i> Filed by City of Prichard, Alabama (Williams, R.) (Entered: 06/26/2014)
06/26/2014	438 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 435 Hearing (Bk)) Notice Date 06/26/2014. (Admin.) (Entered: 06/26/2014)
07/01/2014	439 (1 pg)	<input type="checkbox"/>	Bill of Costs - Juanita Chandler - \$ 176.00 for Motion for Relief From Stay RE: Filing Fee is due by 7/8/2014. (Todd, D) (Entered: 07/01/2014)
07/01/2014	440		Minute Entry: Hearing Date: 7/1/2014. (related document(s) 424 Amended Chapter 9 Plan filed by City of Prichard, Alabama. Confirmed. Order due by 7/15/2014 from Williams. Testimony: Cynthia K. Norwood. Prichard exhibits: 1,2,3,4,6,7, & 8. Appearances: Williams, Smith, Paul, Conte, Potts, Voit, Stewart, Bedsole. (AJ) (Entered: 07/01/2014)

07/03/2014	441 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 439 Bill of Costs) Notice Date 07/03/2014. (Admin.) (Entered: 07/03/2014)
07/08/2014	442 (12 pgs)	<input type="checkbox"/>	Order Confirming Chapter 9 Plan Signed on 7/8/2014 (related document(s)414 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 420 Amended Chapter 9 Plan filed by City of Prichard, Alabama, 424 Amended Chapter 9 Plan filed by City of Prichard, Alabama) (Nixon, Velda) (Entered: 07/08/2014)
07/09/2014	443 (1 pg)	<input type="checkbox"/>	Order to Appear and Show Cause for Failure to Pay Required Fee - - Juanita Chandler - \$ 176.00 for Motion for Relief From Stay. RE: Signed on 7/9/2014 (related document(s)434 Motion for Relief From Stay filed by Juanita Chandler) Show Cause hearing to be held on 7/22/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (Todd, D) (Entered: 07/09/2014)
07/10/2014	444 (21 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 442 Order Confirming Chapter 9 Plan) Notice Date 07/10/2014. (Admin.) (Entered: 07/10/2014)
07/11/2014	445 (1 pg)	<input type="checkbox"/>	Notice RE: <i>Notice of Entry of Order of Confirmation</i> Filed by City of Prichard, Alabama (related document(s) 442 Order Confirming Chapter 9 Plan) (Williams, R.) (Entered: 07/11/2014)
07/11/2014	446 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 443 Order to Show Cause pay) Notice Date 07/11/2014. (Admin.) (Entered: 07/11/2014)
07/22/2014	447 (1 pg)	<input type="checkbox"/>	Letter Filed by Darlene P. Lewis (Todd, D) (Entered: 07/22/2014)
07/22/2014	448 (1 pg)	<input type="checkbox"/>	Letter Filed by Maxine Taylor Mark (Todd, D) (Entered: 07/22/2014)
07/22/2014	449		Minute Entry: Hearing Date: (related document(s)434 Motion for Relief From Stay filed by Juanita Chandler. Consent order to be filed. Status hearing to be held on 8/5/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Order due by 8/5/2014 by Terry. 443 Order to Show Cause pay. Hearing held. Fees to be paid on or before 7/23/2014 or motion for relief shall be denied. (AJ) (Entered: 07/22/2014)
07/23/2014			Receipt of Motion for Relief From Stay(09-15000) [motion,mrlfsty] (176.00) Filing Fee. Receipt number 5733678, in the amount of \$ 176.00. (U.S. Treasury) (Entered: 07/23/2014)
07/23/2014	450 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 447 Letter filed by Darlene P. Lewis, 448 Letter filed by Maxine Taylor Mark) Hearing scheduled for 8/5/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AB) (Entered: 07/23/2014)
07/24/2014	451 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 447 Letter filed by Darlene P. Lewis) Notice Date 07/24/2014. (Admin.) (Entered: 07/24/2014)
07/24/2014	452 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 448 Letter filed by Maxine Taylor Mark) Notice Date 07/24/2014. (Admin.) (Entered: 07/24/2014)
07/25/2014	453 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 450 Hearing (Bk)) Notice Date 07/25/2014. (Admin.) (Entered: 07/25/2014)
08/05/2014	454		Minute Entry: Hearing Date: 8/5/2014. (related document(s)434 Motion for Relief From Stay filed by Juanita Chandler. Hearing continued to 8/26/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Appearances: Smith, Bedsole. (AJ) (Entered: 08/05/2014)
08/05/2014	455		Minute Entry: Hearing Date: 8/5/2014. (related document(s)447 Letter filed by Darlene P. Lewis, 448 Letter filed by Maxine Taylor Mark. Hearing continued to

			9/30/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Appearances: Smith, Bedsole. (AJ) (Entered: 08/05/2014)
08/14/2014	456 (12 pgs)	<input type="checkbox"/>	Application for Administrative Expenses <i>Pursuant To Section 503(b)(4)</i> Filed by Charles G. Kennedy Donald J. Stewart (Stewart, Donald) (Entered: 08/14/2014)
08/15/2014	457 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 456 Application for Administrative Expenses filed by Charles G. Kennedy) Hearing scheduled for 9/16/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 08/15/2014)
08/17/2014	458 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 457 Hearing (Bk)) Notice Date 08/17/2014. (Admin.) (Entered: 08/17/2014)
08/26/2014	459		Minute Entry: Hearing Date: 8/26/2014. (related document(s)434 Motion for Relief From Stay filed by Juanita Chandler. Consent order to be submitted. Order due by 9/9/2014 from Smith. Appearances: Smith, Terry, O'Brien. (AJ) (Entered: 08/26/2014)
09/02/2014	460 (2 pgs)	<input type="checkbox"/>	Order Granting Motion For Relief From Stay (Related Doc # 434) Signed on 9/2/2014. (Nixon, Velda) (Entered: 09/02/2014)
09/04/2014	461 (2 pgs)	<input type="checkbox"/>	Letter RE: Release of funds for former employees Filed by Michael H. Westley Jr. (Nixon, Velda) (Entered: 09/04/2014)
09/04/2014	462 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 461 Letter filed by Michael H. Westley) Hearing scheduled for 9/30/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 09/04/2014)
09/04/2014	463 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 460 Order on Motion For Relief From Stay) Notice Date 09/04/2014. (Admin.) (Entered: 09/04/2014)
09/05/2014	464 (7 pgs; 3 docs)	<input type="checkbox"/>	Application for Administrative Expenses Filed by Prichard Retirees Alexandra K. Garrett (Attachments: # 1 Exhibit A # 2 Exhibit B) (Garrett, Alexandra) (Entered: 09/05/2014)
09/06/2014	465 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 462 Hearing (Bk)) Notice Date 09/06/2014. (Admin.) (Entered: 09/06/2014)
09/06/2014	466 (12 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 461 Letter filed by Michael H. Westley) Notice Date 09/06/2014. (Admin.) (Entered: 09/06/2014)
09/08/2014	467 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 464 Application for Administrative Expenses filed by Prichard Retirees) Hearing scheduled for 9/30/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 09/08/2014)
09/10/2014	468 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 467 Hearing (Bk)) Notice Date 09/10/2014. (Admin.) (Entered: 09/10/2014)
09/11/2014	469 (20 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 456 Application for Administrative Expenses filed by Charles G. Kennedy) (Williams, R.) (Entered: 09/11/2014)
09/11/2014	470 (3 pgs)	<input type="checkbox"/>	Motion to Establish -- <i>Request For Judicial Notice Of Adjudicative Facts</i> Filed by Charles G. Kennedy Donald J. Stewart (Stewart, Donald) (Entered: 09/11/2014)
09/12/2014	471 (10 pgs)	<input type="checkbox"/>	Brief <i>In Reply To City's Response And Memorandum In Opposition</i> Filed by Charles G. Kennedy (related document(s) 456 Application for Administrative Expenses filed by Charles G. Kennedy) (Stewart, Donald) (Entered: 09/12/2014)
09/16/2014	472		Minute Entry: Hearing Date: 9/16/2014. (related document(s)456 Application for Administrative Expenses filed by Charles G. Kennedy, 470 Motion to Establish filed by Charles G. Kennedy, 471 Brief filed by Charles G. Kennedy. Matters under advisement. Appearances: Smith, Paul, Stewart. (AJ) (Entered: 09/16/2014)

09/25/2014	473 (2 pgs)	<input type="checkbox"/>	Response/Objection to Filed by City of Prichard, Alabama (related document(s) 461 Letter filed by Michael H. Westley) (Williams, R.) (Entered: 09/25/2014)
09/25/2014	474 (3 pgs)	<input type="checkbox"/>	Response/Objection to <i>Letters Asserting Claim</i> Filed by City of Prichard, Alabama (related document(s) 451 BNC Certificate of Mailing, 452 BNC Certificate of Mailing) (Williams, R.) (Entered: 09/25/2014)
09/25/2014	475 (3 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 464 Application for Administrative Expenses filed by Prichard Retirees) (Williams, R.) (Entered: 09/25/2014)
09/30/2014	476	<input type="checkbox"/>	Minute Entry: Hearing Date: 9/30/2014. (related document(s)447 Letter filed by Darlene P. Lewis. Agreed order to be submitted. Order due by 10/14/2014 from Willaims. 448 Letter filed by Maxine Taylor Mark. Agreed order to be submitted. Order due by 10/14/2014 from Willaims. 461 Motion/Letter filed by Michael H. Westley. Denied without prejudice. Order due by 10/14/2014 from Willaims. 464 Application for Administrative Expenses filed by Prichard Retirees. Hearing continued to 11/4/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. Appearances: Williams, Smith, Bedsole, Voit, Michael Westley. (AJ) (Entered: 09/30/2014)
10/02/2014	477 (1 pg)	<input type="checkbox"/>	Order Granting Signed on 10/2/2014 (related document(s)447 Letter filed by Darlene P. Lewis, 448 Letter filed by Maxine Taylor Mark) (Nixon, Velda) (Entered: 10/02/2014)
10/04/2014	478 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 477 Order) Notice Date 10/04/2014. (Admin.) (Entered: 10/04/2014)
10/07/2014	479 (1 pg)	<input type="checkbox"/>	Notice of Withdrawal of Document Filed by Prichard Retirees (related document(s) 464 Application for Administrative Expenses filed by Prichard Retirees) (Voit, Lawrence) (Entered: 10/07/2014)
10/14/2014	480 (1 pg)	<input type="checkbox"/>	Order Denying without prejudice Signed on 10/14/2014 (related document(s)461 Letter filed by Michael H. Westley) (Nixon, Velda) (Entered: 10/14/2014)
10/15/2014	481 (28 pgs)	<input type="checkbox"/>	NEGATIVE NOTICE: Objection to Claim Number 10,16,20,24,29,30,32,33,35,39,40,41,42,43,44,45,47,48,49,50,51,52,54,55,57,58,59,60,61 by Claimant (Williams, R.) Objections due by 11/14/2014. (Entered: 10/15/2014)
10/16/2014	482 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 480 Order) Notice Date 10/16/2014. (Admin.) (Entered: 10/16/2014)
11/04/2014	483	<input type="checkbox"/>	Minute Entry Order Hearing Date: 11/4/2014. Withdrawing (related document(s) 464 Application for Administrative Expenses filed by Prichard Retirees) Appearances: Voit. (AJ) (Entered: 11/04/2014)
11/07/2014	484 (2 pgs)	<input type="checkbox"/>	Notice of Change of Address for Paula Wyatt Filed by City of Prichard, Alabama (Williams, R.) (Entered: 11/07/2014)
11/14/2014	485 (15 pgs; 4 docs)	<input type="checkbox"/>	Motion to Compel <i>Debtor Compliance With Chapter 9 Plan</i> Filed by Fredrick Chambers Donald J. Stewart (Attachments: # 1 Exhibit A 01/23/14 Email # 2 Exhibit B Class VIII Worksheet # 3 Exhibit C Demand Letter) (Stewart, Donald) (Entered: 11/14/2014)
11/14/2014	486 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 485 Motion to Compel filed by Fredrick Chambers) Hearing scheduled for 12/9/2014 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 11/14/2014)
11/16/2014	487 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 486 Hearing (Bk)) Notice Date 11/16/2014. (Admin.) (Entered: 11/16/2014)
11/19/2014	488 (8 pgs)	<input type="checkbox"/>	Order Granting Objection to Claim Number 10,16,20,24,29,30,32,33,35,39,40,41,42,43,44,45,47,48,49,50,51,52,54,55,57,58,59,60,61

			by Claimant Omnibus.(Related Doc # 481) Signed on 11/19/2014. (SLM) (Entered: 11/19/2014)
11/21/2014	489 (18 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 488 Order on Objection to Claim) Notice Date 11/21/2014. (Admin.) (Entered: 11/21/2014)
12/03/2014	490 (3 pgs)	<input type="checkbox"/>	Motion to Compel <i>Response To Motion And Schedule Evidentiary Hearing</i> Filed by Fredrick Chambers Donald J. Stewart (Stewart, Donald) (Entered: 12/03/2014)
12/03/2014	491 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Compel Response and Set Schedule for Evidentiary Hearing (Related Doc # 490) Signed on 12/3/2014. (Nixon, Velda) (Entered: 12/03/2014)
12/03/2014	492 (1 pg)	<input type="checkbox"/>	Notice of Resetting hearing Set on (related document(s) 485 Motion to Compel filed by Fredrick Chambers) Hearing scheduled for 2/10/2015 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 12/03/2014)
12/05/2014	493 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 492 Hearing (Bk)) Notice Date 12/05/2014. (Admin.) (Entered: 12/05/2014)
12/05/2014	494 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 491 Order on Motion to Compel) Notice Date 12/05/2014. (Admin.) (Entered: 12/05/2014)
12/17/2014	495 (4 pgs)	<input type="checkbox"/>	Response Filed by City of Prichard, Alabama (related document(s) 485 Motion to Compel filed by Fredrick Chambers) (Williams, R.) (Entered: 12/17/2014)
12/18/2014	496		Hearing Set on (related document(s) 495 Response filed by City of Prichard, Alabama) Hearing scheduled for 2/10/2015 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 12/18/2014)
12/18/2014	497 (9 pgs)	<input type="checkbox"/>	Order Denying Application For Administrative Expenses (Related Doc # 456) Signed on 12/18/2014. (Nixon, Velda) (Entered: 12/18/2014)
12/20/2014	498 (12 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 497 Order on Application for Administrative Expenses) Notice Date 12/20/2014. (Admin.) (Entered: 12/20/2014)
01/07/2015	499 (2 pgs)	<input type="checkbox"/>	Notice of Change of Address for <i>Elizabeth Winkles</i> Filed by City of Prichard, Alabama (Williams, R.) (Entered: 01/07/2015)
01/07/2015	500 (4 pgs)	<input type="checkbox"/>	Notice of Deposition of <i>City of Prichard</i> Filed by Fredrick Chambers (Stewart, Donald) (Entered: 01/07/2015)
01/07/2015	501 (3 pgs)	<input type="checkbox"/>	Notice of Deposition of <i>R. Scott Williams</i> Filed by Fredrick Chambers (Stewart, Donald) (Entered: 01/07/2015)
01/07/2015	502 (4 pgs)	<input type="checkbox"/>	Subpoena to Witness -- <i>Rule 45(a)(4) Notice</i> Filed by Fredrick Chambers (Stewart, Donald) (Entered: 01/07/2015)
01/14/2015	503 (5 pgs)	<input type="checkbox"/>	Emergency Motion to Quash , in addition to Motion for Protective Order Filed by City of Prichard, Alabama R. Scott Williams (Williams, R.) (Entered: 01/14/2015)
01/14/2015	504 (2 pgs)	<input type="checkbox"/>	Motion to Expedite Hearing Filed by City of Prichard, Alabama R. Scott Williams (Related document(s) 503 Motion to Quash filed by City of Prichard, Alabama, Motion for Protective Order) (Williams, R.) (Entered: 01/14/2015)
01/15/2015	505 (1 pg)	<input type="checkbox"/>	Notice of Telephonic Hearing Set on (related document(s) 503 Motion to Quash filed by City of Prichard, Alabama, 504 Motion to Expedite Hearing filed by City of Prichard, Alabama) Telephonic Hearing scheduled for 1/15/2015 at 02:00 PM at Judge's Conference Room WSS. (AJ) (Entered: 01/15/2015)
01/15/2015	506		Minute Entry: Hearing Date: 1/15/2015. (related document(s)503 Motion to Quash filed by City of Prichard, Alabama, Motion for Protective Order. Granted in part.

			Denied in part. 504 Motion to Expedite Hearing filed by City of Prichard, Alabama. Granted. Order due by 1/29/2015 from Williams. Appearances: Williams, Smith, Stewart, Zimlich. (AJ) (Entered: 01/15/2015)
01/16/2015	507 (1 pg)	<input type="checkbox"/>	Order Granting in part, Denying in part Motion To Quash (Related Doc # 503), Granting in part, Denying in part Motion For Protective Order (Related Doc # 503) Signed on 1/16/2015. (Nixon, Velda) (Entered: 01/16/2015)
01/17/2015	508 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 505 Hearing (Bk)) Notice Date 01/17/2015. (Admin.) (Entered: 01/17/2015)
01/18/2015	509 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 507 Order on Motion To Quash) Notice Date 01/18/2015. (Admin.) (Entered: 01/18/2015)
02/10/2015	510		Minute Entry: Hearing Date: 2/10/2015. (related document(s) 485 Motion to Compel filed by Fredrick Chambers, 495 Response filed by City of Prichard, Alabama) Hearing continued to 3/3/2015 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 02/10/2015)
02/13/2015	511 (4 pgs)	<input type="checkbox"/>	Motion to Amend <i>Debtor's Motion for entry of Order Correcting Scrivener's Error in Order Granting Debtor's First Omnibus Objecitons to Claims</i> Filed by City of Prichard, Alabama R. Scott Williams (Related document(s) 488 Order on Objection to Claim) (Williams, R.) (Entered: 02/13/2015)
02/18/2015	512 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 511 Motion to Amend filed by City of Prichard, Alabama) Hearing scheduled for 3/3/2015 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 02/18/2015)
02/20/2015	513 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 512 Hearing (Bk)) Notice Date 02/20/2015. (Admin.) (Entered: 02/20/2015)
02/23/2015	514 (4 pgs; 2 docs)	<input type="checkbox"/>	Statement Re: <i>Proposed Consent Order</i> Filed by Fredrick Chambers Donald J. Stewart (Attachments: # 1 Exhibit Proposed Consent Order) (Stewart, Donald) (Entered: 02/23/2015)
02/23/2015	515 (2 pgs)	<input type="checkbox"/>	Motion to Dismiss Party <i>Motion to Voluntarily Dismiss Claims of Mark Trenier and Request to be Removed from the Court's Service Matrix</i> Filed by Mark Trenier Charles J. Potts (Potts, Charles) (Entered: 02/23/2015)
02/24/2015	516 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 515 Motion to Dismiss Party filed by Mark Trenier) Hearing scheduled for 3/17/2015 at 08:30 AM at Courtroom 1, 201 St. Louis St., Mobile, AL 36602. (AJ) (Entered: 02/24/2015)
02/26/2015	517 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 516 Hearing (Bk)) Notice Date 02/26/2015. (Admin.) (Entered: 02/26/2015)
03/03/2015	518		Minute Entry: Hearing Date: 3/3/2015. (related document(s)485 Motion to Compel filed by Fredrick Chambers. Consent order to be filed by parties. Order due by 3/17/2015 from Stewart. 511 Motion to Amend filed by City of Prichard, Alabama. Granted. Order due by 3/17/2015 from Williams. Appearances: Smith, Stewart, Zimlich. (AJ) (Entered: 03/03/2015)
03/05/2015	519 (2 pgs)	<input type="checkbox"/>	Consent Order Granting Motion To Compel (Motion to Enforce Chapter 9 Plan) (Related Doc # 485) Signed on 3/5/2015. (KJF) (Entered: 03/05/2015)
03/05/2015	520 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Amend to Correct Scrivener's Error in Order Granting Debtor's First Omnibus Objections to Claims (Related Doc 511) Signed on 3/5/2015. (KJF). Related document(s) 488 Order on Objection to Claim. (Entered: 03/05/2015)
03/06/2015	521		Claim Status: See Order Granting Motion To Amend to Correct Scrivener's Error in Order Granting Debtor's First Omnibus Objections to Claims (Related Doc

			511) Signed on 3/5/2015. (KJF). Related document(s) 520 Order on Motion to Amend. (Entered: 03/06/2015)
03/07/2015	522 (5 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 519 Order on Motion to Compel) Notice Date 03/07/2015. (Admin.) (Entered: 03/07/2015)
03/07/2015	523 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 520 Order on Motion to Amend) Notice Date 03/07/2015. (Admin.) (Entered: 03/07/2015)
03/17/2015	524		Minute Entry: Hearing Date: 3/17/2015. (related document(s)515 Motion to Dismiss Party filed by Mark Trenier. Granted. Order due by 3/31/2015 from Smith. Appearances: Smith. (AJ) (Entered: 03/17/2015)
03/30/2015	525 (1 pg)	<input type="checkbox"/>	Order Granting Motion to Dismiss Party Mark Trenier (Related Doc # 515) Signed on 3/30/2015. (Nixon, Velda) (Entered: 03/30/2015)
04/01/2015	526 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 525 Order on Motion to Dismiss Party) Notice Date 04/01/2015. (Admin.) (Entered: 04/01/2015)
05/20/2016	527 (3 pgs)	<input type="checkbox"/>	Motion To Close Case Filed by Mark Zimlich of U.S. Bankruptcy Administrator on behalf of BANKRUPTCY ADMINISTRATOR. (Zimlich, Mark) (Entered: 05/20/2016)
05/20/2016	528 (1 pg)	<input type="checkbox"/>	Notice of Hearing Set on (related document(s) 527 Motion To Close Case filed by BANKRUPTCY ADMINISTRATOR) Hearing scheduled for 6/21/2016 at 09:30 AM at Courtroom 1, 201 St. Louis Street, Mobile AL 36602. (FDM) (Entered: 05/20/2016)
05/22/2016	529 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 528 Hearing (Bk)) Notice Date 05/22/2016. (Admin.) (Entered: 05/22/2016)
06/21/2016	530		Minute Entry: Hearing Date: 6/21/2016. (related document(s)527 Motion To Close Case filed by BANKRUPTCY ADMINISTRATOR) Hearing continued to 9/27/2016 at 09:30 AM at Courtroom 1, 201 St. Louis Street, Mobile AL 36602. Appearances: Smith, Gray. (AJ) (Entered: 06/21/2016)
09/27/2016	531		Minute Entry: Hearing Date: 9/27/2016. (related document(s)527 Motion To Close Case filed by BANKRUPTCY ADMINISTRATOR) Status hearing to be held on 1/17/2017 at 09:30 AM at Courtroom 1, 201 St. Louis Street, Mobile AL 36602. Appearances: C.M. Smith, Zimlich. (FDM) (Entered: 09/27/2016)
11/16/2016	532 (1 pg)	<input type="checkbox"/>	Notice of RESETTING Hearing on (related document(s) 527 Motion To Close Case filed by BANKRUPTCY ADMINISTRATOR) Hearing scheduled for 1/24/2017 at 09:30 AM at Courtroom 1, 201 St. Louis Street, Mobile AL 36602. (AJ) (Entered: 11/16/2016)
11/18/2016	533 (4 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 532 Hearing (Bk)) Notice Date 11/18/2016. (Admin.) (Entered: 11/18/2016)
01/18/2017	534 (4 pgs)	<input type="checkbox"/>	Letter Filed by Yvonne M. Baldwin Yvonne M. Baldwin. (DBT) (Entered: 01/18/2017)
01/20/2017	535 (7 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 534 Letter filed by Yvonne M. Baldwin) Notice Date 01/20/2017. (Admin.) (Entered: 01/20/2017)
01/24/2017	536		Minute Entry: Hearing Date: 1/24/2017. (related document(s)527 Motion To Close Case filed by BANKRUPTCY ADMINISTRATOR) Hearing continued to 3/7/2017 at 09:30 AM at Courtroom 1, 201 St. Louis Street, Mobile AL 36602. Appearances: Smith, Zimlich. (AJ) (Entered: 01/24/2017)
01/24/2017		<input type="checkbox"/>	

	537 (1 pg)		Notice of Hearing Set on (related document(s) 534 Letter filed by Yvonne M. Baldwin) Hearing scheduled for 3/7/2017 at 09:30 AM at Courtroom 1, 201 St. Louis Street, Mobile AL 36602. (AJ) (Entered: 01/24/2017)
01/26/2017	538 (3 pgs)	<input type="checkbox"/>	BNC Certificate of Mailing (related document(s) 537 Hearing (Bk)) Notice Date 01/26/2017. (Admin.) (Entered: 01/26/2017)
03/08/2017	539		Minute Entry: Hearing Date: 3/7/2017. (related document(s)527 Motion To Close Case filed by BANKRUPTCY ADMINISTRATOR. Granted. Order due by 3/22/2017 from Zimlich. 534 Letter filed by Yvonne M. Baldwin. Hearing held. Appearances: Smith, Zimlich, Yvonne Baldwin. (AJ) (Entered: 03/08/2017)
03/13/2017	540 (1 pg)	<input type="checkbox"/>	Order Granting Motion To Close Case (Related Doc # 527) Signed on 3/13/2017. (Nixon, Velda) (Entered: 03/13/2017)
03/13/2017			Bankruptcy Case Closed (Nixon, Velda) (Entered: 03/13/2017)

or

CLOSED

**U.S. Bankruptcy Court
Eastern District of California (Fresno)
Bankruptcy Petition #: 09-19728**

Assigned to: Hon. W. Richard Lee
Chapter 9
Voluntary
Asset

Date filed: 10/08/2009
Date terminated: 11/20/2015
Plan confirmed: 01/31/2012

Debtor disposition: Discharge Not Applicable

Debtor

Sierra Kings Health Care District
372 W Cypress Ave
Reedley, CA 93654
FRESNO-CA
Tax ID / EIN: 94-1529883

represented by **Nina Z. Javan**

205 E River Park Cir #410
Fresno, CA 93720
559-435-9800
TERMINATED: 09/27/2011

Jake A. Soberal

205 E. River Park Circle, Ste.
410
Fresno, CA 93720
559-435-9800

Elizabeth E. Waldow

2444 Main Street, Suite 150
Fresno, CA 93721
559-268-0117
TERMINATED: 09/26/2011

Riley C. Walter

205 E. River Park Circle, Ste.
410
Fresno, CA 93720
559-435-9800

U.S. Trustee

Office of the U.S. Trustee
United States Courthouse
2500 Tulare Street, Room 1401
Fresno, CA 93721

U.S. Trustee

U.S. Trustee

Office of the U.S. Trustee
2500 Tulare St #1401
Fresno, CA 93721

Cross-Claimant**Sierra Kings Health Care District**

372 W Cypress Ave
Reedley, CA 93654
Tax ID / EIN: 94-1529883

Cross Defendant**Aspen Street Architects**

represented by **Aspen Street Architects**
PRO SE

Cross Defendant**Zumwalt Construction, Inc.**

Rene Lastreto, II
5200 N Palm #401
Fresno, CA 93704

represented by **Zumwalt Construction, Inc.**
PRO SE

Cross Defendant**Modular Structures, Inc./Comark**

represented by **Modular Structures,
Inc./Comark**
PRO SE

Filing Date	#	clear	Docket Text
10/08/2009	1		Chapter 9 Voluntary Petition. All Schedules and Statements filed. (kesf) (Entered: 10/08/2009)
10/08/2009	1		List of 20 Largest Unsecured Creditors (kesf) (Entered: 10/08/2009)
10/08/2009	2		Master Address List (kesf) (Entered: 10/08/2009)
10/08/2009			Chapter 9 Voluntary Petition (Filing Fee Paid: \$1,039.00, Receipt Number: 1-9-015662) (auto) (Entered: 10/08/2009)
10/08/2009	3		Support Document - Statement of Qualifications Under Section 109 (c) Re: 1 Chapter 9 Voluntary Petition Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 10/09/2009)
10/08/2009	4		Certificate/Proof of Service of 3 Support Document (cwaf) (Entered: 10/09/2009)

10/09/2009	5		Request for Special Notice Filed by Creditors R. Corey Grove, BETA Healthcare Group (cwaf) (Entered: 10/09/2009)
10/09/2009	6		Certificate/Proof of Service of 5 Request for Special Notice (cwaf) (Entered: 10/09/2009)
10/09/2009			NOTICE DELETED - REQUESTED IN ERROR Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed as Transmitted to BNC for Service. Hearing to be held on 11/5/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) Modified on 10/9/2009 (jflf). (Entered: 10/09/2009)
10/13/2009	7	<input type="checkbox"/> 16.307 KB	Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed as Transmitted to BNC for Service. Hearing to be held on 11/5/2009 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 10/13/2009)
10/13/2009	8		Request for Special Notice Filed by Interested Party Zumwalt Construction, Inc. (cwaf) (Entered: 10/13/2009)
10/13/2009	9		Certificate/Proof of Service of 8 Request for Special Notice (cwaf) Modified on 10/14/2009 (jflf). (Entered: 10/13/2009)
10/13/2009	10		Order Designating Judge W. Richard Lee to Conduct Case (bhcf) (Entered: 10/15/2009)
10/13/2009	11	<input type="checkbox"/> 19.616 KB	Certificate of Mailing of Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 10/15/2009)
10/19/2009			COPIES_PUBTERM Fee Paid (\$0.70, Receipt Number: 1-9-016269) (auto) (Entered: 10/19/2009)
10/22/2009	12		Notice of Appearance and Request for Notice Filed by Interested Party Financial Guaranty Insurance Company (cwaf) (Entered: 10/23/2009)
10/23/2009	13		Motion/Application to Shorten Time [WW-2] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 10/26/2009)

10/23/2009	14	Declaration of Riley C. Walter in support of 13 Motion/Application to Shorten Time [WW-2] (cwaf) (Entered: 10/26/2009)
10/23/2009	15	Exhibit(s) to 14 Declaration [WW-2] (cwaf) (Entered: 10/26/2009)
10/23/2009	16	Certificate/Proof of Service of 13 Motion/Application to Shorten Time [WW-2], 14 Declaration, 15 Exhibit(s) and Proposed Order (cwaf) (Entered: 10/26/2009)
10/23/2009	17	Motion/Application to Shorten Time [WW-3] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 10/26/2009)
10/23/2009	18	Declaration of Riley C. Walter in support of 17 Motion/Application to Shorten Time [WW-3] (cwaf) (Entered: 10/26/2009)
10/23/2009	19	Exhibit(s) to 18 Declaration [WW-3] (cwaf) (Entered: 10/26/2009)
10/23/2009	20	Certificate/Proof of Service of 17 Motion/Application to Shorten Time [WW-3], 18 Declaration, 19 Exhibit(s) and Proposed Order (cwaf) (Entered: 10/26/2009)
10/23/2009	21	Motion/Application to Shorten Time [WW-4] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 10/26/2009)
10/23/2009	22	Declaration of Riley C. Walter in support of 21 Motion/Application to Shorten Time [WW-4] (cwaf) (Entered: 10/26/2009)
10/23/2009	23	Exhibit(s) to 22 Declaration [WW-4] (cwaf) (Entered: 10/26/2009)
10/23/2009	24	Certificate/Proof of Service of 21 Motion/Application to Shorten Time [WW-4], 22 Declaration, 23 Exhibit(s) and Proposed Order (cwaf) (Entered: 10/26/2009)
10/23/2009	25	Motion/Application to Shorten Time [WW-1] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 10/26/2009)
10/23/2009	26	

		Declaration of Riley C. Walter in support of 25 Motion/Application to Shorten Time [WW-1] (cwaf) (Entered: 10/26/2009)
10/23/2009	27	Exhibit(s) to 26 Declaration [WW-1] (cwaf) (Entered: 10/26/2009)
10/23/2009	28	Certificate/Proof of Service of 25 Motion/Application to Shorten Time [WW-1], 26 Declaration, 27 Exhibit(s) and Proposed Order (cwaf) (Entered: 10/26/2009)
10/26/2009	29	Notice of Appearance and Request for Notice Filed by Interested Party Financial Guaranty Insurance Company (cwaf) (Entered: 10/26/2009)
10/27/2009	30	Order Granting 25 Motion/Application to Shorten Time [WW-1] (cwaf) (Entered: 10/27/2009)
10/27/2009	31	Order Granting 13 Motion/Application to Shorten Time [WW-2] (cwaf) (Entered: 10/27/2009)
10/27/2009	32	Order Granting 17 Motion/Application to Shorten Time [WW-3] (cwaf) (Entered: 10/27/2009)
10/27/2009	33	Order Granting 21 Motion/Application to Shorten Time [WW-4] (cwaf) (Entered: 10/27/2009)
10/27/2009	34	Request for Special Notice Filed by Creditor BETA Healthcare Group (cwaf) (Entered: 10/27/2009)
10/27/2009	35	Certificate/Proof of Service of 34 Request for Special Notice (cwaf) (Entered: 10/27/2009)
10/27/2009	36	Amended List of 20 Largest Unsecured Creditors (cwaf) (Entered: 10/28/2009)
10/27/2009	37	Certificate/Proof of Service of 36 20 Largest Unsecured Creditors (cwaf) (Entered: 10/28/2009)
10/27/2009	38	List of Equity Security Holders (cwaf) (Entered: 10/28/2009)
10/27/2009	39	Chapter 9 List of Creditors (cwaf) (Entered: 10/28/2009)
10/27/2009	40	Certificate/Proof of Service of 39 Chapter 9 List of Creditors (cwaf) (Entered: 10/28/2009)

10/28/2009	41	Request for Special Notice Filed by Creditor The Bank of New York Trust Company, N.A. (cwaf) (Entered: 10/29/2009)
10/29/2009	42	Request for Special Notice Filed by Interested Party Central California Electronics, Inc. (cwaf) (Entered: 10/29/2009)
10/29/2009	43	Certificate/Proof of Service of 42 Request for Special Notice (cwaf) (Entered: 10/29/2009)
11/02/2009	44	Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/03/2009)
11/02/2009	44	Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/03/2009)
11/02/2009	45	Notice of Hearing Re: 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] to be held on 11/19/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/03/2009)
11/02/2009	46	Exhibit(s) to 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] (cwaf) (Entered: 11/03/2009)
11/02/2009	47	Certificate/Proof of Service of 30 Order on Motion/Application to Shorten Time [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1], 45 Notice of Hearing, 46 Exhibit(s) (cwaf) Modified on 11/3/2009 (cwaf). (Entered: 11/03/2009)
11/02/2009	48	Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/03/2009)

11/02/2009	49	Notice of Hearing Re: 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] to be held on 11/19/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/03/2009)
11/02/2009	50	Declaration of Riley C. Walter in support of 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] (cwaf) (Entered: 11/03/2009)
11/02/2009	51	Exhibit(s) to 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] (cwaf) (Entered: 11/03/2009)
11/02/2009	52	Certificate/Proof of Service of 31 Order on Motion/Application to Shorten Time [WW-2], 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2], 49 Notice of Hearing, 50 Declaration, 51 Exhibit(s) (cwaf) (Entered: 11/03/2009)
11/02/2009	53	Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/03/2009)
11/02/2009	54	Notice of Hearing Re: 53 Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3] to be held on 11/19/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/03/2009)
11/02/2009	55	Memorandum of Points and Authorities in support of 53 Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet

		Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3] (cwaf) (Entered: 11/03/2009)
11/02/2009	56	Certificate/Proof of Service of 32 Order on Motion/Application to Shorten Time [WW-3], 53 Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3], 54 Notice of Hearing, 55 Memorandum of Points and Authorities (cwaf) (Entered: 11/03/2009)
11/02/2009	57	Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] Filed by Debtor Sierra Kings Health Care District (cwaf) Modified on 11/3/2009 (cwaf). (Entered: 11/03/2009)
11/02/2009	58	Notice of Hearing Re: 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] to be held on 11/19/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/03/2009)
11/02/2009	59	Declaration of Riley C. Walter in support of 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] (cwaf) (Entered: 11/03/2009)
11/02/2009	60	Brief/Memorandum in support of 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/03/2009)
11/02/2009	61	Exhibit(s) to 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] (cwaf) (Entered: 11/03/2009)
11/02/2009	62	Certificate/Proof of Service of 33 Order on Motion/Application to Shorten Time [WW-4], 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4], 58 Notice of Hearing, 59 Declaration, 60 Brief/Memorandum, 61 Exhibit(s) (cwaf) (Entered: 11/03/2009)
11/02/2009	63	Response/Reply Filed by Debtor Sierra Kings Health Care District Re: 7 Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed (cwaf) (Entered: 11/03/2009)

11/02/2009	64		Declaration of Carol Bolton in support of 63 Response/Reply (cwaf) (Entered: 11/03/2009)
11/02/2009	65		Certificate/Proof of Service of 63 Response/Reply, 64 Declaration (cwaf) (Entered: 11/03/2009)
11/05/2009	66	<input type="checkbox"/> 7.778 KB	Civil Minutes -- Hearing Held/Concluded Re: 7 Order to Appear and Show Cause Why a Patient Care Ombudsman Should Not Be Appointed DISMISSED (jdaf) (Entered: 11/05/2009)
11/18/2009	67		Motion/Application to Assume Lease or Executory Contract [WW-6] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/19/2009)
11/18/2009	68		Notice of Hearing Re: 67 Motion/Application to Assume Lease or Executory Contract [WW-6] to be held on 12/16/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/19/2009)
11/18/2009	69		Declaration of Sanford Haskins in support of 67 Motion/Application to Assume Lease or Executory Contract [WW-6] (cwaf) (Entered: 11/19/2009)
11/18/2009	70		Exhibit(s) to 69 Declaration [WW-6] (cwaf) (Entered: 11/19/2009)
11/18/2009	71		Brief/Memorandum in support of 67 Motion/Application to Assume Lease or Executory Contract [WW-6] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/19/2009)
11/18/2009	72		Certificate/Proof of Service of 67 Motion/Application to Assume Lease or Executory Contract [WW-6], 68 Notice of Hearing, 69 Declaration, 70 Exhibit(s), 71 Brief/Memorandum (cwaf) (Entered: 11/19/2009)
11/19/2009	73	<input type="checkbox"/> 11.745 KB	Civil Minutes -- Hearing Re: 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] continued; Hearing to be held on 1/28/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 11/19/2009)
11/19/2009	74	<input type="checkbox"/> 7.922 KB	Civil Minutes -- Hearing Held/Concluded Re: 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9

			Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation among bond Dealers and Bondholders [WW-2] APPROVED (jdaf) (Entered: 11/19/2009)
11/19/2009	75	<input type="checkbox"/> 7.91 KB	Civil Minutes -- Hearing Held/Concluded Re: 53 Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3] GRANTED (jdaf) (Entered: 11/19/2009)
11/19/2009	76	<input type="checkbox"/> 7.784 KB	Civil Minutes -- Hearing Held/Concluded Re: 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] GRANTED (jdaf) (Entered: 11/19/2009)
11/20/2009	77		Certificate/Proof of Service of Proposed Order Re: 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] (cwaf) (Entered: 11/20/2009)
11/20/2009	78		Certificate/Proof of Service of Proposed Order Re: 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] (cwaf) (Entered: 11/20/2009)
11/20/2009	79		Certificate/Proof of Service of Proposed Order Re: 53 Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3] (cwaf) Modified on 11/20/2009 (cwaf). (Entered: 11/20/2009)
11/20/2009	80		Certificate/Proof of Service of Proposed Order Re: 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] (cwaf) (Entered: 11/20/2009)
11/23/2009	81		Order Granting 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] (cwaf) (Entered: 11/23/2009)

11/23/2009	82		Order Granting 53 Motion/Application for an Order Permitting Debtor to Establish and Maintain a Publicly Available Internet Accessed Website in Lieu of and in Addition to Notice to Certain Parties [WW-3] (cwaf) (Entered: 11/23/2009)
11/23/2009	83		Order Granting 57 Motion/Application Prescribing and Limiting Notice of Hearings [WW-4] (cwaf) (Entered: 11/23/2009)
11/23/2009	84		Order Approving 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], Approving 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] 44 (cwaf) (Entered: 11/24/2009)
11/23/2009	85		Motion/Application to Shorten Time [WW-5] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/24/2009)
11/23/2009	86		Declaration of Riley C. Walter in support of 85 Motion/Application to Shorten Time [WW-5] (cwaf) (Entered: 11/24/2009)
11/23/2009	87		Exhibit(s) to 86 Declaration [WW-5] (cwaf) (Entered: 11/24/2009)
11/23/2009	88		Certificate/Proof of Service of 85 Motion/Application to Shorten Time [WW-5], 86 Declaration, 87 Exhibit(s) and Proposed Order (cwaf) (Entered: 11/24/2009)
11/23/2009	89		Memorandum Re Documents/Filing Fees (lbef) (Entered: 11/24/2009)
11/24/2009	90		Motion/Application to Shorten Time [WW-7] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/25/2009)
11/24/2009	91		Declaration of Riley C. Walter in support of 90 Motion/Application to Shorten Time [WW-7] (cwaf) (Entered: 11/25/2009)
11/24/2009	92		Exhibit(s) to 91 Declaration [WW-7] (cwaf) (Entered: 11/25/2009)
11/24/2009	93		

			Certificate/Proof of Service of 90 Motion/Application to Shorten Time [WW-7], 91 Declaration, 92 Exhibit(s) and Proposed Order (cwaf) (Entered: 11/25/2009)
11/24/2009	94		Certificate/Proof of Service of 81 Order [WW-2] (cwaf) (Entered: 11/25/2009)
11/24/2009	95		Certificate/Proof of Service of 82 Order [WW-3] (cwaf) (Entered: 11/25/2009)
11/24/2009	96		Certificate/Proof of Service of 83 Order [WW-4] (cwaf) (Entered: 11/25/2009)
11/24/2009	97	<input type="checkbox"/> 162.82 KB	Notice of Commencement of Chapter 9 Bankruptcy Case, Order For Relief, Automatic Stay, and Deadlines as transmitted to BNC for service. (maaf) (Entered: 11/25/2009)
11/24/2009	98		Certificate/Proof of Service of 84 Order [WW-1] 97 Notice of Commencement of Chapter 9 Bankruptcy Case, Order For Relief, Automatic Stay, and Deadlines (cwaf) (Entered: 11/25/2009)
11/25/2009	99		Order Granting 85 Motion/Application to Shorten Time [WW-5] (cwaf) (Entered: 11/25/2009)
11/25/2009	100		Order Granting 90 Motion/Application to Shorten Time [WW-7] (cwaf) (Entered: 11/25/2009)
11/25/2009	101		Support Document - Statement Re: 90 Motion/Application to Shorten Time [WW-7] Filed by Creditor The Bank of New York Mellon Trust Company, N.A. (cwaf) (Entered: 11/25/2009)
11/25/2009	102		Certificate/Proof of Service of 101 Support Document [WW-7] (cwaf) (Entered: 11/25/2009)
11/25/2009	103	<input type="checkbox"/> 139.633 KB	Certificate of Mailing of Notice of Commencement of Chapter 9 Bankruptcy Case, Order for Relief, Automatic Stay, and Deadlines as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 11/27/2009)
11/25/2009	104		Motion/Application to Assume Lease or Executory Contract [WW-5] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/30/2009)

11/25/2009	105	Notice of Hearing Re: 104 Motion/Application to Assume Lease or Executory Contract [WW-5] to be held on 12/10/2009 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/30/2009)
11/25/2009	106	Declaration of Sanford Haskins in support of 104 Motion/Application to Assume Lease or Executory Contract [WW-5] (cwaf) (Entered: 11/30/2009)
11/25/2009	107	Exhibit(s) to 106 Declaration [WW-5] (cwaf) (Entered: 11/30/2009)
11/25/2009	108	Certificate/Proof of Service of 99 Order on Motion/Application to Shorten Time, 104 Motion/Application to Assume Lease or Executory Contract [WW-5], 105 Notice of Hearing, 106 Declaration, 107 Exhibit(s) (cwaf) (Entered: 11/30/2009)
11/25/2009	109	Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/30/2009)
11/25/2009	110	Notice of Hearing Re: 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] to be held on 12/9/2009 at 03:00 PM at Fresno Courtroom 12, Department B (cwaf) (Entered: 11/30/2009)
11/25/2009	111	Declaration of Sanford Haskins in support of 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] (cwaf) (Entered: 11/30/2009)
11/25/2009	112	Exhibit(s) to 111 Declaration [WW-7] (cwaf) (Entered: 11/30/2009)
11/25/2009	113	Brief/Memorandum in support of 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 11/30/2009)
11/25/2009	114	Certificate/Proof of Service of 100 Order on Motion/Application to Shorten Time, 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A.

			[WW-7], 110 Notice of Hearing, 111 Declaration, 112 Exhibit(s), 113 Brief/Memorandum (cwaf) (Entered: 11/30/2009)
12/09/2009	115		Notice of Appearance and Request for Notice Filed by Creditor GE Healthcare (cwaf) (Entered: 12/09/2009)
12/09/2009			Spoke with Mr. Egan regarding filing for Motion to Appear Pro Hac Vice. (rbef) (Entered: 12/09/2009)
12/09/2009	116	<input type="checkbox"/> 7.886 KB	Civil Minutes -- Hearing Re: 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] continued; Hearing to be held on 12/16/2009 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 12/09/2009)
12/10/2009	117		Exhibit(s) in support of Claim #19. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING (cwaf) (Entered: 12/10/2009)
12/10/2009	118	<input type="checkbox"/> 7.708 KB	Civil Minutes -- Hearing Held/Concluded Re: 104 Motion/Application to Assume Lease or Executory Contract [WW-5] GRANTED (jdaf) (Entered: 12/10/2009)
12/11/2009	119		Order Granting 104 Motion/Application to Assume Lease or Executory Contract [WW-5] (cwaf) (Entered: 12/11/2009)
12/11/2009	120		Certificate/Proof of Service of 119 Order on Motion/Application to Assume/Reject [WW-5] (cwaf) (Entered: 12/11/2009)
12/15/2009	121		Opposition/Objection Filed by Interested Party Zumwalt Construction, Inc. Re: 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] (cwaf) (Entered: 12/15/2009)
12/15/2009	122		Declaration of Rene Lastreto, II in support of 121 Opposition/Objection [WW-7] (cwaf) (Entered: 12/15/2009)
12/15/2009	123		Exhibit(s) to 122 Declaration [WW-7] (cwaf) (Entered: 12/15/2009)

12/15/2009	124		Certificate/Proof of Service of 121 Opposition/Objection, 122 Declaration, 123 Exhibit(s) [WW-7] (cwaf) (Entered: 12/15/2009)
12/15/2009	125		Motion/Application to Appear pro hac vice Filed by George B. South III. Filed by Interested Party Financial Guaranty Insurance Company (cwaf) (Entered: 12/15/2009)
12/15/2009	125		Order Granting 125 Motion/Application To Appear pro hac vice (cwaf) (Entered: 12/15/2009)
12/15/2009	127		Notice of Appearance and Request for Notice Filed by Creditor Radian Asset Assurance Inc. (cwaf) (Entered: 12/16/2009)
12/15/2009	128		Amended List of 20 Largest Unsecured Creditors (cwaf) (Entered: 12/16/2009)
12/15/2009	129		Certificate/Proof of Service of 128 20 Largest Unsecured Creditors (cwaf) (Entered: 12/16/2009)
12/16/2009	126	<input type="checkbox"/> 7.692 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 67 Motion/Application to Assume Lease or Executory Contract [WW-6] GRANTED (jdaf) (Entered: 12/16/2009)
12/16/2009	130	<input type="checkbox"/> 7.866 KB	Civil Minutes -- Hearing Re: 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] continued; Hearing to be held on 12/23/2009 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 12/16/2009)
12/16/2009	131		Certificate/Proof of Service of 127 Notice of Appearance and Request for Notice (cwaf) (Entered: 12/16/2009)
12/16/2009	132		Certificate/Proof of Service of Proposed Order Re: 67 Motion/Application to Assume Lease or Executory Contract [WW-6] (cwaf) (Entered: 12/16/2009)
12/16/2009	133		Notice of Appointment of Unsecured Creditors' Committee (cwaf) (Entered: 12/16/2009)
12/16/2009	134		

			Order Granting 67 Motion/Application to Assume Lease or Executory Contract [WW-6] (cwaf) (Entered: 12/17/2009)
12/17/2009	135		Certificate/Proof of Service of 134 Order on Motion/Application to Assume/Reject [WW-6] (cwaf) (Entered: 12/17/2009)
12/22/2009	136		Motion/Application to Appear pro hac vice Filed by Guy S. Neal. (hgof) (Entered: 12/22/2009)
12/22/2009	136		Order Granting 136 Motion/Application To Appear pro hac vice (hgof) (Entered: 12/22/2009)
12/23/2009	137	<input type="checkbox"/> 7.864 KB	Civil Minutes -- Hearing Held/Concluded Re: 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] APPROVED (jdaf) (Entered: 12/23/2009)
12/23/2009	138		Certificate/Proof of Service of Proposed Order RE: 109 Motion/Application to Compromise Controversy with The Bank of New York Mellon Trust Company, N.A. [WW-7] (rlif) (Entered: 12/24/2009)
12/23/2009	144		Motion/Application to Appear pro hac vice Filed by Peter L. Canzano. Filed by Creditor Radian Asset Assurance Inc. (jflf) (Entered: 01/04/2010)
12/23/2009	144		Order Granting 144 Motion/Application To Appear pro hac vice (jflf) (Entered: 01/04/2010)
12/24/2009	139		Order Granting 109 Motion/Application To Compromise Controversy [WW-7] (cwaf) (Entered: 12/28/2009)
12/28/2009	140		Certificate/Proof of Service of 139 Order on Motion/Application to Compromise Controversy [WW-7] (dmof) (Entered: 12/28/2009)
12/31/2009	141		Declaration of Elizabeth E. Waldow Re: 48 Motion/Application for Order Approving Form and Manner of Notice by Publication of its Chapter 9 Bankruptcy in a Newspaper of General Circulation and Newspaper of General Circulation Among Bond Dealers and Bondholders [WW-2] (cwaf) (Entered: 01/04/2010)

12/31/2009	142		Exhibit(s) to 141 Declaration [WW-2] (cwaf) (Entered: 01/04/2010)
12/31/2009	143		Certificate/Proof of Service of 141 Declaration, 142 Exhibit(s) [WW-2] (cwaf) (Entered: 01/04/2010)
01/04/2010	145	<input type="checkbox"/> 125.545 KB	Copy of Document as transmitted to BNC for service. (jflf) (Entered: 01/04/2010)
01/04/2010	147	<input type="checkbox"/> 108.219 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/06/2010)
01/05/2010	146		Response/Reply Filed by Interested Party A.L. Scott Insurance Services Re: 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] (cwaf) (Entered: 01/05/2010)
01/08/2010			Motion Fee Paid (\$150.00, Receipt Number: 1-10-00341) (auto) (Entered: 01/08/2010)
01/08/2010	148		Motion/Application for Relief from Stay [TED-1] Filed by Creditors Sergio Zuniga Sr., Elena Zuniga, Sergio Zuniga Jr. (Fee Paid \$150) (cwaf) (Entered: 01/11/2010)
01/08/2010	149		Notice of Hearing Re: 148 Motion/Application for Relief from Stay [TED-1] to be held on 1/28/2010 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 01/11/2010)
01/08/2010	150		Declaration of Thomas E. Donahue in support of 148 Motion/Application for Relief from Stay [TED-1] (cwaf) (Entered: 01/11/2010)
01/08/2010	151		Movant's Information Sheet (Section 362) Re: 148 Motion/Application for Relief from Stay [TED-1] (cwaf) (Entered: 01/11/2010)
01/08/2010	152		Certificate/Proof of Service of 148 Motion/Application for Relief from Stay [TED-1], 149 Notice of Hearing, 150 Declaration, 151 Movant's Information Sheet (Section 362) (cwaf) (Entered: 01/11/2010)
01/19/2010	153		

			Request for Special Notice Filed by Interested Party Gloria Hernandez Lemus (tjof) (Entered: 01/20/2010)
01/19/2010	154		Certificate/Proof of Service of 153 Request for Special Notice (tjof) (Entered: 01/20/2010)
01/26/2010	155		Motion/Application to Shorten Time [WW-12] Filed by Debtor Sierra Kings Health Care District (rlif) (Entered: 01/27/2010)
01/26/2010	156		Declaration of Riley C. Walter in support of 155 Motion/Application to Shorten Time [WW-12] (rlif) (Entered: 01/27/2010)
01/26/2010	157		Exhibit(s) to 156 Declaration [WW-12] (rlif) (Entered: 01/27/2010)
01/26/2010	158		Certificate/Proof of Service of 155 Motion/Application to Shorten Time [WW-12], 156 Declaration, 157 Exhibit(s) and Proposed Order (rlif) (Entered: 01/27/2010)
01/27/2010	159		Motion/Application to Assume Lease or Executory Contract [WW-15] Filed by Debtor Sierra Kings Health Care District (rlif) (Entered: 01/27/2010)
01/27/2010	160		Notice of Hearing Re: 159 Motion/Application to Assume Lease or Executory Contract [WW-15] to be held on 2/25/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (rlif) (Entered: 01/27/2010)
01/27/2010	161		Declaration of Sanford Haskins in support of 159 Motion/Application to Assume Lease or Executory Contract [WW-15] (rlif) (Entered: 01/27/2010)
01/27/2010	162		Exhibit(s) to 161 Declaration [WW-15] (rlif) (Entered: 01/27/2010)
01/27/2010	163		Certificate/Proof of Service of 159 Motion/Application to Assume Lease or Executory Contract [WW-15], 160 Notice of Hearing, 161 Declaration, 162 Exhibit(s) (rlif) (Entered: 01/27/2010)
01/27/2010	164		Motion/Application to Reject Lease or Executory Contract [WW-13] Filed by Debtor Sierra Kings Health Care District (rlif) (Entered: 01/27/2010)

01/27/2010	165	Notice of Hearing Re: 164 Motion/Application to Reject Lease or Executory Contract [WW-13] to be held on 2/25/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (rlif) (Entered: 01/27/2010)
01/27/2010	166	Declaration of Sanford Haskins in support of 164 Motion/Application to Reject Lease or Executory Contract [WW-13] (rlif) (Entered: 01/27/2010)
01/27/2010	167	Exhibit(s) to 166 Declaration [WW-13] (rlif) (Entered: 01/27/2010)
01/27/2010	168	Certificate/Proof of Service of 164 Motion/Application to Reject Lease or Executory Contract [WW-13], 165 Notice of Hearing, 166 Declaration, 167 Exhibit(s) (rlif) (Entered: 01/27/2010)
01/27/2010	169	Stipulation for Relief From Stay [TED-1] (rlif) (Entered: 01/27/2010)
01/27/2010	170	Certificate/Proof of Service of 169 Stipulation [TED-1] (rlif) (Entered: 01/27/2010)
01/27/2010		Motion Fee Paid (\$150.00, Receipt Number: 1-10-01321) (auto) (Entered: 01/27/2010)
01/27/2010	171	Motion/Application for Relief from Stay [LRP-1] Filed by Creditor Gloria Hernandez Lemus (Fee Paid \$150) (rlif) (Entered: 01/27/2010)
01/27/2010	172	Notice of Hearing Re: 171 Motion/Application for Relief from Stay [LRP-1] to be held on 2/25/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (rlif) (Entered: 01/27/2010)
01/27/2010	173	Declaration of Robert Williams in support of 171 Motion/Application for Relief from Stay [LRP-1] (rlif) (Entered: 01/27/2010)
01/27/2010	174	Exhibit(s) to 171 Motion/Application for Relief from Stay [LRP-1], 173 Declaration, 176 Request for Judicial Notice (rlif) Modified on 1/27/2010 (rlif). (Entered: 01/27/2010)
01/27/2010	175	Movant's Information Sheet (Section 362) Re: 171 Motion/Application for Relief from Stay [LRP-1] (rlif) (Entered: 01/27/2010)

01/27/2010	176		Request for Judicial Notice Re: 171 Motion/Application for Relief from Stay [LRP-1] Filed by Creditor Gloria Hernandez Lemus (rlif) (Entered: 01/27/2010)
01/27/2010	177		Certificate/Proof of Service of 171 Motion/Application for Relief from Stay [LRP-1], 172 Notice of Hearing, 173 Declaration, 174 Exhibit(s), 176 Request for Judicial Notice (rlif) (Entered: 01/27/2010)
01/28/2010	178	<input type="checkbox"/> 7.8 KB	Civil Minutes -- Hearing Held/Concluded Re: 148 Motion/Application for Relief from Stay [TED-1] RESOLVED BY STIPULATION (vmcf) (Entered: 01/28/2010)
01/28/2010	179		Order Granting 155 Motion/Application to Shorten Time [WW-12] (rlif) (Entered: 01/28/2010)
01/28/2010	180		Motion/Application to Reject Lease or Executory Contract [WW-14] Filed by Debtor Sierra Kings Health Care District (rlif) (Entered: 01/28/2010)
01/28/2010	181		Declaration of Sanford Haskins in support of 180 Motion/Application to Reject Lease or Executory Contract [WW-14] (rlif) (Entered: 01/28/2010)
01/28/2010	182		Exhibit(s) to 181 Declaration [WW-14] (rlif) (Entered: 01/28/2010)
01/28/2010	183		Notice of Hearing Re: 180 Motion/Application to Reject Lease or Executory Contract [WW-14] to be held on 2/25/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (rlif) (Entered: 01/28/2010)
01/28/2010	184		Certificate/Proof of Service of 180 Motion/Application to Reject Lease or Executory Contract [WW-14], 181 Declaration, 182 Exhibit(s), 183 Notice of Hearing (rlif) (Entered: 01/28/2010)
01/28/2010	185		Motion/Application to Reject Lease or Executory Contract [WW-8] Filed by Debtor Sierra Kings Health Care District (rlif) (Entered: 01/28/2010)
01/28/2010	186		Notice of Hearing Re: 185 Motion/Application to Reject Lease or Executory Contract [WW-8] to be held on 2/25/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (rlif) (Entered: 01/28/2010)

01/28/2010	187		Declaration of Sanford Haskins in support of 185 Motion/Application to Reject Lease or Executory Contract [WW-8] (rlif) (Entered: 01/28/2010)
01/28/2010	188		Exhibit(s) to 187 Declaration [WW-8] (rlif) (Entered: 01/28/2010)
01/28/2010	189		Certificate/Proof of Service of 185 Motion/Application to Reject Lease or Executory Contract [WW-8], 186 Notice of Hearing, 187 Declaration, 188 Exhibit(s) (rlif) (Entered: 01/28/2010)
01/28/2010	190		Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] Filed by Debtor Sierra Kings Health Care District (hgof) (Entered: 01/29/2010)
01/28/2010	191		Notice of Hearing Re: 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] to be held on 2/11/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (hgof) (Entered: 01/29/2010)
01/28/2010	192		Declaration of Riley C. Walter in support of 155 Motion/Application to Shorten Time [WW-12] (hgof) (Entered: 01/29/2010)
01/28/2010	193		Exhibit(s) to 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] (hgof) (Entered: 01/29/2010)
01/28/2010	194		Memorandum of Points and Authorities in support of 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] (hgof) (Entered: 01/29/2010)
01/28/2010	195		Certificate/Proof of Service of Proposed Order Re: 155 Motion/Application to Shorten Time [WW-12], 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12], 191 Notice of Hearing, 193 Exhibit(s), 194 Memorandum of Points and Authorities (hgof) (Entered: 01/29/2010)
01/28/2010	196	<input type="checkbox"/> 11.856 KB	Civil Minutes -- Hearing Held/Concluded Re: 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] GRANTED (vmcf) (Entered: 01/29/2010)

01/29/2010	197	Notice of Withdrawal Re: 42 Request for Special Notice (cwaf) (Entered: 02/01/2010)
01/29/2010	198	Certificate/Proof of Service of 197 Notice of Withdrawal (cwaf) (Entered: 02/01/2010)
02/02/2010	199	Motion/Application to Assume Lease or Executory Contract [WW-16] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 02/03/2010)
02/02/2010	200	Notice of Hearing Re: 199 Motion/Application to Assume Lease or Executory Contract [WW-16] to be held on 3/11/2010 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 02/03/2010)
02/02/2010	201	Declaration of Sanford Haskins in support of 199 Motion/Application to Assume Lease or Executory Contract [WW-16] (cwaf) (Entered: 02/03/2010)
02/02/2010	202	Exhibit(s) to 201 Declaration [WW-16] (cwaf) (Entered: 02/03/2010)
02/02/2010	203	Certificate/Proof of Service of 199 Motion/Application to Assume Lease or Executory Contract [WW-16], 200 Notice of Hearing, 201 Declaration, 202 Exhibit(s) (cwaf) (Entered: 02/03/2010)
02/02/2010	204	Motion/Application to Assume Lease or Executory Contract [WW-19] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 02/03/2010)
02/02/2010	205	Notice of Hearing Re: 204 Motion/Application to Assume Lease or Executory Contract [WW-19] to be held on 3/11/2010 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 02/03/2010)
02/02/2010	206	Declaration of Sanford Haskins in support of 204 Motion/Application to Assume Lease or Executory Contract [WW-19] (cwaf) (Entered: 02/03/2010)
02/02/2010	207	Exhibit(s) to 206 Declaration [WW-19] (cwaf) (Entered: 02/03/2010)
02/02/2010	208	Certificate/Proof of Service of 204 Motion/Application to Assume Lease or Executory Contract [WW-19], 205 Notice of Hearing, 206 Declaration, 207 Exhibit(s) (cwaf) (Entered: 02/03/2010)

02/03/2010	209		Motion/Application to Assume Lease or Executory Contract [WW-21] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 02/03/2010)
02/03/2010	210		Notice of Hearing Re: 209 Motion/Application to Assume Lease or Executory Contract [WW-21] to be held on 3/11/2010 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 02/03/2010)
02/03/2010	211		Declaration of Sanford Haskins in support of 209 Motion/Application to Assume Lease or Executory Contract [WW-21] (cwaf) (Entered: 02/03/2010)
02/03/2010	212		Exhibit(s) to 211 Declaration [WW-21] (cwaf) (Entered: 02/03/2010)
02/03/2010	213		Certificate/Proof of Service of 209 Motion/Application to Assume Lease or Executory Contract [WW-21], 210 Notice of Hearing, 211 Declaration, 212 Exhibit(s) (cwaf) (Entered: 02/03/2010)
02/03/2010	214		Motion/Application to Assume Lease or Executory Contract [WW-17] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 02/03/2010)
02/03/2010	215		Notice of Hearing Re: 214 Motion/Application to Assume Lease or Executory Contract [WW-17] to be held on 3/11/2010 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 02/03/2010)
02/03/2010	216		Declaration of Sanford Haskins in support of 214 Motion/Application to Assume Lease or Executory Contract [WW-17] (cwaf) (Entered: 02/03/2010)
02/03/2010	217		Exhibit(s) to 216 Declaration [WW-17] (cwaf) (Entered: 02/03/2010)
02/03/2010	218		Certificate/Proof of Service of 214 Motion/Application to Assume Lease or Executory Contract [WW-17], 215 Notice of Hearing, 216 Declaration, 217 Exhibit(s) (cwaf) (Entered: 02/03/2010)
02/03/2010	219		Order Granting 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1] (cwaf) (Entered: 02/04/2010)
02/03/2010	219		

			Order for Relief [WW-1] (cwaf) Modified on 2/4/2010 (cwaf). (Entered: 02/04/2010)
02/03/2010	220		Request for Special Notice Filed by Creditor Bloss Memorial Healthcare District (cwaf) (Entered: 02/04/2010)
02/03/2010	221		Certificate/Proof of Service of 220 Request for Special Notice (cwaf) (Entered: 02/04/2010)
02/05/2010	222		Motion/Application to Assume Lease or Executory Contract [WW-20] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 02/05/2010)
02/05/2010	223		Notice of Hearing Re: 222 Motion/Application to Assume Lease or Executory Contract [WW-20] to be held on 3/11/2010 at 09:00 AM at Fresno Courtroom 12, Department B (cwaf) (Entered: 02/05/2010)
02/05/2010	224		Declaration of Sanford Haskins in support of 222 Motion/Application to Assume Lease or Executory Contract [WW-20] (cwaf) (Entered: 02/05/2010)
02/05/2010	225		Exhibit(s) to 224 Declaration [WW-20] (cwaf) (Entered: 02/05/2010)
02/05/2010	226		Certificate/Proof of Service of 222 Motion/Application to Assume Lease or Executory Contract [WW-20], 223 Notice of Hearing, 224 Declaration, 225 Exhibit(s) (cwaf) (Entered: 02/05/2010)
02/11/2010	227	<input type="checkbox"/> 7.602 KB	Civil Minutes -- Hearing Re: 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] continued; Hearing to be held on 2/25/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (vmcf) (Entered: 02/11/2010)
02/11/2010	228		Opposition/Objection Filed by Debtor Sierra Kings Health Care District Re: 171 Motion/Application for Relief from Stay [LRP-1] (cwaf) (Entered: 02/12/2010)
02/11/2010	229		Exhibit(s) in support of 228 Opposition/Objection [LRP-1] (cwaf) (Entered: 02/12/2010)
02/11/2010	230		Certificate/Proof of Service of 228 Opposition/Objection, 229 Exhibit(s) [LRP-1] (cwaf) (Entered: 02/12/2010)

02/13/2010	231	Order Granting 148 Motion/Application for Relief from Stay [TED-1] (cwaf) (Entered: 02/16/2010)
02/17/2010		Change of Address Submitted for Attorney Hagop Bedoyan by e-Filing User Account Maintenance Utility. Address changed from: 5260 N Palm Ave #217 , Fresno CA 93704 to: 5260 N Palm Ave #201 , Fresno CA 93704. (Entered: 02/17/2010)
02/19/2010	232	Memorandum/Letter (cwaf) (Entered: 02/22/2010)
02/22/2010	233	Motion/Application to Assume Lease or Executory Contract [WW-22] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 02/22/2010)
02/22/2010	234	Notice of Hearing Re: 233 Motion/Application to Assume Lease or Executory Contract [WW-22] to be held on 3/24/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (cwaf) (Entered: 02/22/2010)
02/22/2010	235	Declaration of Sanford Haskins in support of 233 Motion/Application to Assume Lease or Executory Contract [WW-22] (cwaf) (Entered: 02/22/2010)
02/22/2010	236	Exhibit(s) to 235 Declaration [WW-22] (cwaf) (Entered: 02/22/2010)
02/22/2010	237	Certificate/Proof of Service of 233 Motion/Application to Assume Lease or Executory Contract [WW-22], 234 Notice of Hearing, 235 Declaration, 236 Exhibit(s) (cwaf) (Entered: 02/22/2010)
02/23/2010	238	Stipulation Re: 171 Motion/Application for Relief from Stay [LRP-1] (cwaf) (Entered: 02/24/2010)
02/23/2010	239	Certificate/Proof of Service of 238 Stipulation [LRP-1] (cwaf) (Entered: 02/24/2010)
02/25/2010	240	Order Approving 238 Stipulation [LRP-1] (cwaf) (Entered: 02/26/2010)
02/25/2010	240	Order Granting 171 Motion/Application for Relief from Stay [LRP-1] (cwaf) (Entered: 02/26/2010)
02/25/2010	241	Order Granting 185 Motion/Application To Reject Lease or Executory Contract [WW-8] (cwaf) (Entered: 02/26/2010)

02/25/2010	242		Order Granting 164 Motion/Application To Reject Lease or Executory Contract [WW-13] (cwaf) (Entered: 02/26/2010)
02/25/2010	243		Order Granting 180 Motion/Application To Reject Lease or Executory Contract [WW-14] (cwaf) (Entered: 02/26/2010)
02/25/2010	244		Order Granting 159 Motion/Application to Assume Lease or Executory Contract [WW-15] (cwaf) (Entered: 02/26/2010)
02/25/2010	246	<input type="checkbox"/> 7.634 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 171 Motion/Application for Relief from Stay [LRP-1] RESOLVED BY STIPULATION (jdaf) (Entered: 03/01/2010)
02/25/2010	247	<input type="checkbox"/> 7.758 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 185 Motion/Application to Reject Lease or Executory Contract [WW-8] GRANTED (jdaf) (Entered: 03/01/2010)
02/25/2010	248	<input type="checkbox"/> 7.678 KB	Civil Minutes -- Hearing Held/Concluded Re: 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] GRANTED (jdaf) (Entered: 03/01/2010)
02/25/2010	249	<input type="checkbox"/> 7.758 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 164 Motion/Application to Reject Lease or Executory Contract [WW-13] GRANTED (jdaf) (Entered: 03/01/2010)
02/25/2010	250	<input type="checkbox"/> 7.752 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 180 Motion/Application to Reject Lease or Executory Contract [WW-14] GRANTED (jdaf) (Entered: 03/01/2010)
02/25/2010	251	<input type="checkbox"/> 7.766 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 159 Motion/Application to Assume Lease or Executory Contract [WW-15] GRANTED (jdaf) (Entered: 03/01/2010)
02/26/2010	245		Order Granting 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12] (cwaf) (Entered: 02/26/2010)
03/01/2010	252		

			Certificate/Proof of Service of 241 Order on Motion/Application To Reject Lease or Executory Contract [WW-8] (cwaf) (Entered: 03/01/2010)
03/01/2010	253		Certificate/Proof of Service of 242 Order on Motion/Application To Reject Lease or Executory Contract [WW-13] (cwaf) (Entered: 03/01/2010)
03/01/2010	254		Certificate/Proof of Service of 243 Order on Motion/Application To Reject Lease or Executory Contract [WW-14] (cwaf) (Entered: 03/01/2010)
03/01/2010	255		Certificate/Proof of Service of 244 Order on Motion/Application to Assume/Reject [WW-15] (cwaf) (Entered: 03/01/2010)
03/01/2010	256		Notice of Entry of 240 Order on Motion/Application for Relief From Stay [LRP-1] (cwaf) (Entered: 03/02/2010)
03/01/2010	257		Certificate/Proof of Service of 256 Notice of Entry [LRP-1] (cwaf) (Entered: 03/02/2010)
03/04/2010			Change of Address Submitted for Attorney Molly Baier by e-Filing User Account Maintenance Utility. Address changed from: 633 Folsom St 7th Fl , San Francisco CA 94107-3624 to: 101 Second Street, 18th Floor , San Francisco CA 94105. (Entered: 03/04/2010)
03/04/2010	258		Motion/Application to Assume Lease or Executory Contract [WW-24] Filed by Debtor Sierra Kings Health Care District (cwaf) Modified on 3/4/2010 (cwaf). (Entered: 03/04/2010)
03/04/2010	259		Notice of Hearing Re: 258 Motion/Application to Assume Lease or Executory Contract [WW-24] to be held on 4/1/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (cwaf) Modified on 3/4/2010 (cwaf). (Entered: 03/04/2010)
03/04/2010	260		Declaration of Sanford Haskins in support of 258 Motion/Application to Assume Lease or Executory Contract [WW-24] (cwaf) (Entered: 03/04/2010)
03/04/2010	261		Exhibit(s) to 260 Declaration [WW-24] (cwaf) (Entered: 03/04/2010)
03/04/2010	262		

			Certificate/Proof of Service of 258 Motion/Application to Assume Lease or Executory Contract [WW-24], 259 Notice of Hearing, 260 Declaration, 261 Exhibit(s) (cwaf) (Entered: 03/04/2010)
03/04/2010	263		Support Document - Bankruptcy Rule 2019 Statement of the Bank of New York Mellon Trust Company, N.A. as Trustee of the 2006 Series A and B Revenue Bonds Re: 44 Motion/Application for an Order Directing and Approving Form of Notice of Commencement [WW-1], 44 Motion/Application to Set Deadlines for Filing Objections to Petition [WW-1] Filed by Creditor The Bank of New York Mellon Trust Company, N.A. (cwaf) (Entered: 03/05/2010)
03/04/2010	264		Certificate/Proof of Service of 263 Support Document [WW-1] (cwaf) (Entered: 03/05/2010)
03/10/2010	265		Notice of Claims Bar Date Re: 190 Motion/Application [WW-12] (cwaf) (Entered: 03/10/2010)
03/10/2010	266		Certificate/Proof of Service of 245 Order, 265 Notice [WW-12] (cwaf) (Entered: 03/10/2010)
03/10/2010	267		Certificate/Proof of Service of 219 Order for Relief [WW-1] (cwaf) (Entered: 03/10/2010)
03/11/2010	268	<input type="checkbox"/> 7.798 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 199 Motion/Application to Assume Lease or Executory Contract [WW-16] GRANTED (jdaf) (Entered: 03/11/2010)
03/11/2010	269	<input type="checkbox"/> 7.792 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 214 Motion/Application to Assume Lease or Executory Contract [WW-17] GRANTED (jdaf) (Entered: 03/11/2010)
03/11/2010	270	<input type="checkbox"/> 7.796 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 204 Motion/Application to Assume Lease or Executory Contract [WW-19] GRANTED (jdaf) (Entered: 03/11/2010)
03/11/2010	271	<input type="checkbox"/> 7.8 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 222 Motion/Application to Assume Lease or Executory Contract [WW-20] GRANTED (jdaf) (Entered: 03/11/2010)
03/11/2010	272		

		<input type="checkbox"/> 7.798 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 209 Motion/Application to Assume Lease or Executory Contract [WW-21] GRANTED (jdaf) (Entered: 03/11/2010)
03/12/2010			Change of Address Submitted for Attorney Mike Buckley by e-Filing User Account Maintenance Utility. Address changed from: 1999 Harrison St #2400 , Oakland CA 94612-3572 to: 101 Second Street, Suite 1800 , San Francisco CA 94104. (Entered: 03/12/2010)
03/13/2010	273		Order Granting 199 Motion/Application to Assume Lease or Executory Contract [WW-16] (cwaf) (Entered: 03/15/2010)
03/13/2010	274		Order Granting 214 Motion/Application to Assume Lease or Executory Contract [WW-17] (cwaf) (Entered: 03/15/2010)
03/13/2010	275		Order Granting 204 Motion/Application to Assume Lease or Executory Contract [WW-19] (cwaf) (Entered: 03/15/2010)
03/13/2010	276		Order Granting 222 Motion/Application to Assume Lease or Executory Contract [WW-20] (cwaf) (Entered: 03/15/2010)
03/13/2010	277		Order Granting 209 Motion/Application to Assume Lease or Executory Contract [WW-21] (cwaf) (Entered: 03/15/2010)
03/16/2010	278		Certificate/Proof of Service of 219 Order for Relief [WW-1] (cwaf) (Entered: 03/16/2010)
03/16/2010	279		Certificate/Proof of Service of 245 Order, 265 Notice [WW-12] (cwaf) (Entered: 03/16/2010)
03/17/2010	280		Certificate/Proof of Service of 277 Order on Motion/Application to Assume/Reject [WW-21] (cwaf) (Entered: 03/17/2010)
03/17/2010	281		Certificate/Proof of Service of 273 Order on Motion/Application to Assume/Reject [WW-16] (cwaf) (Entered: 03/17/2010)
03/17/2010	282		

			Certificate/Proof of Service of 274 Order on Motion/Application to Assume/Reject [WW-17] (cwaf) (Entered: 03/17/2010)
03/17/2010	283		Certificate/Proof of Service of 275 Order on Motion/Application to Assume/Reject [WW-19] (cwaf) (Entered: 03/17/2010)
03/17/2010	284		Certificate/Proof of Service of 276 Order on Motion/Application to Assume/Reject [WW-20] (cwaf) (Entered: 03/17/2010)
03/18/2010	285		Declaration of Elizabeth E. Waldow Re: 265 Notice [WW-12] (cwaf) (Entered: 03/18/2010)
03/18/2010	286		Exhibit(s) to 285 Declaration [WW-12] (cwaf) (Entered: 03/18/2010)
03/18/2010	287		Certificate/Proof of Service of 285 Declaration, 286 Exhibit(s) [WW-12] (cwaf) (Entered: 03/18/2010)
03/24/2010	288	<input type="checkbox"/> 7.796 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 233 Motion/Application to Assume Lease or Executory Contract [WW-22] GRANTED (jdaf) (Entered: 03/24/2010)
03/24/2010	289		Motion/Application to Shorten Time [WW-28] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 03/24/2010)
03/24/2010	290		Declaration of Riley C. Walter in support of 289 Motion/Application to Shorten Time [WW-28] (cwaf) (Entered: 03/24/2010)
03/24/2010	291		Exhibit(s) to 290 Declaration [WW-28] (cwaf) (Entered: 03/24/2010)
03/24/2010	292		Certificate/Proof of Service of Proposed Order, 289 Motion/Application to Shorten Time [WW-28], 290 Declaration, 291 Exhibit(s) (cwaf) (Entered: 03/24/2010)
03/24/2010	293		Order Granting 289 Motion/Application to Shorten Time [WW-28] (cwaf) (Entered: 03/24/2010)
03/24/2010	294		Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] Filed by

		Debtor Sierra Kings Health Care District (cwaf) (Entered: 03/25/2010)
03/24/2010	295	Notice of Hearing Re: 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] to be held on 3/31/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (cwaf) (Entered: 03/25/2010)
03/24/2010	296	Declaration of Sanford Haskins in support of 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] (cwaf) (Entered: 03/25/2010)
03/24/2010	297	Memorandum of Points and Authorities in support of 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] (cwaf) (Entered: 03/25/2010)
03/24/2010	298	Exhibit(s) in support of 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] (cwaf) (Entered: 03/25/2010)
03/24/2010	299	Certificate/Proof of Service of 293 Order on Motion/Application to Shorten Time, 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28], 295 Notice of Hearing, 296 Declaration, 297 Memorandum of Points and Authorities, 298 Exhibit(s) (cwaf) (Entered: 03/25/2010)
03/25/2010	300	Order Granting 233 Motion/Application to Assume Lease or Executory Contract [WW-22] (cwaf) (Entered: 03/25/2010)
03/26/2010	301	Notice of Appearance and Request for Notice Filed by Interested Party Financial Guaranty Insurance Company (cwaf) (Entered: 03/26/2010)
03/26/2010		ENTERED ON DOCKET IN ERROR Motion/Application to Substitute Attorney Filed by Interested Party Financial Guaranty Insurance Company (cwaf) Modified on 4/8/2010 (jflf). (Entered: 03/26/2010)
03/26/2010		Contacted Message Machine from the Law Office of George B. South, III on 3/26/10 regarding the failure to submit a proposed Order Re: 302 Designation/Change of

			Counsel Within a Law Firm Modified on 4/8/2010 (jflf). (Entered: 03/26/2010)
03/26/2010	303		Order/Request for Supplemental Evidence in Support of Motion for Authority to Borrow and Give Security [WW-28] (cwaf) (Entered: 03/26/2010)
03/26/2010	304		Certificate/Proof of Service of 303 Order [WW-28] (cwaf) (Entered: 03/26/2010)
03/26/2010	305	<input type="checkbox"/> 57.899 KB	Copy of Document as transmitted to BNC for service. (cwaf) (Entered: 03/26/2010)
03/26/2010	306	<input type="checkbox"/> 47.166 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/28/2010)
03/26/2010	302		Designation/Change of Counsel Within a Law Firm. Attorney George B. South III, for creditor Financial Guaranty Insurance Company. (jflf) (Entered: 04/08/2010)
03/29/2010	307		Certificate/Proof of Service of 190 Motion/Application for Order Fixing Bar Date for Filing Proofs of Claim [WW-12], 265 Notice [WW-12] (cwaf) (Entered: 03/30/2010)
03/30/2010	308		Declaration of Sanford Haskins in support of 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] (cwaf) (Entered: 03/30/2010)
03/30/2010	309		Memorandum of Points and Authorities in support of 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] (cwaf) (Entered: 03/30/2010)
03/30/2010	310		Certificate/Proof of Service of 308 Declaration, 309 Memorandum of Points and Authorities [WW-28] (cwaf) (Entered: 03/30/2010)
03/31/2010	311	<input type="checkbox"/> 7.702 KB	Civil Minutes -- Hearing Held/Concluded Re: 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] GRANTED (jdaf) (Entered: 03/31/2010)
04/01/2010	312		

		<input type="checkbox"/> 7.832 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 258 Motion/Application to Assume Lease or Executory Contract [WW-24] GRANTED (jdaf) Modified on 4/5/2010 (jdaf). (Entered: 04/01/2010)
04/01/2010	313		Order Granting 294 Motion/Application To Borrow/Refinance/Incur Debt [WW-28] (cwaf) (Entered: 04/01/2010)
04/01/2010	314		Certificate/Proof of Service of 313 Order on Motion/Application to Borrow/Refinance/Incur Debt [WW-28] (cwaf) (Entered: 04/01/2010)
04/02/2010	315		Certificate/Proof of Service of 245 Order, 265 Notice [WW-12] (cwaf) (Entered: 04/02/2010)
04/05/2010	316		Order Granting 258 Motion/Application to Assume Lease or Executory Contract [WW-24] (cwaf) Modified on 4/19/2010 (cwaf). (Entered: 04/06/2010)
04/13/2010	317		Motion/Application to File Claim After Claims Bar Date [WW-35] Filed by Debtor Sierra Kings Health Care District (cwaf) (Entered: 04/14/2010)
04/13/2010	318		Declaration of Sanford Haskins in support of 317 Motion/Application to File Claim After Claims Bar Date [WW-35] (cwaf) (Entered: 04/14/2010)
04/13/2010	319		Certificate/Proof of Service of Proposed Order, 317 Motion/Application to File Claim After Claims Bar Date [WW-35], 318 Declaration (cwaf) (Entered: 04/14/2010)
04/16/2010	320		Certificate/Proof of Service of 316 Order on Motion/Application to Assume/Reject [WW-24] (cwaf) (Entered: 04/19/2010)
04/19/2010	321		Order Granting 317 Motion/Application to File Claim After Claims Bar Date [WW-35] (cwaf) (Entered: 04/19/2010)
04/21/2010	322		Change of Address for ArthroCare Corporation (cwaf) (Entered: 04/21/2010)
04/21/2010	323		Notice of Entry of 321 Order on Motion/Application re Claim [WW-35] (cwaf) (Entered: 04/22/2010)
04/21/2010	324		

			Certificate/Proof of Service of 321 Order on Motion/Application Re: Claim, 323 Notice of Entry [WW-35] (cwaf) (Entered: 04/22/2010)
04/28/2010	325		Exhibit(s) in support of Claim #266. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (hgof) (Entered: 04/28/2010)
04/28/2010	326		Exhibit(s) in support of Claim #266. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (hgof) (Entered: 04/28/2010)
04/28/2010	327		Exhibit(s) in support of Claim #266. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (hgof) (Entered: 04/28/2010)
04/29/2010	328		Declaration of Brenda Riley in support of Proof of Claim (cwaf) (Entered: 04/29/2010)
04/29/2010	329	<input type="checkbox"/> 15.813 KB	Notice of Filing of Claim by Debtor or Trustee (cwaf) (Entered: 04/29/2010)
04/29/2010	330	<input type="checkbox"/> 19.118 KB	Certificate of Mailing of Notice of Filing of Claim by Debtor or Trustee as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/01/2010)
04/30/2010	331		Request for Special Notice Filed by Creditor Department of Health and Human Services (rpaf) (Entered: 05/04/2010)
04/30/2010	331		Request to be Added to Mailing List by United States Attorney (rpaf) (Entered: 05/04/2010)
04/30/2010	332		Certificate/Proof of Service of 331 Request for Special Notice [USA-1] (rpaf) (Entered: 05/04/2010)
05/25/2010	333		Notice Re: 294 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-28] (rpaf) (Entered: 05/26/2010)
05/25/2010	334		Certificate/Proof of Service of 333 Notice [WW-28] (rpaf) (Entered: 05/26/2010)
06/04/2010			Adversary case 10-01133. (21 (Validity, priority or extent of lien or other interest in property)) : Complaint 10-01133 by Sierra Kings Health Care District against Amerisource Corp., U.S. Bancorp, Olympus America

		Inc., Dade Behring Finance Co. LLC, Amersham Health, Inc., dba GE Healthcare Inc., Beckman Coulter, Inc., Becton Dickinson and Company, Citicorp Vendor Finance, Inc., General Electric Capital Corporation, Saint Agnes Medical Center, Sutro and Co. Incorporated, Wells Fargo Financial Leasing, Inc., Westamerica Bank. Fee \$250 (crof) (Entered: 06/07/2010)
06/08/2010	335	Notice of Circulation of Pro Forma Re: 139 Order on Motion/Application to Compromise Controversy [WW-7] (rpfaf) (Entered: 06/09/2010)
06/08/2010	336	Exhibit(s) to 335 Notice [WW-7] (rpfaf) (Entered: 06/09/2010)
06/08/2010	337	Certificate/Proof of Service of 335 Notice, 336 Exhibit (s) [WW-7] (rpfaf) (Entered: 06/09/2010)
06/17/2010	338	Notice of Withdrawal/Satisfaction of Claim Number 268 (rpfaf) (Entered: 06/18/2010)
06/17/2010	339	Exhibit(s) to 338 Notice of Withdrawal/Satisfaction of Claim (rpfaf) (Entered: 06/18/2010)
07/27/2010	340	Motion/Application to Approve Compromise under Rule 9019 [WW-36] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 07/28/2010)
07/27/2010	341	Notice of Hearing Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] to be held on 8/26/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 07/28/2010)
07/27/2010	342	Declaration of Sanford Haskins in support of 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) (Entered: 07/28/2010)
07/27/2010	343	Brief in support of 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 07/28/2010)
07/27/2010	344	Exhibit(s) to 342 Declaration [WW-36] (resf) (Entered: 07/28/2010)
07/27/2010	345	

		Certificate/Proof of Service of 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36], 341 Notice of Hearing, 342 Declaration, 343 Brief/Memorandum, 344 Exhibit(s) (resf) (Entered: 07/28/2010)
08/04/2010	346	Exhibit(s) in support of Claim Number 110. NOT FILED AS PART OF THE CLAIM (resf) (Entered: 08/05/2010)
08/04/2010	347	Exhibit(s) in support of Claim Number 110. NOT FILED AS PART OF THE CLAIM (resf) (Entered: 08/05/2010)
08/04/2010	348	Exhibit(s) in support of Claim Number 110. NOT FILED AS PART OF THE CLAIM (resf) (Entered: 08/05/2010)
08/04/2010	349	Exhibit(s) in support of Claim Number 111. NOT FILED AS PART OF THE CLAIM (resf) (Entered: 08/05/2010)
08/04/2010	350	Exhibit(s) in support of Claim Number 111. NOT FILED AS PART OF THE CLAIM (resf) (Entered: 08/05/2010)
08/04/2010	351	Exhibit(s) in support of Claim Number 111. NOT FILED AS PART OF THE CLAIM (resf) (Entered: 08/05/2010)
08/05/2010	352	Notice of Withdrawal Re: 220 Request for Special Notice (crof) (Entered: 08/06/2010)
08/09/2010	353	Certificate/Proof of Service of Proposed Stipulation and Order Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) (Entered: 08/09/2010)
08/09/2010	354	Notice of Withdrawal/Satisfaction of Claim Number 69 (resf) (Entered: 08/10/2010)
08/09/2010	355	Stipulation to Continue Hearing Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) Modified on 8/10/2010 (resf). (Entered: 08/10/2010)
08/09/2010	356	

		Certificate/Proof of Service of 355 Stipulation [WW-36] (resf) (Entered: 08/10/2010)
08/10/2010	357	Motion/Application to Reject Lease or Executory Contract [WW-41] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 08/10/2010)
08/10/2010	358	Notice of Hearing Re: 357 Motion/Application to Reject Lease or Executory Contract [WW-41] to be held on 9/21/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 08/10/2010)
08/10/2010	359	Declaration of Sanford Haskins in support of 357 Motion/Application to Reject Lease or Executory Contract [WW-41] (resf) (Entered: 08/10/2010)
08/10/2010	360	Exhibit(s) to 359 Declaration [WW-41] (resf) (Entered: 08/10/2010)
08/10/2010	361	Certificate/Proof of Service of 357 Motion/Application to Reject Lease or Executory Contract [WW-41], 358 Notice of Hearing, 359 Declaration, 360 Exhibit(s) (resf) (Entered: 08/10/2010)
08/10/2010	362	Stipulation and Order to Set/Continue/Reschedule Hearing Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36]; Hearing to be held on 9/9/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 08/11/2010)
08/12/2010	363	Certificate/Proof of Service of Proposed Stipulation and Order Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) (Entered: 08/13/2010)
08/13/2010	364	Stipulation and Order to Set/Continue/Reschedule Hearing Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) Modified on 8/13/2010 (resf). (Entered: 08/13/2010)
08/16/2010		ENTERED ON DOCKET IN ERROR Amended 12 Notice of Appearance and Request for Notice Filed by Interested Party Financial Guaranty Insurance Company (resf) Modified on 8/16/2010 (resf). (Entered: 08/16/2010)
08/16/2010	365	

			Amended Notice of Appearance and Request for Notice Filed by Interested Party Financial Guaranty Insurance Company (resf) (Entered: 08/16/2010)
08/26/2010	366	<input type="checkbox"/> 7.53 KB	Civil Minutes -- Hearing Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] rescheduled; Hearing to be held on 9/9/2010 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 08/26/2010)
08/31/2010	367		Motion/Application for Admission to Practice pro hac vice by Scott Davidson (resf) (Entered: 08/31/2010)
08/31/2010	368		Motion/Application for Admission to Practice pro hac vice by H. Slayton Dabney (resf) (Entered: 08/31/2010)
08/31/2010			Contacted Kristine Parker from the Law Office of Michelle M. Davalos on 8/31/10 regarding the failure to submit a proposed Order Re: 367 Motion/Application for Admission to Practice pro hac vice by Scott Davidson, 368 Motion/Application for Admission to Practice pro hac vice by H. Slayton Dabney (resf) (Entered: 08/31/2010)
09/02/2010	369		Response/Reply Filed by Interested Party Financial Guaranty Insurance Company Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) (Entered: 09/02/2010)
09/02/2010	370		Order Granting 368 Motion/Application for Admission to Practice pro hac vice (resf) (Entered: 09/02/2010)
09/02/2010	371		Order Granting 367 Motion/Application for Admission to Practice pro hac vice (resf) (Entered: 09/02/2010)
09/02/2010	372		Certificate/Proof of Service of 369 Response/Reply [WW-36] (resf) (Entered: 09/02/2010)
09/03/2010	373		Motion/Application for Admission to Practice pro hac vice by Ann E. Acker (resf) (Entered: 09/03/2010)
09/03/2010			Contacted David Thill from the Law Office of David Thill on 9/3/10 regarding failure to provide the receipt number on the Application/Petition for Admission and request for resubmission of the Application for Admission and proposed Order Re: 373 Motion/Application for Admission to Practice pro hac vice by Ann E. Acker (resf) (Entered: 09/03/2010)

09/07/2010	374		Motion/Application for Admission to Practice pro hac vice by Ann E. Acker (resf) (Entered: 09/08/2010)
09/07/2010	375		Motion/Application for Admission to Practice pro hac vice by James E. Spiotto (resf) (Entered: 09/08/2010)
09/07/2010	376		Motion/Application to Reject Lease or Executory Contract [WW-44] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 09/08/2010)
09/07/2010	377		Notice of Hearing Re: 376 Motion/Application to Reject Lease or Executory Contract [WW-44] to be held on 10/7/2010 at 03:00 PM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/08/2010)
09/07/2010	378		Declaration of Sanford Haskins in support of 376 Motion/Application to Reject Lease or Executory Contract [WW-44] (resf) (Entered: 09/08/2010)
09/07/2010	379		Exhibit(s) to 378 Declaration [WW-44] (resf) (Entered: 09/08/2010)
09/07/2010	380		Certificate/Proof of Service of 376 Motion/Application to Reject Lease or Executory Contract [WW-44], 377 Notice of Hearing, 378 Declaration, 379 Exhibit(s) (resf) (Entered: 09/08/2010)
09/09/2010	381	<input type="checkbox"/> 7.804 KB	Civil Minutes -- Hearing Held/Concluded Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] GRANTED (jdaf) (Entered: 09/09/2010)
09/11/2010	382		Order Granting 373 Motion/Application for Admission to Practice pro hac vice (resf) (Entered: 09/13/2010)
09/11/2010	383		Order Granting 375 Motion/Application for Admission to Practice pro hac vice (resf) (Entered: 09/13/2010)
09/13/2010	384		Order Granting 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (tjof) (Entered: 09/13/2010)
09/14/2010	385		Certificate/Proof of Service of 384 Order on Motion/Application to Approve Compromise under Rule 9019 [WW-36] (resf) (Entered: 09/14/2010)
09/20/2010	386		

			Stipulation for Withdrawal of Claim [WW-42] (resf) (Entered: 09/20/2010)
09/20/2010	387		Certificate/Proof of Service of 386 Stipulation [WW-42] (resf) (Entered: 09/20/2010)
09/21/2010	388	<input type="checkbox"/> 7.792 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 357 Motion/Application to Reject Lease or Executory Contract [WW-41] GRANTED (jdaf) (Entered: 09/21/2010)
09/21/2010			ENTERED ON DOCKET IN ERROR Stipulation and Order for Withdrawal of Claim [WW-42] (resf) Modified on 9/21/2010 (resf). (Entered: 09/21/2010)
09/21/2010	389		Stipulation and Order for Withdrawal/Satisfaction of Claim Number 12 [WW-42] (resf) Modified on 9/21/2010 (resf). (Entered: 09/21/2010)
09/21/2010	390		Order Granting 357 Motion/Application To Reject Lease or Executory Contract [WW-41] (resf) (Entered: 09/22/2010)
09/23/2010	391		Certificate/Proof of Service of 389 Stipulation and Order for Withdrawal/Satisfaction of Claim Number 12 [WW-42] (resf) (Entered: 09/23/2010)
09/23/2010	392		Certificate/Proof of Service of 390 Order on Motion/Application To Reject Lease or Executory Contract [WW-41] (resf) (Entered: 09/23/2010)
09/29/2010	393		Transcript regarding Hearing Held 09/09/10 Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] Notice of Intent to Request Redaction Deadline Due By 10/6/2010. Redaction Request Due By 10/20/2010. Redacted Transcript Submission Due By 11/1/2010. Transcript access will be restricted through 12/28/2010. (resf) (Entered: 09/30/2010)
09/30/2010	394	<input type="checkbox"/> 33.07 KB	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion by Debtor Sierra Kings Health Care District for Authority to Compromise held on 09/09/10 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day

			period Re: 393 Transcript [WW-36] (resf) (Entered: 09/30/2010)
09/30/2010	395	<input type="checkbox"/> 19.796 KB	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 10/02/2010)
10/05/2010	396		Motion/Application to Shorten Time [WW-12] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 10/06/2010)
10/07/2010	397	<input type="checkbox"/> 7.79 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 376 Motion/Application to Reject Lease or Executory Contract [WW-44] GRANTED (jdaf) (Entered: 10/08/2010)
10/20/2010	398		Motion/Application to Shorten Time [WW-48] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 10/20/2010)
10/20/2010	399		Declaration of Riley C. Walter in support of 398 Motion/Application to Shorten Time [WW-48] (resf) (Entered: 10/20/2010)
10/20/2010	400		Exhibit(s) to 399 Declaration [WW-48] (resf) (Entered: 10/20/2010)
10/20/2010	401		Certificate/Proof of Service of Proposed Order, 398 Motion/Application to Shorten Time [WW-48], 399 Declaration, 400 Exhibit(s) (resf) (Entered: 10/20/2010)
10/20/2010	402		Order Granting 398 Motion/Application to Shorten Time [WW-48] (resf) (Entered: 10/20/2010)
10/21/2010	403		Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 10/21/2010)
10/21/2010	404		Notice of Hearing Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] to be held on 10/27/2010 at 10:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 10/21/2010)
10/21/2010	405		

			Declaration of Sanford Haskins in support of 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] (resf) (Entered: 10/21/2010)
10/21/2010	406		Exhibit(s) in support of 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] (resf) (Entered: 10/21/2010)
10/21/2010	407		Certificate/Proof of Service of 402 Order on Motion/Application to Shorten Time, 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48], 404 Notice of Hearing, 405 Declaration, 406 Exhibit(s) (resf) (Entered: 10/21/2010)
10/21/2010	408		Amended 133 Notice of Appointment of Unsecured Creditors' Committee Filed by U.S. Trustee August B. Landis (resf) (Entered: 10/21/2010)
10/22/2010	409		Notice of Omitted Exhibit In Support of 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] (resf) (Entered: 10/22/2010)
10/22/2010	410		Exhibit(s) in support of 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] (resf) (Entered: 10/22/2010)
10/22/2010	411		Certificate/Proof of Service of 409 Notice, 410 Exhibit (s) [WW-48] (resf) (Entered: 10/22/2010)
10/22/2010	412		Certificate/Proof of Service of 402 Order on Motion/Application to Shorten Time, 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48], 404 Notice of Hearing, 405 Declaration, 406 Exhibit(s), 409 Notice, 410 Exhibit(s) (resf) (Entered: 10/22/2010)
10/27/2010	413	<input type="checkbox"/> 7.758 KB	Civil Minutes -- Hearing Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] continued; Hearing to be held on 10/28/2010 at 03:00 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/27/2010)
10/28/2010	414		Declaration of Sanford Haskins in support of 403 Motion/Application to Borrow/Refinance/Incur

			Debt/Approve Loan Modification [WW-48] (resf) (Entered: 10/28/2010)
10/28/2010	415		Certificate/Proof of Service of 414 Declaration [WW-48] (resf) (Entered: 10/28/2010)
10/28/2010	416	<input type="checkbox"/> 15.844 KB	Civil Minutes -- Hearing Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48]; GRANTED IN PART and continued; Final Hearing to be held on 11/10/2010 at 03:00 PM at Fresno Courtroom 12, Department B. (vmcf) (Entered: 10/29/2010)
10/29/2010	417		Certificate/Proof of Service of Proposed Order Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] (hgof) (Entered: 10/29/2010)
10/29/2010	418		Interim Order Granting 403 Motion/Application To Borrow/Refinance/Incur Debt [WW-48] (hgof) Modified on 11/1/2010 (hgof). (Entered: 10/29/2010)
10/29/2010	419		Notice of Hearing Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] to be held on 11/10/2010 at 03:00 PM at Fresno Courtroom 12, Department B. (resf) (Entered: 11/01/2010)
10/29/2010	420		Certificate/Proof of Service of 418 Order on Motion/Application to Borrow/Refinance/Incur Debt, 419 Notice of Hearing [WW-48] (resf) (Entered: 11/01/2010)
11/10/2010	422	<input type="checkbox"/> 7.826 KB	Civil Minutes -- Hearing Held/Concluded Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] GRANTED (jdaf) (Entered: 11/12/2010)
11/11/2010	421		Certificate/Proof of Service of Proposed Order Re: 403 Motion/Application to Borrow/Refinance/Incur Debt/Approve Loan Modification [WW-48] (resf) (Entered: 11/12/2010)
11/13/2010	423		Order Granting 403 Motion/Application To Borrow/Refinance/Incur Debt [WW-48] (resf) (Entered: 11/15/2010)
11/15/2010	424		

		Certificate/Proof of Service of 423 Order on Motion/Application to Borrow/Refinance/Incur Debt [WW-48] (resf) (Entered: 11/16/2010)
11/30/2010	425	Motion/Application to Approve Compromise under Rule 9019 [WW-49] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 12/01/2010)
11/30/2010	426	Notice of Hearing Re: 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49] to be held on 1/11/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 12/01/2010)
11/30/2010	427	Declaration of Sanford Haskins in support of 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49] (resf) (Entered: 12/01/2010)
11/30/2010	428	Brief/Memorandum in support of 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 12/01/2010)
11/30/2010	429	Exhibit(s) to 427 Declaration [WW-49] (resf) (Entered: 12/01/2010)
11/30/2010	430	Certificate/Proof of Service of 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49], 426 Notice of Hearing, 427 Declaration, 428 Brief/Memorandum, 429 Exhibit(s) (resf) (Entered: 12/01/2010)
12/03/2010	431	Motion/Application to Prescribe Procedures for Filing of Omnibus Objections [WW-50] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 12/03/2010)
12/03/2010	432	Notice of Hearing Re: 431 Motion/Application to Prescribe Procedures for Filing of Omnibus Objections [WW-50] to be held on 1/11/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 12/03/2010)
12/03/2010	433	Exhibit(s) in support of 431 Motion/Application to Prescribe Procedures for Filing of Omnibus Objections [WW-50] (resf) (Entered: 12/03/2010)
12/03/2010	434	Certificate/Proof of Service of 431 Motion/Application to Prescribe Procedures for Filing of Omnibus

		Objections [WW-50], 432 Notice of Hearing, 433 Exhibit(s) (resf) (Entered: 12/03/2010)
01/03/2011	435	Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)
01/03/2011	436	Notice of Hearing Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/04/2011)
01/03/2011	437	Declaration of Wayne Watrous in support of 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] (resf) (Entered: 01/04/2011)
01/03/2011	438	Certificate/Proof of Service of 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37], 436 Notice of Hearing, 437 Declaration (resf) (Entered: 01/04/2011)
01/03/2011	439	Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)
01/03/2011	440	Notice of Hearing Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/04/2011)
01/03/2011	441	Declaration of Wayne Watrous in support of 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] (resf) (Entered: 01/04/2011)
01/03/2011	442	Certificate/Proof of Service of 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38], 440 Notice of Hearing, 441 Declaration (resf) (Entered: 01/04/2011)
01/03/2011	443	Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)

01/03/2011	444	Notice of Hearing Re: 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/04/2011)
01/03/2011	445	Declaration of Wayne Watrous in support of 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39] (resf) (Entered: 01/04/2011)
01/03/2011	446	Certificate/Proof of Service of 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39], 444 Notice of Hearing, 445 Declaration (resf) (Entered: 01/04/2011)
01/03/2011	447	CONSOLIDATED INTO DOCKET CONTROL NUMBER [WW-39] PER CIVIL MINUTE ORDER #902 DATED 10/17/11 AND SHALL BE REFLECTED ON THE COURT'S DOCKET AND ON ALL FUTURE PLEADINGS AND HEARINGS RE: Crossclaim by Sierra Kings Health Care District against Aspen Street Architects [WW-51] (maaf). Modified on 11/21/2011 (tjof). (Entered: 01/04/2011)
01/03/2011	448	Crossclaim by Sierra Kings Health Care District against Zumwalt Construction, Inc. [WW-52] (maaf) (Entered: 01/04/2011)
01/03/2011	449	Crossclaim by Sierra Kings Health Care District against Modular Structures, Inc./Comark [WW-53] (maaf). (Entered: 01/04/2011)
01/03/2011	450	Certificate/Proof of Service of 447 Crossclaim [WW-51] (resf) (Entered: 01/04/2011)
01/03/2011	451	Certificate/Proof of Service of 448 Crossclaim [WW-52] (resf) (Entered: 01/04/2011)
01/03/2011	452	Certificate/Proof of Service of 449 Crossclaim [WW-53] (resf) (Entered: 01/04/2011)
01/03/2011	453	Motion/Application for Consolidation of Contested Matters [WW-40] with [WW-37], [WW-38], [WW-39], [WW-51], [WW-52], and [WW-53] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)

01/03/2011	454	Notice of Hearing Re: 453 Motion/Application for Consolidation of Contested Matters [WW-40] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/04/2011)
01/03/2011	455	Declaration of Linda R. Beck in support of 453 Motion/Application for Consolidation of Contested Matters [WW-40] (resf) (Entered: 01/04/2011)
01/03/2011	456	Declaration of Wayne Watrous in support of 453 Motion/Application for Consolidation of Contested Matters [WW-40] (resf) (Entered: 01/04/2011)
01/03/2011	457	Brief/Memorandum in support of 453 Motion/Application for Consolidation of Contested Matters [WW-40] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)
01/03/2011	458	Request for Judicial Notice Re: 453 Motion/Application for Consolidation of Contested Matters [WW-40] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)
01/03/2011	459	Certificate/Proof of Service of 453 Motion/Application for Consolidation of Contested Matters [WW-40], 454 Notice of Hearing, 455 Declaration, 456 Declaration, 457 Brief/Memorandum, 458 Request for Judicial Notice (resf) (Entered: 01/04/2011)
01/04/2011	460	Objection to Claim of James and Anna Kingen, Claim Number 121 [WW-45] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/04/2011)
01/04/2011	461	Notice of Hearing Re: 460 Objection to Claim of James and Anna Kingen, Claim Number 121 [WW-45] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/04/2011)
01/04/2011	462	Declaration of Teresa Jacques in support of 460 Objection to Claim of James and Anna Kingen, Claim Number 121 [WW-45] (resf) (Entered: 01/04/2011)
01/04/2011	463	Certificate/Proof of Service of 460 Objection to Claim of James and Anna Kingen, Claim Number 121 [WW-45], 461 Notice of Hearing, 462 Declaration (resf) (Entered: 01/04/2011)
01/05/2011	464	

		Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/06/2011)
01/05/2011	465	Notice of Hearing Re: 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/06/2011)
01/05/2011	466	Declaration of Sanford Haskins in support of 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] (resf) (Entered: 01/06/2011)
01/05/2011	467	Exhibit(s) in support of 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] (resf) (Entered: 01/06/2011)
01/05/2011	468	Certificate/Proof of Service of 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47], 465 Notice of Hearing, 466 Declaration, 467 Exhibit(s) (resf) (Entered: 01/06/2011)
01/05/2011	469	Motion/Application for Relief from Stay [WW-54] Filed by Debtor Sierra Kings Health Care District (Fee Paid \$0.00) (resf) (Entered: 01/06/2011)
01/05/2011	470	Notice of Hearing Re: 469 Motion/Application for Relief from Stay [WW-54] to be held on 2/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/06/2011)
01/05/2011	471	Declaration of Ashleigh Angeletti in support of 469 Motion/Application for Relief from Stay [WW-54] (resf) (Entered: 01/06/2011)
01/05/2011	472	Brief/Memorandum in support of 469 Motion/Application for Relief from Stay [WW-54] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/06/2011)
01/05/2011	473	Exhibit(s) in support of 469 Motion/Application for Relief from Stay [WW-54] (resf) (Entered: 01/06/2011)
01/05/2011	474	Certificate/Proof of Service of 469 Motion/Application for Relief from Stay [WW-54], 470 Notice of Hearing, 471 Declaration, 472 Brief/Memorandum, 473 Exhibit (s) (resf) (Entered: 01/06/2011)

01/06/2011			Filing Fee Due RE: Motion (resf) (auto) (Entered: 01/06/2011)
01/06/2011	475		Amended Motion/Application [WW-39] Re: 443 Objection to Claim Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/07/2011)
01/06/2011	476		Certificate/Proof of Service of 475 Amended Motion/Application [WW-39] (resf) (Entered: 01/07/2011)
01/06/2011	477		Amended Motion/Application [WW-40] Re: 453 Motion/Application for Consolidation of Contested Matters Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/07/2011)
01/06/2011	478		Certificate/Proof of Service of 477 Amended Motion/Application [WW-40] (resf) (Entered: 01/07/2011)
01/07/2011			Account Receivable Fee Paid (\$150.00, Receipt Number: 1-11-00312) (auto) (Entered: 01/07/2011)
01/11/2011	479	<input type="checkbox"/> 7.796 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49] GRANTED (jdaf) (Entered: 01/11/2011)
01/11/2011	480	<input type="checkbox"/> 7.732 KB	Civil Minutes -- Hearing Held/Concluded Re: 431 Motion/Application to Prescribe Procedures for Filing of Omnibus Objections [WW-50] GRANTED (jdaf) (Entered: 01/11/2011)
01/11/2011	481		Certificate/Proof of Service of Proposed Order Re: 431 Motion/Application to Prescribe Procedures for Filing of Omnibus Objections [WW-50] (resf) (Entered: 01/11/2011)
01/11/2011	486		Notice of Bankruptcy For Creditor and Cross Defendant, Modular Structures International, Inc. (resf) (Entered: 01/12/2011)
01/12/2011	482		Objection to Claim of Melvyn Patashnick, Claim Number 332 [WW-46] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/12/2011)
01/12/2011	483		

		Notice of Hearing Re: 482 Objection to Claim of Melvyn Patashnick, Claim Number 332 [WW-46] to be held on 3/8/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/12/2011)
01/12/2011	484	Declaration of Teresa Jacques in support of 482 Objection to Claim of Melvyn Patashnick, Claim Number 332 [WW-46] (resf) (Entered: 01/12/2011)
01/12/2011	485	Certificate/Proof of Service of 482 Objection to Claim of Melvyn Patashnick, Claim Number 332 [WW-46], 483 Notice of Hearing, 484 Declaration (resf) (Entered: 01/12/2011)
01/12/2011	487	Certificate/Proof of Service of Proposed Order Re: 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49] (resf) (Entered: 01/13/2011)
01/13/2011	488	Order Granting 425 Motion/Application to Approve Compromise under Rule 9019 [WW-49] (resf) (Entered: 01/13/2011)
01/14/2011	489	Order Granting 431 Motion/Application to Prescribe Procedures for Filing of Omnibus Objections [WW-50] (resf) (Entered: 01/14/2011)
01/14/2011	490	Stipulation for Withdrawal and Allowance of Claims [WW-55] (resf) (Entered: 01/18/2011)
01/14/2011	491	Certificate/Proof of Service of 490 Stipulation [WW-55] (resf) (Entered: 01/18/2011)
01/28/2011	492	Omnibus Objection to Certain Disputed Priority Claims [WW-43] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 01/28/2011)
01/28/2011	493	Notice of Hearing [WW-43] Re: 492 Omnibus Objection to be held on 3/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) Modified on 1/28/2011 (resf). (Entered: 01/28/2011)
01/28/2011	494	Declaration of Teresa Jacques in support of 492 Omnibus Objection [WW-43] (resf) (Entered: 01/28/2011)
01/28/2011	495	Exhibit(s) in support of 492 Omnibus Objection [WW-43] (resf) (Entered: 01/28/2011)

01/28/2011	496	Certificate/Proof of Service of 492 Omnibus Objection, 493 Notice of Hearing, 494 Declaration, 495 Exhibit(s) [WW-43] (resf) (Entered: 01/28/2011)
01/28/2011	497	Notice of Continued Hearing Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/28/2011)
01/28/2011	498	Certificate/Proof of Service of 497 Notice of Continued Hearing [WW-38] (resf) (Entered: 01/28/2011)
01/28/2011	499	Notice of Continued Hearing Re: 475 Amended Motion/Application [WW-39] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) Modified on 1/28/2011 (resf). (Entered: 01/28/2011)
01/28/2011	500	Certificate/Proof of Service of 499 Notice of Continued Hearing [WW-39] (resf) (Entered: 01/28/2011)
01/28/2011	501	Notice of Continued Hearing Re: 477 Amended Motion/Application [WW-40] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/28/2011)
01/28/2011	502	Certificate/Proof of Service of 501 Notice of Continued Hearing [WW-40] (resf) (Entered: 01/28/2011)
01/28/2011	503	Notice of Continued Hearing Re: 447 Crossclaim [WW-51] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/28/2011)
01/28/2011	504	Certificate/Proof of Service of 503 Notice of Continued Hearing [WW-51] (resf) (Entered: 01/28/2011)
01/28/2011	505	Notice of Continued Hearing Re: 448 Crossclaim [WW-52] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 01/28/2011)
01/28/2011	506	Certificate/Proof of Service of 505 Notice of Continued Hearing [WW-52] (resf) (Entered: 01/28/2011)
01/31/2011	507	Notice of Withdrawal/Satisfaction of Claim Number 9 (resf) (Entered: 02/01/2011)

02/03/2011	508	Notice of Continued Hearing Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 02/03/2011)
02/03/2011	509	Certificate/Proof of Service of 508 Notice of Continued Hearing [WW-37] (resf) (Entered: 02/03/2011)
02/03/2011	510	Notice of Continued Hearing Re: 449 Crossclaim [WW-53] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 02/03/2011)
02/03/2011	511	Certificate/Proof of Service of 510 Notice of Continued Hearing [WW-53] (resf) (Entered: 02/03/2011)
02/03/2011	512	Certificate/Proof of Service of 501 Notice of Continued Hearing [WW-40] (resf) (Entered: 02/03/2011)
02/03/2011	513	Objection to Claim of Internal Revenue Service, Claim Number 35 [WW-60] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 02/03/2011)
02/03/2011	514	Notice of Hearing Re: 513 Objection to Claim of Internal Revenue Service, Claim Number 35 [WW-60] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 02/03/2011)
02/03/2011	515	Declaration of Teresa Jacques in support of 513 Objection to Claim of Internal Revenue Service, Claim Number 35 [WW-60] (resf) (Entered: 02/03/2011)
02/03/2011	516	Certificate/Proof of Service of 513 Objection to Claim of Internal Revenue Service, Claim Number 35 [WW-60], 514 Notice of Hearing, 515 Declaration (resf) (Entered: 02/03/2011)
02/08/2011	517	Opposition/Objection Filed by Creditor Robert Jablonsky Re: 469 Motion/Application for Relief from Stay [WW-54] (tjof) (Entered: 02/08/2011)
02/09/2011	518	Declaration of William A. Romaine in opposition to 469 Motion/Application for Relief from Stay [WW-54] (dmof) (Entered: 02/09/2011)

02/09/2011	518	Declaration of William A. Romaine in opposition to 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] (dmof) (Entered: 02/09/2011)
02/09/2011	519	Certificate/Proof of Service of 518 Declaration [WW-47] (dmof) (Entered: 02/09/2011)
02/09/2011	519	Certificate/Proof of Service of 518 Declaration [WW-54] (dmof) (Entered: 02/09/2011)
02/14/2011	520	Response/Reply [WW-54] Filed by Debtor Sierra Kings Health Care District Re: 517 Opposition/Objection (tjof) (Entered: 02/14/2011)
02/14/2011	521	Certificate/Proof of Service of 520 Response/Reply [WW-54] (tjof) (Entered: 02/14/2011)
02/18/2011	522	Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59] Filed by Debtor Sierra Kings Health Care District (resf) (Entered: 02/18/2011)
02/18/2011	523	Notice of Hearing Re: 522 Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59] to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 02/18/2011)
02/18/2011	524	Declaration of Sanford Haskins in support of 522 Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59] (resf) (Entered: 02/18/2011)
02/18/2011	525	Exhibit(s) in support of 522 Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59] (resf) (Entered: 02/18/2011)
02/18/2011	526	Certificate/Proof of Service of 522 Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59], 523 Notice of Hearing, 525 Exhibit(s) (resf) (Entered: 02/18/2011)
02/18/2011	527	Stipulation Re: Withdrawal/Satisfaction of Claim Number 121 [WW-45] (resf) (Entered: 02/18/2011)
02/18/2011	528	

			Certificate/Proof of Service of 527 Stipulation Re: Withdrawal/Satisfaction of Claim [WW-45] (resf) (Entered: 02/18/2011)
02/22/2011	529	<input type="checkbox"/> 7.782 KB	Civil Minutes -- Hearing Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)
02/22/2011	530	<input type="checkbox"/> 7.756 KB	Civil Minutes -- Hearing Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)
02/22/2011	531	<input type="checkbox"/> 7.748 KB	Civil Minutes -- Hearing Re: 475 Amended Motion/Application [WW-39] Re: continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)
02/22/2011	532	<input type="checkbox"/> 7.776 KB	Civil Minutes -- Hearing Re: 477 Amended Motion/Application [WW-40] Re: 453 Motion/Application for Consolidation of Contested Matters Filed by Debtor Sierra Kings Health Care District (resf) continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)
02/22/2011	533	<input type="checkbox"/> 7.566 KB	Civil Minutes -- Hearing Re: 460 Objection to Claim of James and Anna Kingen, Claim Number 121 [WW-45]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 02/22/2011)
02/22/2011	534	<input type="checkbox"/> 7.838 KB	Civil Minutes -- Hearing Dropped Re: 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] (jdaf) (Entered: 02/22/2011)
02/22/2011	535	<input type="checkbox"/> 7.706 KB	Civil Minutes -- Hearing Re: 447 Crossclaim continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)
02/22/2011	536	<input type="checkbox"/> 7.714 KB	Civil Minutes -- Hearing Re: 448 Crossclaim continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)

02/22/2011	537	<input type="checkbox"/> 7.724 KB	Civil Minutes -- Hearing Re: 449 Crossclaim continued; Hearing to be held on 4/12/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 02/22/2011)
02/22/2011	538	<input type="checkbox"/> 15.344 KB	Civil Minutes -- Hearing Held/Concluded Re: 469 Motion/Application for Relief from Stay [WW-54] GRANTED (jdaf) (Entered: 02/22/2011)
02/22/2011	539		Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 02/23/2011)
02/22/2011	540		Notice of Hearing Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] to be held on 3/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 02/23/2011)
02/22/2011	541		Declaration of Sanford Haskins in support of 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 02/23/2011)
02/22/2011	542		Certificate/Proof of Service of 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61], 540 Notice of Hearing, 541 Declaration (tjof) (Entered: 02/23/2011)
02/22/2011	543		Opposition/Objection Filed by Creditor Melvyn Patashnick Re: 482 Objection to Claim of Melvyn Patashnick, Claim Number 332 [WW-46] (tjof) (Entered: 02/23/2011)
02/22/2011	544		Declaration of Melvyn Patashnick in support of 543 Opposition/Objection [WW-46] (tjof) (Entered: 02/23/2011)
02/24/2011	545		Certificate/Proof of Service of Proposed Order Re: 464 Objection to Claim of Robert Jablonsky, M.D., Claim Number 62 [WW-47] (tjof) (Entered: 02/24/2011)
02/24/2011	546		Certificate/Proof of Service of Proposed Order Re: 469 Motion/Application for Relief from Stay [WW-54] (tjof) (Entered: 02/24/2011)
02/25/2011	547		

		Order on 464 Objection to Claim [WW-47]; Dropped but may be reset on 10 days' notice. (tjof) (Entered: 02/25/2011)
02/25/2011	548	Order Granting 469 Motion/Application for Relief from Stay [WW-54] (tjof) (Entered: 02/25/2011)
02/28/2011	549	Response/Reply [WW-46] Filed by Debtor Sierra Kings Health Care District Re: 543 Opposition/Objection (tjof) (Entered: 02/28/2011)
02/28/2011	550	Certificate/Proof of Service of 549 Response/Reply [WW-46] (tjof) (Entered: 02/28/2011)
03/02/2011	551	Certificate/Proof of Service of 547 Order on Objection to Claim [WW-47] (dmof) (Entered: 03/02/2011)
03/02/2011	552	Certificate/Proof of Service of 548 Order on Motion/Application for Relief From Stay [WW-54] (dmof) (Entered: 03/02/2011)
03/04/2011	553	Certificate/Proof of Service of Proposed Stipulation Extending Objection Deadline and Order Thereon Re: 340 Motion/Application to Approve Compromise under Rule 9019 [WW-36] (crof) (Entered: 03/04/2011)
03/04/2011	554	Certificate/Proof of Service of Stipulation and Proposed Order Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] [WW-61] (tjof) (Entered: 03/07/2011)
03/07/2011	555	Stipulation and Order Extending Objection Deadline Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 03/07/2011)
03/07/2011	556	Motion/Application to Continue/Reschedule Hearing [WW-37] Re: 435 Objection to Claim Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	557	Certificate/Proof of Service of Proposed Order, 556 Motion/Application to Continue/Reschedule Hearing [WW-37] (tjof) (Entered: 03/07/2011)
03/07/2011	558	Motion/Application to Continue/Reschedule Hearing [WW-38] Re: 439 Objection to Claim Filed by Debtor

		Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	559	Certificate/Proof of Service of Proposed Order, 558 Motion/Application to Continue/Reschedule Hearing [WW-38] (tjof) (Entered: 03/07/2011)
03/07/2011	560	Motion/Application to Continue/Reschedule Hearing [WW-39] Re: 475 Amended Motion/Application Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	561	Certificate/Proof of Service of Proposed Order, 560 Motion/Application to Continue/Reschedule Hearing [WW-39] (tjof) (Entered: 03/07/2011)
03/07/2011	562	Motion/Application to Continue/Reschedule Hearing [WW-40] Re: 477 Amended Motion/Application Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	563	Certificate/Proof of Service of Proposed Order, 562 Motion/Application to Continue/Reschedule Hearing [WW-40] (tjof) (Entered: 03/07/2011)
03/07/2011	564	Motion/Application to Continue/Reschedule Hearing [WW-51] Re: 447 Crossclaim Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	565	Certificate/Proof of Service of Proposed Order, 564 Motion/Application to Continue/Reschedule Hearing [WW-51] (tjof) (Entered: 03/07/2011)
03/07/2011	566	Motion/Application to Continue/Reschedule Hearing [WW-52] Re: 448 Crossclaim Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	567	Certificate/Proof of Service of Proposed Order, 566 Motion/Application to Continue/Reschedule Hearing [WW-52] (tjof) (Entered: 03/07/2011)
03/07/2011	568	Motion/Application to Continue/Reschedule Hearing [WW-53] Re: 449 Crossclaim Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/07/2011)
03/07/2011	569	

			Certificate/Proof of Service of Proposed Order, 568 Motion/Application to Continue/Reschedule Hearing [WW-53] (tjof) (Entered: 03/07/2011)
03/07/2011	570		Response/Reply Filed by Creditor UnitedHealth Group Incorporated Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) Modified on 3/14/2011 (tjof). (Entered: 03/07/2011)
03/07/2011	571		Certificate/Proof of Service of 570 Response/Reply [WW-61] (tjof) (Entered: 03/07/2011)
03/08/2011	572	<input type="checkbox"/> 7.6 KB	Civil Minutes -- Hearing Re: 482 Objection to Claim of Melvyn Patashnick, Claim Number 332 [WW-46]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 03/08/2011)
03/08/2011	573		Response/Reply Filed by Interested Party Financial Guaranty Insurance Company Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 03/09/2011)
03/08/2011	574		Certificate/Proof of Service of 573 Response/Reply [WW-61] (tjof) (Entered: 03/09/2011)
03/09/2011	575		Certificate/Proof of Service of 573 Response/Reply [WW-61] (tjof) (Entered: 03/09/2011)
03/10/2011	576		Order Granting 556 Motion/Application to Continue/Reschedule Hearing Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37]. Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/10/2011	577		Order Granting 558 Motion/Application to Continue/Reschedule Hearing Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38]. Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/10/2011	578		Order Granting 560 Motion/Application to Continue/Reschedule Hearing Re: 475 Amended Motion/Application [WW-39] Re: Hearing to be held on

			5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/10/2011	579		Order Granting 562 Motion/Application to Continue/Reschedule Hearing Re: 453 Motion/Application for Consolidation of Contested Matters [WW-40] Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/10/2011	580		Order Granting 564 Motion/Application to Continue/Reschedule Hearing Re: 447 Crossclaim by Sierra Kings Health Care District against Aspen Street Architects [WW-51]. Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/10/2011	581		Order Granting 566 Motion/Application to Continue/Reschedule Hearing Re: 448 Crossclaim by Sierra Kings Health Care District against Zumwalt Construction, Inc. [WW-52]. Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/10/2011	582		Order Granting 568 Motion/Application to Continue/Reschedule Hearing Re: 449 Crossclaim by Sierra Kings Health Care District against Modular Structures, Inc./Comark [WW-53]. Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 03/10/2011)
03/14/2011	583		Notice of Continued Hearing Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	584		Certificate/Proof of Service of 583 Notice of Continued Hearing [WW-37] (tjof) (Entered: 03/14/2011)
03/14/2011	585		Notice of Continued Hearing Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	586		Certificate/Proof of Service of 585 Notice of Continued Hearing [WW-38] (tjof) (Entered: 03/14/2011)

03/14/2011	587	Notice of Continued Hearing Re: 475 Amended Motion/Application [WW-39] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	588	Notice of Continued Hearing Re: 477 Amended Motion/Application [WW-40] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	589	Certificate/Proof of Service of 588 Notice of Continued Hearing [WW-40] (tjof) (Entered: 03/14/2011)
03/14/2011	590	Notice of Continued Hearing Re: 447 Crossclaim [WW-51] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	591	Certificate/Proof of Service of 590 Notice of Continued Hearing [WW-51] (tjof) (Entered: 03/14/2011)
03/14/2011	592	Notice of Continued Hearing Re: 448 Crossclaim [WW-52] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	593	Certificate/Proof of Service of 592 Notice of Continued Hearing [WW-52] (tjof) (Entered: 03/14/2011)
03/14/2011	594	Notice of Continued Hearing Re: 449 Crossclaim [WW-53] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2011)
03/14/2011	595	Certificate/Proof of Service of 594 Notice of Continued Hearing [WW-53] (tjof) (Entered: 03/14/2011)
03/14/2011	596	Certificate/Proof of Service of 587 Notice of Continued Hearing [WW-39] (tjof) (Entered: 03/14/2011)
03/16/2011	597	Declaration of Sanford Haskins in support of 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 03/16/2011)
03/16/2011	598	Exhibit(s) in support of 597 Declaration [WW-61] (tjof) (Entered: 03/16/2011)

03/16/2011	599		Certificate/Proof of Service of 597 Declaration, 598 Exhibit(s) [WW-61] (tjof) (Entered: 03/16/2011)
03/17/2011	600		Response/Reply Filed by Creditor The Bank of New York Mellon Trust Company, N.A. Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 03/17/2011)
03/17/2011	601		Request for Removal from Creditor/Special Notice List Filed by Creditor Department of Health and Human Services (tjof) (Entered: 03/18/2011)
03/18/2011	602		Opposition/Objection Filed by Creditor Radian Asset Assurance Inc. Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 03/21/2011)
03/18/2011	603		Certificate/Proof of Service of 602 Opposition/Objection [WW-61] (tjof) (Entered: 03/21/2011)
03/21/2011	606		Certificate/Proof of Service of 600 Response/Reply [WW-61] (tjof) (Entered: 03/22/2011)
03/22/2011	604	<input type="checkbox"/> 7.672 KB	Civil Minutes -- Hearing Held/Concluded Re: 492 Opposition/Objection [WW-43] SUSTAINED AS STATED ON THE RECORD WITHOUT PREJUDICE (jdaf) Modified on 3/22/2011 (jdaf). Modified on 3/24/2011 (jdaf). (Entered: 03/22/2011)
03/22/2011	605	<input type="checkbox"/> 7.894 KB	Civil Minutes -- Hearing Held/Concluded Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] GRANTED (jdaf) (Entered: 03/22/2011)
03/23/2011	607		Certificate/Proof of Service of Proposed Order Re: 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (tjof) (Entered: 03/23/2011)
03/24/2011	608		Order Granting 539 Motion/Application for Authority to Lease Hospital Facility and Real Property [WW-61] (rpf) (Entered: 03/24/2011)
03/25/2011	609		Order Sustaining as Stated on the Record 492 Opposition/Objection [WW-43] (tjof) (Entered: 03/25/2011)

03/25/2011	610	Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/25/2011)
03/25/2011	611	Notice of Hearing Re: 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/25/2011)
03/25/2011	612	Declaration of Teresa Jacques in support of 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] (tjof) (Entered: 03/25/2011)
03/25/2011	613	Exhibit(s) in support of 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] (tjof) (Entered: 03/25/2011)
03/25/2011	614	Certificate/Proof of Service of 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56], 611 Notice of Hearing, 612 Declaration, 613 Exhibit(s) (tjof) (Entered: 03/25/2011)
03/25/2011	615	Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/25/2011)
03/25/2011	616	Notice of Hearing Re: 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/25/2011)
03/25/2011	617	Declaration of Teresa Jacques in support of 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57] (tjof) (Entered: 03/25/2011)
03/25/2011	618	Exhibit(s) in support of 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57] (tjof) (Entered: 03/25/2011)

03/25/2011	619	Certificate/Proof of Service of 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57], 616 Notice of Hearing, 617 Declaration, 618 Exhibit(s) (tjof) (Entered: 03/25/2011)
03/25/2011	620	Certificate/Proof of Service of 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57], 616 Notice of Hearing, 617 Declaration, 618 Exhibit(s) (tjof) (Entered: 03/25/2011)
03/25/2011	621	Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/25/2011)
03/25/2011	622	Notice of Hearing Re: 621 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/25/2011)
03/25/2011	623	Declaration of Teresa Jacques in support of 621 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58] (tjof) (Entered: 03/25/2011)
03/25/2011	624	Exhibit(s) in support of 621 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58] (tjof) (Entered: 03/25/2011)
03/25/2011	625	Certificate/Proof of Service of 621 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58], 622 Notice of Hearing, 623 Declaration, 624 Exhibit(s) (tjof) (Entered: 03/25/2011)
03/25/2011	626	Certificate/Proof of Service of 608 Order [WW-61] (tjof) (Entered: 03/25/2011)
03/29/2011	627	Certificate/Proof of Service of 609 Order [WW-43] (tjof) (Entered: 03/29/2011)
04/01/2011	628	Notice of Withdrawal Re: 513 Objection to Claim of Internal Revenue Service, Claim Number 35 [WW-60] (tjof) (Entered: 04/01/2011)

04/01/2011	629		Certificate/Proof of Service of 628 Notice of Withdrawal [WW-60] (tjof) (Entered: 04/01/2011)
04/08/2011	630		Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] Filed by Debtor Sierra Kings Health Care District (hgof) (Entered: 04/08/2011)
04/08/2011	631		Notice of Hearing Re: 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (hgof) (Entered: 04/08/2011)
04/08/2011	632		Declaration of Sanford Haskins in support of 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] (hgof) (Entered: 04/08/2011)
04/08/2011	633		Memorandum of Points and Authorities in support of 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] (hgof) (Entered: 04/08/2011)
04/08/2011	634		Certificate/Proof of Service of 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63], 631 Notice of Hearing, 632 Declaration, 633 Memorandum of Points and Authorities (hgof) (Entered: 04/08/2011)
04/12/2011	635	<input type="checkbox"/> 7.846 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 522 Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59] GRANTED (jdaf) (Entered: 04/12/2011)
04/12/2011	636	<input type="checkbox"/> 7.546 KB	Civil Minutes -- Hearing Re: 513 Objection to Claim of Internal Revenue Service, Claim Number 35 [WW-60]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 04/12/2011)
04/12/2011	637		Notice of Withdrawal/Satisfaction of Claim Number 50 (tjof) (Entered: 04/12/2011)
04/14/2011	638		Notice of Withdrawal/Satisfaction of Claim Number 119 (jflf) (Entered: 04/14/2011)
04/14/2011	639		Certificate/Proof of Service of 638 Notice of Withdrawal/Satisfaction of Claim (ltrf) (Entered: 04/14/2011)

04/14/2011	640		Notice of Withdrawal/Satisfaction of Claim Number 279 (ltrf) (Entered: 04/14/2011)
04/15/2011	641		Order Granting 522 Motion/Application to Modify and Allow Proof of Claim Number 272 as General Unsecured Claims [WW-59] (tjof) (Entered: 04/18/2011)
04/20/2011	642		Response/Reply Filed by Creditor Hazel Grace Lindsey Re: 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] (tjof) (Entered: 04/20/2011)
04/20/2011	643		Certificate/Proof of Service of 641 Order [WW-59] (tjof) (Entered: 04/20/2011)
04/25/2011	644		Motion for Relief from Automatic Stay [LRP-2] Filed by Creditor Zumwalt Construction, Inc. (Fee Paid \$150) (tjof) (Entered: 04/26/2011)
04/25/2011	645		Notice of Hearing Re: 644 Motion for Relief from Automatic Stay [LRP-2] to be held on 5/10/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 04/26/2011)
04/25/2011	646		Declaration of Mark L. Creede in support of 644 Motion for Relief from Automatic Stay [LRP-2] (tjof) (Entered: 04/26/2011)
04/25/2011	647		Exhibit(s) in support of 644 Motion for Relief from Automatic Stay [LRP-2] (tjof) (Entered: 04/26/2011)
04/25/2011	648		Movant's Information Sheet (Section 362) Re: 644 Motion for Relief from Automatic Stay [LRP-2] (tjof) (Entered: 04/26/2011)
04/25/2011	649		Request for Judicial Notice Re: 644 Motion for Relief from Automatic Stay [LRP-2] Filed by Creditor Zumwalt Construction, Inc. (tjof) (Entered: 04/26/2011)
04/25/2011	650		Memorandum of Points and Authorities in support of 644 Motion for Relief from Automatic Stay [LRP-2] (tjof) (Entered: 04/26/2011)
04/25/2011	651		Certificate/Proof of Service of 644 Motion for Relief from Automatic Stay [LRP-2], 645 Notice of Hearing, 646 Declaration, 647 Exhibit(s), 648 Movant's

			Information Sheet (Section 362), 649 Request for Judicial Notice, 650 Memorandum of Points and Authorities (tjof) (Entered: 04/26/2011)
04/25/2011	652		Motion/Application to Abstain [LRP-3] Filed by Creditor Zumwalt Construction, Inc. (tjof) (Entered: 04/26/2011)
04/25/2011	653		Notice of Hearing Re: 652 Motion/Application to Abstain [LRP-3] to be held on 5/10/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 04/26/2011)
04/25/2011	654		Declaration of Mark L. Creede in support of 652 Motion/Application to Abstain [LRP-3] (tjof) (Entered: 04/26/2011)
04/25/2011	655		Exhibit(s) in support of 652 Motion/Application to Abstain [LRP-3] (tjof) (Entered: 04/26/2011)
04/25/2011	656		Memorandum of Points and Authorities in support of 652 Motion/Application to Abstain [LRP-3] (tjof) (Entered: 04/26/2011)
04/25/2011	657		Request for Judicial Notice Re: 652 Motion/Application to Abstain [LRP-3] Filed by Creditor Zumwalt Construction, Inc. (tjof) (Entered: 04/26/2011)
04/25/2011	658		Certificate/Proof of Service of 652 Motion/Application to Abstain [LRP-3], 653 Notice of Hearing, 654 Declaration, 655 Exhibit(s), 656 Memorandum of Points and Authorities, 657 Request for Judicial Notice (tjof) (Entered: 04/26/2011)
04/26/2011			Motion Fee Paid (\$150.00, Receipt Number: 1-11-07197) (auto) (Entered: 04/26/2011)
05/09/2011	659		Certificate/Proof of Service of Proposed Stipulation and Order Re: 556 Motion/Application to Continue/Reschedule Hearing [WW-37] (dmof) (Entered: 05/09/2011)
05/09/2011	660		Certificate/Proof of Service of Proposed Stipulation and Order Re: 558 Motion/Application to Continue/Reschedule Hearing [WW-38] (dmof) (Entered: 05/09/2011)
05/09/2011	661		

			Certificate/Proof of Service of Proposed Stipulation and Order Re: 560 Motion/Application to Continue/Reschedule Hearing [WW-39] (dmof) (Entered: 05/09/2011)
05/09/2011	662		Certificate/Proof of Service of Proposed Stipulation and Order Re: 562 Motion/Application to Continue/Reschedule Hearing [WW-40] (dmof) (Entered: 05/09/2011)
05/09/2011	663		Certificate/Proof of Service of Proposed Stipulation and Order Re: 564 Motion/Application to Continue/Reschedule Hearing [WW-51] (dmof) (Entered: 05/09/2011)
05/09/2011	664		Certificate/Proof of Service of Proposed Stipulation and Order Re: 566 Motion/Application to Continue/Reschedule Hearing [WW-52] (dmof) (Entered: 05/09/2011)
05/09/2011	665		Certificate/Proof of Service of Proposed Stipulation and Order Re: 568 Motion/Application to Continue/Reschedule Hearing [WW-53] (dmof) (Entered: 05/09/2011)
05/09/2011	666		Certificate/Proof of Service of Proposed Stipulation and Order Re: 644 Motion for Relief from Automatic Stay [LRP-2] (dmof) (Entered: 05/09/2011)
05/09/2011	667		Certificate/Proof of Service of Proposed Stipulation and Order Re: 652 Motion/Application to Abstain [LRP-3] (dmof) (Entered: 05/09/2011)
05/09/2011	668		Support Document/Reservation of Rights with Respect Re: 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] Filed by Creditor Radian Asset Assurance Inc. (dmof) (Entered: 05/09/2011)
05/09/2011	669		Certificate/Proof of Service of 668 Support Document [WW-63] (dmof) (Entered: 05/09/2011)
05/09/2011	670		Amended Certificate/Proof of Service of 668 Support Document [WW-63] (dmof) (Entered: 05/09/2011)
05/10/2011	671		Civil Minute Order/Order to Set/Continue/Reschedule Hearing Re: 644 Motion for Relief from Automatic Stay [LRP-2] ; Hearing to be held on 5/24/2011 at 09:00 AM

			at Fresno Courtroom 12, Department B. (tjof) (Entered: 05/10/2011)
05/10/2011	673	<input type="checkbox"/> 45.896 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 05/10/2011)
05/10/2011	672		Civil Minute Order/Order to Set/Continue/Reschedule Hearing Re: 652 Motion/Application to Abstain [LRP-3] ; Hearing to be held on 5/24/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 05/10/2011)
05/10/2011	674	<input type="checkbox"/> 43.499 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 05/10/2011)
05/10/2011	675		Reservation of Rights and Conditional Opposition/Objection Filed by Creditor Zumwalt Construction, Inc. Re: 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] (dmof) (Entered: 05/11/2011)
05/10/2011	676		Declaration of Mark L. Creede in support of 675 Opposition/Objection [WW-63] (dmof) (Entered: 05/11/2011)
05/10/2011	677		Certificate/Proof of Service of 675 Opposition/Objection, 676 Declaration [WW-63] (dmof) (Entered: 05/11/2011)
05/10/2011	678	<input type="checkbox"/> 37.261 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/12/2011)
05/10/2011	679	<input type="checkbox"/> 35.039 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/12/2011)
05/13/2011	680		Stipulation and Order to Reset Hearing for Future Date Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] (tjof) (Entered: 05/13/2011)
05/13/2011	681		Stipulation and Order to Reset Hearing for Future Date Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] (tjof) (Entered: 05/13/2011)

05/13/2011	682	Stipulation and Order to Reset Hearing for Future Date Re: 475 Amended Motion/Application [WW-39] (tjof) (Entered: 05/13/2011)
05/13/2011	683	Stipulation and Order to Reset Hearing for Future Date Re: 477 Amended Motion/Application [WW-40] (tjof) (Entered: 05/13/2011)
05/13/2011	684	Stipulation and Order to Reset Hearing for Future Date Re: 447 Crossclaim [WW-51] (tjof) (Entered: 05/13/2011)
05/13/2011	685	Stipulation and Order to Reset Hearing for Future Date Re: 448 Crossclaim [WW-52] (tjof) (Entered: 05/13/2011)
05/13/2011	686	Stipulation and Order to Reset Hearing for Future Date Re: 449 Crossclaim [WW-53] (tjof) (Entered: 05/13/2011)
05/13/2011	687	Stipulation and Order to Reset Hearing for Future Date Re: 644 Motion for Relief from Automatic Stay [LRP-2] (tjof) (Entered: 05/13/2011)
05/13/2011	688	Stipulation and Order to Reset Hearing for Future Date Re: 652 Motion/Application to Abstain [LRP-3] (tjof) (Entered: 05/13/2011)
05/16/2011	689	Certificate/Proof of Service of 680 Stipulation and Order [WW-37] (tjof) (Entered: 05/16/2011)
05/16/2011	690	Certificate/Proof of Service of 681 Stipulation and Order [WW-38] (tjof) (Entered: 05/16/2011)
05/16/2011	691	Certificate/Proof of Service of 682 Stipulation and Order [WW-39] (tjof) (Entered: 05/16/2011)
05/16/2011	692	Certificate/Proof of Service of 683 Stipulation and Order [WW-40] (tjof) (Entered: 05/16/2011)
05/16/2011	693	Certificate/Proof of Service of 684 Stipulation and Order [WW-51] (tjof) (Entered: 05/16/2011)
05/16/2011	694	Certificate/Proof of Service of 685 Stipulation and Order [WW-52] (tjof) (Entered: 05/16/2011)
05/16/2011	695	

			Certificate/Proof of Service of 686 Stipulation and Order [WW-53] (tjof) (Entered: 05/16/2011)
05/16/2011	696		Certificate/Proof of Service of 687 Stipulation and Order [LRP-2] (tjof) (Entered: 05/16/2011)
05/16/2011	697		Certificate/Proof of Service of 688 Stipulation and Order [LRP-3] (tjof) (Entered: 05/16/2011)
05/24/2011	698	<input type="checkbox"/> 7.718 KB	Civil Minutes -- Hearing Dropped Re: 644 Motion for Relief from Automatic Stay [LRP-2] (jdaf) (Entered: 05/24/2011)
05/24/2011	699	<input type="checkbox"/> 7.688 KB	Civil Minutes -- Hearing Dropped Re: 652 Motion/Application to Abstain [LRP-3] (jdaf) (Entered: 05/24/2011)
05/24/2011	700	<input type="checkbox"/> 7.718 KB	Civil Minutes -- Hearing Dropped Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] (jdaf) (Entered: 05/24/2011)
05/24/2011	701	<input type="checkbox"/> 7.694 KB	Civil Minutes -- Hearing Dropped Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] (jdaf) (Entered: 05/24/2011)
05/24/2011	702	<input type="checkbox"/> 7.688 KB	Civil Minutes -- Hearing Dropped Re: 475 Amended Motion/Application [WW-39] Re: (jdaf) (Entered: 05/24/2011)
05/24/2011	703	<input type="checkbox"/> 7.718 KB	Civil Minutes -- Hearing Dropped Re: 477 Amended Motion/Application [WW-40] Re: (jdaf) (Entered: 05/24/2011)
05/24/2011	704	<input type="checkbox"/> 7.652 KB	Civil Minutes -- Hearing Dropped Re: 447 Crossclaim (jdaf) (Entered: 05/24/2011)
05/24/2011	705	<input type="checkbox"/> 7.652 KB	Civil Minutes -- Hearing Dropped Re: 448 Crossclaim (jdaf) (Entered: 05/24/2011)
05/24/2011	706	<input type="checkbox"/> 7.668 KB	Civil Minutes -- Hearing Dropped Re: 449 Crossclaim (jdaf) (Entered: 05/24/2011)
05/24/2011	707	<input type="checkbox"/> 7.774 KB	Civil Minutes -- Hearing Held/Concluded Re: 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to

			Marceleno) [WW-56] SUSTAINED (jdaf) (Entered: 05/24/2011)
05/24/2011	708	<input type="checkbox"/> 8.038 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57] SUSTAINED (jdaf) (Entered: 05/24/2011)
05/24/2011	709	<input type="checkbox"/> 8.04 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 621 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58] SUSTAINED (jdaf) (Entered: 05/24/2011)
05/24/2011	710	<input type="checkbox"/> 7.798 KB	Civil Minutes -- Hearing Held/Concluded Re: 630 Motion/Application for Determination of Claims for Plan of Arrangement [WW-63] GRANTED (jdaf) (Entered: 05/24/2011)
05/24/2011	711		Certificate/Proof of Service of Proposed Order Re: 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] (hgof) (Entered: 05/24/2011)
05/27/2011	712		Order Sustaining 610 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: De La Rosa to Marceleno) [WW-56] (tjof) (Entered: 05/27/2011)
05/27/2011	713		Order Sustaining 615 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Matcham to Solorio) [WW-57] (tjof) (Entered: 05/27/2011)
05/27/2011	714		Order Sustaining 621 Motion/Application /Omnibus Objection to Certain Disputed Priority Claims (Last Name: Stevens to Zimmerman) [WW-58] (tjof) (Entered: 05/27/2011)
05/31/2011	715		Certificate/Proof of Service of 712 Order [WW-56] (tjof) (Entered: 05/31/2011)
05/31/2011	716		Certificate/Proof of Service of 713 Order [WW-57] (tjof) (Entered: 05/31/2011)
05/31/2011	717		Certificate/Proof of Service of 714 Order [WW-58] (tjof) (Entered: 05/31/2011)

06/03/2011	718	Order Granting 630 Motion/Application for Determination of Classification Claims for Plan of Arrangement [WW-63] (tjof) (Entered: 06/06/2011)
06/06/2011	719	Notice of Withdrawal/Satisfaction of Claim Number 322 (tjof) (Entered: 06/06/2011)
06/06/2011	720	Certificate/Proof of Service of 719 Notice of Withdrawal/Satisfaction of Claim (tjof) (Entered: 06/06/2011)
06/07/2011	721	Certificate/Proof of Service of 718 Order [WW-63] (tjof) Modified on 6/7/2011 (tjof). (Entered: 06/07/2011)
07/11/2011	722	Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 07/12/2011)
07/11/2011	723	Notice of Hearing Re: 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] to be held on 8/9/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 07/12/2011)
07/11/2011	724	Declaration of Teresa Jacques in support of 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] (tjof) (Entered: 07/12/2011)
07/11/2011	725	Exhibit(s) in support of 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] (tjof) (Entered: 07/12/2011)
07/11/2011	726	Memorandum of Points and Authorities in support of 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] (tjof) (Entered: 07/12/2011)

07/11/2011	727	Certificate/Proof of Service of 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67], 723 Notice of Hearing, 724 Declaration, 725 Exhibit(s), 726 Memorandum of Points and Authorities (tjof) (Entered: 07/12/2011)
07/18/2011		Change of Address Submitted for Attorney Henry Chiu by e-Filing User Account Maintenance Utility. Address changed from: , Fresno CA 93704 to: 5260 N. Palm Avenue, Suite 205 , Fresno CA 93704. (Entered: 07/18/2011)
07/28/2011	728	Motion/Application for Approval of an Agreement Relating to Relief From the Automatic Stay [WW-70] Filed by Debtor Sierra Kings Health Care District (crof) (Entered: 07/29/2011)
07/28/2011	729	Notice of Hearing Re: 728 Motion/Application for Approval of an Agreement Relating to Relief From the Automatic Stay [WW-70] to be held on 8/16/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (crof) (Entered: 07/29/2011)
07/28/2011	730	Exhibit(s) in support of 728 Motion/Application for Approval of an Agreement Relating to Relief From the Automatic Stay [WW-70] (crof) (Entered: 07/29/2011)
07/28/2011	731	Certificate/Proof of Service of 728 Motion/Application for Approval of an Agreement Relating to Relief From the Automatic Stay [WW-70], 729 Notice of Hearing, 730 Exhibit(s) (crof) (Entered: 07/29/2011)
08/05/2011	732	Objection to Claim of Arizant Healthcare, Inc., Claim Number 318 [WW-68] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 08/05/2011)
08/05/2011	733	Notice of Hearing Re: 732 Objection to Claim of Arizant Healthcare, Inc., Claim Number 318 [WW-68] to be held on 9/27/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 08/05/2011)
08/05/2011	734	Declaration of Teresa Jacques in support of 732 Objection to Claim of Arizant Healthcare, Inc., Claim Number 318 [WW-68] (tjof) (Entered: 08/05/2011)

08/05/2011	735		Certificate/Proof of Service of 732 Objection to Claim of Arizant Healthcare, Inc., Claim Number 318 [WW-68], 733 Notice of Hearing, 734 Declaration (tjof) (Entered: 08/05/2011)
08/05/2011	736		Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 08/05/2011)
08/05/2011	737		Notice of Hearing Re: 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] to be held on 9/27/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 08/05/2011)
08/05/2011	738		Declaration of Nina Javan in support of 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] (tjof) (Entered: 08/05/2011)
08/05/2011	739		Declaration of Teresa Jacques in support of 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] (tjof) (Entered: 08/05/2011)
08/05/2011	740		Exhibit(s) to 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] (tjof) (Entered: 08/05/2011)
08/05/2011	741		Certificate/Proof of Service of 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69], 737 Notice of Hearing, 738 Declaration, 739 Declaration, 740 Exhibit(s) (tjof) (Entered: 08/05/2011)
08/08/2011	744		Order to Set/Continue/Reschedule Status Conference Re: 1 Chapter 9 Voluntary Petition. All Schedules and Statements filed.; Status Conference to be held on 9/27/2011 at 09:00 AM at Fresno Courtroom 12, Department B (tsef) (Entered: 08/09/2011)
08/09/2011	742	<input type="checkbox"/> 7.796 KB	Civil Minutes -- Hearing Held/Concluded Re: 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] GRANTED (jdaf) (Entered: 08/09/2011)

08/09/2011	743		Certificate/Proof of Service of Proposed Order Re: 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] (tsef) (Entered: 08/09/2011)
08/09/2011	745	<input type="checkbox"/> 55.821 KB	Copy of Document as transmitted to BNC for service. (tsef) (Entered: 08/09/2011)
08/09/2011	746	<input type="checkbox"/> 66.237 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 08/11/2011)
08/12/2011	747		Order Granting 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67] (resf) (Entered: 08/12/2011)
08/15/2011	748		Notice of Deadline for Filing Requests for Allowances and Payment of Administrative Expenses Re: 722 Motion/Application [WW-67] (jflf) (Entered: 08/15/2011)
08/15/2011	749		Certificate/Proof of Service of 747 Order, 748 Notice [WW-67] (jflf) (Entered: 08/15/2011)
08/16/2011	750	<input type="checkbox"/> 7.712 KB	Civil Minutes -- Hearing Held/Concluded Re: 728 Motion/Application for Approval of an Agreement Relating to Relief From the Automatic Stay [WW-70] GRANTED (jdaf) (Entered: 08/16/2011)
08/17/2011	751		Order Granting 728 Motion/Application for Approval of an Agreement Relating to Relief From the Automatic Stay [WW-70] (rpaf) (Entered: 08/18/2011)
08/22/2011	752		Certificate/Proof of Service of 751 Order [WW-70] (ltrf) (Entered: 08/22/2011)
08/23/2011	753		Stipulation Re: Treatment of 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] (tjof) (Entered: 08/24/2011)
08/23/2011	754		Certificate/Proof of Service of 753 Stipulation [WW-69] (tjof) (Entered: 08/24/2011)
08/31/2011	755		

			Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WW-76] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 08/31/2011)
08/31/2011	756		Notice of Hearing Re: 755 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WW-76] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 08/31/2011)
08/31/2011	757		Exhibit(s) in support of 755 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WW-76] (tjof) (Entered: 08/31/2011)
08/31/2011	758		Certificate/Proof of Service of 755 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WW-76], 756 Notice of Hearing, 757 Exhibit(s) (tjof) (Entered: 08/31/2011)
09/01/2011	759		Notice of Continued Hearing Re: 449 Crossclaim [WW-53] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	760		Certificate/Proof of Service of 759 Notice of Continued Hearing [WW-53] (resf) (Entered: 09/01/2011)
09/01/2011	761		Notice of Continued Hearing Re: 448 Crossclaim [WW-52] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	762		Certificate/Proof of Service of 761 Notice of Continued Hearing [WW-52] (resf) (Entered: 09/01/2011)
09/01/2011	763		Notice of Continued Hearing Re: 447 Crossclaim [WW-51] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	764		Certificate/Proof of Service of 763 Notice of Continued Hearing [WW-51] (resf) (Entered: 09/01/2011)
09/01/2011	765		Notice of Continued Hearing Re: 477 Amended Motion/Application [WW-40] Re: 453 Motion/Application for Consolidation of Contested Matters to be held on 10/13/2011 at 09:00 AM at Fresno

			Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	766		Certificate/Proof of Service of 765 Notice of Continued Hearing [WW-40] (resf) (Entered: 09/01/2011)
09/01/2011	767		Notice of Continued Hearing Re: 475 Amended Motion/Application [WW-39] Re: 443 Objection to Claim of Aspen Street Architects, Inc. to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	768		Certificate/Proof of Service of 767 Notice of Continued Hearing [WW-39] (resf) (Entered: 09/01/2011)
09/01/2011	769		Notice of Continued Hearing Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	770		Certificate/Proof of Service of 769 Notice of Continued Hearing [WW-38] (resf) (Entered: 09/01/2011)
09/01/2011	771		Notice of Continued Hearing Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 09/01/2011)
09/01/2011	772		Certificate/Proof of Service of 771 Notice of Continued Hearing [WW-37] (resf) (Entered: 09/01/2011)
09/09/2011	773		Status Conference Statement Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/09/2011)
09/09/2011	774		Certificate/Proof of Service of 773 Status Conference Statement (tjof) (Entered: 09/09/2011)
09/13/2011	775		Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] Filed by Debtor Sierra Kings Health Care District (tsef) (Entered: 09/13/2011)
09/13/2011	776		Notice of Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] to be held on 11/17/2011 at 09:00

			AM at Fresno Courtroom 12, Department B. (tsef) (Entered: 09/13/2011)
09/13/2011	777		Declaration of Teresa Jacques in support of 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tsef) (Entered: 09/13/2011)
09/13/2011	778		Certificate/Proof of Service of 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82], 776 Notice of Hearing, 777 Declaration (tsef) (Entered: 09/13/2011)
09/14/2011	779		Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/14/2011)
09/14/2011	780		Notice of Hearing Re: 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] to be held on 11/17/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 09/14/2011)
09/14/2011	781		Declaration of Teresa A. Jacques in support of 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] (tjof) (Entered: 09/14/2011)
09/14/2011	782		Certificate/Proof of Service of 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81], 780 Notice of Hearing, 781 Declaration (tjof) (Entered: 09/14/2011)
09/15/2011	783		Motion/Application to Reject Lease or Executory Contract [WW-75] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/15/2011)
09/15/2011	783		Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/15/2011)
09/15/2011	784		Notice of Hearing Re: 783 Motion/Application to Reject Lease or Executory Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 09/15/2011)
09/15/2011	785		Declaration of Teresa Jacques in support of 783 Motion/Application to Reject Lease or Executory

			Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75] (tjof) (Entered: 09/15/2011)
09/15/2011	786		Exhibit(s) to 785 Declaration [WW-75] (tjof) (Entered: 09/15/2011)
09/15/2011	787		Certificate/Proof of Service of 783 Motion/Application to Reject Lease or Executory Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75], 784 Notice of Hearing, 785 Declaration, 786 Exhibit(s) (tjof) (Entered: 09/15/2011)
09/15/2011	788		Motion/Application to Assume Lease or Executory Contract [WW-77] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	788		Motion/Application to Waive the Fourteen (14) Day Stay Provision of B.R. 6006(d) [WW-77] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	788		Motion/Application to Pay the Cure Amounts [WW-77] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	789		Notice of Hearing Re: 788 Motion/Application to Assume Lease or Executory Contract [WW-77], 788 Motion/Application to Waive the Fourteen (14) Day Stay Provision of B.R. 6006(d) [WW-77], 788 Motion/Application to Pay [WW-77] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 09/16/2011)
09/15/2011	790		Declaration of Teresa Jacques in support of 788 Motion/Application to Assume Lease or Executory Contract [WW-77], 788 Motion/Application to Waive the Fourteen (14) Day Stay Provision of B.R. 6006(d) [WW-77], 788 Motion/Application to Pay [WW-77] (tjof) (Entered: 09/16/2011)
09/15/2011	791		Exhibit(s) to 790 Declaration [WW-77] (tjof) (Entered: 09/16/2011)
09/15/2011	792		Certificate/Proof of Service of 788 Motion/Application to Assume Lease or Executory Contract [WW-77], 788 Motion/Application to Waive the Fourteen (14) Day Stay

			Provision of B.R. 6006(d) [WW-77], 788 Motion/Application to Pay [WW-77], 789 Notice of Hearing, 790 Declaration, 791 Exhibit(s) (tjof) (Entered: 09/16/2011)
09/15/2011	793		Motion/Application to Assume Lease or Executory Contract [WW-80] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	793		Motion/Application to Pay the Cure Amounts [WW-80] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	794		Notice of Hearing Re: 793 Motion/Application to Assume Lease or Executory Contract [WW-80], 793 Motion/Application to Pay [WW-80] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 09/16/2011)
09/15/2011	795		Declaration of Teresa Jacques in support of 793 Motion/Application to Assume Lease or Executory Contract [WW-80], 793 Motion/Application to Pay [WW-80] (tjof) (Entered: 09/16/2011)
09/15/2011	796		Exhibit(s) to 795 Declaration [WW-80] (tjof) (Entered: 09/16/2011)
09/15/2011	797		Certificate/Proof of Service of 793 Motion/Application to Assume Lease or Executory Contract [WW-80], 793 Motion/Application to Pay [WW-80], 794 Notice of Hearing, 795 Declaration, 796 Exhibit(s) (tjof) (Entered: 09/16/2011)
09/15/2011	798		Motion/Application to Reject Lease or Executory Contract [WW-84] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	798		Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/16/2011)
09/15/2011	799		Notice of Hearing Re: 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 09/16/2011)

09/15/2011	800		Declaration of Teresa Jacques in support of 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84] (tjof) (Entered: 09/16/2011)
09/15/2011	801		Exhibit(s) to 800 Declaration [WW-84] (tjof) (Entered: 09/16/2011)
09/15/2011	802		Certificate/Proof of Service of 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84], 799 Notice of Hearing, 800 Declaration, 801 Exhibit(s) (tjof) (Entered: 09/16/2011)
09/16/2011	803		Supplemental 773 Status Conference Statement Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/19/2011)
09/16/2011	804		Certificate/Proof of Service of 803 Supplemental Document (tjof) (Entered: 09/19/2011)
09/21/2011	805		Certificate/Proof of Service of Stipulation and Proposed Order Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] (tjof) (Entered: 09/21/2011)
09/21/2011	806		Certificate/Proof of Service of Stipulation and Proposed Order Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] (tjof) (Entered: 09/21/2011)
09/21/2011	807		Certificate/Proof of Service of Stipulation and Proposed Order Re: 477 Amended Motion/Application [WW-40] (tjof) (Entered: 09/21/2011)
09/21/2011	808		Certificate/Proof of Service of Stipulation and Proposed Order Re: 448 Crossclaim [WW-52] (tjof) (Entered: 09/21/2011)
09/21/2011	809		Certificate/Proof of Service of Stipulation and Proposed Order Re: 449 Crossclaim [WW-53] (tjof) (Entered: 09/21/2011)
09/25/2011	810		

			Stipulation and Order Dropping Matter from Calendar Re: 435 Objection to Claim [WW-37] (tjof) (Entered: 09/26/2011)
09/25/2011	811		Stipulation and Order Dropping Matter from Calendar Re: 439 Objection to Claim [WW-38] (tjof) (Entered: 09/26/2011)
09/25/2011	812		Stipulation and Order Dropping Matter from Calendar Re: 477 Amended Motion/Application [WW-40] (tjof) (Entered: 09/26/2011)
09/25/2011	813		Stipulation and Order Dropping Matter from Calendar Re: 448 Crossclaim [WW-52] (tjof) (Entered: 09/26/2011)
09/25/2011	814		Stipulation and Order Dropping Matter from Calendar Re: 449 Crossclaim [WW-53] (tjof) (Entered: 09/26/2011)
09/26/2011	818		Change in Designation of Counsel for Service. Attorney Nina Z. Javan removed from the case. Attorney Riley C. Walter for Sierra Kings Health Care District added to the case. Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/27/2011)
09/26/2011	819		Change in Designation of Counsel for Service. Attorney Elizabeth E. Waldow removed from the case. Attorney Riley C. Walter for Sierra Kings Health Care District added to the case. Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/27/2011)
09/26/2011	820		Change in Designation of Counsel for Service. Attorney Nina Z. Javan removed from the case. Attorney Riley C. Walter for Sierra Kings Health Care District added to the case. Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 09/27/2011)
09/26/2011	821		Stipulation Re: 747 Order, 722 Motion/Application for Order Fixing Deadline for Filing Requests for Allowance and Payment of Administrative Expenses and Designating Form and Manner of Notice Thereof [WW-67], (tjof) (Entered: 09/27/2011)
09/26/2011	822		Certificate/Proof of Service of 821 Stipulation [WW-67] (tjof) (Entered: 09/27/2011)
09/27/2011	815		

		<input type="checkbox"/> 7.8 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 732 Objection to Claim of Arizant Healthcare, Inc., Claim Number 318 [WW-68] SUSTAINED (jdaf) (Entered: 09/27/2011)
09/27/2011	816	<input type="checkbox"/> 7.69 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 736 Objection to Claim of Employment Development Department, Claim Number 368 [WW-69] RESOLVED BY STIPULATION (jdaf) (Entered: 09/27/2011)
09/27/2011	817	<input type="checkbox"/> 7.962 KB	Civil Minutes -- Status Conference continued Re: 744 Order to Set/Continue/Reschedule Hearing; Status Conference now to be held on 11/10/2011 at 09:00 AM at Fresno Courtroom 12, Department B (jdaf) (Entered: 09/27/2011)
09/28/2011	823		Motion/Application to Shorten Time [WW-88] Filed by Debtor Sierra Kings Health Care District (ltrf) (Entered: 09/29/2011)
09/28/2011	824		Declaration of Riley C. Walter in support of 823 Motion/Application to Shorten Time [WW-88] (ltrf) (Entered: 09/29/2011)
09/28/2011	825		Exhibit(s) to 823 Motion/Application to Shorten Time [WW-88] (ltrf) (Entered: 09/29/2011)
09/28/2011	826		Certificate/Proof of Service of Proposed Order, 823 Motion/Application to Shorten Time [WW-88], 824 Declaration, 825 Exhibit(s) (ltrf) (Entered: 09/29/2011)
09/28/2011	827		Motion/Application to Shorten Time [WW-85] Filed by Debtor Sierra Kings Health Care District (ltrf) (Entered: 09/29/2011)
09/28/2011	828		Declaration of Riley C. Walter in support of 827 Motion/Application to Shorten Time [WW-85] (ltrf) (Entered: 09/29/2011)
09/28/2011	829		Exhibit(s) to 827 Motion/Application to Shorten Time [WW-85] (ltrf) (Entered: 09/29/2011)
09/28/2011	830		Certificate/Proof of Service of Proposed Order, 827 Motion/Application to Shorten Time [WW-85], 828 Declaration, 829 Exhibit(s) (ltrf) (Entered: 09/29/2011)

09/29/2011	837	CONSOLIDATED INTO DOCKET CONTROL NUMBER [WW-39] PER CIVIL MINUTE ORDER #902 DATED 10/17/11 AND SHALL BE REFLECTED ON THE COURT'S DOCKET AND ON ALL FUTURE PLEADINGS AND HEARINGS RE: Opposition/Objection [WW-51] Filed by Creditor Aspen Street Architects, Inc. Re: 447 Crossclaim (jflf) Modified on 11/21/2011 (tjof). (Entered: 09/30/2011)
09/29/2011	837	CONSOLIDATED INTO DOCKET CONTROL NUMBER [WW-39] PER CIVIL MINUTE ORDER #902 DATED 10/17/11 AND SHALL BE REFLECTED ON THE COURT'S DOCKET AND ON ALL FUTURE PLEADINGS AND HEARINGS RE: Motion/Application for Initiation of Adversary Proceeding or Scheduling Conference [JR-1] Filed by Creditor Aspen Street Architects, Inc. (jflf) Modified on 11/21/2011 (tjof). (Entered: 10/03/2011)
09/29/2011		Hearing Re: 837 Motion/Application for Initiation of Adversary Proceeding or Scheduling Conference [JR-1] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 10/03/2011)
09/30/2011	831	Motion/Application to Shorten Time [WW-72] Filed by Debtor Sierra Kings Health Care District (jflf) (Entered: 09/30/2011)
09/30/2011	832	Declaration of Riley C. Walter in support of 831 Motion/Application to Shorten Time [WW-72] (jflf) (Entered: 09/30/2011)
09/30/2011	833	Exhibit(s) to 831 Motion/Application to Shorten Time [WW-72] (jflf) (Entered: 09/30/2011)
09/30/2011	834	Certificate/Proof of Service of Proposed Order, 831 Motion/Application to Shorten Time [WW-72], 832 Declaration, 833 Exhibit(s) (jflf) (Entered: 09/30/2011)
09/30/2011	835	Order Granting 827 Motion/Application to Shorten Time [WW-85] ; Hearing to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 09/30/2011)
09/30/2011	836	Order Granting 823 Motion/Application to Shorten Time [WW-88] ; Hearing to be held on 10/13/2011 at 09:00

			AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 09/30/2011)
09/30/2011	837		CONSOLIDATED INTO DOCKET CONTROL NUMBER [WW-39] PER CIVIL MINUTE ORDER #902 DATED 10/17/11 AND SHALL BE REFLECTED ON THE COURT'S DOCKET AND ON ALL FUTURE PLEADINGS AND HEARINGS RE: Opposition/Objection Filed by Creditor Aspen Street Architects, Inc. Re: 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39] (jflf) Modified on 11/21/2011 (tjof). (Entered: 09/30/2011)
09/30/2011	838		Disclosure Statement [WW-64] Filed by Debtor Sierra Kings Health Care District (jflf) (Entered: 09/30/2011)
09/30/2011			ENTERED ON DOCKET IN ERROR Support Document/Plan for the Adjustment of Debts Re: 838 Disclosure Statement [WW-64] Filed by Debtor Sierra Kings Health Care District (jflf) Modified on 11/3/2011 (jflf). (Entered: 09/30/2011)
09/30/2011	840		Exhibit(s) to 839 Plan [WW-64] (jflf) Modified on 11/3/2011 (jflf). (Entered: 09/30/2011)
09/30/2011	841		Certificate/Proof of Service of 838 Disclosure Statement, 839 Plan, 840 Exhibit(s) [WW-64] (jflf) Modified on 11/3/2011 (jflf). (Entered: 09/30/2011)
09/30/2011	842		Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85] Filed by Debtor Sierra Kings Health Care District (jflf) (Entered: 09/30/2011)
09/30/2011	843		Notice of Hearing Re: 842 Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 09/30/2011)
09/30/2011	844		Declaration of Teresa Jacques in support of 842 Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85] (jflf) (Entered: 09/30/2011)

09/30/2011	845	Exhibit(s) to 844 Declaration [WW-85] (jflf) (Entered: 09/30/2011)
09/30/2011	846	Certificate/Proof of Service of 842 Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85], 843 Notice of Hearing, 844 Declaration, 845 Exhibit(s) (jflf) (Entered: 09/30/2011)
09/30/2011	847	Motion/Application to Assume Lease or Executory Contract [WW-88] Filed by Debtor Sierra Kings Health Care District (jflf) (Entered: 09/30/2011)
09/30/2011	848	Notice of Hearing Re: 847 Motion/Application to Assume Lease or Executory Contract [WW-88] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 09/30/2011)
09/30/2011	849	Declaration of Teresa Jacques in support of 847 Motion/Application to Assume Lease or Executory Contract [WW-88] (jflf) (Entered: 09/30/2011)
09/30/2011	850	Exhibit(s) to 849 Declaration [WW-88] (jflf) (Entered: 09/30/2011)
09/30/2011	851	Certificate/Proof of Service of 847 Motion/Application to Assume Lease or Executory Contract [WW-88], 848 Notice of Hearing, 849 Declaration, 850 Exhibit(s) (jflf) (Entered: 09/30/2011)
09/30/2011	852	Notice of Hearing [WW-64] Re: 838 Disclosure Statement to be held on 11/10/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) Modified on 9/30/2011 (jflf). (Entered: 09/30/2011)
09/30/2011	853	Certificate/Proof of Service of 852 Notice of Hearing [WW-64] (jflf) (Entered: 09/30/2011)
09/30/2011	854	Certificate/Proof of Service of 811 Stipulation and Order on Objection to Claim [WW-38] (jflf) Modified on 9/30/2011 (jflf). (Entered: 09/30/2011)
09/30/2011	855	Certificate/Proof of Service of 810 Stipulation and Order on Objection to Claim [WW-37] (jflf) (Entered: 09/30/2011)

09/30/2011	856	Certificate/Proof of Service of 812 Stipulationa and Order on Amended Motion/Application [WW-40] (jflf) (Entered: 09/30/2011)
09/30/2011	857	Certificate/Proof of Service of 813 Stipulation and Order [WW-52] (jflf) (Entered: 09/30/2011)
09/30/2011	858	Certificate/Proof of Service of 814 Stipulation and Order [WW-53] (jflf) (Entered: 09/30/2011)
09/30/2011	839	Chapter 9 Plan [WW-64] (jflf) (Entered: 11/03/2011)
10/03/2011	859	Order Granting 831 Motion/Application to Shorten Time [WW-72] (tjof) (Entered: 10/03/2011)
10/03/2011	860	Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/03/2011)
10/03/2011	861	Notice of Hearing Re: 860 Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72] to be held on 10/25/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/03/2011)
10/03/2011	862	Declaration of Sanford Haskins in support of 860 Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72] (tjof) (Entered: 10/03/2011)
10/03/2011	863	Exhibit(s) to 862 Declaration [WW-72] (tjof) (Entered: 10/03/2011)
10/03/2011	864	Certificate/Proof of Service of 860 Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72], 861 Notice of Hearing, 862 Declaration, 863 Exhibit(s) (tjof) (Entered: 10/03/2011)
10/05/2011	865	Motion/Application to Shorten Time [WW-87] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/05/2011)
10/05/2011	866	Declaration of Riley C. Walter in support of 865 Motion/Application to Shorten Time [WW-87] (tjof) (Entered: 10/05/2011)

10/05/2011	867	Exhibit(s) to 865 Motion/Application to Shorten Time [WW-87] (tjof) (Entered: 10/05/2011)
10/05/2011	868	Certificate/Proof of Service of Proposed Order, 865 Motion/Application to Shorten Time [WW-87], 866 Declaration, 867 Exhibit(s) (tjof) (Entered: 10/05/2011)
10/05/2011	869	Order Granting 865 Motion/Application to Shorten Time [WW-87] ; Hearing to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/05/2011)
10/06/2011	870	Motion/Application to Approve Compromise under Rule 9019 [WW-87] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/06/2011)
10/06/2011	870	Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/06/2011)
10/06/2011	871	Notice of Hearing Re: 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/06/2011)
10/06/2011	872	Declaration of Sanford Haskins in support of 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] (tjof) (Entered: 10/06/2011)
10/06/2011	873	Brief/Memorandum in support of 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/06/2011)
10/06/2011	874	Exhibit(s) to 872 Declaration [WW-87] (tjof) (Entered: 10/06/2011)
10/06/2011	875	Certificate/Proof of Service of 869 Order on Motion/Application to Shorten Time, 870 Motion/Application to Approve Compromise under

		Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87], 871 Notice of Hearing, 872 Declaration, 873 Brief/Memorandum, 874 Exhibit (s) (tjof) (Entered: 10/06/2011)
10/06/2011	876	Notice of Hearing Re: 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] to be held on 10/13/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/06/2011)
10/06/2011	877	Certificate/Proof of Service of 869 Order on Motion/Application to Shorten Time, 876 Notice of Hearing [WW-87] (tjof) (Entered: 10/06/2011)
10/06/2011	878	Response/Reply [WW-51] Filed by Debtor Sierra Kings Health Care District Re: 837 Opposition/Objection (tjof) (Entered: 10/06/2011)
10/06/2011	878	Response/Reply [WW-39] Filed by Debtor Sierra Kings Health Care District Re: 837 Opposition/Objection (tjof) (Entered: 10/06/2011)
10/06/2011	879	Certificate/Proof of Service of 878 Response/Reply [WW-51] (tjof) (Entered: 10/06/2011)
10/06/2011	879	Certificate/Proof of Service of 878 Response/Reply [WW-39] (tjof) (Entered: 10/06/2011)
10/07/2011	880	Certificate/Proof of Service of 869 Order on Motion/Application to Shorten Time, 871 Notice of Hearing, 876 Notice of Hearing [WW-87] (resf) (Entered: 10/07/2011)
10/11/2011	881	Motion/Application to Shorten Time [WW-90] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/11/2011)
10/11/2011	882	Declaration of Riley C. Walter in support of 881 Motion/Application to Shorten Time [WW-90] (tjof) (Entered: 10/11/2011)
10/11/2011	883	Exhibit(s) to 881 Motion/Application to Shorten Time [WW-90] (tjof) (Entered: 10/11/2011)

10/11/2011	884	Certificate/Proof of Service of Proposed Order, 881 Motion/Application to Shorten Time [WW-90], 882 Declaration, 883 Exhibit(s) (tjof) (Entered: 10/11/2011)
10/11/2011	885	Supplement to 847 Motion/Application to Assume Lease or Executory Contract [WW-88] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/11/2011)
10/11/2011	886	Certificate/Proof of Service of 885 Supplemental Document [WW-88] (tjof) (Entered: 10/11/2011)
10/11/2011	887	Supplement to 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/11/2011)
10/11/2011	888	Certificate/Proof of Service of 887 Supplemental Document [WW-84] (tjof) (Entered: 10/11/2011)
10/11/2011	889	Order Granting 881 Motion/Application to Shorten Time [WW-90] ; Hearing to be held on 10/25/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/11/2011)
10/11/2011	890	Order Sustaining 732 Objection to Claim [WW-68] (tjof) (Entered: 10/11/2011)
10/11/2011	891	Motion/Application to Reject Lease or Executory Contract [WW-91] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/11/2011)
10/11/2011	892	Notice of Hearing Re: 891 Motion/Application to Reject Lease or Executory Contract [WW-91] to be held on 10/25/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/11/2011)
10/11/2011	893	Declaration of Teresa Jacques in support of 891 Motion/Application to Reject Lease or Executory Contract [WW-91] (tjof) (Entered: 10/11/2011)
10/11/2011	894	Exhibit(s) to 893 Declaration [WW-91] (tjof) (Entered: 10/11/2011)
10/11/2011	895	

			Certificate/Proof of Service of 891 Motion/Application to Reject Lease or Executory Contract [WW-91], 892 Notice of Hearing, 893 Declaration, 894 Exhibit(s) (tjof) (Entered: 10/11/2011)
10/12/2011	896		Order Sustaining 736 Objection to Claim [WW-69] (tjof) (Entered: 10/12/2011)
10/12/2011	897		Motion/Application to Assume Lease or Executory Contract [WW-90] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/12/2011)
10/12/2011	897		Motion/Application to Assign Lease or Executory Contract [WW-90] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/12/2011)
10/12/2011	898		Notice of Hearing Re: 897 Motion/Application to Assume Lease or Executory Contract [WW-90], 897 Motion/Application to Assign Lease or Executory Contract [WW-90] to be held on 10/25/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/12/2011)
10/12/2011	899		Declaration of Teresa Jacques in support of 897 Motion/Application to Assume Lease or Executory Contract [WW-90], 897 Motion/Application to Assign Lease or Executory Contract [WW-90] (tjof) (Entered: 10/12/2011)
10/12/2011	900		Exhibit(s) to 898 Notice of Hearing, 899 Declaration [WW-90] (tjof) (Entered: 10/12/2011)
10/12/2011	901		Certificate/Proof of Service of 897 Motion/Application to Assume Lease or Executory Contract [WW-90], 897 Motion/Application to Assign Lease or Executory Contract [WW-90], 898 Notice of Hearing, 899 Declaration, 900 Exhibit(s) (tjof) (Entered: 10/12/2011)
10/12/2011	903		Motion/Application/Request for Administrative Expenses Filed by Creditor BETA Healthcare Group (tjof) (Entered: 10/13/2011)
10/12/2011	904		Certificate/Proof of Service of 903 Motion/Application/Request for Administrative Expenses (tjof) (Entered: 10/13/2011)
10/13/2011	905		Certificate/Proof of Service of 890 Order on Objection to Claim [WW-68] (tjof) (Entered: 10/13/2011)

10/13/2011	906		Certificate/Proof of Service of 896 Order on Objection to Claim [WW-69] (tjof) (Entered: 10/13/2011)
10/13/2011	907	<input type="checkbox"/> 7.61 KB	Civil Minutes -- Hearing Dropped Re: 435 Objection to Claim of Modular Structures International, Inc., Claim Number 321 [WW-37] (jdaf) (Entered: 10/14/2011)
10/13/2011	908	<input type="checkbox"/> 7.596 KB	Civil Minutes -- Hearing Dropped Re: 439 Objection to Claim of Zumwalt Construction, Inc., Claim Number 323 [WW-38] (jdaf) (Entered: 10/14/2011)
10/13/2011	909	<input type="checkbox"/> 7.63 KB	Civil Minutes -- Hearing Dropped Re: 477 Amended Motion/Application [WW-40] Re: 453 Motion/Application for Consolidation of Contested Matters (jdaf) (Entered: 10/14/2011)
10/13/2011	910	<input type="checkbox"/> 7.556 KB	Civil Minutes -- Hearing Dropped Re: 448 Crossclaim (jdaf) (Entered: 10/14/2011)
10/13/2011	911	<input type="checkbox"/> 7.568 KB	Civil Minutes -- Hearing Dropped Re: 449 Crossclaim (jdaf) (Entered: 10/14/2011)
10/13/2011			ENTERED ON DOCKET IN ERROR Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 783 Motion/Application to Reject Lease or Executory Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75] DENIED WITHOUT PREJUDICE (jdaf) Modified on 10/14/2011 (jdaf). (Entered: 10/14/2011)
10/13/2011	912	<input type="checkbox"/> 11.547 KB	Civil Minutes -- Hearing Re: 783 Motion/Application to Reject Lease or Executory Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75] continued; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/14/2011)
10/13/2011	913	<input type="checkbox"/> 7.834 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 755 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WW-76] GRANTED (jdaf) (Entered: 10/14/2011)
10/13/2011	914	<input type="checkbox"/> 15.556 KB	Civil Minutes -- Hearing Re: 788 Motion/Application to Assume Lease or Executory Contract [WW-77], 788 Motion/Application to Waive the Fourteen (14) Day Stay Provision of B.R. 6006(d) [WW-77], 788 Motion/Application to Pay [WW-77] continued;

			Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/14/2011)
10/13/2011	915	<input type="checkbox"/> 11.493 KB	Civil Minutes -- Hearing Re: 793 Motion/Application to Assume Lease or Executory Contract [WW-80], 793 Motion/Application to Pay [WW-80] continued; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/14/2011)
10/13/2011	916	<input type="checkbox"/> 11.58 KB	Civil Minutes -- Hearing Re: 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84] continued; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/14/2011)
10/13/2011	917	<input type="checkbox"/> 7.726 KB	Civil Minutes -- Hearing Re: 842 Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85] continued; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/14/2011)
10/13/2011	918	<input type="checkbox"/> 7.588 KB	Civil Minutes -- Hearing Re: 847 Motion/Application to Assume Lease or Executory Contract [WW-88] continued; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 10/14/2011)
10/13/2011	919	<input type="checkbox"/> 11.541 KB	Civil Minutes -- Hearing Held/Concluded Re: 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] GRANTED (jdaf) (Entered: 10/14/2011)
10/14/2011	920		Motion/Application to Shorten Time [WW-90] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/14/2011)
10/14/2011	921		Declaration of Riley C. Walter in support of 920 Motion/Application to Shorten Time [WW-90] (tjof) (Entered: 10/14/2011)

10/14/2011	922	Exhibit(s) to 920 Motion/Application to Shorten Time [WW-90] (tjof) (Entered: 10/14/2011)
10/14/2011	923	Certificate/Proof of Service of Proposed Order, 920 Motion/Application to Shorten Time [WW-90], 921 Declaration, 922 Exhibit(s) (tjof) (Entered: 10/14/2011)
10/17/2011	924	Motion/Application to Shorten Time [WW-92] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/17/2011)
10/17/2011	925	Declaration of Riley C. Walter in support of 924 Motion/Application to Shorten Time [WW-92] (tjof) (Entered: 10/17/2011)
10/17/2011	926	Exhibit(s) to 924 Motion/Application to Shorten Time [WW-92] (tjof) (Entered: 10/17/2011)
10/17/2011	927	Certificate/Proof of Service of Proposed Order, 924 Motion/Application to Shorten Time [WW-92], 925 Declaration, 926 Exhibit(s) (tjof) (Entered: 10/17/2011)
10/17/2011	928	Motion/Application to Shorten Time [WW-93] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/17/2011)
10/17/2011	929	Declaration of Riley C. Walter in support of 928 Motion/Application to Shorten Time [WW-93] (tjof) (Entered: 10/17/2011)
10/17/2011	930	Exhibit(s) to 928 Motion/Application to Shorten Time [WW-93] (tjof) (Entered: 10/17/2011)
10/17/2011	931	Certificate/Proof of Service of Proposed Order, 928 Motion/Application to Shorten Time [WW-93], 929 Declaration, 930 Exhibit(s) (tjof) (Entered: 10/17/2011)
10/17/2011	932	Motion/Application to Shorten Time [WW-94] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/17/2011)
10/17/2011	933	Declaration of Riley C. Walter in support of 932 Motion/Application to Shorten Time [WW-94] (tjof) (Entered: 10/17/2011)
10/17/2011	934	Exhibit(s) to 932 Motion/Application to Shorten Time [WW-94] (tjof) (Entered: 10/17/2011)

10/17/2011	935	Certificate/Proof of Service of Proposed Order, 932 Motion/Application to Shorten Time [WW-94], 933 Declaration, 934 Exhibit(s) (tjof) (Entered: 10/17/2011)
10/17/2011	936	Motion/Application to Shorten Time [WW-95] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/17/2011)
10/17/2011	937	Declaration of Riley C. Walter in support of 936 Motion/Application to Shorten Time [WW-95] (tjof) (Entered: 10/17/2011)
10/17/2011	938	Exhibit(s) to 936 Motion/Application to Shorten Time [WW-95] (tjof) (Entered: 10/17/2011)
10/17/2011	939	Certificate/Proof of Service of Proposed Order, 936 Motion/Application to Shorten Time [WW-95], 937 Declaration, 938 Exhibit(s) (tjof) (Entered: 10/17/2011)
10/17/2011	940	Order Granting 924 Motion/Application to Shorten Time [WW-92] ; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/17/2011)
10/17/2011	941	Order Granting 928 Motion/Application to Shorten Time [WW-93] ; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/17/2011)
10/17/2011	942	Order Granting 932 Motion/Application to Shorten Time [WW-94] ; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/17/2011)
10/17/2011	943	Order Granting 936 Motion/Application to Shorten Time [WW-95] ; Hearing to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/17/2011)
10/17/2011	902	CIVIL MINUTE ORDER THAT 447 Crossclaim [WW-51], 837 Opposition/Counterclaim [WW-51][WW-39] [JR-1] and 475 Amended Motion/Application [WW-39] Re: 443 Objection to Claim Filed by Debtor Sierra Kings Health Care District, SHALL ALL BE CONSOLIDATED INTO DOCKET CONTROL NUMBER [WW-39] AND SHALL BE REFLECTED ON THE COURT'S DOCKET AND ON ALL FUTURE

			PLEADINGS AND HEARINGS. (tjof) (Entered: 10/17/2011)
10/17/2011	902		Civil Minute Order/Order to Continue Hearing Re: 475 Amended Motion/Application [WW-39] Re: 443 Objection to Claim Filed by Debtor Sierra Kings Health Care District ; Hearing to be held on 12/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/17/2011)
10/17/2011	944	<input type="checkbox"/> 58.012 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 10/17/2011)
10/17/2011	945		Motion/Application to Assume Lease or Executory Contract [WW-93] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/17/2011)
10/17/2011	946		Notice of Hearing Re: 945 Motion/Application to Assume Lease or Executory Contract [WW-93] to be held on 10/27/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/17/2011)
10/17/2011	947		Declaration of Teresa Jacques in support of 945 Motion/Application to Assume Lease or Executory Contract [WW-93] (tjof) (Entered: 10/17/2011)
10/17/2011	948		Exhibit(s) to 947 Declaration [WW-93] (tjof) (Entered: 10/17/2011)
10/17/2011	949		Certificate/Proof of Service of 941 Order on Motion/Application to Shorten Time, 945 Motion/Application to Assume Lease or Executory Contract [WW-93], 946 Notice of Hearing, 947 Declaration, 948 Exhibit(s) (tjof) (Entered: 10/17/2011)
10/17/2011	950		Declaration of Nicole A. Medina in support of 949 Certificate/Proof of Service Re: 945 Motion/Application to Assume Lease or Executory Contract [WW-93] (tjof) (Entered: 10/17/2011)
10/17/2011	951		Exhibit(s) to 950 Declaration [WW-93] (tjof) (Entered: 10/17/2011)
10/17/2011	952		Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-94] Filed by Debtor Sierra

			Kings Health Care District (jflf) Modified on 10/18/2011 (jflf). (Entered: 10/18/2011)
10/17/2011	953		Notice of Hearing Re: 952 Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-94] to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jflf) Modified on 10/18/2011 (jflf). (Entered: 10/18/2011)
10/17/2011	954		Declaration of Teresa Jacques in support of 952 Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-94] (jflf) Modified on 10/18/2011 (jflf). (Entered: 10/18/2011)
10/17/2011	955		Exhibit(s) to 954 Declaration [WW-94] (jflf) (Entered: 10/18/2011)
10/17/2011	956		Certificate/Proof of Service of Proposed Order, 942 Order on Motion/Application to Shorten Time, 952 Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-94], 953 Notice of Hearing, 954 Declaration, 955 Exhibit(s) (jflf) (Entered: 10/18/2011)
10/17/2011	957		Declaration of Nicole A. Medina in support of 956 Certificate/Proof of Service Re: 952 Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-94] (jflf) (Entered: 10/18/2011)
10/17/2011	958		Exhibit(s) to 957 Declaration [WW-94] (jflf) (Entered: 10/18/2011)
10/17/2011	959		Motion/Application to Assume Lease or Executory Contract [WW-92] Filed by Debtor Sierra Kings Health Care District (jflf) (Entered: 10/18/2011)
10/17/2011	960		Notice of Hearing Re: 959 Motion/Application to Assume Lease or Executory Contract [WW-92] to be held on 10/27/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (jflf) (Entered: 10/18/2011)
10/17/2011	961		Declaration of Teresa Jacques in support of 959 Motion/Application to Assume Lease or Executory Contract [WW-92] (jflf) (Entered: 10/18/2011)

10/17/2011	962		Exhibit(s) to 961 Declaration [WW-92] (jflf) (Entered: 10/18/2011)
10/17/2011	963		Certificate/Proof of Service of Proposed Order, 940 Order on Motion/Application to Shorten Time, 959 Motion/Application to Assume Lease or Executory Contract [WW-92], 960 Notice of Hearing, 961 Declaration, 962 Exhibit(s) (jflf) (Entered: 10/18/2011)
10/17/2011	964		Declaration of Nicole A. Medina in support of 963 Certificate/Proof of Service Re: 959 Motion/Application to Assume Lease or Executory Contract [WW-92] (jflf) (Entered: 10/18/2011)
10/17/2011	965		Exhibit(s) to 964 Declaration [WW-92] (jflf) (Entered: 10/18/2011)
10/17/2011	966		Exhibit(s) to 964 Declaration [WW-92] (jflf) (Entered: 10/18/2011)
10/17/2011	978	<input type="checkbox"/> 48.799 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 10/19/2011)
10/18/2011	967		Certificate/Proof of Service of Proposed Order Re: 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87], 870 Motion/Application to Approve Settlement Agreement with Social Security Alternative Plan #1 [WW-87] (jflf) (Entered: 10/18/2011)
10/18/2011	968		Amended Notice of Hearing Re: 959 Motion/Application to Assume Lease or Executory Contract [WW-92] to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jflf) (Entered: 10/18/2011)
10/18/2011	969		Certificate/Proof of Service of 968 Amended Notice of Hearing [WW-92] (jflf) (Entered: 10/18/2011)
10/18/2011	970		Amended Notice of Hearing Re: 945 Motion/Application to Assume Lease or Executory Contract [WW-93] to be held on 10/27/2011 at 03:30 PM at Fresno Courtroom 12, Department B. (jflf) (Entered: 10/18/2011)
10/18/2011	971		Certificate/Proof of Service of 970 Amended Notice of Hearing [WW-93] (jflf) (Entered: 10/18/2011)

10/18/2011	972	Order Granting 870 Motion/Application to Approve Compromise under Rule 9019 [WW-87] (tjof) (Entered: 10/19/2011)
10/18/2011	972	Order Granting 870 Motion/Application to Approve Settlement Agreement [WW-87] (tjof) (Entered: 10/19/2011)
10/19/2011	973	Motion/Application to Shorten Time [WW-86] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/19/2011)
10/19/2011	974	Declaration of Riley C. Walter in support of 973 Motion/Application to Shorten Time [WW-86] (tjof) (Entered: 10/19/2011)
10/19/2011	975	Exhibit(s) to 973 Motion/Application to Shorten Time [WW-86] (tjof) (Entered: 10/19/2011)
10/19/2011	976	Certificate/Proof of Service of Proposed Order Re: 973 Motion/Application to Shorten Time [WW-86], 974 Declaration, 975 Exhibit(s) (tjof) (Entered: 10/19/2011)
10/19/2011	977	Order Granting 973 Motion/Application to Shorten Time [WW-86] ; Hearing to be held on 11/2/2011 at 03:00 PM at Bakersfield Hearing Location. (tjof) (Entered: 10/19/2011)
10/20/2011	979	Motion/Application to Approve Compromise under Rule 9019 [WW-86] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/20/2011)
10/20/2011	979	Motion/Application to Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/20/2011)
10/20/2011	980	Notice of Hearing Re: 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86], 979 Motion/Application to Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86] to be held on 11/2/2011 at 03:00 PM at Bakersfield Hearing Location. (tjof) (Entered: 10/20/2011)
10/20/2011	981	Declaration of Sanford Haskins in support of 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86], 979 Motion/Application to

			Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86] (tjof) (Entered: 10/20/2011)
10/20/2011	982		Brief/Memorandum in support of 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86], 979 Motion/Application to Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/20/2011)
10/20/2011	983		Exhibit(s) to 981 Declaration [WW-86] (tjof) (Entered: 10/20/2011)
10/20/2011	984		Certificate/Proof of Service of 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86], 979 Motion/Application to Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86], 980 Notice of Hearing, 981 Declaration, 982 Brief/Memorandum, 983 Exhibit(s) (tjof) (Entered: 10/20/2011)
10/20/2011	985		Certificate/Proof of Service of 972 Order on Motion/Application to Approve Compromise under Rule 9019, 972 Order on Motion/Application to Compromise Controversy/Approve Settlement Agreement [WW-87] (tjof) (Entered: 10/20/2011)
10/21/2011	986		Supplemental Brief/Memorandum in support of 959 Motion/Application to Assume Lease or Executory Contract [WW-92] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/21/2011)
10/21/2011	987		Exhibit(s) to 986 Supplemental Brief/Memorandum [WW-92] (tjof) (Entered: 10/21/2011)
10/21/2011	988		Certificate/Proof of Service of 986 Supplemental Brief/Memorandum, 987 Exhibit(s) [WW-92] (tjof) (Entered: 10/21/2011)
10/24/2011	989		Notice of Withdrawal Re: 897 Motion/Application to Assume Lease or Executory Contract [WW-90], 897 Motion/Application to Assign Lease or Executory Contract [WW-90] (tjof) (Entered: 10/24/2011)
10/24/2011	990		Certificate/Proof of Service of 989 Notice of Withdrawal [WW-90] (tjof) (Entered: 10/24/2011)

10/24/2011	991	Notice of Withdrawal Re: 891 Motion/Application to Reject Lease or Executory Contract [WW-91] (tjof) (Entered: 10/24/2011)
10/24/2011	992	Notice of Withdrawal Re: 847 Motion/Application to Assume Lease or Executory Contract [WW-88] (tjof) (Entered: 10/24/2011)
10/24/2011	993	Certificate/Proof of Service of 992 Notice of Withdrawal [WW-88] (tjof) (Entered: 10/24/2011)
10/24/2011	994	Certificate/Proof of Service of 991 Notice of Withdrawal [WW-91] (tjof) (Entered: 10/24/2011)
10/24/2011	995	Notice of Withdrawal [WW-95] Re: 943 Order on Motion/Application to Shorten Time (tjof) (Entered: 10/24/2011)
10/24/2011	996	Certificate/Proof of Service of 995 Notice of Withdrawal [WW-95] (tjof) (Entered: 10/24/2011)
10/24/2011	997	Notice of Withdrawal Re: 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84] (tjof) (Entered: 10/24/2011)
10/24/2011	998	Certificate/Proof of Service of 997 Notice of Withdrawal [WW-84] (tjof) (Entered: 10/24/2011)
10/24/2011	999	Notice of Withdrawal Re: 842 Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85] (tjof) (Entered: 10/24/2011)
10/24/2011	1000	Certificate/Proof of Service of 999 Notice of Withdrawal [WW-85] (tjof) (Entered: 10/24/2011)
10/24/2011	1001	Notice of Withdrawal Re: 783 Motion/Application to Reject Lease or Executory Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75] (tjof) (Entered: 10/24/2011)
10/24/2011	1002	Certificate/Proof of Service of 1001 Notice of Withdrawal [WW-75] (tjof) (Entered: 10/24/2011)

10/24/2011	1003		Notice of Withdrawal Re: 788 Motion/Application to Assume Lease or Executory Contract [WW-77], 788 Motion/Application to Waive the Fourteen (14) Day Stay Provision of B.R. 6006(d) [WW-77], 788 Motion/Application to Pay the Cure Amounts [WW-77] (tjof) (Entered: 10/24/2011)
10/24/2011	1004		Certificate/Proof of Service of 1003 Notice of Withdrawal [WW-77] (tjof) (Entered: 10/24/2011)
10/24/2011	1005		Notice of Withdrawal Re: 793 Motion/Application to Assume Lease or Executory Contract [WW-80], 793 Motion/Application to Pay the Cure Amounts [WW-80] (tjof) (Entered: 10/24/2011)
10/24/2011	1006		Certificate/Proof of Service of 1005 Notice of Withdrawal [WW-80] (tjof) (Entered: 10/24/2011)
10/25/2011	1007	<input type="checkbox"/> 7.69 KB	Civil Minutes -- Hearing Held/Concluded Re: 860 Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72] GRANTED (jdaf) (Entered: 10/25/2011)
10/25/2011	1008	<input type="checkbox"/> 11.379 KB	Civil Minutes -- Hearing Re: 897 Motion/Application to Assume Lease or Executory Contract [WW-90], 897 Motion/Application to Assign Lease or Executory Contract [WW-90]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/25/2011)
10/25/2011	1009	<input type="checkbox"/> 7.524 KB	Civil Minutes -- Hearing Re: 891 Motion/Application to Reject Lease or Executory Contract [WW-91]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/25/2011)
10/25/2011	1010		Declaration of Teresa Jacques in support of 959 Motion/Application to Assume Lease or Executory Contract [WW-92] (crof) (Entered: 10/25/2011)
10/25/2011	1011		Exhibit(s) to 1010 Declaration [WW-92] (crof) (Entered: 10/25/2011)
10/25/2011	1012		Certificate/Proof of Service of 1010 Declaration, 1011 Exhibit(s) [WW-92] (crof) (Entered: 10/25/2011)
10/25/2011	1013		

			Declaration of Teresa Jacques in support of 945 Motion/Application to Assume Lease or Executory Contract [WW-93] (crof) (Entered: 10/25/2011)
10/25/2011	1014		Certificate/Proof of Service of 1013 Declaration [WW-93] (crof) (Entered: 10/25/2011)
10/26/2011	1015		Motion/Application to Reject Lease or Executory Contract [WW-95] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/26/2011)
10/26/2011	1015		Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 10/26/2011)
10/26/2011	1016		Notice of Hearing Re: 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] to be held on 11/10/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 10/26/2011)
10/26/2011	1017		Declaration of Teresa Jacques in support of 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] (tjof) (Entered: 10/26/2011)
10/26/2011	1018		Exhibit(s) to 1017 Declaration [WW-95] (tjof) (Entered: 10/26/2011)
10/26/2011	1019		Certificate/Proof of Service of 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95], 1016 Notice of Hearing, 1017 Declaration, 1018 Exhibit (s) (tjof) (Entered: 10/26/2011)
10/26/2011	1020		Declaration of Nicole A. Medina in support of 1019 Certificate/Proof of Service [WW-95] (tjof) (Entered: 10/26/2011)
10/26/2011	1021		Exhibit(s) to 1020 Declaration [WW-95] (tjof) (Entered: 10/26/2011)
10/27/2011	1022		

			Certificate/Proof of Service of Proposed Order Re: 860 Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72] (resf) (Entered: 10/27/2011)
10/27/2011	1023	<input type="checkbox"/> 7.764 KB	Civil Minutes -- Hearing Held/Concluded Re: 959 Motion/Application to Assume Lease or Executory Contract [WW-92] GRANTED (jdaf) (Entered: 10/28/2011)
10/27/2011	1024	<input type="checkbox"/> 7.77 KB	Civil Minutes -- Hearing Held/Concluded Re: 945 Motion/Application to Assume Lease or Executory Contract [WW-93] GRANTED (jdaf) (Entered: 10/28/2011)
10/27/2011	1025	<input type="checkbox"/> 7.914 KB	Civil Minutes -- Hearing Held/Concluded Re: 952 Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Propoerty Leases to Adventist Health [WW-94] GRANTED (jdaf) (Entered: 10/28/2011)
10/27/2011	1026	<input type="checkbox"/> 11.46 KB	Civil Minutes -- Hearing Re: 783 Motion/Application to Reject Lease or Executory Contract [WW-75], 783 Motion/Application for Order Fixing Time for Filing Claims on this Motion [WW-75]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/28/2011)
10/27/2011	1027	<input type="checkbox"/> 15.444 KB	Civil Minutes -- Hearing Re: 788 Motion/Application to Assume Lease or Executory Contract [WW-77], 788 Motion/Application to Waive the Fourteen (14) Day Stay Provision of B.R. 6006(d) [WW-77], 788 Motion/Application to Pay [WW-77]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/28/2011)
10/27/2011	1028	<input type="checkbox"/> 11.409 KB	Civil Minutes -- Hearing Re: 793 Motion/Application to Assume Lease or Executory Contract [WW-80], 793 Motion/Application to Pay [WW-80]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/28/2011)
10/27/2011	1029	<input type="checkbox"/> 11.496 KB	Civil Minutes -- Hearing Re: 798 Motion/Application to Reject Lease or Executory Contract [WW-84], 798 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-84]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/28/2011)

10/27/2011	1030	<input type="checkbox"/> 7.67 KB	Civil Minutes -- Hearing Re: 842 Motion/Application for Order Authorizing Sierra Kings Health Care District to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-85]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/28/2011)
10/27/2011	1031	<input type="checkbox"/> 7.536 KB	Civil Minutes -- Hearing Re: 847 Motion/Application to Assume Lease or Executory Contract [WW-88]. MOTION/APPLICATION/OBJECTION WITHDRAWN (jdaf) (Entered: 10/28/2011)
10/28/2011	1032		Order Granting 860 Motion/Application for Order Governing Service of Disclosure Statement, Plan and Ballot for Voting Purposes [WW-72] (tjof) (Entered: 10/28/2011)
10/28/2011	1033		Order Granting 952 Motion/Application to Assign Executory Contracts and Unexpired Non-Residential Real Property Leases to Adventist Health [WW-94] (tjof) (Entered: 10/28/2011)
10/28/2011	1034		Order Granting 945 Motion/Application to Assume Lease or Executory Contract [WW-93] (tjof) (Entered: 10/28/2011)
10/28/2011	1035		Order Granting 959 Motion/Application to Assume Lease or Executory Contract [WW-92] (tjof) (Entered: 10/28/2011)
10/31/2011	1036		Notice of Entry of 1033 Order [WW-94] (tjof) (Entered: 10/31/2011)
10/31/2011	1037		Notice of Entry of 1035 Order on Motion/Application to Assume/Reject [WW-92] (tjof) (Entered: 10/31/2011)
10/31/2011	1038		Exhibit(s) to 1036 Notice of Entry [WW-94] (tjof) (Entered: 10/31/2011)
10/31/2011	1039		Exhibit(s) to 1037 Notice of Entry [WW-92] (tjof) (Entered: 10/31/2011)
10/31/2011	1040		Certificate/Proof of Service of 1036 Notice of Entry, 1038 Exhibit(s) [WW-94] (tjof) (Entered: 10/31/2011)
10/31/2011	1041		Certificate/Proof of Service of 1037 Notice of Entry, 1039 Exhibit(s) [WW-92] (tjof) (Entered: 10/31/2011)

10/31/2011	1042		Stipulation RE Treatment of Secured Claim of the United States Department of Agriculture [WW-96] (tsef) (Entered: 11/01/2011)
10/31/2011	1043		Certificate/Proof of Service of 1042 Stipulation [WW-96] (tsef) (Entered: 11/01/2011)
11/01/2011	1044		Certificate/Proof of Service of 1032 Order [WW-72] (tsef) (Entered: 11/01/2011)
11/02/2011	1045		Certificate/Proof of Service of Proposed Order Re: 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86], 979 Motion/Application to Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86] (tjof) (Entered: 11/02/2011)
11/02/2011	1046		Amended 838 Disclosure Statement [WW-64] (tjof) (Entered: 11/03/2011)
11/02/2011			ENTERED ON DOCKET IN ERROR Chapter 9 Plan (tjof) Modified on 11/3/2011 (tjof). (Entered: 11/03/2011)
11/02/2011	1048	<input type="checkbox"/> 11.592 KB	Civil Minutes -- Hearing Held/Concluded Re: 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86], 979 Motion/Application to Approve Settlement Agreement with Zumwalt Construction, Inc. [WW-86] GRANTED (jdaf) (Entered: 11/03/2011)
11/02/2011	1049		Opposition/Objection Filed by Creditor Gloria Hernandez Lemus Re: 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] (tjof) (Entered: 11/03/2011)
11/02/2011	1050		Declaration of Robert G. Williams in support of 1049 Opposition/Objection [WW-81] (tjof) (Entered: 11/03/2011)
11/02/2011	1051		Certificate/Proof of Service of 1049 Opposition/Objection, 1050 Declaration [WW-81] (tjof) (Entered: 11/03/2011)
11/02/2011	1052		Opposition/Objection Filed by Creditor Department of Health Care Services Re: 775 Objection to Claim of

			California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 11/03/2011)
11/02/2011	1053		Certificate/Proof of Service of 1052 Opposition/Objection [WW-82] (tjof) (Entered: 11/03/2011)
11/02/2011	1047		Amended/Modified 839 Plan [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) Modified on 11/3/2011 (tjof). (Entered: 11/03/2011)
11/02/2011	1054		Notice of Hearing Re: 1046 Amended Disclosure Statement [WW-64] to be held on 11/10/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 11/03/2011)
11/02/2011	1054		Notice of filing 1046 Amended Disclosure Statement, 1047 Amended/Modified Plan [WW-64] (tjof) (Entered: 11/03/2011)
11/02/2011	1055		Exhibit(s) to 1047 Amended/Modified Plan [WW-64] (tjof) (Entered: 11/03/2011)
11/02/2011	1056		Support Document/Redlined Copy of 1046 Amended Disclosure Statement [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 11/03/2011)
11/02/2011	1057		Support Document/Redlined Copy of 1047 Amended/Modified Plan [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 11/03/2011)
11/02/2011	1058		Certificate/Proof of Service of 1046 Amended Disclosure Statement, 1047 Amended/Modified Plan, 1054 Notice of Hearing, 1054 Notice, 1055 Exhibit(s), 1056 Support Document/Redline Copy, 1057 Support Document/Redline Copy [WW-64] (tjof) (Entered: 11/03/2011)
11/03/2011	1059		Status Conference Statement Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 11/04/2011)
11/03/2011	1060		Certificate/Proof of Service of 1059 Status Conference Statement (tjof) (Entered: 11/04/2011)
11/03/2011	1061		Change of Address for CIT Technology Financing Services, Inc. (tjof) (Entered: 11/04/2011)

11/04/2011	1062	Notice of Effective Date Re: 1035 Order on Motion/Application to Assume/Reject, 959 Motion/Application to Assume/Reject,[WW-92] (tjof) (Entered: 11/07/2011)
11/04/2011	1063	Certificate/Proof of Service of 1062 Notice [WW-92] (tjof) (Entered: 11/07/2011)
11/04/2011	1064	Notice of Effective Date Re: 1033 Order, 952 Motion/Application [WW-94] (tjof) Modified on 11/7/2011 (tjof). (Entered: 11/07/2011)
11/04/2011	1065	Certificate/Proof of Service of 1064 Notice [WW-94] (tjof) (Entered: 11/07/2011)
11/04/2011	1066	Notice of Intention to Continue Hearing Re: 1015 Motion/Application to Assume/Reject, 1015 Motion/Application [WW-95] (tjof) (Entered: 11/07/2011)
11/04/2011	1067	Certificate/Proof of Service of 1066 Notice [WW-95] (tjof) (Entered: 11/07/2011)
11/07/2011	1068	Second Amended 838 Disclosure Statement [WW-64] (tjof) (Entered: 11/08/2011)
11/07/2011	1069	Support Document/Redlined Version Re: 1068 Second Amended Disclosure Statement [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 11/08/2011)
11/07/2011	1070	Second Amended/Modified 839 Plan [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 11/08/2011)
11/07/2011	1071	Support Document/Redlined Version Re: 1070 Second Amended/Modified Plan [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 11/08/2011)
11/07/2011	1072	Exhibit(s) to 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 11/08/2011)
11/07/2011	1073	Notice of Filing 1068 Second Amended Disclosure Statement, 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 11/08/2011)

11/07/2011	1074		Certificate/Proof of Service of 1068 Second Amended Disclosure Statement, 1069 Support Document/Redlined Version, 1070 Second Amended/Modified Plan, 1071 Support Document/Redlined Version, 1072 Exhibit(s), 1073 Notice [WW-64] (tjof) (Entered: 11/08/2011)
11/08/2011	1075		Order Granting 979 Motion/Application to Approve Compromise under Rule 9019 [WW-86] (tjof) (Entered: 11/08/2011)
11/08/2011	1075		Order Granting 979 Motion/Application to Approve Settlement Agreement [WW-86] (tjof) (Entered: 11/08/2011)
11/09/2011	1076		Certificate/Proof of Service of 1075 Order on Motion/Application to Approve Compromise under Rule 9019, 1075 Order on Motion/Application to Compromise Controversy/Approve Settlement Agreement [WW-86] (rpad) (Entered: 11/09/2011)
11/09/2011	1080		Exhibit(s) to Stipulation and Proposed Order Re: 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39] (tjof) (Entered: 11/10/2011)
11/09/2011	1081		Certificate/Proof of Service of Stipulation and Proposed Order Re: 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39], 1080 Exhibit(s) (tjof) (Entered: 11/10/2011)
11/10/2011	1077	<input type="checkbox"/> 8.052 KB	Civil Minutes -- Status Conference Dropped Re: 744 Order to Set/Continue/Reschedule Hearing (jdaf) (Entered: 11/10/2011)
11/10/2011	1078	<input type="checkbox"/> 7.97 KB	Civil Minutes -- Hearing Held/Concluded Re: 1068 Amended Disclosure Statement APPROVED (jdaf) (Entered: 11/10/2011)
11/10/2011	1082		Response/Reply [WW-81] Filed by Debtor Sierra Kings Health Care District Re: 1049 Opposition/Objection (tjof) Modified on 11/14/2011 (tjof). (Entered: 11/14/2011)
11/10/2011	1083		Certificate/Proof of Service of 1082 Response/Reply [WW-81] (tjof) (Entered: 11/14/2011)
11/10/2011	1084		

			Certificate/Proof of Service of Proposed Order Re: 1068 Second Amended Disclosure Statement, 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 11/14/2011)
11/11/2011	1085		Notice to Creditors with Unimpaired Claims Regarding 1070 Second Amended/Modified Plan [WW-64] (crof) (Entered: 11/14/2011)
11/11/2011	1086		Certificate/Proof of Service of 1085 Notice to Creditors with Unimpaired Claims [WW-64] (crof) (Entered: 11/14/2011)
11/11/2011	1087		Certificate/Proof of Service of Proposed Order Re: 1068 Second Amended Disclosure Statement [WW-64] (crof) (Entered: 11/14/2011)
11/14/2011	1079		Civil Minute Order/Order to Continue Hearing Re: 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] ; Hearing to be held on 12/14/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 11/15/2011)
11/14/2011	1089		Certificate/Proof of Service of Revised Proposed Order Re: 1068 Second Amended Disclosure Statement, 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 11/15/2011)
11/14/2011	1090		Stipulation and Order for Withdrawal of Proof of Claim Number 321 and Withdrawal of 435 Objection to Claim [WW-37] (tjof) (Entered: 11/15/2011)
11/14/2011	1090		Stipulation and Order for Withdrawal of 449 Crossclaim [WW-53] (tjof) (Entered: 11/15/2011)
11/15/2011	1088	<input type="checkbox"/> 87.443 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 11/15/2011)
11/15/2011			Adversary Proceeding 1:10-ap-1133 Closed (tjof) (Entered: 11/15/2011)
11/15/2011	1091		Order Approving Second Amended Disclosure Statement and Setting Hearing on Confirmation of Second Amended/Modified Plan [WW-64] . Confirmation hearing to be held on 12/22/2011 at 09:00

			AM at Fresno Courtroom 12, Department B. Last day to Object to Confirmation 12/15/2011. (tjof) Modified on 11/15/2011 (tjof). (Entered: 11/15/2011)
11/15/2011	1092		Notice of Withdrawal/Satisfaction of Claim Number 19 (tjof) (Entered: 11/16/2011)
11/15/2011	1093		Certificate/Proof of Service of 1092 Notice of Withdrawal/Satisfaction of Claim (tjof) (Entered: 11/16/2011)
11/15/2011	1094		Notice of Hearing Re: 1070 Second Amended/Modified Plan [WW-64] to be held on 12/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 11/16/2011)
11/15/2011	1095		Certificate/Proof of Service of 1094 Notice of Hearing [WW-64] (tjof) (Entered: 11/16/2011)
11/16/2011	1096		Stipulation and Order to Reschedule Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82]; Hearing to be held on 1/19/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 11/16/2011)
11/16/2011	1099		Certificate/Proof of Service of Stipulation and Proposed Order Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 11/17/2011)
11/16/2011	1102	<input type="checkbox"/> 68.79 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 11/18/2011)
11/17/2011	1097	<input type="checkbox"/> 7.784 KB	Civil Minutes -- Hearing Re: 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] continued; Hearing to be held on 2/16/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 11/17/2011)
11/17/2011	1098	<input type="checkbox"/> 7.6 KB	Civil Minutes -- Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] rescheduled; Hearing to be held on 1/19/12 at 9:00 a.m. at Fresno Courtroom 12, Department B. (jdaf) (Entered: 11/17/2011)
11/17/2011	1100		

			Certificate/Proof of Service of 1068 Second Amended Disclosure Statement, 1070 Second Amended/Modified Plan, 1072 Exhibit(s), 1091 Order Approving Second Amended Disclosure Statement [WW-64] (tjof) (Entered: 11/17/2011)
11/17/2011	1101		Certificate/Proof of Service of 1096 Stipulation and Order to Set/Continue/Reschedule Hearing [WW-82] (tjof) (Entered: 11/18/2011)
11/23/2011	1103		Request for Special Notice Filed by Creditor UnitedHealth Care (tsef) (Entered: 11/23/2011)
11/23/2011	1103		Request for Special Notice Filed by Creditor PacifiCare (tsef) (Entered: 11/23/2011)
11/23/2011	1104		Certificate/Proof of Service of 1103 Request for Special Notice, 1103 Request for Special Notice (tsef) (Entered: 11/23/2011)
11/30/2011	1105		Stipulation for Withdrawal of Proof of Claim #267 and #269 [WW-39] (ltrf) (Entered: 12/01/2011)
11/30/2011	1105		Stipulation Re: 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39], 447 Crossclaim (ltrf) (Entered: 12/01/2011)
11/30/2011	1106		Certificate/Proof of Service of Proposed Order, 1105 Stipulation, 1105 Stipulation [WW-39] (ltrf) (Entered: 12/01/2011)
12/05/2011	1107		Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] Filed by Interested Party Rosa Herrera (tjof) (Entered: 12/06/2011)
12/05/2011	1108		Notice of Hearing Re: 1107 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] to be held on 1/19/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 12/06/2011)
12/05/2011	1109		Exhibit(s) in support of 1107 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] (tjof) (Entered: 12/06/2011)
12/05/2011	1110		Stipulation for Relief from Automatic Stay Re: 1107 Motion/Application to Approve Stipulation for Relief

			from the Automatic Stay [WJ-1] (tjof) (Entered: 12/06/2011)
12/05/2011	1111		Certificate/Proof of Service of 1107 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1], 1108 Notice of Hearing, 1109 Exhibit(s), 1110 Stipulation for Relief from Automatic Stay (tjof) (Entered: 12/06/2011)
12/07/2011	1112		Motion/Application to Assume and Assign Executory Contract of Blue Shield [WW-100] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 12/07/2011)
12/07/2011	1113		Notice of Hearing Re: 1112 Motion/Application to Assume and Assign Executory Contract of Blue Shield [WW-100] to be held on 12/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 12/07/2011)
12/07/2011	1114		Declaration of Teresa Jacques in support of 1112 Motion/Application to Assume and Assign Executory Contract of Blue Shield [WW-100] (tjof) (Entered: 12/07/2011)
12/07/2011	1115		Certificate/Proof of Service of 1112 Motion/Application to Assume and Assign Executory Contract of Blue Shield [WW-100], 1113 Notice of Hearing, 1114 Declaration (tjof) (Entered: 12/07/2011)
12/13/2011	1116		Notice of Withdrawal [WW-39] Re: 1105 Stipulation, 1105 Stipulation (jflf) (Entered: 12/13/2011)
12/13/2011	1117		Exhibit(s) to 1116 Notice of Withdrawal [WW-39] (jflf) (Entered: 12/13/2011)
12/13/2011	1118		Certificate/Proof of Service of 1116 Notice of Withdrawal, 1117 Exhibit(s) [WW-39] (jflf) (Entered: 12/13/2011)
12/14/2011	1119	<input type="checkbox"/> 12.057 KB	Civil Minutes -- Hearing Re: 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] continued; Hearing to be held on 12/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. GRANTED IN PART/CONTINUED IN PART (jdaf) (Entered: 12/14/2011)

12/16/2011	1120		Order Denying Approval of 1116 Notice of Withdrawal [WW-39] RE: 1105 Stipulation, 1105 Stipulation, (jflf) (Entered: 12/16/2011)
12/16/2011			ENTERED ON DOCKET IN ERROR Certificate of Mailing of BNC Document as provided by the Bankruptcy Noticing Center (jflf) Modified on 12/16/2011 (jflf). (Entered: 12/16/2011)
12/16/2011	1121	<input type="checkbox"/> 9.89 KB	Court's Certificate of Mailing of 1120 Order (jflf) (Entered: 12/16/2011)
12/16/2011	1122		Notice of Intent to Continue Hearing Re: 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 12/19/2011)
12/16/2011	1123		Certificate/Proof of Service of 1122 Notice [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1124		Support Document/Statement of Compliance Re: 1070 Second Amended/Modified Plan [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) Modified on 12/19/2011 (tjof). (Entered: 12/19/2011)
12/19/2011	1125		Exhibit(s) to 1124 Support Document/Statement of Compliance [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1126		Declaration of Michael Goldring in support of 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1127		Declaration of Sanford Haskins in support of 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1128		Declaration of Peg T. Watson Re: 1070 Second Amended/Modified Plan [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1129		Exhibit(s) to 1128 Declaration [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1130		Support Document/Summary of Ballots Re: 1070 Second Amended/Modified Plan [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 12/19/2011)

12/19/2011	1131	Exhibit(s) to 1130 Support Document/Summary of Ballots [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1132	Certificate/Proof of Service of 1124 Support Document/Statement of Compliance, 1125 Exhibit(s), 1126 Declaration, 1127 Declaration, 1128 Declaration, 1129 Exhibit(s), 1130 Support Document/Summary of Ballots, 1131 Exhibit(s) [WW-64] (tjof) (Entered: 12/19/2011)
12/19/2011	1133	Order Approving Stipulation Re: 903 Motion/Application/Request for Administrative Expenses (tjof) (Entered: 12/19/2011)
12/20/2011	1134	Stipulation for Withdrawal of Proof of Claim #267 and #269 [WW-39] (resf) (Entered: 12/20/2011)
12/20/2011	1134	Stipulation Re: 443 Objection to Claim of Aspen Street Architects, Inc., Claim Number 267 and 268 [WW-39], 447 Crossclaim [WW-39] (resf) (Entered: 12/20/2011)
12/20/2011	1135	Declaration of Jake A. Soberal in support of 1134 Stipulation, 1134 Stipulation [WW-39] (resf) (Entered: 12/20/2011)
12/20/2011	1136	Certificate/Proof of Service of Proposed Order, 1134 Stipulation, 1134 Stipulation, 1135 Declaration [WW-39] (resf) (Entered: 12/20/2011)
12/20/2011	1137	Order Granting 1134 Stipulation, 1134 Stipulation [WW-39] (resf) (Entered: 12/20/2011)
12/20/2011	1138	Order Granting in part 1015 Motion/Application to Reject Lease or Executory Contract [WW-95] (resf) (Entered: 12/20/2011)
12/20/2011	1138	Order Granting in part 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] (resf) (Entered: 12/20/2011)
12/20/2011	1138	Civil Minute Order/Order to Continue Hearing Re: 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] ; Hearing to be held on 12/22/2011 at 09:00 AM at Fresno Courtroom 12, Department B. (resf) (Entered: 12/20/2011)

12/21/2011	1143		Notice of Entry of 1138 Order on Motion/Application to Assume/Reject, 1138 Order, 1138 Civil Minute Order/Order to Set/Continue/Reschedule Hearing [WW-95] (tjof) (Entered: 12/22/2011)
12/21/2011	1144		Exhibit(s) to 1143 Notice of Entry [WW-95] (tjof) (Entered: 12/22/2011)
12/21/2011	1145		Certificate/Proof of Service of 1143 Notice of Entry, 1144 Exhibit(s) [WW-95] (tjof) (Entered: 12/22/2011)
12/21/2011	1146		Certificate/Proof of Service of 1137 Order [WW-39] (tjof) (Entered: 12/22/2011)
12/22/2011	1139	<input type="checkbox"/> 7.7 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 475 Amended Motion/Application [WW-39] Re: 443 Objection to Claim Filed by Debtor Sierra Kings Health Care District RESOLVED BY STIPULATION (jdaf) (Entered: 12/22/2011)
12/22/2011	1140	<input type="checkbox"/> 7.648 KB	Civil Minutes -- Hearing Held/Concluded Re: 1112 Motion/Application to Assume and Assign Executory Contract of Blue Shield [WW-100] GRANTED (jdaf) (Entered: 12/22/2011)
12/22/2011	1141	<input type="checkbox"/> 7.562 KB	Civil Minutes -- Hearing Re: 1070 Amended/Modified Plan continued; Hearing to be held on 1/19/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 12/22/2011)
12/22/2011	1142	<input type="checkbox"/> 11.58 KB	Civil Minutes -- Hearing Re: 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] continued; Hearing to be held on 1/19/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 12/22/2011)
12/28/2011	1147		Order Granting 1112 Motion/Application to Assume and Assign Executory Contract of Blue Shield [WW-100] (tjof) (Entered: 12/28/2011)
12/29/2011	1148		Motion/Application to Reject Lease or Executory Contract [WW-103] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 12/29/2011)
12/29/2011	1149		

			Notice of Hearing Re: 1148 Motion/Application to Reject Lease or Executory Contract [WW-103] to be held on 2/2/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 12/29/2011)
12/29/2011	1150		Declaration of Teresa Jacques in support of 1148 Motion/Application to Reject Lease or Executory Contract [WW-103] (tjof) (Entered: 12/29/2011)
12/29/2011	1151		Certificate/Proof of Service of 1148 Motion/Application to Reject Lease or Executory Contract [WW-103], 1149 Notice of Hearing, 1150 Declaration (tjof) (Entered: 12/29/2011)
01/03/2012	1152		Notice of Entry of 1147 Order [WW-100] (tjof) (Entered: 01/03/2012)
01/03/2012	1153		Exhibit(s) to 1152 Notice of Entry [WW-100] (tjof) (Entered: 01/03/2012)
01/03/2012	1154		Certificate/Proof of Service of 1152 Notice of Entry, 1153 Exhibit(s) [WW-100] (tjof) (Entered: 01/03/2012)
01/03/2012	1155		Notice of Consummation of Sale of Assets to Adventist Health [WW-104] (tjof) (Entered: 01/04/2012)
01/03/2012	1156		Certificate/Proof of Service of 1155 Notice [WW-104] (tjof) (Entered: 01/04/2012)
01/05/2012	1157		Opposition/Objection Filed by Creditor Department of Health Care Services Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 01/06/2012)
01/05/2012	1158		Certificate/Proof of Service of 1157 Opposition/Objection [WW-82] (tjof) (Entered: 01/06/2012)
01/09/2012	1159		Response/Reply [WW-82] Filed by Debtor Sierra Kings Health Care District Re: 1157 Opposition/Objection (tjof) (Entered: 01/09/2012)
01/09/2012	1160		Certificate/Proof of Service of 1159 Response/Reply [WW-82] (tjof) (Entered: 01/09/2012)

01/09/2012	1161		Supplement to 1124 Support Document/Statement of Compliance [WW-64] Filed by Debtor Sierra Kings Health Care District (tjof) Modified on 1/9/2012 (tjof). (Entered: 01/09/2012)
01/09/2012	1162		Certificate/Proof of Service of 1161 Supplement to 1124 Support Document/Statement of Compliance [WW-64] (tjof) (Entered: 01/09/2012)
01/12/2012	1163		Notice of Withdrawal/Satisfaction of Claim Number 81 (tjof) (Entered: 01/13/2012)
01/12/2012	1164		Certificate/Proof of Service of 1163 Notice of Withdrawal/Satisfaction of Claim (tjof) (Entered: 01/13/2012)
01/18/2012	1166		Request for Removal from Creditor List Filed by Creditor Hagop T. Bedoyan/ Bloss Memorial Healthcare District (tjof) (Entered: 01/19/2012)
01/19/2012	1167	<input type="checkbox"/> 7.664 KB	Civil Minutes -- Hearing Held/Concluded Re: 1107 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] GRANTED (vmcf) (Entered: 01/19/2012)
01/19/2012	1168	<input type="checkbox"/> 7.652 KB	Civil Minutes -- Hearing Held/Concluded Re: 1070 Amended/Modified Plan PLAN CONFIRMED (vmcf) (Entered: 01/19/2012)
01/19/2012	1165		Civil Minute Order/Order to Continue Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] ; Hearing to be held on 4/26/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 01/20/2012)
01/19/2012	1170	<input type="checkbox"/> 11.715 KB	Civil Minutes -- Hearing Dropped Re: 1015 Motion/Application to Reject Lease or Executory Contract [WW-95], 1015 Motion/Application Fixing the Date by which Any Claims Based on this Motion Must be Filed [WW-95] (vmcf) (Entered: 01/20/2012)
01/20/2012	1169	<input type="checkbox"/> 47.523 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 01/20/2012)
01/20/2012	1171		

			Notice of Intention to Continue Hearing Re: 1148 Motion/Application to Reject Lease or Executory Contract [WW-103] (tjof) (Entered: 01/20/2012)
01/20/2012	1172		Certificate/Proof of Service of 1171 Notice [WW-103] (tjof) (Entered: 01/20/2012)
01/20/2012	1173		Certificate/Proof of Service of Proposed Order Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 01/20/2012)
01/20/2012	1174	<input type="checkbox"/> 39.746 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/22/2012)
01/23/2012	1175		Order to Continue Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82]; Hearing to be held on 4/26/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 01/24/2012)
01/23/2012	1176		Request to Stop Receiving Electronic Notification [JR-1] Filed by Creditor Aspen Street Architects, Inc. (tjof) (Entered: 01/24/2012)
01/24/2012	1177		Notice of Withdrawal/Satisfaction of Claim Number 114 (tjof) (Entered: 01/25/2012)
01/24/2012	1178		Notice of Withdrawal/Satisfaction of Claim Number 115 (tjof) (Entered: 01/25/2012)
01/24/2012	1179		Notice of Withdrawal/Satisfaction of Claim Number 116 (tjof) (Entered: 01/25/2012)
01/24/2012	1180		Disclosure of Attorney Compensation [WW-101] (tjof) Modified on 1/25/2012 (tjof). (Entered: 01/25/2012)
01/24/2012	1181		Certificate/Proof of Service of 1180 Disclosure of Attorney Compensation [WW-101] (tjof) (Entered: 01/25/2012)
01/25/2012	1182		Certificate/Proof of Service of Proposed Order Re: 1107 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] (tjof) (Entered: 01/25/2012)

01/26/2012	1183		Order Granting 1107 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] (tjof) (Entered: 01/26/2012)
01/26/2012	1184		Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-2] Filed by Interested Party Juan A. Soto (tjof) (Entered: 01/27/2012)
01/26/2012	1185		Notice of Hearing Re: 1184 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-2] to be held on 3/1/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 01/27/2012)
01/26/2012	1186		Exhibit(s) in support of 1184 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-2] (tjof) (Entered: 01/27/2012)
01/26/2012	1187		Certificate/Proof of Service of Proposed Order, 1184 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-2], 1185 Notice of Hearing, 1186 Exhibit(s) (tjof) (Entered: 01/27/2012)
01/27/2012	1188		Notice of Withdrawal/Satisfaction of Claim Number 98 (tjof) (Entered: 01/28/2012)
01/31/2012	1189		Notice of Withdrawal/Satisfaction of Claim Number 275 (ltrf) (Entered: 01/31/2012)
01/31/2012	1190		Order Confirming Chapter 9 Plan [WW-64]. (rpaf) (Entered: 01/31/2012)
02/02/2012	1192		Notice Re: 1190 Order Confirming Plan [WW-64] (tjof) (Entered: 02/02/2012)
02/02/2012	1193		Certificate/Proof of Service of 1192 Notice [WW-64] (tjof) (Entered: 02/02/2012)
02/02/2012	1194		Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 02/03/2012)
02/02/2012	1194		Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 02/03/2012)
02/02/2012	1195		

			Declaration of Teresa Jacques in support of 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (tjof) (Entered: 02/03/2012)
02/02/2012	1196		Exhibit(s) to 1195 Declaration [WW-105] (tjof) (Entered: 02/03/2012)
02/02/2012	1198		Notice of Withdrawal/Satisfaction of Claim Number 71 (tjof) (Entered: 02/03/2012)
02/03/2012	1191		Civil Minute Order/Order to Continue Hearing Re: 1148 Motion/Application to Reject Lease or Executory Contract [WW-103] ; Hearing to be held on 2/16/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 02/03/2012)
02/03/2012	1197	<input type="checkbox"/> 44.933 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 02/03/2012)
02/03/2012	1199	<input type="checkbox"/> 36.63 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/05/2012)
02/06/2012	1200		Certificate/Proof of Service of 1175 Order to Set/Continue/Reschedule Hearing [WW-82] (tjof) (Entered: 02/06/2012)
02/07/2012	1201		Certificate/Proof of Service of Stipulation and Proposed Order Re: 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] (tjof) (Entered: 02/08/2012)
02/08/2012	1202		Stipulation and Order for Withdrawal of Claim Number 28 and 779 Objection to Claim [WW-81] (tjof) (Entered: 02/08/2012)
02/08/2012	1203		Certificate/Proof of Service of 1183 Order on Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-1] (tjof) (Entered: 02/08/2012)
02/09/2012	1204		Status Conference Statement [WW-81] Filed by Debtor Sierra Kings Health Care District (hgof) Modified on 2/9/2012 (hgof). (Entered: 02/09/2012)

02/09/2012	1205		Certificate/Proof of Service of 1204 Status Conference Statement [WW-81] (hgof) (Entered: 02/09/2012)
02/16/2012	1206	<input type="checkbox"/> 7.798 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1148 Motion/Application to Reject Lease or Executory Contract [WW-103] GRANTED (jdaf) (Entered: 02/16/2012)
02/16/2012	1207	<input type="checkbox"/> 7.626 KB	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 779 Objection to Claim of Gloria Hernandez Lemus, Claim Number 28 [WW-81] RESOLVED BY STIPULATION (jdaf) (Entered: 02/16/2012)
02/16/2012	1208		Order Granting 1148 Motion/Application To Reject Lease or Executory Contract [WW-103] (tjof) (Entered: 02/16/2012)
02/16/2012	1209		Stipulation Resolving Claims Dispute [WW-106] (tjof) (Entered: 02/16/2012)
02/16/2012	1210		Certificate/Proof of Service of 1209 Stipulation [WW-106] (tjof) (Entered: 02/16/2012)
02/21/2012	1211		Notice of Entry of 1208 Order on Motion/Application To Reject Lease or Executory Contract [WW-103] (tjof) (Entered: 02/21/2012)
02/21/2012	1212		Exhibit(s) to 1211 Notice of Entry [WW-103] (tjof) (Entered: 02/21/2012)
02/21/2012	1213		Certificate/Proof of Service of 1211 Notice of Entry, 1212 Exhibit(s) [WW-103] (tjof) (Entered: 02/21/2012)
02/22/2012	1214		Memo Re: Return of Notice of Assignment of Claim - (Claim #48) (tjof) (Entered: 02/22/2012)
02/22/2012	1215	<input type="checkbox"/> 117.672 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 02/22/2012)
02/22/2012	1216		Memo Re: Return of Notice of Assignment of Claim - (Claim #334) (tjof) (Entered: 02/22/2012)
02/22/2012	1217	<input type="checkbox"/> 151.693 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 02/22/2012)

02/22/2012	1218		Memo Re: Return of Notice of Assignment of Claim - (Claim #363) (tjof) (Entered: 02/22/2012)
02/22/2012	1219	<input type="checkbox"/> 129.705 KB	Copy of Document as transmitted to BNC for service. (tjof) (Entered: 02/22/2012)
02/22/2012	1220	<input type="checkbox"/> 91.319 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/24/2012)
02/22/2012	1221	<input type="checkbox"/> 117.759 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/24/2012)
02/23/2012	1227	<input type="checkbox"/> 103.555 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/25/2012)
02/24/2012	1222		Response/Reply Filed by Creditor Department of Health Care Services to 1175 Order to Set/Continue/Reschedule Hearing Re: 1052 Opposition/Objection to 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 02/24/2012)
02/24/2012	1223		Declaration of Lonnie Trillo Re: 1222 Response/Reply [WW-82] (tjof) (Entered: 02/25/2012)
02/24/2012	1224		Declaration of William Lau Re: 1222 Response/Reply [WW-82] (tjof) (Entered: 02/25/2012)
02/24/2012	1225		Declaration of Belinda Rowan Re: 1222 Response/Reply [WW-82] (tjof) (Entered: 02/25/2012)
02/24/2012	1226		Certificate/Proof of Service of 1222 Response/Reply [WW-82] (tjof) (Entered: 02/25/2012)
03/01/2012	1228	<input type="checkbox"/> 7.742 KB	Civil Minutes -- Hearing Held/Concluded Re: 1184 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-2] GRANTED (jdaf) (Entered: 03/01/2012)
03/01/2012	1229		Order Granting 1184 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [WJ-2] (tjof) (Entered: 03/01/2012)

03/07/2012	1230		Request to Receive Electronic Notification Filed by Creditor Health Net of California (tjof) (Entered: 03/08/2012)
03/14/2012	1231		Notice of Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] to be held on 5/10/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 03/14/2012)
03/14/2012	1232		Certificate/Proof of Service of 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105], 1195 Declaration, 1196 Exhibit(s), 1231 Notice of Hearing (tjof) (Entered: 03/14/2012)
03/29/2012	1233		Supplemental 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] Filed by Debtor Sierra Kings Health Care District (tjof) (Entered: 03/29/2012)
03/29/2012	1234		Declaration of Teresa Jacques in support of 1233 Supplemental 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 03/29/2012)
03/29/2012	1235		Certificate/Proof of Service of 1233 Supplemental 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 1234 Declaration [WW-82] (tjof) (Entered: 03/29/2012)
04/09/2012	doc (1 pg)	<input type="checkbox"/> 36.749 KB	Notice of Withdrawal of Claim # 3 Filed by Creditor MSC Industrial Supply Co. (jflf) (Entered: 04/09/2012)
04/25/2012	1237		Certificate/Proof of Service of Proposed Order Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (tjof) (Entered: 04/26/2012)
04/25/2012	1238		Stipulation Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (tjof) (Entered: 04/26/2012)

04/25/2012	1239		Certificate/Proof of Service of 1238 Stipulation [WW-105] (tjof) (Entered: 04/26/2012)
04/26/2012	1236	<input type="checkbox"/> 8.022 KB	Civil Minutes -- Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] continued; Hearing to be held on 5/31/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (jdaf) (Entered: 04/26/2012)
04/26/2012	1240		Order Granting 1238 Stipulation [WW-105] (jflf) (Entered: 04/27/2012)
05/07/2012	1241		Stipulation to Continue Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (tjof) (Entered: 05/07/2012)
05/07/2012	1242		Certificate/Proof of Service of Proposed Order, 1241 Stipulation [WW-105] (tjof) (Entered: 05/07/2012)
05/08/2012	1243		Order Granting 1241 Stipulation [WW-105] (tsef) (Entered: 05/08/2012)
05/08/2012	1243		Order to Reschedule Hearing [WW-105] Re: 1241 Stipulation to Continue Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], [1194] Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105]; Hearing to be held on 5/31/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tsef) (Entered: 05/08/2012)
05/10/2012	1244	<input type="checkbox"/> 11.751 KB	Civil Minutes -- Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] continued by stipulation; Rescheduled Hearing to be held 5/31/12 at 9:00 a.m., Courtroom 12, Dept. B (jdaf) (Entered: 05/10/2012)
05/14/2012	1245		Stipulation to Continue Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (crof) (Entered: 05/14/2012)

05/14/2012	1246		Certificate/Proof of Service of Proposed Order, 1245 Stipulation to Continue Hearing [WW-105] (crof) (Entered: 05/14/2012)
05/24/2012	1247		Stipulation to Continue Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (tjof) (Entered: 05/24/2012)
05/24/2012	1248		Certificate/Proof of Service of Proposed Order, 1247 Stipulation [WW-82] (tjof) (Entered: 05/24/2012)
05/25/2012	1249		Order Granting 1247 Stipulation [WW-82] (tjof) (Entered: 05/29/2012)
05/25/2012	1249		Order to Continue Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82]; Hearing to be held on 8/9/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 05/29/2012)
05/29/2012	1250		Order Granting 1245 Stipulation [WW-105] (tjof) (Entered: 05/29/2012)
05/29/2012	1250		Order to Reschedule Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105]; Hearing to be held on 7/12/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (tjof) (Entered: 05/29/2012)
05/29/2012	1251		Notice of Appearance and Request for Notice Filed by Creditor Riverside Claims LLC (hgof) (Entered: 05/30/2012)
05/31/2012	1252	<input type="checkbox"/> 11.619 KB	Civil Minutes -- Hearing Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] hearing rescheduled by stipulation to 7/12/12 at 9:00 a.m., Fresno, Dept. B (jdaf) (Entered: 05/31/2012)
05/31/2012	1253		

		<input type="checkbox"/> 7.718 KB	Civil Minutes -- Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] hearing rescheduled by stipulation to 8/9/12 at 9:00 a.m., Fresno, Dept. B (jdaf) (Entered: 05/31/2012)
06/19/2012	1254		Request to Stop Receiving Electronic Notification Filed by Creditor Health Net of California (tjof) (Entered: 06/20/2012)
06/20/2012	1255		Request to Receive Electronic Notification Filed by Creditor Health Net of California (tjof) (Entered: 06/20/2012)
06/26/2012	1256		Request to Stop Receiving Electronic Notification Filed by Creditor Melvyn Patashnick (tjof) (Entered: 06/26/2012)
06/28/2012	1257		Response/Reply Filed by Creditor Beckman Coulter, Inc. Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (crof) (Entered: 06/28/2012)
07/05/2012	1258		Response/Reply [WW-105] Filed by Debtor Sierra Kings Health Care District Re: 1257 Response/Reply (tjof) (Entered: 07/05/2012)
07/05/2012	1259		Declaration of Teresa Jacques in support of 1258 Response/Reply [WW-105] (tjof) (Entered: 07/05/2012)
07/05/2012	1260		Exhibit(s) to 1259 Declaration [WW-105] (tjof) (Entered: 07/05/2012)
07/05/2012	1261		Certificate/Proof of Service of 1258 Response/Reply, 1259 Declaration, 1260 Exhibit(s) [WW-105] (tjof) (Entered: 07/05/2012)
07/11/2012	1262		Request to Stop Receiving Electronic Notification Filed by Creditor The Bank of New York Trust Company, N.A. (tjof) (Entered: 07/11/2012)
07/12/2012	1263	<input type="checkbox"/> 11.643 KB	Civil Minutes -- Hearing Held/Concluded Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-

			105] RESOLVED BY STIPULATION (jdaf) (Entered: 07/12/2012)
07/17/2012	1264		Certificate/Proof of Service of Stipulation and Proposed Order Re: 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105], 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (tjof) (Entered: 07/17/2012)
07/18/2012	1265		Order Approving Stipulation Resolving 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 10 [WW-105] (tjof) (Entered: 07/18/2012)
07/18/2012	1265		Order Approving Stipulation Resolving 1194 Objection to Claim of Beckman Coulter, Inc., Claim Number 374 [WW-105] (tjof) (Entered: 07/18/2012)
07/26/2012	1266		Certificate/Proof of Service of Stipulation and Proposed Order to Continue Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (jflf) (Entered: 07/26/2012)
07/27/2012	1267		Stipulation and Order to Continue Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82]; Hearing to be held on 10/25/2012 at 09:00 AM at Fresno Courtroom 12, Department B. (ltrf) (Entered: 07/27/2012)
07/27/2012	1268	<input type="checkbox"/> 142.178 KB	Copy of Document as transmitted to BNC for service. (ltrf) (Entered: 07/27/2012)
07/27/2012	1269	<input type="checkbox"/> 119.351 KB	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/29/2012)
08/09/2012	1270	<input type="checkbox"/> 7.718 KB	Civil Minutes -- Hearing Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] rescheduled; Hearing to be held on 10/25/12 at 9:00 a.m. in Courtroom 12, Department B (jdaf) (Entered: 08/09/2012)
08/10/2012	1271		

			Change in Designation of Counsel for Service. Attorney Mateo Munoz removed from the case. Attorney Jill Bowers for Department of Health Care Services added to the case. [WW-82] Filed by Creditor Department of Health Care Services (tjof) (Entered: 08/10/2012)
08/10/2012	1272		Certificate/Proof of Service of 1271 Change in Designation of Counsel for Service. [WW-82] (tjof) (Entered: 08/10/2012)
09/10/2012			COPIES_PUBTERM Fee Paid (\$1.00, Receipt Number: 1-12-11172) (auto) (Entered: 09/10/2012)
09/14/2012	1273	<input type="checkbox"/> 92.169 KB	Assignment/Transfer of Claim from Medical Staffing Network, Inc to Medical Staffing Network Healthcare, LLC (crof) (Entered: 09/17/2012)
09/17/2012	1274 (1 pg)	<input type="checkbox"/> 3.383 KB	Notice of Intent to Transfer Claim From Transferor: Medical Staffing Network, Inc. (Claim No. 24) To Medical Staffing Network Healthcare, LLC As Submitted To BNC For Service. (crof) (Entered: 09/17/2012)
09/17/2012	1275 (3 pgs)	<input type="checkbox"/> 10.337 KB	Certificate of Mailing of Transfer of Claim as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 09/19/2012)
09/26/2012	1276	<input type="checkbox"/> 92.169 KB	Request to Receive Electronic Notification (tsef) (Entered: 09/26/2012)
10/25/2012	1277 (1 pg)	<input type="checkbox"/> 7.844 KB	Civil Minutes -- Hearing Dropped Re: 775 Objection to Claim of California Department of Health Care Services, Claim Number 276 [WW-82] (jdaf) (Entered: 10/25/2012)
12/19/2012	1278	<input type="checkbox"/> 92.169 KB	Notice of Intent to Make Distribution Pursuant to Plan of Adjustment (jflf) (Entered: 12/19/2012)
12/19/2012	1279	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 1278 Notice (jflf) (Entered: 12/19/2012)
02/19/2013	1280	<input type="checkbox"/> 95.249 KB	Motion/Application for Order Allowing Withdrawal of Proof of Claim [WW-47] Filed by Debtor Sierra Kings Health Care District (crof) (Entered: 02/20/2013)

02/19/2013	1281	<input type="checkbox"/> 190.498 KB	Declaration of Jake A. Soberal in support of 1280 Motion/Application for Order Allowing Withdrawal of Proof of Claim [WW-47] (crof) (Entered: 02/20/2013)
02/19/2013	1282	<input type="checkbox"/> 190.498 KB	Exhibit(s) to 1281 Declaration [WW-47] (crof) (Entered: 02/20/2013)
02/19/2013	1283	<input type="checkbox"/> 380.996 KB	Certificate/Proof of Service of Proposed Order, 1280 Motion/Application for Order Allowing Withdrawal of Proof of Claim [WW-47], 1281 Declaration, 1282 Exhibit(s) (crof) (Entered: 02/20/2013)
03/04/2013	1284	<input type="checkbox"/> 190.498 KB	Order Granting 1280 Motion/Application for Order Allowing Withdrawal of Proof of Claim [WW-47] (crof) (Entered: 03/05/2013)
03/05/2013	1285	<input type="checkbox"/> 190.498 KB	Certificate/Proof of Service of 1284 Order [WW-47] (crof) (Entered: 03/06/2013)
05/15/2013			Filing Fee Due RE: Transfer of Claim (tjof) (auto) (Entered: 05/15/2013)
05/15/2013	1286	<input type="checkbox"/> 95.249 KB	Assignment/Transfer of Claim (\$0.00) (crof) (Entered: 05/16/2013)
05/16/2013	1287 (1 pg)	<input type="checkbox"/> 16.434 KB	Notice of Payment Due in the amount of \$25.00 Re: Transfer of Claim. A copy of this notice was returned to the creditor(s) by mail. (crof) (Entered: 05/16/2013)
05/16/2013	1288 (1 pg)	<input type="checkbox"/> 15.799 KB	Return of Notice of Assignment of Claim (crof) (Entered: 05/16/2013)
05/16/2013	1289 (3 pgs)	<input type="checkbox"/> 21.199 KB	Certificate of Mailing of Return of Notice of Assignment of Claim as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/19/2013)
05/22/2013			Account Receivable Fee Paid (\$25.00, Receipt Number: 1-13-05337) (auto) (Entered: 05/22/2013)
06/12/2013	1290	<input type="checkbox"/> 92.169 KB	Assignment/Transfer of Claim from Telecom Consultants Inc. to Riverside Claims LLC (\$0.00) (tsef) (Entered: 06/13/2013)

06/17/2013	1291	<input type="checkbox"/> 92.169 KB	Adversary Case 13-1069. (71 (Injunctive relief - reinstatement of stay)),(72 (Injunctive relief - other)),(91 (Declaratory judgment)) : Complaint 13-01069 by Sierra Kings Health Care District against Scott Driscoll. \$293 Fee Not Paid (rgaf) (bres) (Entered: 06/25/2013)
07/19/2013			Adversary Proceeding 1:13-ap-1069 Closed (bres) (Entered: 07/19/2013)
11/15/2013			Change of Address Submitted for Attorney Elizabeth Waldow by e-Filing User Account Maintenance Utility. Address changed from: 8305 N Fresno St #410 , Fresno CA 93720 to: 2444 Main Street, Suite 150 , Fresno CA 93721. (Entered: 11/15/2013)
12/20/2013	1292 (4 pgs)	<input type="checkbox"/> 92.169 KB	Notice of Intent to Make Distribution Pursuant to Plan of Adjustment (lars) (Entered: 12/23/2013)
12/20/2013	1293 (9 pgs)	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 1292 Notice of Intent (lars) (Entered: 12/23/2013)
01/06/2014	1294 (1 pg)	<input type="checkbox"/> 92.169 KB	Request to Stop Receiving Electronic Notification Filed by Creditor Health Net of California (svim) (Entered: 01/07/2014)
10/24/2014			Change of Address Submitted for Attorney Henry Chiu by e-Filing User Account Maintenance Utility. Address changed from: 5260 N. Palm Avenue, Suite 205 , Fresno CA 93704 to: 642 Pollasky Avenue, Suite 230 , Clovis CA 93612. (Entered: 10/24/2014)
12/31/2014	1295 (3 pgs)	<input type="checkbox"/> 92.169 KB	Notice of Intent to Make Distribution Pursuant to Plan of Adjustment (jdas) (Entered: 12/31/2014)
12/31/2014	1296 (6 pgs)	<input type="checkbox"/> 184.338 KB	Certificate/Proof of Service of 1295 Notice of Intent (jdas) (Entered: 12/31/2014)
01/12/2015	1297 (1 pg)	<input type="checkbox"/> 92.169 KB	Change of Address for GE Healthcare IITS LLC (fdis) (Entered: 01/12/2015)
01/12/2015	1298 (1 pg)	<input type="checkbox"/> 92.169 KB	Change of Address for GE Healthcare Diagnostic Imaging (fdis) (Entered: 01/12/2015)

02/09/2015	1299 (2 pgs)	<input type="checkbox"/> 92.169 KB	Assignment/Transfer of Claim from Medical Staffing Network Healthcare, LLC to Cross Country Healthcare, Inc. (Fee Paid \$25) (eFilingID: 5442944) (bres) (Entered: 02/10/2015)
02/09/2015			Transfer Of Claim Fee Paid (\$25.00, Receipt Number: 37067, eFilingID: 5442944) (auto) (Entered: 02/10/2015)
02/10/2015	1300 (1 pg)	<input type="checkbox"/> 3.38 KB	Notice of Intent to Transfer Claim From Transferor: Medical Staffing Network Healthcare, LLC (Claim No. 24) To Cross Country Healthcare, Inc. As Submitted To BNC For Service. (bres) (Entered: 02/10/2015)
02/10/2015	1301 (2 pgs)	<input type="checkbox"/> 8.265 KB	Certificate of Mailing of Notice of Intent to Transfer Claim as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/12/2015)
10/14/2015	1302 (2 pgs)	<input type="checkbox"/> 92.169 KB	Motion/Application to Enter Final Decree and Close Case [WW-102] Filed by Debtor Sierra Kings Health Care District (bres) (Entered: 10/15/2015)
10/14/2015	1303 (2 pgs)	<input type="checkbox"/> 184.338 KB	Notice of Hearing Re: 1302 Motion/Application to Enter Final Decree and Close Case [WW-102] to be held on 11/18/2015 at 01:30 PM at Fresno Courtroom 12, Department C. (bres) (Entered: 10/15/2015)
10/14/2015	1304 (2 pgs)	<input type="checkbox"/> 184.338 KB	Declaration of Sanford Haskins in support of 1302 Motion/Application to Enter Final Decree and Close Case [WW-102] (bres) (Entered: 10/15/2015)
10/14/2015	1305 (3 pgs)	<input type="checkbox"/> 184.338 KB	Exhibit(s) to 1304 Declaration [WW-102] (bres) (Entered: 10/15/2015)
10/14/2015	1306 (18 pgs)	<input type="checkbox"/> 460.845 KB	Certificate/Proof of Service of 1302 Motion/Application to Enter Final Decree and Close Case [WW-102], 1303 Notice of Hearing, 1304 Declaration, 1305 Exhibit(s) (bres) (Entered: 10/15/2015)
11/18/2015	1307 (1 pg)	<input type="checkbox"/> 7.9 KB	Civil Minutes -- Hearing/Motion Resolved Without Oral Argument Re: 1302 Motion/Application to Enter Final Decree and Close Case [WW-102] GRANTED (jdaf) (Entered: 11/18/2015)

11/18/2015	1308	<input type="checkbox"/> 184.338 KB	Order Granting 1302 Motion/Application to Enter Final Decree and Close Case [WW-102] (bres) (Entered: 11/19/2015)
11/19/2015			ENTERED ON DOCKET IN ERROR - NO NOTICE GENERATED: Bankruptcy case closed. Final Decree as transmitted to BNC for Service. (bres) Modified on 11/19/2015 (bres). (Entered: 11/19/2015)
11/20/2015	1309 (1 pg)	<input type="checkbox"/> 92.169 KB	Order Closing Case/Final Decree (bres) (Entered: 11/20/2015)
09/13/2017			Change of Address Submitted for Attorney William Romaine by e-Filing User Account Maintenance Utility. Address changed from: 206 West Lacey Boulevard # 309 , Hanford CA 93230 to: 2059, Hanford CA 93232. (Entered: 09/14/2017)
09/15/2017			Change of Address Submitted for Attorney William Romaine by e-Filing User Account Maintenance Utility. Address changed from: 2059, Hanford CA 93232 to: PO Box 2059, Hanford CA 93232. (Entered: 09/16/2017)

or

Total file size of selected documents (MB):

Maximum file size allowed (MB): 1

CLOSED, CNFD

**U.S. Bankruptcy Court
 District of Idaho [LIVE] (Pocatello)
 Bankruptcy Petition #: 10-40344-JDP**

Assigned to: Jim D Pappas
 Chapter 9
 Voluntary
 Asset

Date filed: 03/10/2010
 Date terminated: 09/28/2011
 Plan confirmed: 05/26/2011

Debtor disposition: Discharge Not Applicable

Debtor

Lost Rivers District Hospital
 POB 145
 Arco, ID 83213-0145
 BUTTE-ID
 Tax ID / EIN: 82-0251526
aka Lost Rivers Medical Clinic
aka Lost Rivers Medical Center
aka Lost Rivers Hospice
aka Mackay Clinic
aka Lost Rivers Hospital
aka Lost Rivers Living Center

represented by **D Blair Clark**
 1513 Tyrell Lane, Suite 130
 Boise, ID 83706
 (208) 475-2050
 Fax : (208) 475-2055
 Email: dbc@dbclarklaw.com

U.S. Trustee

US Trustee
 Washington Group Central Plaza
 720 Park Blvd, Ste 220
 Boise, ID 83712
 208-334-1300

represented by **Mary P Kimmel**
 OFFICE OF THE US TRUSTEE US
 DEPT
 720 Park Blvd., Ste. 220
 Boise, ID 83712
 (208) 334-1300
 Email: ustp.region18.bs.ecf@usdoj.gov

David Wayne Newman
 OFFICE OF THE US TRUSTEE US
 DEPT
 720 Park Blvd., Ste. 220
 Boise, ID 83712
 (208) 334-1300
 Email: ustp.region18.bs.ecf@usdoj.gov

Filing Date	#	Docket Text
03/10/2010		

	1 (23 pgs; 2 docs)	Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Lost Rivers District Hospital Incomplete Filings due by 03/24/2010. (Clark, D)
03/10/2010	2 (1 pg)	Disclosure of Compensation by D. Blair Clark Idaho 1367, Oregon 05030 Filed by Debtor Lost Rivers District Hospital. (Clark, D)
03/10/2010	3	Receipt of Voluntary Petition (Chapter 9)(10-40344) [misc,volp9] (1039.00) Filing Fee. Receipt number 2524210. Fee amount 1039.00. (U.S. Treasury)
03/11/2010	4 (10 pgs)	Application to Employ D Blair Clark as Attorney for Debtor in Possession . Filed by Debtor Lost Rivers District Hospital Objections due by 04/1/2010. (Clark, D)
03/11/2010	5 (12 pgs)	Motion to Use Cash Collateral Filed by Debtor Lost Rivers District Hospital (Clark, D)
03/15/2010	6 (2 pgs)	Notice of Commencement of Chapter 9 Case (related documents 1 Voluntary Petition (Chapter 9)) Filed by (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Lost Rivers District Hospital Incomplete Filings due by 03/24/2010.). (cs)
03/17/2010	7 (5 pgs)	BNC Certificate of Mailing - PDF Document Service Date 03/17/2010. (Admin.)
03/20/2010	8 (1 pg)	It is so Ordered Bankruptcy Judge Jim D Pappas of the District of Idaho is hereby designated to conduct the case. Re: Signed on 3/20/2010. (cs) (Entered: 03/23/2010)
03/23/2010	9 (2 pgs)	Order to Appear and Show Cause Signed on 3/23/2010. (cs)
03/23/2010	10 (2 pgs)	Notice of Show Cause Hearing Filed by Cathy Somsen, Deputy Clerk (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Lost Rivers District Hospital Incomplete Filings due by 03/24/2010.). Show Cause hearing to be held on 4/7/2010 at 09:30 AM at James A. McClure Federal Building & Courthouse, Courtroom 4 - Judge Pappas. (cs)
03/24/2010		

	11 (2 pgs)	Creditor Request for Notice Filed by Creditor KBarber Professional Hospital Supply, Inc.. (Professional Hospital Supply, Inc., KBarber)
03/25/2010	12 (81 pgs)	Schedule & Declaration[s] A - Amount \$50000, B - Amount \$863175, C, D - Amount \$1136968.48, E - Amount \$1702519.78, F - Amount \$458992.81, G, H, Amount of non-dischargeable debt \$1702519.78, Statement of Financial Affairs, Summary of Schedules,, Statement of Financial Affairs, Statistical Summary of Certain Liabilities, Summary of Schedules Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 3/28/2010 (cs).
03/25/2010	13 (12 pgs)	Amended Motion to Use Cash Collateral Related document number 5 Filed by Debtor Lost Rivers District Hospital (Clark, D)
03/25/2010	14 (4 pgs)	Notice of General Hearing Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 5 Motion to Use Cash Collateral Filed by Debtor Lost Rivers District Hospital, 13 Amended Motion to Use Cash Collateral Related document number 5 Filed by Debtor Lost Rivers District Hospital). Hearing to be held on 4/7/2010 at 09:30 AM James A. McClure Federal Building & Courthouse, Courtroom 4 - Judge Pappas for 13 and for 5 , (Clark, D)
03/25/2010	15 (4 pgs)	BNC Certificate of Mailing - PDF Document Service Date 03/25/2010. (Admin.)
03/25/2010		The Court has received the following original signature page[s]: Petition page 2, Petition page 3. (st) (Entered: 03/26/2010)
03/25/2010		The Court has received the following original signature page[s]: Declaration of Schedules. (st) (Entered: 03/26/2010)
03/26/2010	16 (2 pgs)	Notice of Appearance by Warren S Derbidge Filed by Creditor Internal Revenue Service. (Derbidge, Warren)
03/26/2010	17 (2 pgs)	BNC Certificate of Mailing - Deficiency Notice Service Date 03/26/2010. (Admin.)
03/29/2010		Corrective Action/Notice: Signature page for Statement of Financial Affairs has not been received

		by the Court and is still due. Please send to the Court. (RE: related document(s) 12 Schedule[s] filed by Debtor Lost Rivers District Hospital, Statement of Financial Affairs, Statistical Summary of Certain Liabilities, Summary of Schedules, Signature pages received) Corrective Action due by 4/5/2010. (tw)
03/30/2010	18 (3 pgs)	Response to (related document(s): 9 No action taken on Order to Show Cause, 10 Notice of Hearing) Filed by U.S. Trustee US Trustee (RE: related document(s) 9 No action taken on Order to Show Cause, 10 Notice of Hearing). (Newman, David)
04/02/2010	19 (21 pgs)	Statement of Compliance Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 10 Notice of Hearing, 18 Response). (Clark, D)
04/05/2010	20 (2 pgs)	Notice document to BNC. Purpose of this event is to send this document to the BNC. (cs)
04/06/2010	21 (2 pgs)	Declaration re: <i>No Response</i> Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 4 Application to Employ D Blair Clark as Attorney for Debtor in Possession .). (Clark, D)
04/07/2010	22	<p>Hearing Held 4/6/10</p> <p>Appearances: D. Blair Clark for Debtor; David W. Newman, Office of the U.S. Trustee; Warren Derbidge for IRS</p> <p>Report of Proceedings: Comments by Mr. Clark. Mr. Clark requests to withdraw the Motion for Cash Collateral. Motion for Cash Collateral deemed withdrawn without prejudice. After comments by Court, Mr. Clark, Mr. Newman and Mr. Derbidge, the Court orders and directs that U.S. Trustee appoint an appropriate disinterested person to serve as an ombudsmen. Mr. Newman to submit Order incorporating the terms recited on the record. Mr. Clark and Mr. Derbidge to approve form of order.</p> <p>(RE: related document(s)1 Voluntary Petition (Chapter 9) filed by Debtor Lost Rivers District Hospital, 5 Motion to Use Cash Collateral filed by Debtor Lost Rivers District Hospital, 13 Motion to Use Cash Collateral filed by Debtor Lost Rivers District Hospital) (Wirth, Sylvia)</p>

04/07/2010	23 (5 pgs)	BNC Certificate of Mailing - PDF Document Service Date 04/07/2010. (Admin.)
04/08/2010	24 (2 pgs)	Order Directing The United States Trustee to Appoint A Patient Care Ombudsman Re: Signed on 4/8/2010. (cs) (Entered: 04/09/2010)
04/11/2010	25 (5 pgs)	BNC Certificate of Mailing - PDF Document Service Date 04/11/2010. (Admin.)
05/28/2010	26 (2 pgs)	Certificate of Service Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 6 Notice). (Clark, D)
06/25/2010	27 (8 pgs)	Appointment of Health Care Ombudsman, Daniel W. Knight Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
08/20/2010	28 (4 pgs)	Ombudsman Report for the period of 06/25/10 through 07/09/10 Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
08/20/2010	29 (7 pgs)	Notice of <i>Filing Patient Care Ombudsman's Second Sixty Day Report for Lost Rivers District Hospital</i> Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
09/03/2010	30 (4 pgs)	Ombudsman Report for the period of 07/10/10 through 08/20/10 Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
09/03/2010	31 (4 pgs)	Application for Interim Professional Compensation for Daniel W. Knight , Ombudsman Health, Fee: \$685.60. Filed by Ombudsman - Health Care Daniel W. Knight (zs)
09/08/2010	32 (2 pgs)	Notice of Status Hearing Filed by Cathy Somsen, Deputy Clerk (RE: related document(s) 1 Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Lost Rivers District Hospital Incomplete Filings due by 03/24/2010.). Status hearing to be held on 10/26/2010 at 09:30 AM at Pocatello - US Courthouse Pocatello. (cs)
09/10/2010	33 (3 pgs)	BNC Certificate of Mailing - Notice of Hearing Service Date 09/10/2010. (Admin.)
09/13/2010		

	34 (2 pgs)	Order Granting Application for Interim Professional Compensation (Related Doc # 31)for Daniel W. Knight, fees awarded: \$685.60, expenses awarded: \$.00 Signed on 9/13/2010. (cs)
09/21/2010	35 (24 pgs; 2 docs)	Motion for Relief from Stay . Fee Amount \$150, Filed by Creditor Zions First National Bank Last day to Object 10/12/2010. (Attachments: 1 Exhibit Exhibits A-C) (Parkinson, Gavin)
09/21/2010	36	Receipt of Motion for Relief from Stay(10-40344-JDP) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 2811058. Fee amount 150.00. (U.S. Treasury)
09/30/2010	37 (2 pgs)	Notice of General Hearing Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 35 Motion for Relief from Stay . Fee Amount \$150, Filed by Creditor Zions First National Bank Last day to Object 10/12/2010.). Hearing to be held on 10/26/2010 at 09:30 AM James A. McClure Federal Building & Courthouse, Courtroom 4 - Judge Pappas for 35 , (Clark, D)
10/01/2010	38 (2 pgs)	Notice of General Hearing Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 35 Motion for Relief from Stay . Fee Amount \$150, Filed by Creditor Zions First National Bank Last day to Object 10/12/2010., 37 Notice of General Hearing Filed by Debtor Lost Rivers District Hospital). Hearing to be held on 10/26/2010 at 09:30 AM Pocatello - US Courthouse Pocatello for 37 and for 35 , (Clark, D)
10/10/2010	39 (3 pgs)	Objection to Motion for Relief from Stay and Notice of Hearing Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 35 Motion for Relief from Stay . Fee Amount \$150,). Hearing to be held on 10/26/2010 at 09:30 AM Pocatello - US Courthouse Pocatello for 35 , (Clark, D)
10/14/2010	40 (8 pgs)	Notice of <i>Filing Patient Care Ombudsman's Third Sixty Day Report for Lost Rivers District Hospital</i> Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
10/14/2010	41 (75 pgs)	Disclosure Statement Filed by Debtor Lost Rivers District Hospital. (Clark, D)

10/14/2010	42 (7 pgs)	Chapter 9 Plan Filed by Debtor Lost Rivers District Hospital. (Clark, D)
10/18/2010	43 (2 pgs)	Notice of Ch 9 Disclosure Statement Hearing Filed by Cathy Somsen, Deputy Clerk (RE: related document(s) 41 Disclosure Statement Filed by Debtor Lost Rivers District Hospital.). (cs) Modified on 10/18/2010 (cs). Corrective entry to clerk: Left off hearing information when docketing. See Docket #44.
10/18/2010	44 (2 pgs)	Amended Notice of Ch 9 Disclosure Statement Hearing Filed by Cathy Somsen, Deputy Clerk. (RE: related document(s) 41 Disclosure Statement Filed by Debtor Lost Rivers District Hospital.). Disclosure Statement hearing to be held on 11/24/2010 at 09:30 AM at Pocatello - US Courthouse Pocatello. (cs) Modified on 10/18/2010 (cs).
10/20/2010	45 (5 pgs)	BNC Certificate of Mailing - Notice of hearing on Ch.11 Disclosure Statement Service Date 10/20/2010. (Admin.)
10/25/2010		The Court has received the following original signature page[s]: SOFA. (st) (Entered: 10/26/2010)
10/26/2010	46	<p>Hearing Held</p> <p>Appearances: Blair Clark for Debtor; Troy Parkinson for Zions First Natl Bank</p> <p>Report of Proceedings: Comments by Mr. Parkinson stating the Motion for Relief from Stay is tentatively resolved. Comments by Mr. Clark. Court deems the motion tentatively resolved. Mr. Parkinson to submit an appropriate order with the terms as stated on the record, with the approval of Mr. Clark.</p> <p>Comments by the Court. Mr. Clark reports on the status of the case. Examination by the Court. After discussion, the Court is comfortable with the progression of the case. [ESR: PF]</p> <p>(RE: related document(s)1 Voluntary Petition (Chapter 9) filed by Debtor Lost Rivers District Hospital, 35 Motion for Relief from Stay filed by Creditor Zions First National Bank) (drh)</p>

10/27/2010	47 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 10/28/2010 (cs). Address changed in data base 10-28-10.
10/28/2010	48 (4 pgs)	Ombudsman Report for the period of 08/20/10 through 10/15/10 Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
10/28/2010	49 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 11/1/2010 (cs). Address changed in data base 10-31-10.
11/01/2010	50 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 11/2/2010 (cs). Address changed in data base 11-2-10.
11/01/2010	51 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 11/2/2010 (cs). Address changed in data base 11-2-10.
11/02/2010	52 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 11/2/2010 (cs). Address changed in data base 11-2-10.
11/05/2010	53 (5 pgs)	Stipulation Between Lost Rivers District Hospital Filed by Creditor Zions First National Bank (RE: related document(s) 35 Motion for Relief from Stay . Fee Amount \$150,). (Parkinson, Gavin)
11/05/2010	54 (1 pg)	Order Granting Stipulation for Adequate Protection (Related Doc # 53) Signed on 11/5/2010. (cs)
11/06/2010	55 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 11/8/2010 (cs). Address changed in data base 11-8-10.
11/06/2010	56 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 11/8/2010 (cs). Address changed in data base 11-8-10.
11/07/2010		

	57 (2 pgs)	BNC Certificate of Mailing - Stipulated Order Service Date 11/07/2010. (Admin.)
11/24/2010	58	<p>Hearing Held</p> <p>Appearances: Blair Clark for Debtor; Warren Derbidge for IRS</p> <p>Report of Proceedings: Comments by Mr. Clark and Mr. Derbidge. After discussion, the Court orders the Debtor to file an Amended Disclosure Statement by Friday, December 10, 2010. No further notice is required. Upon that filing, the Court Approves the Amended Disclosure Statement. Mr. Clark is directed to submit the standard order setting the deadlines for objections to confirmation and ballot deadlines. Confirmation is set for February 9, 2011, at 9:30 a.m. in Pocatello. [ESR: VJ]</p> <p>(RE: related document(s)41 Disclosure Statement filed by Debtor Lost Rivers District Hospital) (drh)</p>
12/02/2010	59 (8 pgs)	Notice of <i>Filing Patient Care Ombudsman's Fourth Sixty Day Report for Lost Rivers District Hospital</i> Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
12/09/2010	60 (7 pgs)	Amended Chapter 9 Plan Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 42 Chapter 9 Plan Filed by Debtor Lost Rivers District Hospital.). (Clark, D)
12/09/2010	61 (76 pgs)	Amended Disclosure Statement Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 41 Disclosure Statement Filed by Debtor Lost Rivers District Hospital.). (Clark, D)
12/10/2010	62 (2 pgs)	Order Approving Disclosure Statement and Setting Hearing on Confirmation of Plan Signed on 12/10/2010 (RE: related document(s) 61 Amended Disclosure Statement filed by Debtor Lost Rivers District Hospital). Confirmation hearing to be held on 2/9/2011 at 09:00 AM at Pocatello - US Courthouse, Bankruptcy Courtroom. Last day to Object to Confirmation 1/21/2011. Ballot Summary Due Date 2/2/2011. (cs)
12/17/2010	63 (4 pgs)	

		Ombudsman Report for the period of 10/15/10 through 12/03/10 Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
12/17/2010	64 (4 pgs)	Application for Interim Professional Compensation for Daniel W. Knight, Ombudsman Health, Fee: \$600.00, Expenses: \$160.60. Filed by Ombudsman - Health Care Daniel W. Knight (Kimmel, Mary)
12/18/2010	65 (8 pgs)	Certificate of Service Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 58 Hearing Held (Other), 60 Amended Chapter 9 Plan, 61 Amended Disclosure Statement, 62 No action taken on Order Approving Disclosure Statement). (Clark, D)
12/28/2010	66 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 12/28/2010 (cs). Address changed in data base 12-28-10.
12/28/2010	67 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D) Modified on 12/28/2010 (cs). Address changed in data base 12-28-10.
12/28/2010	68 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/04/2011	69 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/04/2011	70 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/06/2011	71 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/06/2011	72 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/06/2011	73 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/07/2011	74 (2 pgs)	Order Granting Application for Interim Professional Compensation (Related Doc # 64)for Daniel W.

		Knight, fees awarded: \$600.00, expenses awarded: \$160.60 Signed on 1/7/2011. (cs)
01/10/2011	75 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/13/2011	76 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/14/2011	77 (8 pgs)	Notice of <i>Filing Patient Care Ombudsman's Fifth Sixty Day Report for Lost Rivers District Hospital</i> Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
01/19/2011	78 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
01/21/2011	79 (5 pgs)	Objection to Confirmation of Plan Filed by Creditor Internal Revenue Service. (Derbidge, Warren)
01/27/2011	80 (19 pgs)	Ballot Summary (cs)
01/28/2011	81 (3 pgs)	Ombudsman Report for the period of 12/04/10 through 01/14/11 Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
01/29/2011	82 (2 pgs)	Certificate of Service Filed by U.S. Trustee US Trustee (RE: related document(s) 81 Ombudsman Report). (Kimmel, Mary)
02/02/2011	83 (22 pgs)	Ballot Summary <i>and Debtor's Pre-Confirmation Report</i> Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/09/2011	84	<p>Confirmation Hearing Continued/Rescheduled</p> <p>Appearances: Blair Clark for Debtor</p> <p>Report of Proceedings: Comments by Mr. Clark, requesting the hearing be continued, due to recent developments in the Legislature regarding medicaid issues. There is also going to be an audit and some issues that need to be worked out with Blue Shield. After comments by the Court, confirmation is CONTINUED to May 25, 2011, at 9:00 a.m. Counsel is directed to give appropriate notice of the new date and time. [ESR: PF]</p>

		(RE: related document(s) 61 Amended Disclosure Statement filed by Debtor Lost Rivers District Hospital) Confirmation hearing to be held on 5/25/2011 at 09:00 AM at Pocatello - US Courthouse, Bankruptcy Courtroom. (drh)
02/11/2011	85 (8 pgs)	Notice of Continued Hearing Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 61 Amended Disclosure Statement Filed by Debtor Lost Rivers District Hospital). Evidentiary hearing scheduled for 5/25/2011 at 09:00 AM at Pocatello - US Courthouse, Bankruptcy Courtroom. (Clark, D)
02/17/2011	86 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/17/2011	87 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/17/2011	88 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/23/2011	89 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/23/2011	90 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/23/2011	91 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/24/2011	92 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
02/24/2011	93 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
03/01/2011	94 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
03/16/2011	95 (4 pgs)	Notice of <i>Filing Patient Care Ombudsman's Sixty Day Report for Lost Rivers District Hospital for period Jan. 15 - March 11, 2011</i> Filed by Ombudsman - Health Care Daniel W. Knight. (Kimmel, Mary)
03/16/2011		

	96 (6 pgs)	Application for Interim Professional Compensation for Daniel W. Knight, Ombudsman Health, Fee: \$300, Expenses: \$80.30. Filed by Ombudsman - Health Care Daniel W. Knight (Kimmel, Mary)
03/17/2011	97 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
03/18/2011	98	<p style="text-align: center;">United States Trustee's Response to Application for Compensation</p> <p>The United States Trustee's Office has reviewed the Application for Compensation and Reimbursement of Expenses filed by Daniel W. Knight, Ombudsman Health, and the United States Trustee has no objection to the entry of an order approving the requested compensation.</p> <p style="text-align: center;">Robert D. Miller Jr., United States Trustee</p> <p>Filed by U.S. Trustee US Trustee. (Kimmel, Mary)</p>
03/21/2011	99 (1 pg)	Notice of Change of Address Filed by Debtor Lost Rivers District Hospital. (Clark, D)
03/28/2011	100	<p style="text-align: center;">United States Trustee's Response to Application for Compensation</p> <p>The United States Trustee's Office has reviewed the Application for Compensation and Reimbursement of Expenses filed by Daniel W. Knight, Patient Care Ombudsman (Interim Fees) and the United States Trustee has no objection to the entry of an order approving the requested compensation.</p> <p style="text-align: center;">Robert D. Miller Jr., United States Trustee</p> <p>Filed by U.S. Trustee US Trustee. (Kimmel, Mary)</p>
04/05/2011	101 (2 pgs)	Order Granting Application for Interim Professional Compensation (Related Doc # 96) for Daniel W. Knight, fees awarded: \$300.00, expenses awarded: \$80.30 Signed on 4/5/2011. (cs)
04/29/2011	102 (4 pgs)	Notice of <i>Filing Patient Care Ombudsman's Sixty Day Report for Lost Rivers District Hospital</i> Filed by Ombudsman - Health Care Daniel W. Knight. (Kimmel, Mary)

05/17/2011	103 (39 pgs)	Debtor's Second Report on Confirmation of Plan Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 83 Ballot Summary, 85 Notice of Hearing). (Clark, D) Modified on 5/17/2011 (tw).
05/17/2011	104 (8 pgs; 2 docs)	Stipulation Between Debtor and State of Idaho, Div. of Medicaid, Dept. of Health & Welfare <i>for Allowance of Claim and Plan Treatment</i> Filed by Debtor Lost Rivers District Hospital. (Attachments: 1 Schedule Medicaid Overpayment Determination) (Clark, D)
05/23/2011	105 (2 pgs)	Notice of Appearance by Warren S Derbidge Filed by Creditor Internal Revenue Service. (Derbidge, Warren)
05/25/2011	106	<p>Confirmation Hearing Held</p> <p>Appearances: Blair Clark for Debtor; Warren Derbidge for IRS</p> <p>Report of Proceedings: Comments by Mr. Clark, noting that he has a proposed signed confirmation order, and that all ballots voted to accept the plan. Comments by Mr. Derbidge, noting his signature approval on the proposed confirmation plan. After discussion, the Court accepts the representations in the pre-confirmation report and has reviewed the ballots. From the information in the report and the ballots, etc., there is a proper basis shown in the record that all requirements for Chapter 9 have been met. The Court will enter the proposed order when submitted by Mr. Clark. The case will remain open for approximately 30 days. Mr. Derbidge to alert the case administrator if there is a problem that would prevent the case from closing timely. [ESR: NL]</p> <p>(RE: related document(s) 84 Minute Entry Confirmation Hearing Continued) (drh)</p>
05/25/2011	107 (4 pgs)	Ombudsman Report for the period of 3/11/11 through 4/29/11 Filed by U.S. Trustee US Trustee. (Kimmel, Mary)
05/25/2011	108 (4 pgs)	Application for Interim Professional Compensation for Daniel W. Knight, Ombudsman Health, Fee: \$400.00, Expenses: \$80.30. Filed by Ombudsman - Health Care Daniel W. Knight (Kimmel, Mary)

05/26/2011	109 (3 pgs)	Order Granting Confirmation of Chapter 9 Plan Signed on 5/26/2011 (RE: related document(s) 60 Amended Chapter 9 Plan filed by Debtor Lost Rivers District Hospital). (cs) (Entered: 05/27/2011)
05/27/2011	110 (2 pgs)	Order Granting Application for Interim Professional Compensation (Related Doc # 108)for Daniel W. Knight, fees awarded: \$400.00, expenses awarded: \$80.30 Signed on 5/27/2011. (cs)
05/29/2011	111 (4 pgs)	BNC Certificate of Mailing - Order on Confirmation of Plan Service Date 05/29/2011. (Admin.)
06/03/2011	112 (3 pgs)	Notice of Motion (related documents(s): 27 Appointment of Ombudsman filed by U.S. Trustee), Motion for Approval of <i>Termination of Patient Care Ombudsman</i> Related document number 27 Filed by Debtor Lost Rivers District Hospital (Clark, D)
06/10/2011	113 (4 pgs)	Notice of <i>Filing Patient Care Ombudsman's Sixty Day Report for Lost Rivers District Hospital</i> Filed by Ombudsman - Health Care Daniel W. Knight. (Kimmel, Mary)
06/20/2011	114 (1 pg)	Withdrawal of Claim(s): 7 Filed by Creditor IKON Financial Services . (cs)
06/23/2011	115 (2 pgs)	Statement of No Response or Objection Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 112 Notice of Motion, Motion for Approval of <i>Termination of Patient Care Ombudsman</i> Related document number 27). (Clark, D)
06/23/2011	118 (1 pg)	Order Granting Motion for Termination of Appointment of Patient Care Ombudsman (Related Doc # 112) Signed on 6/23/2011. (cs) (Entered: 06/24/2011)
06/24/2011	116 (4 pgs)	Ombudsman Report for the period of 04/30/11 through 06/17/11 Filed by Ombudsman - Health Care Daniel W. Knight. (Kimmel, Mary)
06/24/2011	117 (4 pgs)	Application for Interim Professional Compensation for Daniel W. Knight, Ombudsman Health, Fee: \$400.00, Expenses: \$80.30. Filed by Attorney Mary P Kimmel, Ombudsman - Health Care Daniel W. Knight (Kimmel, Mary)

06/26/2011	119 (4 pgs)	BNC Certificate of Mailing - Order on Motion for Approval Service Date 06/26/2011. (Admin.)
06/27/2011	120 (2 pgs)	Order Granting Application for Interim Professional Compensation (Related Doc # 117) for Daniel W. Knight, fees awarded: \$400.00, expenses awarded: \$80.30 Signed on 6/27/2011. (cs)
07/06/2011	121 (1 pg)	Notice of Change of Address <i>Iomed</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
07/06/2011	122 (1 pg)	Notice of Change of Address <i>Terminix</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
07/06/2011	123 (1 pg)	Notice of Change of Address <i>Precision Credentialing</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
07/07/2011	124 (1 pg)	Notice of Change of Address <i>Precision Billing</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
07/11/2011	125 (1 pg)	Notice of Change of Address <i>PMI Computer Supplies</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
07/14/2011	126 (1 pg)	Notice of Change of Address <i>Iomed</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
07/20/2011	127 (2 pgs)	Addendum/Supplement <i>Resolution #11-01 Confirming Plan</i> Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 60 Amended Chapter 9 Plan, 109 No action taken on Order on Confirmation of Plan). (Clark, D)
08/17/2011	128 (1 pg)	Notice of Change of Address <i>Precision Billing</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
08/26/2011	129 (9 pgs; 2 docs)	Request for Discharge and Closing Case Filed by Debtor Lost Rivers District Hospital. (Attachments: 1 Mailing Matrix) (Clark, D) Modified on 8/29/2011 (cs). Order due 9/10/11.
09/06/2011	130 (1 pg)	Notice of Change of Address <i>Whisper Mountain Prof</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
09/06/2011		

	131 (1 pg)	Notice of Change of Address <i>Idaho Medical Imaging</i> . Filed by Debtor Lost Rivers District Hospital. (Clark, D)
09/13/2011	132 (1 pg)	Notice of Change of Address <i>BP Consulting, Inc.</i> Filed by Debtor Lost Rivers District Hospital. (Clark, D)
09/24/2011	133 (2 pgs)	Statement of No Response or Objection Filed by Debtor Lost Rivers District Hospital (RE: related document(s) 129 Request). (Clark, D)
09/28/2011	134 (1 pg)	Order to Close Case Signed on 9/28/2011. (cs)
09/30/2011	135 (4 pgs)	BNC Certificate of Mailing - Order Closing Case Service Date 09/30/2011. (Admin.)

FeeDueBK, DEC

**U.S. Bankruptcy Court
Western District of Missouri (Kansas City)
Bankruptcy Petition #: 10-44629-can9**

Date filed: 08/27/2010

Plan confirmed: 10/11/2011

Assigned to: Cynthia A. Norton
Chapter 9
Voluntary
Asset

Debtor 1
Lake Lotawana Community Improvement District
27901 East Foxberry Trail
Lees Summit, MO 64086
JACKSON-MO
Tax ID / EIN: 56-2580107

represented by **Donald G. Scott**
McDowell Rice Smith &
Buchanan
605 W. 47th St., Ste 350
Kansas City, MO 64112
816-753-5400
Fax : 816-753-9996
Email: dscott@mcdowellrice.com

Trustee
NO TRUSTEE

Filing Date	#	Docket Text
08/27/2010	<u>1</u> (27 pgs)	Chapter 9 Voluntary Petition with mailing matrix, Verification of Mailing Matrix, List of Creditors Holding 20 Largest Unsecured Claims, Summary of Schedules, Schedules A, B, D, E, F, G and H, Declaration Concerning Debtor's Schedules, and Statement of Financial Affairs. (Scott, Donald) (Entered: 08/27/2010)
08/30/2010	2	Final Installment filing fee payment made by Debtor(s) in the amount of 1039.00 dollars (Scott, Donald) (Entered: 08/30/2010)
08/30/2010	3	Receipt of Final Filing Fee Payment - Ch 9 (10-44629-9) [] (1039.00) Filing Fee. Receipt Number 7182236, Filing Fee Amount 1039.00 dollars (U.S. Treasury) Modified on 8/30/2010 (Kostrow, Roberta). (Entered: 08/30/2010)
08/30/2010	<u>4</u> (1 pg)	Clerk's Certificate of Designation for Chapter 9 Case. (Kostrow, Roberta) (Entered: 08/30/2010)

08/30/2010	5 (3 pgs)	Notice of Appearance and Request for Notice of Scott J. Goldstein of Spencer Fane Britt & Browne LLP on behalf of Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID (Goldstein, Scott) (Entered: 08/30/2010)
08/30/2010	6	Debtor's Declaration Re: Electronic Filing . (Houston, Kiambu) (Entered: 08/30/2010)
09/02/2010	7 (8 pgs)	Amended Statement of Financial Affairs filed by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 09/02/2010)
09/02/2010	8 (1 pg)	Designation and assignment of Bankruptcy Judge Jerry W. Venters to this case by Judge William Jay Riley, Chief Judge, 8th Circuit Court of Appeals. (Kostrow, Roberta) (Entered: 09/03/2010)
09/03/2010	9 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, ORDER FOR RELIEF, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING OBJECTIONS TO THE PETITION, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF and Order Setting Hearing. Hearing scheduled for 10/5/2010 at 03:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Responses due by 9/30/2010. (related document(s) 1) Attorney for Debtor to Serve (Hinkle, Jamie) (Entered: 09/03/2010)
09/03/2010		Update Chapter 9 Deadlines -. Proof of Claims due by 10/29/2010. (related document(s) 9) Per Notice of Commencement (Hinkle, Jamie) (Entered: 09/03/2010)
09/03/2010	10 (2 pgs)	<i>Certificate of Service of Notice of Commencement of Case under Chapter 9, Order for Relief, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof</i> filed by Lake Lotawana Community Improvement District (related document(s) 9 Notice & Order Setting Hearing) (Scott, Donald) (Entered: 09/03/2010)

09/08/2010	11 (3 pgs)	Notice of Appearance and Request for Notice of Mark G. Stingley on behalf of Midwest Independent Bank (Stingley, Mark) (Entered: 09/08/2010)
09/08/2010	12 (3 pgs)	Notice of Appearance and Request for Notice of William J. Maloney on behalf of Midwest Independent Bank (Maloney, William) (Entered: 09/08/2010)
09/08/2010	13 (5 pgs)	Rule 2015-2 A and B <i>Statement</i> filed by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 09/08/2010)
09/16/2010	14 (6 pgs)	WITHDRAWN PER DOCUMENT 20 Notice of 2004 Examination of <i>Midwest Independent Bank by Designated Representative Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> , filed by Lake Lotawana Community Improvement District (Scott, Donald) Modified on 9/22/2010 (Almstedt, Jonathan). (Entered: 09/16/2010)
09/16/2010	15 (6 pgs)	WITHDRAWN PER DOCUMENT 22 Notice of 2004 Examination , filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID (Dade, Lisa) Modified on 9/22/2010 (Almstedt, Jonathan). (Entered: 09/16/2010)
09/19/2010	16	Entry of Appearance by Bruce E. Strauss on behalf of Lone Summit Bank (Strauss, Bruce) (Entered: 09/19/2010)
09/20/2010	17 (5 pgs)	Motion to Extend Time Extend Deadline to Respond to and Continue Hearing on Chapter 9 Petition. Extension requested to October 29, 2010. filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (Dade, Lisa) (Entered: 09/20/2010)
09/20/2010	18 (2 pgs)	Notice Setting Hearing Re: , filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID Hearing scheduled for 9/21/2010 at 02:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (RE: related document(s) 17 Motion to Extend Time)(Dade, Lisa) (Entered: 09/20/2010)
09/20/2010	19	

		<p>Order of the Court Granting the Motion to Extend the Objection Deadline and Continue Hearing on Chapter 9 Petition. So ORDERED by /s/ Jerry W. Venters. (related document(s)1) Objections are due by October 26, 2010. Hearing scheduled for 11/1/2010 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 09/20/2010)</p>
09/20/2010		<p>Update Chapter 9 Deadlines -Chapter 9 Petition. Miscellaneous Deadline: 10/26/2010. (related document(s)1) (Hinkle, Jamie) (Entered: 09/20/2010)</p>
09/21/2010	20 (2 pgs)	<p>Withdrawal- <i>Notice of Withdrawal Without Prejudice of Notice of Examination of Midwest Independent Bank by Designated Representative Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> filed by Lake Lotawana Community Improvement District (related document(s)14 2004 Examination filed by Lake Lotawana Community Improvement District) (Scott, Donald) (Entered: 09/21/2010)</p>
09/21/2010	21 (1 pg)	<p>Certificate of Service filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID (related document(s) 19 Order on Motion to Continue Hearing) (Dade, Lisa) (Entered: 09/21/2010)</p>
09/21/2010	22 (1 pg)	<p><i>Notice of Withdrawal Without Prejudice of Notice of Examination Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> (related document(s) 15 2004 Examination filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID) (Dade, Lisa) (Entered: 09/21/2010)</p>

09/23/2010	23 (5 pgs; 2 docs)	Notice of Service regarding <i>Certificate of Compliance with Order for Publication of Notice of Commencement of the Case</i> due to directive from Court., filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit A - Copies of Published Notices of Commencement of Case) (RE: related document(s) 9 Notice & Order Setting Hearing)(Scott, Donald) (Entered: 09/23/2010)
10/07/2010	24 (2 pgs)	Entry of Appearance of Mark A. Shaiken on behalf of Lead Bank (Shaiken, Mark) (Entered: 10/07/2010)
10/07/2010	25 (4 pgs)	Notice of 2004 Examination of <i>Designated Representative of Wells Fargo Bank</i> , filed by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 10/07/2010)
10/10/2010	26 (6 pgs)	Notice of 2004 Examination , filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID (Dade, Lisa) (Entered: 10/10/2010)
10/14/2010	27 (4 pgs)	Notice of 2004 Examination of <i>Lone Summit Bank by Designated Representative</i> , filed by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 10/14/2010)
10/15/2010	28 (3 pgs)	Notice of Appearance and Request for Notice of Cassandra L. Writz on behalf of Midwest Independent Bank (Writz, Cassandra) (Entered: 10/15/2010)
10/15/2010	29 (22 pgs)	Motion for Relief from Stay regarding <i>Trust Funds Held Pursuant to Multiple Bond Issues</i> , filing fee to be paid in the amount of 150 dollars filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (Writz, Cassandra) (Entered: 10/15/2010)
10/15/2010	30 (5 pgs)	Motion to Shorten Time for <i>Notice and Expedited Hearing on Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee, and Bondholder Midwest Independent Bank, for Determination of Inapplicability of Automatic Stay, or Alternatively, for Relief from the Automatic Stay to Exercise Rights with Respect to Trust Funds Held Pursuant to Multiple Bond Issues</i> [document

		#29] filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (Writz, Cassandra) (Entered: 10/15/2010)
10/18/2010	31	Receipt of Motion for Relief from Stay(10-44629-jwv9) [motion,mrstay] (150.00) Filing Fee. Receipt Number 7313246, Filing Fee Amount 150.00 dollars (U.S. Treasury) (Entered: 10/18/2010)
10/18/2010	32	<p>Order of the Court DENYING Motion to Shorten Time for Notice and Expedited Hearing on Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee, and Bondholder Midwest Independent Bank, for Determination of Inapplicability of Automatic Stay, or Alternatively, for Relief from the Automatic Stay to Exercise Rights with Respect to Trust Funds Held Pursuant to Multiple Bond Issues [document #29] filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. It is so ORDERED by /s/ Jerry W. Venters. (related document(s)30) (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Entered: 10/18/2010)</p>
10/18/2010	33	<p>Notice and Order Setting Hearing on Motion for Relief from Stay re: Trust Funds Held Pursuant to Multiple Bond Issues, filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. Debtor is directed to file an objection/response by the due date. If no objections are timely filed, the Court may enter an Order without further notice. MOVANT must serve paper copies of all documents evidencing perfection of security interest on the Trustee and Debtors counsel at the</p>

		<p>time of filing the motion or promptly thereafter. Service should be certified on the motion. Failure to serve paper copies may result in delaying the hearing or in dismissal of the motion. At least 3 days before the hearing, parties must exchange exhibits and file and serve witness/exhibit lists. Failure to comply may result in exclusion of evidence at the hearing. Failure to file the certificate of service before the scheduled hearing date may result in delay in the entry of an appropriate order or denial of the motion. So ORDERED by /s/Jerry W. Venters.</p> <p style="text-align: center;">THE AUTOMATIC STAY REMAINS IN EFFECT UNTIL MODIFIED OR VACATED BY THE COURT.</p> <p>If an Objection is filed the hearing will be held as follows. (related document(s)29) Hearing scheduled for 11/16/2010 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Responses due by 11/5/2010. (Hinkle, Jamie)</p> <p style="text-align: center;">THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p style="text-align: center; color: blue;">File the Certificate of Service and relate it to the epo category.</p> <p style="text-align: center; color: red;"><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 10/18/2010)</p>
<p>10/18/2010</p>	<p style="text-align: center;">34 (1 pg)</p>	<p>Certificate of Service filed by Midwest Independent Bank (related document(s)29 Motion for Relief from Stay filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID, Midwest Independent Bank) (Writz, Cassandra) (Entered: 10/18/2010)</p>
<p>10/26/2010</p>	<p style="text-align: center;">35 (19 pgs)</p>	<p>Joint Objection <i>filed by Midwest Independent Bank and</i> filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (related document (s)1 Voluntary Petition (Chapter 9) filed by Lake Lotawana Community Improvement District) (Dade, Lisa) (Entered: 10/26/2010)</p>

10/27/2010	36 (1 pg)	Witness List filed regarding <i>Hearing Scheduled for November 1, 2010 on Objections to Filing of Chapter 9 Petition</i> by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 10/27/2010)
10/28/2010	37 (9 pgs)	Exhibit List filed regarding <i>Joint Exhibit List for November 1, 2010 Hearing at 1:30 p.m.</i> ; filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID (Dade, Lisa) (Entered: 10/28/2010)
10/28/2010	38 (2 pgs)	Witness List filed regarding <i>JOINT OBJECTING PARTIES WITNESS LIST FOR NOVEMBER 1, 2010 HEARING at 1:30 p.m.</i> by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID (Dade, Lisa) (Entered: 10/28/2010)
10/28/2010	39 (10 pgs; 2 docs)	Joint Motion for Protective Order <i>Joint Motion of Debtor and Midwest Independent Bank for Entry of Protective Order</i> filed by Lake Lotawana Community Improvement District. (Attachments: 1 Exhibit 1 - Agreed Protective Order) (Scott, Donald) (Entered: 10/28/2010)
10/29/2010	40 (7 pgs)	Order Granting Motion for Protective Order (Related Doc # 39). Signed on 10/29/2010. PLEASE REVIEW DOCUMENT FOR INSTRUCTIONS TO SERVE ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE. (Hinkle, Jamie) (Entered: 10/29/2010)
10/29/2010	41 (2 pgs)	Joint Motion to Continue Hearing filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (related document(s) 1 Voluntary Petition (Chapter 9) filed by Lake Lotawana Community Improvement District) (Dade, Lisa) (Entered: 10/29/2010)
10/31/2010	42 (45 pgs; 5 docs)	Debtor Response to <i>Objections of Wells Fargo Bank and</i> filed by Lake Lotawana Community Improvement District. (related document(s) 35 Objection filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID) (Attachments: 1 Exhibit 1 - Property owners and Sewer Connection Fees March through August, 2010; 2 Exhibit 2 - Summary of Sales and Use Tax Receipts 2006 through September 2010; 3 Exhibit 3 -

		Excerpts of Deposition of Joe Woywod ⁴ Exhibit 4 - Excerpt of Deposition of Charles Gibson) (Scott, Donald) (Entered: 10/31/2010)
11/01/2010	43	<p>Order of the Court Granting the Motion to Continue Hearing on Chapter 9 Voluntary Petition. So ORDERED by /s/ Jerry W. Venters. (related document(s)¹) Hearing scheduled for 11/23/2010 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. If need be, hearing will carryover to Wednesday, November 24, 2010. (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Entered: 11/01/2010)</p>
11/01/2010	44	<p>Order VACATING the Court's Order of the Court Granting the Motion to Continue Hearing on Chapter 9 Voluntary Petition to Reset to a different date and time . So ORDERED by /s/Jerry W. Venters on 11/1/2010.(related document(s) 43) (Hinkle, Jamie)</p> <p>The Court will serve this Order on parties not receiving electronic notice.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Entered: 11/01/2010)</p>
11/03/2010	45	<p>Order of the Court Granting the Motion to Continue Hearing on Chapter 9 Petition and objections and responses. So ORDERED by /s/ Jerry W. Venters. (related document(s)^{1, 35, 42}) Hearing scheduled for 11/29/2010 at 01:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO</p>

		<p>and continue through November 30, 2010.(Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 11/03/2010)</p>
11/03/2010	46	<p>Hearing ReSet re: Motion for Relief from Stay regarding Trust Funds Held Pursuant to Multiple Bond Issues, filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID, to be taken up with the other matters set(related document(s)29) Hearing scheduled for 11/29/2010 at 01:00 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie)</p> <hr/> <p>(Entered: 11/03/2010)</p>
11/03/2010	47	<p>Notice and Order Setting STATUS Hearing RE:Motion for Relief from Stay regarding Trust Funds Held Pursuant to Multiple Bond Issues, filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID.. Preliminary Hearing scheduled for 11/16/2010 at 01:30PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (related document(s)29) (Hinkle, Jamie)NO EVIDENCE WILL BE TAKEN. (Entered: 11/03/2010)</p>
11/05/2010	48 (39 pgs; 2 docs)	<p>Suggestions in Opposition to Motion of Wells Fargo Bank, N.A. and Midwest Independent Bank for Determination of Inapplicability of Automatic Stay Or, Alternatively, for Relief from Automatic Stay to Allow Wells Fargo Bank to Use Debt Service Reserve Fund to Pay Interest on Prepetition Bond Indebtedness filed by Lake Lotawana Community Improvement District (related document(s)29) Motion for Relief from Stay filed by Wells Fargo Bank N.A. as Indenture Trustee for</p>

		Lake Lotawana CID, Midwest Independent Bank) (Attachments: 1 Exhibit A - Statement re Debt Service Reserve Funds for September 2010) (Scott, Donald) (Entered: 11/05/2010)
11/08/2010	49 (22 pgs)	Reply to Debtor's Response to Objection to the Filing of Chapter 9 Petition filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (related document(s) 42 Response filed by Lake Lotawana Community Improvement District) (Stingley, Mark) (Entered: 11/08/2010)
11/11/2010	50 (5 pgs)	Notice of 2004 Examination <i>Notice of Examination of Midwest Independent Bank by Designated Representative Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> , filed by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 11/11/2010)
11/15/2010	51 (5 pgs)	Notice of 2004 Examination <i>Amended Notice of Examination of Midwest Independent Bank By Designated Representative Pursuant to Federal Rule of Bankruptcy Procedure 2004</i> , filed by Lake Lotawana Community Improvement District (Scott, Donald) (Entered: 11/15/2010)
11/15/2010	52 (22 pgs)	Reply filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (related document (s) 48 Suggestions in Opposition filed by Lake Lotawana Community Improvement District) (Dade, Lisa) (Entered: 11/15/2010)
11/18/2010	53 (4 pgs)	Stipulated Motion regarding Joint Motion and Stipulation for Withdrawal of Debtor's Opposition to Wells Fargo Bank and MIB's Motion Relaitng to Relief from Stay and for Withdrawal of Opposition of Wells Fargo Bank and MIB to Debtor's Chapter 9 Petition . filed by Lake Lotawana Community Improvement District. (related document(s) 35 Objection filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID) (Scott, Donald) (Entered: 11/18/2010)
11/19/2010	54 (4 pgs)	ORDER GRANTING JOINT MOTION AND STIPULATION FOR WITHDRAWAL OF DEBTORS OPPOSITION TO WELLS FARGO BANK AND MIBS MOTION RELATING TO

		<p>RELIEF FROM STAY AND FOR WITHDRAWAL OF OPPOSITION OF WELLS FARGO BANK AND MIB TO DEBTORS CHAPTER 9 PETITION. Signed on 11/19/2010.</p> <hr/> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the ORDER category.</p> <p>(related document(s)29, 53) (Hinkle, Jamie)</p> <hr/> <p>(Entered: 11/19/2010)</p>
11/19/2010	55 (2 pgs)	<p>Notice of Service regarding <i>Order Granting Joint Motion and Stipulation for Withdrawal of Debtors Opposition to Wells Fargo Bank and MIBs Motion relating to Relief from Stay and for Withdrawal of Opposition of Wells Fargo Bank and MIB to Debtors Chapter 9 Petition</i> due to directive from Court., filed by Lake Lotawana Community Improvement District (RE: related document(s)54 Order)(Scott, Donald) (Entered: 11/19/2010)</p>
01/13/2011	56 (3 pgs)	<p>Agreed Motion to Extend Time file Debtor's Plan of Adjustment, to allow time for negotiation with bondholders. Extension requested to February 21, 2011. filed by Lake Lotawana Community Improvement District. (Scott, Donald) (Entered: 01/13/2011)</p>
01/19/2011	57	<hr/> <p>Order of the Court granting Agreed Motion to Extend Time file Debtor's Plan of Adjustment, to allow time for negotiation with bondholders filed by Lake Lotawana Community Improvement District. It is so ORDERED by /s/ <i>Jerry W. Venters</i>.</p> <p>(related document(s)56) Miscellaneous Deadline: 2/22/2011. (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p>

		<p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 01/19/2011)</p>
01/19/2011	58 (2 pgs)	Certificate of Service of Order Granting Agreed Motion for Enlargement of Time for Debtor to File Disclosure Statement and Plan of Adjustment filed by Lake Lotawana Community Improvement District (related document(s) 57 Order) (Scott, Donald) (Entered: 01/19/2011)
02/03/2011	59 (2 pgs)	Notice of Appearance and Request for Notice of Tammee E. McVey, Esq. on behalf of Midwest Independent Bank (McVey, Tammee) (Entered: 02/03/2011)
02/17/2011	60 (3 pgs)	Motion to Extend Time Second Agreed Motion to Extend Time to file Debtor's Plan of Adjustment, to allow time for negotiation with bondholders. Extension requested to March 29, 2011. filed by Lake Lotawana Community Improvement District. (Scott, Donald) (Entered: 02/17/2011)
03/16/2011	61 (4 pgs)	Letter from Interested Party. (Almstedt, Jonathan) (Entered: 03/17/2011)
03/16/2011	62 (1 pg)	Reply Letter from Judge regarding Letter from Interested Party. (Almstedt, Jonathan) (related document(s) 61) (Entered: 03/17/2011)
03/25/2011	63 (3 pgs)	Motion to Extend Time file Debtor's Plan of Adjustment to continue negotiations in an attempt to reach agreement on Plan terms. Extension requested to April 12, 2011. filed by Lake Lotawana Community Improvement District. (Scott, Donald) (Entered: 03/25/2011)
04/11/2011	64 (3 pgs)	Motion to Extend Time to file Debtor's Plan of Adjustment to continue negotiations in an attempt to reach agreement on Plan terms. Extension requested to April 26, 2011. filed by Lake Lotawana Community Improvement District. (Scott, Donald) (Entered: 04/11/2011)
04/26/2011	65 (3 pgs)	Motion to Extend Time file Debtor's Plan of Adjustment to continue negotiations in an attempt

		to reach agreement with bondholders. Extension requested to May 6, 2011. filed by Lake Lotawana Community Improvement District. (Scott, Donald) (Entered: 04/26/2011)
05/06/2011	66 (67 pgs; 4 docs)	Disclosure Statement Filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit A - Plan of Adjustment 2 Exhibit B - Financial Statements and Projections 3 Exhibit C - Table of Unsecured Claims)(Scott, Donald) (Entered: 05/06/2011)
05/06/2011	67 (13 pgs)	Chapter 9 Plan (Scott, Donald) (Entered: 05/06/2011)
05/13/2011	68 (1 pg)	<p>Order Preliminarily Approving Chapter 9 Disclosure Statement and Setting Combined Hearing on the Disclosure Statement and Confirmation. Signed on 5/13/2011.</p> <hr/> <p>THE DEBTOR(S) ATTORNEY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the ORDER category.</p> <p>Confirmation hearing to be held on 6/21/2011 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie)</p> <hr/> <p>(Entered: 05/13/2011)</p>
05/18/2011	69 (2 pgs)	Joint Motion to Extend Time for Combined Hearing on Approval of Disclosure Statement and Plan Confirmation. Extension requested to July 1, 2011 at 9:30 a.m.. filed by Midwest Independent Bank, Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (Dade, Lisa) (Entered: 05/18/2011)
05/19/2011	70	Order of the Court Granting the Joint Motion filed by Midwest Independent Bank, and Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID to Continue Hearing on Approval of Chapter 9 Disclosure Statement and Combined Hearing on the

		<p>Disclosure Statement and Confirmation. So ORDERED by /s/ Jerry W. Venters.</p> <p>(related document(s) 67, 66) Confirmation Hearing scheduled for 7/1/2011 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Harden, Debra)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 05/19/2011)</p>
<p>05/23/2011</p>	<p>71 (1 pg)</p>	<p>Amended Order Preliminarily Approving Chapter 9 Disclosure Statement and Setting Combined Hearing on the Disclosure Statement and Confirmation. Signed on 5/23/2011.</p> <hr/> <p>THE DEBTOR(S) ATTORNEY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the ORDER category.</p> <p>Confirmation hearing to be held on 7/1/2011 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie)</p> <hr/> <p>Modified on 5/23/2011 (Hinkle, Jamie). (Entered: 05/23/2011)</p>
<p>05/24/2011</p>	<p>72 (79 pgs; 12 docs)</p>	<p>Disclosure of Compensation of Attorney for Debtor <i>McDowell, Rice, Smith and Buchanan</i> filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit A - Statement of MRS&B 8-14-10 to 8-25-10 2 Exhibit B - Statement of MRS&B 8-26-10 3 Exhibit C - Statement of MRS&B 8-27-10 to 9-17-10 4 Exhibit D - Statement of MRS&B 9-18-10 to 10-18-10 5 Exhibit E - Statement of MRS&B 10-19-10 to 11-</p>

		17-106 Exhibit F - Statement of MRS&B 11-18-10 to 12-17-107 Exhibit G - Statement of MRS&B 12-18-10 to 1-19-118 Exhibit H - Statement of MRS&B 1-20-11 to 2-16-119 Exhibit I - Statement of MRS&B 2-17-11 to 3-18-1110 Exhibit J - Statement of MRS&B 3-19-11 to 4-19-1111 Exhibit K - Statement of MRS&B 4-10-11 to 5-18-11) (Scott, Donald) (Entered: 05/24/2011)
05/24/2011	73 (25 pgs; 2 docs)	Disclosure of Compensation of Attorney for Debtor <i>Douthit Frets Rouse Gentile & Rhodes, LLC</i> filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit A - Statements of Douthit Frets et al August 2010 to April 2011) (Scott, Donald) (Entered: 05/24/2011)
05/24/2011	74 (2 pgs)	Certificate of Service of (a) Amended Order and Notice Preliminarily Approving Chapter 9 Disclosure Statement and Setting Hearing on Disclosure Statement and Plan; (b) Debtors Disclosure Statement; (c) Debtors Plan of Adjustment; (d) Ballot for Accepting or Rejecting Plan of Reorganization; (e) Disclosure of Compensation and Expenses of McDowell, Rice, Smith & Buchanan, P.C.; (f) Disclosure of Compensation and Expenses of Douthit Frets Rouse Gentile & Rhodes, LLC; and (g) Certificate of Service filed by Lake Lotawana Community Improvement District filed by Lake Lotawana Community Improvement District (related document(s) 71 Order Preliminarily Approving Disclosure Statement) (Scott, Donald) (Entered: 05/24/2011)
05/27/2011	75 (30 pgs; 2 docs)	Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee <i>For Determination of Inapplicability of the Automatic Stay with Respect to Excess Funds Held Pursuant to Bond Issues</i> , filing fee to be paid in the amount of 150 dollars filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (Attachments: 1 Exhibit Docket No. 52) (Goldstein, Scott) Modified on 6/2/2011 (Parle, Cecelia). (Entered: 05/27/2011)
05/27/2011	76	Receipt of Motion for Relief from Stay(10-44629-jvw9) [motion,mrstay] (150.00) Filing Fee. Receipt Number 7889544, Filing Fee Amount 150.00 dollars (U.S. Treasury) (Entered: 05/27/2011)

06/02/2011	77	<p>Hearing Notice re: Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee For Determination of Inapplicability of the Automatic Stay with Respect to Excess Funds Held Pursuant to Bond Issues, filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (related document(s)75) Hearing scheduled for 6/14/2011 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie)</p> <hr/> <p>Modified on 6/2/2011 (Hinkle, Jamie). (Entered: 06/02/2011)</p>
06/08/2011	78 (2 pgs)	<p>Joint Motion to Continue Hearing filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (related document(s)75 Motion for Relief from Stay filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID) (Dade, Lisa) (Entered: 06/08/2011)</p>
06/10/2011	79 (3 pgs)	<p>Agreed Motion to Continue Hearing filed by Lake Lotawana Community Improvement District. (related document(s)71 Order Preliminarily Approving Disclosure Statement) (Scott, Donald) (Entered: 06/10/2011)</p>
06/13/2011	80	<p>Order of the Court Granting the Motion to Continue Hearing on Chapter 9 Plan, Disclosure Statement Filed by Lake Lotawana Community Improvement District and Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee For Determination of Inapplicability of the Automatic Stay with Respect to Excess Funds Held Pursuant to Bond Issues, filing fee to be paid in the amount of 150 dollars filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. So ORDERED by /s/ <i>Jerry W. Venters</i>.</p> <p>(related document(s)67, 66, 75) Hearing scheduled for 8/31/2011 at 01:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO., for one-half day. (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p>

		<p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 06/13/2011)</p>
<p>06/13/2011</p>	<p>81</p>	<p>Amended Order of the Court Granting the Motion to Continue Hearing on Disclosure Statement, Plan of Adjustment and Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee For Determination of Inapplicability of the Automatic Stay with Respect to Excess Funds Held Pursuant to Bond Issues, filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. Hearing is continued to August 31, 2011 at 1:30 p.m., United States Courthouse, 400 East 9th Street, Courtroom 6A, Kansas City, MO. Objections and ballots due by August 25, 2011. So ORDERED by /s/ Jerry W. Venters.</p> <p>(related document(s)67, 66, 75) (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 06/13/2011)</p>
<p>06/14/2011</p>	<p>82 (2 pgs)</p>	<p>Notice of Service regarding <i>Certificate of Service of Order Granting Joint Motion of Debtor, Bondholder Midwest Independent Bank and Indenture Bond Trustee to Continue Hearing on Disclosure Statement and Confirmation and on Bond Trustee's Precautionary Motion</i> due to directive from Court., filed by Lake Lotawana Community Improvement District (RE: related document(s) 81 Order on Motion to Continue Hearing)(Scott, Donald) (Entered: 06/14/2011)</p>

07/22/2011	83 (2 pgs)	Letter from Steve Klein. (Shannon, Kirsten) (Entered: 07/25/2011)
08/03/2011	84 (3 pgs)	Motion to Continue Hearing filed by Lake Lotawana Community Improvement District. (related document(s) 66 Disclosure Statement filed by Lake Lotawana Community Improvement District, 67 Chapter 9 Plan) (Scott, Donald) (Entered: 08/03/2011)
08/04/2011	85	<hr/> <p>Order of the Court Granting the Motion to Continue Hearing on Disclosure Statement Filed by Lake Lotawana Community Improvement District and Chapter 9 Plan and Precautionary Motion of Wells Fargo Bank, N.A., as Indenture Bond Trustee For Determination of Inapplicability of the Automatic Stay with Respect to Excess Funds Held Pursuant to Bond Issues, filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID.. So ORDERED by /s/ Jerry W. Venters.</p> <p>(related document(s)67, 66, 75) Hearing scheduled for 9/14/2011 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Objections to Plan are due by September 8, 2011. (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 08/04/2011)</p>
08/04/2011	86 (2 pgs)	Certificate of Service <i>Certificate of Service of Order Granting Joint Motion of Debtor, Bondholder Midwest Independent Bank and Indenture Bond Trustee to Continue Hearing on Disclosure Statement and Confirmation and on Bond Trustee's Precautionary Motion</i> filed by Lake Lotawana Community Improvement District (related document(s) 85 Order on Motion to

		Continue Hearing) (Scott, Donald) (Entered: 08/04/2011)
08/17/2011	87 (73 pgs; 6 docs)	Amended Disclosure Statement Filed by Lake Lotawana Community Improvement District <i>Amended Disclosure Statement</i> (Attachments: 1 Exhibit A - Amended Plan of Adjustment 2 Exhibit B-1 - Financial Statements 2008 to June, 2011 3 Exhibit B-2 - Cash Flow Analysis 2008 to June, 2011 4 Exhibit B-3 - Reorganized Cash Flow Projection 5 Exhibit C - Table of Unsecured Claims) (Scott, Donald) Modified on 8/18/2011 (Almstedt, Jonathan). (Entered: 08/17/2011)
08/17/2011	88 (15 pgs)	Amended Chapter 9 Plan <i>Debtor's Amended Plan of Adjustment</i> (Scott, Donald) Modified on 8/18/2011 (Almstedt, Jonathan). (Entered: 08/17/2011)
08/17/2011	89 (1 pg)	<hr/> <p>Order Preliminarily Approving Amended Chapter 9 Disclosure Statement and Setting Combined Hearing on the Disclosure Statement and Confirmation. Signed on 8/17/2011.</p> <hr/> <p>THE DEBTOR(S) ATTORNEY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the ORDER category.</p> <p>Confirmation hearing to be held on 9/14/2011 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. Objections and ballots are due September 12, 2011.</p> <hr/> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the ORDER category.</p> <p>(Hinkle, Jamie)</p> <hr/> <p>(Entered: 08/17/2011)</p>

08/17/2011	90 (2 pgs)	Certificate of Service of (a) Order and Notice Preliminarily Approving Amended Chapter 9 Disclosure Statement and Setting Hearing on Amended Disclosure Statement and Amended Plan; (b) Debtor's Amended Disclosure Statement; (c) Debtor's Amended Plan of Adjustment; (d) Ballot for Accepting or Rejecting Amended Plan of Adjustment; and (e) Certificate of Service filed by Lake Lotawana Community Improvement District (related document(s) 89 Order Preliminarily Approving Disclosure Statement) (Scott, Donald) (Entered: 08/17/2011)
09/08/2011	91 (18 pgs; 4 docs)	Disclosure of Compensation of Attorney for Debtor <i>McDowell, Rice, Smith and Buchanan</i> filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit 1 - Statement of MRSB for 5-19-2011 to 6-17-2011 2 Exhibit 2 - Statement of MRSB for 6-20-2011 to 7-18-2011 3 Exhibit 3 - Statement of MRSB for 7-19-2011 to 8-17-2011) (Scott, Donald) (Entered: 09/08/2011)
09/08/2011	92 (13 pgs; 2 docs)	Disclosure of Compensation of Attorney for Debtor <i>Douthit Frets Rouse Gentile & Rhodes, LLC for April through August, 2011</i> filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit 1 - Statements Douthit Frets May through August 2011) (Scott, Donald) (Entered: 09/08/2011)
09/08/2011	93 (2 pgs)	Motion to Continue Hearing filed by Kent Reese. (related document(s) 88 Chapter 9 Plan, 89 Order Preliminarily Approving Disclosure Statement) (Almstedt, Jonathan) (Entered: 09/09/2011)
09/09/2011	94	<hr/> Hearing Notice re: Motion to Continue Hearing filed by Kent Reese. (related document(s) 88 Chapter 9 Plan.(related document(s) 93) Hearing scheduled for 9/14/2011 at 09:30 AM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie) <hr/> (Entered: 09/09/2011)
09/09/2011	95 (2 pgs)	Witness List filed regarding <i>Debtor's Witness and Exhibit Lists for Hearing on Disclosure Statement and Confirmation of Amended Plan of Adjustment on September 14, 2011</i> by Lake Lotawana

		Community Improvement District (Scott, Donald) (Entered: 09/09/2011)
09/12/2011	96 (3 pgs)	Objection filed by Midwest Independent Bank. (related document(s) 93 Motion to Continue/Reschedule Hearing filed by Kent Reese) (Stingley, Mark) (Entered: 09/12/2011)
09/12/2011	97 (6 pgs; 2 docs)	<i>Notice of Disclosure of Professional Fees and Expenses of Larry D. Sowers, CPA, PA, for Services from August 27, 2010 through August 31, 2011</i> (Attachments: 1 Exhibit 1 - Statements of Larry D. Sowers, CPA, PA) (Scott, Donald) (Entered: 09/12/2011)
09/12/2011	98 (2 pgs)	Motion regarding <i>Precautionary Request for Clarification</i> filed by Wells Fargo Bank N.A. as Indenture Trustee for Lake Lotawana CID. (Goldstein, Scott) (Entered: 09/12/2011)
09/12/2011	99 (8 pgs; 2 docs)	Summary of Ballots (Chapter 11) filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit 1 - Ballots on Debtor's Amended Chapter 9 Plan of Adjustment) (Scott, Donald) (Entered: 09/12/2011)
09/13/2011	105 (1 pg)	Letter from State Auditor to Mr. Kent Reese re: petition audit of Lake Lotawana Community Improvement District. (Almstedt, Jonathan) (Entered: 09/19/2011)
09/14/2011	100	----- Hearing Held re: Motion to Continue Hearing on Confirmation filed by Kent Reese. ERO - cc (related document(s) 93) Court denies the motion. (Hinkle, Jamie) ----- (Entered: 09/14/2011)
09/14/2011	101	----- Order of the Court Denying Motion to Continue Hearing filed by Kent Reese. . It is so ORDERED by /s/ <i>Jerry W. Venters</i> . (Hinkle, Jamie) THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.

		<p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 09/14/2011)</p>
09/14/2011	102	<p>Hearing Held re: Confirmation of Chapter 9 plan. Court will confirm the Plan as submitted. All applicable statutes have been complied with, ballots support the confirmation. ERO - cc (related document(s)87, 88) Order from Scott (Hinkle, Jamie)</p> <hr/> <p>(Entered: 09/14/2011)</p>
09/19/2011	103	<p>Order of the Court placing under seal copies of the letter of Mr. Kent Reese to the Missouri State Auditor's office dated September 8, 2011, and all attachments thereto. These documents were submitted to the Court with the expectation that they would not be placed on the public record in this proceeding, although they may otherwise be made public in another proceeding. The documents may be made public at an appropriate time upon further order of the Court. It is so ORDERED by /s/ Jerry W. Venters.</p> <p>(Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 09/19/2011)</p>
09/19/2011	104	<p>Document Filed Under Seal, filed by Kent Reese pursuant to the Order of the Court placing under seal copies of the letter of Mr. Kent Reese to the Missouri State Auditor's office dated September 8, 2011, and</p>

		all attachments thereto. (related document(s) 103) (Parle, Cecelia) (Entered: 09/19/2011)
09/21/2011	106 (4 pgs)	Motion regarding <i>Debtor's Motion to Withhold Entry of Order of Confirmation Pending Submission of Amendment</i> filed by Lake Lotawana Community Improvement District. (Scott, Donald) (Entered: 09/21/2011)
09/22/2011	107	<hr/> <p>Order of the Court granting Debtor's Motion to Withhold Entry of Order of Confirmation Pending Submission of Amendment filed by Lake Lotawana Community Improvement District. It is so ORDERED by /s/ <i>Jerry W. Venters</i>.</p> <p>(related document(s) 106) (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 09/22/2011)</p>
09/23/2011	108 (2 pgs)	Certificate of Service of <i>Order Granting Motion to Withhold Entry of Order of Confirmation Pending Submission of Amendment</i> filed by Lake Lotawana Community Improvement District (related document (s) 107 Order) (Scott, Donald) (Entered: 09/23/2011)
09/28/2011	109 (15 pgs)	Chapter 9 Plan <i>Amendment to Debtor's Amended Plan of Adjustment</i> (Scott, Donald) (Entered: 09/28/2011)
09/28/2011	110 (4 pgs)	Motion to Expedite Hearing filed by Lake Lotawana Community Improvement District. (related document(s) 109 Chapter 9 Plan) (Scott, Donald) (Entered: 09/28/2011)
09/28/2011	111 (17 pgs; 2 docs)	Documentation in support of Motion for Expedited Hearing upon and for Confirmation of Debtor's Amended Plan of Adjustment as Modified by

		Amendment to Debtor's Amended Plan of Adjustment (Docket No. 110) filed by Lake Lotawana Community Improvement District (related document(s) 110 Motion to Expedite Hearing filed by Lake Lotawana Community Improvement District) (Attachments: 1 Exhibit A - Redline document showing the modifications of the Amended Plan of Adjustment (Docket No. 88) made in the Amendment to Debtor's Amended Plan of Adjustment (Docket No. 109)) (Scott, Donald) (Entered: 09/28/2011)
09/29/2011	112	<p>Order of the Court Granting the Motion to Expedite the Hearing on Amendment to Plan. So ORDERED by /s/ Jerry W. Venters.</p> <p>(related document(s)109) Hearing scheduled for 10/6/2011 at 02:30 PM at US Courthouse, Courtroom 6A, 400 E. 9th St., Kansas City, MO. (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Entered: 09/29/2011)</p>
09/29/2011	113	Clerk's Notice Re-Amendment to Plan. Deadline for responses: 10/5/2011. (related document(s) 109) (Hinkle, Jamie) (Entered: 09/29/2011)
09/29/2011	114 (2 pgs)	Certificate of Service of Order Granting Motion to Expedite Hearing on Amendment to Plan filed by Lake Lotawana Community Improvement District (related document(s) 112 Order on Motion to Expedite Hearing) (Scott, Donald) (Entered: 09/29/2011)
09/29/2011	115 (10 pgs; 2 docs)	Disclosure of Compensation of Attorney for Debtor filed by Lake Lotawana Community Improvement District (Attachments: 1 Exhibit A - Statement of

		MRS&B Fees and Expenses from 8/18/2011 through 9/19/2011) (Scott, Donald) (Entered: 09/29/2011)
10/06/2011	116	Hearing Held re: Chapter 9 Plan Amendment to Debtor's Amended Plan of Adjustment - ERO - cc (related document(s) 109) Court approves the amendment. Order from Scott (Hinkle, Jamie) (Entered: 10/06/2011)
10/11/2011	117 (9 pgs)	Order Confirming Debtor's Amended (Chapter 9) Plan of Adjustment as Modified by Amendment to Amended Plan of Adjustment, signed on 10/11/2011. THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE. File the Certificate of Service and relate it to the ORDER category. (Harden, Debra) (Entered: 10/11/2011)
11/27/2012	118 (7 pgs)	Motion for Order regarding <i>Implementing Plan of Adjustment with Respect to Bond Interest Payments</i> , filed by Midwest Independent Bank. (Stingley, Mark) (Entered: 11/27/2012)
11/27/2012		Update Chapter 9 Deadlines -Motion for Order regarding <i>Implementing Plan of Adjustment with Respect to Bond Interest Payments</i> , filed by Midwest Independent Bank. Response due by 12/18/2012. (related document(s) 118 Motion for Order filed by Midwest Independent Bank) (Hinkle, Jamie) (Entered: 12/03/2012)
12/18/2012	119 (11 pgs)	<i>Response in Opposition to Midwest Independent Bank's Motion for an Order Alleged to Be in Aid of Implementing Plan of Adjustment with Respect to Bond Interest Payments but Which Requests an Order for Injunctive Relief Prohibiting Debtor's Use of Revenues Not Provided in the Plan of Adjustment and to Which Debtor Does Not Consent in Violation of 11 U.S.C. Section 904</i> filed by Lake Lotawana Community Improvement District. (related

		document(s) 118 Motion for Order filed by Midwest Independent Bank) (Scott, Donald) (Entered: 12/18/2012)
12/18/2012	121 (4 pgs)	Letter from interested party (Steve Klein). (Cunningham, Carol) (Entered: 12/19/2012)
12/19/2012	120	<p>Order of the Court DENYING Bondholder Midwest Independent Bank's Motion for an Order in Aid of Implementing Plan of Adjustment with Respect to Bond Interest Payments. The Motion seeks prohibitory, injunctive relief that this Court cannot grant under the Bankruptcy Code, particularly 11 U.S.C. Secs. 903 and 904, and that appears to violate the terms of the confirmed Plan of Adjustment. All parties are bound by the terms of the confirmed Plan. The Motion also improperly seeks injunctive relief that cannot be granted by motion. It is so ORDERED by /s/ Jerry W. Venters.</p> <p>(related document(s)118) (Hinkle, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p> <p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <p>(Entered: 12/19/2012)</p>
12/19/2012	122 (1 pg)	Response from Judge to letter from interested party 121 . (Cunningham, Carol) Modified on 12/19/2012 (Cunningham, Carol). (Entered: 12/19/2012)
02/01/2013		Judge Norton added to case. Involvement of Judge Venters Terminated. (ADIClerk) (Entered: 02/02/2013)
05/06/2014	123	The Court has reviewed this matter. 11 U.S.C. Section 945(a) provides that the court "may retain jurisdiction over the case for such period of time as is necessary for the successful implementation of the plan." Section 945(b) provides that the court shall

		<p>close the case when administration of the case has been completed." The Court will conduct a status conference hearing to determine retention of jurisdiction is needed, or whether the Court should close the case. Status hearing to be held on 5/20/2014 at 02:30 PM at Telephone Conference. Please notify Jamie McAdams at 816-512-1909 if you want to be called. (McAdams, Jamie)</p> <hr/> <p>(Entered: 05/06/2014)</p>
05/08/2014	124 (1 pg)	<p>Designation and assignment of Bankruptcy Judge Cynthia A. Norton to this case by Judge William Jay Riley, Chief Judge, 8th Circuit Court of Appeals.. (Parle, Cecelia) (Entered: 05/08/2014)</p>
05/19/2014	125 (98 pgs; 2 docs)	<p>Response filed by Steve Klein. (related document(s) 123 Hearing on Case Status) (Attachments: # 1 part 2) (Almstedt, Jonathan) (Entered: 05/19/2014)</p>
05/20/2014	126	<p>Hearing Held RE: Status of case. Plan period goes through July 2016. Court to revisit at that time. ERO - cc (related document(s) 123) Miscellaneous Deadline: 7/31/2016. (McAdams, Jamie)</p> <hr/> <p>(Entered: 05/21/2014)</p>
05/21/2014	127	<p>Order of the Court: This matter is before the Court for review of whether the Court should close the case under 11 USC Section 945. After reviewing the confirmed plan, and hearing the statements of interested parties, including the Debtor, the Bank, the City, and a resident, the Court determines that, in accordance with the terms of the plan, the retention of jurisdiction is necessary for the successful implementation of the plan, at least through the end of the plan period (July 31, 2016), or until such time as the Court should grant, after notice and hearing, a motion for entry of certificate of substantial consummation and application for final decree. It is so ORDERED by /s/ Cynthia A. Norton.</p> <p>(related document(s) 126) Miscellaneous Deadline: 7/31/2016. (McAdams, Jamie)</p> <p>THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE.</p>

		<p>File the Certificate of Service and relate it to the epo category.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(Entered: 05/21/2014)</p>
05/18/2015	128 (3 pgs; 3 docs)	<p>Notice of Transfer of Claim (NO Waiver) - Transfer Agreement 3001 (e) 2 Transferor: Midwest Independent Bank (Claim No. 3) To MI Bondholder, LLC. The mailing address for the Transferee is c/o Michael Tamburini, Levy Craig Law Firm, 1301 Oak St, 5th Floor, KC, MO 64106. [filing fee \$25] Filed by MI Bondholder LLC. (Attachments: # 1 Supplement # 2 Supplement)(Tamburini, Michael (aty)) (Entered: 05/18/2015)</p>
05/18/2015	129	<p>Receipt for Transfer or Assignment of Claim - NO waiver (Fee Due)(10-44629-can9) [tranclaim,trnclmnw] (25.00), with receipt number 12504199, in the amount of 25.00 dollars. (re: Doc #128) (U.S. Treasury) (Entered: 05/18/2015)</p>
05/21/2015	130	<p>Notice and Order of Transfer of Claim(s) - You are hereby notified that Midwest Independent Bank has assigned their claim(s) to MI Bondholder, LLC. The alleged transferor of the claim(s) is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court. It is so ORDERED by /s/ Cynthia A. Norton.</p> <hr/> <p>The Court shall serve this Notice & Order on the Transferor.</p> <p><i>This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.</i></p> <hr/> <p>(McAdams, Jamie) (Entered: 05/21/2015)</p>
09/17/2015	131 (33 pgs)	<p>Letter from Steve Klein to Judge Norton. (Almstedt, Jonathan) (Entered: 09/17/2015)</p>

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 09-83145-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 11/19/2009
Date terminated: 03/17/2014
Plan confirmed: 03/09/2010

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District 509 of
Douglas County, Nebraska**
C/O John Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
DOUGLAS-NE
402-397-5500
Tax ID / EIN: 68-0600461

represented by **Mark James LaPuzza**
Pansing Hogan Ernst Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**
US Trustee's Office
111 So 18th Plaza
Suite 1148
Omaha, NE 68102
(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Filing Date	#	Docket Text
11/19/2009	1 (5 pgs; 2 docs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by Mark James LaPuzza of Pansing Hogan Ernst Bachman on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska (Attachments: 1 Supplement Supplement). (LaPuzza, Mark) CORRECTIVE ENTRY: THE MOTION REQUESTING LIMITED PUBLICATION HAS BEEN EXTRACTED FROM THIS ENTRY TO PROPERLY REFLECT ON THE COURT DOCKET. SEE ENTRY # 10 . Modified on 11/20/2009 (kkb). (Entered: 11/19/2009)

11/19/2009	2	Receipt of Voluntary Petition (Chapter 9)(09-83145) [misc,volp9a] (1039.00) filing fee. Receipt number 3680504, amount \$1039.00. (U.S. Treasury) (Entered: 11/19/2009)
11/19/2009	3 (2 pgs)	Jurisdictional Affidavit Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 11/19/2009)
11/19/2009	4 (15 pgs)	Debtor's Verification of Matrix Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 11/19/2009)
11/19/2009	5 (4 pgs)	20 Largest Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 11/19/2009)
11/19/2009	6 (17 pgs)	Schedules A, B, F, Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 11/19/2009)
11/19/2009	7 (17 pgs; 2 docs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (Attachments: 1 Supplement Statement of Mailing)(LaPuzza, Mark) COURT WAS NOTIFIED THAT CHAPTER 9 PLAN IS PRE-APPROVED. THEREFORE, Neb. R. Bankr. P. 9013-1 IS NOT APPLICABLE. Modified on 11/20/2009 (kbb). (Entered: 11/19/2009)
11/19/2009	8 (17 pgs; 2 docs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska. (Attachments: 1 Supplement Statement of Mailing)(LaPuzza, Mark) CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE THE 9013 DEADLINE. NO SUCH PLEADING WAS ATTACHED. FURTHERMORE, COURT WAS NOTIFIED THAT CHAPTER 9 PLAN IS PRE-APPROVED. THEREFORE, Neb. R. Bankr. P. 9013-1 IS NOT APPLICABLE. Modified on 11/20/2009 (kbb). (Entered: 11/19/2009)
11/19/2009	9 (1 pg)	Chapter 9 Report on Ballots Filed by Mark James LaPuzza on behalf of Sanitary and Improvement

		District 509 of Douglas County, Nebraska. (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska, 8 Disclosure Statement filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska) (LaPuzza, Mark) CORRECTIVE ENTRY: TEXT MODIFIED TO REFLECT THE CORRECT PLEADING NAME AS STATED IN THE PDF. Modified on 11/20/2009 (kkb). (Entered: 11/19/2009)
11/19/2009	10 (2 pgs)	Motion Requesting Limited Publication Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska THIS ENTRY WAS EXTRACTED FROM ENTRY # 1 AND FILED IS BEING FILED IN ITS OWN EVENT. (kkb) (Entered: 11/20/2009)
11/20/2009	11 (1 pg)	Deficiency Notice. NO SIGNED AFFIDAVIT/DECLARATION ATTACHED. Deficiency must be cured by 11/30/09 (RE: related document(s) 3 Jurisdictional Affidavit filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska). (kkb) (Entered: 11/20/2009)
11/20/2009		CORRECTIVE ENTRY: TEXT MODIFIED TO REFLECT THE CORRECT PLEADING NAME AS STATED IN THE PDF. (RE: related document(s) 9 Chapter 11 Summary of Ballots filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska). (kkb) (Entered: 11/20/2009)
11/20/2009		CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE THE 9013 DEADLINE. NO SUCH PLEADING WAS ATTACHED. FURTHERMORE, COURT WAS NOTIFIED THAT CHAPTER 9 PLAN IS PRE-APPROVED. THEREFORE, Neb. R. Bankr. P. 9013-1 IS NOT APPLICABLE. (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska). (kkb) (Entered: 11/20/2009)
11/20/2009	12	Order Granting Motion Requesting Limited Publication Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (Related Doc # 10). Movant is responsible

		for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (laf) (Entered: 11/20/2009)
11/23/2009	13 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. Both Certification of Designation and Clerk's letter re: same were emailed to Chief Judge Loken of Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska). (Attachments: 1 Clerk's Letter re: Designation of BK Judge) (kkb) (Entered: 11/23/2009)
11/25/2009	14 (1 pg)	Order Designating Bankruptcy Judge Timothy J. Mahoney. (nmw) (Entered: 11/25/2009)
11/25/2009		Judge Timothy J. Mahoney added to case. (nmw) (Entered: 11/25/2009)
11/25/2009	15 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District 509 of Douglas County, Nebraska. (nmw) (Entered: 11/25/2009)
11/27/2009	16 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 14 Administrative Order). Service Date 11/27/2009. (Admin.) (Entered: 11/27/2009)
12/30/2009	17 (13 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska 9013 Objections due by 1/19/2010. (LaPuzza, Mark) (Entered: 12/30/2009)
12/30/2009	18 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Application for Payment of Administrative Expenses</i> by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska 9013 Objections due by 1/19/2010. (RE: related document(s) 17 Application for Payment of Administrative Expenses) (LaPuzza, Mark)

		LINKAGE ADDED. Modified on 12/30/2009 (kkb). (Entered: 12/30/2009)
01/20/2010	19 (2 pgs)	Notice of Change of Address Filed by J G Verzal . (kkb) (Entered: 01/20/2010)
01/22/2010	20	The United States Trustee advises the Court that a committee under 11 U.S.C. Sec. 1102 has not been appointed because an insufficient number of persons holding unsecured claims against the debtor have expressed interest in serving on a committee. The UST reserves the right to appoint such a committee should interest develop among the creditors. (Jensen, Jerry) (Entered: 01/22/2010)
01/25/2010	21	Order Granting Application For Payment of Administrative Expenses filed by Debtor (Related Doc # 17). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 01/25/2010)
02/22/2010	22 (2 pgs)	Affidavit of Publication Omaha World-Herald. Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska. (RE: related document(s) 1 Chapter 9 Voluntary Petition) (LaPuzza, Mark) LINKAGE ADDED. Modified on 2/22/2010 (kkb). (Entered: 02/22/2010)
02/22/2010	23 (2 pgs)	Affidavit of Publication Lincoln Journal Star. Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 509 of Douglas County, Nebraska. (RE: related document(s) 1 Chapter 9 Voluntary Petition) (LaPuzza, Mark) LINKAGE ADDED. Modified on 2/22/2010 (kkb). (Entered: 02/22/2010)
03/09/2010	24 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 7 Granting Chapter 9 Plan filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska). HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (laf) (Entered: 03/09/2010)

05/26/2010	25 (17 pgs; 2 docs)	Motion to Approve <i>issuance and shorten time</i> Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska. (Attachments: 1 Exhibit Proposed Order) (LaPuzza, Mark) CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE 9013 OBJECTION DEADLINE. ATTORNEY WILL REFILE 9013 OBJECTION DEADLINE ONCE COURTROOM PROVIDES SHORTENED NOTICE DEADLINE DATE. Modified on 5/26/2010 (kkb). (Entered: 05/26/2010)
05/26/2010	26 (17 pgs; 2 docs)	Motion to Shorten Time <i>for objection</i> Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (RE: related document(s) 25 Motion to Approve filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska) (Attachments: 1 Exhibit Proposed Order) (LaPuzza, Mark) (Entered: 05/26/2010)
05/26/2010		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED (RE: related document(s) 25 Motion to Approve filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska). (kkb) (Entered: 05/26/2010)
05/28/2010	27	Order Granting Motion to Shorten Time (Related Doc # 26). Resistance deadline is shortened to June 10, 2010. Hearing on any timely filed resistance to the Motion to Approve Issuance time Filed by Sanitary and Improvement District 509 of Douglas County, Nebraska (Filing # 25) will be held June 14, 2010 at 1:30 PM in the Roman L. Hruska Courthouse, 2nd Floor, Bankruptcy Courtroom #8, 111 S 18th Plaza, Omaha, Nebraska. Parties may participate by telephone. Affidavit evidence shall be submitted to the court and opposing counsel by June 11, 2010. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (laf) (Entered: 05/28/2010)
05/28/2010	28 (17 pgs; 2 docs)	Motion to Approve <i>Issuance of Securities</i> Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (RE: related document(s) 26 Motion to Shorten Time filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska) 9013 Objections due by 6/10/2010.

		(Attachments: 1 Exhibit) (LaPuzza, Mark) (Entered: 05/28/2010)
05/28/2010	29 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (RE: related document(s) 28 Motion to Approve filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska) 9013 Objections due by 6/10/2010. (LaPuzza, Mark) LINKAGE CORRECTED. Modified on 5/28/2010 (kkb). (Entered: 05/28/2010)
06/15/2010	30 (25 pgs; 3 docs)	Supplemental Order Regarding Issuance of Securities (Related Doc # 28 Motion to Approve Issuance of Securities Filed by the Debtor) (Attachments: 1 Exhibit A, and 2 Exhibit B). HEREBY ORDERED by Judge Timothy J. Mahoney. (See pdf) (laf) (Entered: 06/15/2010)
10/01/2010		Judge Thomas L. Saladino added to case . (nmw) CORRECTIVE ENTRY: ENTERED IN THIS CASE IN ERROR. Modified on 10/1/2010 (nmw). (Entered: 10/01/2010)
10/01/2010		Judge Timothy J. Mahoney added to case . (nmw) (Entered: 10/01/2010)
10/01/2010		CORRECTIVE ENTRY: ENTERED IN THIS CASE IN ERROR. (RE: related document(s)Added Judge). (nmw) (Entered: 10/01/2010)
01/21/2014		Deadlines Updated (RE: related document(s) 24 Order Confirming Chapter 9 Plan, Update Other Deadlines (Bk)). (kkb) (Entered: 01/21/2014)
01/21/2014	31 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 24 Order Confirming Chapter 9 Plan). See pdf for details. (kkb) (Entered: 01/21/2014)
01/23/2014	32 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 31 Administrative Order). Notice Date 01/23/2014. (Admin.) (Entered: 01/23/2014)
01/28/2014	33 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino (kkb) (Entered: 01/28/2014)

01/30/2014	34 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 33 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/20/2014	35 (7 pgs)	Motion for Final Decree <i>and Final Accounting/Report</i> Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska 9013 Objections due by 3/14/2014. (LaPuzza, Mark) (Entered: 02/20/2014)
02/20/2014	36 (1 pg)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (RE: related document(s) 35 Final Decree filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska) 9013 Objections due by 3/14/2014. (LaPuzza, Mark) (Entered: 02/20/2014)
03/17/2014	37	Order Granting Motion For Final Decree and Final Accounting/Report Filed by Debtor Sanitary and Improvement District 509 of Douglas County, Nebraska (Related Doc # 35). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree shall be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/17/2014)
03/17/2014	38 (1 pg)	Final Decree. The estate of the abovenamed debtor (s) having been fully administrated. It is ordered that: The Chapter 11 (or 9) case of the abovenamed debtor (s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf Final Decree) (drs) (Entered: 03/17/2014)
03/17/2014		Bankruptcy Case Closed . (kkb) (Entered: 03/17/2014)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 10-82794-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 09/28/2010
Date reopened: 10/14/2014
Date terminated: 03/23/2015
Plan confirmed: 12/10/2010

Debtor disposition: Discharge Not Applicable

Debtor
**Sanitary and Improvement District #507 of
Douglas County, Nebraska**
11506 Nicholas Street
Suite 100
Omaha, NE 68154
DOUGLAS-NE
Tax ID / EIN: 20-1608579

represented by **William L. Biggs, Jr.**
Gross & Welch
2120 So. 72 St.
1500 Omaha Tower
Omaha, NE 68124
(402) 392-1500
Fax : (402) 392-8101
Email: bbiggs@grosswelch.com

Mark James LaPuzza
Pansing Hogan Ernst Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee
Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**
US Trustee's Office
111 So 18th Plaza
Suite 1148
Omaha, NE 68102
(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Filing Date	#	Docket Text
09/28/2010	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by William L. Biggs Jr. of Gross & Welch on behalf of Sanitary & Improvement District #507 of

		Douglas County, Nebraska.(Biggs, William) (Entered: 09/28/2010)
09/28/2010	2	Receipt of Voluntary Petition (Chapter 9)(10-82794) [misc,volp9a] (1039.00) filing fee. Receipt number 4079330, amount \$1039.00. (U.S. Treasury) (Entered: 09/28/2010)
09/28/2010	3 (3 pgs)	20 Largest Unsecured Creditors Filed by William L. Biggs Jr. on behalf of Sanitary & Improvement District #507 of Douglas County, Nebraska. (Biggs, William) (Entered: 09/28/2010)
09/28/2010	4 (7 pgs)	Debtor's Verification of Matrix Filed by William L. Biggs Jr. on behalf of Sanitary & Improvement District #507 of Douglas County, Nebraska. (Biggs, William) (Entered: 09/28/2010)
09/28/2010	5 (11 pgs)	Schedules F, Filed by William L. Biggs Jr. on behalf of Sanitary & Improvement District #507 of Douglas County, Nebraska. (Biggs, William) (Entered: 09/28/2010)
09/28/2010	6 (2 pgs)	Motion to <i>Limit Publication of Notice</i> Filed by Debtor Sanitary & Improvement District #507 of Douglas County, Nebraska (Biggs, William) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 7 . Modified on 9/28/2010 (nmw). (Entered: 09/28/2010)
09/28/2010	7 (2 pgs)	Motion to Limit Publication Notice Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska. THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 6 . (nmw) (Entered: 09/28/2010)
09/28/2010	8 (2 pgs)	Jurisdictional Affidavit Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (Biggs, William) CORRECTIVE ENTRY: INCORRECT EVENT CODE WAS USED WHEN THE DOCUMENT WAS ORIGINALLY FILED. THE DOCUMENT WAS RE-FILED, SEE ENTRY 12 . Modified on 9/28/2010 (nmw). (Entered: 09/28/2010)
09/28/2010		

	9 (18 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Biggs, William) (Entered: 09/28/2010)
09/28/2010	10 (50 pgs; 5 docs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Attachments: 1 Area Map 2 Financial Statements for year ending June 30, 2009 3 Summary of Development Status of SID #507 4 Financial Projections)(Biggs, William) (Entered: 09/28/2010)
09/28/2010	11 (1 pg)	Chapter 9 Report on Ballots Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document(s) 9 Chapter 9 Plan filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 10 Disclosure Statement filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) CORRECTIVE ENTRY: TEXT MODIFIED TO CHANGE THE PLEADING NAME AS REFLECTED ON THE PDF. Modified on 9/28/2010 (kkb). (Entered: 09/28/2010)
09/28/2010		CORRECTIVE ENTRY: TEXT MODIFIED TO CHANGE THE PLEADING NAME AS REFLECTED ON THE PDF. (RE: related document (s) 11 Chapter 9 Report on Ballots filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska). (kkb) (Entered: 09/28/2010)
09/28/2010	12 (2 pgs)	Support Document Re: Statement of Qualification Under Section 109(C) of the US Bankruptcy Code. Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska . (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 8 . (nmw) (Entered: 09/28/2010)
09/29/2010	13 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. This Certification of Designation and Clerk's Letter of Designation were emailed to Chief Judge Riley, Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas

		County, Nebraska). (Attachments: 1 Clerk's Letter of Designation) (nmw) (Entered: 09/29/2010)
10/01/2010	14 (2 pgs)	Order Designating Bankruptcy Judge. (nmw) (Entered: 10/01/2010)
10/01/2010		Judge Thomas L. Saladino added to case . (nmw) (Entered: 10/01/2010)
10/01/2010	15 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District #507 of Douglas County, Nebraska. (nmw) (Entered: 10/01/2010)
10/03/2010	16 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 14 Administrative Order). Service Date 10/03/2010. (Admin.) (Entered: 10/03/2010)
10/04/2010	17	Order Conditionally Granting Motion to Limit Publication Notice Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska. (Related Doc # 7). The Motion to Limit Publication Notice is Conditionally Granted. Debtor shall proceed to give notice as requested in the motion. At the same time, Debtor shall serve the Motion to Limit Publication Notice on all known creditors with a 10-day resistance deadline. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 10/04/2010)
10/04/2010	18 (4 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by William L. Biggs Jr. Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 17 Order on Motion To Limit Notice) 9013 Objections due by 10/14/2010. (Biggs, William) (Entered: 10/04/2010)
10/04/2010		

	19 (1 pg)	Certificate of Service Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 15 Document filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 17 Order on Motion To Limit Notice, 18 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) LINKAGE CORRECTED. Modified on 10/4/2010 (nmw). (Entered: 10/04/2010)
10/04/2010	20 (3 pgs)	Amended Certificate of Service <i>with Debtor's Mailing Matrix attached as Exhibit A</i> Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 7 Motion to Limit Notice filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 15 Document filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska, 17 Order on Motion To Limit Notice, 18 Notice Pursuant to Neb. R. Bankr. P. 9013-1 filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) LINKAGE CORRECTED. Modified on 10/4/2010 (nmw). (Entered: 10/04/2010)
10/18/2010	21	Order Granting Motion to Limit Publication Notice Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska. (Related Doc # 7). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 10/18/2010)
10/26/2010	22 (1 pg)	Affidavit of Omaha World Herald. <i>re Proof of Publication</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document (s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) (Entered: 10/26/2010)

10/26/2010		CORRECTIVE ENTRY: THE DOCUMENT HAS BEEN ROTATED TO THE CORRECT POSITION. (RE: related document(s) 22 Affidavit filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska). (nmw) (Entered: 10/26/2010)
10/29/2010	23 (1 pg)	Affidavit of Lincoln Journal Star. <i>re Proof of Publication</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document (s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) (Entered: 10/29/2010)
11/29/2010	24	The United States Trustee advises the Court that a committee under 11 U.S.C. Sec. 1102 has not been appointed because an insufficient number of persons holding unsecured claims against the debtor have expressed interest in serving on a committee. The UST reserves the right to appoint such a committee should interest develop among the creditors. (Jensen, Jerry) (Entered: 11/29/2010)
12/03/2010	25 (37 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 12/24/2010. (Biggs, William) (Entered: 12/03/2010)
12/10/2010	26 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 9 Chapter 9 Plan, and 10 Disclosure Statement filed by Sanitary and Improvement District #507 of Douglas County, Nebraska). HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (laf) (Entered: 12/10/2010)
12/28/2010	27	Order Granting Application For Payment of Administrative Expenses filed by Debtor (Related Doc # 25). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 12/28/2010)

02/15/2011	28 (32 pgs; 3 docs)	Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 3/8/2011. (Attachments: 1 Proposed Supplemental Order Regarding Issuance of Securities 2 Debtor's Creditor Matrix) (Biggs, William) (Entered: 02/15/2011)
03/09/2011	29 (26 pgs)	Order Granting Motion to Approve Issuance of Securities and Related Procedures Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 28). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (law) (Entered: 03/09/2011)
03/14/2011	30 (89 pgs; 6 docs)	Certificate of Service Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 29 Generic Order) (Attachments: 1 Certified Copy of State District Court Proceedings 2 Certified Copy of State District Court Proceedings (cont'd) 3 Certified Copy of State District Court Proceedings (cont'd) 4 Supplemental Order Regarding Issuance of Securities 5 Debtor's Matrix) (Biggs, William) (Entered: 03/14/2011)
01/27/2012	31 (1 pg)	Order Regarding Final Accounting/Report. (nmw) (Entered: 01/27/2012)
01/27/2012		Deadlines Updated (RE: related document(s) 31 Administrative Order). (nmw) (Entered: 01/27/2012)
01/29/2012	32 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 31 Administrative Order). Notice Date 01/29/2012. (Admin.) (Entered: 01/29/2012)
01/30/2012	33 (6 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 2/20/2012. (Biggs, William) (Entered: 01/30/2012)
02/10/2012	34 (1 pg)	Notice of Returned Mail. The attached mail was returned by the United States Post Office as undeliverable. NOTICE IS HEREBY GIVEN that it is the debtor's responsibility to serve the document and provide the Bankruptcy Clerk's Office with a

		corrected address (RE: related document(s) 31 Administrative Order). (ble) (Entered: 02/10/2012)
02/24/2012	35 (1 pg)	Notice of Returned Mail. The attached mail was returned by the United States Post Office as undeliverable. NOTICE IS HEREBY GIVEN that it is the debtor's responsibility to serve the document and provide the Bankruptcy Clerk's Office with a corrected address (RE: related document(s) 32 BNC Certificate of Mailing - PDF Document). (jea) LINKAGE CORRECTED. Modified on 2/24/2012 (nmw). (Entered: 02/24/2012)
02/28/2012	36	Order Deferring Motion For Final Decree Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 33). Deferred. Pursuant to the Court's Order at Filing #31, Debtor was to file a Final Accounting/Report (Form 25) by February 26, 2012. Debtor has failed to do. Debtor shall file the a Final Accounting/Report (Form 25) by March 9, 2012, or the Motion for Final Decree may be denied. HEREBY ORDERED by Judge Thomas L. Saladino (Text Only Order) (law) (Entered: 02/28/2012)
03/05/2012	37 (13 pgs)	Support Document Re: <i>Final Accounting/Report</i> Filed by William L. Biggs Jr. on behalf of Sanitary and Improvement District #507 of Douglas County, Nebraska. (RE: related document(s) 33 Final Decree filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) (Biggs, William) LINKAGE CORRECTED. Modified on 3/6/2012 (nmw). (Entered: 03/05/2012)
03/06/2012	38	Order Granting Motion For Final Decree Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 33). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. Separate Final Decree to be entered. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text Only Order) (law) (Entered: 03/06/2012)
03/06/2012	39 (1 pg)	FINAL DECREE. The estate of the abovenamed debtor(s) having been fully administrated. It is

		ordered that: N/A is hereby discharged as trustee of the estate of the abovenamed debtor(s) and the bond is cancelled. The Chapter 11 (or 9) case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino (See PDF) (law) (Entered: 03/06/2012)
03/06/2012		Bankruptcy Case Closed. (nmw) (Entered: 03/06/2012)
09/19/2014	40 (2 pgs)	Motion to Reopen Chapter 9 Case . Fee Amount \$1167. Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 10/10/2014. (LaPuzza, Mark) (Entered: 09/19/2014)
09/19/2014	41	Receipt of Motion to Reopen Chapter 9 Case(10-82794-TLS) [motion,mreop9] (1167.00) filing fee. Receipt number 6188161, amount \$1167.00. (re: Doc# 40) (U.S. Treasury) (Entered: 09/19/2014)
09/19/2014	42 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (RE: related document(s) 40 Motion to Reopen Chapter 9 Case filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska) 9013 Objections due by 10/10/2014. (LaPuzza, Mark) (Entered: 09/19/2014)
10/14/2014	43	Order Granting Motion To Reopen Chapter 9 Case Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 40). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 10/14/2014)
01/29/2015	44	Order (RE: related document(s) 43 Order on Motion to Reopen Chapter 9 Case). Debtor has failed to take any action in a timely manner in accordance with its motion to reopen. Therefore, this case will again be closed unless Debtor takes the action referenced in its motion to reopen by February 13, 2015.

		HEREBY ORDERED by Judge Thomas L. Saladino (Text only Order) (law) (Entered: 01/29/2015)
02/13/2015	45 (4 pgs)	Motion to Amend <i>Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 3/6/2015. (LaPuzza, Mark) (Entered: 02/13/2015)
02/13/2015	46 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska 9013 Objections due by 3/6/2015. (LaPuzza, Mark) (Entered: 02/13/2015)
03/09/2015	47	Order Granting Motion To Amend Plan of Adjustment Filed by Debtor Sanitary and Improvement District #507 of Douglas County, Nebraska (Related Doc # 45). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 03/09/2015)
03/23/2015		Bankruptcy Case Closed . (nmw) (Entered: 03/23/2015)

MDisCs

**U.S. Bankruptcy Court
Southern District of New York (Manhattan)
Bankruptcy Petition #: 09-17121-mg**

Date filed: 12/03/2009

Deadline for filing claims: 12/23/2010

Assigned to: Judge Martin Glenn
Chapter 9
Voluntary
Asset

Debtor

New York City Off-Track Betting Corporation
1501 Broadway
New York, NY 10036
NEW YORK-NY
Tax ID / EIN: 13-2664509

represented by **Richard B. Levin**
Jenner & Block LLP
919 Third Avenue
38th Floor
New York, NY 10022
(212) 891-1601
Fax : (212) 891-1699
Email: rlevin@jenner.com

U.S. Trustee

United States Trustee
Office of the United States Trustee
U.S. Federal Office Building
201 Varick Street, Room 1006
New York, NY 10014
(212) 510-0500

represented by **Andrew D. Velez-Rivera**
Office of the U.S. Trustee
33 Whitehall Street
21st. Floor
New York, NY 10004
(212) 510-0500
Fax : (212) 668-2255

Creditor Committee

**Official Committee of Unsecured Creditors of
New York City Off-Track Betting Corporation**

represented by **Marc E. Richards**
Blank Rome, LLP
The Chrysler Building
405 Lexington Avenue
New York, NY 10174-0208
(212) 885-5000
Fax : (212) 885-5003
Email: mrichards@blankrome.com

Filing Date	#	Docket Text
12/03/2009	1 (3 pgs)	Chapter 9 Voluntary Petition <i>For Adjustment of Debts</i> . Fee Amount \$1039 Filed by Richard B. Levin of Cravath, Swaine & Moore LLP on behalf of New York City Off-Track Betting

		Corporation. (Levin, Richard) (Entered: 12/03/2009)
12/03/2009	2 (76 pgs; 4 docs)	Declaration of <i>Robert J. Garry in Support of the Chapter 9 Petition and the Statement of Qualifications</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A: Audited Financial Statements, Years Ended June 30, 2008 and 2007; 2 Exhibit B: Audited Financial Statements and Supplementary Information, Nine-Month Period Ended March 31, 2009; 3 Exhibit C: Unaudited Financial Statements, Six-Month Period Ended September 30, 2009) (Levin, Richard) (Entered: 12/03/2009)
12/03/2009	3 (41 pgs; 2 docs)	Declaration of <i>Raymond Casey in Support of the Chapter 9 Petition and the Statement of Qualifications</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A: Revisions to the Racing, Pari Mutuel, Wagering and Breeding Law Required in Conjunction with NYC OTB Chapter 9 Restructuring Plan) (Levin, Richard) (Entered: 12/03/2009)
12/03/2009	4 (5 pgs)	Schedules filed: <i>List of Creditors Holding 20 Largest Unsecured Claims</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/03/2009)
12/03/2009	5 (35 pgs)	Schedules filed: <i>List of Creditors</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/03/2009)
12/03/2009	6 (10 pgs; 3 docs)	Statement of <i>Qualifications Under Chapter 9 of Title 11 U.S.C. §109 et seq.</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A: Governor's Executive Order; 2 Exhibit B: Officers Certificate) (Levin, Richard) (Entered: 12/03/2009)
12/03/2009	7 (16 pgs; 3 docs)	Omnibus Motion to Approve / <i>Motion for an Order (a) Dispensing with Any Requirement to File a List of Customers and Employees, (b)(i)</i>

		<p><i>Fixing a Deadline for the Filing of Any Objection to NYC OTBs Voluntary Petition Commencing This Chapter 9 case and (ii) If a Timely Objection to the Chapter 9 Petition is Filed and Served, Scheduling a Hearing to Consider Such Objection, and Setting a Deadline for the Filing of Any Response to the Objection, (c) Approving the Proposed Form of Notice of Commencement of This Case Under Chapter 9 of Title 11 of the United States Code, and (d) Granting Related Relief.</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A: [Proposed] Order (a) Dispensing with any Requirement to File a List of Customers or Employees, (b) Fixing (i) a Deadline for Filing Objections to the Chapter 9 Petition, (ii) a Deadline for Any Response, and (iii) a Hearing Date on Any Such Obje2 Exhibit B: Proposed Form of Notice, Chapter 9 Case, Certain Deadlines and Related Information) (Levin, Richard) (Entered: 12/03/2009)</p>
12/03/2009	<p>8 (10 pgs; 2 docs)</p>	<p>Motion to Approve /<i>Motion to Confirm the Protections of Sections 362, 922, 365 and 904 of the Bankruptcy Code</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A: [Proposed] Order Confirming the Protections of Sections 362, 922, 365 and 904 of the Bankruptcy Code) (Levin, Richard) (Entered: 12/03/2009)</p>
12/03/2009		<p>Receipt of Voluntary Petition (Chapter 9)(09-17121) [misc,volp9] (1039.00) Filing Fee. Receipt number 6448408. Fee amount 1039.00. (U.S. Treasury) (Entered: 12/03/2009)</p>
12/03/2009	<p>9 (5 pgs)</p>	<p>Certificate of Service filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/03/2009)</p>
12/04/2009	<p>10 (1 pg)</p>	<p>Order Signed on 12/4/2009 by The Honorable Dennis Jacobs, Chief Judge of the United States Court of Appeals, Second Circuit, Designating Bankruptcy Judge Martin Glenn to Conduct All Proceedings Regarding This Matter. (Lopez,</p>

		Mary) Modified on 12/4/2009 (Richards, Beverly). (Entered: 12/04/2009)
12/04/2009		Judge Martin Glenn added to the case. (Lopez, Mary). (Entered: 12/04/2009)
12/04/2009	11 (3 pgs)	Notice of Appearance <i>Notice of Appearance and Request for Service of Notices and Documents</i> filed by Mark A. Speiser on behalf of District Council 37 AFSCME, AFL-CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. (Speiser, Mark) (Entered: 12/04/2009)
12/04/2009	12 (3 pgs)	Notice of Appearance filed by Robert J. Brown on behalf of Churchill Downs Incorporated. (Brown, Robert) (Entered: 12/04/2009)
12/04/2009	13 (4 pgs; 2 docs)	Application for Pro Hac Vice Admission filed by Robert J. Brown on behalf of Robert J. Brown. (Attachments: 1 Exhibit A Proposed Order) (Brown, Robert) (Entered: 12/04/2009)
12/04/2009		Receipt of Application for Pro Hac Vice Admission(09-17121-mg) [motion,122] (25.00) Filing Fee. Receipt number 6452377. Fee amount 25.00. (U.S. Treasury) (Entered: 12/04/2009)
12/04/2009	14 (3 pgs)	Notice of Hearing <i>on First Day Motions</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 12/7/2009 at 10:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 12/04/2009)
12/04/2009	15 (5 pgs; 2 docs)	Schedules filed: / <i>Revised Exhibit B to Omnibus Procedural Motion - Revised Proposed form of Notice of Chapter 9 Case, Certain Deadlines & Related Information</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A - Revised Proposed Form of Notice)(Levin, Richard) (Entered: 12/04/2009)
12/06/2009	16 (3 pgs)	Notice of Appearance filed by Andrew G. Lipkin on behalf of City of New York. (Lipkin, Andrew) (Entered: 12/06/2009)

12/06/2009	17 (3 pgs)	Notice of Appearance filed by Andrew G. Lipkin on behalf of NEW YORK CITY EMPLOYEES RETIREMENT SYSTEM. (Lipkin, Andrew) (Entered: 12/06/2009)
12/08/2009	18 (1 pg)	Order signed on 12/8/2009 Granting Application for Pro Hac Vice Admission of Robert J. Brown. (Related Doc # 13) (Tetzlaff, Deanna) (Entered: 12/08/2009)
12/09/2009	19 (2 pgs)	Order signed on 12/9/2009 (A) Dispensing With Any Requirement To File A List Of Customers or Employees, (B) Fixing (I) A Deadline For Filing Objections to the Chapter 9 Petition, (II) A Deadline For Any Response, and (III) A Hearing Date On Any Such Objection, and (C) Approving Form of and Directing Notice; with hearing to be held on 1/20/2010 at 11:00 a.m. Eastern Time; Deadline to file Objections to the Chapter 9 Petition is 1/4/2010 at 4:00 p.m. Eastern Time. (Related Doc # 7) (Lopez, Mary) (Entered: 12/09/2009)
12/09/2009	20 (4 pgs)	Order signed on 12/9/2009 Confirming The Protections of Section 362, 922, 365 and 904 of The Bankruptcy Code. (Related Doc # 8) (Lopez, Mary) (Entered: 12/09/2009)
12/09/2009	21	(NOTICE CANCELLED) Request for Notice of Commencement of Chapter 9 Case, Certain Deadlines & Related Information; Objections to the Chapter 9 Petition due no later than January 4, 2010, at 4:00 P.M. Eastern Time. (Lopez, Mary) Modified on 12/9/2009 (Richards, Beverly). (Entered: 12/09/2009)
12/09/2009	22 (15 pgs; 2 docs)	Request for Notice of Commencement of Chapter 9 Case, Certain Deadlines & Related Information; Objections to the Chapter 9 Petition due no later than January 4, 2010, at 4:00 P.M. Eastern Time. (Lopez, Mary) (Entered: 12/09/2009)
12/11/2009	23 (12 pgs)	Certificate of Mailing (related document(s) (Related Doc # 22)). Service Date 12/11/2009. (Admin.) (Entered: 12/12/2009)

12/14/2009	24 (3 pgs)	Application for Pro Hac Vice Admission of <i>Pasquale Viscusi</i> filed by Pasquale Viscusi on behalf of New York City Off-Track Betting Corporation. (Tetzlaff, Deanna)(\$25.00 Filing Fee Paid, Receipt Number 182949) Modified on 4/13/2010 (Porter, Minnie). (Entered: 12/14/2009)
12/14/2009	25 (1 pg)	Order Signed on 12/14/2009 Granting Application for Pro Hac Vice Admission of Pasquale Viscusi. (Related Doc # 24) (Tetzlaff, Deanna) (Entered: 12/14/2009)
12/15/2009	26 (3 pgs)	Notice of Appearance <i>and Request for Service of Notices and Documents</i> filed by Hanan B. Kolko on behalf of Local - 858 International Brotherhood of Teamsters. (Kolko, Hanan) (Entered: 12/15/2009)
12/15/2009	27 (2 pgs)	Notice of Appearance filed by David L. Pollack on behalf of Levin Management Corporation. (Pollack, David) (Entered: 12/15/2009)
12/15/2009	28 (5 pgs)	Notice of Appearance <i>and Request for Service of Notices and Other Documents</i> filed by Nicholas B. Malito on behalf of PJC 170 John Commercial, LLC. (Malito, Nicholas) (Entered: 12/15/2009)
12/15/2009	29 (3 pgs; 2 docs)	Application for Pro Hac Vice Admission filed by David L. Pollack on behalf of Levin Management Corporation. (Attachments: 1 Proposed Order) (Pollack, David) (Entered: 12/15/2009)
12/15/2009		Receipt of Application for Pro Hac Vice Admission(09-17121-mg) [motion,122] (25.00) Filing Fee. Receipt number 6475576. Fee amount 25.00. (U.S. Treasury) (Entered: 12/15/2009)
12/21/2009	30 (3 pgs)	Notice of Appearance filed by Michael S. Fox on behalf of Monticello Raceway Management, Inc., Empire Resorts, Inc.. (Fox, Michael) (Entered: 12/21/2009)
12/22/2009	31 (1 pg)	Notice of Appearance <i>and Demand for Service of Papers</i> filed by Marco B. Koshykar on behalf of

		Saratoga Harness Racing, Inc.. (Koshykar, Marco) (Entered: 12/22/2009)
12/22/2009	32 (4 pgs)	Notice of Appearance filed by M. Teresa Daley on behalf of PARAMOUNT LEASEHOLD L.P. & NEWMARK KNIGHT FRANK. (Daley, M.) (Entered: 12/22/2009)
01/04/2010	33 (23 pgs)	Objection of <i>The New York Racing Association, Inc. to Debtor's Bankruptcy Petition and Statement of Qualifications Under Section 109(c)</i> (related document(s) 1 , 2 , 3) filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 01/04/2010)
01/04/2010	34 (3 pgs)	Objection to Motion <i>Joinder Of New York Thoroughbred Horsemens Association, Inc. In The Objection Of The New York Racing Association, Inc. To Debtors Bankruptcy Petition And Statement Of Qualifications Under Section 109(c)</i> filed by Michelle McMahon on behalf of New York Thoroughbred Horsemens Association, Inc.. (McMahon, Michelle) (Entered: 01/04/2010)
01/04/2010	35 (3 pgs)	Notice of Appearance <i>and Request for Service of Notices and Documents</i> filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 01/04/2010)
01/05/2010	36 (4 pgs)	Affidavit of Service (related document(s) 35 , 33) filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 01/05/2010)
01/06/2010	37 (7 pgs)	Objection / <i>Joinder to Objection</i> (related document(s) 33) filed by Randy M. Kornfeld on behalf of New York Thoroughbred Breeders, Inc.. (Kornfeld, Randy) (Entered: 01/06/2010)
01/13/2010	38 (4 pgs)	Response <i>Response of District Counsel 37, Local 2021 to the Objection of New York Racing Association, Inc. to Debtor's Bankruptcy Petition and Statement of Qualifications Under Section 109(C) and Statement in Support of Debtors Chapter 9 Petition</i> filed by Mark A. Speiser on behalf of District Council 37 AFSCME, AFL-

		CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. with hearing to be held on 1/20/2010 at 11:00 AM at Courtroom 501 (MG) (Speiser, Mark) (Entered: 01/13/2010)
01/13/2010	39 (7 pgs)	Statement / <i>Limited Statement of Yonkers Racing Corporation in Support of Debtor's Bankruptcy Petition and Statement of Qualifications Under Section 109(C)</i> (related document(s) 1 , 33 , 6) filed by Gerard Uzzi on behalf of Yonkers Racing Corporation. (Uzzi, Gerard) (Entered: 01/13/2010)
01/13/2010	40 (21 pgs)	Response (" <i>Response of New York City Off-Track Betting Corporation to Objection of the New York Racing Association, Inc. to the Debtor's Bankruptcy Petition and Statement of Qualifications Under Section 109(c)</i> ") (related document(s) 33) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 1/20/2010 at 11:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 01/13/2010)
01/13/2010	41 (4 pgs)	Response <i>Joinder of Local 858, International Brotherhood of Teamsters to Response of The New York City Off-Track Betting Corporation to Objection of the New York Racing Association, Inc. to the Debtor's Bankruptcy Petition and Statement of Qualifications Under Section 109(c)</i> filed by Hanan B. Kolko on behalf of Local - 858 International Brotherhood of Teamsters. (Kolko, Hanan) (Entered: 01/13/2010)
01/13/2010	42 (2 pgs)	Response <i>Joinder of DC 37 Benefits Fund Trust and DC 37 Med-Team to Response of District Counsel 37, Local 2021 to the Objection of New York Racing Association, Inc. to Debtors Bankruptcy Petition and Statement of Qualifications Under Section 109(C) and Statement in Support of Debtors Chapter 9 Petition</i> filed by Mark A. Speiser on behalf of DC 37 Benefits Fund Trust and DC 37 Med-Team. with hearing to be held on 1/20/2010 at 11:00 AM at Courtroom 501 (MG) (Speiser, Mark) (Entered: 01/13/2010)

01/13/2010	43 (2 pgs)	Certificate of Service (related document(s) 40) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 01/13/2010)
01/13/2010	44 (5 pgs)	Statement / <i>Qualified Statement Of Empire Resorts, Inc. In Support Of Response Of New York City Off-Track Betting Corporation To Objection Of The New York Racing Association, Inc. To The Debtors Bankruptcy Petition And Statement Of Qualifications Under Section 109 (C)</i> (related document(s) 33 , 6) filed by Jordanna L. Nadritch on behalf of Empire Resorts, Inc.. with hearing to be held on 1/20/2010 at 11:00 AM at Courtroom 501 (MG) (Nadritch, Jordanna) (Entered: 01/13/2010)
01/14/2010	45 (4 pgs)	Affidavit of Service (related document(s) 38 , 42) filed by Mark A. Speiser on behalf of DC 37 Benefits Fund Trust and DC 37 Med-Team, District Council 37 AFSCME, AFL-CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. (Speiser, Mark) (Entered: 01/14/2010)
01/15/2010	46 (3 pgs)	Notice of Hearing (" <i>Agenda for Hearing on January 20, 2010 at 11:00 A.M.</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 1/20/2010 at 11:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 01/15/2010)
01/15/2010	47 (4 pgs)	Certificate of Service (related document(s) 46) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 01/15/2010)
01/29/2010	48 (2 pgs)	Notice of Hearing (" <i>Notice Of Telephonic Status Conference</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 2/18/2010 (check with court for location) (Levin, Richard) (Entered: 01/29/2010)
01/29/2010	49 (3 pgs)	Notice of Hearing (" <i>Summary Of Testimony To Be Presented By Debtor At The February 22, 2010 Hearing</i> ") filed by Richard B. Levin on

		behalf of New York City Off-Track Betting Corporation. with hearing to be held on 2/22/2010 (check with court for location) (Levin, Richard) (Entered: 01/29/2010)
02/01/2010	50 (4 pgs)	Certificate of Service of <i>Paul E. Rosenthal</i> (related document(s) 49 , 48) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 02/01/2010)
02/01/2010	53 (2 pgs)	Letter filed by Luann Rutherford. (Lopez, Mary) (Entered: 02/05/2010)
02/03/2010	51 (6 pgs)	Application for Pro Hac Vice Admission / <i>Motion of New York Racing Association for Entry of Order Pursuant to Local R. Bankr. P. 2090-1(b) Authorizing Ardith Bronson to Practice Pro Hac Vice</i> filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 02/03/2010)
02/03/2010	52 (28 pgs)	Transcript regarding Hearing Held on 1/20/10 11:02 AM RE: Possible Objection (s) to Petition. Remote electronic access to the transcript is restricted until 5/4/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 2/10/2010. Statement of Redaction Request Due By 2/24/2010. Redacted Transcript Submission Due By 3/8/2010. Transcript access will be restricted through 5/4/2010. (Richards, Beverly) (Entered: 02/04/2010)
02/05/2010		Receipt of Application for Pro Hac Vice Admission(09-17121-mg) [motion,122] (25.00) Filing Fee. Receipt number 6592087. Fee amount 25.00. (U.S. Treasury) (Entered: 02/05/2010)
02/16/2010	54 (2 pgs)	Order signed on 2/16/2010 Granting Application for Pro Hac Vice Admission of Ardith Bronson. (Related Doc # 51) (Tetzlaff, Deanna) (Entered: 02/16/2010)

02/18/2010	55 (6 pgs; 2 docs)	Notice of Hearing (" <i>Summary Of Proposed Areas Of Testimony To Be Presented By Debtor At The February 22, 2010 Hearing</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 2/22/2010 at 09:00 AM at Courtroom 501 (MG) (Attachments: 1 Certificate Of Service)(Levin, Richard) (Entered: 02/18/2010)
02/19/2010	56 (2 pgs)	Order Signed On 2/19/2010 Granting Re: Permission To Bring Electronic Devices Into The United States Bankruptcy Court At One Bowling Green For Use In A Trial Or Proceeding, (related document(s) 55); With A Hearing To Be Held On 2/22/2010 At 09:00 AM In Courtroom 501 (MG). (Mercado, Tracey) (Entered: 02/19/2010)
02/19/2010	57 (2 pgs)	Statement of No Objection (" <i>Debtor's Statement Of No Objection To Admissibility Of NYRA Exhibits And Reservation Of Rights</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 02/19/2010)
02/19/2010	58 (2 pgs)	Order Signed On 2/19/2010 Granting Re: Permission To Bring Electronic Devices Into The United States Bankruptcy Court At One Bowling Green For Use In A Trial Or Proceeding, (related document(s) 55); With A Hearing To Be Held On 2/22/2010 At 09:00 AM In Courtroom 501 (MG). (Mercado, Tracey) (Entered: 02/19/2010) (Entered: 02/19/2010)
02/20/2010	59 (2 pgs)	Notice of No Objection <i>The New York Racing Association, Inc.'s Statement of No Objections to Admissibility of Debtor's Exhibits and Reservation of Rights</i> filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 02/20/2010)
02/22/2010	60 (2 pgs)	Certificate of Service (related document(s) 57) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 02/22/2010)
02/22/2010	61 (18 pgs)	Transcript regarding Hearing Held on 02/18/10 RE: Telephone Conference. Remote electronic access to the transcript is restricted until

		<p>5/24/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 3/1/2010. Statement of Redaction Request Due By 3/15/2010. Redacted Transcript Submission Due By 3/25/2010. Transcript access will be restricted through 5/24/2010. (Acosta, Annya) (Entered: 02/22/2010)</p>
02/24/2010	<p>62 (181 pgs)</p>	<p>Transcript regarding Hearing Held on 2/22/2010 9:00 AM RE: Evidentiary Hearing Re: Objection (s) to Petition. Remote electronic access to the transcript is restricted until 5/25/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 3/3/2010. Statement of Redaction Request Due By 3/17/2010. Redacted Transcript Submission Due By 3/29/2010. Transcript access will be restricted through 5/25/2010. (Richards, Beverly) (Entered: 03/04/2010)</p>
03/22/2010	<p>63 (43 pgs)</p>	<p>Written Opinion signed on 3/22/2010 Overruling Objections of New York Racing Association, Inc., New York Thoroughbred Horsemen's Association, Inc., and New York Thoroughbred Breeders, Inc. to Debtor's Bankruptcy Petition and Statement of Qualifications Under Section 109(C). (related document(s)19, 10) (Tetzlaff, Deanna) (Entered: 03/22/2010)</p>
03/22/2010	<p>64 (1 pg)</p>	<p>Order Signed On 3/22/2010 Re: That NYC OTB Is Eligible To File For Relief Under Chapter 9 Of The US Bankruptcy Code. (Mercado, Tracey) (Entered: 03/22/2010)</p>
03/26/2010	<p>65 (55 pgs)</p>	<p>Notice of Presentment ("<i>Notice of Presentment of Stipulation, Agreement and Order Between the Metropolitan Transportation Authority and New York City Off-Track Betting Corporation</i>") filed by Richard B. Levin on behalf of New York City</p>

		Off-Track Betting Corporation. (Levin, Richard) (Entered: 03/26/2010)
03/29/2010	66 (2 pgs)	Certificate of Service (related document(s) 65) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 03/29/2010)
03/30/2010	67 (4 pgs)	Notice of Appearance filed by M. Teresa Daley on behalf of PARAMOUNT LEASEHOLD L.P. & NEWMARK KNIGHT FRANK. (Daley, M.) (Entered: 03/30/2010)
03/30/2010	68 (3 pgs)	Affidavit of Service filed by M. Teresa Daley on behalf of PARAMOUNT LEASEHOLD L.P. & NEWMARK KNIGHT FRANK. (Daley, M.) (Entered: 03/30/2010)
03/30/2010	69 (4 pgs)	Appointment of Official Creditors' Committee filed by Andrew D. Velez-Rivera on behalf of United States Trustee. (Velez-Rivera, Andrew) (Entered: 03/30/2010)
03/30/2010	70 (4 pgs)	Appointment of Official Creditors' Committee - (<i>Corrected Version</i>), filed by Andrew D. Velez-Rivera on behalf of United States Trustee. (Velez-Rivera, Andrew) (Entered: 03/30/2010)
04/01/2010	71 (6 pgs; 2 docs)	Notice of Appearance <i>for Standardbred Owners Association, Inc.</i> filed by Howard B. Kleinberg on behalf of Standardbred Owners Association, Inc.. (Attachments: 1 Certificate of Service) (Kleinberg, Howard) (Entered: 04/01/2010)
04/05/2010	72 (50 pgs)	Notice of Appeal (related document(s) 64 , 63) filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 04/05/2010)
04/05/2010		Receipt of Notice of Appeal(09-17121-mg) [appeal,97] (255.00) Filing Fee. Receipt number 6722753. Fee amount 255.00. (U.S. Treasury) (Entered: 04/05/2010)
04/08/2010	73 (4 pgs)	Notice of Appearance filed by M. Teresa Daley on behalf of PARAMOUNT LEASEHOLD L.P. & NEWMARK KNIGHT FRANK. (Daley, M.) (Entered: 04/08/2010)

04/09/2010	74 (4 pgs)	Notice of Appearance filed by M. Teresa Daley on behalf of 200 VARICK STREET ASSOCIATES, LLC & NEWMARK KNIGHT FRANK. (Daley, M.) (Entered: 04/09/2010)
04/14/2010	75 (7 pgs)	So Ordered Stipulation signed on 4/14/2010 Between the Metropolitan Transportation Authority and New York City Off-Track Betting Corporation Providing for Relief From the Automatic Stay. (related document(s) 65) (Tetzlaff, Deanna) (Entered: 04/14/2010)
04/19/2010	76 (1189 pgs; 31 docs)	Designation of Contents (appellant). , Statement of Issues <i>and Designation of Record on Appeal</i> (related document(s) 64 , 63 , 72) filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Attachments: 1 Item 23 Item 24 Item 25 Item 26 Item 27 Item 28 Item 29 Item 30 Item 31 Item 32 Item 33 Item 34 Item 35 Item 36 Item 37 Item 38 Item 39 Item 40 Item 41 Item 42 Item 43 Item 44 Item 45 Item 46 Item 47 Item 48 Item 49 Item 50 Item 51 Item 52)(Rosen, Brian) (Entered: 04/19/2010)
04/20/2010	77 (6 pgs)	Statement (" <i>Notice To Creditors And Other Parties In Interest Of Continued Operation Of New York City Off-Track Betting Corporation</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 04/20/2010)
04/20/2010	78 (32 pgs)	(This document is withdrawn, see document no. 82) Motion to Compel <i>Payment of Rent and to Lift the Automatic Stay</i> filed by Mark A. Frankel on behalf of Argo Management Co. LLC. with hearing to be held on 5/17/2010 at 02:00 PM at Courtroom 501 (MG) (Frankel, Mark) Modified on 6/1/2010 (Bush, Brent) (Entered: 04/20/2010)
04/21/2010	79 (4 pgs)	Affidavit of Service (related document(s) 76) filed by Brian S. Rosen on behalf of The New York Racing Association, Inc.. (Rosen, Brian) (Entered: 04/21/2010)
04/21/2010	80 (25 pgs)	Certificate of Service of <i>Notice To Creditors And Other Parties In Interest Of Continued</i>

		<i>Operation Of New York City Off-Track Betting Corporation (doc. no. 77)</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 04/21/2010)
04/27/2010	81 (5 pgs; 2 docs)	Notice of Appearance <i>and Request for Service of Papers</i> , filed by Marc E. Richards on behalf of Blank Rome LLP, Counsel for the Official Committee of Unsecured Creditors. (Attachments: 1 Certificate of Service)(Richards, Marc) (Entered: 04/27/2010)
04/28/2010	82 (1 pg)	Notice of Withdrawal of <i>Motion</i> (related document(s) 78) filed by Mark A. Frankel on behalf of Argo Management Co. LLC. (Frankel, Mark) (Entered: 04/28/2010)
05/06/2010	83 (2 pgs)	<i>Statement Of No Intention To File Counterdesignation Of Items To Be Included In The Record On Appeal And Reservation Of Rights</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 05/06/2010)
05/06/2010	84 (2 pgs)	Certificate of Service of <i>document no. 83</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 05/06/2010)
05/07/2010	85 (3 pgs)	Notice of Hearing of <i>Motion of Empire Resorts, Inc. to Compel the Debtor to Comply With the Requirements of The New York Racing, Pari-Mutuel Wagering and Breeding Law and Make Certain Statutory Distributions</i> filed by Jordanna L. Nadritch on behalf of Empire Resorts, Inc.. with hearing to be held on 6/16/2010 at 10:00 AM at Courtroom 501 (MG) Objections due by 6/9/2010, (Nadritch, Jordanna) (Entered: 05/07/2010)
05/07/2010	86 (25 pgs; 6 docs)	Motion to Compel / <i>Motion Of Empire Resorts, Inc. To Compel The Debtor To Comply With The Requirements Of The New York Racing, Pari-Mutuel Wagering And Breeding Law And Make Certain Statutory Distributions</i> (related document(s) 85) filed by Jordanna L. Nadritch on behalf of Empire Resorts, Inc.. with hearing to be

		held on 6/16/2010 at 10:00 AM at Courtroom 501 (MG) Responses due by 6/9/2010, (Attachments: 1 Exhibit A 2 Exhibit B 3 Exhibit C 4 Exhibit D 5 Proposed Order) (Nadritch, Jordanna) (Entered: 05/07/2010)
05/11/2010	87 (24 pgs; 5 docs)	Application to Employ Blank Rome LLP as Counsel for the Official Committee of Unsecured Creditors / <i>Notice of Presentment and Application for Order Approving the Retention of Blank Rome LLP as Counsel to the Official Committee of Unsecured Creditors</i> filed by Marc E. Richards on behalf of Official Committee of Unsecured Creditors of New York City Off-Track Betting Corporation. with presentment to be held on 5/25/2010 at 12:00 PM at Courtroom 501 (MG) (Attachments: 1 Notice of Presentment 2 Exhibit A 3 Exhibit B 4 Affidavit of Service) (Richards, Marc) (Entered: 05/11/2010)
05/17/2010	88 (2 pgs)	Civil Cover Sheet from U.S. District Court, Case Number: 1003958 Judge Miriam Goldman Cedarbaum (related document(s) 72) filed by Clerk's Office of the U.S. Bankruptcy Court, S.D.N.Y.. (Rouzeau, Anatin) (Entered: 05/17/2010)
05/24/2010	89 (25 pgs; 2 docs)	(This document was re-filed to correct Deborah J. Piazzas filing role) Motion to Compel <i>the Debtor to Immediately Pay Its Post-Petition Obligations, Comply with the Requirements of the New York Racing, Pari-Mutuel Wagering and Breeding Laws and Make Certain Statutory Distributions</i> filed by Deborah J. Piazza on behalf of Finger Lakes Racing Association, Inc.. (Attachments: 1 Exhibit Exhibits A-D) (Piazza, Deborah) Modified on 5/25/2010 (Bush, Brent). (Entered: 05/24/2010)
05/24/2010	90 (25 pgs; 2 docs)	Motion to Compel <i>the Debtor to Immediately Pay Its Post-Petition Obligations, Comply With the Requirements of the New York Racing, Pari-Mutuel Wagering and Breeding Laws and Make Certain Statutory Distributions</i> filed by Deborah J. Piazza on behalf of Finger Lakes Racing Association, Inc.. with hearing to be held on 6/16/2010 at 10:00 AM at Courtroom 501 (MG)

		(Attachments: 1 Exhibit Exhibits A-D) (Piazza, Deborah) (Entered: 05/24/2010)
05/24/2010	91 (6 pgs; 2 docs)	Notice of Hearing <i>on Motion to Compel the Debtor to Immediately Pay Its Post-Petition Obligations, Comply with the Requirements of the New York Racing, Pari-Mutuel Wagering and Breeding Laws and Make Certain Statutory Distributions</i> filed by Deborah J. Piazza on behalf of Finger Lakes Racing Association, Inc.. with hearing to be held on 6/16/2010 at 10:00 AM at Courtroom 501 (MG) (Piazza, Deborah) Additional attachment(s) added on 5/25/2010 (Bush, Brent). (Entered: 05/24/2010)
05/25/2010	92 (2 pgs)	Affidavit of Service <i>for Motion to Compel Debtor to Immediately Pay Its Post-Petition Obligations, Comply with the Requirements of the New York Racing, Pari-Mutuel Wagering and Breeding Laws and Make Certain Statutory Distributions and Hearing Notice</i> filed by Deborah J. Piazza on behalf of Finger Lakes Racing Association, Inc.. (Piazza, Deborah) (Entered: 05/25/2010)
06/03/2010	93 (3 pgs)	Notice of Appearance <i>and Request for Service of Documents</i> filed by Warren A. Usatine on behalf of New Jersey Sports & Exposition Authority. (Usatine, Warren) (Entered: 06/03/2010)
06/04/2010	94 (2 pgs)	Order signed on 6/4/2010 Granting Application to Employ Blank Rome LLP as Counsel for the Official Committee of Unsecured Creditors (Related Doc # 87). (Tetzlaff, Deanna) (Entered: 06/04/2010)
06/10/2010	95 (7 pgs)	Stipulation , <i>Agreement and Proposed Order Between Empire Resorts, Inc., Finger Lakes Racing Association, Inc. and New York City Off-Track Betting Corporation Extending the Time for New York City Off Track Betting Corporation to Respond to Pending Motions</i> (related document(s) 86 , 90) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) Docket Text Modified on 6/11/2010 (Bush, Brent). (Entered: 06/10/2010)
06/10/2010		

	96 (2 pgs)	Certificate of Service (related document(s) 95) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 06/10/2010)
06/11/2010	97 (6 pgs)	Stipulation , Agreement and Order signed on 6/11/2010 Between Empire Resorts, Inc., Finger Lakes Racing Association, Inc. and New York City Off-Track Betting Corporation Extending the Time for New York City Off Track Betting Corporation to Respond to Pending Motions. (related document(s) 95) (Tetzlaff, Deanna) Additional attachment(s) added on 6/11/2010 (Bush, Brent). (Entered: 06/11/2010)
06/11/2010	98 (9 pgs)	Response to Motion (" <i>Initial Response Of New York City Off-Track Betting Corporation To The Motions Of Empire Resorts, Inc. And Finger Lakes Racing Association, Inc. To Compel The Debtor To Comply With The Requirements Of The New York Racing, Pari-Mutuel Wagering And Breeding Law And Make Certain Statutory Distributions</i> ") (related document (s) 86 , 90) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 06/11/2010)
06/11/2010	99 (2 pgs)	Certificate of Service (related document(s) 98) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 06/11/2010)
06/14/2010	100 (3 pgs; 2 docs)	Application for Pro Hac Vice Admission of <i>Thomas MacWright, Esq.</i> filed by Gerard Uzzi on behalf of Yonkers Racing Corporation. (Attachments: 1 Proposed Order) (Uzzi, Gerard) (Entered: 06/14/2010)
06/14/2010		Receipt of Application for Pro Hac Vice Admission (09-17121-mg) [motion,122] (25.00) Filing Fee. Receipt number 6882361. Fee amount 25.00. (U.S. Treasury) (Entered: 06/14/2010)
06/16/2010	101 (31 pgs; 4 docs)	Motion to Extend Time (" <i>Motion for an Order Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 7/13/2010 at 10:00 AM at Courtroom 501 (MG)

		Responses due by 7/6/2010, (Attachments: 1 Annex A -- Schedule of Leases 2 Exhibit A -- Proposed Order 3 Exhibit B -- Notice of Motion) (Levin, Richard) (Entered: 06/16/2010)
06/17/2010	102 (11 pgs)	Certificate of Service (related document(s) 101) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 06/17/2010)
06/18/2010	103	(THIS TRANSCRIPT HAS BEEN AMENDED, SEE DOCUMENT #104 FOR CORRECT ENTRY) Transcript regarding Hearing Held on June 16, 2010 10:03 AM Remote electronic access to the transcript is restricted until 9/16/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 6/25/2010. Statement of Redaction Request Due By 7/9/2010. Redacted Transcript Submission Due By 7/19/2010. Transcript access will be restricted through 9/16/2010. (Richards, Beverly) Modified on 6/21/2010 (Richards, Beverly). (Entered: 06/18/2010)
06/18/2010	104 (30 pgs)	Transcript regarding Hearing Held on June 16, 2010 10:03 AM RE: Status Conference Re: Motion of Empire Resorts, Inc. to Compel the Debtor to Comply with the Requirements of The New York Racing, Pari-Mutuel Wagering and Breeding Law and Make Certain Statutory Distributions.. Remote electronic access to the transcript is restricted until 9/16/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 6/25/2010. Statement of Redaction Request Due By 7/9/2010. Redacted Transcript Submission Due By 7/19/2010. Transcript access will be restricted through 9/16/2010. (Richards, Beverly) (Entered: 06/21/2010)
07/02/2010	105 (18 pgs)	Opposition Brief (" <i>Opposition Of New York City Off-Track Betting Corporation To The Motions of Empire Resorts, Inc. And Finger Lakes Racing</i> ")

		<i>Association, Inc. To Compel The Debtor To Comply With The Requirements Of The New York Racing, Pari-Mutuel Wagering And Breeding Law And Make Certain Statutory Distributions")</i> (related document (s) 86) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/02/2010)
07/03/2010	106 (2 pgs)	Notice of Appearance filed by Joel Martin Shafferman on behalf of Feinrose Associates. (Shafferman, Joel) (Entered: 07/03/2010)
07/06/2010	107 (7 pgs; 2 docs)	Objection to Motion <i>Seeking Extension of Time to Assume or Reject Leases</i> (related document(s) 101) filed by Joel Martin Shafferman on behalf of Feinrose Associates. (Attachments: 1 Exhibit A) (Shafferman, Joel) (Entered: 07/06/2010)
07/06/2010	108 (2 pgs)	Affidavit of Service of <i>Objection to Motion for Extension of Time to Assume or Reject Leases</i> (related document(s) 107) filed by Joel Martin Shafferman on behalf of Feinrose Associates. (Shafferman, Joel) (Entered: 07/06/2010)
07/07/2010	109 (2 pgs)	(WITHDRAWN PURSUANT TO DOCUMENT #114) Objection to Motion /2000 Rockaway Associates Joinder to Feinrose Associates [Related Document 107] <i>Objection to Debtor's Motion to Extend Time to Assume or Reject Leases</i> (related document(s) 101) filed by Robert M. Sasloff on behalf of 2000 Rockaway Parkway Associates. with hearing to be held on 7/13/2010 (check with court for location) (Sasloff, Robert) Modified on 7/15/2010 (Richards, Beverly). (Entered: 07/07/2010)
07/07/2010	110 (2 pgs)	Affidavit of Service <i>2000 ROCKAWAY PARKWAY ASSOCIATES JOINDER TO FEINROSE ASSOCIATES OBJECTION TO THE DEBTORS MOTION TO EXTEND TIME TO ASSUME OR REJECT LEASES</i> filed by Robert M. Sasloff on behalf of 2000 Rockaway Parkway Associates. (Sasloff, Robert) (Entered: 07/07/2010)
07/08/2010	111 (2 pgs)	Certificate of Service (related document(s) 105) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/08/2010)

07/09/2010	112 (23 pgs; 2 docs)	Reply to Motion <i>JOINT REPLY OF EMPIRE RESORTS, INC. AND FINGER LAKES RACING ASSOCIATION, INC. TO DEBTORS OPPOSITION TO MOTIONS TO COMPEL THE DEBTOR TO COMPLY WITH THE REQUIREMENTS OF THE NEW YORK RACING, PARI-MUTUEL WAGERING AND BREEDING LAW AND MAKE CERTAIN STATUTORY DISTRIBUTIONS</i> (related document(s) 86 , 90) filed by David Y. Wolnerman on behalf of Empire Resorts, Inc., Finger Lakes Racing Association, Inc.. (Attachments: 1 Certificate of Service) (Wolnerman, David) (Entered: 07/09/2010)
07/09/2010	113 (37 pgs)	Stipulation (" <i>Joint Pre-Trial Stipulation and Order</i> ") (related document(s) 86 , 90) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/09/2010)
07/09/2010	126 (18 pgs)	Transcript regarding Hearing Held on 12/7/2009 RE: Omnibus Procedural Motion for an Order Dispensing with any requirement to file a list of customers and employees, fixing a deadline for the filing of any objection to NYC OTB Vouluntary Petition Commencing this chapter 9 case and if a timely objection to the chapter 9 Petition is filed and served, scheduling a hearing to consider such Objection, and Setting a Deadline for the Filing of any Response to the Objection....et al..... Remote electronic access to the transcript is restricted until 10/7/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext Reporting Company.]. (See the Courts Website for contact information for the Transcription Service Agency.) (RE: related document(s) 7 , 8). Notice of Intent to Request Redaction Deadline Due By 7/16/2010. Statement of Redaction Request Due By 7/30/2010. Redacted Transcript Submission Due By 8/9/2010. Transcript access will be restricted through 10/7/2010. (Villegas, Carmen) (Entered: 07/15/2010)
07/12/2010	114 (1 pg)	Letter <i>Withdrawing Objection to Motion as Matter Settled</i> (related document(s) 109) filed by Robert M. Sasloff on behalf of 2000 Rockaway Parkway Associates. (Sasloff, Robert) (Entered: 07/12/2010)
07/12/2010	115 (7 pgs)	Notice of Proposed Order (" <i>Notice Of Presentment Of Stipulation, Agreement And Order Between 200</i> ")

		<i>Varick Street Associates, LLC And New York City Off-Track Betting Corporation</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with presentment to be held on 7/30/2010 at 12:00 PM at Courtroom 501 (MG) Objections due by 7/30/2010, (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	116 (6 pgs)	Declaration of <i>Robert J. Garry in Opposition to the Motions of Empire Resorts, Inc. and Finger Lakes Racing Association, Inc. to Compel the Debtor to Comply with the Requirements of the New York Racing, Pari-Mutuel Wagering and Breeding Law and Make Certain Statutory Distributions</i> , (related document(s) 86) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	117 (4 pgs)	Notice of Hearing (" <i>Revised Agenda For Hearing On July 13, 2010 At 10:00 A.M.</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 7/13/2010 at 10:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	118 (2 pgs)	Certificate of Service (related document(s) 113) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	119 (2 pgs)	Certificate of Service (related document(s) 115) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	120 (2 pgs)	Certificate of Service of <i>ECF document 116 (Declaration of Robert J. Garry)</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	121 (2 pgs)	Certificate of Service (related document(s) 117) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/12/2010)
07/12/2010	122 (11 pgs)	Notice of Proposed Order (" <i>[Proposed] Order Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases</i> ") (related

		document(s) 101) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/12/2010)
07/13/2010	123 (11 pgs)	Certificate of Service (related document(s) 122) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/13/2010)
07/15/2010	124 (115 pgs)	Transcript regarding Hearing Held on 07/13/2010 RE: Motion for An Order Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases...et al.... Remote electronic access to the transcript is restricted until 10/13/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext Reporting Ompany.]. (See the Courts Website for contact information for the Transcription Service Agency.) (RE: related document(s) 86 , 101 , 90). Notice of Intent to Request Redaction Deadline Due By 7/22/2010. Statement of Redaction Request Due By 8/5/2010. Redacted Transcript Submission Due By 8/16/2010. Transcript access will be restricted through 10/13/2010. (Villegas, Carmen) (Entered: 07/15/2010)
07/15/2010	125 (10 pgs)	Order Signed On 7/15/2010 Granting Re: Motion Extending Time To Assume Or Reject Unexpired Nonresidential Real Property Leases,(Related Doc # 101). (Mercado, Tracey) (Entered: 07/15/2010)
07/20/2010	127 (1 pg)	Letter - <i>Change of Address</i> - filed by Haig Dadourian. (Lopez, Mary) (Entered: 07/20/2010)
07/21/2010	128 (4 pgs)	Supplemental Statement <i>Of New York City Off-Track Betting Corporation Regarding Motion To Comply With Requirements Of New York Racing Law; Motion To Abstain.</i> (related document(s) 86 , 90) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/21/2010)
07/21/2010	129 (14 pgs)	Memorandum of Law <i>JOINT MEMORANDUM OF EMPIRE RESORTS, INC. AND FINGER LAKES RACING ASSOCIATION, INC. IN RESPONSE TO COURTS QUESTION CONCERNING THE FORUM FOR DETERMINING WHEN DEBTOR MUST PAY THEM POST-PETITION COMMISSIONS</i> (related

		document(s) 112 , 86 , 90) filed by David Y. Wolnerman on behalf of Empire Resorts, Inc., Finger Lakes Racing Association, Inc.. (Wolnerman, David) (Entered: 07/21/2010)
07/21/2010	130 (43 pgs)	Declaration (related document(s) 129) filed by David Y. Wolnerman on behalf of Empire Resorts, Inc., Finger Lakes Racing Association, Inc.. (Wolnerman, David) (Entered: 07/21/2010)
07/21/2010	131 (2 pgs)	Certificate of Service (related document(s) 128) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/21/2010)
07/21/2010	132 (11 pgs)	Statement (" <i>Joint Statement Submitting Trial Exhibit P-1 For The Trial On The Motions Of Empire Resorts, Inc. And Finger Lakes Racing Association, Inc. To Compel The Debtor To Comply With The Requirements Of The New York Racing, Pari-Mutuel Wagering And Breeding Law And Make Certain Statutory Distributions</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/21/2010)
07/22/2010	133 (2 pgs)	Certificate of Service (related document(s) 129 , 130) filed by David Y. Wolnerman on behalf of Empire Resorts, Inc., Finger Lakes Racing Association, Inc.. (Wolnerman, David) (Entered: 07/22/2010)
07/22/2010	134 (2 pgs)	Certificate of Service (related document(s) 132) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/22/2010)
07/27/2010	135 (2 pgs)	Letter to Honorable Martin Glenn dated July 26, 2010 (related document(s) 129 , 130 , 112 , 128 , 86 , 90) filed by David Y. Wolnerman on behalf of Empire Resorts, Inc.. (Wolnerman, David) (Entered: 07/27/2010)
07/27/2010	136 (24 pgs; 3 docs)	Omnibus Motion to Authorize (" <i>First Omnibus Motion for an Order Authorizing the Rejection of Certain Unexpired Leases of Nonresidential Real Property</i> ") (related document(s) 125) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A -- Proposed Order with Schedule A 2 Exhibit B --

		Notice of Motion with Schedule A) (Levin, Richard) (Entered: 07/27/2010)
07/28/2010	137 (4 pgs)	Certificate of Service (related document(s) 136) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 07/28/2010)
08/05/2010	138 (44 pgs)	Written Opinion signed on 8/5/2010 Denying in Part and Abstaining in Part to Motions to Compel the Debtor to Comply With the Requirements of the New York Racing, Pari-Mutuel Wagering and Breeding Law and Make Certain Statutory Distributions. (related document(s) 90 , 86) (Tetzlaff, Deanna) (Entered: 08/05/2010)
08/09/2010	139 (5 pgs)	Notice of Proposed Order / <i>Notice of Presentment of Stipulation and Order Between New York City Off-Track Betting Corporation and District Council 37 Providing for Relief from Automatic Stay, if Applicable, to Proceed with Arbitrations Concerning Terminations Each of Employee Lamont Baker and Vincent Agostino</i> filed by Mark A. Speiser on behalf of District Council 37 AFSCME, AFL-CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. with presentment to be held on 8/17/2010 at 12:00 PM at Courtroom 501 (MG) Objections due by 8/17/2010, (Speiser, Mark) (Entered: 08/09/2010)
08/10/2010	140 (5 pgs)	So Ordered Stipulation signed on 8/10/2010 Between 200 Varick Street Associates, LLC And New York City Off-Track Betting Corporation. (related document(s) 115) (Tetzlaff, Deanna) (Entered: 08/10/2010)
08/10/2010	144 (2 pgs)	Letter <i>RE: NYC OTB/ Request for Timing of Payment of Statutory Commissions</i> filed by Marvin Newberg. (Lopez, Mary) (Entered: 08/12/2010)
08/11/2010	141 (2 pgs)	Letter from NYCOTB to New York State Racing and Wagering Board seeking a determination of the time that certain statutory payments must be made. (related document(s) 138) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/11/2010)
08/11/2010		

	142 (2 pgs)	Certificate of Service (related document(s) 141) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/11/2010)
08/11/2010	143 (4 pgs)	Affidavit of Service (related document(s) 139) filed by Mark A. Speiser on behalf of District Council 37 AFSCME, AFL-CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. (Speiser, Mark) (Entered: 08/11/2010)
08/12/2010	145 (2 pgs)	Letter to the Court regarding the Selection of a Mediator (related document(s) 138) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/12/2010)
08/12/2010	146 (2 pgs)	Certificate of Service (related document(s) 145) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/12/2010)
08/12/2010	147 (11 pgs; 3 docs)	Motion to Compel / <i>Motion by District Council 37, Local 2021 for Entry of an Order (A) Confirming Right of Employee to Compel Arbitration with New York City Off-Track Betting Corporation Concerning His Termination, for Purposes of Reinstatement, Without Relief from the Automatic Stay or (B) Granting Relief from the Automatic Stay, to Proceed with Such Arbitration</i> filed by Mark A. Speiser on behalf of District Council 37 AFSCME, AFL-CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. with hearing to be held on 9/8/2010 at 02:00 PM at Courtroom 501 (MG) Responses due by 9/1/2010, (Attachments: 1 Exhibit A - Proposed Order 2 Notice) (Speiser, Mark) (\$150.00 Filing Fee Paid, Receipt Number 184683) Modified on 10/7/2010 (Porter, Minnie). (Entered: 08/12/2010)
08/13/2010	148 (1 pg)	Memorandum Endorsed Order signed on 8/13/2010 Regarding Appointment of Mediator. (related document(s) 145) (Tetzlaff, Deanna) (Entered: 08/13/2010)
08/16/2010		

	149 (5 pgs)	Notice of Proposed Order (" <i>Proposed</i>) Order Authorizing The Rejection Of Certain Unexpired Leases Of Nonresidential Real Property Pursuant to 11 U.S.C. 365(A)")(<i>Revised</i>) (related document(s) 136) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/16/2010)
08/16/2010	150 (4 pgs)	Certificate of Service (related document(s) 149) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/16/2010)
08/17/2010	151 (5 pgs)	Affidavit of Service (related document(s) 147) filed by Mark A. Speiser on behalf of District Council 37 AFSCME, AFL-CIO and its affiliated Local 2021 of the American Federation of State, County, and Municipal Employees, AFL-CIO. (Speiser, Mark) (Entered: 08/17/2010)
08/17/2010	152 (5 pgs)	Order Signed on 8/17/2010 Granting Motion Authorizing the Rejection of Certain Unexpired Leases of Nonresidential Real Property. (Related Doc # 136) (Tetzlaff, Deanna) (Entered: 08/17/2010)
08/18/2010	153 (4 pgs)	Stipulation and Order Signed on 8/18/2010 Between New York City Off-Track Betting Corporation and District Council 37 Providing for Relief from Automatic Stay, if Applicable, to Proceed with Arbitrations Concerning Terminations Each of Employee Lamont Baker and Vincent Agostino. (related document(s) 139) (Tetzlaff, Deanna) (Entered: 08/18/2010)
08/19/2010	154 (2 pgs)	Letter to the Court regarding the Selection of a Mediator (related document(s) 138 , 148) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/19/2010)
08/20/2010	155 (2 pgs)	Letter to the Court regarding the Selection of a Mediator (related document(s) 154) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/20/2010)
08/20/2010	156 (19 pgs)	Transcript regarding Hearing Held on August 17, 2010 2:01 PM RE: First Omnibus Motion for an

		Order Authorizing the Rejection of Certain Unexpired Leases of Nonresidential Real Property. Remote electronic access to the transcript is restricted until 11/18/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 8/27/2010. Statement of Redaction Request Due By 9/10/2010. Redacted Transcript Submission Due By 9/20/2010. Transcript access will be restricted through 11/18/2010. (Richards, Beverly) (Entered: 08/20/2010)
08/20/2010	157 (2 pgs)	Certificate of Service (related document(s) 154) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/20/2010)
08/20/2010	158 (2 pgs)	Certificate of Service (related document(s) 155) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 08/20/2010)
08/23/2010	159 (2 pgs)	Letter <i>In re: NYC OTB Bankruptcy Proceeding/Request for Timing of Payment of Statutory Commissions</i> filed by Marvin Newberg. (Lopez, Mary) (Entered: 08/23/2010)
08/24/2010	160 (2 pgs)	Notice of Appearance filed by Arthur T. Walsh on behalf of Nassau Regional Off-Track Betting Corporation. (Walsh, Arthur) (Entered: 08/24/2010)
09/03/2010	161 (6 pgs)	Notice of Proposed Order (" <i>Notice of Presentment of Stipulation and Order Between New York City Off-Track Betting Corporation and District Council 37 Providing for Relief from Automatic Stay, if Applicable, to Proceed with Arbitration Concerning Termination of Employee German Candelaria</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with presentment to be held on 9/21/2010 at 12:00 PM at Courtroom 501 (MG) Objections due by 9/21/2010, (Levin, Richard) (Entered: 09/03/2010)
09/03/2010	162 (3 pgs)	Certificate of Service (related document(s) 161) filed by Richard B. Levin on behalf of New York City

		Off-Track Betting Corporation. (Levin, Richard) (Entered: 09/03/2010)
09/03/2010	163 (3 pgs; 2 docs)	Letter to the Honorable Martin Glenn filed by Robert A. Feuerstein. (Attachments: 1 Exhibit) (Lopez, Mary) (Entered: 09/08/2010)
09/03/2010	164 (2 pgs)	Letter to the Honorable Martin Glenn, Re: Request for a Determination From the New York State Racing and Wagering Board Concerning the Timing for the Making of Certain Statutory Distributions filed by Marc H. Rosenbaum. (Lopez, Mary) (Entered: 09/08/2010)
09/15/2010	165 (29 pgs)	(Please Disregard Entry) Transcript regarding Hearing Held on August 24, 2010 RE: Motion for an Order (I) Dismissing this Chapter 13 Case or, Alternatively, (II) Modifying the Automatic Stay to Permit Liquidation of Claim in Federal District Court filed on behalf of Kevin So; Chapter 13 Trustee's Motion to Dismiss Case. Remote electronic access to the transcript is restricted until 12/14/2010. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Rand Reporting & Transcription, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 9/22/2010. Statement of Redaction Request Due By 10/6/2010. Redacted Transcript Submission Due By 10/18/2010. Transcript access will be restricted through 12/14/2010. (Braithwaite, Kenishia) (Please See Case Number 10-11746, Doc. Number 25) Modified on 9/22/2010 (Porter, Minnie). (Entered: 09/22/2010)
09/22/2010	166 (4 pgs)	So Ordered Stipulation signed on 9/22/2010 Between New York City Off-Track Betting Corporation and District Council 37 Providing for Relief from Automatic Stay, if Applicable, to Proceed with Arbitration Concerning Termination of Employee German Candelaria. (related document(s) 161) (Tetzlaff, Deanna) (Entered: 09/22/2010)
10/05/2010	168 (2 pgs)	Response filed by Frederick J. Martin. (Lopez, Mary) (Entered: 10/06/2010)
10/06/2010		

	167 (2 pgs)	Notice of Appearance filed by Stephen Vincent Falanga on behalf of Catskill Regional Off-Track Betting Corp.. (Falanga, Stephen) (Entered: 10/06/2010)
10/15/2010	169 (7 pgs)	Notice of Proposed Order (" <i>Notice of Presentment of Stipulation, Agreement and Order Between Paramount Leasehold, L.P. and New York City Off-Track Betting Corporation</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with presentment to be held on 11/2/2010 at 12:00 PM at Courtroom 501 (MG) Objections due by 11/2/2010, (Levin, Richard) (Entered: 10/15/2010)
10/15/2010	170 (70 pgs; 6 docs)	Motion to Extend Time (" <i>Motion for an Order Further Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases</i> ") (related document(s) 125) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/2/2010 at 02:00 PM at Courtroom 501 (MG) Responses due by 10/26/2010, (Attachments: 1 Annex A - Schedule of Leases 2 Annex B - Written Consents 3 Exhibit A - Proposed Order 4 Exhibit B - Proposed Bridge Order 5 Notice of Motion) (Levin, Richard) (Entered: 10/15/2010)
10/15/2010	171 (22 pgs; 4 docs)	Omnibus Motion to Assume Leases or Executory Contracts (" <i>NYC OTB's First Omnibus Motion for an Order Approving Assumption of Unexpired Leases of Nonresidential Real Property</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/2/2010 at 02:00 PM at Courtroom 501 (MG) Responses due by 10/26/2010, (Attachments: 1 Annex A - Schedule of Leases to be Assumed 2 Exhibit A - Proposed Order 3 Exhibit B - Notice of Motion) (Levin, Richard) (Entered: 10/15/2010)
10/18/2010	172 (3 pgs)	Certificate of Service (related document(s) 169) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/18/2010)
10/18/2010	173 (9 pgs)	Certificate of Service (related document(s) 170) filed by Richard B. Levin on behalf of New York City

		Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/18/2010)
10/18/2010	174 (5 pgs)	Certificate of Service (related document(s) 171) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/18/2010)
10/18/2010	175 (11 pgs; 3 docs)	Amended Schedules filed: (" <i>Amended Exhibit to NYC OTB's Motion for an Order Further Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Annex A - Written Consent of Frank Fontana and Mary Fontana 2 Annex B - Amended Schedule of Leases) (Levin, Richard) (Entered: 10/18/2010)
10/18/2010	176 (7 pgs; 3 docs)	Amended Schedules filed: (" <i>Amended Exhibit to NYC OTB's First Omnibus Motion for an Order Approving Assumption of Unexpired Leases of Nonresidential Real Property</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Annex A - Written Consent of Frank Fontana and Mary Fontana 2 Annex B - Amended Schedule of Leases to be Assumed)(Levin, Richard) (Entered: 10/18/2010)
10/19/2010	177 (52 pgs; 4 docs)	Notice of Proposed Order (" <i>Notice of Presentment of Stipulation, Agreement and Order Between 991 Second Avenue, L.L.C. and New York City Off-Track Betting Corporation</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with presentment to be held on 11/5/2010 at 12:00 PM at Courtroom 501 (MG) Objections due by 11/5/2010, (Attachments: 1 Annex A - Old Lease 2 Annex B - Amendment and Reinstatement Agreement 3 Annex C - Letter to the New York State Racing and Wagering Board)(Levin, Richard) (Entered: 10/19/2010)
10/20/2010	178 (9 pgs)	Certificate of Service (related document(s) 175) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/20/2010)
10/20/2010	179 (5 pgs)	Certificate of Service (related document(s) 176) filed by Richard B. Levin on behalf of New York City

		Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/20/2010)
10/20/2010	180 (3 pgs)	Certificate of Service (related document(s) 177) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/20/2010)
10/22/2010	181 (33 pgs; 4 docs)	Motion to Set Last Day to File Proofs of Claim <i>Motion For An Order Establishing Deadline For Filing Proofs Of Claim, Approving The Form And Procedures For Filing Proofs Of Claim And Approving The Form And Manner Of Notice Thereof</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/9/2010 at 02:00 PM at Courtroom 501 (MG) Responses due by 11/2/2010, (Attachments: 1 Annex A to Moton (Bar Date Notice) 2 Exhibit A to Motion (Proposed Order) 3 Notice of Motion) (Levin, Richard) (Entered: 10/22/2010)
10/22/2010	182 (2 pgs)	Certificate of Service (related document(s) 181) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 10/22/2010)
10/26/2010	183 (3 pgs)	Notice of Appearance filed by Chester B. Salomon on behalf of CPP III, LLC. (Salomon, Chester) (Entered: 10/26/2010)
10/26/2010	184 (3 pgs)	Notice of Appearance filed by Chester B. Salomon on behalf of 708 Third Avenue Holdings, LLC. (Salomon, Chester) (Entered: 10/26/2010)
10/26/2010	185 (6 pgs)	Certificate of Service <i>for the Notices of Appearance and Requests for Service of Notices and Documents on behalf of 708 Third Avenue Holdings, LLC and CPP III, LLC</i> (related document(s) 183 , 184) filed by Chester B. Salomon on behalf of 708 Third Avenue Holdings, LLC, CPP III, LLC. (Salomon, Chester) (Entered: 10/26/2010)
10/28/2010	186 (1 pg)	<i>Letter Concerning Hearing Date and Briefing Schedule for Matter on Feinrose Associate Lease</i> filed by Joel M. Shafferman on behalf of Feinrose Associates. (Shafferman, Joel) (Entered: 10/28/2010)
10/28/2010		

	187 (2 pgs)	Statement <i>Verified Statement of Becker, Glynn, Melamed & Muffly LLP Pursuant to Bankruptcy Rule 2019</i> filed by Chester B. Salomon on behalf of 708 Third Avenue Holdings, LLC, CPP III, LLC. (Salomon, Chester) (Entered: 10/28/2010)
10/28/2010	188 (6 pgs)	Certificate of Service for the <i>Verified Statement of Becker, Glynn, Melamed & Muffly LLP Pursuant to Bankruptcy Rule 2019</i> (related document(s) 187) filed by Chester B. Salomon on behalf of 708 Third Avenue Holdings, LLC, CPP III, LLC. (Salomon, Chester) (Entered: 10/28/2010)
10/28/2010	189 (2 pgs)	Bridge Order signed on 10/28/2010 Further Extending The Time To Assume Or Reject Unexpired Nonresidential Real Property Leases. (Lopez, Mary) (Entered: 10/28/2010)
11/01/2010	190 (1 pg)	Letter <i>Confirming Adjournment of Portion of Omnibus Assumption Motion Involving Lease for 11114 Flatlands Avenue, Brooklyn, New York</i> (related document(s) 171) filed by Joel M. Shafferman on behalf of Feinrose Associates. (Shafferman, Joel) (Entered: 11/01/2010)
11/03/2010	192 (21 pgs)	Transcript regarding Hearing Held on 11/02/2010 RE: Motion to Extend Time (Motion for an Order Further Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases); Motion to Assume Leases or Executory Contracts (NYC OTBs First Omnibus Motion for an Order Approving for an Order Approving Assumption of Unexpired Leases of Nonresidential Real Property:). Remote electronic access to the transcript is restricted until 2/1/2011. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext Reporting Company.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 11/10/2010. Statement of Redaction Request Due By 11/24/2010. Redacted Transcript Submission Due By 12/6/2010. Transcript access will be restricted through 2/1/2011. (Villegas, Carmen) (Entered: 11/04/2010)
11/04/2010	191 (5 pgs)	Stipulation, Agreement and Order signed on 11/4/2010 Between Paramount Leasehold, L.P. and

		New York City Off-Track Betting Corporation Providing For The Extension of Period Under Bankruptcy Code Section 365(D)(4) For New York City Off Track Betting Corporation To Assume Or Reject Lease. (related document(s) 169) (Lopez, Mary) (Entered: 11/04/2010)
11/05/2010	193 (28 pgs)	Chapter 9 Plan (" <i>New York City Off-Track Betting Corporation's Debt Adjustment Plan</i> ")(<i>with Exhibits A-C</i>) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/05/2010)
11/05/2010	194 (153 pgs)	Disclosure Statement <i>in Connection with New York City Off-Track Betting Corporation's Plan of Debt Adjustment Under Chapter 9 Dated November 5, 2010 (with Exhibits A-D)</i> filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/05/2010)
11/05/2010	195 (42 pgs; 6 docs)	Motion to Approve (" <i>Motion of New York City Off-Track Betting Corporation for an Order Approving the Disclosure Statement, Establishing a Record Date, Approving Ballots and Solicitation Procedures and Establishing Confirmation Procedures</i> ") (related document(s) 194 , 193) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/30/2010 at 10:00 AM at Courtroom 501 (MG) Responses due by 11/23/2010, (Attachments: 1 Annex A - Forms of Ballots 2 Annex B - Confirmation Hearing Notice 3 Exhibit A - Proposed Order 4 Exhibit B - Proposed Order Reducing Notice 5 Notice of Motion) (Levin, Richard) (Entered: 11/05/2010)
11/08/2010	196 (2 pgs)	Order Signed on 11/8/2010 Establishing a Hearing Date and Reducing the Time for Notice of Hearing. (related document(s) 195) (Tetzlaff, Deanna) (Entered: 11/08/2010)
11/08/2010	197 (2 pgs)	Statement of No Objection (" <i>Certificate of No Objection Under 28 U.S.C. 1746 Regarding New York City Off-Track Betting Corporation's Motion For An Order Establishing Deadline For Filing Proofs Of Claim, Approving The Form And Procedures For Filing Proofs Of Claim And Approving The Form And Manner Of Notice Thereof</i> ") (related document(s) 181) filed by Richard

		B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/08/2010)
11/09/2010	198 (7 pgs)	So Ordered Stipulation signed on 11/9/2010 Between 991 Second Avenue, L.L.C. and New York City Off-Track Betting Corporation Providing for Rejection, Reinstatement and Amendment of the Lease for the Premises Located at 989-991 Second Avenue, New York, New York. (related document(s) 177) (Tetzlaff, Deanna) (Entered: 11/09/2010)
11/09/2010	199	(Incorrect PDF File Submitted, See Document #202 For Correct Entry) Order signed on 11/9/2010 Granting Motion Establishing Deadline For Filing Proofs Of Claim, Approving The Form And Manner Of Notice Thereof (Related Doc # 181). Proof of Claims due by 12/23/2010, (Tetzlaff, Deanna) Modified on 11/9/2010 (Richards, Beverly). (Entered: 11/09/2010)
11/09/2010	200 (4 pgs)	Certificate of Service (related document(s) 195 , 194 , 193) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/09/2010)
11/09/2010	201 (3 pgs)	Certificate of Service (related document(s) 197) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/09/2010)
11/09/2010	202 (13 pgs; 2 docs)	Order Signed on 11/9/2010 Establishing Deadline for Filing Proofs of Claim, Approving the Form and Procedures for Filing Proofs of Claim and Approving the Form and Manner of Notice Thereof. Last date to file claims: 12/21/2010. (related document(s) 181) (Tetzlaff, Deanna) (Entered: 11/09/2010)
11/09/2010	203 (74 pgs)	Affidavit of Mailing (related document(s) 195) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/09/2010)
11/11/2010	204 (98 pgs; 3 docs)	Certificate of Service re Order, Bar Date Notice and Proof of Claim Form (related document(s) 202) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1

		Exhibit A - Order ² Exhibit B - Service List)(Levin, Richard) (Entered: 11/11/2010)
11/16/2010	205 (4 pgs)	Order signed on 11/16/2010 Granting Motion Approving Assumption of Unexpired Leases of Nonresidential Real Property (Related Doc # 171). (Tetzlaff, Deanna) (Entered: 11/16/2010)
11/16/2010	206 (2 pgs)	Order Signed on 11/16/2010 Granting Motion Further Extending the Time to Assume or Reject Unexpired Nonresidential Real Property Leases (Related Doc # 170). (Tetzlaff, Deanna) (Entered: 11/16/2010)
11/17/2010	207 (1 pg)	Letter to Court Adjourning Hearing in Connection With Feinrose Associates Lease (related document(s) 171) filed by Joel M. Shafferman on behalf of Feinrose Associates. (Shafferman, Joel) (Entered: 11/17/2010)
11/22/2010	208 (4 pgs; 2 docs)	Notice of Appearance and Demand For Service of Pleadings and Other Papers filed by Douglas J. Pick on behalf of ELO Realty Corp.. (Attachments: 1 Affidavit of Service)(Pick, Douglas) (Entered: 11/22/2010)
11/22/2010	209 (1 pg)	Notice of Withdrawal of Notice of Appearance and Request for Service of Papers (related document(s) 71) filed by Howard B. Kleinberg on behalf of Standardbred Owners Association, Inc.. (Kleinberg, Howard) (Entered: 11/22/2010)
11/23/2010	210 (2 pgs)	Notice of Appearance on Behalf of Standardbred Owners Association, Inc., filed by William Heuer on behalf of Standardbred Owners Association, Inc.. (Heuer, William) (Entered: 11/23/2010)
11/23/2010	211 (15 pgs)	Objection to Motion for Approval of Disclosure Statement for Distribution to Creditors (related document(s) 195) filed by William Heuer on behalf of Standardbred Owners Association, Inc.. with hearing to be held on 11/30/2010 at 10:00 AM at Courtroom 501 (MG) (Heuer, William) (Entered: 11/23/2010)
11/23/2010	212 (7 pgs)	Objection to Disclosure Statement filed by Stephen Vincent Falanga on behalf of Catskill Regional Off-

		Track Betting Corp.. (Falanga, Stephen) (Entered: 11/23/2010)
11/23/2010	213 (4 pgs)	Certificate of Service (related document(s) 211 , 210) filed by William Heuer on behalf of Standardbred Owners Association, Inc.. (Heuer, William) (Entered: 11/23/2010)
11/24/2010	214 (2 pgs)	Certificate of Service (related document(s) 212) filed by Stephen Vincent Falanga on behalf of Catskill Regional Off-Track Betting Corp.. (Falanga, Stephen) (Entered: 11/24/2010)
11/24/2010	215 (2 pgs)	Notice of Hearing (" <i>Agenda for Hearing on November 30, 2010 at 10:00 A.M.</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/30/2010 at 10:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 11/24/2010)
11/24/2010	216 (3 pgs)	Certificate of Service (related document(s) 215) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/24/2010)
11/24/2010	217 (18 pgs)	Stipulation (" <i>Joint Pre-Trial Stipulation and Order</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/24/2010)
11/24/2010	218 (3 pgs)	Certificate of Service (related document(s) 217) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/24/2010)
11/29/2010	219 (4 pgs)	Response of <i>Yonkers Racing Corporation to the Objection of the Standardbred Owners Association, Inc. to the Debtor's Motion Seeking Approval of the Disclosure Statement</i> (related document(s) 211) filed by Gerard Uzzi on behalf of Yonkers Racing Corporation. (Uzzi, Gerard) (Entered: 11/29/2010)
11/29/2010	220 (43 pgs)	First Amended Chapter 9 Plan (" <i>New York City Off-Track Betting Corporation's First Amended Debt Adjustment Plan</i> ")(<i>with Exhibits A-D</i>) (related document(s) 193) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/29/2010)

11/29/2010	221 (169 pgs)	Disclosure Statement (" <i>Disclosure Statement In Connection With New York City Off-Track Betting Corporation's First Amended Plan Of Debt Adjustment Under Chapter 9 Dated November 29, 2010</i> ")(<i>with Exhibits A-D</i>) (related document(s) 220) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/29/2010)
11/29/2010	222 (174 pgs)	Disclosure Statement (" <i>Blackline of Disclosure Statement In Connection With New York City Off-Track Betting Corporation's First Amended Plan Of Debt Adjustment Under Chapter 9 Dated November 29, 2010</i> ") (related document(s) 220 , 221) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/29/2010)
11/29/2010	223 (12 pgs)	Response (" <i>Reply of New York City Off-Track Betting Corporation To Disclosure Statement Objections Of Catskill Off-Track Betting Corp. And Standardbred Owners Association, Inc.</i> ") (related document(s) 211 , 212) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/29/2010)
11/29/2010	224 (3 pgs)	Notice of Hearing (" <i>Revised Agenda for Hearing on November 30, 2010 at 10:00 A.M.</i> ") (related document(s) 215) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/30/2010 at 10:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 11/29/2010)
11/29/2010	225 (7 pgs)	Statement of Official Committee of Unsecured Creditors in Response to Objection of Standardbred Owners Associations, Inc. to Debtors Motion Seeking Approval of Disclosure Statement and Plan for Distribution to Creditors related document(s) 211 , filed by Andrew B. Eckstein on behalf of Blank Rome LLP, Counsel for the Official Committee of Unsecured Creditors. (Eckstein, Andrew) (Entered: 11/29/2010)
11/29/2010	226 (2 pgs)	Certificate of Service (related document(s) 225) filed by Andrew B. Eckstein on behalf of Blank Rome LLP, Counsel for the Official Committee of

		Unsecured Creditors. (Eckstein, Andrew) (Entered: 11/29/2010)
11/29/2010	227 (3 pgs)	Notice of Hearing (" <i>Second Revised Agenda for Hearing on November 30, 2010 at 10:00 A.M.</i> ") (related document(s) 215 , 224) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 11/30/2010 at 10:00 AM at Courtroom 501 (MG) (Levin, Richard) (Entered: 11/29/2010)
11/29/2010	228 (2 pgs)	Certificate of Service of <i>Response of Yonkers Racing Corporation to the Objection of the Standardbred Owners Association, Inc. to the Debtor's Motion Seeking Approval of the Disclosure Statement</i> (related document(s) 219) filed by Gerard Uzzi on behalf of Yonkers Racing Corporation. (Uzzi, Gerard) (Entered: 11/29/2010)
11/29/2010	229 (4 pgs)	Certificate of Service (related document(s) 220 , 222 , 223 , 221) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/29/2010)
11/29/2010	230 (3 pgs)	Certificate of Service (related document(s) 227 , 224) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/29/2010)
11/30/2010	231 (43 pgs)	Second Amended Chapter 9 Plan (" <i>New York City Off-Track Betting Corporation's Second Amended Debt Adjustment Plan</i> ")(<i>with Exhibits A-D</i>) (related document(s) 220 , 193) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/30/2010)
11/30/2010	232 (169 pgs)	Disclosure Statement (" <i>Disclosure Statement In Connection With New York City Off-Track Betting Corporation's Second Amended Plan Of Debt Adjustment Under Chapter 9 Dated November 30, 2010</i> ")(<i>with Exhibits A-D</i>) (related document(s) 231) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/30/2010)
11/30/2010	233 (173 pgs)	Disclosure Statement (" <i>Blackline of Disclosure Statement In Connection With New York City Off-Track Betting Corporation's Second Amended Plan</i> ")

		<i>Of Debt Adjustment Under Chapter 9 Dated November 30, 2010</i> ") (related document(s) 231 , 232) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 11/30/2010)
12/01/2010	234 (7 pgs)	Order signed on 12/1/2010 Regarding Motion to Approve Disclosure Statement (Related Doc # 195). (Tetzlaff, Deanna) (Entered: 12/01/2010)
12/01/2010	235 (6 pgs)	Order signed on 12/1/2010 Approving Disclosure Statement, Establishing a Record Date, Approving Ballots and Solicitation Procedures and Establishing Confirmation Procedures. Hearing to be held on 1/19/2011 at 10:00 AM in Courtroom 501. (related document(s) 234 , 233) (Tetzlaff, Deanna) (Entered: 12/01/2010)
12/01/2010	236 (4 pgs)	Certificate of Service (related document(s) 231 , 232 , 233) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/01/2010)
12/01/2010	237 (94 pgs)	Transcript regarding Hearing Held on November 30, 2010 10:06 AM RE: Motion of New York City Off-Track Betting Corporation for an Order Approving the Disclosure Statement, Establishing a Record Date, Approving Ballots and Solicitation Procedures and Establishing Confirmation Prodecures. Remote electronic access to the transcript is restricted until 3/1/2011. The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 12/8/2010. Statement of Redaction Request Due By 12/22/2010. Redacted Transcript Submission Due By 1/3/2011. Transcript access will be restricted through 3/1/2011. (Richards, Beverly) (Entered: 12/03/2010)
12/02/2010	241 (1 pg)	Statement / <i>Appearance of Counsel</i> filed by Gale P. Elson. (Cantrell, Deirdra) (Entered: 12/07/2010)
12/06/2010	238 (9 pgs; 2 docs)	Motion to Extend Time (" <i>Motion of New York City Off-Track Betting Corporation for an Order Extending the Deadline for Distribution of Solicitation Packages</i> ") (related document(s) 235)

		filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Attachments: 1 Exhibit A -- Proposed Order) (Levin, Richard) (Entered: 12/06/2010)
12/06/2010	239 (3 pgs)	Certificate of Service (related document(s) 238) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/06/2010)
12/06/2010	240 (2 pgs)	Order signed on 12/6/2010 Granting Motion Extending the Deadline for Distribution of Solicitation Packages (Related Doc # 238). (Tetzlaff, Deanna) (Entered: 12/06/2010)
12/13/2010	245 (2 pgs)	Letter filed by Northfield Park Live and Simulcast Racing. (Lopez, Mary) (Entered: 12/22/2010)
12/15/2010	242 (19 pgs; 4 docs)	Motion to Dismiss Case (" <i>Motion of New York City Off-Track Betting Corporation to Dismiss Chapter 9 Case</i> ") filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 1/19/2011 at 10:00 AM at Courtroom 501 (MG) Responses due by 1/12/2011, (Attachments: 1 Annex A - Notice of Dismissal 2 Annex B - Notice of Motion to Dismiss Chapter 9 Case 3 Annex C - Proposed Order) (Levin, Richard) (Entered: 12/15/2010)
12/16/2010	243 (83 pgs)	Affidavit of Mailing (related document(s) 242) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/16/2010)
12/16/2010	246 (2 pgs)	Letter to the Honorable Martin Glenn, filed by Raheim Lloyd. (Lopez, Mary) (Entered: 12/22/2010)
12/21/2010	244 (1 pg)	Affidavit of Service of Proof of Claim filed on behalf of The Brother's Prudential Co., LLC filed by Jaspreet Singh Mayall on behalf of The Brother's Prudential Co. LLC. (Mayall, Jaspreet) (Entered: 12/21/2010)
12/22/2010	247 (64 pgs; 4 docs)	Motion to Appoint Trustee : <i>Motion of District Council 37, Local 2021 for Appointment of Trustee Pursuant to Section 926(a) of the Bankruptcy Code to Pursue Causes of Action to Avoid and Recover Fraudulent Transfers Made to New York Racing</i>

		<p><i>Association, Yonkers Racing Corporation, Empire Resorts, Inc., Monticello Raceway Management, Inc., Monticello Raceway, Finger Lakes Racing Association, Inc., Delaware North Companies, Delaware North Companies Gaming & Entertainment, Inc., Vernon Downs and Tioga Downs</i> filed by Curtis C. Mechling on behalf of District Council 37, Local 2021. with hearing to be held on 1/19/2011 at 10:00 AM at Courtroom 501 (MG) Responses due by 1/12/2011, (Attachments: 1 Exhibit A 2 Exhibit B 3 Exhibit C) (Mechling, Curtis) (Entered: 12/22/2010)</p>
12/23/2010	<p>248 (5 pgs)</p>	<p>Affidavit of Service (related document(s)247) filed by Curtis C. Mechling on behalf of District Council 37, Local 2021. (Mechling, Curtis) (Entered: 12/23/2010)</p>
12/28/2010	<p>249 (19 pgs; 4 docs)</p>	<p>Omnibus Motion to Authorize ("<i>Second Omnibus Motion for an Order Authorizing the Rejection of Certain Unexpired Leases of Nonresidential Real Property</i>") (related document(s)206) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. with hearing to be held on 1/19/2011 at 10:00 AM at Courtroom 501 (MG) Responses due by 1/12/2011, (Attachments: 1 Annex A - Schedule of Leases to be Rejected 2 Exhibit A - Proposed Order 3 Exhibit B - Notice of Motion) (Levin, Richard) (Entered: 12/28/2010)</p>
12/28/2010	<p>250 (5 pgs)</p>	<p>Certificate of Service (related document(s)249) filed by Richard B. Levin on behalf of New York City Off-Track Betting Corporation. (Levin, Richard) (Entered: 12/28/2010)</p>
12/29/2010	<p>251 (4 pgs)</p>	<p>Order To Show Cause signed on 12/29/2010 by the Chief Judge Arthur J. Gonzalez why the temporary restraining order entered by the New York State Supreme Court should not be vacated or alternatively, why plaintiffs should not be required to post a bond to secure defendants for costs certain to be incurred during the pendency of this proceeding; and Debtor New York City Off-Track Betting Corporation should not be added as a new party to this proceeding and the affirmation of Janice L. Birnbaum in opposition to plaintiff's motion for injunctive relief, dated December 23, 2010, should not be considered part of the removed action. With</p>

		hearing to be held on 12/30/2010 at 02:00 PM at Courtroom 523 (AJG). (THIS RELATES TO A PROCEEDING REMOVED FROM THE STATE COURT, AN ADVERSARY PROCEEDING NUMBER HAS NOT BE ASSIGNED AS YET). (DePierola, Jacqueline) (Entered: 12/29/2010)
12/29/2010	252 (3 pgs; 2 docs)	Adversary case 10-05787. Copy of Certified Order Transferring Case No. <i>10cv9622</i> from the U.S. District Court, S.D.N.Y. to the U.S. Bankruptcy Court, S.D.N.Y.. Nature(s) of Suit: (02 (Other (e.g. other actions that would have been brought in state court if unrelated to bankruptcy))) Filed by Lillian Roberts, Leonard Allen, Pualette Sher, Local 2021, Larry Leibowitz, Brian Matarrese, Lillian Santos, William Larry Walker, David A. Paterson. (Attachments: 1 Docket Sheet) (Diaz, Roberto) (Entered: 12/29/2010)
01/03/2011	253 (18 pgs; 4 docs)	Motion to Compel <i>Payment of Post Petition Rent Arrears</i> filed by Joel M. Shafferman on behalf of Feinrose Associates. (Attachments: 1 Exhibit A2 Exhibit B3 Pleading Notice of Motion) (Shafferman, Joel) (Entered: 01/03/2011)
01/03/2011	254 (1 pg)	Response to Motion <i>In Support of Motion to Appoint a Trustee</i> (related document(s) 247) filed by Joel M. Shafferman on behalf of Feinrose Associates. (Shafferman, Joel) (Entered: 01/03/2011)
01/04/2011	255 (1 pg)	Response to Motion <i>In Support of Motion to Appoint Trustee</i> (related document(s) 247) filed by Robert M. Sasloff on behalf of 1935 Westchester Avenue Realty Associates, 2000 Rockaway Parkway Associates. with hearing to be held on 1/19/2011 at 10:00 AM at Courtroom 501 (MG) (Sasloff, Robert) (Entered: 01/04/2011)
01/04/2011	306 (22 pgs)	Transcript regarding Hearing Held on December 30, 2010 2:05 PM Remote electronic access to the transcript is restricted until 4/4/2011 . The transcript may be viewed at the Bankruptcy Court Clerks Office. [Transcription Service Agency: Veritext, LLC.]. (See the Courts Website for contact information for the Transcription Service Agency.). Notice of Intent to Request Redaction Deadline Due By 1/11/2011. Statement of Redaction Request Due By 1/25/2011. Redacted Transcript Submission Due

		By 2/4/2011. Transcript access will be restricted through 4/4/2011. (Richards, Beverly) (Entered: 01/31/2011)
01/05/2011	256 (2 pgs)	Affidavit of Service of Response In Support of Motion to Appoint a Trustee (related document(s) 255) filed by Robert M. Sasloff on behalf of 1935 Westchester Avenue Realty Associates, 2000 Rockaway Parkway Associates. (Sasloff, Robert) (Entered: 01/05/2011)
01/07/2011	257 (8 pgs; 4 docs)	Application for Pro Hac Vice Admission for James C. Thoman, Pursuant to Local Rule 2090-1(b) filed by Garry M. Graber on behalf of Finger Lakes Racing Association, Inc.. (Attachments: 1 Exhibit A-Affirmation of James C. Thoman 2 Exhibit B-Proposed Order 3 Certificate of Service) (Graber, Garry) (Entered: 01/07/2011)
01/07/2011		Receipt of Application for Pro Hac Vice Admission (09-17121-mg) [motion,122] (25.00) Filing Fee. Receipt number 7341658. Fee amount 25.00. (U.S. Treasury) (Entered: 01/07/2011)
01/10/2011	258 (74 pgs; 5 docs)	Response Proof of Cure Claim of Amtote International, Inc. (related document(s) 231 , 232 , 235) filed by Brent C. Strickland on behalf of Amtote International, Inc.. (Attachments: 1 Exhibit 12 Exhibit 23 Exhibit 34 Exhibit 4) (Strickland, Brent) (Entered: 01/10/2011)

PRVDISM, Repeat, CLOSED

**U.S. Bankruptcy Court
Eastern District of Oklahoma (Okmulgee)
Bankruptcy Petition #: 09-81814**

Assigned to: Judge Tom R. Cornish
Chapter 9
Voluntary
Asset

Date filed: 10/22/2009
Date terminated: 04/23/2012
Plan confirmed: 12/09/2011

Debtor disposition: Discharge Not Applicable

Debtor

Town of Moffett
300 Grand Avenue
Moffett, Ok 74946
SEQUOYAH-OK
Tax ID / EIN: 73-1230172

represented by **Chris W. Blankenship**

BLANKENSHIP LAW OFFICE
POB 69
Stigler, OK 74462
(918) 967-8542
Fax : 918-967-5018
Email: chrisblankenship2@sbcglobal.net

Trustee

No Trustee

U.S. Trustee

Office of the United States Trustee
Office of the Assistant U.S. Trustee
224 S Boulder Ste 225
Tulsa, OK 74103
(918)581-6670

Filing Date	#	Docket Text
10/22/2009	1 (61 pgs)	Chapter 9 Voluntary Petition . Filed by Town of Moffett (Blankenship, Chris) (Entered: 10/22/2009)
10/22/2009	2 (1 pg)	Certificate of Designation. Clerk of the Court requests that the Honorable Robert H. Henry Chief Judge of the United States Court of Appeals for the 10th Circuit, designate a Bankruptcy Judge to conduct this case. (Corley, Cheryl) (Entered: 10/22/2009)
10/22/2009	3	Receipt of Voluntary Petition (Chapter 9)(09-81814) [misc,volp9] (1039.00) Filing Fee. Receipt number

		1447701. Fee Amount 1039.00 (U.S. Treasury) (Entered: 10/22/2009)
10/22/2009	4 (1 pg)	Designation of Judge in Chapter 9 by Robert H. Henry Chief Judge United States Court of Appeals Tenth Circuit. Judge Tom R. Cornish assigned to case. (Corley, Cheryl) (Entered: 10/23/2009)
10/23/2009	5	CORRECTIVE ENTRY: DEBTOR'S PO BOX HAS BEEN REMOVED FROM THE COURT'S DATABASE, PO BOX WAS NOT INCLUDED ON PDF. DEBTOR'S STATISTICAL INFORMATION OMITTED AT TIME OF FILING. COURT ADDED STATISTICAL INFORMATION AS STATED ON PDF. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Town of Moffett) (Thomasson, Judy) (Entered: 10/23/2009)
10/23/2009	6	Clerk's Evidence of Repeat Filings - EDOK, Ch 9, 06-81060, Filed 12/20/2006, Dismissed 11/18/2008. (Thomasson, Judy) (Entered: 10/23/2009)
10/23/2009	7 (4 pgs; 2 docs)	Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof. Objections to the petition due by 12/7/2009. Debtor shall publish notice in the Wall Street Journal, Southwestern Times Record, Fort Smith, AR and Vian Tenkiller News, Vian, OK. Proof of Publication due 12/2/2009. (Corley, Cheryl) (Entered: 10/23/2009)
10/25/2009	8 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 7 Notice of Commencement of Chapter 9) Service Date 10/25/2009. (Admin.) (Entered: 10/25/2009)
10/28/2009	9 (1 pg)	Returned Mail for Christopher Ledsmas (RE: related document(s) 7 Notice of Commencement of Chapter 9) (Van Alstine, Susan) (Entered: 10/28/2009)
10/29/2009	10 (1 pg)	Returned Mail for Chris Gossett (RE: related document(s) 7 Notice of Commencement of Chapter 9) (Van Alstine, Susan) (Entered: 10/29/2009)
10/30/2009		

	11 (3 pgs; 3 docs)	Returned Mail for PRSYBYSZ & Associates CPA, Robert Yandell, First National Bank of Sallisaw, Vance Hickelhelm, Bryan Yandell, Estate of Billy D. Yandell, (RE: related document(s) 7 Notice of Commencement of Chapter 9) (Van Alstine, Susan) Additional attachment(s) added on 10/30/2009 (Van Alstine, Susan). (Entered: 10/30/2009)
11/02/2009	12 (3 pgs)	Returned Mail for Bill Rogers, Lorenzo Shade, Ken's Wrecker, Nikki Fuller, Lana Lambrousse (RE: related document(s) 7 Notice of Commencement of Chapter 9) (Corley, Cheryl) (Entered: 11/02/2009)
11/05/2009	13 (4 pgs)	Returned Mail for Charles Tucker, Shawn Billy Joe Rogers, Kimberly Ann Smith, Joel Sedalco (RE: related document(s) 7 Notice of Commencement of Chapter 9) (Corley, Cheryl) (Entered: 11/05/2009)
11/09/2009	14 (2 pgs)	Returned Mail for NCO Financial and First Government Leasing Company (RE: related document (s) 7 Notice of Commencement of Chapter 9) (Corley, Cheryl) (Entered: 11/10/2009)
11/20/2009	15 (2 pgs)	Notice of Appearance and Request for Notice Filed by Michael K. Redd on behalf of First National Bank Sallisaw. (Redd, Michael) (Entered: 11/20/2009)
11/20/2009	16 (2 pgs)	Disclosure of Corporate Affiliations Filed by Michael K. Redd on behalf of First National Bank Sallisaw. (Redd, Michael) (Entered: 11/20/2009)
11/20/2009	17 (5 pgs)	Motion to Modify Order and Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claim and Related Orders Combined with Notice Thereof and Motion to Extend Time Regarding Notices, Pleadings, Claims and/or Objections Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris). (Originally filed as Motion to Reconsider). Court modified text to read exactly as title of document attached. Modified on 11/23/2009 (Corley, Cheryl). (Entered: 11/20/2009)
11/20/2009	18 (8 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document

		(s) 17 Motion to Reconsider). (Blankenship, Chris) (Entered: 11/20/2009)
11/23/2009	19 (3 pgs; 2 docs)	Hearing Set (RE: related document(s) 17 Motion to Modify Order filed by Debtor Town of Moffett). Hearing to be held on 12/2/2009 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 11/23/2009)
11/25/2009	20 (4 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 19 Hearing (Bk Motion) Set) Service Date 11/25/2009. (Admin.) (Entered: 11/25/2009)
11/30/2009	21 (1 pg)	Returned Mail for Crystal Wymore (RE: related document(s) 7 Notice of Commencement of Chapter 9) (Corley, Cheryl) (Entered: 12/01/2009)
12/01/2009	22 (1 pg)	Returned Mail for Chris Gossett (RE: related document(s) 19 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 12/01/2009)
12/02/2009	23 (1 pg)	Notice of Appearance and Request for Notice Filed by Recovery Management Systems Corporation. (Singh, Ramesh) (Entered: 12/02/2009)
12/02/2009	24 (2 pgs)	Notice of Appearance and Request for Notice Filed by Leisa Gebetsberger on behalf of Oklahoma Tax Commission. (Gebetsberger, Leisa) (Entered: 12/02/2009)
12/02/2009	25 (4 pgs)	Returned Mail for Robert Yandell, Bryan Yandell, Estate of Billy D. Yandell, Lorenzo Shade (RE: related document(s) 19 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 12/02/2009)
12/03/2009	26 (4 pgs)	Returned Mail Hugh Teague, Ken's Wrecker, Nikki D. Fuller, Roll Off Service (RE: related document(s) 19 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 12/04/2009)
12/04/2009	27 (4 pgs)	Returned Mail of NCO Financial, Lana Lambrousse, First National Bank of Sallisaw, Vance Hickelhelm (RE: related document(s) 19 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 12/04/2009)
12/07/2009	28 (5 pgs)	Returned Mail for Shawn Billy Joe Rogers, Kendrix D. Cox, Sprint, Joseph Woodard, Charles Tucker,

		Lesla Quails, Chrystal Wymore, Lee Langston, (RE: related document(s) 19 Hearing (Bk Motion) Set) (Van Alstine, Susan) (Entered: 12/07/2009)
12/14/2009	29 (1 pg)	Order Granting Motion to Modify Order filed by the Debtor (Related Doc # 17). The Debtor is directed to publish full notice of this matter in the Vian/Tenkiller News. Further, the Court does hereby extend the deadline to implement the subject notice so that the subject notice requirements must be completed on or before 30 days subsequent to the date of first publication in the Vian/Tenkiller News, not to exceed 45 days from 1/2/10. (Corley, Cheryl) (Entered: 12/14/2009)
12/14/2009	31 (1 pg)	Returned Mail of First Government Leasing Company (RE: related document(s) 19 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 12/15/2009)
12/15/2009	30 (3 pgs)	Proof of Publication Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 12/15/2009)
12/16/2009	32 (11 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 30 Proof of Publication). (Blankenship, Chris) (Entered: 12/16/2009)
02/09/2010	33 (2 pgs; 2 docs)	Order re: Status of Case. The Debtor is directed to file a Disclosure Statement and Chapter 9 Plan no later than 4/12/10. (Corley, Cheryl) (Entered: 02/09/2010)
02/11/2010	34 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 33 Order (Generic)) Service Date 02/11/2010. (Admin.) (Entered: 02/11/2010)
04/09/2010	35 (2 pgs)	Motion to Extend Time to File Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 04/09/2010)
04/12/2010	36 (1 pg)	Order Granting Application to Extend Time for Filing Plan for Adjustment of Municipality's Debts and Debtors Disclosure Statement (Related Doc # 35). The Debtor is directed to file a Disclosure Statement and Chapter 9 Plan no later than May 12, 2010. (Corley, Cheryl) (Entered: 04/12/2010)

04/23/2010	37 (32 pgs)	Amended Schedule D , Amended Schedule E <i>Amended</i> , Schedule F , Amendment to List of Creditors. Fee Amount \$26, Declaration/Verification re: Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Blankenship, Chris) (Entered: 04/23/2010)
04/23/2010	38	Receipt of Amendment to Creditor Matrix (Fee)(09-81814) [misc,amdcm] (26.00) Filing Fee. Receipt number 1560876. Fee Amount 26.00 (U.S. Treasury) (Entered: 04/23/2010)
04/23/2010	39 (8 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 7 Notice of Commencement of Chapter 9). (Blankenship, Chris) (Entered: 04/23/2010)
04/26/2010	40 (39 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 37 Schedule D, Schedule E, Schedule F, Amendment to Creditor Matrix (Fee), Declaration/Verification). (Blankenship, Chris) (Entered: 04/26/2010)
04/27/2010	41	NOTICE: The Amended Schedules D, E and F have been received. However the Summary of Schedules was not filed pursuant to Local Rule 1009-1(F). Summary of Schedules and Verification due 5/11/2010. (Corley, Cheryl) (Entered: 04/27/2010)
05/10/2010	42 (2 pgs)	Summary of Schedules , Declaration/Verification re: Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document(s) 41 Summary of Schedules Omitted). (Blankenship, Chris) (Entered: 05/10/2010)
05/11/2010	43 (2 pgs)	Motion to Extend Time to File Chapter 9 Plan For Adjustment of The Municipality's Debts and Debtors Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 05/11/2010)
05/11/2010	44 (2 pgs)	Motion to Determine Tax Liability Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 05/11/2010)

05/11/2010	45 (1 pg)	Notice of Motion and Hearing Set All Parties entitled to receive notice were served by the CM/ECF system. Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: 44 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Hearing to be held on 6/23/2010 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK for 44 , (Blankenship, Chris) (Entered: 05/11/2010)
05/11/2010	46 (14 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 44 Motion to Determine Tax Liability, 45 Notice of Motion/Hearing Set-No Objection Time). (Blankenship, Chris) (Entered: 05/11/2010)
05/12/2010	47 (1 pg)	Order Granting Application for Extension of Time to File Chapter 9 Plan for Adjustment of Municipality's Debts and Debtors Disclosure Statement (Related Doc # 43). It is therefore ordered, adjudged and decreed that the Debtor be allowed until 7/30/2010 to file a Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement. (Corley, Cheryl) (Entered: 05/12/2010)
06/15/2010	48 (1 pg)	Motion to Continue Hearing On (related documents 44 Motion to Determine Tax Liability, 45 Notice of Motion/Hearing Set-No Objection Time) Filed by Chris W. Blankenship on behalf of Town of Moffett. (RE: related document(s) 44 Motion to Determine Tax Liability, 45 Notice of Motion/Hearing Set-No Objection Time). (Blankenship, Chris) (Entered: 06/15/2010)
06/15/2010	49 (2 pgs)	Motion to Extend Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 06/15/2010)
06/15/2010	50 (14 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 48 Motion to Continue/Reschedule Hearing, 49 Motion to Extend Time). (Blankenship, Chris) (Entered: 06/15/2010)
06/16/2010	51 (1 pg)	Order granting 48 Motion to Continue Hearing (RE: related document(s) 44 Motion to Determine Tax Liability filed by Debtor). Hearing continued to

		8/18/2010 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 06/16/2010)
06/16/2010	52 (1 pg)	Order Granting Application for Extension of Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement (Related Doc # 49). It is therefore ordered, adjudged and decreed that the Debtor be allowed until 9/1/2010 to file a Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement. (Corley, Cheryl) (Entered: 06/16/2010)
06/16/2010	53 (13 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 51 Order and Notice of Hearing, 52 Order on Motion to Extend Time). (Blankenship, Chris) (Entered: 06/16/2010)
08/16/2010	54 (2 pgs)	Motion to Continue Hearing On (related documents 44 Motion to Determine Tax Liability) Filed by Chris W. Blankenship on behalf of Town of Moffett. (RE: related document(s) 44 Motion to Determine Tax Liability). (Blankenship, Chris). Court modified text to remove link to DE #51 and correctly link to DE #44. Modified on 8/17/2010 (Corley, Cheryl). (Entered: 08/16/2010)
08/16/2010	55 (5 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 54 Motion to Continue/Reschedule Hearing). (Blankenship, Chris) (Entered: 08/16/2010)
08/17/2010	56 (2 pgs)	Motion to Extend Time to To File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 08/17/2010)
08/17/2010	57 (11 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 56 Motion to Extend Time). (Blankenship, Chris) (Entered: 08/17/2010)
08/17/2010	58 (1 pg)	Order granting 54 Motion to Continue Hearing (RE: related document(s) 44 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Hearing scheduled 10/6/2010 at 09:00 AM at Courtroom 215,

		U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 08/17/2010)
08/18/2010	59 (2 pgs; 2 docs)	Order Granting Motion for Additional Time to file Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement (Related Doc # 56). The Debtor is allowed until 11/1/2010 to file a Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement. (Clark, Tina) (Entered: 08/18/2010)
08/20/2010	60 (11 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 59 Order on Motion to Extend Time). (Blankenship, Chris) (Entered: 08/20/2010)
08/20/2010	61 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 59 Order on Motion to Extend Time) Service Date 08/20/2010. (Admin.) (Entered: 08/20/2010)
10/05/2010	62 (2 pgs; 2 docs)	MINUTE ENTRY continuing hearing previously set 10/6/10 at 9:00 a.m. (RE: related document(s) 44 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Per telephonic request of Debtor and Oklahoma Tax Commission, hearing continued to 11/4/2010 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 10/05/2010)
10/07/2010	63 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 62 Hearing (Bk) Continued) Service Date 10/07/2010. (Admin.) (Entered: 10/07/2010)
10/30/2010	64 (1 pg)	Motion to Extend Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 10/30/2010)
11/01/2010	65 (1 pg)	Order Granting Extension of Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement. IT IS THEREFORE ORDERED ADJUDGED AND DECREED, that the Debtor be allowed until December 17, 2010, to file a Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement. (Related Doc # 64)

		(Van Alstine, Susan) The Court modified text to add the deadline to file the Plan and Disclosure Statement. Modified on 11/1/2010 (Van Alstine, Susan). (Entered: 11/01/2010)
11/05/2010	66 (2 pgs; 2 docs)	Order Mooting Motion to Determine Tax Liability (Related Doc # 44) due to the filing of the Amended Proof of Claim. (Corley, Cheryl) (Entered: 11/05/2010)
11/07/2010	67 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 66 Order on Motion Determine Tax Liability) Service Date 11/07/2010. (Admin.) (Entered: 11/07/2010)
12/17/2010	68 (1 pg)	Motion to Determine Tax Liability Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 12/17/2010)
12/17/2010	69 (1 pg)	Notice of Motion and Hearing Set Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: 68 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Hearing to be held on 2/9/2011 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK for 68 , (Blankenship, Chris) (Entered: 12/17/2010)
12/17/2010	70 (1 pg)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 68 Motion to Determine Tax Liability, 69 20C Form-Notice of Motion/Hearing Set-No Objection Time). (Blankenship, Chris) (Entered: 12/17/2010)
12/17/2010	71 (1 pg)	Motion to Extend Time to to File Chapter 9 Plan for Adjustment of Municipality's Debts and and Debtor's Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 12/17/2010)
12/17/2010	72 (8 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 71 Motion to Extend Time). (Blankenship, Chris) (Entered: 12/17/2010)
12/20/2010	73 (1 pg)	Order Granting EXTENSION OF TIME TO FILE CHAPTER 9 PLAN FOR ADJUSTMENT OF THE MUNICIPALITY'S DEBTS AND DEBTOR'S DISCLOSURE STATEMENT(Related Doc # 71) IT

		IS THEREFORE ORDERED, ADJUDGED AND DECREED, THAT THE DEBTOR BE ALLOWED UNTIL FEBRUARY 23, 2011 TO FILE A PLAN FOR ADJUSTMENT OF THE MUNICIPALITY'S DEBTS AND DEBTOR'S DISCLOSURE STATEMENT. (Morrow, Denise) (Entered: 12/20/2010)
12/30/2010	74 (1 pg)	Notice of Change of Address Filed by Atlas & Leviton. (Clark, Tina) (Entered: 12/30/2010)
02/08/2011	75 (2 pgs; 2 docs)	Minute Entry striking hearing set 2/9/11 at 9:00 a.m. (RE: related document(s) 68 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Per telephonic announcement of Chris Blankenship and Leisa Gebetsberger, #68 Motion withdrawn. Court will enter separate order approving withdrawal of Motion. (Corley, Cheryl) (Entered: 02/08/2011)
02/09/2011	76 (2 pgs; 2 docs)	Order Approving oral Withdrawal of Motion to Determine Tax Liability (Related Doc # 68) filed by Debtor (Corley, Cheryl) (Entered: 02/09/2011)
02/10/2011	77 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 75 Minute Entry (Generic)) Service Date 02/10/2011. (Admin.) (Entered: 02/10/2011)
02/23/2011	78 (1 pg)	Motion to Extend Time to Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtors Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 02/23/2011)
02/23/2011	79 (9 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 78 Motion to Extend Time). (Blankenship, Chris) (Entered: 02/23/2011)
02/24/2011	80 (1 pg)	Order Granting Debtor's Application for Extension of Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Disclosure Statement (Related Doc # 78). It is therefore ordered that the Debtor be allowed until 3/24/11 to file a Plan and Disclosure Statement. (Corley, Cheryl) (Entered: 02/24/2011)
03/24/2011	81 (1 pg)	Motion to Extend Time to to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's

		Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 03/24/2011)
03/24/2011	82 (10 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 81 Motion to Extend Time). (Blankenship, Chris) (Entered: 03/24/2011)
03/25/2011	83 (1 pg)	Order Granting Debtor's Application for Extension of Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Disclosure Statement (Related Doc # 81). It is therefore ordered, adjudged and decreed, that the Debtor be allowed until 4/29/11 to file a Plan for Adjustment of the Municipality's Debts and Disclosure Statement. (Corley, Cheryl) (Entered: 03/25/2011)
04/29/2011	84 (1 pg)	Motion to Extend Time to to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 04/29/2011)
04/29/2011	85 (10 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 84 Motion to Extend Time). (Blankenship, Chris) (Entered: 04/29/2011)
05/04/2011	86 (2 pgs; 2 docs)	Order Granting Extension of Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement. IT IS THEREFORE ORDERED, ADJUDGED AND DECREED, that the Debtor be allowed until July 8, 2011 to file a Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement. (Related Doc # 84) (Van Alstine, Susan) (Entered: 05/04/2011)
05/06/2011	87 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 86 Order on Motion to Extend Time) Service Date 05/06/2011. (Admin.) (Entered: 05/06/2011)
07/08/2011	88 (1 pg)	Motion to Determine Tax Liability Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 07/08/2011)
07/08/2011		

	89 (1 pg)	Notice of Motion and Hearing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: 88 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Hearing to be held on 8/17/2011 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Objections due Seven (7) days prior to hearing date. (Blankenship, Chris). (Originally docketed as Notice of Motion and Confirmation Hearing.) Court modified text to remove reference to confirmation hearing. Modified on 7/8/2011 (Corley, Cheryl). (Entered: 07/08/2011)
07/08/2011	90 (1 pg)	Motion to Extend Time to to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett (Blankenship, Chris) (Entered: 07/08/2011)
07/08/2011	91 (9 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 90 Motion to Extend Time). (Blankenship, Chris) (Entered: 07/08/2011)
07/08/2011	92 (7 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 88 Motion to Determine Tax Liability, 89 20C Form - Notice of Motion to Modify Plan/Confirmation Hearing Set). (Blankenship, Chris) (Entered: 07/08/2011)
07/08/2011	93	NOTICE: The Notice of Motion to Determine Tax Liability (DE #89) has been filed. However, the pleading was not filed properly by selecting the correct docketing event as stated on the pleading. The court has corrected this filing error and request that in the future pleadings must be filed by selecting the correct docketing event that is being requested in the pleading. Please feel free to call the Court if you have any questions. (Corley, Cheryl) (Entered: 07/08/2011)
07/08/2011	94	NOTICE: The Motion to Determine Tax Liability filed by Debtor (DE #88) has been received. A proposed Order was not submitted with the Motion as required by Local Rule 9072-1(A). The proposed Order shall contain a statement of the relief requested. You should submit a proposed Order within seven (7) days from the receipt of this Notice. Proposed Order

		due by 7/15/2011. (Corley, Cheryl) (Entered: 07/08/2011)
07/08/2011	95 (1 pg)	Order Granting Debtor's Application for Extension of Time to File Chapter 9 Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement (Related Doc # 90). It is therefore ordered, adjudged and decreed that the Debtor be allowed unil 9/1/11 to file a Plan for Adjustment of the Municipality's Debts and Debtor's Disclosure Statement. (Corley, Cheryl) (Entered: 07/08/2011)
08/17/2011	96 (2 pgs; 2 docs)	MINUTE ENTRY: Hearing Held 8/17/2011 at 9:00 a.m.; Appearances: none. Counsel shall exchange/file Witness List by 9/1/2011 and Exhibit List by 9/1/2011. Simultaneously, counsel shall provide all copies of the exhibits to opposing counsel and two copies to the Judge. Copies of the exhibits shall be accepted by the Court Recording Deputy upon introduction and admission and will not be returned. (RE: related document(s) 88 Motion to Determine Tax Liability filed by Debtor Town of Moffett). Evidentiary hearing scheduled for 9/7/2011 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Oklahoma Tax Commission to file Response within 10 days. (Clark, Tina) (Entered: 08/17/2011)
08/19/2011	97 (2 pgs)	BNC Certificate of Mailing. (RE: related document(s) 96 Minute Entry/Witness and Exhibit Lists) Service Date 08/19/2011. (Admin.) (Entered: 08/19/2011)
08/26/2011	98 (2 pgs)	Response to (related document(s): 88 Motion to Determine Tax Liability filed by Debtor Town of Moffett) filed by Leisa Gebetsberger on behalf of Oklahoma Tax Commission All Parties entitled to receive notice were served by the CM/ECF system. Certificate of Service Included and Parties entitled to receive notice were served by the CM/ECF system. (Gebetsberger, Leisa) (Entered: 08/26/2011)
08/26/2011	99 (3 pgs; 2 docs)	Certificate of Mailing Filed by Leisa Gebetsberger on behalf of Oklahoma Tax Commission (RE: related document(s) 98 Response). (Attachments: # 1 NEF) (Gebetsberger, Leisa) (Entered: 08/26/2011)
09/01/2011	100 (2 pgs)	

		Chapter 9 Plan Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 09/01/2011)
09/01/2011	101 (12 pgs)	Disclosure Statement Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 09/01/2011)
09/01/2011	102 (22 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 100 Chapter 9 Plan, 101 Disclosure Statement). (Blankenship, Chris) (Entered: 09/01/2011)
09/01/2011	103 (1 pg)	Motion to Strike <i>Evidentiary Hearing</i> All Parties entitled to receive notice were served by the CM/ECF system. Filed by Chris W. Blankenship on behalf of Town of Moffett. (RE: related document(s) 88 Motion to Determine Tax Liability filed by Town of Moffett and 98 Response filed by Oklahoma Tax Commission). (Blankenship, Chris) Court modified text to correctly link document. Modified on 9/2/2011 (Clark, Tina). (Entered: 09/01/2011)
09/01/2011	104 (4 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 103 Motion to Strike). (Blankenship, Chris) (Entered: 09/01/2011)
09/02/2011	105 (2 pgs; 2 docs)	Order Granting Motion to Strike Evidentiary Hearing, that due to an agreement between Debtor and OTC, the hearing set 9/7/2011 is moot and stricken. As a result, the Motion to Determine Tax Liability, (DE#88) and Response, (DE#98) are moot. (Clark, Tina) (Entered: 09/02/2011)
09/04/2011	106 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 105 Order on Motion Determine Tax Liability) Service Date 09/04/2011. (Admin.) (Entered: 09/04/2011)
09/06/2011	107 (5 pgs; 2 docs)	Order and Notice of Disclosure Statement Hearing. Last Day to Object to Disclosure Statement: 10/07/2011 (RE: related document(s) 101 Disclosure Statement filed by Debtor Town of Moffett). Hearing to be held on 10/19/2011 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 09/06/2011)

09/08/2011	108 (25 pgs)	Corrected Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document(s) 100 Chapter 9 Plan, 101 Disclosure Statement). (Blankenship, Chris) (Entered: 09/08/2011)
09/08/2011	109 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 107 Order and Notice of Disclosure Statement Hearing) Service Date 09/08/2011. (Admin.) (Entered: 09/08/2011)
10/20/2011	110 (2 pgs)	Order Approving Disclosure Statement and Setting Hearing on Confirmation of Plan. Ballots due 11/25/11. Summary of Ballots due 11/30/11. (RE: related document(s) 100 Chapter 9 Plan filed by Debtor Town of Moffett). Confirmation hearing to be held on 12/7/2011 at 09:00 AM at Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. Objection to Plan due: Seven (7) days prior to confirmation hearing date. Last day to Object to Confirmation 11/30/2011. Certificate of Mailing Due by 10/27/2011. (Corley, Cheryl) (Entered: 10/20/2011)
10/27/2011	111 (26 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 100 Chapter 9 Plan, 101 Disclosure Statement, 110 Order Approving Disclosure Statement). (Blankenship, Chris) Court notes page 26 of the pdf is blank. Modified on 10/28/2011 (Prentice, Margaret). (Entered: 10/27/2011)
11/29/2011	112 (3 pgs)	Ballot Summary Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 11/29/2011)
11/30/2011	113 (9 pgs)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 112 Ballot Summary). (Blankenship, Chris) (Entered: 11/30/2011)
12/09/2011	114 (7 pgs; 3 docs)	Order Confirming Chapter 9 Plan for Adjustment of the Municipality's Debts (RE: related document(s) 100 Chapter 9 Plan filed by Debtor Town of Moffett). (Attachments: # 1 Supplement - Chapter 9 Plan) (Prentice, Margaret) (Entered: 12/09/2011)

12/11/2011	115 (6 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 114 Order Confirming Chapter 9 Plan) Notice Date 12/11/2011. (Admin.) (Entered: 12/11/2011)
03/08/2012	116 (2 pgs; 2 docs)	Order: Due to the entry of the Order Confirming Chapter 9 Plan for Adjustment of the Municipality's Debts, the Debtor shall file a Status Report or an Application for Final Decree within 14 days of the entry of this Order. (Corley, Cheryl) (Entered: 03/08/2012)
03/10/2012	117 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 116 Order to File Document) Notice Date 03/10/2012. (Admin.) (Entered: 03/10/2012)
03/13/2012	118 (1 pg)	Notice of Change of Address <i>for First National Bank of Sallisaw</i> Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris) (Entered: 03/13/2012)
03/15/2012	119 (14 pgs)	Application for Final Decree Filed by Chris W. Blankenship on behalf of Town of Moffett. (Blankenship, Chris). Court modified text to read exactly as title of document attached. Modified on 3/16/2012 (Corley, Cheryl). (Entered: 03/15/2012)
03/15/2012	120 (1 pg)	Certificate of Mailing Filed by Chris W. Blankenship on behalf of Town of Moffett (RE: related document (s) 119 Chapter 11 Final Report and Application for Final Decree). (Blankenship, Chris) (Entered: 03/15/2012)
03/16/2012	121 (4 pgs; 2 docs)	Hearing Set (RE: related document(s) 119 Application for Final Decree filed by Debtor Town of Moffett). Hearing to be held on 4/18/2012 at 09:00 AM Courtroom 215, U.S. Post Office & Courthouse, 4th & Grand Okmulgee OK. (Corley, Cheryl) (Entered: 03/16/2012)
03/18/2012	122 (5 pgs)	BNC Certificate of Mailing. (RE: related document(s) 121 Hearing (Bk Motion) Set) Notice Date 03/18/2012. (Admin.) (Entered: 03/18/2012)
03/23/2012	123 (1 pg)	Returned Mail for Vance Hickelhelm (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)

03/23/2012	124 (1 pg)	Returned Mail for Bryan Yandell (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	125 (1 pg)	Returned Mail for Robert Yandell (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	126 (1 pg)	Returned Mail for Estate of Billy D. Yandell(RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	127 (1 pg)	Returned Mail for Bill Ed Rogers (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	128 (1 pg)	Returned Mail for Billy G Roberts, Registered Agent (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	129 (1 pg)	Returned Mail for Keys Wrecker (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	130 (1 pg)	Returned Mail for Todd R Blanton (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	131 (1 pg)	Returned Mail for Lorenzo Shade (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	132 (1 pg)	Returned Mail for Carl Piersant Sr (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/23/2012	133 (1 pg)	Returned Mail for Chris Gossett (RE: related document(s) 121 Hearing (Bk Motion) Set) (Prentice, Margaret) (Entered: 03/23/2012)
03/26/2012	134 (5 pgs)	Returned Mail for Joel Sedalco, Nikki Fuller, Lana Lambrousse, NCO Financial, Kimberly Ann Smith, Kendrix Cox, Dan George, Daniel George, Miranda Holderfield, Hugh Teague (RE: related document(s) 121 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 03/27/2012)

03/29/2012	135 (1 pg)	Returned Mail for Home Depot Citibank and Premier Magnetics (RE: related document(s) 121 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 03/30/2012)
03/30/2012	136 (1 pg)	Returned Mail for Charles Tucker and Shawn Billy Joe Rogers (RE: related document(s) 121 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 03/30/2012)
04/03/2012	137 (1 pg)	Returned Mail for Joseph Woodard (RE: related document(s) 121 Hearing (Bk Motion) Set) (Corley, Cheryl) (Entered: 04/04/2012)
04/23/2012	138 (2 pgs; 2 docs)	Order granting 119 Application for Final Decree filed by Debtor. It is further ordered that the Clerk enter a Final Decree and close this case. (Corley, Cheryl) (Entered: 04/23/2012)
04/23/2012	139 (4 pgs; 2 docs)	Final Decree. Bankruptcy Case Closed. (Corley, Cheryl). Wrong form generated. Court has redocketed Final Decree. See DE #140. Modified on 4/25/2012 (Corley, Cheryl). (Entered: 04/23/2012)
04/23/2012	140 (4 pgs; 2 docs)	Final Decree. Bankruptcy Case Closed. (Corley, Cheryl) (Entered: 04/23/2012)
04/25/2012	141 (5 pgs)	BNC Certificate of Mailing. (RE: related document(s) 140 Final Decree. Bankruptcy Case Closed) Notice Date 04/25/2012. (Admin.) (Entered: 04/25/2012)
04/25/2012	142 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 138 Order (Generic)) Notice Date 04/25/2012. (Admin.) (Entered: 04/25/2012)

DISMISSED, CASE_CLOSED

**U.S. Bankruptcy Court
Eastern District of Pennsylvania (Reading)
Bankruptcy Petition #: 09-23077-ref**

Assigned to: Judge Richard E. Fehling
Chapter 7
Previous chapter 9
Voluntary
No asset

Date filed: 11/30/2009
Date terminated: 06/14/2010
Debtor dismissed: 05/27/2010
341 meeting: 05/24/2010
Deadline for objecting to discharge: 07/24/2010
Deadline for financial mgmt. course: 03/06/2010

Debtor disposition: Dismissed for Other Reason

Debtor

Leticia Coral
414 Oak Tree Lane
Easton, PA 18040
NORTHAMPTON-PA
SSN / ITIN: xxx-xx-5683
aka Leticia Freay

represented by **Leticia Coral**
PRO SE

Trustee

MARY T. MARTIN
P.O. Box 446
Hatboro, PA 19040
215 - 675 - 6940
TERMINATED: 12/14/2009

Trustee

MICHAEL H KALINER
Michael H. Kaliner Trustee
350 South Main Street
Suite 105
Doylestown, PA 18901
215-230-4250

U.S. Trustee

United States Trustee
Office of the U.S. Trustee
833 Chestnut Street
Suite 500
Philadelphia, PA 19107
(215) 597-4411

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Filing Date	#	Docket Text
11/30/2009	1 (131 pgs; 3 docs)	Chapter 9 Voluntary Petition . Receipt Number 0, Fee Amount \$0.00 Filed by Leticia Coral . Incomplete Filings due by 12/15/2009. Pro Se Statement due 12/15/2009. Government Proof of Claim Deadline: 5/29/2010. Incomplete Filings due by 12/15/2009. (Attachments: 1 Attachment #1 2 Attachment #2) (P., Betty) (Entered: 11/30/2009)
11/30/2009	2	Matrix Filed. Number of pages filed: 3, Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	3	Document in re: Copy of Social Security Card and License Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	4	Statement of Social Security Number Received. Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	5 (2 pgs)	Notice to Individual Debtor Primarily Consumer Debts Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	6 (2 pgs)	Exhibit D - Debtor has received counseling and has attached required documents . Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	7 (1 pg)	Certificate of Credit Counseling Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	8 (1 pg)	Debtor Education Financial Management Course Certificate Filed. Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	9 (1 pg)	Statement of Corporate Ownership filed. Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	10 (1 pg)	Declaration and Signature of Non-Attorney Bankruptcy Petition Preparer. Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	11 (2 pgs)	Employee Income Records Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009		

	12 (8 pgs)	Chapter 7 Statement of Current Monthly Income and Means Test Calculation (Form 22A) Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	13 (1 pg)	Notice to Debtor by Non-Attorney Bankruptcy Petition Preparer Filed by Leticia Coral . (P., Betty) (Entered: 11/30/2009)
11/30/2009	14 (1 pg)	Order Entered that unless the following missing documents are filed: Pro Se Statement due 12/15/2009.; It is hereby ORDERED that, if the debtor has not filed the Matrix List of Creditors (as required by L.B.R. 1007.2) or the Certificate of Credit Counseling or a Request for a Waiver from the Credit Counseling Requirement, then those documents are due within seven days of filing of the petition or else this case may be dismissed without additional notice or hearing after that date. It is further ORDERED that all other missing documents are due within 15 days of the date of the filing of the petition, unless an extension for cause, sought prior to the expiration of 15 days, is granted. If not, this case may be dismissed without additional notice or hearing after 15 days after petition date. (P., Betty) (Entered: 11/30/2009)
12/01/2009		Receipt Number 20075523, Fee Amount \$299.00 (related document(s) 1) Chapter 9 Voluntary Petition . (P., Violet) (Entered: 12/01/2009)
12/01/2009		**DUPLICATE ENTRY**Receipt Number 20075523, Fee Amount \$299.00 (related document (s) 1 Chapter 9 Voluntary Petition). (B., Keith) ***This entry has been Modified on 12/1/2009 by (B., Keith).*** (Entered: 12/01/2009)
12/01/2009	15 (1 pg)	Order to Show Cause Why This Case Filed Under Chapter 9 Should Not Be Dismissed. Hearing scheduled 12/10/2009 at 11:00 AM at mad - Courtroom 1, Third Floor. (B., Keith) (Entered: 12/01/2009)
12/02/2009	16 (2 pgs)	BNC Certificate of Mailing - Voluntary Petition. Number of Notices Mailed: (related document(s) (Related Doc # 14)). No. of Notices: 1. Service Date 12/02/2009. (Admin.) (Entered: 12/03/2009)
12/03/2009		

	17 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 15)). No. of Notices: 1. Service Date 12/03/2009. (Admin.) (Entered: 12/04/2009)
12/09/2009	18 (1 pg)	Motion to Convert Case to Chapter 7 Filed by Leticia Coral Represented by Self(Counsel). (B., Keith) (Entered: 12/09/2009)
12/09/2009	19 (1 pg)	Order Entered Remediying Typographical Error re Voluntary Petition. (P., Betty) (Entered: 12/09/2009)
12/09/2009	20 (1 pg)	Amended Chapter 7 Voluntary Petition per Order Remediying Typographical Error dated 12/9/09, document #19. (related document(s) 1). (B., Keith) (Entered: 12/10/2009)
12/10/2009	21	Notice of Appointment of Trustee . MARY T. MARTIN added to the case.. (ROSEBORO, DEBORAH) (Entered: 12/10/2009)
12/11/2009	22 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 19)). No. of Notices: 22. Service Date 12/11/2009. (Admin.) (Entered: 12/12/2009)
12/14/2009	23 (2 pgs)	Notice Vacating Trustee MARY T. MARTIN . Filed by United States Trustee. (ROSEBORO, DEBORAH) (Entered: 12/14/2009)
12/14/2009	24	Notice of Appointment of Trustee . MICHAEL H. KALINER added to the case.. (ROSEBORO, DEBORAH) (Entered: 12/14/2009)
12/22/2009	25 (3 pgs)	Meeting of Creditors . 341(a) meeting to be held on 1/20/2010 at 12:00 PM at 341 Meeting Room, Holmes Building, 4th Floor, 101 Larry Holmes Drive, Easton, PA. Financial Management Course Certificate Due: 3/6/2010. Last day to oppose discharge or dischargeability is 3/21/2010. (P., Cathy) (Entered: 12/22/2009)
12/24/2009	26 (4 pgs)	BNC Certificate of Mailing - Meeting of Creditors. Number of Notices Mailed: (related document(s) (Related Doc # 25)). No. of Notices: 21. Service Date 12/24/2009. (Admin.) (Entered: 12/25/2009)

01/12/2010	27 (1 pg)	Notice of Appearance and Request for Notice Filed by Litton Loan Servicing. (Hart, A.) (Entered: 01/12/2010)
01/28/2010	28	Meeting of Creditors Continued. Reason for continuance: Failure of Debtor to appear.. 341(a) meeting to be held on 2/22/2010 at 10:00 AM at holm7 - Ch 7 341 Meeting Room, Holmes Building. (KALINER, MICHAEL) (Entered: 01/28/2010)
02/24/2010	29	Meeting of Creditors Not Held. Debtor failed to appear twice and request for dismissal. <i>Debtor failed to attend meeting after having been given a 2nd opportunity.</i> (KALINER, MICHAEL) (Entered: 02/24/2010)
03/05/2010	30 (1 pg)	Notice of Deficiency Re: Failure to appear at two scheduled Meetings of Creditors Filed by United States Trustee. (BORGESI, MARIA) (Entered: 03/05/2010)
03/15/2010	31 (1 pg)	Order to Appear and Show Cause as to why this case should not be dismissed for debtor's failure to appear twice at previously scheduled first meeting of creditors (1/20/10 and 2/22/10). Hearing scheduled 4/15/2010 at 11:00 AM at mad - Courtroom 1, Third Floor. (H., Lisa) (Entered: 03/15/2010)
03/17/2010	32 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 31)). No. of Notices: 2. Service Date 03/17/2010. (Admin.) (Entered: 03/18/2010)
04/15/2010	33	Order to Show Cause Hearing Why Debtors' Case Should Not be Dismissed is Continued. Hearing is scheduled 5/27/2010 at 11:00 AM at mad - Courtroom 1, Third Floor and Rescheduled 1st meeting of creditors is scheduled for 5/24/10 @ 101 Larry Holmes Drive, 4th Floor Courtroom, Easton, PA 18042 before Michael Kaliner, Trustee. (B., Keith) (Entered: 04/15/2010)
04/15/2010	34 (1 pg)	Order Rescheduling Hearing re: 31 Order to Appear and Show Cause as to why this case should not be dismissed for debtor's failure to appear twice at previously scheduled first meeting of creditors.

		Hearing scheduled 5/27/2010 at 11:00 AM at mad - Courtroom 1, Third Floor and Rescheduling the 1st meeting of creditors to 5/24/10 @ 1:00pm at 101 Larry Holmes Drive, 4th Floor Courtroom, Easton, PA 18042 before Michael Kaliner, Trustee. (B., Keith) (Entered: 04/15/2010)
04/15/2010		Meeting of Creditors Rescheduled per Order entered regarding show cause hearing (see document # 34) ; 341(a) meeting to be held on 5/24/2010 at 01:00 PM at 341 Meeting Room, Holmes Building, 4th Floor, 101 Larry Homes Drive, Easton, PA. (P., Cathy) (Entered: 04/15/2010)
04/17/2010	35 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 34)). No. of Notices: 2. Service Date 04/17/2010. (Admin.) (Entered: 04/18/2010)
05/25/2010		Meeting of Creditors Pending and Not Concluded. <i>Debtor to produce tax return, mortgage statement & 6 months paystubs Information Due on: 6/7/2010.</i> (KALINER, MICHAEL) (Entered: 05/25/2010)
05/27/2010	36	Show Cause Hearing Held and Concluded. (Order entered <i>Dismissing</i> case) (related document(s), 33). (B., Keith) (Entered: 05/27/2010)
05/27/2010	37 (1 pg)	Order Dismissing Case for failure to appear twice at previously scheduled first meeting of creditors. (B., Keith) (Entered: 05/27/2010)
05/29/2010	38 (2 pgs)	BNC Certificate of Mailing - PDF Document. (related document(s) (Related Doc # 37)). No. of Notices: 23. Service Date 05/29/2010. (Admin.) (Entered: 05/30/2010)
06/14/2010		Bankruptcy Case Closed. (B., Keith) (Entered: 06/14/2010)

CLOSED

**United States Bankruptcy Court
District of South Carolina (Spartanburg)
Bankruptcy Petition #: 10-04467-dd**

Assigned to: Chief Judge David R. Duncan
Chapter 9
Voluntary
Asset

Date filed: 06/24/2010
Date terminated: 08/27/2012
Plan confirmed: 04/01/2011

Debtor disposition: Discharge Not Applicable

Debtor

Connector 2000 Association, Inc.
P.O. Box 408
Piedmont, SC 29673
GREENVILLE-SC
8667257277
Tax ID / EIN: 58-2301405

represented by **Lindsey C Livingston**

Adams and Reese LLP
1501 Main Street, 5th Floor
Columbia, SC 29201
803-212-4409
Fax : 803-212-1344

Stanley H. McGuffin

1201 Main Street, 24th Floor
PO Box 11889
Columbia, SC 29211-1889
(803)540-7836
Email: smcguffin@hsblawfirm.com

William Harold Short, Jr.

Adams and Reese LLP
1501 Main Street, 5th Floor
Columbia, SC 29201
803-212-6508
Fax : 803-212-1345
Email: bill.short@arlaw.com

U.S. Trustee**US Trustee**

Strom Thurmond Federal Bldg
1835 Assembly Street
Suite 953
Columbia, SC 29201
(803) 765-5250

represented by **Joseph F Buzhardt, III**

Office of the United States Trustee
1835 Assembly Street Suite 953
Columbia, SC 29201
(803) 765-5220
Fax : (803) 765-5260
Email: Joseph.F.Buzhardt@usdoj.gov
TERMINATED: 12/28/2012

John Timothy Stack

Office of the United States Trustee

1835 Assembly Street Suite 953
 Columbia, SC 29201
 (803) 765-5218
 Email: John.T.Stack@usdoj.gov

Filing Date	#	Docket Text
06/24/2010	1 (3 pgs)	Chapter 9 Voluntary Petition . Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010		Receipt of Filing Fee for Voluntary Petition (Chapter 9) (atty)(10-04467) [misc,volp9ac] (1039.00). Receipt Number 5541649, amount 1039.00. (U.S. Treasury) (Entered: 06/24/2010)
06/24/2010	2 (5 pgs)	Affidavit Re: <i>Statement of Qualifications</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	3 (4 pgs)	List of 20 Largest Unsecured Creditors Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	4 (55 pgs)	Brief/Memorandum (RECEIVED) Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	5 (14 pgs)	<i>Application for an Order (1) Directing and Approving Form Notice and (2) Setting Deadline for Filing Objections to Petition</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	6 (17 pgs)	Motion to Limit Notice Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	7 (5 pgs)	Motion to Expedite Hearing Filed by Stanley H. McGuffin on behalf of Connector 2000

		Association, Inc. (related document(s) 5 , 6). (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	8 (3 pgs)	Amended Voluntary Petition Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 1). (McGuffin, Stanley) (Entered: 06/24/2010)
06/24/2010	9 (2 pgs; 2 docs)	Order Designating Bankruptcy Judge David R. Duncan to serve as Bankruptcy Judge in this case. Designation by William B. Traxler, Jr., Chief Judge, United States Court of Appeals, Fourth Circuit. Document Served. (Stork, N) (Entered: 06/24/2010)
06/24/2010		Judge David R. Duncan added to case (Stork, N) (Entered: 06/24/2010)
06/24/2010	10 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C. on behalf of R. William Metzger Jr.. (Metzger, R.) (Entered: 06/24/2010)
06/24/2010	11 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Dina G. Boorda of Robinson McFadden & Moore PC on behalf of Dina G. Boorda. (Boorda, Dina) (Entered: 06/24/2010)
06/25/2010	12 (3 pgs)	Notice of Appearance and Request for Notice Filed by Elizabeth J. Philp on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Philp, Elizabeth) (Entered: 06/25/2010)
06/25/2010	13 (3 pgs; 2 docs)	Order and Notice of Emergency Hearing scheduled relating to Application for an Order Directing and Approving Form Notice and Setting Deadline for Filing Objections to Petition and Motion to Limit Notice Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. Document delegated by fax to Stan McGuffin for service. (related document(s) 5 , 6) Hearing scheduled for 7/1/2010 at 10:00 AM at Columbia. The case judge is David R. Duncan. (Weathers, K) ** Objections due on or

		before the hearing July 1, 2010. (Entered: 06/25/2010)
06/25/2010	15 (3 pgs; 2 docs)	Order Upon Commencement of Chapter 9 Case Establishing Certain Deadlines and Notice of Commencement of Case, of the Automatic Stay and of The Order For Relief RE: Voluntary Petition Chapter 9 filed by Debtor Connector 2000 Association, Inc. Document delegated by fax to Stan McGuffin for service. (related document(s) 1). (Weathers, K) (Entered: 06/25/2010)
06/25/2010	18 (2 pgs)	Notice of Appearance and Request for Notice Filed by Robert A. Kerr Jr. of Hagood & Kerr, PA on behalf of South Carolina Department of Transportation. (Kerr, Robert) (Entered: 06/25/2010)
06/25/2010	19 (3 pgs)	Certificate of Service related to Motion to Limit Notice and Order and Notice of Emergency Hearing Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 6 , 13). (McGuffin, Stanley) Modified on 6/29/2010 to create linkage to document 13 (Baker, L). (Entered: 06/25/2010)
06/26/2010	20 (2 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 06/26/2010. (Related Doc # 9) (Admin.) (Entered: 06/27/2010)
06/28/2010	21 (2 pgs)	Affidavit Re: Application (Generic) filed by Debtor Connector 2000 Association, Inc., Generic Order Re: Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 5 , 15). (McGuffin, Stanley) (Entered: 06/28/2010)
06/28/2010	22 (3 pgs; 2 docs)	Amended Order Upon Commencement of Chapter 9 Case Establishing Certain Deadlines and Notice of Commencement of Case, of the Automatic Stay and of The Order For Relief RE: Voluntary Petition Chapter 9 filed by Debtor Connector 2000 Association, Inc. Document Delegated by fax to Stan McGuffin for service. (related document(s) 15). (Weathers, K) Modified

		on 6/28/2010 to clarify text (Baker, L). (Entered: 06/28/2010)
06/28/2010	24	Corrective Entry re: Amended Order (related document(s) 22) The related document will be modified to add the language "Delegated by fax to Stan McGuffin for service" (Baker, L) (Entered: 06/28/2010)
06/29/2010	25 (1 pg)	Correspondence re: Certificate of Service filed by Debtor Connector 2000 Association, Inc. Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 19). (McGuffin, Stanley) (Entered: 06/29/2010)
06/29/2010	26 (1 pg)	U.S. Trustee's Statement that No Creditors Committee has been appointed. Filed by US Trustee. (Buzhardt, Joseph) (Entered: 06/29/2010)
06/29/2010	27	Corrective Entry re: Certificate of Service (related document(s) 19) (Baker, L)The related document will be modified to create linkage to document 13 pursuant to correspondence filed (Entered: 06/29/2010)
06/30/2010	28 (5 pgs)	Response to Motion to Limit Notice filed by Debtor Connector 2000 Association, Inc. with Certificate of Service Filed by U.S. Bank National Association, as the Trustee for the Senior Bonds (related document(s) 6). (Philp, Elizabeth) (Entered: 06/30/2010)
06/30/2010	29 (8 pgs; 3 docs)	Motion to Appear Pro Hac Vice by Daniel M. Eggermann Local Counsel: Elizabeth J. Philp Filed by Elizabeth J. Philp on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Attachments: 1 Affidavit 2 Proposed Order) (Philp, Elizabeth) (Entered: 06/30/2010)
06/30/2010	30 (8 pgs; 3 docs)	Motion to Appear Pro Hac Vice by Amy Caton Local Counsel: Elizabeth J. Philp Filed by Elizabeth J. Philp on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Attachments: 1 Affidavit 2

		Proposed Order) (Philp, Elizabeth) (Entered: 06/30/2010)
07/01/2010	31 (3 pgs)	Notice of Appearance and Request for Notice with Certificate of Service Filed by Dennis J Drebsky of NIXON PEABODY LLP on behalf of HSBC Bank, USA, N.A. . (Weathers, K) (Entered: 07/01/2010)
07/01/2010	32	Hearing Held. relating to: Motion to Limit Notice filed by Debtor Connector 2000 Association, Inc.. (related document(s) 6) Order Due from S. McGuffin on 7/12/2010. (Balliet, L) (Entered: 07/01/2010)
07/01/2010	33 (6 pgs)	Proposed Order Due from Court Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 6). (McGuffin, Stanley) (Entered: 07/01/2010)
07/01/2010	34 (3 pgs; 2 docs)	Order Granting Motion To Appear Pro Hac Vice by Daniel Michael Eggermann for U.S. Bank National Association, as the Trustee for the Senior Bonds (Related Doc # 29). Document Served. (Weathers, K) (Entered: 07/01/2010)
07/01/2010	35 (3 pgs; 2 docs)	Order Granting Motion To Appear Pro Hac Vice by Amy Doris Caton for U.S. Bank National Association, as the Trustee for the Senior Bonds (Related Doc # 30). Document Served. (Weathers, K) (Entered: 07/01/2010)
07/01/2010		Motion to Appear pro hac vice, Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 500.00 TRANSMITTED TO DISSTRIC COURT 7/1/10.(related document (s) 30 , 29) (Hancock, JP) (Entered: 07/01/2010)
07/01/2010	36 (7 pgs; 2 docs)	Order Granting Debtor's Motion For An Order Pursuant to 11 USC Section 102 and 105(a) and Bankruptcy Rules 2002(m) and 9007 Limiting Notice To Certain Parties (Related Doc # 6). Document Served. (Weathers, K) (Entered: 07/02/2010)
07/03/2010	37 (3 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date

		07/03/2010. (Related Doc # 34) (Admin.) (Entered: 07/04/2010)
07/03/2010	38 (3 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 07/03/2010. (Related Doc # 35) (Admin.) (Entered: 07/04/2010)
07/04/2010	39 (7 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 07/04/2010. (Related Doc # 36) (Admin.) (Entered: 07/05/2010)
07/06/2010	40 (2 pgs)	Creditor Request for Notices <i>Request for Special Notice</i> Filed by R. William Metzger Jr. of Robinson, McFadden & Moore, P.C. on behalf of R. William Metzger Jr.. (Metzger, R.) (Entered: 07/06/2010)
07/06/2010	41 (7 pgs)	Correspondence re: Amended Order, Order on Motion To Limit Notice <i>List of Creditors and Claims Pursuant to 11 U.S.C. §§ 924 and 935</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 36 , 22). (McGuffin, Stanley) (Entered: 07/06/2010)
07/09/2010	42 (1 pg)	Notice of Appearance and Request for Notice Filed by Recovery Management Systems Corporation. (Recovery Management Systems Corporation) (Entered: 07/09/2010)
07/13/2010	43 (6 pgs; 3 docs)	Notice of <i>Need to File Claims</i> . Notice Served on Creditors and Parties in Interest Filed by US Bankruptcy Court. (Attachments: 1 Proof of Claim) (Stork, N) (Entered: 07/13/2010)
07/15/2010	44 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 07/15/2010. (Related Doc # 43) (Admin.) (Entered: 07/16/2010)
07/22/2010	45 (2 pgs)	Amended document(s) Correspondence filed by Debtor Connector 2000 Association, Inc. Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 41). (McGuffin, Stanley) (Entered: 07/22/2010)

07/22/2010	46 (1 pg)	Certificate of Service <i>upon Lehman Brothers, Inc.</i> related to Notice Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 43). (McGuffin, Stanley) (Entered: 07/22/2010)
07/26/2010	47 (1 pg)	Returned mail processed for the week beginning 07/19/2010 through 07/25/2010. (Admin) (Entered: 07/26/2010)
07/30/2010	48 (23 pgs)	Objection to Affidavit filed by Debtor Connector 2000 Association, Inc., Amended Voluntary Petition filed by Debtor Connector 2000 Association, Inc. with Certificate of Service Filed by South Carolina Department of Transportation (related document(s) 2 , 8). (Kerr, Robert) (Entered: 07/30/2010)
07/30/2010	49 (3 pgs)	Response to Generic Order Re:, Amended Order, Objection filed by Interested Party South Carolina Department of Transportation with Certificate of Service Filed by U.S. Bank National Association, as the Trustee for the Senior Bonds (related document(s) 48 , 22 , 15). (Philp, Elizabeth) (Entered: 07/30/2010)
08/04/2010	50 (3 pgs)	Amended document(s) <i>Amended</i> Notice of Appearance filed by Interested Party Dina G. Boorda Filed by Dina G. Boorda of Robinson McFadden & Moore PC on behalf of Dina G. Boorda (related document(s) 11). (Boorda, Dina) (Entered: 08/04/2010)
08/04/2010	51 (2 pgs; 2 docs)	A telephonic Status Conference has been scheduled relating to: Chapter 9 Voluntary Petition Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. Document Served by email on appropriate parties. (related document(s) 1) Telephonic Status Conference scheduled for 8/11/2010 at 09:00 AM at Columbia. The case judge is David R. Duncan. (Weathers, K) (Entered: 08/04/2010)
08/05/2010	52 (1 pg)	Notice of Appearance and Request for Notice Filed by American Express Bank FSB. (Weisman, Gilbert) (Entered: 08/05/2010)
08/10/2010		

	53 (7 pgs)	Certificate of Service <i>with Affidavits of Publication</i> related to Generic Order Re: Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 15). (McGuffin, Stanley) (Entered: 08/10/2010)
08/10/2010	54 (1007 pgs; 26 docs)	Response to Objection filed by Interested Party South Carolina Department of Transportation, Response filed by Creditor U.S. Bank National Association, as the Trustee for the Senior Bonds Filed by U.S. Bank National Association, as the Trustee for the Senior Bonds (related document (s) 49 , 48). (Beal, Michael) Additional attachment (s) added on 8/11/2010 (Huppertz, L). Additional attachment(s) added on 8/11/2010 (Huppertz, L). Additional attachment(s) added on 8/11/2010 (Huppertz, L). Additional attachment(s) added on 8/11/2010 (Huppertz, L). Additional attachment (s) added on 8/11/2010 (Huppertz, L). (Entered: 08/10/2010)
08/10/2010	55 (2 pgs)	Certificate of Service related to Response Filed by Michael M. Beal of McNair Law Firm, PA on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds (related document (s) 54). (Beal, Michael) (Entered: 08/10/2010)
08/11/2010	56	Telephonic Status Hearing Held. DD. (related document(s) 1) Order Due from chambers. (Balliet, L) (Entered: 08/11/2010)
08/11/2010	57 (1 pg)	Request for Transcript of Hearing Held on 8/11/2010 Filed by Michael M. Beal of McNair Law Firm, PA on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Beal, Michael) (Entered: 08/11/2010)
08/11/2010	58 (3 pgs; 2 docs)	Scheduling Order. Document Served (related document(s) 48 , 1). Discovery Due 10/29/2010. Joint Pre-Trial Stipulation due by 11/19/2010. Trial briefs due 11/19/2010. Trial scheduled for 12/06/2010 at a time and place to be designated by further notice. (Stork, N) (Entered: 08/12/2010)
08/12/2010	59 (48 pgs)	Transcript of Hearing Held 8/11/2010. You are noticed that a transcript has been filed. Pursuant to Judicial Conference Policy on Privacy, and

		<p>this Court's corresponding Transcript Redaction policy, access to this transcript is restricted pending filing of a Notice of Intent to Request Transcript Redaction and a Request for Transcript Redaction pursuant to the Court's policy. Transcript will be available electronically to the public 90 days from the date filed. In the interim, the public may view the transcript at the Court or may purchase a copy from the transcriber. Contact the Court for additional information at 803.765.5436. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction. Notice of Intent to Request Transcript Redaction Deadline Due By 8/19/2010. Request for Transcript Redaction Due By 09/2/2010. Redacted Transcript Submission Due By 09/13/2010. Transcript access will be restricted through 11/10/2010. (Russell, Janice) (Entered: 08/12/2010)</p>
08/14/2010	<p>60 (3 pgs)</p>	<p>Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 08/14/2010. (Related Doc # 58) (Admin.) (Entered: 08/15/2010)</p>
08/25/2010	<p>61 (6 pgs; 2 docs)</p>	<p>Motion to Appear Pro Hac Vice by Dennis Jay Drebsky Local Counsel: David Wolf Filed by Dennis J. Drebsky of Nixon Peabody LLP on behalf of HSBC Bank, USA, N.A.. (Attachments: 1 Proposed Order) (Smith, J) (Entered: 08/25/2010)</p>
08/25/2010		<p>Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 250.00 TRANSMITTED TO DISTRICT COURT (related document(s)61) (Barrier, J) (Entered: 08/25/2010)</p>
08/26/2010	<p>62 (3 pgs; 2 docs)</p>	<p>Order Granting Motion To Appear Pro Hac Vice by Dennis J. Drebsky (Related Doc # 61). Document Served. (Smith, J) (Entered: 08/26/2010)</p>
10/22/2010	<p>63 (62 pgs; 2 docs)</p>	<p>Disclosure Statement Filed by Connector 2000 Association, Inc.. (Attachments: 1 Exhibit 1 through 4 to Disclosure Statement)(McGuffin, Stanley) (Entered: 10/22/2010)</p>

10/22/2010	64 (20 pgs)	Plan Filed by Connector 2000 Association, Inc.. (McGuffin, Stanley) Modified on 1/20/2011 - sd code (Richardson, R). (Entered: 10/22/2010)
10/25/2010	65 (37 pgs)	Motion to Compel with Certificate of Service Filed by Michael M. Beal of McNair Law Firm, PA on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Beal, Michael) (Entered: 10/25/2010)
10/26/2010	66 (2 pgs)	Withdrawal of Motion to Compel filed by Creditor U.S. Bank National Association, as the Trustee for the Senior Bonds with Certificate of Service. Reason for Withdrawal: documents believed to be responsive have been produced - <i>Motion is withdrawn without prejudice while documents are reviewed</i> Filed by Michael M. Beal of McNair Law Firm, PA on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds (related document(s) 65). (Beal, Michael) (Entered: 10/26/2010)
10/28/2010	67 (9 pgs; 3 docs)	Motion to Appear Pro Hac Vice by Gregory Aaron Horowitz Local Counsel: Michael M. Beal Filed by Michael M. Beal of McNair Law Firm, PA on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Attachments: 1 Application 2 Proposed Order) (Beal, Michael) (Entered: 10/28/2010)
10/28/2010	68 (2 pgs)	Proposed Order RE: <i>Amended Scheduling Order</i> Filed by Michael M. Beal of McNair Law Firm, PA on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (Beal, Michael) (Entered: 10/28/2010)
10/28/2010		Motion to Appear pro hac vice Fee Paid Receipt Number PAID; Fee Amount 250.00 (related document(s) 67) (Barrier, J) (Entered: 10/28/2010)
10/29/2010	69 (4 pgs; 2 docs)	Amended Scheduling Order. Document Served. (related document(s) 58). (Weathers, K) (Entered: 10/29/2010)
10/29/2010	70 (3 pgs; 2 docs)	Order Granting Motion To Appear Pro Hac Vice by Gregory Aaron Horowitz for U.S. Bank National Association, as the Trustee for the

		Senior Bonds (Related Doc # 67). Document Served. (Weathers, K) (Entered: 10/29/2010)
10/29/2010	71 (3 pgs; 2 docs)	Order Setting Hearing on Disclosure Statement relating to: Disclosure Statement Filed by Connector 2000 Association, Inc. Service Delegated by fax to Stan McGuffin for service. Hearing scheduled for 1/5/2011 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. Last day to oppose disclosure statement is 12/23/2010. 63 (Weathers, K) Modified on 10/29/2010, to create linkage to document number 63. (Richardson, R). (Entered: 10/29/2010)
10/29/2010	72	Corrective Entry re: Order Setting Hearing on Disclosure Statement (related document(s) 71) (Richardson, R)The related document will be modified to create linkage to docuemnt #63. (Entered: 10/29/2010)
10/31/2010	74 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/31/2010. (Related Doc # 69) (Admin.) (Entered: 11/01/2010)
10/31/2010	75 (3 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 10/31/2010. (Related Doc # 70) (Admin.) (Entered: 11/01/2010)
11/01/2010	76 (4 pgs; 2 docs)	Notice To Creditors and Other Parties In Interest of Trial scheduled relating to the matter of the debtor's eligibility to proceed under Chapter 9 of the Bankruptcy Code has been scheduled for December 6, 2010 at 9:00 at Third Floor Courtroom, Clement F Haynesworth Federal Building, 300 E Washington Street, Greenville SC 29601. Document Served. (related document (s) 1) (Weathers, K) (Entered: 11/01/2010)
11/03/2010	77 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/03/2010. (Related Doc # 76) (Admin.) (Entered: 11/04/2010)
11/08/2010	78 (5 pgs; 2 docs)	

		Order Staying Discovery and Trial on Chapter 9 Eligibility. Document Served. (related document(s) 76). (Weathers, K) (Entered: 11/08/2010)
11/10/2010	79 (4 pgs; 2 docs)	Order Vacating Order Setting Hearing on Disclosure Statement. Document Served (related document(s) 71). (Weathers, K) (Entered: 11/10/2010)
11/10/2010	80 (5 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 11/10/2010. (Related Doc # 78) (Admin.) (Entered: 11/11/2010)
11/15/2010	81 (1 pg)	Returned mail processed for the week beginning 11/08/2010 through 11/14/2010. (Admin) (Entered: 11/15/2010)
11/22/2010	82 (1 pg)	Returned mail processed for the week beginning 11/15/2010 through 11/21/2010. (Admin) (Entered: 11/22/2010)
11/23/2010	83 (81 pgs; 2 docs)	First Amended Disclosure Statement Filed by Connector 2000 Association, Inc. (related document(s) 63). (Attachments: 1 Appendix A-G) (McGuffin, Stanley) (Entered: 11/23/2010)
11/23/2010	84 (36 pgs; 2 docs)	First Amended Plan Filed by Connector 2000 Association, Inc.. (Attachments: 1 Appendix A-D)(McGuffin, Stanley) Modified on 12/13/2010 to add "First Amended Plan" to docket text (Stork, N). Modified on 1/20/2011 - sd code (Richardson, R). (Entered: 11/23/2010)
11/24/2010	85 (3 pgs; 2 docs)	Order Setting Hearing on Disclosure Statement relating to: First Amended Disclosure Statement Filed by Connector 2000 Association, Inc.. Service Delegated. Hearing scheduled for 1/5/2011 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. Last day to oppose disclosure statement is 12/28/2010. (Stork, N) (Entered: 11/24/2010)
11/24/2010	86 (13 pgs)	Certificate of Service related to Amended Disclosure Statement, Amended Plan, Order Setting Hearing on Disclosure Statement Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 84 ,

		83 , 85). (McGuffin, Stanley) (Entered: 11/24/2010)
11/29/2010	87 (1 pg)	Returned mail processed for the week beginning 11/22/2010 through 11/28/2010. (Admin) (Entered: 11/29/2010)
12/03/2010	88 (3 pgs)	Correspondence <i>Second Amendment to List of Creditors and Claims Pursuant to 11 U.S.C. 924 and 925 to add additional creditor and Certificate of Service</i> Filed by Lindsey Carlbert Livingston of Haynsworth Sinkler Boyd, PA on behalf of Connector 2000 Association, Inc.. (Livingston, Lindsey Carlbert) (Entered: 12/03/2010)
12/10/2010	89 (102 pgs; 2 docs)	<i>Motion For Order: Scheduling Hearing on Confirmation of the First Amended Plan; Approving Solicitation Procedures; Establishing Deadlines; and Approving Form and Manner of Notice of the Confirmation Hearing</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 84). (Attachments: 1 Exhibit 1) (McGuffin, Stanley) (Entered: 12/10/2010)
12/10/2010	90 (30 pgs; 2 docs)	<i>Application For An Order Authorizing Debtor to Employ and Retain Epiq Bankruptcy Solutions, LLC as Notice, Solicitation, and Balloting Agent</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (Attachments: 1 Exhibit 1-3) (McGuffin, Stanley) (Entered: 12/10/2010)
12/13/2010	91 (3 pgs)	Certificate of Service related to Motion (Generic), Application (Generic) Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 90 , 89). (McGuffin, Stanley) (Entered: 12/13/2010)
12/14/2010	92 (4 pgs; 2 docs)	Hearing scheduled relating to: Motion For Order Scheduling Hearing on Confirmation of the First Amended Plan; Approving Solicitation Procedures; Establishing Deadlines; and Approving Form and Manner of Notice of the Confirmation Hearing Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc., and Application For An Order

		Authorizing Debtor to Employ and Retain Epiq Bankruptcy Solutions, LLC as Notice, Solicitation, and Balloting Agent Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. Document Served. (related document(s) 90 , 89) Hearings scheduled for 1/5/2011 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. Objections due by 12/29/2010. (Weathers, K) (Entered: 12/14/2010)
12/16/2010	93 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 12/16/2010. (Related Doc # 92) (Admin.) (Entered: 12/17/2010)
12/16/2010	94 (6 pgs; 2 docs)	Consent Order As To The Chapter 9 Petition of Debtor re: Affidavit filed by Debtor Connector 2000 Association, Inc., Amended Voluntary Petition filed by Debtor Connector 2000 Association, Inc., Withdrawing Objection filed by Interested Party South Carolina Department of Transportation, Response filed by Creditor U.S. Bank National Association, as the Trustee for the Senior Bonds, Response filed by Creditor U.S. Bank National Association, as the Trustee for the Senior Bonds. Document Served. dd (related document(s) 49 , 2 , 48 , 8 , 54). (Stork, N) (Entered: 12/17/2010)
12/19/2010	95 (6 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 12/19/2010. (Related Doc # 94) (Admin.) (Entered: 12/20/2010)
12/28/2010	96 (6 pgs)	Response to Amended Disclosure Statement filed by Debtor Connector 2000 Association, Inc., Motion (Generic) filed by Debtor Connector 2000 Association, Inc. with Certificate of Service Filed by U.S. Bank National Association, as the Trustee for the Senior Bonds (related document (s) 83 , 89). (Philp, Elizabeth) (Entered: 12/28/2010)
01/04/2011	97 (58 pgs; 5 docs)	Addendum to Amended Disclosure Statement Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 83). (Attachments: 1 Appendix A2

		Appendix B&C <u>3</u> Appendix D <u>4</u> Redline of the pages of the First Amended Disclosure Statement which are modified) (McGuffin, Stanley) (Entered: 01/04/2011)
01/04/2011	98 (161 pgs; 8 docs)	Addendum to Amended Plan Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 84). (Attachments: 1 Appendix A 2 Appendix B&C 3 Appendix E-1 and E-2 4 Appendix E-3 (first half) 5 Appendix E-3 (second half) 6 Appendix E-4 7 Redline of the pages of the First Amended Plan which are modified) (McGuffin, Stanley) (Entered: 01/04/2011)
01/05/2011	99	Hearing Held. relating to: Amended Disclosure Statement filed by Debtor Connector 2000 Association, Inc.. (related document(s) 83) order due from chambers (Miller, B) (Entered: 01/05/2011)
01/05/2011	100	Hearing Held. relating to: Application (Generic) filed by Debtor Connector 2000 Association, Inc.. (related document(s) 90) order routed to chambers for signature (Miller, B) (Entered: 01/05/2011)
01/05/2011	101	Hearing Held. relating to: Motion (Generic) filed by Debtor Connector 2000 Association, Inc.. (related document(s) 89) Order Due from McGuffin/Livingston on 1/17/2011. (Miller, B) (Entered: 01/05/2011)
01/07/2011	102 (3 pgs; 2 docs)	Order Authorizing Debtor To Employ and Retain Epic Bankruptcy Solutions, LLC as Notice, Solicitation and Balloting Agent (Related Doc # 90) Document Served (Weathers, K) (Entered: 01/11/2011)
01/12/2011	103 (1 pg)	Order for Relief - Chapter 9. Document served. (Weathers, K) (Entered: 01/12/2011)
01/12/2011	104 (4 pgs; 2 docs)	Transmission of Related Document to BNC for Service re: Order for Relief (Ch.9) (related document(s) 103) (Weathers, K) (Entered: 01/12/2011)
01/13/2011		

	105 (3 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 01/13/2011. (Related Doc # 102) (Admin.) (Entered: 01/14/2011)
01/14/2011	106 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 01/14/2011. (Related Doc # 104) (Admin.) (Entered: 01/15/2011)
01/17/2011	107 (105 pgs; 6 docs)	Addendum to Amended Disclosure Statement Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 83). (Attachments: 1 Redline Comparison of Disclosure Statement 2 Appendix A 3 Appendix B & C 4 Appendix D 5 Appendix G) (McGuffin, Stanley) (Entered: 01/17/2011)
01/17/2011	108 (96 pgs; 4 docs)	First Amended Disclosure Statement <i>as Modified by Addendum dated January 17, 2011</i> Filed by Connector 2000 Association, Inc. (related document(s) 107). (Attachments: 1 Appendix A 2 Appendix B & C 3 Appendix D, E, F, and G) (McGuffin, Stanley) (Entered: 01/17/2011)
01/17/2011	109 (198 pgs; 8 docs)	Addendum to Amended Plan Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 84). (Attachments: 1 Redline Comparison of Plan 2 Appendix A 3 Appendix B & C 4 Appendix D 5 Appendix E-1 and E-2 6 Appendix E-3 (first half) 7 Appendix E-3 (second part)) (McGuffin, Stanley) (Entered: 01/17/2011)
01/17/2011	110 (192 pgs; 7 docs)	"First Amended Plan for Adjustment of Debts," Filed by Connector 2000 Association, Inc.. (Attachments: 1 Appendix A 2 Appendix B & C 3 Appendix D 4 Appendix E-1 and E-2 5 Appendix E-3 (first part) 6 Appendix Appendix E-3 (second part))(McGuffin, Stanley) Modified on 1/20/2011 - sd code (Richardson, R). (Entered: 01/17/2011)
01/17/2011	111 (2 pgs)	Withdrawal of Response filed by Creditor U.S. Bank National Association, as the Trustee for the Senior Bonds. Filed by Elizabeth J. Philp on behalf of U.S. Bank National Association, as the Trustee for the Senior Bonds. (related document(s) 96). (Philp, Elizabeth) (Entered: 01/17/2011)

01/19/2011	112 (2 pgs)	Order Approving Disclosure Statement. Document Served (Weathers, K) (Entered: 01/19/2011)
01/21/2011	113 (59 pgs; 12 docs)	Order (I) Scheduling Hearing on Confirmation of the First Amended Plan for Adjustment of Debts; (II) Approving Solicitation Procedures; (III) Establishing Deadlines; and (IV) Approving Form and Manner of Notice of Hearing on the Confirmation Hearing. Document Served (related document(s) 89 , 110). Hearing scheduled for 3/25/2011 at 10:00 AM at Spartanburg. The case judge is David R. Duncan. Objections to the Confirmation of the First Amended Plan due March 16, 2011 at 5:00p.m. (Attachments: 1 Exhibit Revised Confirmation Hearing Notice 2 Exhibit Revised Solicitation Procedures Cover Letter 3 Exhibit Revised Class 1 Master Ballot 4 Exhibit Revised Class 1 Ballot 5 Exhibit Revised Master Ballot Class 2 6 Exhibit Revised Class 2 Ballot 7 Exhibit Revised Class 4 Ballot 8 Exhibit Revised Class 5 Ballot 9 Exhibit Revised Class 6 Ballot 10 Exhibit Revised Notice of Non Voting Status) (Stork, N) (Entered: 01/21/2011)
01/21/2011	114 (6 pgs)	Correspondence re: Amended Disclosure Statement filed by Debtor Connector 2000 Association, Inc. <i>Appendix B and Appendix C attached to the First Amended Disclosure Statement as Modified by Addendum dated January 17, 2011 are being refiled to correct certain dates and minor mathematical calculations referenced therein</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 108). (McGuffin, Stanley) (Entered: 01/21/2011)
01/21/2011	115 (6 pgs)	Correspondence re: Amended Plan filed by Debtor Connector 2000 Association, Inc. <i>Appendix B and Appendix C attached to the First Amended Plan for Adjustment of Debts dated January 17, 2011 are being refiled to correct certain dates and minor mathematical calculations referenced therein</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 110). (McGuffin, Stanley) (Entered: 01/21/2011)
02/11/2011	116 (4 pgs)	<i>Amended Notice of (A) Hearing to Confirm Debtor's First Amended Plan for Adjustment of Debts; (B) Objection and Voting Deadlines; and</i>

		<i>(C) Solicitation and Voting Procedures (amended solely to include notice of the releases and injunctions contained in the First Amended Plan as provided in Bankruptcy Rule 2002(c)(3))</i> Corrective Hearing Notice re: Order Setting Hearing and Deadlines. Notice Served on Filed by Lindsey Carlbert Livingston of Haynsworth Sinkler Boyd, PA on behalf of Connector 2000 Association, Inc. (related document(s) 113). (Livingston, Lindsey Carlbert) (Entered: 02/11/2011)
02/24/2011	117 (91 pgs; 6 docs)	Certificate of Service <i>Affidavit of Service of Solicitation Materials filed by Epiq Bankruptcy Solutions, LLC</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (Attachments: 1 Exhibit Part 12 Exhibit Part 23 Exhibit Part 34 Index Part 45 Exhibit Part 5) (McGuffin, Stanley) (Entered: 02/24/2011)
02/28/2011	118 (3 pgs)	Certificate of Service Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 02/28/2011)
02/28/2011	119 (2 pgs)	Certificate of Service Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 02/28/2011)
03/02/2011	120 (2 pgs)	Affidavit Re: Order for Relief (Ch.7) <i>Affidavit of Publication by The State</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 103). (McGuffin, Stanley) (Entered: 03/02/2011)
03/02/2011	121 (2 pgs)	Affidavit Re: Order for Relief (Ch.7) <i>Affidavit of Publication by The Greenville News</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 103). (McGuffin, Stanley) (Entered: 03/02/2011)
03/02/2011	122 (2 pgs)	Affidavit Re: Order for Relief (Ch.7) <i>Affidavit of Publication by the Bond Buyer</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 103). (McGuffin, Stanley) (Entered: 03/02/2011)
03/03/2011	123 (17 pgs)	Application for Settlement <i>and Compromise</i> 21 days objection time given with Certificate of Service Filed by Stanley H. McGuffin on behalf of

		Connector 2000 Association, Inc.. Possible Hearing scheduled for 3/25/2011 at 10:00 AM at Spartanburg. Date Served 3/3/2011. Last day for objections is 3/24/2011. Review to Process Order on 3/24/2011. (McGuffin, Stanley) (Entered: 03/03/2011)
03/09/2011	124 (2 pgs)	Affidavit Re: Order Setting Hearing and Deadlines <i>Affidavit of Publication by the Wall Street Journal</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 113). (McGuffin, Stanley) (Entered: 03/09/2011)
03/09/2011	125 (5 pgs)	Affidavit Re: Order Setting Hearing and Deadlines <i>Affidavit of Publication by the Greenville News</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 113). (McGuffin, Stanley) (Entered: 03/09/2011)
03/09/2011	126 (2 pgs)	Affidavit Re: Order Setting Hearing and Deadlines <i>Affidavit of Publication by the State Media Co., Inc.</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 113). (McGuffin, Stanley) (Entered: 03/09/2011)
03/11/2011	127 (27 pgs)	Proponent's Ballot Tally Completed, Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (McGuffin, Stanley) (Entered: 03/11/2011)
03/11/2011	130 (4 pgs)	Objection to Confirmation of Plan Filed by Thomas Stoeckmann (related document(s) 84 , 128 , 129 , 64 , 110). (Weathers, K) (Entered: 03/17/2011)
03/16/2011	128 (33 pgs; 2 docs)	Amended Plan Filed by Connector 2000 Association, Inc.. (Attachments: 1 Redline Comparison of Plan as modified)(McGuffin, Stanley) Modified on 3/17/2011 to correct docket text (Stork, N). (Entered: 03/16/2011)
03/16/2011	129 (28 pgs)	Amended Plan Filed by Connector 2000 Association, Inc.. (McGuffin, Stanley) Modified on 3/17/2011 to correct docket text (Stork, N). (Entered: 03/16/2011)

03/17/2011	131 (3 pgs)	Certificate of Service related to Amended Plan, Amended Plan Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 128 , 129). (McGuffin, Stanley) (Entered: 03/17/2011)
03/18/2011	132 (53 pgs; 6 docs)	Brief/Memorandum (RECEIVED) Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 129). (Attachments: 1 Exhibit Exhibit A- Letter to Disqualified Ballot Holders 2 Exhibit Exhibit B- SCDOT Minutes of Meeting on December 2, 2010 3 Exhibit Exhibit C, SCDOT Resolution Dated February 17, 2011 4 Exhibit Exhibit D, Amounts to be Paid Incident to Effectuating Plan 5 Exhibit Exhibit E, Resolution of the Board of Directors of Debtor dated January 19, 2011) (McGuffin, Stanley) (Entered: 03/18/2011)
03/21/2011	133 (3 pgs)	Certificate of Service related to Brief Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 132). (McGuffin, Stanley) (Entered: 03/21/2011)
03/24/2011	134 (10 pgs)	Brief/Memorandum (RECEIVED) Filed by Robert A. Kerr Jr. of Hagood & Kerr, PA on behalf of South Carolina Department of Transportation. (related document(s) 132). (Kerr, Robert) (Entered: 03/24/2011)
03/24/2011	135 (14 pgs)	Response to Objection to Confirmation of the Plan filed by Creditor Thomas Stoeckmann with Certificate of Service Filed by Connector 2000 Association, Inc. (related document(s) 130). (McGuffin, Stanley) (Entered: 03/24/2011)
03/25/2011	136	Hearing Held. relating to: Amended Plan filed by Debtor Connector 2000 Association, Inc.. (related document(s) 84) Order Due from McGuffin on 4/4/2011. (Miller, B) (Entered: 03/25/2011)
03/28/2011	137 (15 pgs; 2 docs)	Consent Order On Settlement And Compromise Of Proof Of Claim No. 14 (Related Doc # 123). Document Served. (Mobley, B) (Entered: 03/29/2011)
03/29/2011	139 (1 pg)	Request for Transcript of Hearing Held on March 25, 2011 Filed by Lindsey Carlbert Livingston of

		Haynsworth Sinkler Boyd, PA on behalf of Connector 2000 Association, Inc.. (Livingston, Lindsey Carlbert) (Entered: 03/29/2011)
03/31/2011	140 (15 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 03/31/2011. (Related Doc # 137) (Admin.) (Entered: 04/01/2011)
04/01/2011	141 (44 pgs; 2 docs)	Order Confirming Debtor's First Amended Plan For Adjustment Of Debts Pursuant to Chapter 9 of the Bankruptcy Code. Document served. (Weathers, K) (Entered: 04/01/2011)
04/03/2011	142 (44 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 04/03/2011. (Related Doc # 141) (Admin.) (Entered: 04/04/2011)
04/04/2011	143 (1 pg)	<i>Notice of Entry of Confirmation Order</i> Notice of Order Confirming Chapter 9 Plan . Notice Served on Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 141). (McGuffin, Stanley) (Entered: 04/04/2011)
04/04/2011	144 (2 pgs)	Certificate of Service related to Notice Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 143). (McGuffin, Stanley) (Entered: 04/04/2011)
04/08/2011	145 (9 pgs)	Affidavit Re: Notice filed by Debtor Connector 2000 Association, Inc. <i>Affidavit of Service filed by Epiq Bankruptcy Solutions, LLC</i> Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 143). (McGuffin, Stanley) (Entered: 04/08/2011)
04/18/2011	146 (1 pg)	Returned mail processed for the week beginning 04/11/2011 through 04/17/2011. (Admin) (Entered: 04/18/2011)
04/18/2011	147 (13 pgs; 2 docs)	<i>Objection to Claim of Dean White Low Duration Municipal Account (Senior Bondholder, Series B); Date Claim Filed: 09/22/2010; Amount of Claim: 6,847,736.97, Objection to Claim of Lyle Fitterer, Date Claim Filed: 09/22/2010; Amount of Claim: 621,718.05; Objection to Claim of Thomas</i>

		<p><i>Stoeckmann, Date Claim Filed: 09/16/2010; Amount of Claim: 1,153,422.00; Objection to Claim of Thomas Stoeckmann; Date Claim Filed: 09/22/2010; Amount of Claim: 436,796.78; Objection to Claim of Wells Fargo Advantage Municipal Bond Fund; Date Claim Filed: 09/22/2010; Amount of Claim: 7,973,443.90; Objection to Claim of Wells Fargo Advantage Municipal Bond Fund; Date Claim Filed: 09/22/2010; Amount of Claim: 1,744,067.43; Objection to Claim of Wells Fargo Advantage Municipal Bond Fund; Date Claim Filed: 09/22/2010; Amount of Claim: 8,699,217.76</i></p> <p>Objection to Claim of Mary Kay Bourboulas and Gregory Zimmerschied ; Date Claim Filed: 09/21/2010 ; Amount of Claim: 213,842.72. Notice of Possible Hearing 30 days objection time given with Certificate of Service. Filed by Connector 2000 Association, Inc.. Possible Hearing scheduled for 6/7/2011 at 10:30 AM at Columbia. Date Served 4/18/2011. Last day for objections is 5/18/2011. (Attachments: 1 Proposed Order) (McGuffin, Stanley) (Entered: 04/18/2011)</p>
04/18/2011	<p>148 (1 pg)</p>	<p>Amended Notice of Possible Hearing re Objection to Claim. Reason for Amendment: to correct date and time of hearing. Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 147). Possible Hearing scheduled for 6/7/2011 at 10:30 AM at Columbia. Date Served 4/18/2011. Last day for objections is 5/18/2011. (McGuffin, Stanley) (Entered: 04/18/2011)</p>
04/18/2011	<p>149 (3 pgs)</p>	<p>Certificate of Service related to Objection to Claim, Amended Notice of Possible Hearing Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 148, 147). (McGuffin, Stanley) (Entered: 04/18/2011)</p>
04/30/2011	<p>150 (181 pgs)</p>	<p>Transcript of Hearing Held 3/25/2011. You are noticed that a transcript has been filed. Pursuant to Judicial Conference Policy on Privacy, and this Court's corresponding Transcript Redaction policy, access to this transcript is restricted pending filing of a Notice of Intent to Request Transcript Redaction and a Request for Transcript Redaction pursuant to the Court's policy. Transcript will be available electronically to the public 90 days from</p>

		the date filed. In the interim, the public may view the transcript at the Court or may purchase a copy from the transcriber. Contact the Court for additional information at 803.765.5436. All parties have seven (7) calendar days to file a Notice of Intent to Request Transcript Redaction. Notice of Intent to Request Transcript Redaction Deadline Due By 5/9/2011. Request for Transcript Redaction Due By 05/23/2011. Redacted Transcript Submission Due By 05/31/2011. Transcript access will be restricted through 07/29/2011. (Hartmann, Karen) (Entered: 04/30/2011)
05/05/2011	151 (4 pgs)	<i>Notice of Occurrence of Effective Date of Debtor's First Amended Plan for Adjustment of Debts</i> Notice of Amended Disclosure Statement filed by Debtor Connector 2000 Association, Inc., Amended Plan filed by Debtor Connector 2000 Association, Inc., Amended Plan filed by Debtor Connector 2000 Association, Inc., Order Confirming Chapter 9 Plan . Notice Served on 05/05/2011 Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 108 , 129 , 141 , 110). (McGuffin, Stanley) (Entered: 05/05/2011)
05/23/2011	152 (4 pgs; 2 docs)	Order Concerning Objection To Claims. Document Served. (related document(s) 147). (Brooks, C) (Entered: 05/24/2011)
05/26/2011	153 (4 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Service Date 05/26/2011. (Related Doc # 152) (Admin.) (Entered: 05/27/2011)
11/16/2011	154 (1 pg)	Letter To Stan McGuffin Regarding Reclamation of Exhibits From Hearing held on 3/25/11. Reclamation of Exhibit due by 11/30/2011. (Jefferson, R) (Entered: 11/16/2011)
11/16/2011	155 (1 pg)	Letter To Michael Beal Regarding Reclamation of Exhibits From Hearing held on 3/25/11. Reclamation of Exhibit due by 11/30/2011. (Jefferson, R) (Entered: 11/16/2011)
11/16/2011	156 (2 pgs)	Acknowledgment of Receipt of Exhibits by Michael Beal. (related document(s) 155). (Jefferson, R) (Entered: 11/16/2011)

11/17/2011	157 (2 pgs)	Acknowledgment of Receipt of Exhibits by Stan McGuffin. (related document(s) 154). (Jefferson, R) (Entered: 11/17/2011)
02/07/2012	158 (90 pgs; 4 docs)	Motion For An Order (I) Authorizing a Supplement to the Indenture in Aid of Implementation of the Plan; and (II) Approving Bond Exchange Materials and Procedures for Term Bonds Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 129 , 141). (Attachments: # 1 Exhibit A- First Supplemental Indenture of Trust# 2 Exhibit B- Exchange Package# 3 Proposed Order) (McGuffin, Stanley) (Entered: 02/07/2012)
02/09/2012	159 (2 pgs; 2 docs)	Hearing scheduled relating to: Motion For An Order (I) Authorizing a Supplement to the Indenture in Aid of Implementation of the Plan; and (II) Approving Bond Exchange Materials and Procedures for Term Bonds Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc. (related document(s) 158) Hearing scheduled for 4/10/2012 at 02:00 PM at Columbia. The case judge is David R. Duncan. Objections due by 4/3/2012. (Weathers, K) (Entered: 02/09/2012)
03/02/2012	160 (17 pgs)	Certificate of Service related to Motion (Generic), Hearing (Document) Sched Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 158 , 159). (McGuffin, Stanley) (Entered: 03/02/2012)
04/10/2012	161	Hearing Held. relating to: Motion (Generic) filed by Debtor Connector 2000 Association, Inc.. (related document(s) 158) order submitted (Miller, B) (Entered: 04/10/2012)
04/10/2012	162 (15 pgs; 2 docs)	Order (I) Authorizing a Supplement to the Indenture in Aid of Implementation of the Plan; and (II) Approving Bond Exchange Materials and Procedures for Term Bonds (Related Doc # 158) Document served (Weathers, K) (Entered: 04/10/2012)
04/12/2012	163 (16 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 04/12/2012. (Related Doc # 162) (Admin.) (Entered: 04/13/2012)

05/08/2012	164 (5 pgs)	Certificate of Service (<i>Certificate of Publication</i>) related to Order (Generic) Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. (related document(s) 162). (McGuffin, Stanley) (Entered: 05/08/2012)
07/20/2012	165 (20 pgs; 2 docs)	Application for Final Decree with report of substantial consummation. Notice Of Possible Hearing (30 days objection time given) with Certificate of Service Filed by Stanley H. McGuffin on behalf of Connector 2000 Association, Inc.. Possible Hearing scheduled for 9/5/2012 at 10:30 AM at Columbia. Date Served 7/20/2012. Last day for objections is 8/20/2012. (Attachments: # 1 Proposed Order) (McGuffin, Stanley) (Entered: 07/20/2012)
07/23/2012		Review Order. (related document(s) 165) Last day for objections is 8/20/2012. Review to Process Order on 8/23/2012. (Jefferson, R) (Entered: 07/23/2012)
08/27/2012	166 (5 pgs; 2 docs)	Final Decree Closing Case (related document(s) 165). (Weathers, K) (Entered: 08/28/2012)
08/30/2012	167 (6 pgs)	Certificate of Service of Document as served by the Bankruptcy Noticing Center. Notice Date 08/30/2012. (Related Doc # 166) (Admin.) (Entered: 08/31/2012)
10/29/2012	168 (1 pg)	Returned mail processed for the week beginning 10/22/2012 through 10/28/2012. (Admin) (Entered: 10/29/2012)
11/05/2012	169 (1 pg)	Returned mail processed for the week beginning 10/29/2012 through 11/04/2012. (Admin) (Entered: 11/05/2012)
11/12/2012	170 (1 pg)	Returned mail processed for the week beginning 11/05/2012 through 11/11/2012. (Admin) (Entered: 11/12/2012)

CLOSED

**U.S. Bankruptcy Court
Southern District of Texas (Houston)
Bankruptcy Petition #: 10-31933**

Assigned to: Marvin Isgur
Chapter 9
Voluntary
Asset

Date filed: 03/04/2010
Date terminated: 10/29/2014
Plan confirmed: 05/10/2011

Debtor disposition: Discharge Not Applicable

Debtor

Grimes County MUD #1
1001 McKinney Suite 1000
Houston, TX 77002-6424
HARRIS-TX
Tax ID / EIN: 74-6205566

represented by **Adrian Stanley Baer**
Cordray Tomlin PC
3606 Sul Ross
Houston, TX 77098
713-630-0600
Fax : 713-630-0017
Email: abaer@clegal.com

O W Bussey, Jr

Attorney at Law
1811 Bering
Ste 125
Houston, TX 77057
713-334-8222
Email: owbussey@msn.com

U.S. Trustee

US Trustee
Office of the U S Trustee
515 Rusk Ave
Ste 3516
Houston, TX 77002
(713) 718-4650

represented by **Nancy Lynne Holley**
U S Trustee
515 Rusk St
Ste 3516
Houston, TX 77002
713-718-4650
Email: nancy.holley@usdoj.gov

Creditor Committee

**Official Committee of Bondholders, Official
Committee of Bondholders**
Law Office of Andrew Lebman
3730 Kirby Drive, Ste. 1200
Houston, TX 77098
281 705 3503

represented by **Adrian Stanley Baer**
(See above for address)

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Filing Date	#	Docket Text
03/04/2010	1 (3 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1039. Filed by Grimes County MUD #1. (Bussey, O) (Entered: 03/04/2010)
03/04/2010		Receipt of Voluntary Petition (Chapter 9)(10-31933) [misc,volp9a] (1039.00) Filing Fee. Receipt number 10028078. Fee amount \$1039.00. (U.S. Treasury) (Entered: 03/04/2010)
03/04/2010	2 (4 pgs)	20 Largest Unsecured Creditors (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/04/2010)
03/04/2010	3 (4 pgs)	Creditor Mailing List Loaded. (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/04/2010)
03/08/2010	4 (1 pg)	Motion for Ex Parte Relief Filed by Debtor Grimes County MUD #1 (Bussey, O) (Entered: 03/08/2010)
03/08/2010	5 (1 pg)	Proposed Order RE: (Filed By Grimes County MUD #1).(Related document(s): 4 Motion for Ex Parte Relief) (Bussey, O) (Entered: 03/08/2010)
03/09/2010	6 (1 pg)	DESIGNATION OF JUDGE (Related Doc # 4) Signed on 3/9/2010. (aalo) (Entered: 03/10/2010)
03/09/2010		Judge Marvin Isgur added to case (aalo) (Entered: 03/10/2010)
03/10/2010	7 (2 pgs)	Motion Filed by Debtor Grimes County MUD #1 (Bussey, O) (Entered: 03/10/2010)
03/10/2010	8 (1 pg)	Motion <i>Order</i> Filed by Debtor Grimes County MUD #1 (Bussey, O) (Entered: 03/10/2010)
03/10/2010	9 (1 pg)	Order Setting Hearing Signed on 3/10/2010 Status conference to be held on 3/30/2010 at 11:00 AM at Houston, Courtroom 404 (MI). (adol) (Entered: 03/10/2010)
03/10/2010	10 (5 pgs; 2 docs)	Certificate of Service (Filed By Grimes County MUD #1).(Related document(s): 9 Order Setting Hearing) (Attachments: 1 Exhibit) (Bussey, O) (Entered: 03/10/2010)

03/12/2010	11 (2 pgs)	BNC Certificate of Mailing. (Related document(s): 9 Order Setting Hearing) No. of Notices: 1. Service Date 03/12/2010. (Admin.) (Entered: 03/13/2010)
03/12/2010	12 (2 pgs)	BNC Certificate of Mailing. (Related document(s): 6 Order on Ex Parte Relief) No. of Notices: 1. Service Date 03/12/2010. (Admin.) (Entered: 03/13/2010)
03/19/2010	13 (14 pgs)	Statement of Financial Affairs (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	14 (1 pg)	Schedule A (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	15 (4 pgs; 2 docs)	Schedule B (Filed By Grimes County MUD #1). (Attachments: 1 Schedule summary) (Bussey, O) (Entered: 03/19/2010)
03/19/2010	16 (1 pg)	Schedule C (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	17 (17 pgs; 3 docs)	Schedule D (Filed By Grimes County MUD #1). (Attachments: 1 Exhibit continuation 2 continuation) (Bussey, O) (Entered: 03/19/2010)
03/19/2010	18 (3 pgs)	Schedule E (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	19 (2 pgs)	Schedule F (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	20 (1 pg)	Schedule G (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	21 (1 pg)	Schedule H (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	22 (1 pg)	Declaration re: <i>e filing schedules</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/19/2010	23 (2 pgs)	Disclosure of Compensation of Attorney for Debtor (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/19/2010)
03/22/2010	24	

		Declaration for Electronic Filing of Bankruptcy Petition Lists, Statements and Schedules Filed. Does this document change the social security number for one or more debtors? No. Has the Meeting of Creditors been set in this case? No. (mewil) (Entered: 03/23/2010)
03/30/2010	25	Courtroom Minutes. Time Hearing Held: 11:00 AM. Appearances: Bill Bussey for Debtor and Andrew Lebman for Bond Holder Marvin Lebman. Opening statements were made by counsel. The Court will issue an order requiring the US Trustee to appoint a committee. The Court will also issue an order outlining what needs to be in the hearing. The Court requires notice of hearing to go out to anyone filing a notice of appearance in the case, and to the committee. An Evidentiary hearing is scheduled for 5/12/2010 at 4:00 PM. The Status Conference is continued to 5/12/2010 at 04:00 PM at Houston, Courtroom 404 (MI). (stez) (Entered: 03/31/2010)
03/31/2010		Evidentiary Hearing scheduled for 5/12/2010 at 04:00 PM at Houston, Courtroom 404 (MI). (stez) (Entered: 03/31/2010)
04/02/2010		Notice of Appearance and Request for Notice Filed by Nancy Lynne Holley, US Trustee (Holley, Nancy) (Entered: 04/02/2010)
04/02/2010	26 (1 pg)	Order Setting Evidentiary Hearing Signed on 4/2/2010 Hearing scheduled for 5/12/2010 at 04:00 PM at Houston, Courtroom 404 (MI). (adol) (Entered: 04/05/2010)
04/05/2010		Hearing Set On (Related document(s): 7 Generic Motion) Hearing scheduled for 5/12/2010 at 04:00 PM at Houston, Courtroom 404 (MI). (adol) (Entered: 04/05/2010)
04/07/2010	27 (2 pgs)	BNC Certificate of Mailing. (Related document (s): 26 Order Setting Hearing) No. of Notices: 1. Service Date 04/07/2010. (Admin.) (Entered: 04/08/2010)
04/12/2010	28 (2 pgs)	Notice of Appearance and Request for Notice Filed by Andrew Lebman Filed by on behalf of Marvin Lebman (lfil) (Entered: 04/12/2010)

04/29/2010	29 (2 pgs)	Affidavit Re: <i>Disintered</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 04/29/2010)
05/11/2010	30 (2 pgs)	Witness List (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 05/11/2010)
05/12/2010	31 (1 pg)	Order for Relief Signed on 5/12/2010 (adol) (Entered: 05/13/2010)
05/12/2010	32	Courtroom Minutes. Time Hearing Held: 4:00 PM. Appearances: Bill Bussey Jr. for Debtor; Nancy Holley for U.S. Trustee; Margaret Quinn (by phone), Bondholder; Andrew Lebman, Bondholder and Marvin Lebman (by phone), Bondholder. Ross Radcliffe sworn. Debtor's exhibits 1-3 admitted. The Court announced its findings and relief was granted. Order signed. At the final hearing, the Court needs testimony and evidence that the plan will work. Without evidence, the plan will not be confirmed. Mr. Bussey and Ms. Holley to agree on a form of notice and file it under greensheet. A hearing on the form of notice is scheduled for 6/30/2010 at 04:00 PM at Houston, Courtroom 404(MI). A Status Conference is scheduled for 12/16/2010 at 9:00 AM. (stez) (Entered: 05/13/2010)
05/12/2010		Hearing Set On Status conference to be held on 12/16/2010 at 09:00 AM at Houston, Courtroom 404 (MI). (stez) (Entered: 05/13/2010)
05/15/2010	33 (2 pgs)	BNC Certificate of Mailing. (Related document (s): 31 Generic Order) No. of Notices: 2. Service Date 05/15/2010. (Admin.) (Entered: 05/16/2010)
05/18/2010	34 (4 pgs; 2 docs)	Notice of Appointment of Creditors' Committee (Attachments: 1 List of 20 Largest Creditors) (Holley, Nancy) (Entered: 05/18/2010)
05/18/2010	35 (4 pgs)	Creditor Mailing List Loaded. (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 05/18/2010)
06/28/2010	36 (17 pgs; 3 docs)	Application to Employ Cordray Wagner Schneller as attorney for official committee of bondholders. Objections/Request for Hearing Due in 7 days. Filed by Creditor Committee Official Committee of Bondholders (Attachments: 1 Affidavit 2 Proposed Order) (Baer, Adrian) (Entered: 06/28/2010)

06/29/2010	37 (10 pgs)	Agreed Motion <i>bar date and notice</i> Filed by Debtor Grimes County MUD #1 (Bussey, O) (Entered: 06/29/2010)
06/29/2010	38 (6 pgs)	Proposed Order Submission After Hearing (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 06/29/2010)
06/30/2010	39 (9 pgs)	Creditor Mailing List Loaded. (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 06/30/2010)
06/30/2010		Courtroom Minutes. Time Hearing Held: 4:00 PM. Appearances: Bill Bussey for Debtor; Nancy Holley for U.S. Trustee and Adrian Baer for Committee of Bondholders. Parties submitted an Agreed Order under greensheet. Adrian Baer sworn. The Court granted the Committee's Application to Employ. Order signed. A separate order setting bar dates and approving notice filed by Grimes County MUD #1 was signed. (stez) (Entered: 06/30/2010)
06/30/2010	40 (6 pgs)	Order Signed on 6/30/2010 (stez) (Entered: 06/30/2010)
06/30/2010	41 (2 pgs)	Order Granting Application to Employ (Related Doc # 36) Signed on 6/30/2010. (stez) (Entered: 06/30/2010)
07/03/2010	42 (7 pgs)	BNC Certificate of Mailing. (Related document (s): 40 Generic Order) No. of Notices: 3. Service Date 07/03/2010. (Admin.) (Entered: 07/04/2010)
07/03/2010	43 (3 pgs)	BNC Certificate of Mailing. (Related document (s): 41 Order on Application to Employ) No. of Notices: 3. Service Date 07/03/2010. (Admin.) (Entered: 07/04/2010)
07/07/2010	44 (20 pgs)	Amended Schedule D (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 07/07/2010)
07/08/2010		Receipt of Schedule D - Creditors Holding Secured Claims(10-31933) [misc,schd] (26.00) Filing Fee. Receipt number 10464387. Fee amount \$ 26.00. (U.S. Treasury) (Entered: 07/08/2010)
07/09/2010		

	45 (1 pg)	Declaration re: <i>schedule d amendment</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 07/09/2010)
10/15/2010	46 (4 pgs)	Suggested and Recomend Chapter 9 Plan of Reorganization. Filed by Marvin Lebman (pcra). (Entered: 10/21/2010)
12/03/2010	47 (3 pgs)	Affidavit Re: <i>publication</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 12/03/2010)
12/16/2010		Courtroom Minutes. Time Hearing Held: 9:00 am. Appearances: Bill Bussy and Ross Radcliffe for debtor; Nancy Holley for US Trustee; Adrian Baer for Official Committee of Bondholders; Peggy Quinn (by telephone) - bond holder(Related document(s): 1 Status Conference). Andrew Lebman present. Discussion held regarding case status. The debtor will file a plan and disclosure statement by 2/14/2011. The Court set a hearing on the to be filed documents for 3/14/2011 at 09:00 AM at Houston, Courtroom 404 (MI). Case management order signed. (rsmi) (Entered: 12/16/2010)
12/16/2010	48 (1 pg)	Case Management Order Signed on 12/16/2010. Hearing set for 3/14/2011 at 9:00 am. (rsmi) (Entered: 12/16/2010)
12/18/2010	49 (2 pgs)	BNC Certificate of Mailing. (Related document (s): 48 Generic Order) No. of Notices: 3. Service Date 12/18/2010. (Admin.) (Entered: 12/19/2010)
12/20/2010	50 (4 pgs)	Certificate of filing <i>unfiled claims</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 12/20/2010)
01/14/2011	51 (3 pgs)	Objection to Claim Number 1 by Claimant Gail D. Langner. Hearing scheduled for 2/28/2011 at 09:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	52 (3 pgs)	Objection to Claim Number 2 by Claimant William C. Simmons. Hearing scheduled for 2/28/2011 at 09:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	53 (3 pgs)	Objection to Claim Number 3 by Claimant William Chatham. Hearing scheduled for 2/28/2011 at 09:30

		AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	54 (3 pgs)	Objection to Claim Number 4 by Claimant Christine Prescott. Hearing scheduled for 2/28/2011 at 09:30 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	55 (3 pgs)	Objection to Claim Number 5 by Claimant Marvin Lebman. Hearing scheduled for 2/28/2011 at 10:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	56 (3 pgs)	Objection to Claim Number 6,7,16,17 by Claimant David Ellerbe. Hearing scheduled for 2/28/2011 at 10:30 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	57 (3 pgs)	Objection to Claim Number 8 by Claimant Scott A. Fisher. Hearing scheduled for 2/28/2011 at 10:30 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	58 (3 pgs)	Objection to Claim Number 9 by Claimant Peggy Quinn. Hearing scheduled for 2/28/2011 at 10:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	59 (3 pgs)	Objection to Claim Number 10 by Claimant Albert W. Gentner, Jr. Living Trust. Hearing scheduled for 2/28/2011 at 11:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	60 (3 pgs)	Objection to Claim Number 11,14 by Claimant Billy T. Collum. Hearing scheduled for 2/28/2011 at 11:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	61 (3 pgs)	Objection to Claim Number 12 by Claimant Alice Doyle. Hearing scheduled for 2/28/2011 at 11:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	62 (3 pgs)	Objection to Claim Number 13 by Claimant Gerald & Sue Davidson. Hearing scheduled for 2/28/2011 at 11:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)

01/14/2011	63 (3 pgs)	Objection to Claim Number 15,19 by Claimant Patricia Marie Tapper Irrey Trust. Hearing scheduled for 2/28/2011 at 11:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/14/2011	64 (3 pgs)	Objection to Claim Number 18 by Claimant Olene Rabeck. Hearing scheduled for 2/28/2011 at 11:00 AM at Houston, Courtroom 404 (MI). (Bussey, O) (Entered: 01/14/2011)
01/19/2011	65 (1 pg)	Order Resetting hearing on Doc. #51 thru #64 from February 28, 2011 to February 23, 2011 Signed on 1/19/2011 (adol) (Entered: 01/19/2011)
01/21/2011	66 (5 pgs)	Certificate of Service of Notice of Reset (Filed By Grimes County MUD #1).(Related document(s): 65 Generic Order) (Bussey, O) (Entered: 01/21/2011)
01/21/2011	67 (2 pgs)	BNC Certificate of Mailing. (Related document (s): 65 Generic Order) No. of Notices: 3. Service Date 01/21/2011. (Admin.) (Entered: 01/22/2011)
01/21/2011	68 (1 pg)	Response to objection to claim filed by William Chatham (related document(s): 53). (jhan) (Entered: 01/24/2011)
01/21/2011	69 (2 pgs)	Response to objection to claim filed by Alie Doyle (related document(s): 61). (rsal) (Entered: 01/24/2011)
01/24/2011	70 (3 pgs)	Response to objection to claim filed by Albert Gentner (related document(s): 59 Objection to Claim). (rsal) (Entered: 01/25/2011)
01/27/2011	71 (5 pgs; 3 docs)	Response to Objection to Claim (related document (s): 56 Objection to Claim). (Attachments: 1 Exhibit 2 Exhibit)(dcar) (Entered: 01/28/2011)
02/02/2011	72 (52 pgs)	Response (related document(s): 55 No action taken on Objection to Claim). (glyo) (Entered: 02/03/2011)
02/04/2011	73 (67 pgs; 2 docs)	Response (related document(s): 51 No action taken on Objection to Claim, 52 No action taken on Objection to Claim, 53 No action taken on Objection to Claim, 54 No action taken on Objection to Claim, 55 No action taken on Objection to Claim, 56 No action taken on Objection to Claim, 57 No action taken on Objection to Claim, 58 No action taken on

		Objection to Claim, 59 No action taken on Objection to Claim, 60 No action taken on Objection to Claim, 61 No action taken on Objection to Claim, 62 No action taken on Objection to Claim, 63 No action taken on Objection to Claim, 64 No action taken on Objection to Claim). (Attachments: 1 Exhibit Exhibits A, B, C, D)(Baer, Adrian) (Entered: 02/04/2011)
02/11/2011	74 (14 pgs; 3 docs)	Chapter 9 Plan Filed by Grimes County MUD #1 (Attachments: 1 Plan of Reorganization 2 Plan of Reorganization)(Bussey, O) (Entered: 02/11/2011)
02/12/2011	75 (7 pgs; 2 docs)	Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 disclosure statement)(Bussey, O) (Entered: 02/12/2011)
02/12/2011	76 (14 pgs; 3 docs)	Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 disclosure statement continuation 2 disclosure statement continuation) (Bussey, O) (Entered: 02/12/2011)
02/12/2011	77 (32 pgs; 6 docs)	Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 attachment 2 attachment 33 attachment 34 attachment 15 attachment 5)(Bussey, O) (Entered: 02/12/2011)
02/12/2011	78 (21 pgs; 4 docs)	Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 attachment 72 attachment 83 attachment 6)(Bussey, O) (Entered: 02/12/2011)
02/14/2011	79 (4 pgs)	Disclosure Statement Filed by Grimes County MUD #1 (Bussey, O) (Entered: 02/14/2011)
02/16/2011	80 (5 pgs)	Certificate <i>supplemental affidavit bond buyer</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 02/16/2011)
02/22/2011	81 (2 pgs)	Witness List (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 02/22/2011)
02/22/2011	82 (1 pg)	Exhibit List (Filed By Official Committee of Bondholders).(Related document(s): 55 No action taken on Objection to Claim, 73 Response) (Baer, Adrian) (Entered: 02/22/2011)
02/23/2011		Courtroom Minutes. Time Hearing Held: 10:00 a.m. Appearances: Bill Bussey and Ross Radcliffe for

		Debtor; Adrian Baer for Official Committee of Bond Holders; Marvin Lebman and Peggy Quinn, bondholders. Debtor's exhibits 1 thru 3 admitted. The Court disallowed all interest claimed by any bondholder and found the 1981 plan binding. Findings announced on the record. Counsel to submit a proposed order re the objections to claims. (Related document(s): 51 Objection to Claim, 52 Objection to Claim, 53 Objection to Claim, 54 Objection to Claim, 55 Objection to Claim, 56 Objection to Claim, 57 Objection to Claim, 58 Objection to Claim, 59 Objection to Claim, 60 Objection to Claim, 61 Objection to Claim, 62 Objection to Claim, 63 Objection to Claim, 64 Objection to Claim) (adol) (Entered: 02/23/2011)
02/23/2011	83 (11 pgs)	Certificate <i>service notice of case management order</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 02/23/2011)
02/24/2011	84 (6 pgs)	Proposed Order RE: <i>Objections to Claims and Allowing Claims</i> (Filed By Official Committee of Bondholders).(Related document(s): 50 Certificate, 51 No action taken on Objection to Claim, 52 No action taken on Objection to Claim, 53 No action taken on Objection to Claim, 54 No action taken on Objection to Claim, 55 No action taken on Objection to Claim, 56 No action taken on Objection to Claim, 57 No action taken on Objection to Claim, 58 No action taken on Objection to Claim, 59 No action taken on Objection to Claim, 60 No action taken on Objection to Claim, 61 No action taken on Objection to Claim, 62 No action taken on Objection to Claim, 63 No action taken on Objection to Claim, 64 No action taken on Objection to Claim, 72 Response, 73 Response) (Baer, Adrian) (Entered: 02/24/2011)
03/07/2011	85 (6 pgs)	Order Resolving Objections to Proofs of Claim and Allowing Proofs of Claim Signed on 3/7/2011 (adol) (Entered: 03/07/2011)
03/09/2011	86 (7 pgs)	BNC Certificate of Mailing. (Related document (s): 85 Generic Order) No. of Notices: 5. Service Date 03/09/2011. (Admin.) (Entered: 03/09/2011)
03/11/2011	87 (10 pgs; 2 docs)	Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Attachments: 1 Supplement)(Bussey, O) (Entered: 03/11/2011)

03/11/2011	88 (20 pgs; 4 docs)	Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Attachments: 1 Supplement 2 Supplement 3 Supplement)(Bussey, O) (Entered: 03/11/2011)
03/11/2011	89 (2 pgs)	Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Bussey, O) (Entered: 03/11/2011)
03/11/2011	90 (14 pgs; 2 docs)	Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Attachments: 1 Supplement)(Bussey, O) (Entered: 03/11/2011)
03/11/2011	91 (4 pgs)	Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Bussey, O) (Entered: 03/11/2011)
03/12/2011	92 (20 pgs; 4 docs)	Amended Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 Supplement 2 Supplement 3 Supplement)(Bussey, O) (Entered: 03/12/2011)
03/12/2011	93 (20 pgs; 4 docs)	Amended Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 Supplement 2 Supplement 3 Supplement)(Bussey, O) (Entered: 03/12/2011)
03/14/2011		Courtroom Minutes. Time Hearing Held: 9:00 am. Appearances: Bill Bussy and Ross Radcliffe for debtor; Nancy Holley for US Trustee; Adrian Baer for Official Committee of Bondholders; Marvin Lebman (by phone) and Peggy Quinn (by phone) - bondholders (Related document(s): 75 Disclosure Statement Hearing). Discussion had regarding the disclosure statement. The debtor will file an amended disclosure statement by 3/28/2011. Ross Radcliffe was sworn and provided testimony. The Court announced its findings. The Court announced an intent to approve the amended disclosure statement with the required changes stated on the record. The debtor will contact the Court's case manager once the amended disclosure statement is filed. The Court set a confirmation hearing to be held on 5/10/2011 at 01:30 PM at Houston, Courtroom 404 (MI). (rsmi) (Entered: 03/14/2011)
03/25/2011	94 (3 pgs)	Proposed Order Submission After Hearing (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 03/25/2011)

03/28/2011	95 (61 pgs; 3 docs)	Second Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Attachments: 1 Exhibit A-Series 1974 Bond Claim Allowance Order 2 Exhibit B-Reimbursement Agreement)(Baer, Adrian) (Entered: 03/28/2011)
03/28/2011	96 (55 pgs; 3 docs)	Second Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Related document(s): 95 Amended Chapter 9 Plan) (Attachments: 1 Exhibit A-Series 1974 Bond Claim Allowance Order 2 Exhibit B-Reimbursement Agreement)(Baer, Adrian) (Entered: 03/28/2011)
03/28/2011	97 (55 pgs; 3 docs)	Corrected Amended Chapter 9 Plan Filed by Grimes County MUD #1 (Related document(s): 96 Amended Chapter 9 Plan) (Attachments: 1 Exhibit A-Series 1974 Bond Claim Allowance Order 2 Exhibit B-Reimbursement Agreement)(Baer, Adrian) (Entered: 03/28/2011)
03/28/2011	98 (121 pgs; 10 docs)	Second Amended Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 Index List of Exhibits and Attachments 2 Exhibit A-Plan of Adjustment 3 Exhibit Attachment 4.3 4 Exhibit Attachment 4.4 5 Exhibit Attachment 4.5 6 Exhibit Attachment 4.6 7 Exhibit Attachment 6.2 8 Exhibit Attachment 6.1 9 Exhibit Attachment 7.1)(Baer, Adrian) (Entered: 03/28/2011)
03/28/2011	99 (108 pgs; 10 docs)	Amended Disclosure Statement Filed by Grimes County MUD #1 (Attachments: 1 Index List of Exhibits and Attachments 2 Exhibit A-Plan of Adjustment 3 Exhibit Attachment 4.3 4 Exhibit Attachment 4.4 5 Exhibit Attachment 4.5 6 Exhibit Attachment 4.6 7 Exhibit Attachment 6.2 8 Exhibit Attachment 6.1 9 Exhibit Attachment 7.1)(Baer, Adrian) (Entered: 03/28/2011)
03/31/2011	100 (1 pg)	Order Denying Approval of the Disclosure Statement Signed on 3/31/2011 (adol) (Entered: 03/31/2011)
04/01/2011	101 (3 pgs)	Proposed Order Submission After Hearing (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 04/01/2011)
04/01/2011	102 (2 pgs)	

		Motion <i>Reconsider Approval Disclosure Statement</i> Filed by Debtor Grimes County MUD #1 (Bussey, O) (Entered: 04/01/2011)
04/02/2011	103 (2 pgs)	BNC Certificate of Mailing. (Related document (s): 100 Generic Order) No. of Notices: 5. Service Date 04/02/2011. (Admin.) (Entered: 04/02/2011)
04/07/2011	104 (3 pgs; 2 docs)	Motion for Expedited Consideration. Filed by Debtor Grimes County MUD #1 (Attachments: 1 request to expedite consideration) (Bussey, O) (Entered: 04/07/2011)
04/07/2011	105 (3 pgs)	Proposed Order RE: <i>Secibd Refiled Order Approving Amended Disclosure Statement</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 04/07/2011)
04/08/2011	106 (3 pgs)	Order Approving Disclosure Statement and Setting Hearing on Confirmation Signed on 4/8/2011 (Related document(s): 99 Amended Disclosure Statement) Confirmation hearing to be held on 5/10/2011 at 01:30 PM at Houston, Courtroom 404 (MI). Last day to Object to Confirmation 5/6/2011. (adol) (Entered: 04/08/2011)
04/10/2011	107 (4 pgs)	BNC Certificate of Mailing. (Related document (s): 106 Order Approving Disclosure Statement) No. of Notices: 21. Service Date 04/10/2011. (Admin.) (Entered: 04/10/2011)
04/13/2011	108 (3 pgs)	<i>Certificate Of Service re Order on Disclosure Statement</i> (Filed By Grimes County MUD #1). (Bussey, O) (Entered: 04/13/2011)
05/09/2011	109 (5 pgs)	Proposed Order RE: <i>Confirmation of Chapter 9 Plan of Arrangement</i> (Filed By Official Committee of Bondholders).(Related document (s): 95 Amended Chapter 9 Plan, 96 Amended Chapter 9 Plan, 97 Amended Chapter 9 Plan) (Baer, Adrian) (Entered: 05/09/2011)
05/10/2011	110 (5 pgs)	Proposed Order RE: <i>Corrected Proposed Order Confirming Second Amended Plan of Adjustment</i> (Filed By Official Committee of Bondholders). (Related document(s): 95 Amended Chapter 9 Plan, 96 Amended Chapter 9 Plan, 97 Amended

		Chapter 9 Plan) (Baer, Adrian) (Entered: 05/10/2011)
05/10/2011		Courtroom Minutes. Time Hearing Held: 1:30 pm. Appearances: Bill Bussy and Ross Radcliffe for debtor; Nancy Holley for US Trustee; Adrian Baer for Official Committee of Bondholders; Marvin Lebman (by phone) - bondholder (Related document(s): 97 Confirmation Hearing). Ross Radcliffe was sworn and provided testimony. The Court announced its findings and confirmed the plan. Order signed. Order signed closing case. (rsmi) (Entered: 05/10/2011)

Fiscal Year 2009

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

CLOSED, DISMISSED

**U.S. Bankruptcy Court
Southern District of Illinois (East St Louis)
Bankruptcy Petition #: 09-31744-pp**

Assigned to: Honorable Pamela Pepper
Chapter 9
Voluntary
Asset

Date filed: 07/06/2009
Date terminated: 01/10/2011
Debtor dismissed: 12/21/2010

Debtor disposition: Dismissed for Other Reason

Debtor

Village of Washington Park
5218 N. Park Drive
Washington Park, IL 62204
ST. CLAIR-IL
Tax ID / EIN: 37-6001957

represented by **Donald M Samson**

Attorney
226 W Main St
Suite 102
Belleville, IL 62220
(618) 235-2226
Email: dnldsamson@gmail.com

U.S. Trustee

United States Trustee
Becker Bldg, Room 1100
401 Main St
Peoria, IL 61602
(309) 671-7854

represented by **Mark D Skaggs**

US Trustees Office
401 Main St
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(309) 671-7854
Email: mark.d.skaggs@usdoj.gov

Filing Date	#	Docket Text
07/06/2009	1 (15 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1039. Filed by Village of Washington Park. List of Equity Security Holders due by 07/21/2009. Summary of Schedules due by 07/21/2009. Schedule A due by 07/21/2009. Schedule B due by 07/21/2009. Schedule D due by 07/21/2009. Schedule E due by 07/21/2009. Schedule F due by 07/21/2009. Schedule G due by 07/21/2009. Schedule H due by 07/21/2009. Unsworn Declaration Concerning Schedules due by 07/21/2009. Statement of Affairs due by 07/21/2009. Disclosure of Attorney Compensation due by 07/21/2009. Schedule - Statistical Summary due by 07/21/2009. Incomplete

		Filings due by 07/21/2009. (Samson, Donald) (Entered: 07/06/2009)
07/06/2009	2	Receipt of Voluntary Petition (Chapter 9)(09-31744) [misc,volp9a] (1039.00) filing fee. Receipt number 3660153, amount \$1039.00. (U.S. Treasury) (Entered: 07/06/2009)
07/07/2009	3 (1 pg)	Entry of Appearance and Request for Notice Filed by U.S. Trustee United States Trustee. (Skaggs, Mark) (Entered: 07/07/2009)
07/07/2009	4 (1 pg)	Certificate of Designation. (kl) (Entered: 07/07/2009)
07/07/2009		Deadlines Updated (related document(s) 4 Notice) Review status of designation of Bankruptcy Judge: 7/21/2009. (kl) (Entered: 07/07/2009)
07/10/2009	5 (2 pgs)	<i>Notice Statement Regarding Authority to Sign and File Petition</i> Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 07/10/2009)
07/10/2009	6 (3 pgs)	Application to Employ Donald M. Samson as Attorney for Debtor With Affidavit Attached Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 07/10/2009)
07/13/2009	7 (2 pgs)	<i>Notice Amended Statement Regarding Authority to Sign and File Petition</i> Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 07/13/2009)
07/17/2009	8 (2 pgs; 2 docs)	Order Designating Bankruptcy Judge Pamela Pepper to serve as bankruptcy judge in this case. Designation by Frank H. Easterbrook, Chief Judge, U.S. Court of Appeals for the Seventh Circuit. (kl) (Entered: 07/20/2009)
07/20/2009	9 (1 pg)	Order Granting Application to Employ Donald M. Samson as attorney (Related Doc # 6) (kl) (Entered: 07/20/2009)
07/20/2009	10 (5 pgs; 2 docs)	Order/Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims,

		and Related Orders Combined with Notice Thereof. (kl) (Entered: 07/20/2009)
07/20/2009		Deadlines Updated (related document(s) 10 Order) Miscellaneous Deadline: Review case after 8/19/2009 for proofs of publication from debtor. (kl) (Entered: 07/20/2009)
07/20/2009		Deadlines Updated (related document(s) 10 Order) Miscellaneous Deadline: Review for debtor's filing of proof of service by mail after 9/30/2009. (This is due at least three business days before the last date for filing of objections to the petition.) (kl) (Entered: 07/20/2009)
07/20/2009		Plan or Disclosure Statement Deadline Updated (related document(s) 10 Order) Chapter 9 Plan of Adjustment and Disclosure Statement due by 10/5/2009. (If creditors' committee is appointed, deadline is 90 days from appointment of creditors' committee.) (kl) (Entered: 07/20/2009)
07/20/2009		Deadlines Updated (related document(s) 10 Order) Miscellaneous Deadline: Statement from debtor requesting claims bar date be established due by: 8/4/2009. (kl) (Entered: 07/20/2009)
07/20/2009		Deadlines Updated (related document(s) 10 Order) Miscellaneous Deadline: Review case for objections to the petition after 10/5/2009. (This deadline is 45 days after the service of the Order/Notice - Document 10. (kl) (Entered: 07/20/2009)
07/20/2009	11 (5 pgs; 2 docs)	Corrected Order/Notice of Commencement of Case under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof (related document(s) 10 Order). (kl) (Entered: 07/20/2009)
07/21/2009	12 (2 pgs)	Motion to Extend Time <i>to File List of Creditors and Claims</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 07/21/2009)
07/22/2009	13 (1 pg)	Order Granting Motion to Extend Time (Related Doc # 12) Incomplete Filings due by 8/5/2009. (kl) (Entered: 07/22/2009)

07/22/2009	14 (2 pgs)	BNC Certificate of Mailing. (related document(s) 8 Order) No. of Notices: 1. Service Date 07/22/2009. (Admin.) (Entered: 07/23/2009)
07/22/2009	15 (5 pgs)	BNC Certificate of Mailing. (related document(s) 10 Order) No. of Notices: 67. Service Date 07/22/2009. (Admin.) (Entered: 07/23/2009)
07/22/2009	16 (5 pgs)	BNC Certificate of Mailing. (related document(s) 11 Order) No. of Notices: 67. Service Date 07/22/2009. (Admin.) (Entered: 07/23/2009)
07/29/2009	17 (2 pgs)	Entry of Appearance and Request for Notice Filed by Creditors First Amendment Inc, Free Speech Inc, Fish Inc, Eric Joelner. (Wallace, Steven) (Entered: 07/29/2009)
08/03/2009	18 (2 pgs)	Entry of Appearance and Request for Notice Filed by Creditor Kuhlmann Design Group, Inc.. (Kinser, Jason) (Entered: 08/03/2009)
08/05/2009	19 (3 pgs)	Motion for Leave <i>Request for Claims Bar Date</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 08/05/2009)
08/05/2009	20 (2 pgs)	Motion to Extend Time <i>to File List of Creditors and Claims</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 08/05/2009)
08/05/2009	21 (2 pgs)	Motion for Leave <i>Excuse or Waive Requirement to Publish Notice Pursuant to 11 U.S.C. 923</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 08/05/2009)
08/05/2009	22 (2 pgs)	Motion for Leave <i>Excuse or Waive Requirement to Publish Notice Pursuant to 11 U.S.C. 923-Wall Street Journal</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 08/05/2009)
08/06/2009	23 (3 pgs)	Application to Employ Steven Katzman as Attorney for Debtor With Affidavit Attached Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 08/06/2009)
08/07/2009	24 (1 pg)	

		Order Granting Motion to Extend Time (Related Doc # 20) Incomplete Filings due by 8/20/2009. (kh) (Entered: 08/07/2009)
08/07/2009	25 (1 pg)	Order Granting Motion For Leave to Excuse or Waive Requirement to Publish Notice Pursuant to 11 USC 923 (Related Doc # 21), Granting Motion For Leave to Excuse or Waive Requirement to Publish Notice Pursuant to 11 USC 923 (Related Doc # 22) (kh) (Entered: 08/07/2009)
08/07/2009	26 (1 pg)	Order that all persons and entities that assert a claim against the debtor and that are required to file a claim pursuant to 11 U.S.C. 925 and Rule 3003(c)(2) must file a claim with the U.S. Bankruptcy Court on or before 11/20/09. Governmental units must file their claims on or before 12/21/09 (Related Doc # 19 Request filed by Village of Washington Park) (kh) (Entered: 08/07/2009)
08/07/2009		Proof of Claim Deadline Updated Proof of Claims due by 11/20/2009. Government Proof of Claim due by 12/21/2009. (kh) (Entered: 08/07/2009)
08/07/2009	27 (3 pgs; 2 docs)	Notice To Creditors and other Parties in Interest of the Need to File Claims. Proof of Claims due by 11/20/09. Governmental units claims due by 12/21/09. (kh) (Entered: 08/07/2009)
08/09/2009	28 (6 pgs)	BNC Certificate of Mailing. (related document(s) 27 Notice of Claim) No. of Notices: 72. Service Date 08/09/2009. (Admin.) (Entered: 08/10/2009)
08/18/2009	29 (1 pg)	Entry of Appearance and Request for Notice Filed by Creditor Illinois FOP Labor Council. (Burke, Jeffery) (Entered: 08/18/2009)
08/20/2009		Deadlines Updated (related document(s) 10 Order, Update Other Deadlines (Bk)) Miscellaneous Deadline: Review case after 8/26/2009 for proofs of publication from debtor. (gb) (Entered: 08/20/2009)
08/20/2009	30 (2 pgs)	Motion to Extend Time <i>to File List of Creditors and Claims</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 08/20/2009)
08/24/2009	31 (1 pg)	

		Order Granting Motion to Extend Time (Related Doc # 30) Incomplete Filings due by 9/10/2009. (kl) (Entered: 08/24/2009)
08/24/2009	32 (2 pgs; 2 docs)	Hearing Scheduled (related document(s) 23 Application to Employ Attorney Steven Katzman Nunc Pro Tunc filed by Debtor Village of Washington Park) Hearing before Judge Pamela Pepper scheduled for 9/17/2009 at 09:00 AM at Bankruptcy Court ESTL. (kl) (Entered: 08/24/2009)
08/24/2009	33 (2 pgs)	Status Report <i>Concerning Proof of Publication</i> Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 08/24/2009)
08/25/2009		Deadlines Updated (related document(s) 11 Order, 33 Status Report filed by Debtor Village of Washington Park) Review case for proofs of publication from debtor: 9/21/2009. (kl) (Entered: 08/25/2009)
08/26/2009	34	Corrective Entry re: Proof of Claim 8-1. Address of creditor Jody Gomiller modified to match claim. (kl) (Entered: 08/26/2009)
08/26/2009	35 (2 pgs)	BNC Certificate of Mailing. (related document(s) 32 Hearing Scheduled) No. of Notices: 2. Service Date 08/26/2009. (Admin.) (Entered: 08/27/2009)
09/05/2009	36 (1 pg)	Entry of Appearance and Request for Notice. (Singh, Ramesh) (Entered: 09/05/2009)
09/10/2009	37 (4 pgs)	Notice of Appointment of Creditors' Committee by US Trustee Filed by U.S. Trustee United States Trustee. (Grisham, Rosalie) (Entered: 09/10/2009)
09/10/2009	38 (3 pgs)	Motion to Extend Time <i>to File List of Creditors and Claims</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 09/10/2009)
09/11/2009	39 (4 pgs; 2 docs)	Hearing Scheduled (related document(s) 38 Motion for Additional Extension of Time to File List of Creditors and Claims filed by Debtor Village of Washington Park) Hearing before Judge Pamela Pepper scheduled for 9/17/2009 at 09:00 AM at Bankruptcy Court ESTL. (kl) (Entered: 09/11/2009)
09/11/2009		Plan or Disclosure Statement Deadline Updated (related document(s) 11 Order, 37 Notice of

		Appointment of Creditors' Committee filed by U.S. Trustee United States Trustee) Chapter 9 Plan of Adjustment and Disclosure Statement due by due by 12/9/2009. (kl) (Entered: 09/11/2009)
09/13/2009	40 (4 pgs)	BNC Certificate of Mailing. (related document(s) 39 Hearing Scheduled) No. of Notices: 89. Service Date 09/13/2009. (Admin.) (Entered: 09/13/2009)
09/14/2009	41 (2 pgs)	Objection to <i>Motion to Extend Time to File List of Creditors</i> Filed by Creditors First Amendment Inc, Fish Inc, Free Speech Inc, Eric Joelner (related document(s) 38 Motion to Extend Time filed by Debtor Village of Washington Park). (Wallace, Steven) (Entered: 09/14/2009)
09/14/2009	42 (1 pg)	Certificate of Service <i>Certificate of Publication</i> Filed by Debtor Village of Washington Park (related document(s) 10 Order). (Samson, Donald) (Entered: 09/14/2009)
09/17/2009	43 (2 pgs; 2 docs)	Minutes of Court (related document(s) 23 Granting Application to Employ filed by Debtor Village of Washington Park, 38 Granting Motion to Extend Time filed by Debtor Village of Washington Park). Review for Proposed Order: 9/28/2009. (hm) (Entered: 09/17/2009)
09/17/2009	44 (2 pgs; 2 docs)	CORRECTED Minutes of Court (related document (s) 23 Granting Application to Employ filed by Debtor Village of Washington Park, 38 Granting Motion to Extend Time filed by Debtor Village of Washington Park). Review for Proposed Order: 9/28/2009. (hm) (Entered: 09/17/2009)
09/17/2009		Deadlines Updated (related document(s) 44 Minutes of Court) Incomplete Filings due by 9/21/2009. (hm) (Entered: 09/17/2009)
09/17/2009	45	Corrective Entry (related document(s) 43 Minutes of Court) - Form not sent to BNC for service. (kl) (Entered: 09/17/2009)
09/19/2009	46 (2 pgs)	BNC Certificate of Mailing. (related document(s) 44 Minutes of Court) No. of Notices: 8. Service Date 09/19/2009. (Admin.) (Entered: 09/19/2009)
09/21/2009		

	47 (1 pg)	Schedule D Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/21/2009)
09/21/2009	48 (2 pgs)	Schedule E Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/21/2009)
09/21/2009	49 (147 pgs)	Schedule F Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/21/2009)
09/21/2009	50 (62 pgs)	Amended Matrix. Fee Amount \$26. Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/21/2009)
09/21/2009	51	Receipt of Amended Creditor Matrix (Fee)(09-31744) [misc,amdema] (26.00) filing fee. Receipt number 3778789, amount \$ 26.00. (U.S. Treasury) (Entered: 09/21/2009)
09/21/2009	52 (26 pgs)	<i>Certificate of Service to all amended creditors of Corrected Notice of Commencement of case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof, Notice to Creditors and Other Parties in Interest of the Need to File Claims and a Proof of Claim Form</i> Filed by Debtor Village of Washington Park (related document(s) 11 Order, 27 Notice of Claim). (Samson, Donald) (Entered: 09/21/2009)
09/21/2009	53 (1 pg)	Schedule G Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/21/2009)
09/22/2009	54 (1 pg)	Declaration Concerning Debtor's Schedule Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/22/2009)
09/23/2009		Deadlines Updated (related document(s) 11 Order) Deadline for objections to the petition: 11/5/2009. (kl) (Entered: 09/23/2009)
09/23/2009	55 (3 pgs)	Amended Matrix. Fee Amount \$26. Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 09/23/2009)
09/23/2009	56	Receipt of Amended Creditor Matrix (Fee)(09-31744) [misc,amdema] (26.00) filing fee. Receipt

		number 3783176, amount \$ 26.00. (U.S. Treasury) (Entered: 09/23/2009)
09/23/2009	57 (3 pgs)	Certificate of Service to all additional amended creditors of Corrected Notice of Commencement of case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof, Notice to Creditors and Other Parties in Interest of the Need to File Claims and a Proof of Claim Form Filed by Debtor Village of Washington Park (related document(s) 11 Order, 27 Notice of Claim, 55 Amended Creditor Matrix (Fee) filed by Debtor Village of Washington Park). (Samson, Donald) (Entered: 09/23/2009)
09/24/2009		Deadlines Updated (related document(s) 11 Order, Update Other Deadlines (Bk)) Deadline for objections to the petition: 11/9/2009. (kl) (Entered: 09/24/2009)
10/02/2009	58 (1 pg)	Order Granting Application to Employ Steven Katzman Nunc Pro Tunc (Related Doc # 23) (kh) (Entered: 10/02/2009)
10/08/2009	59 (7 pgs)	Motion for Examination of (a) John Thornton (Debtors Mayor), (b) Joyce Smith (Debtors Village Clerk), and (c) James Jones, Joan McIntosh, Cynthia Stovall Hollingsworth and Karen Palmer (the Debtors Village Trustees) Under Rule 2004 Filed by Creditors First Amendment Inc, Fish Inc, Free Speech Inc, Eric Joelner (Wallace, Steven) (Entered: 10/08/2009)
10/09/2009	60 (2 pgs; 2 docs)	Order Granting Motion for Examination Under Rule 2004 (Related Doc # 59) (kl) (Entered: 10/09/2009)
10/09/2009	61	Subpoena Furnished to Attorney Steven Wallace # of Subpoenas: 1 (kl) (Entered: 10/09/2009)
10/11/2009	62 (2 pgs)	BNC Certificate of Mailing. (related document(s) 60 Order on Motion for Examination) No. of Notices: 15. Service Date 10/11/2009. (Admin.) (Entered: 10/11/2009)
10/13/2009	63	

		Corrective Entry re: Proof of Claim 15. Address of creditor AmerenUE modified to match claim. (kl) (Entered: 10/13/2009)
10/19/2009	64 (2 pgs)	Motion to Reconsider <i>Order Granting Motion for 2004 Examination</i> (related document(s) 60 Order on Motion for Examination) Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 10/19/2009)
10/23/2009	65 (2 pgs; 2 docs)	Hearing Scheduled (related document(s) 64 Motion to Reconsider filed by Debtor Village of Washington Park) Hearing before Judge Pamela Pepper scheduled for 11/4/2009 at 02:00 PM at Bankruptcy Court ESTL. (kh) (Entered: 10/23/2009)
10/25/2009	66 (2 pgs)	BNC Certificate of Mailing. (related document(s) 65 Hearing Scheduled) No. of Notices: 15. Service Date 10/25/2009. (Admin.) (Entered: 10/25/2009)
11/04/2009	67 (2 pgs; 2 docs)	Minutes of Court (related document(s) 64 Granting in part Motion to Reconsider filed by Debtor Village of Washington Park). (hm) (Entered: 11/04/2009)
11/06/2009	68 (2 pgs)	BNC Certificate of Mailing. (related document(s) 67 Minutes of Court) No. of Notices: 5. Service Date 11/06/2009. (Admin.) (Entered: 11/07/2009)
11/13/2009	69	Corrective Entry re: Proof of Claim 19. Address of creditor Illinois Fraternal Order of Police Labor Council modified to match claim. (kh) (Entered: 11/13/2009)
11/17/2009	70	Corrective Entry re: Proof of Claim 20. Name of creditor modified to match claim. (kh) (Entered: 11/17/2009)
11/17/2009	71	Corrective Entry re: Proof of Claim 22. Address of creditor Gundlach, Lee, Eggmann, Boyle and Roessler modified to match claim. (kh) (Entered: 11/17/2009)
11/20/2009	72	Corrective Entry re: Proof of Claim 25. Address of creditor Becker, Paulson, Hoerner and Thompson PC modified to match claim. (kl) (Entered: 11/20/2009)
11/20/2009	73	

		Corrective Entry re: Proof of Claim 26. Address of creditor Washington Park Firefighters Pension Fund modified to match claim. (kl) (Entered: 11/20/2009)
11/23/2009	74	Corrective Entry re: Proof of Claim 28. Address of creditor CDC Development Corporation modified to match claim. (kh) (Entered: 11/23/2009)
11/23/2009	75	Corrective Entry re: Proof of Claim 27. Name of creditor modified to match claim (kh) (Entered: 11/23/2009)
12/08/2009	76 (2 pgs)	Motion to Extend Time <i>to File Plan</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 12/08/2009)
12/18/2009	77 (1 pg)	Order Granting Motion to Extend Time (Related Doc # 76) Chapter 9 Plan of Adjustment and Disclosure Statement due by 3/9/2010. (kl) (Entered: 12/18/2009)
12/22/2009	78	Corrective Entry re: Proof of Claim 32. Name of creditor IL Dept of Transportation modified to match claim. (kl) (Entered: 12/22/2009)
03/09/2010	79 (2 pgs)	Motion to Extend Time <i>to File Plan of Adjustment of Debt</i> Filed by Debtor Village of Washington Park (Samson, Donald) . (Entered: 03/09/2010)
03/11/2010	80 (13 pgs; 2 docs)	Hearing Scheduled (related document(s) 79 Motion for Additional Extension of Time to File Plan of Adjustment of Debts filed by Debtor Village of Washington Park) Hearing before Judge Pamela Pepper scheduled for 3/19/2010 at 09:00 AM at Bankruptcy Court ESTL. (kl) (Entered: 03/11/2010)
03/13/2010	81 (12 pgs)	BNC Certificate of Mailing. (related document(s) 80 Hearing Scheduled) No. of Notices: 744. Service Date 03/13/2010. (Admin.) (Entered: 03/13/2010)
03/19/2010	82 (1 pg)	Minutes of Court (related document(s) 79 Granting in part Motion to Extend Time filed by Debtor Village of Washington Park). (kd) (Entered: 03/19/2010)
03/19/2010		Plan or Disclosure Statement Deadline Updated (related document(s) 77 Order on Motion to Extend Time, 82 Minutes of Court) Chapter 9 Plan and

		Disclosure Statement due by 5/3/2010. (kd) (Entered: 03/19/2010)
03/23/2010	83 (2 pgs; 2 docs)	Status Hearing Scheduled re: Additional Extension of Time to File Plan. Status Hearing before Judge Pamela Pepper scheduled for 4/28/2010 at 10:00 AM at Bankruptcy Court ESTL. (kd) (Entered: 03/23/2010)
03/24/2010	84 (1 pg)	Motion to Withdraw as Attorney of Record Filed by Spec. Counsel Steven E. Katzman (epubfiler) (Entered: 03/24/2010)
03/25/2010	85	Corrective Entry re: Proof of Claim 33. Address of creditor Roth Evans PC modified to match claim. (kl) (Entered: 03/25/2010)
03/25/2010	86 (2 pgs)	BNC Certificate of Mailing. (related document(s) 83 Status Hearing Scheduled) No. of Notices: 5. Service Date 03/25/2010. (Admin.) (Entered: 03/26/2010)
04/06/2010	87 (6 pgs; 2 docs)	Order (related document(s) 23 Disapproving Application to Employ filed by Debtor Village of Washington Park, 58 Vacating Order on Application to Employ, 84 Mooting Motion to Withdraw as Attorney of Record filed by Spec. Counsel Steven E. Katzman). (kl) (Entered: 04/06/2010)
04/09/2010	88 (6 pgs)	BNC Certificate of Mailing. (related document(s) 87 Order) No. of Notices: 1. Service Date 04/09/2010. (Admin.) (Entered: 04/10/2010)
04/19/2010	89 (1 pg)	Notice of Change of Address for creditor <i>State Chemical Manufacturing</i> Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 04/19/2010)
04/28/2010	90 (1 pg)	Minutes of Court. Status Conference Held Re: Additional Extension of Time to File Plan. (kd) (Entered: 04/28/2010)
04/28/2010		Plan or Disclosure Statement Deadline Updated (related document(s) 90 Minutes of Court) Chapter 9 Plan and Disclosure Statement due by close of business on 7/30/2010. (kd) (Entered: 04/28/2010)
04/28/2010		

	91 (2 pgs; 2 docs)	Order (Related Doc # 79 Motion to Extend Time) Chapter 9 Plan and Disclosure Statement due by 7/30/2010. (kl) (Entered: 04/28/2010)
05/03/2010	92 (1 pg)	Certificate of Service Filed by Debtor Village of Washington Park (related document(s) 91 Order on Motion to Extend Time). (Samson, Donald) (Entered: 05/03/2010)
07/26/2010	93 (3 pgs)	Motion for Leave <i>to Modify Order and</i> , Motion to Extend Time <i>to File Plan and Disclosure Statement</i> Filed by Debtor Village of Washington Park (Samson, Donald) (Entered: 07/26/2010)
07/28/2010	94 (3 pgs)	Objection to <i>Motion for Leave to Modify Order and for Extension of Time</i> Filed by Creditors First Amendment Inc, Fish Inc, Free Speech Inc, Eric Joelner (related document(s) 93 Motion for Leave filed by Debtor Village of Washington Park, Motion to Extend Time). (Wallace, Steven) (Entered: 07/28/2010)
08/02/2010	95 (2 pgs; 2 docs)	Hearing Scheduled On (related document(s) 93 Motion to Modify Order and For Extension of Time to File Plan and Disclosure Statement filed by Debtor Village of Washington Park 94 Objection filed by Creditor Eric Joelner, Creditor Fish Inc, Creditor Free Speech Inc, Creditor First Amendment Inc) Hearing before Judge Pamela Pepper scheduled for 8/4/2010 at 11:30 AM at Bankruptcy Court ESTL. (hm) (Entered: 08/02/2010)
08/04/2010	96 (13 pgs; 2 docs)	Minutes of Court (related document(s) 93 Granting Motion for Leave filed by Debtor Village of Washington Park, Motion to Extend Time, 94 Regarding Objection filed by Creditor Eric Joelner, Creditor Fish Inc, Creditor Free Speech Inc, Creditor First Amendment Inc). (hm) (Entered: 08/04/2010)
08/04/2010		Order Deadlines Updated (related document(s) 96 Minutes of Court) Review for Proposed Order from Steven Wallace by 8/9/2010. (hm) (Entered: 08/04/2010)
08/04/2010		Plan or Disclosure Statement Deadline Updated (related document(s) 96 Minutes of Court) Chapter 9 Plan and Disclosure Statement due by 8/20/2010. (hm) (Entered: 08/04/2010)

08/04/2010	97 (2 pgs)	BNC Certificate of Mailing. (related document(s) 95 Hearing Scheduled) No. of Notices: 7. Service Date 08/04/2010. (Admin.) (Entered: 08/05/2010)
08/06/2010	98 (12 pgs)	BNC Certificate of Mailing. (related document(s) 96 Minutes of Court) No. of Notices: 715. Service Date 08/06/2010. (Admin.) (Entered: 08/07/2010)
08/11/2010	99 (14 pgs; 2 docs)	Order Concerning Motion to Modify Order and for Extension of Time to File Plan and Disclosure Statement (related document(s) 93 Motion for Leave filed by Debtor Village of Washington Park, Motion to Extend Time, 94 Objection filed by Creditor Eric Joelner, Creditor Fish Inc, Creditor Free Speech Inc, Creditor First Amendment Inc). (hm) (Entered: 08/11/2010)
08/13/2010	100 (13 pgs)	BNC Certificate of Mailing. (related document(s) 99 Order) No. of Notices: 715. Service Date 08/13/2010. (Admin.) (Entered: 08/14/2010)
08/19/2010	101 (8 pgs)	Chapter 11 Plan of Reorganization of <i>Adjustment</i> Filed by Debtor Village of Washington Park (related document(s)Update Plan or Disclosure Statement Deadlines (Bk)). (Samson, Donald) (Entered: 08/19/2010)
08/19/2010	102 (10 pgs)	Disclosure Statement Filed by Debtor Village of Washington Park. (Samson, Donald) (Entered: 08/19/2010)
08/20/2010	103	Corrective Entry (related document(s) 101 Chapter 11 Plan filed by Debtor Village of Washington Park) - The docket text should reflect that this is a Chapter 9 Plan of Adjustment. (kl) (Entered: 08/20/2010)
08/23/2010	104 (2 pgs; 2 docs)	Hearing Scheduled (related document(s) 102 Disclosure Statement filed by Debtor Village of Washington Park) Hearing before Judge Pamela Pepper scheduled for 10/7/2010 at 02:00 PM at Bankruptcy Court ESTL. Deadline to Object to Disclosure Statement is 9/27/2010. (kl) (Entered: 08/23/2010)
08/25/2010	105 (2 pgs)	BNC Certificate of Mailing. (related document(s) 104 Hearing Scheduled) No. of Notices: 1. Service Date 08/25/2010. (Admin.) (Entered: 08/26/2010)

08/30/2010	106 (1 pg)	Certificate of Service <i>of Notice for Hearing on Disclosure Statement, Plan of Adjustment and Disclosure Statement</i> Filed by Debtor Village of Washington Park (related document(s) 101 Chapter 11 Plan filed by Debtor Village of Washington Park, 102 Disclosure Statement filed by Debtor Village of Washington Park, 104 Hearing Scheduled). (Samson, Donald) (Entered: 08/30/2010)
08/30/2010	107 (28 pgs)	Certificate of Service <i>of Notice for Hearing on Disclosure Statement</i> Filed by Debtor Village of Washington Park (related document(s) 104 Hearing Scheduled). (Samson, Donald) (Entered: 08/30/2010)
09/24/2010	108 (51 pgs; 8 docs)	Objection to Confirmation of Plan Filed by Creditor Illinois Fraternal Order of Police Labor Council (related document(s) 101 Chapter 11 Plan filed by Debtor Village of Washington Park). (Attachments: 1 Exhibit Union Exhibit 1 part I (contract) 2 Exhibit Union Exhibit 1 part II (contract) 3 Exhibit Union Exhibit 2 (grievance) 4 Exhibit Union Exhibit 3 (award) 5 Exhibit Union Exhibit 4 (remedy order) 6 Exhibit Union Exhibit 5 (order) 7 Exhibit Union Exhibit 6 (grievance))(Burke, Jeffery) (Entered: 09/24/2010)
09/27/2010	109 (2 pgs)	Objection to <i>Disclosure Statement</i> Filed by Creditors First Amendment Inc, Fish Inc, Free Speech Inc, Eric Joelner (related document(s) 102 Disclosure Statement filed by Debtor Village of Washington Park). (Wallace, Steven) (Entered: 09/27/2010)
09/29/2010	110 (3 pgs)	Motion to Dismiss Case Filed by Creditors First Amendment Inc, Fish Inc, Free Speech Inc, Eric Joelner (Wallace, Steven) (Entered: 09/29/2010)
09/29/2010	111 (2 pgs)	Motion for Leave <i>(to Waive Briefing)</i> Filed by Creditors First Amendment Inc, Fish Inc, Free Speech Inc, Eric Joelner (Wallace, Steven) (Entered: 09/29/2010)
10/01/2010	112 (13 pgs; 2 docs)	Hearing Scheduled (related document(s) 110 Motion to Dismiss Case filed by Creditor Eric Joelner, Creditor Fish Inc, Creditor Free Speech Inc, Creditor First Amendment Inc) Hearing before Judge Pamela Pepper scheduled for 11/15/2010 at 09:00 AM at Bankruptcy Court ESTL. (kl) (Entered: 10/01/2010)

NODISCH, Confirmed, CLOSED

**U.S. Bankruptcy Court
Southern District of Mississippi (Jackson-3 Divisional Office)
Bankruptcy Petition #: 09-00477-ee**

Assigned to: Edward Ellington
Chapter 9
Voluntary
Asset

Date filed: 02/12/2009
Date terminated: 07/13/2012
Plan confirmed: 12/17/2009

Debtor disposition: Discharge Not Applicable

Debtor

Natchez Regional Medical Center
54 Sergeant S. Prentiss Dr.
Natchez, MS 39120
ADAMS-MS
Tax ID / EIN: 64-6011830

represented by **J Walter Brown**

P O Box 963
Natchez, MS 39121
601-442-4242
Fax : 601-442-3996

Daniel F. Murphy

Balch & Bingham LLP
1901 Sixth Ave North
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Eileen N. Shaffer

PO Box 1177
Jackson, MS 39215-1177
601 969-3006
Fax : 601-949-4002
Email: eshaffer@eshaffer-law.com

U.S. Trustee**R. Michael Bolen***TERMINATED: 01/25/2011*

represented by **Christopher J. Steiskal, Sr.**

United States Trustee
501 East Court Street, Suite 6-430
Jackson, MS 39201
601-965-5241
Fax : 601-965-5226
Email: christopher.j.steiskal@usdoj.gov

U.S. Trustee**United States Trustee**

501 East Court Street
Suite 6-430
Jackson, MS 39201
(601) 965-5241

represented by **Christopher J. Steiskal, Sr.**

(See above for address)

Creditor Committee

**OFFICIAL UNSECURED CREDITORS
COMMITTEE**

represented by **Douglas C. Noble**

McCraney, Montagnet, Quin & Noble,
PLLC

602 Steed Road
 Suite 200
 Ridgeland, MS 39157
 601-707-5725
 Fax : 601-510-2939
 Email: dnooble@mmqnlaw.com

Filing Date	#	Docket Text
02/12/2009	1 (4 pgs)	Chapter 9 Voluntary Petition . Fee Amount \$1039 Filed by Natchez Regional Medical Center (Shaffer, Eileen) (Entered: 02/12/2009)
02/12/2009	2 (9 pgs)	Matrix Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 02/12/2009)
02/12/2009		Creditor Disk/Matrix Uploaded Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 02/12/2009)
02/12/2009	3 (65 pgs)	Schedules/Statements Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 02/12/2009)
02/12/2009		Receipt of Voluntary Petition (Chapter 9)(09-00477) [misc,volp9] (1039.00) Filing Fee. Receipt number 2219973. Fee amount 1039.00. (U.S. Treasury) (Entered: 02/12/2009)
02/12/2009	4 (3 pgs)	20 Largest Unsecured Creditors Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 02/12/2009)
02/12/2009	5 (5 pgs)	Application to Employ Eileen N. Shaffer as Attorney for Debtor Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	6 (5 pgs)	Application to Employ J. Walter Brown, Jr. as Attorney for Debtor Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	7 (6 pgs)	Application to Employ Law Firm of Bulter, Snow, O'Mara, Stevens & Cannada, PLLC as Special Bond Counsel Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	8 (2 pgs)	Notice of Appearance and Request for Notice by Kristina M. Johnson Filed by Creditor United Mississippi Bank. (Johnson, Kristina) (Entered: 02/12/2009)
02/12/2009	9 (294 pgs; 14 docs)	<i>Motion for Determination that Appointment of Patient Care Ombudsman is Unnecessary</i> Filed by Debtor Natchez

		Regional Medical Center (Attachments: 1 Exhibit A2 Exhibit B - Part 13 Exhibit B - Part 24 Exhibit C5 Exhibit D6 Exhibit E7 Exhibit F - Part 18 Exhibit F - Part 29 Exhibit G10 Exhibit H11 Exhibit I12 Exhibit J13 Exhibit K) (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	11 (5 pgs)	Motion to Reject Lease or Executory Contract <i>with Quorum Health Resources, LLC</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	12 (36 pgs)	Motion to Reject Lease or Executory Contract <i>with Quorum Health Resources, LLC (Management Agreement)</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	13 (5 pgs)	Motion to Assume Lease or Executory Contract <i>with Baxter Healthcare Corporation</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	14 (11 pgs)	Motion to Reject Lease or Executory Contract <i>with Baxter Healthcare Corporation (Commitment Agreement)</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	15 (4 pgs)	Motion to Reject Lease or Executory Contract <i>with Dr. Salvador E. Longo & Associates, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	16 (7 pgs)	Emergency Motion <i>for Order Authorizing Payment of Pre-Petition Claims of Critical Vendors, Post-Petition Payment to Bondholders and Employee Benefits</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	17 (5 pgs)	Application <i>to Limit Publication</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	18 (55 pgs; 6 docs)	Disclosure Statement Filed by Debtor Natchez Regional Medical Center. (Attachments: 1 Part 1 of Appendix "A" 2 Part 2 of Appendix "A" 3 Part 1 of Appendix "B" 4 Part 2 of Appendix "B" 5 Appendix "C")(Shaffer, Eileen) (Entered: 02/12/2009)
02/12/2009	19 (20 pgs)	Chapter 9 Plan Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 02/12/2009)
02/12/2009	20 (6 pgs; 3 docs)	Certificate of Designation cc Hon Edith H Jones and Mr. Gregory Nussel (RE: related document(s) 1 Voluntary Petition (Chapter 9)). (Loftin, Cynthia) Additional

		attachment(s) added on 2/13/2009 (Loftin, Cynthia). (Entered: 02/13/2009)
02/12/2009		Case Administrator assigned - Candice Ramage. (Loftin, Cynthia) (Entered: 01/19/2011)
02/13/2009	21 (1 pg)	Assignment of Bankruptcy Judge to Conduct a Case Under 11 U.S.C. Section 921 (b)(RE: related document(s) 20 Document). (Ooton, Donna) Modified on 2/13/2009 (Ooton, Donna). (Entered: 02/13/2009)
02/13/2009		Judge Edward Ellington added to case (Ooton, Donna) (Entered: 02/13/2009)
02/13/2009	22 (26 pgs; 3 docs)	<i>Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit A 2 Exhibit B) (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	23 (4 pgs)	Exhibit "C" Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 <i>Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens</i>). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	24 (15 pgs)	Exhibit <i>D-Part 1</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 <i>Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens</i>). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	25 (15 pgs)	Exhibit <i>D-Part 2</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 <i>Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens</i>). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	26 (16 pgs)	Exhibit <i>D-Part 3</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 <i>Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens</i>). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	27 (7 pgs)	Exhibit "E" Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 <i>Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral,</i>

		(ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	28 (1 pg)	Exhibit "F" Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	29 (34 pgs)	Exhibit "G"-Part 1 Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	30 (34 pgs)	Exhibit "G"-Part 2 Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	31 (34 pgs)	Exhibit "H"-Part 1 Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	32 (42 pgs)	Exhibit "H"-Part 2 Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	33 (8 pgs)	Exhibit "H"-Part 3 Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	34 (9 pgs)	Exhibit "I" Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)

02/13/2009	35 (4 pgs)	Exhibit "J" Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 22 Motion for Approval of an Interim and Final Order for (i) Use of Cash Collateral, (ii) Obtaining Credit, (iii) Modifying Automatic Stay, and (iv) Granting Post-Petition Liens). (Shaffer, Eileen) (Entered: 02/13/2009)
02/13/2009	37 (4 pgs)	Notice - Hearing to be held Wednesday, February 18, 2009 at 2:30 p.m. in the U.S. Bankruptcy Court, Room Number 106, 100 E Capitol Street, Jackson MS (Re: Docket No. 16 & 22) Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) Modified on 2/17/2009 to add Hearing Date, Time, and Location (Loftin, Cynthia). (Entered: 02/13/2009)
02/13/2009	38 (1 pg)	Order Granting Application to Employ Eileen N Shaffer as Attorney and Legal Counsel (Related Doc # 5) cc CWaddell TFord JCrowson (Loftin, Cynthia) (Entered: 02/13/2009)
02/13/2009	39 (1 pg)	Order Granting Application to Employ J Walter Brown as Co-Counsel (Related Doc # 6)cc CWaddell TFord JCrowson (Loftin, Cynthia) (Entered: 02/13/2009)
02/13/2009	40 (1 pg)	Order Granting Application to Employ Law Firm of Butler Snow O'Mara Stevens & Cannada as Special Bond Counsel cc CWaddell JCrowson TFord Law Firm of Butler Snow O'Mara Stevens (Related Doc # 7) (Loftin, Cynthia) (Entered: 02/13/2009)
02/13/2009	41 (1 pg)	Order Regarding Emergency Motion for Authorizing Payment of Pre-Petition Claims of Critical Vendors, Post-Petition Payment to Bondholders and Employee Benefits and Motion for Approval of an Interim Order for (1) Use of Cash Collateral (II) Obtaining Credit (III) Modifying Automatic Stay and (IV) Granting Post-Petition Liens (Related Doc # 16),(Related Doc # 22) cc TFordWaddell JCrowson RChristmas (Loftin, Cynthia) (Entered: 02/13/2009)
02/15/2009	42 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 38 Order on Application to Employ) Service Date 02/15/2009. (Admin.) (Entered: 02/16/2009)
02/15/2009	43 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 39 Order on Application to Employ) Service Date 02/15/2009. (Admin.) (Entered: 02/16/2009)
02/15/2009	44 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 40 Order on Application to Employ) Service Date 02/15/2009. (Admin.) (Entered: 02/16/2009)
02/15/2009	45	BNC Certificate of Mailing - PDF Document. (RE: related

	(2 pgs)	document(s) 41 Order on Generic Motion) Service Date 02/15/2009. (Admin.) (Entered: 02/16/2009)
02/16/2009	46 (11 pgs)	Motion to Reject Lease or Executory Contract <i>with Philips Medical Capital, LLC</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/16/2009)
02/16/2009	47 (24 pgs)	Motion to Reject Lease or Executory Contract <i>with MileStone Healthcare</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/16/2009)
02/16/2009	48 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 47 Motion to Reject Lease or Executory Contract <i>with MileStone Healthcare</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/9/2009. (Shaffer A2, Eileen) (Entered: 02/16/2009)
02/16/2009	49 (19 pgs)	Motion to Reject Lease or Executory Contract <i>with Diamond Healthcare Corp.</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/16/2009)
02/16/2009	50 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 49 Motion to Reject Lease or Executory Contract <i>with Diamond Healthcare Corp.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/9/2009. (Shaffer A2, Eileen) (Entered: 02/16/2009)
02/16/2009	51 (11 pgs)	Motion to Reject Lease or Executory Contract <i>with Toshiba Business Solutions of MS</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/16/2009)
02/17/2009	52 (2 pgs)	Response to (related document(s): 9 Motion for Determination that Appointment of Patient Care Ombudsman is Unnecessary filed by Debtor Natchez Regional Medical Center) Filed by U.S. Trustee R. Michael Bolen (Steiskal, Christopher) (Entered: 02/17/2009)
02/17/2009	53 (2 pgs)	Notice of Appearance and Request for Notice by Craig M. Geno Filed by Creditor MBIA. (Geno, Craig) (Entered: 02/17/2009)
02/17/2009	54 (2 pgs)	Notice of Appearance and Request for Notice - <i>Robert N.H. Christmas for Creditor MBIA</i> by Craig M. Geno Filed by Attorney Robert N.H. Hollister, Creditor MBIA. (Geno, Craig) (Entered: 02/17/2009)
02/18/2009	55 (8 pgs)	Motion to Reject Lease or Executory Contract <i>with Beckman Coulter</i> Filed by Attorney Eileen (atty) N Shaffer (Shaffer

		A3, Eileen) (Entered: 02/18/2009)
02/18/2009	56 (2 pgs)	Notice of Appearance and Request for Notice <i>by the MSTC</i> by Heather Stamper Deaton Filed by Creditor Bankruptcy Section Mississippi State Tax Commission. (Deaton, Heather) (Entered: 02/18/2009)
02/18/2009	57 (7 pgs)	Motion to Appear pro hac vice - <i>Robert N. H. Christmas</i> Filed by Creditor MBIA (Geno, Craig) (Entered: 02/18/2009)
02/18/2009	58 (2 pgs)	Notice of Entry of Appearance of <i>Stephen W. Rosenblatt and Elizabeth E. Thomas</i> Filed by Debtor Natchez Regional Medical Center. (Rosenblatt, Stephen) (Entered: 02/18/2009)
02/18/2009	59 (1 pg)	Order Granting Motion To Appear pro hac vice as to Robert N. H. Christmas (Related Doc # 57) (Loftin, Cynthia) (Entered: 02/18/2009)
02/18/2009	61 (6 pgs)	Order Granting Motion Authorizing Payment of Pre-Petition Claims of Critical Vendors (Related Doc # 16) cc CWaddell TFord JCrowson RChristmas (Loftin, Cynthia) (Entered: 02/18/2009)
02/19/2009	62 (4 pgs)	Order Granting Application to Limit Publication with the Natchez Democrat, the Clarion Ledger and the Southeastern/Southern Region section of the Wall Street Journal To be published on 02-25-09, 03-04-09 and 03-11-09 (Related Doc # 17) (Loftin, Cynthia) (Entered: 02/19/2009)
02/19/2009	63 (8 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Tyco Healthcare Group LP</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 02/19/2009)
02/19/2009	64 (8 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Wolters Kluwer Health</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 02/19/2009)
02/19/2009	65 (28 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Government Leasing</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 02/19/2009)
02/19/2009	66 (3 pgs)	Notice of Appearance and Request for Notice by Alan Lee Smith Filed by Creditor REGIONS BANK. (Smith, Alan) (Entered: 02/19/2009)
02/19/2009	67 (34 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With MedAssets Net Revenue Systems LLC</i> Filed by Debtor

		Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 02/19/2009)
02/19/2009	68 (7 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Optio Software, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 02/19/2009)
02/19/2009	69 (27 pgs)	Order for Interim (I) Use of Cash Collateral, (II) Obtaining Credit (III) Modifying Automatic Stay and (IV) Granting Post-Petition Liens (Related Doc # 22 Motion to be heard on a final basis on March 11, 2009 at 1:30 p.m. at the US Bankruptcy Court Room 170, 100 E Capitol Street Jackson MS Objections to be filed with Danny L Miller, Clerk of Court, on or before 5:00 p.m. on March 9, 2009 with copy to EShaffer and JWalter Brown, the Indenture Trustee, the Development Bank, and UMB (Loftin, Cynthia) (Entered: 02/19/2009)
02/19/2009	70 (10 pgs; 2 docs)	Motion to Assume Lease or Executory Contract <i>With Healthcare Management Partners, LLC (HMP)</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 02/19/2009)
02/20/2009	71 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 70 Motion to Assume Lease or Executory Contract <i>With Healthcare Management Partners, LLC</i>). <i>Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)</i>
02/20/2009	72 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 63 Motion to Reject Lease or Executory Contract <i>With Tyco Healthcare Group LP</i> Filed by Debtor Natchez Regional Medical Center). <i>Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)</i>
02/20/2009	73 (5 pgs)	Amended Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 50 Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center). <i>Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)</i>
02/20/2009	74 (5 pgs)	Amended Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 48 Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center).

		Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	75 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 46 Motion to Reject Lease or Executory Contract <i>with Philips Medical Capital, LLC</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	76 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 13 Motion to Assume Lease or Executory Contract <i>with Baxter Healthcare Corporation</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	77 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>to Reject Executory Contract with Optio Software, Inc.</i> : Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 68 Motion to Reject Lease or Executory Contract <i>With Optio Software, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer, Eileen) (Entered: 02/20/2009)
02/20/2009	78 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>to Reject Executory Contract with Medassets Net Revenue Systems, LLC.</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 67 Motion to Reject Lease or Executory Contract <i>With MedAssets Net Revenue Systems LLC</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer, Eileen) (Entered: 02/20/2009)
02/20/2009	79 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 14 Motion to Reject Lease or Executory Contract <i>with Baxter Healthcare Corporation</i>). Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	80 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>to Reject Executory Contract with Government Leasing.</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 65 Motion to Reject Lease or Executory Contract <i>With Government Leasing</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer, Eileen) (Entered: 02/20/2009)

02/20/2009	81 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 15 Motion to Reject Lease or Executory Contract <i>with Dr. Salvador E. Longo & Associates, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	82 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>to Reject Executory Contract with Wolters Kluwer Health.</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 64 Motion to Reject Lease or Executory Contract <i>With Wolters Kluwer Health</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer, Eileen) (Entered: 02/20/2009)
02/20/2009	83 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 55 Motion to Reject Lease or Executory Contract <i>with Beckman Coulter</i> Filed by Attorney Eileen). Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	84 (7 pgs)	Application to Employ Colin H. Luke and Judd A. Harwood with law firm of Balch & Bingham, LLP as Attorneys for Debtor Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 02/20/2009)
02/20/2009	85 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>to Reject Executory Contract with Quorum Health Resources, LLC.</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 12 Motion to Reject Lease or Executory Contract <i>with Quorum Health Resources, LLC.</i> Objections due by 3/12/2009. (Shaffer, Eileen) (Entered: 02/20/2009)
02/20/2009	86 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 51 Motion to Reject Lease or Executory Contract <i>with Toshiba Business Solutions of MS</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer A3, Eileen) (Entered: 02/20/2009)
02/20/2009	87 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>to Reject Executory Contract with Quorum Health Resources, LLC.</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 11 Motion to Reject Lease or Executory Contract <i>with Quorum Health Resources, LLC</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/12/2009. (Shaffer, Eileen) (Entered: 02/20/2009)

02/20/2009	88 (11 pgs)	<i>Certificate of Service for Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof</i> Filed by Debtor Natchez Regional Medical Center. Related Document 62 (Shaffer A2, Eileen) Modified on 2/24/2009 to create relationship to docket entry # 62 (Loftin, Cynthia). (Entered: 02/20/2009)
02/20/2009	89 (1 pg)	Notice of Appearance and Request for Notice by Edward E. Lawler Jr. Filed by Creditor Fordice Construction Company. (Lawler, Edward) (Entered: 02/20/2009)
02/20/2009	90 (1 pg)	Order Granting Application to Employ Colin H Luke, and Judd A Harwood (Related Doc # 84) (Loftin, Cynthia) (Entered: 02/20/2009)
02/20/2009	91 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 59 Order on Motion to Appear pro hac vice) Service Date 02/20/2009. (Admin.) (Entered: 02/21/2009)
02/20/2009	92 (7 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 61 Order on Generic Motion) Service Date 02/20/2009. (Admin.) (Entered: 02/21/2009)
02/21/2009	93 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 62 Order on Generic Application) Service Date 02/21/2009. (Admin.) (Entered: 02/22/2009)
02/21/2009	94 (28 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 69 Order on Generic Motion) Service Date 02/21/2009. (Admin.) (Entered: 02/22/2009)
02/22/2009	95 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 90 Order on Application to Employ) Service Date 02/22/2009. (Admin.) (Entered: 02/23/2009)
02/24/2009	96 (1 pg)	Notice of Trial Setting for 03/06/09 at 1:30 P.M. (RE: related document(s) 9 Motion filed by Debtor, Natchez Regional Medical Center, for Determination That Appointment of Patient Care Ombudsman is Unnecessary and 52 Response filed by U.S. Trustee R. Michael Bolen)(Greer, Rita) (Entered: 02/24/2009)
02/24/2009	97 (1 pg)	<i>Notice of Commencement of Case Under Chapter 9, Notice of Automatic Stay, Notice of Time for Filing Objections to the Petition, Order for Relief, Notice of Time for Filing Proofs of Claims, and Related Orders Combined with Notice Thereof (Objection to Petition due 3/13/09; Hearing on Objection to Petition 3/18/09 at 1:30 p.m.; Proof of Claims deadline 5/11/09)</i> Filed by Debtor Natchez Regional

		Medical Center. Related Document # 88 (Shaffer A2, Eileen) Modified on 2/25/2009 to reflect related document # 88 (Loftin, Cynthia). (Entered: 02/24/2009)
02/26/2009	98 (2 pgs)	Notice of Appearance and Request for Notice by Jeremy Lloyd Carlson Filed by Creditor Quorum Health Resources, LLC. (Carlson, Jeremy) (Entered: 02/26/2009)
02/26/2009	99 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 96 Notice of Trial Setting) Service Date 02/26/2009. (Admin.) (Entered: 02/27/2009)
02/27/2009	100 (2 pgs)	Motion to Reject Lease or Executory Contract <i>with Alisha Hopkins</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 02/27/2009)
02/27/2009	101 (3 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 100 Motion to Reject Lease or Executory Contract <i>with Alisha Hopkins</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 3/19/2009. (Shaffer A3, Eileen) (Entered: 02/27/2009)
03/02/2009	102 (2 pgs)	Notice of Appearance and Request for Notice <i>filed by John J. Dawson and</i> by Lori L Winkelman Filed by Creditor GENERAL ELECTRIC CAPITAL CORPORATION. (Winkelman, Lori) (Entered: 03/02/2009)
03/06/2009	103 (3 pgs)	Notice <i>Proof of Publication of Material Event Notice with Four Nationally Recognized Municipal Securities Information Repositories</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 03/06/2009)
03/11/2009	106 (2 pgs)	Notice of Appearance and Request for Notice by Douglas Drew Malone Filed by Creditors Edgin, R. A., Construction Co., Edgin, R. A., Construction Co.. (Malone, Douglas) (Entered: 03/11/2009)
03/12/2009	108 (13 pgs)	Notice: Allowing 20 Days to File Written Objection/Response <i>of Stipulation and Order by and between Entergy Mississippi, Inc. and Debtor in Possession Concerning Adequate Assurance of Payment for Post-Petition Electric Services Pursuant to 11 U.S.C. Sec. 366.</i> Filed by Debtor Natchez Regional Medical Center. Objections due by 4/1/2009. (Shaffer A2, Eileen) (Entered: 03/12/2009)
03/12/2009	109 (1 pg)	Order Withdrawing Motion To Reject Lease or Executory Contract of Quorum Health Resources (Related Doc # 11) (Loftin, Cynthia) (Entered: 03/12/2009)
03/12/2009	110 (1 pg)	Order Withdrawing Motion To Reject Lease or Executory Contract of Quorum Health Resources (Related Doc # 12)

		(Loftin, Cynthia) (Entered: 03/12/2009)
03/12/2009	111 (2 pgs)	Order Granting Motion (Related Doc # 9) that Appointment of Patient Care Ombudsman is Unnecessary (Loftin, Cynthia) (Entered: 03/12/2009)
03/12/2009	112 (2 pgs)	Docket Error - Notice of Appearance correctly filed Refer to Dkt Entry # 113 Notice of Appearance and Request for Notice of <i>all Proceedings and Service of all Pleadings</i> by James A. McCullough II Filed by Debtor Brunini, Grantham, Grower & Hewes, PLLC. (McCullough, James) Modified on 3/13/2009 to note docket error (Loftin, Cynthia). (Entered: 03/12/2009)
03/12/2009	113 (2 pgs)	Notice of Appearance and Request for Notice of <i>Entry of Appearance and Request for Service of All Pleadings and Proceedings</i> by James A. McCullough II Filed by Creditor Brunini, Grantham, Grower & Hewes, PLLC. (McCullough, James) (Entered: 03/12/2009)
03/13/2009	114 (26 pgs)	Final Order Granting Motion for (I) Use of Cash Collateral, (II) Obtaining Credit (III) Modifying Automatic Stay and (IV) Granting Post-Petition Liens (Related Doc # 22) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	115 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Diamond HealthCare (Related Doc # 49) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	116 (8 pgs)	Stipulation and Order By and Between Entergy MS Inc and Debtor In Possession Concerning Adequate Assurance of Payment for Post-Petition Electric Services Pursuant to 11 USC Section 366 (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	117 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Milestone HealthCare (Related Doc # 47) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	118 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Wolters Kluwer Health (Related Doc # 64) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	119 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of MedAssets Net Revenue Systems LLC (Related Doc # 67) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	120 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Optio Software Inc (Related Doc # 68) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	121 (1 pg)	Order Granting Motion To Assume Lease or Executory Contract of Healthcare Management Partners LLC (Related Doc # 70) (Loftin, Cynthia) (Entered: 03/13/2009)

03/13/2009	122 (1 pg)	Order Granting Motion To Assume Lease or Executory Contract of Baxter Healthcare Corporation (Related Doc # 13) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	123 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Baxter Healthcare Corporation (Commitment Agreement) (Related Doc # 14) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	124 (2 pgs)	Notice of Proof of Publication with The Clarion-Ledger Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 03/13/2009)
03/13/2009	125 (9 pgs)	Motion Pursuant to 11 U.S.C. Sec. 364(c) for Authority to Enter into Insurance Premium Finance Agreement with Premium Financing Specialists, Inc. Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 03/13/2009)
03/13/2009	126 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Salvador E Longo & Associates Inc (Related Doc # 15) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	127 (13 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 125 Motion Pursuant to 11 U.S.C. Sec. 364). Objections due by 4/2/2009. Hearing is set for Tuesday, April 7, 2009 at 1:30 p.m. in the United States Bankruptcy Court, Room 106, 100 E. Capitol Street, Jackson MS (Shaffer A2, Eileen) Modified on 4/1/2009 to note hearing date and time (Loftin, Cynthia). (Entered: 03/13/2009)
03/13/2009	128 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Philips Medical Capital LLC (Related Doc # 46) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	129 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Toshiba Business Solutions of MS. (Related Doc # 51) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	130 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Beckman Coulter (Related Doc # 55) (Loftin, Cynthia) (Entered: 03/13/2009)
03/13/2009	131 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract of Tyco Healthcare Group LP (Related Doc # 63) (Loftin, Cynthia) (Entered: 03/13/2009)
03/14/2009	132 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 109 Order on Motion to Reject Lease or Executory Contract) Service Date 03/14/2009. (Admin.) (Entered: 03/15/2009)

03/14/2009	133 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 110 Order on Motion to Reject Lease or Executory Contract) Service Date 03/14/2009. (Admin.) (Entered: 03/15/2009)
03/14/2009	134 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 111 Order on Generic Motion) Service Date 03/14/2009. (Admin.) (Entered: 03/15/2009)
03/15/2009	135 (27 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 114 Order on Generic Motion) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	136 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 115 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	137 (9 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 116 Agreed Order (ore tenus)) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	138 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 117 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	139 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 118 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	140 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 119 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	141 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 120 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	142 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 121 Order on Motion to Assume Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	143 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 122 Order on Motion to Assume Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)

03/15/2009	144 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 123 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	145 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 126 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	146 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 128 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	147 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 129 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	148 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 130 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/15/2009	149 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 131 Order on Motion to Reject Lease or Executory Contract) Service Date 03/15/2009. (Admin.) (Entered: 03/16/2009)
03/17/2009	150 (2 pgs)	Notice <i>Proof of Publication with The Wall Street Journal</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 03/17/2009)
03/17/2009	151 (2 pgs)	Notice <i>Proof of Publication with The Natchez Democrat</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 03/17/2009)
03/17/2009	152 (1 pg)	Order for Relief under section 921 (e) . (Loftin, Cynthia) (Entered: 03/17/2009)
03/17/2009	153 (10 pgs)	Motion for Relief from Stay Filed by Edward Blackmon Jr. on behalf of Alicia Hopkins (Loftin, Cynthia) (Entered: 03/17/2009)
03/17/2009	154 (2 pgs)	Response to (related document(s): 100 Motion to Reject Lease or Executory Contract <i>with Alisha Hopkins</i> filed by Debtor Natchez Regional Medical Center) Filed by EBlackmon on behalf of Alicia Hopkins (Loftin, Cynthia) (Entered: 03/17/2009)

03/17/2009	155 (35 pgs; 6 docs)	Respondent's Memorandum of Law In Support of Her Objection to Motion to Reject the Executory Contract Filed by EBlackmon on behalf of Alicia Hopkins (RE: related document(s) 154 Response). (Loftin, Cynthia) Additional attachment(s) added on 3/17/2009 (Loftin, Cynthia). (Entered: 03/17/2009)
03/18/2009	156 (20 pgs; 2 docs)	Motion to Assume <i>Executory Contract With Valley Innovative Services, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit Exhibits A - D) (Shaffer A3, Eileen) (Entered: 03/18/2009)
03/19/2009	157 (4 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 156 Motion to Assume <i>Executory Contract With Valley Innovative Services, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 4/8/2009. (Shaffer A3, Eileen) (Entered: 03/19/2009)
03/19/2009		Receipt Number 130839, Fee Amount \$150.00 (RE: related document(s) 153 Motion for Relief From Stay filed by Creditor Alicia Hopkins) (Nations, Mitzie) (Entered: 03/19/2009)
03/19/2009	158 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 152 Order for Relief (Ch.9)) Service Date 03/19/2009. (Admin.) (Entered: 03/20/2009)
03/23/2009		Returned Mail on Diamond Healthcare Corp at 700 East Main Street Suite 900 C-960105 Richmond VA 23219-2602 Reason: Forwarding Order Expired (RE: related document(s) 115 Order on Motion to Reject Lease or Executory Contract) (Loftin, Cynthia) (Entered: 03/24/2009)
03/24/2009	159	DOCKETED IN ERROR - DISREGARD Hearing Set (RE: related document(s) 153 Motion for Relief From Stay filed by Creditor Alicia Hopkins) Hearing to be held on 4/14/2009 at 01:30 PM Courtroom - Jackson for 153 , (Loftin, Cynthia) Modified on 3/24/2009 (Loftin, Cynthia). (Entered: 03/24/2009)
03/24/2009	160	DOCKETED IN ERROR - DISREGARD Hearing Set (RE: related document(s) 153 Motion for Relief From Stay filed by Creditor Alicia Hopkins) Hearing to be held on 4/14/2009 at 01:30 PM Courtroom - Jackson for 153 , (Loftin, Cynthia) Modified on 3/24/2009 (Loftin, Cynthia). (Entered: 03/24/2009)
03/25/2009	161 (4 pgs)	Notice of Appointment of Creditors' Committee Filed by U.S. Trustee R. Michael Bolen. (Steiskal, Christopher) (Entered: 03/25/2009)
03/25/2009	162	Amended Document <i>Notice of Appointment of Chapter 9</i>

	(4 pgs)	<i>Unsecured Creditors' Committee</i> Filed by U.S. Trustee R. Michael Bolen (RE: related document(s) 161 Notice of Appointment of Creditor's Committee). (Steiskal, Christopher) (Entered: 03/25/2009)
03/25/2009	163 (1 pg)	Hearing Set (RE: related document(s) 153 Motion for Relief From Stay filed by Creditor Alicia Hopkins) Hearing to be held on 4/14/2009 at 01:30 PM Courtroom - Jackson for 153 , (Loftin, Cynthia) (Entered: 03/25/2009)
03/26/2009	165 (6 pgs)	Motion to Reject <i>Executory Contract With Alcon Laboratories, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 03/26/2009)
03/26/2009	166 (4 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 165 Motion to Reject <i>Executory Contract With Alcon Laboratories, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 4/15/2009. (Shaffer A3, Eileen) (Entered: 03/26/2009)
03/26/2009		Returned Mail on Omnicell at 1101 E. Meadow Dr. Palo Alto, CA 94303 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/26/2009)
03/26/2009		Returned Mail on Conn Stain Glass at 108 N Union Street Natchez, MS 39120 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/26/2009)
03/27/2009	167 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract with Government Leasing (Related Doc # 65) (Loftin, Cynthia) (Entered: 03/27/2009)
03/27/2009		Returned Mail on Lori L Winkelman at One Renaissance Square Two North Central Avenue Phoenix AZ 85004-2391 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/27/2009)
03/27/2009		Returned Mail on Kilgores Inc at 206 Reynolds Drive Ruston, LA 71270 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/27/2009)
03/27/2009		Returned Mail on Terry-Trane Service ag at P. O. Box 1557 Vidalia, LA 71373 Reason: No Such Number. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/27/2009)
03/27/2009		Returned Mail on Dr Forrest Rubenstein c/o Leonard Davis

		Esq at 220 O'Keefe Ave New Orleans, LA 70113 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/27/2009)
03/27/2009		Returned Mail on Diamond Healthcare Corporation at 700 East Main Street Suite 900 C-90105 Richmond VA 23218-0105 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 03/27/2009)
03/27/2009	168 (3 pgs)	Certificate of Service Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 97 Notice, 152 Order for Relief (Ch.9)). (Shaffer A2, Eileen) (Entered: 03/27/2009)
03/27/2009	169 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 163 Hearing Set) Service Date 03/27/2009. (Admin.) (Entered: 03/28/2009)
03/29/2009	170 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 167 Order on Motion to Reject Lease or Executory Contract) Service Date 03/29/2009. (Admin.) (Entered: 03/30/2009)
03/31/2009	171 (15 pgs; 2 docs)	Certificate of Service Filed by EBlackmon on behalf of Alicia Hopkins (RE: related document(s) 163 and 164). (Loftin, Cynthia) Additional attachment(s) added on 3/31/2009 (Loftin, Cynthia). (Entered: 03/31/2009)
03/31/2009		Returned Mail on Frazier/Edgin at P O Box 2039 Ridgeland MS 39158-2039 Reason: Not Deliverable As Addressed (RE: related document(s) 152 Order for Relief (Ch.9)) (Loftin, Cynthia) (Entered: 03/31/2009)
03/31/2009		Returned Mail on Enserv South Central at 6565 West Loop South Suite 400 Fulshear TX 77441 Reason: No Mail Receptacle (RE: related document(s) 152 Order for Relief (Ch.9)) (Loftin, Cynthia) (Entered: 03/31/2009)
03/31/2009		Returned Mail on CR Bard at P O Box 8500 Cranston RI 02920-0500 Reason: Not Deliverable As Addressed (RE: related document(s) 152 Order for Relief (Ch.9)) (Loftin, Cynthia) (Entered: 03/31/2009)
03/31/2009		Returned Mail on Alfredo Rodriguez MD at 54 Sgt Prentiss Dr Natchez MS 39120-4726 Reason: Not Deliverable As Addressed (RE: related document(s) 152 Order for Relief (Ch.9)) (Loftin, Cynthia) (Entered: 03/31/2009)
03/31/2009		Returned Mail on Xerox Copiers at P O Box 8127 Park Ridge IL 60068-8127 Reason: Not Deliverable As Addressed (RE: related document(s) 152 Order for Relief (Ch.9)) (Loftin, Cynthia) (Entered: 03/31/2009)

03/31/2009	172 (6 pgs; 3 docs)	Motion to Appear pro hac vice <i>as Counsel for Quorum Health Resources, LLC</i> Filed by Creditor Quorum Health Resources, LLC (Attachments: 1 Exhibit A - 2 Exhibit B) (Carlson, Jeremy) (Entered: 03/31/2009)
04/02/2009		Returned Mail on Med Assets Net Revenue Systems LLC at 200 North Center East Suite 400 Alpharetta GA 30009-3207 Reason: Return to Sender - Unclaimed - Unable to Forward (RE: related document(s) 152 Order for Relief (Ch.9)) (Loftin, Cynthia) (Entered: 04/02/2009)
04/02/2009	173 (14 pgs)	Motion For Contempt <i>against Diamond Healthcare Corporation for Violation of the Automatic Stay</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 04/02/2009)
04/02/2009	174 (2 pgs)	Notice of Appearance and Request for Notice by Alan D Halperin Filed by Creditor Renal Care Group Mississippi . (Loftin, Cynthia) (Entered: 04/02/2009)
04/03/2009		Returned Mail on Pernell Robert c/o Barry Gilmer at One Woodgreen Pl #100 Madison, MS 39110 Reason: Not Deliverable as Addressed. (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 04/03/2009)
04/07/2009		Returned Mail on Kathy Fitch CRNA at 54 Sgt. Prentiss Dr. Natchez, MS 39120 and Kathy Fitch at 54 Sgt Prentiss Dr Natchez, MS 39120. Reason: "Return to Sender." (RE: related document(s) 152 Order for Relief (Ch.9)) (Santos, D) (Entered: 04/07/2009)
04/07/2009	175 (3 pgs)	Order Granting Motion Authorizing Debtor to Enter into Premium Financing Agreement with Premium Financing Specialists Inc (Related Doc # 125) (Loftin, Cynthia) (Entered: 04/07/2009)
04/08/2009	177 (1 pg)	Hearing Set (RE: related document(s) 173 Motion for Contempt filed by Debtor Natchez Regional Medical Center) Hearing to be held on 4/28/2009 at 01:30 PM Courtroom - Jackson cc via US Mail DNoble, C Maddux, RMontague, and Valley Innovative Services, Inc. (Loftin, Cynthia) (Entered: 04/08/2009)
04/08/2009	178 (3 pgs)	Letter filed by CGeno requesting that Robert N. H. Hollister be removed from the mailing matrix and that the duplicate address of Robert Christmas be removed (Loftin, Cynthia) (Entered: 04/08/2009)
04/08/2009	179 (1 pg)	Hearing Set (RE: related document(s) 154 Response filed by Creditor Alicia Hopkins) Hearing to be held on 4/14/2009 at 01:30 PM Courtroom - Jackson cc via US Mail Debtor, All

		Parties Requesting Notice, Unsecured Creditors Committee, and AHopkins c/o EBlackmon (Loftin, Cynthia) (Entered: 04/08/2009)
04/08/2009	180 (3 pgs)	Response to (related document(s): 153 Motion for Relief from Stay. Receipt Number cc, Fee Amount \$150, filed by Creditor Alicia Hopkins) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 04/08/2009)
04/09/2009	181 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 175 Order on Generic Motion) Service Date 04/09/2009. (Admin.) (Entered: 04/10/2009)
04/10/2009	182 (3 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 177 Hearing Set) Service Date 04/10/2009. (Admin.) (Entered: 04/11/2009)
04/14/2009	184 (2 pgs)	Order Resetting Hearing for 04/28/09 at 1:30 p.m. (RE: related document(s) 153 Motion for Relief From Stay filed by Creditor Alicia Hopkins, 154 Response filed by Creditor Alicia Hopkins) cc: Ed Blackmon/EShaffer/ust (Greer, Rita) (Entered: 04/14/2009)
04/15/2009	185 (5 pgs)	Motion to Set Bar Date for Assumption or Rejection of Certain Contracts Filed by Creditor Quorum Health Resources, LLC (Carlson, Jeremy) (Entered: 04/15/2009)
04/16/2009	186 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 184 Order Setting/Resetting/Continuing Hearing) Service Date 04/16/2009. (Admin.) (Entered: 04/17/2009)
04/17/2009	187 (2 pgs)	Motion to Reject Lease or Executory Contract with Mississippi Administrative Services Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	188 (2 pgs)	Motion to Reject Lease or Executory Contract with National Preferred Provider Network Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	189 (2 pgs)	Motion to Reject Lease or Executory Contract with First Health Network Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	190 (2 pgs)	Motion to Reject Executory Contract with Mississippi Physicians Care Network Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	191 (2 pgs)	Motion to Reject Lease or Executory Contract with PPO Plus, LLC Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)

04/17/2009	192 (2 pgs)	Motion to Reject Lease or Executory Contract <i>with Multiplan</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	193 (2 pgs)	Motion to Reject Lease or Executory Contract <i>with Coventry Health Care</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	194 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 187 Motion to Reject Lease or Executory Contract <i>with Mississippi Administrative Services</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	195 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 188 Motion to Reject Lease or Executory Contract <i>with National Preferred Provider Network</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	196 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 189 Motion to Reject Lease or Executory Contract <i>with First Health Network</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	197 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 190 Motion to Reject <i>Executory Contract with Mississippi Physicians Care Network</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	198 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 191 Motion to Reject Lease or Executory Contract <i>with PPO Plus, LLC</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009	199 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 192 Motion to Reject Lease or Executory Contract <i>with Multiplan</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) Modified on 4/22/2009 to delete relationship to 191 and to create relationship to 192 (Loftin, Cynthia). (Entered: 04/17/2009)
04/17/2009	200	Notice: Allowing 20 Days to File Written Objection/Response .

	(5 pgs)	Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 193 Motion to Reject Lease or Executory Contract <i>with Coventry Health Care</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/7/2009. (Shaffer A3, Eileen) (Entered: 04/17/2009)
04/17/2009		Returned Mail on Frazier/Edgin 2 at P O Box 2039 Ridgeland, MS 39158 Reason: Box Closed. (RE: related document(s) 177 Hearing Set) (Santos, D) (Entered: 04/17/2009)
04/20/2009	201 (1 pg)	Notice of Change of Address <i>for CR Bard</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 04/20/2009)
04/22/2009	202 (1 pg)	Hearing Set (RE: related document(s) 185 Motion To Set Bar Date For Assumptioin Or Rejection Of Certain Contracts filed by Creditor Quorum Health Resources, LLC) Hearing to be held on 5/19/2009 at 01:30 PM Courtroom - Jackson cc via US Mail to all 4 addresses listed on matrix for Quorum Health Resources (Loftin, Cynthia) (Entered: 04/22/2009)
04/23/2009	203 (3 pgs)	Transfer of Claim with Waiver of Notice Transfer Agreement 3001 (e) 1 Transferor: Receivables MGMT Asso To Argo Partners Filed by Creditor Argo Partners. (Gold, Matthew) (Entered: 04/23/2009)
04/24/2009	204 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 202 Hearing Set) Service Date 04/24/2009. (Admin.) (Entered: 04/25/2009)
04/28/2009	206 (2 pgs)	Order Resetting Hearing for 06-02-09 at 1:30 P.M. (RE: related document(s) 153 Motion for Relief From Stay filed by Creditor Alicia Hopkins, 154 Response filed by Creditor Alicia Hopkins) cc: EShaffer/DNoble/UST/EBlackmon (Greer, Rita) (Entered: 04/28/2009)
04/29/2009	207 (9 pgs; 2 docs)	Motion for Relief from Stay as to <i>Personal Injury Complaint</i> . Filed by Attorney Michael T Jaques on behalf of William Smith Filing Fee has not been paid (Loftin, Cynthia) Additional attachment(s) added on 4/29/2009 (Loftin, Cynthia). (Entered: 04/29/2009)
04/29/2009	208 (2 pgs)	Order Fixing Time for Hearing on Disclosure Statement Combined with Preliminary Hearing Notice Thereof Hearing scheduled 6/23/2009 at 01:30 PM at Courtroom - Jackson. cc Natchez Regional Medical Center via US Mail (Loftin, Cynthia) (Entered: 04/29/2009)
04/30/2009	209 (30 pgs; 3 docs)	Motion to Assume <i>Executory Contracts With General Electric Capital Corporation and KEF</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A" 2 Exhibit "B") (Shaffer A3, Eileen) (Entered: 04/30/2009)

04/30/2009	210 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 209 Motion to Assume <i>Executory Contracts With General Electric Capital Corporation and KEF</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 5/20/2009. (Shaffer A3, Eileen) (Entered: 04/30/2009)
04/30/2009	211 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 206 Order Setting/Resetting/Continuing Hearing) Service Date 04/30/2009. (Admin.) (Entered: 05/01/2009)
05/01/2009	212 (88 pgs; 6 docs)	Certificate of Service Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 18 Disclosure Statement, 19 Chapter 9 Plan, 208 Order Fixing Time for Hearing on Disclosure Statement Combined with Preliminary Hearing Notice Thereof). (Attachments: 1 Exhibit A (Order Fixing Time for Hearing on Disclosure Statement) 2 Exhibit B (Part 1 - Disclosure Statement) 3 Exhibit B (Part 2 - Disclosure Statement) 4 Exhibit B (Part 3 - Disclosure Statement) 5 Exhibit C (Plan)) (Shaffer A2, Eileen) (Entered: 05/01/2009)
05/06/2009		Receipt Number 130905, Fee Amount \$150.00 (RE: related document(s) 207 Motion for Relief From Stay filed by Attorney Michael T Jaques) (Sanderson, Dawn) (Entered: 05/06/2009)
05/06/2009	213	DOCKETED IN ERROR - DISREGARD Hearing Set (RE: related document(s) 207 Motion for Relief From Stay filed by Attorney Michael T Jaques) Hearing to be held on 5/26/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) Modified on 5/6/2009 (Loftin, Cynthia). (Entered: 05/06/2009)
05/06/2009	214 (1 pg)	Hearing Set (RE: related document(s) 207 Motion for Relief From Stay filed by Attorney Michael T Jaques)on behalf of William Smith Hearing to be held on 5/26/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) (Entered: 05/06/2009)
05/07/2009	216 (2 pgs)	Agreed Order Granting Multiplan until on or before May 28, 2009 to serve its responsive pleading to Debtor's Motion to Reject Executory Contract cc SSchelver SMasley GG-Groh via US Mail (Loftin, Cynthia) (Entered: 05/07/2009)
05/07/2009	217 (1 pg)	Order Granting Motion To Accept Executory Contract with Valley Innovative Services Inc (Related Doc # 156) (Loftin, Cynthia) (Entered: 05/07/2009)
05/08/2009	218 (1 pg)	Order Granting Motion To Appear Pro Hac Vice as to Eric J. Breithaupt (Related Doc # 172) cc Eric J Breithaupt via US Mail (Loftin, Cynthia) (Entered: 05/08/2009)
05/08/2009	219 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 214 Hearing Set) Service Date 05/08/2009.

		(Admin.) (Entered: 05/09/2009)
05/09/2009	220 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 216 Agreed Order (ore tenus)) Service Date 05/09/2009. (Admin.) (Entered: 05/10/2009)
05/09/2009	221 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 217 Order on Motion to Assume/Reject) Service Date 05/09/2009. (Admin.) (Entered: 05/10/2009)
05/10/2009	222 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 218 Order on Motion to Appear pro hac vice) Service Date 05/10/2009. (Admin.) (Entered: 05/11/2009)
05/12/2009	223 (10 pgs)	Application to Employ Phelps Dunbar LLP/Doug Noble as Attorney <i>with attached affidavit of Douglas C. Noble</i> Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Noble, Douglas) (Entered: 05/12/2009)
05/12/2009	224 (3 pgs)	Expedited Motion <i>for Consideration of Application of Official Unsecured Creditors Committee to Employ Counsel Phelps Dunbar LLP</i> Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Noble, Douglas) (Entered: 05/12/2009)
05/12/2009	225 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract as to Mississippi Administrative Services (Related Doc # 187) (Loftin, Cynthia)cc cc: All creditors/parties listed on Notice Dkt Entry # 194 served via US Mail (Entered: 05/12/2009)
05/12/2009	226 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract as to National Preferred Provider Network (Related Doc # 188) (Loftin, Cynthia) cc PPO Plus LLC 400 Poydrus Street Ste 2040 New Orleans LA via US mail 70130 (Entered: 05/12/2009)
05/12/2009	227 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract as to First Health Network (Related Doc # 189) (Loftin, Cynthia) (Entered: 05/12/2009)
05/12/2009	228 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract as to PPO Plus LLC (Related Doc # 191) (Loftin, Cynthia) (Entered: 05/12/2009)
05/13/2009	229 (6 pgs)	Objection to (related document(s): 224 Expedited Motion <i>for Consideration of Application of Official Unsecured Creditors Committee to Employ Counsel Phelps Dunbar LLP</i> filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 05/13/2009)
05/13/2009	230	Certificate of Service Filed by Attorney Michael T Jaques (RE:

	(12 pgs)	related document(s) 207 Motion for Relief from Stay as to <i>Personal Injury</i> . . Receipt Number cc, Fee Amount \$150,). (Loftin, Cynthia) (Entered: 05/14/2009)
05/14/2009	231 (2 pgs)	Hearing Set (RE: related document(s) 224 Motion to Employ Phelps Dunbar as Counsel filed by Unsecured Creditors Committee 229 Objection to Motion filed by Debtor Natchez Regional Medical Center) Hearing to be held on 5/19/2009 at 01:30 PM Courtroom - Jackson for 229 and for 224 (Loftin, Cynthia) (Entered: 05/14/2009)
05/14/2009	232 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 226 Order on Motion to Reject Lease or Executory Contract) Service Date 05/14/2009. (Admin.) (Entered: 05/15/2009)
05/14/2009	233 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 227 Order on Motion to Reject Lease or Executory Contract) Service Date 05/14/2009. (Admin.) (Entered: 05/15/2009)
05/14/2009	234 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 228 Order on Motion to Reject Lease or Executory Contract) Service Date 05/14/2009. (Admin.) (Entered: 05/15/2009)
05/15/2009	235 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract (Related Doc # 193) (McIntosh, Ruth)cc Natchez Regional via US Mail (Entered: 05/15/2009)
05/18/2009	236 (6 pgs)	Response to (related document(s): 207 Motion for Relief from Stay as to <i>Personal Injury</i> .. Receipt Number cc, Fee Amount \$150, filed by Attorney Michael T Jaques) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 05/18/2009)
05/18/2009	237 (1 pg)	Order Setting Aside (RE: related document(s) 235) Order on Motion to Reject Lease or Executory Contract of Coventry Health Care (Loftin, Cynthia) (Entered: 05/18/2009)
05/18/2009	238 (5 pgs)	Objection to (related document(s): 223 Application to Employ Phelps Dunbar LLP/Doug Noble as Attorney <i>with attached affidavit of Douglas C. Noble</i> filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 05/18/2009)
05/19/2009	239 (1 pg)	NOTICE OF PRE-TRIAL CONFERENCE FOR 05/26/09 AT 1:30 P.M. AND TRIAL FOR 05/28/2009 AT 9:30 A.M. (RE: related document(s) 173 Motion for Contempt filed by Debtor, Natchez Regional Medical Center) (Greer, Rita) (Entered: 05/19/2009)

05/20/2009	240 (2 pgs)	Notice of Withdrawal <i>as Counsel for Kidwell & Company</i> Filed by Creditor Kidwell & Company. (Noble, Douglas) (Entered: 05/20/2009)
05/20/2009	241 (2 pgs)	Order Granting Motion for Expedited Consideration of Application of Official Unsecured Creditors Committee to Employ Counsel Final Hearing is set for Thursday, May 28, 2009 at 9:30 a.m. (Related Doc # 224) (Loftin, Cynthia) (Entered: 05/20/2009)
05/20/2009	242 (3 pgs)	Notice of Hearing Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (RE: related document(s) 223 Application to Employ Phelps Dunbar LLP/Doug Noble as Attorney <i>with attached affidavit of Douglas C. Noble</i> Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE). Hearing to be held on 5/28/2009 at 09:30 AM Jackson for 223 , (Noble, Douglas) (Entered: 05/20/2009)
05/20/2009	243 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 235 Order on Motion to Reject Lease or Executory Contract) Service Date 05/20/2009. (Admin.) (Entered: 05/21/2009)
05/20/2009	244 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 237 Order Setting Aside) Service Date 05/20/2009. (Admin.) (Entered: 05/21/2009)
05/21/2009	246 (3 pgs)	Motion to Withdraw as Attorney <i>Douglas C. Noble and the firm of Phelps Dunbar LLC</i> , in addition to Motion To Substitute Attorney Jim F. Spencer, Jr. and Betty Ruth Fox and the firm of Watkins & Eager PLLC for Attorney Douglas C. Noble and the firm of Phelps Dunbar LLC. Filed by Creditor Diamond Healthcare Corporation (Spencer, Jim) (Entered: 05/21/2009)
05/21/2009	247 (5 pgs)	Objection to Claim Number 52 by Claimant Ernest Behnke, MD. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	248 (6 pgs)	Objection to Claim Number 53 by Claimant Forrest Rubenstein, M.D.. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	249 (4 pgs)	Objection to Claim Number 44 by Claimant Leola Harbor. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	250 (5 pgs)	Objection to Claim Number 35 by Claimant Betty Johnson. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 05/21/2009)

05/21/2009	251 (5 pgs)	Objection to Claim Number 43 by Claimant Ashraf Riad MD PA. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	252 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 249 Objection to Claim Number 44 by Claimant Leola Harbor. Filed by Debtor Natchez Regional Medical Center.). Objections due by 6/22/2009. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	253 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 250 Objection to Claim Number 35 by Claimant Betty Johnson. Filed by Debtor Natchez Regional Medical Center.). Objections due by 6/22/2009. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	254 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 251 Objection to Claim Number 43 by Claimant Ashraf Riad MD PA. Filed by Debtor Natchez Regional Medical Center.). Objections due by 6/22/2009. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	255 (6 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 247 Objection to Claim Number 52 by Claimant Ernest Behnke, MD. Filed by Debtor Natchez Regional Medical Center.). Objections due by 6/22/2009. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	256 (6 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 248 Objection to Claim Number 53 by Claimant Forrest Rubenstein, M.D.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 6/22/2009. (Shaffer A3, Eileen) (Entered: 05/21/2009)
05/21/2009	257 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 239 Hearing (Bk Other) Set) Service Date 05/21/2009. (Admin.) (Entered: 05/22/2009)
05/22/2009	258 (2 pgs)	Order Granting Motion to Set Bar Date for Assumption or Rejection of Certain Contracts as to Quorum Health Resources LLC (Related Doc # 185) (Loftin, Cynthia) (Entered: 05/22/2009)
05/22/2009	259 (1 pg)	Order Granting Motion To Assume/Reject Executory Contracts with General Electric Captial Corporation and KEF (Related Doc # 209) cc via US Mail: KEF c/o Svetlana I Gyurdieva

		Senior Portfolio Management Analyst Key Equipment Finance Inc 1000 South McCaslin Boulevard Superior CO 80027 (Loftin, Cynthia) (Entered: 05/22/2009)
05/22/2009	260 (1 pg)	Order Granting Doulgas C Noble and the firm of Phelps Dunbar LLC to Withdraw as Counsel for Diamond Healthcare and Granting Motion to Substitute Jim F. Spencer, Jr., and Betty Ruth Fox of Watkins & Eager PLLC as Counsel for Diamond Healthcare(Related Doc # 246) (Loftin, Cynthia) (Entered: 05/22/2009)
05/22/2009	261 (5 pgs)	Amended Objection to (related document(s): 223 Application to Employ Phelps Dunbar LLP/Doug Noble as Attorney <i>with attached affidavit of Douglas C. Noble</i> filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE, 238 Objection filed by Debtor Natchez Regional Medical Center) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 05/22/2009)
05/22/2009	262 (5 pgs)	Objection to Claim Number 38 by Claimant Kidwell & Associates. Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 05/22/2009)
05/22/2009	263 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 262 Objection to Claim Number 38 by Claimant Kidwell & Associates. Filed by Debtor Natchez Regional Medical Center.). Objections due by 6/22/2009. (Shaffer A2, Eileen) (Entered: 05/22/2009)
05/22/2009	264 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 241 Order on Generic Motion) Service Date 05/22/2009. (Admin.) (Entered: 05/23/2009)
05/24/2009	265 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 258 Order on Generic Motion) Service Date 05/24/2009. (Admin.) (Entered: 05/25/2009)
05/24/2009	266 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 259 Order on Motion to Assume/Reject) Service Date 05/24/2009. (Admin.) (Entered: 05/25/2009)
05/24/2009	267 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 260 Order on Motion to Withdraw as Attorney) Service Date 05/24/2009. (Admin.) (Entered: 05/25/2009)
05/26/2009	268 (3 pgs)	Response to (related document(s): 173 Motion For Contempt <i>against Diamond Healthcare Corporation for Violation of the Automatic Stay</i> filed by Debtor Natchez Regional Medical Center) Filed by Creditor Diamond Healthcare Corporation (Spencer, Jim) (Entered: 05/26/2009)

05/27/2009	269 (3 pgs)	Amended Response to (related document(s): 173 Motion For Contempt <i>against Diamond Healthcare Corporation for Violation of the Automatic Stay</i> filed by Debtor Natchez Regional Medical Center) Filed by Creditor Diamond Healthcare Corporation (Spencer, Jim) (Entered: 05/27/2009)
05/27/2009	271 (1 pg)	Order Resetting Hearing for 06/16/2009 at 1:30 P.M. (RE: related document(s) 207 Motion for Relief From Stay filed by Attorney Michael T Jaques, 236 Response filed by Debtor Natchez Regional Medical Center) cc: EShaffer/MJaques/UST/DNoble (Greer, Rita) (Entered: 05/27/2009)
05/27/2009	272 (3 pgs)	Joinder to <i>Limited Objection to Application of Official Unsecured Creditors Committee to Employ Counsel</i> Filed by Creditor REGIONS BANK (RE: related document(s) 238 Objection, 261 Objection). (Smith, Alan) (Entered: 05/27/2009)
05/28/2009	273 (5 pgs)	Amended Motion For Contempt (<i>Amends Docket No. 173</i>) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 05/28/2009)
05/28/2009	277 (1 pg)	Exhibit from hearing held 5/28/09 @ 9:30 a.m. (RE: related document(s) 173 , 223 , 238) - Diamond-Exhibit 1 and NRMC-Exhibit 1; No image available. Storage location: Exhibit Room, Box 46-EE . (Perry-Wiggins, J) (Perry-Wiggins, J) (Entered: 06/02/2009)
05/29/2009	274 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 271 Order Setting/Resetting/Continuing Hearing) Service Date 05/29/2009. (Admin.) (Entered: 05/30/2009)
06/02/2009	276 (2 pgs)	Agreed Order Extending Time until June 30, 2009 for Multiplan to serve its responsive pleading to Dkt Entry # 192 (Loftin, Cynthia) (Entered: 06/02/2009)
06/02/2009	278 (4 pgs)	Notice of Appearance and Request for Notice by Douglas C. Noble Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE. (Noble, Douglas) (Entered: 06/02/2009)
06/04/2009	280 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 276 Agreed Order (ore tenus)) Service Date 06/04/2009. (Admin.) (Entered: 06/05/2009)
06/08/2009	282 (6 pgs)	Response to (related document(s): 249 Objection to Claim filed by Debtor Natchez Regional Medical Center) Filed by Attorney Bruce M Kuehnle on behalf of Leola Harbor (Loftin, Cynthia) (Entered: 06/09/2009)
06/10/2009	283	Order Granting Motion For Contempt (Related Doc # 173),

	(1 pg)	Granting Motion For Contempt - no damages shall be awarded to the Debtor for stay violation.(Related Doc # 273) (McIntosh, Ruth) (Entered: 06/10/2009)
06/10/2009	284 (4 pgs)	Order Granting Application to Employ OFFICIAL UNSECURED CREDITORS COMMITTEE rep by , Douglas C. Noble (Related Doc # 223) (McIntosh, Ruth) (Entered: 06/10/2009)
06/12/2009	285 (6 pgs)	Motion to Assume Lease or Executory Contract <i>With GE Medical Systems, A Division of General Electric Company</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 06/12/2009)
06/12/2009	286 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 285 Motion to Assume Lease or Executory Contract <i>With GE Medical Systems, A Division of General Electric Company</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 7/2/2009. (Shaffer A3, Eileen) (Entered: 06/12/2009)
06/12/2009	287 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 283 Order on Motion for Contempt) Service Date 06/12/2009. (Admin.) (Entered: 06/13/2009)
06/12/2009	288 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 284 Order on Application to Employ) Service Date 06/12/2009. (Admin.) (Entered: 06/13/2009)
06/17/2009	289 (6 pgs)	Motion to Reject Lease or Executory Contract <i>with Lehman Brothers Special Financing, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 06/17/2009)
06/17/2009	290 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 289 Motion to Reject Lease or Executory Contract <i>with Lehman Brothers Special Financing, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 7/7/2009. (Shaffer A2, Eileen) (Entered: 06/17/2009)
06/17/2009	291 (12 pgs)	Application to Employ Whiteford Taylor Preston, LLP as Special Litigation Counsel Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 06/17/2009)
06/17/2009	292 (8 pgs)	Application to Employ Waxey Wann, LLP as Special Litigation Counsel Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 06/17/2009)
06/17/2009	293 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related

		document(s) 291 Application to Employ Whiteford Taylor Preston, LLP as Special Litigation Counsel Filed by Debtor Natchez Regional Medical Center, 292 Application to Employ Waxey Wann, LLP as Special Litigation Counsel Filed by Debtor Natchez Regional Medical Center). Objections due by 7/7/2009. (Shaffer A2, Eileen) (Entered: 06/17/2009)
06/17/2009	294 (8 pgs)	DOCKET ERROR - Correct Document is Objection to Disclosure Statement (filed incorrectly as Objection to Claim) Objection to Claim Number 4 by Claimant Fordice Construction Company. Filed by Creditor Fordice Construction Company. (Lawler, Edward) Modified on 6/17/2009 (Loftin, Cynthia). (Entered: 06/17/2009)
06/17/2009	295 (8 pgs)	Objection to Disclosure Statement Filed by Creditor Fordice Construction Company (RE: related document(s) 18 Disclosure Statement). (Lawler, Edward) (Entered: 06/17/2009)
06/17/2009	296 (1 pg)	Order Granting Motion To Assume/Reject Executory Contract with Alcon Laboratories (Related Doc # 165) (Loftin, Cynthia) (Entered: 06/17/2009)
06/18/2009	297 (4 pgs)	Objection to (related document(s): 18 Disclosure Statement filed by Debtor Natchez Regional Medical Center) <i>Objection of Official Unsecured Creditors Committee to Disclosure Statement for Plan for the Adjustment of Debt</i> Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Noble, Douglas) (Entered: 06/18/2009)
06/18/2009	298 (3 pgs)	Response to <i>Objection to Proof of Claim No. 53, [Doc. 248]</i> Filed by Creditor Forrest Rubenstein, M.D. (Lawler, Edward) Modified on 6/19/2009 to create relationship to dkt entry # 248 (Loftin, Cynthia). (Entered: 06/18/2009)
06/18/2009	302 (12 pgs)	Objection to (related document(s): 18 Disclosure Statement and Plan Filed by Attorney Michael T Jaques on behalf of William Smith (Loftin, Cynthia) (Entered: 06/22/2009)
06/19/2009	299 (5 pgs)	Objection to Claim Number 37 by Claimant Diamond Healthcare Corporation. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 06/19/2009)
06/19/2009	300 (3 pgs)	Notice of Appearance and Request for Notice by Harold H. Mitchell Jr. Filed by Creditor Kidwell & Company. (Mitchell, Harold) (Entered: 06/19/2009)
06/19/2009	301 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 296 Order on Motion to Assume/Reject) Service Date 06/19/2009. (Admin.) (Entered: 06/20/2009)
06/19/2009	303 (8 pgs)	Response to (related document(s): 251 Objection to Claim #43 Filed by Attorney Michael Austin on behalf of Ashraf Riad

		MD (Loftin, Cynthia) (Entered: 06/22/2009)
06/22/2009	304 (2 pgs)	Motion for Relief from Stay Filed by Attorney Edwin L. Bean Jr. on behalf of Betty Johnson (Loftin, Cynthia)NO FEE PAID (Entered: 06/22/2009)
06/23/2009	305 (3 pgs)	Response to <i>Natchez Regional Medical Center's Ojbection to Proof of Claim No. 52</i> Filed by Creditor Ernest Behnke (Blalock, Timothy)Related Document # 247 Modified on 6/26/2009 to create relationship to Dkt Entry # 247 (Loftin, Cynthia). (Entered: 06/23/2009)
06/24/2009	306 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 299 Objection to Claim Number 37 by Claimant Diamond Healthcare Corporation. Filed by Debtor Natchez Regional Medical Center.). Objections due by 7/24/2009. (Shaffer A2, Eileen) (Entered: 06/24/2009)
06/24/2009	307 (7 pgs)	Motion to Assume Lease or Executory Contract <i>with RCG Mississippi, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 06/24/2009)
06/24/2009	308 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 307 Motion to Assume Lease or Executory Contract <i>with RCG Mississippi, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 7/14/2009. (Shaffer A2, Eileen) (Entered: 06/24/2009)
06/24/2009	310 (1 pg)	Order Resetting Hearing for 07-28-09 at 1:30 P.M. (RE: related document(s) 18 Disclosure Statement filed by Debtor, Natchez Regional Medical Center, 295 Objection to Disclosure Statement filed by Creditor, Fordice Construction Company, 297 Objection filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE, 302 Objection filed by Attorney Michael T Jaques for William Smith) cc: ELawler/CGeno/KJohnson/DNoble/MJacques/ust (Greer, Rita) (Entered: 06/24/2009)
06/25/2009	311	DISREGARD - DOCKETED IN ERROR Hearing Set (RE: related document(s) 250 Objection to Claim filed by Debtor Natchez Regional Medical Center) Hearing to be held on 7/28/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) Modified on 6/25/2009 (Loftin, Cynthia). (Entered: 06/25/2009)
06/25/2009	312 (1 pg)	Hearing Set (RE: related document(s) 250 Objection to Claim filed by Debtor Natchez Regional Medical Center) Hearing to be held on 7/28/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) (Entered: 06/25/2009)

06/25/2009	313 (3 pgs)	Agreed Order Extending Time for Kidwell & Co to Respond to Debtor's Objection to Claim #38 Related Document # 262 (Loftin, Cynthia) (Entered: 06/25/2009)
06/25/2009	314 (2 pgs)	Order Granting Motion To Reject Lease or Executory Contract of Multiplan effective July 15, 2009 (Related Doc # 192) (Loftin, Cynthia) (Entered: 06/25/2009)
06/26/2009	315 (3 pgs)	Transfer of Claim with Waiver of Notice Transfer Agreement 3001 (e) 1 Transferor: Talecris Biotherapeut To Argo Partners Filed by Creditor Argo Partners. (Gold, Matthew) (Entered: 06/26/2009)
06/26/2009	316 (1 pg)	Hearing Set (RE: related document(s) 282 Response filed by Attorney Bruce M Kuehnle, 298 Response filed by Creditor Forrest Rubenstein, M.D., 303 Response filed by Attorney Michael Austin, 305 Response filed by Creditor Ernest Behnke) Hearing to be held on 7/28/2009 at 01:30 PM Courtroom - Jackson for 282 and for 305 and for 303 and for 298 , (Loftin, Cynthia) (Entered: 06/26/2009)
06/26/2009	317 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 310 Order Setting/Resetting/Continuing Hearing) Service Date 06/26/2009. (Admin.) (Entered: 06/27/2009)
06/27/2009	318 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 311 Hearing Set) Service Date 06/27/2009. (Admin.) (Entered: 06/28/2009)
06/27/2009	319 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 312 Hearing Set) Service Date 06/27/2009. (Admin.) (Entered: 06/28/2009)
06/27/2009	320 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 313 Order to Extend Time) Service Date 06/27/2009. (Admin.) (Entered: 06/28/2009)
06/27/2009	321 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 314 Order on Motion to Reject Lease or Executory Contract) Service Date 06/27/2009. (Admin.) (Entered: 06/28/2009)
06/28/2009	322 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 316 Hearing Set) Service Date 06/28/2009. (Admin.) (Entered: 06/29/2009)
06/30/2009	323 (6 pgs)	Motion to Assume Lease or Executory Contract <i>with DeLage Landen Financial Services, Inc.</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 06/30/2009)
06/30/2009	324	Notice: Allowing 20 Days to File Written Objection/Response .

	(5 pgs)	Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 323 Motion to Assume Lease or Executory Contract <i>with DeLage Landen Financial Services, Inc.</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 7/20/2009. (Shaffer A2, Eileen) (Entered: 06/30/2009)
06/30/2009	325 (6 pgs)	Motion to Assume Lease or Executory Contract <i>with Beckman Coulter</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 06/30/2009)
06/30/2009	326 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 325 Motion to Assume Lease or Executory Contract <i>with Beckman Coulter</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 7/20/2009. (Shaffer A2, Eileen) (Entered: 06/30/2009)
07/06/2009	327 (1 pg)	Order to Show Cause for failure to pay the filing fee due for the Motion to Lift Stay filed by Edwin L. Bean, Jr., on behalf of Betty Johnson Related Document # 304 Show Cause hearing to be held on 7/14/2009 at 10:30 AM at Courtroom - Jackson. cc EBean via BNC and US Mail (Loftin, Cynthia) (Entered: 07/06/2009)
07/08/2009	328 (24 pgs; 2 docs)	Motion <i>For Approval of Formation of Natchez Medical Foundation, Inc. and Stock Purchase Agreement</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 07/08/2009)
07/08/2009	329 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 328 Motion <i>For Approval of Formation of Natchez Medical Foundation, Inc. and Stock Purchase Agreement</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 7/28/2009. (Shaffer A3, Eileen) (Entered: 07/08/2009)
07/08/2009	330 (6 pgs)	Motion <i>To Find Alice Thorpe In Violation of the Automatic Stay</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 07/08/2009)
07/08/2009		Receipt Number 131000, Fee Amount \$150.00 (RE: related document(s) 304 Motion for Relief From Stay filed by Attorney Edwin L. Bean) (Ooton, Donna) (Entered: 07/08/2009)
07/08/2009	331 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 327 Order to Appear and Show Cause for failure to pay the filing fees due) Service Date 07/08/2009. (Admin.) (Entered: 07/09/2009)
07/09/2009	332 (4 pgs)	Document (<i>Exhibit A</i>) Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 330 Motion <i>To Find</i>

		<i>Alice Thorpe In Violation of the Automatic Stay</i>). (Shaffer A2, Eileen) (Entered: 07/09/2009)
07/10/2009	333 (10 pgs; 3 docs)	Motion Pursuant to 11 U.S.C.Sec.364(c) For Authority To Enter Into Insurance Premium Finance Agreement With Premium Financing Specialists of the South, Inc. Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "1" 2 Exhibit "A") (Shaffer A3, Eileen) (Entered: 07/10/2009)
07/10/2009	334 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 333 Motion Pursuant to 11 U.S.C.Sec.364). Objections due by 7/30/2009. (Shaffer A3, Eileen) (Entered: 07/10/2009)
07/13/2009	335 (1 pg)	Order Dismissing Show Cause (RE: related document(s) 327 Dismissing Order to Appear and Show Cause for failure to pay the filing fees due). (Loftin, Cynthia) (Entered: 07/13/2009)
07/13/2009	336 (1 pg)	Order Granting Motion To Assume/Reject Executory Contract with Mississippi Physicians Network (Related Doc # 190) (Loftin, Cynthia) (Entered: 07/13/2009)
07/13/2009	337 (2 pgs)	Order Granting Motion To Assume Lease or Executory Contract with General Electric Co (Related Doc # 285) (Loftin, Cynthia) (Entered: 07/13/2009)
07/13/2009	338 (2 pgs)	Order Granting Motion To Reject Lease or Executory Contract with Lehman Brothers Special Financing Inc (Related Doc # 289) (Loftin, Cynthia) (Entered: 07/13/2009)
07/13/2009	339 (2 pgs)	Order Granting Application to Employ Whiteford Taylor Preston (Related Doc # 291) (Loftin, Cynthia) (Entered: 07/13/2009)
07/13/2009	340 (2 pgs)	Order Granting Application to Employ Maxey Wann (Related Doc # 292) (Loftin, Cynthia) (Entered: 07/13/2009)
07/13/2009	341 (2 pgs)	Response to (related document(s): 262 Objection to Claim filed by Debtor Natchez Regional Medical Center) Filed by Creditor Kidwell & Company (Mitchell, Harold) (Entered: 07/13/2009)
07/14/2009	342 (2 pgs)	Response to (related document(s): 299 Objection to Claim filed by Debtor Natchez Regional Medical Center) Filed by Creditor Diamond Healthcare Corporation (Spencer, Jim) (Entered: 07/14/2009)
07/14/2009	343 (5 pgs)	Objection to Claim Number 42 by Claimant Mercator Health Advisors, Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer A2, Eileen) (Entered: 07/14/2009)

07/14/2009	344 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 343 Objection to Claim Number 42 by Claimant Mercator Health Advisors, Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 8/13/2009. (Shaffer A2, Eileen) (Entered: 07/14/2009)
07/15/2009	346 (1 pg)	Hearing Set (RE: related document(s) 304 Motion for Relief From Stay filed by Attorney Edwin L. Bean on behalf of Betty Johnson) Hearing to be held on 8/11/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) (Entered: 07/15/2009)
07/15/2009	350 (1 pg)	Hearing Set (RE: related document(s) 330 Motion to Find Alice Thorpe in Violation of the Automatic Stay filed by Debtor Natchez Regional Medical Center) Hearing to be held on 8/11/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) (Entered: 07/15/2009)
07/15/2009	351 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 335 No action taken on Order Dismissing Show Cause) Service Date 07/15/2009. (Admin.) (Entered: 07/16/2009)
07/15/2009	352 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 336 Order on Motion to Assume/Reject) Service Date 07/15/2009. (Admin.) (Entered: 07/16/2009)
07/15/2009	353 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 337 Order on Motion to Assume Lease or Executory Contract) Service Date 07/15/2009. (Admin.) (Entered: 07/16/2009)
07/15/2009	354 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 338 Order on Motion to Reject Lease or Executory Contract) Service Date 07/15/2009. (Admin.) (Entered: 07/16/2009)
07/15/2009	355 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 339 Order on Application to Employ) Service Date 07/15/2009. (Admin.) (Entered: 07/16/2009)
07/15/2009	356 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 340 Order on Application to Employ) Service Date 07/15/2009. (Admin.) (Entered: 07/16/2009)
07/17/2009	357 (5 pgs)	Objection to Claim Number 31 by Claimant Alcon Laboratories, Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 07/17/2009)
07/17/2009	358 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 357 Objection to Claim Number 31 by Claimant

		Alcon Laboratories, Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 8/17/2009. (Shaffer A3, Eileen) (Entered: 07/17/2009)
07/17/2009	359 (14 pgs)	Motion to Reject Lease or Executory Contract <i>with Bladder Health Network</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 07/17/2009)
07/17/2009	360 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 359 Motion to Reject Lease or Executory Contract <i>with Bladder Health Network</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 8/6/2009. (Shaffer A3, Eileen) (Entered: 07/17/2009)
07/17/2009	361 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 346 Hearing Set) Service Date 07/17/2009. (Admin.) (Entered: 07/18/2009)
07/17/2009	362 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 350 Hearing Set) Service Date 07/17/2009. (Admin.) (Entered: 07/18/2009)
07/21/2009	363 (2 pgs)	Order Regarding Motion To Reject Lease or Executory Contract with Alicia Hopkins (Related Doc # 100) (Loftin, Cynthia) (Entered: 07/21/2009)
07/21/2009	364 (2 pgs)	Order Dismissing Motion For Relief From Stay without prejudice as to Alicia Hopkins (Related Doc # 153) (Loftin, Cynthia) (Entered: 07/21/2009)
07/21/2009	365 (2 pgs)	Order Granting Motion To Assume Lease or Executory Contract with RCG Mississippi Inc (Related Doc # 307) (Loftin, Cynthia) (Entered: 07/21/2009)
07/21/2009	366 (3 pgs)	Amended Objection to Disclosure Statement Filed by Creditor Fordice Construction Company. (Lawler, Edward) (Entered: 07/21/2009)
07/21/2009	367 (23 pgs)	Motion <i>to Require Assumption of Executory Contract</i> Filed by Creditor Magnolia Service Group, LLC (Geno, Craig) (Entered: 07/21/2009)
07/21/2009	368 (5 pgs)	Motion to Limit Notice (<i>re: service of Motion to Require Assumption of Executory Contract</i>) Filed by Creditor Magnolia Service Group, LLC (Geno, Craig) (Entered: 07/21/2009)
07/23/2009	369 (2 pgs)	Order Regarding Motion To Assume Lease or Executory Contract with DeLage Landen Financial Services Inc (Related Doc # 323) (Loftin, Cynthia) (Entered: 07/23/2009)

07/23/2009	370 (2 pgs)	Order Regarding Motion To Assume Lease or Executory Contract with Beckman Coulter (Related Doc # 325) (Loftin, Cynthia) (Entered: 07/23/2009)
07/23/2009	371 (4 pgs)	Order Granting Motion To Limit Notice (Related Doc # 368) (Loftin, Cynthia)cc via US Mail IRS Ms State Tax Commission (Entered: 07/23/2009)
07/23/2009	372 (9 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Creditor Magnolia Service Group, LLC (RE: related document(s) 367 Motion to Require Assumption of Executory Contract Filed by Creditor Magnolia Service Group, LLC). Objections due by 8/12/2009. (Geno, Craig) (Entered: 07/23/2009)
07/23/2009	373 (16 pgs)	Certificate of Service Filed by Creditor Magnolia Service Group, LLC (RE: related document(s) 367 Motion to Require Assumption of Executory Contract, 372 20 Day Notice). (Geno, Craig) (Entered: 07/23/2009)
07/23/2009	374 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 363 Order on Motion to Reject Lease or Executory Contract) Service Date 07/23/2009. (Admin.) (Entered: 07/24/2009)
07/23/2009	375 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 364 Order on Motion For Relief From Stay) Service Date 07/23/2009. (Admin.) (Entered: 07/24/2009)
07/23/2009	376 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 365 Order on Motion to Assume Lease or Executory Contract) Service Date 07/23/2009. (Admin.) (Entered: 07/24/2009)
07/25/2009	377 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 369 Order on Motion to Assume Lease or Executory Contract) Service Date 07/25/2009. (Admin.) (Entered: 07/26/2009)
07/25/2009	378 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 370 Order on Motion to Assume Lease or Executory Contract) Service Date 07/25/2009. (Admin.) (Entered: 07/26/2009)
07/25/2009	379 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 371 Order on Motion To Limit Notice) Service Date 07/25/2009. (Admin.) (Entered: 07/26/2009)
07/27/2009	380 (8 pgs)	Supplemental Objection to (related document(s): 18 Disclosure Statement filed by Debtor Natchez Regional Medical Center, 19 Chapter 9 Plan filed by Debtor Natchez Regional Medical Center)Supplemental Objection of Official Unsecured Creditors Committee to Disclosure Statement for Plan for the

		<i>Adjustment of Debt</i> Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Noble, Douglas) (Entered: 07/27/2009)
07/28/2009	381 (1 pg)	Hearing Set (RE: related document(s) 341 Response filed by Creditor Kidwell & Company, 342 Response filed by Creditor Diamond Healthcare Corporation) Hearing to be held on 8/11/2009 at 01:30 PM (Ramage, Candice) (Entered: 07/28/2009)
07/28/2009	382 (6 pgs)	Objection to (related document(s): 328 <i>Motion For Approval of Formation of Natchez Medical Foundation, Inc. and Stock Purchase Agreement</i> filed by Debtor Natchez Regional Medical Center) Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Noble, Douglas) (Entered: 07/28/2009)
07/28/2009	383 (1 pg)	Hearing Set (RE: related document(s) 382 Objection filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) Hearing to be held on 8/11/2009 at 01:30 PM (Ramage, Candice) (Entered: 07/28/2009)
07/29/2009	384 (7 pgs)	Motion to Approve Compromise or Settlement with William Smith Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 07/29/2009)
07/29/2009	385 (4 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 384 Motion to Approve Compromise or Settlement with William Smith Filed by Debtor Natchez Regional Medical Center). Objections due by 8/18/2009. (Shaffer A3, Eileen) (Entered: 07/29/2009)
07/29/2009	387 (1 pg)	Order Resetting Hearing for 08-11-09 at 1:30 P.M. (RE: related document(s) 18 Disclosure Statement filed by Debtor, Natchez Regional Medical Center, 295 Objection to Disclosure Statement filed by Creditor, Fordice Construction Company, 297 Objection filed by Creditor Committee, OFFICIAL UNSECURED CREDITORS COMMITTEE, 366 Objection to Disclosure Statement filed by Creditor, Fordice Construction Company, 380 Objection filed by Creditor Committee, OFFICIAL UNSECURED CREDITORS COMMITTEE)cc: EShaffer/DNoble/EdLawler/W.Brown/UST/ (Greer, Rita) (Entered: 07/29/2009)
07/29/2009	388 (1 pg)	Order Resetting Hearing for 08-18-09 at 1:30 P.M. (RE: related document(s) 249 Objection to Claim #44 filed by Debtor Natchez Regional Medical Center, 282 Response filed by Attorney Bruce M Kuehnle on behalf of Leola Harbor) (Greer, Rita) (Entered: 07/29/2009)
07/29/2009	389	Application to Employ Law Firm of Balch & Bingham, LLP as

	(4 pgs)	Attorney for Debtor Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 07/29/2009)
07/30/2009	391 (6 pgs)	Motion to Extend Time <i>Extension of Final Order for (I)Use of Cash Collateral, (II)Obtaining Credit, (III)Modifying Automatic Stay, and (IV)Granting Post-Petition Liens</i> Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 07/30/2009)
07/30/2009	392 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 391 Motion to Extend Time <i>Extension of Final Order for</i>). <i>Objections due by 8/19/2009. (Shaffer A3, Eileen)</i> (Entered: 07/30/2009)
07/30/2009	393 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 381 Hearing Set) Service Date 07/30/2009. (Admin.) (Entered: 07/31/2009)
07/30/2009	394 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 383 Hearing Set) Service Date 07/30/2009. (Admin.) (Entered: 07/31/2009)
07/31/2009	395 (2 pgs)	Notice of Service of Natchez Regional Medical Center's First Request For Production of Documents Regarding Objection to Proof of Claim No. 52 Filed on Behalf of Ernest Behnke, MD Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 07/31/2009)
07/31/2009	396 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 388 Order Setting/Resetting/Continuing Hearing) Service Date 07/31/2009. (Admin.) (Entered: 08/01/2009)
08/04/2009	397 (3 pgs)	Order Granting Motion Pursuant to 11 USC Section 364(c) for Authority to Enter into Insurance Premium Finance Agreement with Premium Financing Specialists of the South Inc (Related Doc # 333) (Loftin, Cynthia) (Entered: 08/04/2009)
08/04/2009	398 (5 pgs)	Interim Order for Extension of Final Order for (1) Use of Cash Collateral, (II) Obtaining Credit (III) Modifying Automatic Stay, and (IV) Granting Post-Petition Liens (Related Doc # 391) (Loftin, Cynthia) (Entered: 08/04/2009)
08/06/2009	399 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 397 Order on Generic Motion) Service Date 08/06/2009. (Admin.) (Entered: 08/07/2009)
08/06/2009	400 (6 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 398 Order on Motion to Extend Time) Service Date 08/06/2009. (Admin.) (Entered: 08/07/2009)

08/10/2009	401 (1 pg)	Agreed Order Dismissing Motion For Relief From Stay (Related Doc # 304) (Ramage, Candice) (Entered: 08/10/2009)
08/11/2009	402 (2 pgs)	Response to (related document(s): 343 Objection to Claim filed by Debtor Natchez Regional Medical Center) Filed by Creditor Mercator Health Advisors, Inc. (Mitchell, Harold) (Entered: 08/11/2009)
08/11/2009	403 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract (Related Doc # 359) (Ramage, Candice) (Entered: 08/12/2009)
08/11/2009	404 (1 pg)	Scheduling Order Regarding Objection to Claim 43 (RE: related document(s) 251 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). Discovery due by 9/29/2009. (Ramage, Candice) (Entered: 08/12/2009)
08/12/2009	405 (2 pgs)	Order Granting Motion to Find Alice Thorpe in Violation of the Automatic Stay(Related Doc # 330) (Ramage, Candice) (Entered: 08/12/2009)
08/12/2009	406 (1 pg)	Order Granting Application to Employ (Related Doc # 389) (Ramage, Candice) (Entered: 08/12/2009)
08/12/2009	407 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 401 Order on Motion For Relief From Stay) Service Date 08/12/2009. (Admin.) (Entered: 08/13/2009)
08/13/2009	408 (2 pgs)	Scheduling Order Regarding Objection to Claim 52 (RE: related document(s) 247 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). Discovery due by 9/29/2009. (Ramage, Candice) (Entered: 08/13/2009)
08/13/2009	409 (1 pg)	Order Resetting Hearing for 08/18/09 at 1:30 P.M. (RE: related document(s) 262 Objection to Claim filed by Debtor Natchez Regional Medical Center, 299 Objection to Claim filed by Debtor Natchez Regional Medical Center, 341 Response filed by Creditor Kidwell & Company, 342 Response filed by Creditor, Diamond Healthcare Corporation) (Greer, Rita) (Entered: 08/13/2009)
08/13/2009	410 (1 pg)	Scheduling Order Regarding Objection to Claim 53 (RE: related document(s) 248 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). Discovery due by 9/29/2009. (Ramage, Candice) (Entered: 08/13/2009)
08/13/2009	411 (6 pgs; 2 docs)	Emergency Motion to Use Cash Collateral , (II) <i>Obtaining Credit</i> , (III) <i>Modifying Automatic Stay</i> and (IV) <i>Granting Post-Petition Liens</i> (Docket No. 398) Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Attachments: 1 Exhibit 1) (Noble, Douglas) (Entered: 08/13/2009)

08/13/2009	412 (1 pg)	Order Resetting Hearing for 09/08/09 at 1:30 P.M. (RE: related document(s) 18 Disclosure Statement filed by Debtor Natchez Regional Medical Center, 380 Objection filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) (Greer, Rita) (Entered: 08/13/2009)
08/14/2009	414	DISREGARD - DOCKETED IN ERROR Hearing Set (RE: related document(s) 411 Emergency Motion to (I)Use Cash Collateral (II)Obtaining Credit (III)Modifying Automatic Stay and (IV)Granting Post Petition Liens filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) Hearing to be held on 9/8/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) Modified on 8/14/2009 to note docketed in error (Loftin, Cynthia). (Entered: 08/14/2009)
08/14/2009	415 (1 pg)	Hearing Set (RE: related document(s) 411 Emergency Motion to (I)Use Cash Collateral (II)Obtaining Credit (III)Modifying Automatic Stay (IV)Granting Post-Petition Liens filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) Hearing to be held on 8/18/2009 at 01:30 PM Courtroom - Jackson (Loftin, Cynthia) (Entered: 08/14/2009)
08/14/2009	416 (2 pgs)	Motion to Continue Hearing On (related documents 409 Order Setting/Resetting/Continuing Hearing) Filed by Creditor Kidwell & Company (Mitchell, Harold) (Entered: 08/14/2009)
08/14/2009	417 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 403 Order on Motion to Reject Lease or Executory Contract) Service Date 08/14/2009. (Admin.) (Entered: 08/15/2009)
08/14/2009	418 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 404 Scheduling Order) Service Date 08/14/2009. (Admin.) (Entered: 08/15/2009)
08/14/2009	419 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 405 Order on Generic Motion) Service Date 08/14/2009. (Admin.) (Entered: 08/15/2009)
08/14/2009	420 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 406 Order on Application to Employ) Service Date 08/14/2009. (Admin.) (Entered: 08/15/2009)
08/15/2009	421 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 408 Scheduling Order) Service Date 08/15/2009. (Admin.) (Entered: 08/16/2009)
08/15/2009	422 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 409 Order Setting/Resetting/Continuing Hearing) Service Date 08/15/2009. (Admin.) (Entered: 08/16/2009)

08/15/2009	423 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 410 Scheduling Order) Service Date 08/15/2009. (Admin.) (Entered: 08/16/2009)
08/15/2009	424 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 412 Order Setting/Resetting/Continuing Hearing) Service Date 08/15/2009. (Admin.) (Entered: 08/16/2009)
08/16/2009	425 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 415 Hearing Set) Service Date 08/16/2009. (Admin.) (Entered: 08/17/2009)
08/17/2009	426 (6 pgs)	Response to (related document(s): 411 Emergency Motion to Use Cash Collateral , (II) <i>Obtaining Credit</i> , (III) <i>Modifying Automatic Stay</i> and (IV) <i>Granting Post-Petition Liens</i> (Docket No. 398) filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 08/17/2009)
08/17/2009	427 (20 pgs)	Order Approving Motion for Approval of Formation of Natchez Medical Foundation, Inc. and Stock Purchase Agreement (Related Doc # 328) (Ramage, Candice) (Entered: 08/17/2009)
08/17/2009	428 (1 pg)	Agreed Order Regarding Amended Objection to Disclosure Statemen - Withdrawing (RE: related document(s) 366 Objection to Disclosure Statement filed by Creditor Fordice Construction Company). (McIntosh, Ruth) (Entered: 08/17/2009)
08/17/2009	429 (3 pgs)	Objection to (related document(s): 391 Motion to Extend Time <i>Extension of Final Order for (I)Use of Cash Collateral, (II)Obtaining Credit, (III)Modifying Automatic Stay, and (IV)Granting Post-Petition Liens</i> filed by Debtor Natchez Regional Medical Center) <i>Limited Objection to Motion for Extension of Final Order</i> Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE (Noble, Douglas) (Entered: 08/17/2009)
08/18/2009	430 (33 pgs; 2 docs)	Joinder Filed by Creditor United Mississippi Bank (RE: related document(s) 411 Emergency Motion to Use Cash Collateral , (II) <i>Obtaining Credit</i> , (III) <i>Modifying Automatic Stay</i> and (IV) <i>Granting Post-Petition Liens</i> (Docket No. 398)). (Attachments: 1 Exhibit) (Johnson, Kristina) (Entered: 08/18/2009)
08/18/2009	431 (33 pgs; 2 docs)	Reply to (related document(s): 426 Response filed by Debtor Natchez Regional Medical Center) Filed by Creditor United Mississippi Bank (Attachments: 1 Exhibit) (Johnson, Kristina) (Entered: 08/18/2009)

08/18/2009	432 (3 pgs)	Joinder in <i>Limited Objection to Motion for Extension</i> Filed by Creditor United Mississippi Bank (RE: related document(s) 429 Objection). (Johnson, Kristina) (Entered: 08/18/2009)
08/18/2009	433 (1 pg)	Agreed Order Dismissing Motion For Relief From Stay (Related Doc # 207) (Ramage, Candice) (Entered: 08/18/2009)
08/18/2009	434 (1 pg)	Agreed Order Dismissing Objection to Disclosure Statement and Plan (RE: related document(s) 302 Objection filed by Attorney Michael T Jaques). (Ramage, Candice) (Entered: 08/18/2009)
08/19/2009	435 (18 pgs)	Amended Motion (related document(s): 391 Motion to Extend Time <i>Extension of Final Order for (I)Use of Cash Collateral, (II)Obtaining Credit, (III)Modifying Automatic Stay, and (IV)Granting Post-Petition Liens</i> filed by Debtor Natchez Regional Medical Center) Filed by Debtor Natchez Regional Medical Center (Shaffer A2, Eileen) (Entered: 08/19/2009)
08/19/2009	436 (16 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 435 Amended Motion). Objections due by 9/8/2009. (Shaffer A2, Eileen) (Entered: 08/19/2009)
08/19/2009	437 (21 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 427 Order on Generic Motion) Service Date 08/19/2009. (Admin.) (Entered: 08/20/2009)
08/19/2009	438 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 428 Order Dismissing/Withdrawing Pleading/Document) Service Date 08/19/2009. (Admin.) (Entered: 08/20/2009)
08/20/2009	439 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 433 Order on Motion For Relief From Stay) Service Date 08/20/2009. (Admin.) (Entered: 08/21/2009)
08/20/2009	440 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 434 Order (Generic)) Service Date 08/20/2009. (Admin.) (Entered: 08/21/2009)
08/21/2009	441 (2 pgs)	Agreed Order Regarding Objection to Claim 37 of Diamond Healthcare Corp. (RE: related document(s) 299 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center, 342 Denying Response filed by Creditor Diamond Healthcare Corporation). (Ramage, Candice) (Entered: 08/21/2009)
08/21/2009	442 (4 pgs)	Order Granting Motion to Extend Time (Related Doc # 391) (Ramage, Candice) (Entered: 08/21/2009)
08/21/2009	443	Amended Interim Order Granting Motion To Use Cash

	(6 pgs)	Collateral (Related Doc # 411) (Ramage, Candice) (Entered: 08/21/2009)
08/23/2009	444 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 441 No action taken on Order Regarding Objection to Claim) Service Date 08/23/2009. (Admin.) (Entered: 08/24/2009)
08/23/2009	445 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 442 Order on Motion to Extend Time) Service Date 08/23/2009. (Admin.) (Entered: 08/24/2009)
08/23/2009	446 (7 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 443 Order on Motion to Use Cash Collateral) Service Date 08/23/2009. (Admin.) (Entered: 08/24/2009)
08/24/2009	447 (1 pg)	Order Setting Aside (RE: related document(s) 442 Order on Motion to Extend Time). (Ramage, Candice) (Entered: 08/24/2009)
08/24/2009	448 (2 pgs)	Order Regarding Motion To Approve Compromise or Settlement of Claim (Related Doc # 384) (Ramage, Candice) (Entered: 08/24/2009)
08/24/2009	450 (1 pg)	Hearing Set (RE: related document(s) 402 Response filed by Creditor Mercator Health Advisors, Inc.) Hearing to be held on 9/8/2009 at 01:30 PM Courtroom - Jackson for 402 , (Ramage, Candice) (Entered: 08/24/2009)
08/25/2009	451 (4 pgs)	Agreed Order Granting Motion to Require Assumption of Executory Contract with Magnolia Service Group, LLC (Related Doc # 367) (Ramage, Candice) (Entered: 08/26/2009)
08/26/2009	452 (2 pgs)	Order Resetting Hearings for 09/08/2009 at 1:30 P.M. (RE: related document(s) 249 Objection to Claim filed by Debtor Natchez Regional Medical Center, 282 Response filed by Attorney Bruce M Kuehnle, 341 Response filed by Creditor Kidwell & Company) NOTE: BRUCE KUEHNLE MAY BE HEARD BY PHONE (cc: Debtor, UST, EShaffer, Doug Noble, Alan Smith, Kristi Johnson, WBrown (Greer, Rita) (Entered: 08/26/2009)
08/26/2009	453 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 450 Hearing Set) Service Date 08/26/2009. (Admin.) (Entered: 08/27/2009)
08/26/2009	454 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 447 Order Setting Aside) Service Date 08/26/2009. (Admin.) (Entered: 08/27/2009)
08/26/2009	455 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 448 Order on Motion to Approve Compromise or

		Settlement) Service Date 08/26/2009. (Admin.) (Entered: 08/27/2009)
08/28/2009	456 (2 pgs)	Consent Order that Alcon Lab. shall have an additional 2 weeks to respond to said objection to claim (RE: related document(s) 357 Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 08/28/2009)
08/28/2009	457 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 451 Order on Generic Motion) Service Date 08/28/2009. (Admin.) (Entered: 08/29/2009)
08/28/2009	458 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 452 Order Setting/Resetting/Continuing Hearing) Service Date 08/28/2009. (Admin.) (Entered: 08/29/2009)
08/30/2009	459 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 456 Order (Generic)) Service Date 08/30/2009. (Admin.) (Entered: 08/31/2009)
08/31/2009	460 (1 pg)	Order to Appear and Show Cause (RE: related document(s) 250 Objection to Claim filed by Debtor Natchez Regional Medical Center). Show Cause hearing to be held on 9/8/2009 at 01:30 PM at Courtroom - Jackson. (Ramage, Candice) (Entered: 08/31/2009)
08/31/2009	461 (4 pgs)	Response to <i>Natchez Regional Medical Center's Objection to Proof of Claim No. 31</i> Filed by Creditor Alcon Laboratories, Inc. (McGinley, Robert) Modified on 9/1/2009 to add relation to dkt.# 357 (Ramage, Candice). (Entered: 08/31/2009)
09/02/2009	462 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 460 Order to Show Cause) Service Date 09/02/2009. (Admin.) (Entered: 09/03/2009)
09/03/2009	463 (1 pg)	Hearing Set (RE: related document(s) 357 Objection to Claim filed by Debtor Natchez Regional Medical Center, 461 Response filed by Creditor Alcon Laboratories, Inc.) Hearing to be held on 9/22/2009 at 01:30 PM Courtroom - Jackson (Ramage, Candice) (Entered: 09/03/2009)
09/05/2009	464 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 463 Hearing Set) Service Date 09/05/2009. (Admin.) (Entered: 09/06/2009)
09/09/2009	465 (1 pg)	Order Regarding Objection to Claim 35 (RE: related document(s) 250 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 09/09/2009)
09/09/2009	466	Order Dismissing Show Cause (RE: related document(s) 460

	(1 pg)	Dismissing Order to Show Cause). (Ramage, Candice) (Entered: 09/09/2009)
09/09/2009	467 (5 pgs)	Notice to Creditors Added by Amendment Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 09/09/2009)
09/09/2009	468 (57 pgs; 2 docs)	Summary of Schedules , Amended Schedule(s):Summary of Schedules and Schedule F Fee Amount \$26., Declaration re: Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 467 Notice to Creditors Added by Amendment). (Attachments: 1 Exhibit) (Shaffer, Eileen) (Entered: 09/09/2009)
09/09/2009		Receipt of Amended Schedules (Fee)(09-00477-ee) [misc,amdfee] (26.00) Filing Fee. Receipt number 2578722. Fee amount 26.00. (U.S. Treasury) (Entered: 09/09/2009)
09/11/2009	470 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 465 No action taken on Order Regarding Objection to Claim) Service Date 09/11/2009. (Admin.) (Entered: 09/12/2009)
09/11/2009	471 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 466 No action taken on Order Dismissing Show Cause) Service Date 09/11/2009. (Admin.) (Entered: 09/12/2009)
09/14/2009	472 (1 pg)	Order Resetting Hearing for 09/22/2009 at 1:30 p.m. (RE: related document(s) 18 Disclosure Statement filed by Debtor Natchez Regional Medical Center, 380 Objection filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE) EShaffer/CGenoJTyree/UST/ASmith/WBrown (Greer, Rita) (Entered: 09/14/2009)
09/14/2009	473 (2 pgs)	Order Resetting Hearing for 10-06-09 at 1:30 P.M. (RE: related document(s) 249 Objection to Claim filed by Debtor, Natchez Regional Medical Center, 262 Objection to Claim filed by Debtor, Natchez Regional Medical Center, 282 Response filed by Attorney Bruce M Kuehnle, 341 Response filed by Creditor, Kidwell & Company, 343 Objection to Claim filed by Debtor Natchez Regional Medical Center, 402 Response filed by Creditor, Mercator Health Advisors, Inc.) cc: EShaffer/UST/CGeno, JTyree/ WBrown/BKuehnle/HAROLD MITCHELL (Greer, Rita) (Entered: 09/14/2009)
09/14/2009	474 (5 pgs)	Order for Extension of Final Order (RE: related document(s) 391 Motion to Extend Time filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 09/14/2009)
09/16/2009	475	BNC Certificate of Mailing - PDF Document. (RE: related

	(2 pgs)	document(s) 472 Order Setting/Resetting/Continuing Hearing) Service Date 09/16/2009. (Admin.) (Entered: 09/17/2009)
09/16/2009	476 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 473 Order Setting/Resetting/Continuing Hearing) Service Date 09/16/2009. (Admin.) (Entered: 09/17/2009)
09/16/2009	477 (6 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 474 Order (Generic)) Service Date 09/16/2009. (Admin.) (Entered: 09/17/2009)
09/23/2009	479 (1 pg)	Order Resetting Hearing for 10-06-09 AT 1:30 P.M. (RE: related document(s) 357 Objection to Claim filed by Debtor Natchez Regional Medical Center, 461 Response filed by Creditor Alcon Laboratories, Inc.) cc: debtor,EShaffer/DNoble/WBrown/ASmith/RMcGinley (Greer, Rita) (Entered: 09/23/2009)
09/23/2009	480 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract with Coventry Health Care (Related Doc # 193) (Ramage, Candice) (Entered: 09/23/2009)
09/24/2009	481 (1 pg)	Order Setting Aside (RE: related document(s) 474 Order (Generic)). (Ramage, Candice) (Entered: 09/24/2009)
09/24/2009	482 (4 pgs)	Final Order for Use of Cash Collateral, Obtaining Credit, Modifying Automatic Stay and Granting Post-Petition Liens (Related Doc # 435) (Ramage, Candice) (Entered: 09/24/2009)
09/25/2009	483 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 479 Order Setting/Resetting/Continuing Hearing) Service Date 09/25/2009. (Admin.) (Entered: 09/26/2009)
09/25/2009	484 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 480 Order on Motion to Reject Lease or Executory Contract) Service Date 09/25/2009. (Admin.) (Entered: 09/26/2009)
09/26/2009	485 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 481 Order Setting Aside) Service Date 09/26/2009. (Admin.) (Entered: 09/26/2009)
09/26/2009	486 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 482 Order on Amended Motion) Service Date 09/26/2009. (Admin.) (Entered: 09/26/2009)
10/01/2009	487 (8 pgs; 2 docs)	Document <i>Addendum to Disclosure Statement</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 18 Disclosure Statement). (Attachments: 1 Exhibit "A") (Shaffer A3, Eileen) (Entered: 10/01/2009)

10/07/2009	489 (1 pg)	Order Resetting Hearing for 10/20/2009 at 1:30 P.M. (RE: related document(s) 249 Objection to Claim filed by Debtor Natchez Regional Medical Center, 282 Response filed by Attorney Bruce M Kuehnle, 343 Objection to Claim filed by Debtor Natchez Regional Medical Center, 402 Response filed by Creditor Mercator Health Advisors, Inc.) (Greer, Rita) (Entered: 10/07/2009)
10/07/2009	490 (1 pg)	Scheduling Order (RE: related document(s) 262 Objection to Claim filed by Debtor Natchez Regional Medical Center, 341 Response filed by Creditor Kidwell & Company, 357 Objection to Claim filed by Debtor Natchez Regional Medical Center, 461 Response filed by Creditor Alcon Laboratories, Inc.). Discovery due by 11/20/2009. (Ramage, Candice) (Entered: 10/07/2009)
10/09/2009	491 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 489 Order Setting/Resetting/Continuing Hearing) Service Date 10/09/2009. (Admin.) (Entered: 10/10/2009)
10/09/2009	492 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 490 Scheduling Order) Service Date 10/09/2009. (Admin.) (Entered: 10/10/2009)
10/12/2009	493 (9 pgs)	Motion for Relief from Stay as to <i>Litigation</i> . . Fee Amount \$150, Filed by Plaintiff Devin Snyder (Goss, Tylvester) (Entered: 10/12/2009)
10/12/2009		Receipt of Motion for Relief From Stay(09-00477-ee) [motion,mrlfsty] (150.00) Filing Fee. Receipt number 2633850. Fee amount 150.00. (U.S. Treasury) (Entered: 10/12/2009)
10/13/2009	494 (5 pgs)	Objection to Claim Number 32 by Claimant Scimage, Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer A3, Eileen) (Entered: 10/13/2009)
10/13/2009	495 (1 pg)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 494 Objection to Claim Number 32 by Claimant Scimage, Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 11/12/2009. (Shaffer A3, Eileen) (Entered: 10/13/2009)
10/13/2009	496 (3 pgs)	Certificate of Service Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 495 30 Day Notice). (Shaffer A3, Eileen) (Entered: 10/13/2009)
10/13/2009	497 (1 pg)	Hearing Set (RE: related document(s) 493 Motion for Relief From Stay filed by Creditor Devin Snyder) Hearing to be held on 11/3/2009 at 01:30 PM Courtroom - Jackson for 493 ,

		Responses due by 10/29/2009. (Ramage, Candice) (Entered: 10/13/2009)
10/13/2009	498 (3 pgs; 2 docs)	Memo to Tylvester Goss re: service of Motion to Lift Stay (RE: related document(s) 493 Motion for Relief From Stay filed by Creditor Devin Snyder, 497 Hearing Set) (Attachments: 1 20 Largest) (Ramage, Candice) (Entered: 10/13/2009)
10/13/2009	499 (1 pg)	Order Regarding Objection to Claim 42 (RE: related document(s) 343 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center, 402 Granting Response filed by Creditor Mercator Health Advisors, Inc.). (Ramage, Candice) (Entered: 10/13/2009)
10/15/2009	500 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 497 Hearing Set) Service Date 10/15/2009. (Admin.) (Entered: 10/16/2009)
10/15/2009	501 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 499 No action taken on Order Regarding Objection to Claim) Service Date 10/15/2009. (Admin.) (Entered: 10/16/2009)
10/16/2009	502 (2 pgs)	Order Regarding Objection to Claim 38 (RE: related document(s) 262 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center, 341 No action taken on Response filed by Creditor Kidwell & Company). (Ramage, Candice) (Entered: 10/16/2009)
10/16/2009	503 (2 pgs)	Certificate of Service Filed by Creditor Devin Snyder (RE: related document(s) 493 Motion for Relief from Stay as to <i>Litigation</i> . . Fee Amount \$150,). (Goss, Tylvester) (Entered: 10/16/2009)
10/18/2009	504 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 502 No action taken on Order Regarding Objection to Claim) Service Date 10/18/2009. (Admin.) (Entered: 10/18/2009)
10/20/2009	505 (7 pgs)	Motion to Approve Compromise or Settlement with Leola Harbor Filed by Debtor Natchez Regional Medical Center (Shaffer A3, Eileen) (Entered: 10/20/2009)
10/20/2009	506 (6 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 505 Motion to Approve Compromise or Settlement with Leola Harbor Filed by Debtor Natchez Regional Medical Center). Objections due by 11/9/2009. (Shaffer A3, Eileen) (Entered: 10/20/2009)
10/22/2009	508 (2 pgs)	Notice of Service of Discovery Filed by Creditor Forrest Rubenstein, M.D.. (Lawler, Edward) (Entered: 10/22/2009)

10/22/2009	509 (2 pgs)	Notice of Service of Discovery Filed by Creditor Forrest Rubenstein, M.D.. (Lawler, Edward) (Entered: 10/22/2009)
10/23/2009	510 (5 pgs)	Objection to Claim Number 19 by Claimant Zimmer Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	511 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 510 Objection to Claim Number 19 by Claimant Zimmer Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 11/23/2009. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	512 (5 pgs)	Objection to Claim Number 33 by Claimant Beckman Coulter, Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	513 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 512 Objection to Claim Number 33 by Claimant Beckman Coulter, Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 11/23/2009. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	514 (5 pgs)	Objection to Claim Number 46 by Claimant MedAssets Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	515 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 514 Objection to Claim Number 46 by Claimant MedAssets Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 11/23/2009. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	516 (5 pgs)	Objection to Claim Number 17 by Claimant Remel Inc.. Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 10/23/2009)
10/23/2009	517 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 516 Objection to Claim Number 17 by Claimant Remel Inc.. Filed by Debtor Natchez Regional Medical Center.). Objections due by 11/23/2009. (Shaffer, Eileen) (Entered: 10/23/2009)
10/26/2009	518 (7 pgs)	Motion Pursuant to 11 U.S.C. 364(c) for Authority to Enter Into Insurance Premium Finance Agreement with Premium Financing Specialists of the South, Inc. Filed by Debtor

		Natchez Regional Medical Center (Shaffer, Eileen) (Entered: 10/26/2009)
10/26/2009	519 (1 pg)	Amended Certificate of Service Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 518 Motion Pursuant to 11 U.S.C. 364(c) for Authority to Enter Into Insurance Premium Finance Agreement with Premium Financing Specialists of the South, Inc.). (Shaffer, Eileen) (Entered: 10/26/2009)
10/26/2009	520 (2 pgs)	Exhibit "A" Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 518 Motion Pursuant to 11 U.S.C. 364(c) for Authority to Enter Into Insurance Premium Finance Agreement with Premium Financing Specialists of the South, Inc.). (Shaffer, Eileen) (Entered: 10/26/2009)
10/26/2009	521 (5 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 518 Motion Pursuant to 11 U.S.C. 364). Objections due by 11/16/2009. (Shaffer, Eileen) (Entered: 10/26/2009)
10/30/2009	522 (2 pgs)	Order Regarding Objection to Claim 44 (RE: related document(s) 249 Approving Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 11/02/2009)
11/02/2009	523 (2 pgs)	Agreed Order Regarding Objection to Claim 43 (RE: related document(s) 251 Approving Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 11/02/2009)
11/04/2009	525 (1 pg)	Order Withdrawing Objection (RE: related document(s) 297 Objection filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE). (Ramage, Candice) (Entered: 11/04/2009)
11/04/2009	526 (2 pgs)	Motion to Extend Time of Scheduling Order Filed by Creditor Forrest Rubenstein, M.D. (Lawler, Edward) Modified on 11/4/2009 to add relation to dkt.# 410 (Ramage, Candice). (Entered: 11/04/2009)
11/04/2009	527 (21 pgs)	Amended Chapter 9 Plan For the Adjustment of Debt Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 19 Chapter 9 Plan). (Shaffer, Eileen) (Entered: 11/04/2009)
11/04/2009	528 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 522 No action taken on Order Regarding Objection to Claim) Service Date 11/04/2009. (Admin.) (Entered: 11/05/2009)

11/04/2009	529 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 523 No action taken on Order Regarding Objection to Claim) Service Date 11/04/2009. (Admin.) (Entered: 11/05/2009)
11/05/2009	530 (1 pg)	Order Approving Disclosure Statement and Setting Hearing on Confirmation of Amended Plan (RE: related document(s) 18 Disclosure Statement filed by Debtor Natchez Regional Medical Center, 527 Amended Chapter 9 Plan filed by Debtor Natchez Regional Medical Center). Pre-Trial Confirmation hearing to be held on 12/15/2009 at 01:30 PM at Courtroom - Jackson. Trial on Confirmation Hearing to be held 12/17/09 at 1:30 p.m. Last day to Object to Confirmation 12/10/2009. (Ramage, Candice) Modified on 12/9/2009 to add trial date (Ramage, Candice). (Entered: 11/05/2009)
11/05/2009	531 (2 pgs)	Letter to Eileen Shaffer re: Order Approving Disclosure Statement (RE: related document(s) 530 Order Approving Disclosure Statement). (Ramage, Candice) (Entered: 11/05/2009)
11/05/2009	532 (3 pgs)	Notice of Appearance and Request for Notice by Harold H. Mitchell Jr. Filed by Creditor ScImage, Inc.. (Mitchell, Harold) (Entered: 11/05/2009)
11/05/2009	533 (1 pg)	Hearing Set (RE: related document(s) 526 Motion to Extend Time filed by Creditor Forrest Rubenstein, M.D.) Hearing to be held on 12/1/2009 at 01:30 PM Courtroom - Jackson for 526 , (Ramage, Candice) (Entered: 11/05/2009)
11/05/2009	534 (30 pgs; 6 docs)	Certificate of Service Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 527 Amended Chapter 9 Plan). (Attachments: 1 Exhibit "A" - Amended Plan For The Adjustment of Debt 2 Exhibit "B" - Ballot for Accepting or Rejecting Amended Plan 3 Exhibit "C" - Recommendation of Support Letter by Official Committee of Unsecured Creditors 4 Exhibit "D" - Memorandum From NRMC Board of Trustees 5 Exhibit "E" - Order Approving the Disclosure Statement and Fixing Time for Filing Acceptances or Rejections of the Amended Plan of Reorganization Combined With a Notice of Hearing) (Shaffer, Eileen) (Entered: 11/05/2009)
11/06/2009	535 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 525 Order (Generic)) Service Date 11/06/2009. (Admin.) (Entered: 11/07/2009)
11/07/2009	536 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 533 Hearing Set) Service Date 11/07/2009. (Admin.) (Entered: 11/08/2009)
11/07/2009	537	BNC Certificate of Mailing - PDF Document. (RE: related

	(2 pgs)	document(s) 530 Order Approving Disclosure Statement) Service Date 11/07/2009. (Admin.) (Entered: 11/08/2009)
11/09/2009	538 (6 pgs)	Objection to (related document(s): 526 Motion to Extend Time of Scheduling Order filed by Creditor Forrest Rubenstein, M.D.) Filed by Debtor Natchez Regional Medical Center (Shaffer, Eileen) (Entered: 11/09/2009)
11/10/2009	539 (2 pgs)	Order Granting Motion For Relief From Stay (Related Doc # 493) (Ramage, Candice) (Entered: 11/10/2009)
11/10/2009	540 (3 pgs)	Agreed Order to Extend Time for Scimage, Inc. to Respond to Db's Objection to Proof of Claim No. 32 (Re: Dkt.# 494). (Ramage, Candice) (Entered: 11/10/2009)
11/12/2009	541 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 539 Order on Motion For Relief From Stay) Service Date 11/12/2009. (Admin.) (Entered: 11/13/2009)
11/12/2009	542 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 540 Order to Extend Time) Service Date 11/12/2009. (Admin.) (Entered: 11/13/2009)
11/17/2009	543 (1 pg)	Pre-Trial Conference Set (RE: related document(s) 247 Objection to Claim filed by Debtor Natchez Regional Medical Center) Pre-Trial Conference to be held on 12/1/2009 at 01:30 PM Courtroom - Jackson (Ramage, Candice) (Entered: 11/17/2009)
11/18/2009	544 (68 pgs; 5 docs)	Motion to Reject Lease or Executory Contract <i>With MD Properties, LLC</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A" - pp 1-25 2 Exhibit "A" - continued 3 Exhibit "A" - Continued 4 Exhibit "A" Continued) (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	545 (6 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 544 Motion to Reject Lease or Executory Contract <i>With MD Properties, LLC</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 12/8/2009. (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	546 (10 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Scott Steed, MD</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	547 (6 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 546 Motion to Reject Lease or Executory Contract <i>With Scott Steed, MD</i> Filed by Debtor Natchez Regional

		Medical Center). Objections due by 12/8/2009. (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	548 (10 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Scott Wolfe, MD</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	549 (6 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 548 Motion to Reject Lease or Executory Contract <i>With Scott Wolfe, MD</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 12/8/2009. (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	550 (10 pgs; 2 docs)	Motion to Reject Lease or Executory Contract <i>With Matthew Verucchi, MD</i> Filed by Debtor Natchez Regional Medical Center (Attachments: 1 Exhibit "A") (Shaffer, Eileen) (Entered: 11/18/2009)
11/18/2009	551 (6 pgs)	Notice: Allowing 20 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 550 Motion to Reject Lease or Executory Contract <i>With Matthew Verucchi, MD</i> Filed by Debtor Natchez Regional Medical Center). Objections due by 12/8/2009. (Shaffer, Eileen) (Entered: 11/18/2009)
11/19/2009	552 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 543 Hearing (Bk Other) Set) Service Date 11/19/2009. (Admin.) (Entered: 11/20/2009)
11/23/2009	553 (3 pgs)	Order Granting Motion for Authority to Enter into Insurance Premium Finance Agreement with Premium Financing Specialists of the South, Inc. (Related Doc # 518) (Ramage, Candice) (Entered: 11/23/2009)
11/25/2009	554 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 553 Order on Generic Motion) Service Date 11/25/2009. (Admin.) (Entered: 11/26/2009)
11/30/2009	555 (2 pgs)	Agreed Order Regarding Objection to Claim 46 of MedAssets, Inc. (RE: related document(s) 514 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 11/30/2009)
12/01/2009	556 (2 pgs)	Agreed Order to Extend Time for Scimage, Inc. to Respond to Db's Objection to Claim No. 32 (Re: Dkt.# 540) until 12/31/09 . (Ramage, Candice) Modified on 12/1/2009 to edit referenced docket entry no. (Ramage, Candice). (Entered: 12/01/2009)
12/02/2009	557 (3 pgs)	Transfer of Claim with Waiver of Notice Transfer Agreement 3001 (e) 1 Transferor: Emdeon To Argo Partners Filed by

		Creditor Argo Partners. (Gold, Matthew) (Entered: 12/02/2009)
12/02/2009	558 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 555 No action taken on Order Regarding Objection to Claim) Service Date 12/02/2009. (Admin.) (Entered: 12/03/2009)
12/03/2009	560 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 556 Order to Extend Time) Service Date 12/03/2009. (Admin.) (Entered: 12/04/2009)
12/08/2009	561 (3 pgs)	Objection to (related document(s): 544 Motion to Reject Lease or Executory Contract <i>With MD Properties, LLC</i> filed by Debtor Natchez Regional Medical Center) Filed by Creditor Fordice Construction Company (Lawler, Edward) (Entered: 12/08/2009)
12/09/2009	562 (3 pgs)	Objection to (related document(s): 527 Amended Chapter 9 Plan filed by Debtor Natchez Regional Medical Center) Filed by Creditor Fordice Construction Company (Lawler, Edward) (Entered: 12/09/2009)
12/09/2009	563 (3 pgs)	Objection to (related document(s): 527 Amended Chapter 9 Plan filed by Debtor Natchez Regional Medical Center) Filed by Creditor Forrest Rubenstein, M.D. (Lawler, Edward) (Entered: 12/09/2009)
12/10/2009	564 (6 pgs)	Objection to Claim Number 4 by Claimant Fordice Construction Company. Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 12/10/2009)
12/10/2009	565 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 564 Objection to Claim Number 4 by Claimant Fordice Construction Company. Filed by Debtor Natchez Regional Medical Center.). Objections due by 1/9/2010. (Shaffer, Eileen) (Entered: 12/10/2009)
12/10/2009	566 (6 pgs)	Objection to Claim Number 1,2,3 by Claimant Quorum Health Resources, LLC. Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 12/10/2009)
12/10/2009	567 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 566 Objection to Claim Number 1,2,3 by Claimant Quorum Health Resources, LLC. Filed by Debtor Natchez Regional Medical Center.). Objections due by 1/9/2010. (Shaffer, Eileen) (Entered: 12/10/2009)
12/13/2009	568 (1 pg)	Order Approving Motion To Approve Compromise or Settlement of Claim (Related Doc # 505) (Ramage, Candice)

		(Entered: 12/14/2009)
12/14/2009	569 (3 pgs)	Amended Objection to Confirmation of Plan Filed by Creditor Fordice Construction Company (RE: related document(s) 19 Chapter 9 Plan). (Lawler, Edward) Modified on 12/16/2009 to add relation to dkt.# 562 (Ramage, Candice). (Entered: 12/14/2009)
12/15/2009	570 (2 pgs)	Order Granting Motion to Extend Time of Scheduling Order until 12/31/09. (Related Doc # 526) (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	571 (1 pg)	Order Regarding Objection to Claim 17 of Remel Inc (RE: related document(s) 516 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	572 (1 pg)	Order Regarding Objection to Claim 33 of Beckman Coulter, Inc. (RE: related document(s) 512 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	573 (1 pg)	Order Regarding Objection to Claim 19 of Zimmer Inc (RE: related document(s) 510 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	574 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract with Scott Steed, MD (Related Doc # 546) (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	575 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract with Scott Wolfe, MD (Related Doc # 548) (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	576 (1 pg)	Order Granting Motion To Reject Lease or Executory Contract with Matthew Verucchi, MD (Related Doc # 550) (Ramage, Candice) (Entered: 12/15/2009)
12/15/2009	577 (1 pg)	Hearing Set (RE: related document(s) 544 Motion to Reject Lease or Executory Contract filed by Debtor Natchez Regional Medical Center, 561 Objection filed by Creditor Fordice Construction Company) Hearing to be held on 1/5/2010 at 01:30 PM Courtroom - Jackson for 544 and for 561 , (Ramage, Candice) (Entered: 12/15/2009)
12/16/2009	579 (3 pgs)	Amended Objection to Confirmation of Plan <i>to use corrected docket event</i> Filed by Creditor Forrest Rubenstein, M.D. (RE: related document(s) 527 Amended Chapter 9 Plan). (Lawler, Edward) Modified on 12/16/2009 to add relation to dkt.# 563 (Ramage, Candice). (Entered: 12/16/2009)

12/16/2009	580 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 568 Order on Motion to Approve Compromise or Settlement) Service Date 12/16/2009. (Admin.) (Entered: 12/17/2009)
12/17/2009	581 (1 pg)	Certificate of Tally of Ballots <i>Chapter 9 Certificate of Tally</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) Modified on 12/17/2009 to take out 'Chapter 11'(Ramage, Candice). (Entered: 12/17/2009)
12/17/2009	582 (5 pgs)	Agreed Order Confirming Chapter 9 Plan (RE: related document(s) 527 Approving Amended Chapter 9 Plan filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) Modified on 12/17/2009 to add 'Agreed' (Ramage, Candice). (Entered: 12/17/2009)
12/17/2009	583 (3 pgs)	Transfer of Claim with Waiver of Notice Transfer Agreement 3001 (e) 1 Transferor: Park Place Internation To Argo Partners Filed by Creditor Argo Partners. (Gold, Matthew) (Entered: 12/17/2009)
12/17/2009	584 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 577 Hearing Set) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	585 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 570 Order on Motion to Extend Time) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	586 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 571 No action taken on Order Regarding Objection to Claim) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	587 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 572 No action taken on Order Regarding Objection to Claim) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	588 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 573 No action taken on Order Regarding Objection to Claim) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	589 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 574 Order on Motion to Reject Lease or Executory Contract) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	590 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 575 Order on Motion to Reject Lease or Executory

		Contract) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/17/2009	591 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 576 Order on Motion to Reject Lease or Executory Contract) Service Date 12/17/2009. (Admin.) (Entered: 12/18/2009)
12/19/2009	593 (12 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) Service Date 12/19/2009. (Admin.) (Entered: 12/20/2009)
12/29/2009	594 (2 pgs)	<i>Notice of Service of Natchez Regional Medical Center's Response to Forrest Rubenstein, M.D.'s First Set of Interrogatories and Requests for Production of Documents Propounded to Debtor</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 12/29/2009)
12/29/2009	595 (3 pgs)	Response to (related document(s): 564 Objection to Claim filed by Debtor Natchez Regional Medical Center) Filed by Creditor Fordice Construction Company (Lawler, Edward) (Entered: 12/29/2009)
01/04/2010	596 (3 pgs)	Returned Mail (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) (Ramage, Candice) (Entered: 01/04/2010)
01/05/2010	597 (1 pg)	Agreed Order Regarding Objection to Claim 31 of Alcon Laboratories, Inc. (RE: related document(s) 357 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center, 461 No action taken on Response filed by Creditor Alcon Laboratories, Inc.). (Ramage, Candice) (Entered: 01/05/2010)
01/05/2010	598 (3 pgs)	Order Regarding Objection to Claim 32 of ScImage Inc. (RE: related document(s) 494 Withdrawing Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 01/05/2010)
01/07/2010	600 (1 pg)	Notice of Trial Setting FOR FRIDAY, 03-26-10 AT 1:30 P.M. (RE: related document(s) 1 Natchez Regional Medical Center's Objection to Proof of Claim No. 53 of Forrest Rubenstein, M.D. and 298 Response filed by Creditor Forrest Rubenstein, M.D.) (Greer, Rita) (Entered: 01/07/2010)
01/07/2010	601 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 597 No action taken on Order Regarding Objection to Claim) Service Date 01/07/2010. (Admin.) (Entered: 01/08/2010)
01/07/2010	602	BNC Certificate of Mailing - PDF Document. (RE: related

	(4 pgs)	document(s) 598 No action taken on Order Regarding Objection to Claim) Service Date 01/07/2010. (Admin.) (Entered: 01/08/2010)
01/08/2010	603 (1 pg)	Returned Mail on Roy, Junius (dec) (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) (Santos, D) (Entered: 01/08/2010)
01/09/2010	604 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 600 Notice of Trial Setting) Service Date 01/09/2010. (Admin.) (Entered: 01/09/2010)
01/09/2010	605 (1 pg)	Agreed Order Granting Motion To Reject Lease or Executory Contract with MD Properties LLC (Related Doc # 544) (Ramage, Candice) (Entered: 01/11/2010)
01/12/2010	607 (2 pgs)	Returned Mail (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) (Ramage, Candice) (Entered: 01/14/2010)
01/13/2010	606 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 605 Order on Motion to Reject Lease or Executory Contract) Service Date 01/13/2010. (Admin.) (Entered: 01/14/2010)
01/25/2010	608 (1 pg)	Order Regarding Objection to Claim 1,2,3 of Quorum (RE: related document(s) 566 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center). (Ramage, Candice) (Entered: 01/25/2010)
01/27/2010	609 (11 pgs)	Motion to Reconsider (related documents 608 No action taken on Order Regarding Objection to Claim) <i>Order Disallowing Claims of Quorum Health Resources, LLC</i> Filed by Creditor Quorum Health Resources, LLC (Carlson, Jeremy) (Entered: 01/27/2010)
01/27/2010	610 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 608 No action taken on Order Regarding Objection to Claim) Service Date 01/27/2010. (Admin.) (Entered: 01/28/2010)
02/01/2010	611 (2 pgs)	Returned Mail (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) (Ramage, Candice) (Entered: 02/01/2010)
02/02/2010	612 (2 pgs)	Notice of Change of Address of Counsel Filed by Creditor Committee OFFICIAL UNSECURED CREDITORS COMMITTEE. (Noble, Douglas) (Entered: 02/02/2010)
02/03/2010	613 (1 pg)	Hearing Set (RE: related document(s) 609 Motion to Reconsider filed by Creditor Quorum Health Resources, LLC) Hearing to be

		held on 2/23/2010 at 01:30 PM Courtroom - Jackson for 609 , (Ramage, Candice) (Entered: 02/03/2010)
02/05/2010	614 (2 pgs)	Motion to Restrict Public Access. [<i>Claim Number 53</i>] Filed by Creditor Forrest Rubenstein, M.D. (Lawler, Edward) (Entered: 02/05/2010)
02/05/2010	615 (5 pgs)	Objection to Claim Number 4 by Claimant Fordice Construction Company. <i>Objection to Amended Proof of Claim No. 4-2</i> Filed by Debtor Natchez Regional Medical Center. (Shaffer, Eileen) (Entered: 02/05/2010)
02/05/2010	616 (5 pgs)	Notice: Allowing 30 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 615 Objection to Claim Number 4 by Claimant Fordice Construction Company. <i>Objection to Amended Proof of Claim No. 4-2</i> Filed by Debtor Natchez Regional Medical Center.). Objections due by 3/8/2010. (Shaffer, Eileen) (Entered: 02/05/2010)
02/05/2010	617 (1 pg)	Order Granting Motion To Restrict Public Access to Claim 53 (Related Doc # 614) (Ramage, Candice) (Entered: 02/05/2010)
02/05/2010	618 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 613 Hearing Set) Service Date 02/05/2010. (Admin.) (Entered: 02/06/2010)
02/07/2010	619 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 617 Order on Motion to Restrict Public Access) Service Date 02/07/2010. (Admin.) (Entered: 02/07/2010)
02/10/2010	620 (1 pg)	Returned Mail on Mississippi Administrative Services (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) (Santos, D) (Entered: 02/10/2010)
02/16/2010	621 (2 pgs)	Agreed Order on Motion for Relief from Order Disallowing Claims of Quorum Health Resources, LLC (RE: related document(s) 609 Motion to Reconsider filed by Creditor Quorum Health Resources, LLC). (Ramage, Candice) (Entered: 02/16/2010)
02/18/2010	622 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 621 Order (Generic)) Service Date 02/18/2010. (Admin.) (Entered: 02/19/2010)
03/04/2010	624 (1 pg)	Subpoena Issued to Witness, Jeffrey S. Wessleman . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)
03/04/2010	625 (1 pg)	Subpoena Issued to Witness, Jeffrey S. Wesselman . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)

03/04/2010	626 (1 pg)	Subpoena Issued to Witness, Becky George . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)
03/04/2010	627 (1 pg)	Subpoena Issued to Witness, Shirley Smith . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)
03/04/2010	628 (1 pg)	Subpoena Issued to Witness, Charles Mock . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)
03/04/2010	629 (1 pg)	Subpoena Issued to Witness, Deloris Profice . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)
03/04/2010	630 (1 pg)	Subpoena Issued to Witness, Tammye Dixey . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/04/2010)
03/05/2010	631 (2 pgs)	Subpoena Issued to Witness, Forrest Rubenstein, M.D. . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/05/2010)
03/05/2010	632 (1 pg)	Subpoena Issued to Witness, Jeffrey S. Wesselman . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/05/2010)
03/05/2010	633 (1 pg)	Subpoena Issued to Witness, Jeffrey S. Wesselman . Filed by Attorney Eileen (atty) N Shaffer. (Shaffer, Eileen) (Entered: 03/05/2010)
03/05/2010	634 (2 pgs)	Response to (related document(s): 615 Objection to Claim filed by Debtor Natchez Regional Medical Center) Filed by Creditor Fordice Construction Company (Lawler, Edward) (Entered: 03/05/2010)
03/08/2010	635 (1 pg)	Request for Hearing/Status Conference <i>Request for Reset</i> Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 247 Objection to Claim, 305 Response). (Shaffer, Eileen) (Entered: 03/08/2010)
03/10/2010	636 (1 pg)	Order Resetting Hearing for 03/30/2010 at 1:30 p.m. (RE: related document(s) 247 Objection to Claim filed by Debtor Natchez Regional Medical Center, 305 Response filed by Creditor Ernest Behnke) (Greer, Rita) (Entered: 03/10/2010)
03/15/2010	637 (1 pg)	Returned Mail (RE: related document(s) 582 No action taken on Order Confirming Chapter 9 Plan) (Ramage, Candice) (Entered: 03/15/2010)
03/17/2010	638 (1 pg)	Hearing Set (RE: related document(s) 615 Objection to Claim filed by Debtor Natchez Regional Medical Center, 634 Response filed by Creditor Fordice Construction Company) Hearing to be held on 3/30/2010 at 01:30 PM Courtroom -

		Jackson for 615 and for 634 , (Ramage, Candice) (Entered: 03/17/2010)
03/19/2010	639 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 638 Hearing Set) Service Date 03/19/2010. (Admin.) (Entered: 03/20/2010)
03/23/2010	640 (1 pg)	Hearing Set (RE: related document(s) 564 Objection to Claim filed by Debtor Natchez Regional Medical Center, 595 Response filed by Creditor Fordice Construction Company) Hearing to be held on 3/30/2010 at 01:30 PM Courtroom - Jackson for 564 and for 595 , (Ramage, Candice) (Entered: 03/23/2010)
03/25/2010	642 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 640 Hearing Set) Service Date 03/25/2010. (Admin.) (Entered: 03/26/2010)
04/05/2010	644 (1 pg)	Order Regarding Objection to Claim 52 of Ernest Behnke, MD (RE: related document(s) 247 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center, 305 No action taken on Response filed by Creditor Ernest Behnke). (Ramage, Candice) (Entered: 04/05/2010)
04/07/2010	645 (1 pg)	Returned Mail on Milestone Healthcare (RE: related document(s) 638 Hearing Set) (Santos, D) (Entered: 04/07/2010)
04/07/2010	646 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 644 No action taken on Order Regarding Objection to Claim) Service Date 04/07/2010. (Admin.) (Entered: 04/08/2010)
04/09/2010	647 (2 pgs)	Agreed Order Regarding Objection to Claim 4 of Fordice Construction Company (RE: related document(s) 564 Objection to Claim filed by Debtor Natchez Regional Medical Center, 595 Response filed by Creditor Fordice Construction Company, 615 Objection to Claim filed by Debtor Natchez Regional Medical Center, 634 Response filed by Creditor Fordice Construction Company). (Ramage, Candice) (Entered: 04/09/2010)
04/11/2010	648 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 647 No action taken on Order Regarding Objection to Claim) Service Date 04/11/2010. (Admin.) (Entered: 04/12/2010)
04/21/2010	649 (2 pgs)	Agreed Order Regarding Objection to Claim 53 of Forrest Rubenstein (RE: related document(s) 248 Granting Objection to Claim filed by Debtor Natchez Regional Medical Center, 298 No action taken on Response filed by Creditor Forrest Rubenstein, M.D.). (Ramage, Candice) (Entered: 04/21/2010)
04/23/2010	650	BNC Certificate of Mailing - PDF Document. (RE: related

	(3 pgs)	document(s) 649 No action taken on Order Regarding Objection to Claim) Service Date 04/23/2010. (Admin.) (Entered: 04/24/2010)
06/02/2010	651 (3 pgs)	Agreed Order (ore tenus) Assuming Lease on medical equipment with Olympus America, Inc.. (Ramage, Candice) (Entered: 06/02/2010)
06/04/2010	652 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 651 Agreed Order (ore tenus)) Service Date 06/04/2010. (Admin.) (Entered: 06/05/2010)
06/24/2010	653 (3 pgs)	Motion for Relief from Stay Receipt Number 131573, Fee Amount \$150, Filed by Creditor Alice Thorpe (Loftin, Cynthia) (Entered: 06/24/2010)
06/25/2010	654 (1 pg)	Hearing Set (RE: related document(s) 653 Motion for Relief From Stay filed by Creditor Alice Thorpe) Hearing to be held on 7/20/2010 at 01:30 PM Courtroom - Jackson for 653 , Responses due by 7/13/2010. (Ramage, Candice) (Entered: 06/25/2010)
06/25/2010	655 (2 pgs)	Clerk's Memorandum to Grayson Lewis Re: 4001(a)(1) requirements. (RE: related document(s) 653 Motion for Relief From Stay filed by Creditor Alice Thorpe) Compliance due date: 7/13/2010. (Ramage, Candice) (Entered: 06/25/2010)
06/27/2010	656 (2 pgs)	BNC Certificate of Mailing - Hearing. (RE: related document(s) 654 Hearing Set) Service Date 06/27/2010. (Admin.) (Entered: 06/28/2010)
06/27/2010	657 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 655 4001 Memo) Service Date 06/27/2010. (Admin.) (Entered: 06/28/2010)
07/07/2010	658 (8 pgs)	Certificate of Service Filed by Creditor Alice Thorpe (RE: related document(s) 653 Motion for Relief from Stay as to <i>Injury</i> . . Receipt Number 131573, Fee Amount \$150,, 654 Hearing Set, 655 4001 Memo). (Ramage, Candice) (Entered: 07/07/2010)
07/13/2010	659 (6 pgs; 2 docs)	Response to (related document(s): 653 Motion for Relief from Stay as to <i>Injury</i> .. Receipt Number 131573, Fee Amount \$150, filed by Creditor Alice Thorpe) Filed by Debtor Natchez Regional Medical Center (Attachments: 1 List of 20 Largest Creditors) (Shaffer, Eileen) (Entered: 07/13/2010)
11/03/2010	661 (3 pgs)	Order Denying Motion For Relief From Stay of Alice Thorpe (Related Doc # 653) (Ramage, Candice) (Entered: 11/03/2010)
11/05/2010	662 (4 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 661 Order on Motion For Relief From Stay) Service Date 11/05/2010. (Admin.) (Entered: 11/06/2010)

06/18/2012	663 (3 pgs; 2 docs)	Motion to Close Case Filed by Debtor Natchez Regional Medical Center (Attachments: # 1 Proposed Order) (Shaffer, Eileen) (Entered: 06/18/2012)
06/18/2012	664 (17 pgs)	Notice: Allowing 21 Days to File Written Objection/Response . Filed by Debtor Natchez Regional Medical Center (RE: related document(s) 663 Motion to Close Case Filed by Debtor Natchez Regional Medical Center). Objections due by 07/9/2012. (Shaffer, Eileen) (Entered: 06/18/2012)
07/13/2012	665 (1 pg)	Order Authorizing Motion To Close Chapter 9 Case (Related Doc # 663) (Ramage, Candice) (Entered: 07/13/2012)
07/13/2012	666 (1 pg)	Order Closing Case . (Ramage, Candice) (Entered: 07/13/2012)
07/15/2012	667 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 665 Order on Motion to Close Case) Notice Date 07/15/2012. (Admin.) (Entered: 07/16/2012)
07/15/2012	668 (3 pgs)	BNC Certificate of Mailing-Order Closing Case (RE: related document(s) 666 Order Closing Case) Notice Date 07/15/2012. (Admin.) (Entered: 07/16/2012)
01/02/2013	669 (2 pgs)	Withdrawal of Claim(s): 1,2,3 Filed by Creditor Quorum Health Resources LLC. (Breithaupt, Eric) (Entered: 01/02/2013)

CONFIRMED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 09-80404-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 02/24/2009
Plan confirmed: 02/18/2016

Debtor

**Sanitary and Improvement District 452 of
Douglas County, Nebraska**
c/o Dennis P. Hogan, III
10250 Regency Cir., Suite 300
Omaha, NE 68114
DOUGLAS-NE
Tax ID / EIN: 47-0826277

represented by **Mark James LaPuzza**
Pansing Hogan Ernst Bachman
10250 Regency Circle
Suite 300
Omaha, NE 68114
(402) 397-5500
Fax : (402) 397-4853
Email: mjlbr@pheblaw.com

U.S. Trustee

Patricia Fahey
U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**
US Trustee's Office
111 So 18th Plaza
Suite 1148
Omaha, NE 68102
(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Creditor Committee

**Official Committee of Unsecured Creditors of
Sanitary and Improvement District #452**

represented by **William L. Biggs, Jr.**
Gross & Welch
2120 So. 72 St.
1500 Omaha Tower
Omaha, NE 68124
(402) 392-1500
Fax : (402) 392-8101
Email: bbiggs@grosswelch.com

Filing Date	#	Docket Text
02/24/2009	<u>1</u> (9 pgs; 3 docs)	Chapter 9 Voluntary Petition Fee Amount \$839. Filed by Mark James LaPuzza of Pansing Hogan Ernst Bachman on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska (Attachments: <u>1</u> List of 20 Largest Creditors <u>2</u> Supplement Statement of Qualification

		Under Sec. 109(C) of the U.S. Bankruptcy Code). (LaPuzza, Mark) CORRECTIVE ENTRY: IN ORDER FOR THE LIST OF 20 LARGEST CREDITORS TO CORRECTLY REFLECT ON THE DOCKET, IT HAS BEEN EXTRACTED FROM ENTRY #1. SEE ENTRY # 6 FOR THE LIST OF 20 LARGEST CREDITORS. Modified on 2/25/2009 (jea). (Entered: 02/24/2009)
02/24/2009	2 (41 pgs; 3 docs)	Schedules A, B, C, D, E, F, G, H, Summary of Schedules, Statement of Financial Affairs, Debtor's Verification of Matrix Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (Attachments: 1 Schedule A-H 2 Statement of Financial Affairs) (LaPuzza, Mark) (Entered: 02/24/2009)
02/24/2009	3	Receipt of Voluntary Petition (Chapter 9)(09-80404) [misc,volp9a] (839.00) filing fee. Receipt number 3337984, amount \$ 839.00. (U.S. Treasury) (Entered: 02/24/2009)
02/24/2009	6 (4 pgs)	20 Largest Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska . (jea) (Entered: 02/25/2009)
02/25/2009	4	Attorney's Internet Payment of Filing Fee . Fee Amount \$ 200 Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 02/25/2009)
02/25/2009	5	Receipt of Attorney Payment through Internet(09-80404) [misc,payment] (200.00) filing fee. Receipt number 3340184, amount \$ 200.00. (U.S. Treasury) (Entered: 02/25/2009)
02/25/2009	7 (1 pg)	CERTIFICATE OF DESIGNATION. (RE: Related Document(s) 1 Chapter 9 Voluntary Petition. (jea) (Entered: 02/25/2009)
02/25/2009	8 (1 pg)	Transmittal of Record to District Court (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). (jea) (Entered: 02/25/2009)

03/03/2009	9 (1 pg)	ORDER DESIGNATING BANKRUPTCY JUDGE TO CONDUCT CHAPTER 9 CASE PURSUANT TO 11 U.S.C. Sec. 921(b) (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) (jea) (Entered: 03/03/2009)
03/03/2009	10 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). (jea) (Entered: 03/03/2009)
03/26/2009	11 (2 pgs)	Notice of Appointment of Creditors' Committee (Jensen, Jerry) (Entered: 03/26/2009)
04/06/2009	12 (4 pgs)	Application to Employ Gross & Welch, P.C., L.L.O. and William L. Biggs as Attorney for Official Committee of Unsecured Creditors Filed by Creditor Committee Official Committee of Unsecured Creditors of Sanitary and Improvement District #452 (Biggs, William) (Entered: 04/06/2009)
04/06/2009	13 (3 pgs)	Affidavit of William L. Biggs in Support of Application to Employ Gross & Welch, P.C., L.L.O. and William L. Biggs as Attorneys for the Official Committee of Unsecured Creditors. Filed by William L. Biggs Jr. on behalf of Official Committee of Unsecured Creditors of Sanitary and Improvement District #452. (RE: related document(s) 12 Application to Employ filed by Creditor Committee Official Committee of Unsecured Creditors of Sanitary and Improvement District #452) (Biggs, William) (Entered: 04/06/2009)
04/08/2009	14	Order Granting Application to Employ Gross & Welch, P.C., L.L.O. and William L. Biggs as Attorney for Official Committee of Unsecured Creditors. The request is approved subject to the following: (1) This order is not a determination that the services are necessary; (2) No determination is

		made that the person or entity being employed represents no adverse interest; and (3) No fee agreement between the applicant and the person or entity to being employed is binding on the court. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (Related Doc # 12) (mkm) (Entered: 04/08/2009)
05/28/2009	15 (3 pgs; 2 docs)	Stipulation By Sanitary and Improvement District 452 of Douglas County, Nebraska and Between Official Committee of Unsecured Creditors <i>Regarding June, 2009 Bond Payment</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (Attachments: 1 Exhibit Bond Payment Schedule) (LaPuzza, Mark) (Entered: 05/28/2009)
05/29/2009	16	Order Approving the Stipulation between Sanitary and Improvement District 452 of Douglas County, Nebraska and the Official Committee of Unsecured Creditors Regarding June, 2009 Bond Payment (RE: related document(s) 15 Stipulation). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (laf) (Entered: 05/29/2009)
07/13/2009	17 (2 pgs)	Joint Motion to Extend Time <i>for Filing of Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 8/3/2009. (LaPuzza, Mark) (Entered: 07/13/2009)
07/13/2009	18 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Joint Motion to Extend Time to File Debtor's Plan of Adjustment</i> by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 8/3/2009. (LaPuzza, Mark) (Entered: 07/13/2009)
08/05/2009	19	Order Granting Joint Motion to Extend the Time to File the Debtor's Plan of Adjustment Filed by Debtor (Related Doc # 17). Motion granted. Deadline to file the plan is extended to September 30, 2009. The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was

		filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge TIMOTHY J. MAHONEY. (Text only order) (dkk) (Entered: 08/05/2009)
11/05/2009	20 (4 pgs)	Stipulation By Sanitary and Improvement District 452 of Douglas County, Nebraska and Between Committee of Unsecured Creditors <i>for Payment of Bond Expense</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AT ATTORNEY FOR DEBTORS. Modified on 7/14/2015 (nmw). (Entered: 11/05/2009)
11/05/2009	21 (2 pgs)	Joint Motion to Extend Time <i>to File Debtor's Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 11/25/2009. (LaPuzza, Mark) CORRECTIVE ENTRY: INCORRECT PDF FILE IS ATTACHED. THE PARTY FILER HAS RE-FILED THIS DOCUMENT, SEE ENTRY 25 . Modified on 11/5/2009 (nmw). (Entered: 11/05/2009)
11/05/2009	22 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>to Notice of Joint Motion to Extend Time to File the Debtor's Plan of Adjustment</i> by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County (RE: related document(s) 25 Joint Motion to Extend Time to File Debtor's Plan of Adjustment Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska), Nebraska 9013 Objections due by 11/25/2009. (LaPuzza, Mark) LINKAGE CORRECTED. Modified on 11/5/2009 (nmw). (Entered: 11/05/2009)
11/05/2009	23 (38 pgs)	Joint Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 11/25/2009. (LaPuzza, Mark) (Entered: 11/05/2009)

11/05/2009	24 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 of <i>Joint Application for Payment of Administrative Expenses</i> by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 23 Joint Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 11/25/2009. (LaPuzza, Mark) LINKAGE CORRECTED. Modified on 11/5/2009 (nmw). (Entered: 11/05/2009)
11/05/2009	25 (2 pgs)	Joint Motion to Extend Time to <i>File the Debtor's Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 11/25/2009. (LaPuzza, Mark) (Entered: 11/05/2009)
11/05/2009	26	CORRECTIVE ENTRY: INCORRECT PDF FILE IS ATTACHED. THE PARTY FILER HAS RE-FILED THIS DOCUMENT, SEE ENTRY 25. (RE: related document(s) 21 Motion to Extend Time filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). (nmw) (Entered: 11/05/2009)
11/06/2009	27	Order Approving Stipulation (RE: related document (s) 20) between the Debtor and Committee of Unsecured Creditors for Payment of Bond Expense. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (laf) (Entered: 11/06/2009)
12/01/2009	28	Order Granting Joint Application For Payment of Administrative Expenses Filed by Sanitary and Improvement District #452 of Douglas County, Nebraska and the Committee of Unsecured Creditors (Related Doc # 23). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 12/01/2009)
12/01/2009	29	Order Granting Joint Motion to Extend Time to File the Debtor's Plan of Adjustment Filed by Debtor and

		the Committee of Unsecured Creditors (Related Doc # 25). The deadline for filing the plan is extended to January 31, 2010. The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 12/01/2009)
02/19/2010	30	Order (RE: related document 29 Order on Motion to Extend Time). The deadline for filing a plan was extended to January 31, 2010. No plan is on file. A status report shall be filed by February 26, 2010, or the case will be dismissed. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 02/19/2010)
02/25/2010	31 (3 pgs)	Status Report Filed by William L. Biggs Jr., Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 30 Order). (LaPuzza, Mark) LINKAGE CORRECTED. Modified on 2/25/2010 (nmw). (Entered: 02/25/2010)
02/25/2010	32 (2 pgs)	Joint Motion to Extend Time to <i>File Debtor's Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 3/18/2010. (LaPuzza, Mark) (Entered: 02/25/2010)
02/25/2010	33 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 <i>Joint Motion to Extend Time to File Debtor's Plan of Adjustment</i> by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 32 Joint Motion to Extend Time Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 3/18/2010. (LaPuzza, Mark) LINKAGE CORRECTED. Modified on 2/25/2010 (nmw). (Entered: 02/25/2010)
02/26/2010	34	Order (RE: related document(s) 31 Status Report filed by Sanitary and Improvement District 452 of Douglas County, Nebraska). Status report satisfactory. HEREBY ORDERED by Judge

		Timothy J. Mahoney. (Text only order) (laf) (Entered: 02/26/2010)
03/24/2010	35	Order Granting Joint Motion to Extend the Time to File the Debtor's Plan of Adjustment filed by Debtor and Committee of Unsecured Creditors (Related Doc # 32). The deadline for filing the plan is extended to June 15, 2010. The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 03/24/2010)
06/08/2010	36 (4 pgs)	Stipulation By Sanitary and Improvement District 452 of Douglas County, Nebraska and Between <i>Debtor and Committee of Unsecured Creditors</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 06/08/2010)
06/11/2010	37	Order Approving Stipulation for Payment of Bond Expense filed by Debtor together with Committee of Unsecured Creditors of SID #452 of Douglas County, Nebraska (RE: related document(s) 36 Stipulation by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 06/11/2010)
06/17/2010	38 (2 pgs)	Joint Motion to Extend Time to <i>File the Debtor's Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 7/7/2010. (LaPuzza, Mark) (Entered: 06/17/2010)
06/17/2010	39 (30 pgs)	Joint Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 7/7/2010. (LaPuzza, Mark) (Entered: 06/17/2010)
06/17/2010	40 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 38 Motion to

		Extend Time filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 7/7/2010. (LaPuzza, Mark) (Entered: 06/17/2010)
06/17/2010	41 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 39 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 7/7/2010. (LaPuzza, Mark) (Entered: 06/17/2010)
07/13/2010	42	Order Granting Joint Motion to Extend the Time to File the Debtor's Plan of Adjustment filed by Debtor and Committee of Unsecured Creditors (Related Doc # 38). Deadline to file the plan is extended to August 15, 2010. The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 07/13/2010)
07/13/2010	43	Order Granting Joint Application For Payment of Administrative Expenses filed by Debtor and Committee of Unsecured Creditors (Related Doc # 39). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 07/13/2010)
08/16/2010	44 (2 pgs)	Joint Motion to Extend Time <i>to File Debtor's Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 9/7/2010. (LaPuzza, Mark) (Entered: 08/16/2010)
08/16/2010	45 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County,

		Nebraska (RE: related document(s) 44 Motion to Extend Time filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 9/7/2010. (LaPuzza, Mark) (Entered: 08/16/2010)
09/14/2010	46	Order Granting Joint Motion to Extend Time to File Debtor's Plan of Adjustment Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 44). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. Deadline extended to December 15, 2010. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 09/14/2010)
11/29/2010	47 (4 pgs)	Stipulation By Sanitary and Improvement District 452 of Douglas County, Nebraska and Between Committee of Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 11/29/2010)
11/30/2010	48	Order APPROVING (RE: related document(s) 47 Stipulation By Sanitary and Improvement District 452 of Douglas County, Nebraska and Between Committee of Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 11/30/2010)
12/15/2010	49 (2 pgs)	Joint Motion to Extend Time to <i>File Debtor's Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 1/6/2011. (LaPuzza, Mark) (Entered: 12/15/2010)
12/15/2010	50 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County,


		Nebraska (RE: related document(s) 49 Motion to Extend Time filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 1/6/2011. (LaPuzza, Mark) (Entered: 12/15/2010)
01/07/2011	51	Order Granting Joint Motion to Extend Time to File Debtor's Plan of Adjustment Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 49). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. Deadline extended to February 15, 2011. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 01/07/2011)
06/10/2011	52 (4 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 06/10/2011)
06/13/2011	53	Order Approving (RE: related document(s) 52 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. The Stipulation is approved. If a detailed order is desired, one may be submitted. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (drs) (Entered: 06/13/2011)
12/01/2011	54 (4 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and <i>Committee of Unsecured Creditors</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 12/01/2011)

12/01/2011	55 (3 pgs)	Joint Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 12/22/2011. (LaPuzza, Mark) (Entered: 12/01/2011)
12/01/2011	56 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 55 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 12/22/2011. (LaPuzza, Mark) (Entered: 12/01/2011)
12/02/2011	57	Order Approving (RE: related document(s) 54 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. The Stipulation is approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (drs) (Entered: 12/02/2011)
12/27/2011	58	Order Granting Joint Application for Payment of Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 55). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 12/27/2011)
02/17/2012	59 (3 pgs)	Joint Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 3/8/2012. (LaPuzza, Mark) (Entered: 02/17/2012)
02/17/2012	60 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 59 Application

		for Administrative Expenses filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 3/8/2012. (LaPuzza, Mark) (Entered: 02/17/2012)
03/12/2012	61	Order Granting Joint Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 59). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 03/12/2012)
06/12/2012	62 (4 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AT ATTORNEY FOR DEBTORS. Modified on 7/14/2015 (nmw). (Entered: 06/12/2012)
06/12/2012	63	Order APPROVING (RE: related document(s) 62 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Re: Payment of Bond Expense Filed by William L. Biggs Jr., Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 06/12/2012)
10/22/2012	64 (2 pgs)	Application for Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 11/12/2012. (LaPuzza, Mark) (Entered: 10/22/2012)

10/22/2012	65 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 64 Application for Administrative Expenses filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 11/12/2012. (LaPuzza, Mark) (Entered: 10/22/2012)
11/14/2012	66	Order Granting Application For Payment of Administrative Expenses Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 64). The pleading was duly filed, served and noticed pursuant to local rules. The motion is granted. No timely resistance/objection was filed. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 11/14/2012)
12/12/2012	67 (5 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 12/12/2012)
12/14/2012	68	Order Approving Stipulation for Payment of Bond Expense Between Debtor and Committee of Unsecured Creditors of SID #452 (RE: related document(s) 67 Stipulation filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). The stipulation is approved and binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney. (Text only order) (dkk) (Entered: 12/14/2012)
06/06/2013	69 (5 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 06/06/2013)


06/06/2013	70	Order APPROVING (RE: related document(s) 69 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 06/06/2013)
12/05/2013	71 (5 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and <i>Committee of Unsecured Creditors</i> Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AT ATTORNEY FOR DEBTORS. Modified on 7/14/2015 (nmw). (Entered: 12/05/2013)
12/06/2013	72	Order APPROVING (RE: related document(s) 71 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Committee of Unsecured Creditors Filed by William L. Biggs Jr., Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Timothy J. Mahoney (Text Only Order) (law) (Entered: 12/06/2013)
01/27/2014	73 (1 pg)	Order Designating Bankruptcy Judge Thomas L. Saladino. (nmw) (Entered: 01/27/2014)
01/29/2014	74 (3 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 73 Administrative Order). Notice Date 01/29/2014. (Admin.) (Entered: 01/29/2014)
03/24/2014	75	Order to Show Cause (RE: related document(s) 51 Order on Motion to Extend Time). The debtor and it's attorney shall show cause by April 7, 2014 as to

		why they have failed to comply with the Order of the court at Fil. #51 by filing a plan of adjustment in this case. HEREBY ORDERED by Judge Thomas L. Saladino (Text only Order) (law) (Entered: 03/24/2014)
04/02/2014	76 (3 pgs)	Joint Responseto <i>Show Cause Order</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 75 Order to Show Cause) (LaPuzza, Mark) (Entered: 04/02/2014)
04/03/2014	77 (2 pgs)	Status Hearing Set On (RE: related document(s) 76 Joint Response to Show Cause and Request for Status Conference filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Status hearing to be held on 5/5/2014 at 09:00 AM at Omaha Courtroom-Telephonic Hearing. (law) (Entered: 04/03/2014)
05/05/2014	78	Order (RE: related document(s) 76 Joint Response to Show Cause Order & Request for Status Conference filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Hearing held May 5, 2014. Mark LaPuzza appeared for Debtor. Ruling: For the reasons stated on the record, Debtor shall file a plan of adjustment & disclosure statement by August 11, 2014. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 05/05/2014)
05/05/2014	79 (1 pg)	 PDF with attached Audio File. Court Date & Time [5/5/2014 9:04:05 AM]. File Size [3006 KB]. Run Time [00:12:32]. (CRTclerk). (Entered: 05/06/2014)
06/06/2014	80 (5 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AT ATTORNEY FOR DEBTORS. Modified on 7/14/2015 (nmw). (Entered: 06/06/2014)

06/11/2014	81	Order Approving (RE: related document(s) 80 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by William L. Biggs Jr., Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. The Stipulation is approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 06/11/2014)
08/11/2014	82 (3 pgs)	Motion to Extend Time <i>to File Plan and Disclosure Statement</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 9/2/2014. (LaPuzza, Mark) (Entered: 08/11/2014)
08/11/2014	83 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 82 Motion to Extend Time filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 9/2/2014. (LaPuzza, Mark) (Entered: 08/11/2014)
08/18/2014	84 (2 pgs)	Response <i>to Debtor's Motion to Extend Time to File Plan of Adjustment and Disclosure Statement</i> Filed by Creditor Committee Official Committee of Unsecured Creditors of Sanitary and Improvement District #452 (RE: related document(s) 82 Motion to Extend Time filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) (Biggs, William) (Entered: 08/18/2014)
09/04/2014	85	Order Granting Motion to Extend Time to File Plan and Disclosure Statement Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 82). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. The deadline to file a Plan of Adjustment and Disclosure Statement is extended to September 30, 2014. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L.


		Saladino. (Text only order) (law) (Entered: 09/04/2014)
12/16/2014	86 (6 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AT ATTORNEY FOR DEBTORS. Modified on 7/14/2015 (nmw). (Entered: 12/16/2014)
12/16/2014	87	Order APPROVING (RE: related document(s) 86 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by William L. Biggs Jr., Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (Text only order) (law) (Entered: 12/16/2014)
06/11/2015	88 (6 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AT ATTORNEY FOR DEBTORS. Modified on 7/14/2015 (nmw). (Entered: 06/11/2015)
06/12/2015	89	Order (RE: related document(s) 88 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Re: Payment of Bond Expense Filed by William L. Biggs Jr., Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County,


		Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino (Text only order) (drs) (Entered: 06/12/2015)
06/12/2015	90	Order to Show Cause (RE: related document(s) 85 Order on Motion to Extend Time). The debtor and it's attorney shall show cause by June 26, 2015, as to why they have failed to comply with the Order of the court at Fil. #85 by filing a plan of adjustment in this case. HEREBY ORDERED by Judge Thomas L. Saladino (Text only Order) (drs) (Entered: 06/12/2015)
06/26/2015	91 (3 pgs)	Response to Show Cause and Request for Status Hearing Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 90 Order to Show Cause) (LaPuzza, Mark) (Entered: 06/26/2015)
06/29/2015	92	Order (RE: related document(s) 91 Response to Show Cause and Request for Status Hearing filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). The Debtor's request for status conference is granted. Clerk shall schedule a status hearing. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 06/29/2015)
06/29/2015	93 (2 pgs)	Hearing Set On (RE: related document(s) 91 Response to Show Cause and Request for Status Hearing Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Status hearing to be held on 7/15/2015 at 09:00 AM at Lincoln Courtroom-Telephonic Hearing. (drs) (Entered: 06/29/2015)
07/14/2015		CORRECTIVE ENTRY: DOCKET TEXT MODIFIED TO REMOVE "FILED BY" WILLIAM BIGGS. STIPULATION IS FILED BY MARK LAPUZZA ONLY. ATTORNEY WILLIAM BIGGS HAS BEEN REMOVED AS ATTORNEY FOR DEBTORS. (RE: related document(s) 20 Stipulation filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska, 62 Stipulation filed by Debtor Sanitary

		and Improvement District 452 of Douglas County, Nebraska, 71 Stipulation filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska, 80 Stipulation filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska, 86 Stipulation filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska, 88 Stipulation filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). (nmw) (Entered: 07/14/2015)
07/15/2015	94	Order (RE: related document(s) 91 Response filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Status Hearing held 7/15/2015. Mark LaPuzza appeared for Debtor and William L. Biggs, Jr. appeared for the Official Committee of Unsecured Creditors. The Debtor has until August 14, 2015, to file and serve a plan of adjustment. Failure to do so will result in dismissal without further notice or hearing. ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 07/15/2015)
07/15/2015	95 (1 pg)	 PDF with attached Audio File. Court Date & Time [7/15/2015 9:00:48 AM]. File Size [4467 KB]. Run Time [00:18:37]. (CRTclerk). (Entered: 07/16/2015)
08/14/2015	96 (17 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (LaPuzza, Mark) (Entered: 08/14/2015)
08/14/2015	97 (10 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska 9013 Objections due by 9/14/2015. (LaPuzza, Mark) (Entered: 08/14/2015)
08/14/2015	98 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 97 Disclosure Statement filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 9/14/2015. (LaPuzza, Mark) (Entered: 08/14/2015)
09/18/2015	99	Order Approving Disclosure Statement (RE: related document(s) 97 Disclosure Statement filed by Debtor

		Sanitary and Improvement District 452 of Douglas County, Nebraska). The Disclosure Statement is approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 09/18/2015)
09/29/2015	100 (2 pgs)	Confirmation Hearing Set On (RE: related document(s) 96 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Confirmation hearing to be held on 11/16/2015 at 10:00 AM at Omaha Courtroom-Telephonic Hearing. Last day to Object to Confirmation 11/2/2015. Evidence deadline 11/10/2015. (drs) (Entered: 09/29/2015)
11/04/2015	101	Order (RE: related document(s) 96 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). The plan cannot be confirmed until the Movant files a certificate of service regarding the Court's hearing notice at filing #100. Movant shall file the certificate of service by November 12, 2015 or the plan may be denied. ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 11/04/2015)
11/12/2015	102 (18 pgs)	Chapter 9 Plan <i>as amended</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (LaPuzza, Mark) (Entered: 11/12/2015)
11/12/2015	103 (10 pgs)	Amended Disclosure Statement Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: Related document(s) 97 Disclosure Statement filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 12/3/2015. (LaPuzza, Mark). LINKAGE ADDED. Modified on 11/12/2015 (nmw). (Entered: 11/12/2015)
11/12/2015	104 (4 pgs)	Motion to Continue Hearing On <i>11/16/15 Confirmation and Extend Notice and Objection Deadlines</i> Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: Related document(s) 96 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) (LaPuzza, Mark). LINKAGE CORRECTED. Modified on 11/12/2015 (nmw). (Entered: 11/12/2015)
11/12/2015	105 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District

		452 of Douglas County, Nebraska (RE: related document(s) 102 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska, 103 Amended Disclosure Statement filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) 9013 Objections due by 12/3/2015. (LaPuzza, Mark) (Entered: 11/12/2015)
11/12/2015	106	LINKAGE CORRECTED. THE RELATED DOCUMENT SHOULD ONLY BE LINKED TO THE CHAPTER 9 PLAN AT FILING 96 . (RE: related document(s) 104 Motion to Continue/Reschedule Hearing filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). (nmw) (Entered: 11/12/2015)
11/12/2015	107	LINKAGE ADDED. THE RELATED DOCUMENT WAS NOT ORIGINALLY LINKED TO THE PREVIOUSLY FILED DISCLOSURE STATEMENT AT FILING 97 . (RE: related document(s) 103 Amended Disclosure Statement filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). (nmw) (Entered: 11/12/2015)
11/12/2015	108	Order Granting Motion To Continue Confirmation Hearing Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (Related Doc # 104). The motion is Granted. The Amended Plan will be set for confirmation hearing with an objection date to be set after the court rules on the Amended Disclosure Statement. The November 16, 2015 Confirmation Hearing is Canceled. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 11/12/2015)
12/07/2015	109	Order Approving Amended Disclosure Statement (RE: related document(s) 103 Amended Disclosure Statement filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). The Amended Disclosure Statement is approved. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 12/07/2015)
12/07/2015	110 (2 pgs)	Confirmation Hearing Set On (RE: related document(s) 102 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Confirmation hearing to be held on 1/20/2016 at 09:00 AM at Omaha Courtroom-Telephonic Hearing. Last day to Object to

		Confirmation 1/8/2016. Evidence Deadline: 1/14/2016. (law) (Entered: 12/07/2015)
12/07/2015	111 (6 pgs)	Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Creditor Committee Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (LaPuzza, Mark) (Entered: 12/07/2015)
12/07/2015	112	Order APPROVING (RE: related document(s) 111 Stipulation Between Sanitary and Improvement District 452 of Douglas County, Nebraska and Creditor Committee Re: Payment of Bond Expense Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska). The Stipulation is Approved and is binding on the parties. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (law) (Entered: 12/07/2015)
12/10/2015	113 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 110 Hearing (Bk)) (LaPuzza, Mark) (Entered: 12/10/2015)
01/20/2016	114	Order (RE: related document(s) 102 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Hearing held January 2016. Mark LaPuzza appeared for Debtor and William Biggs appeared for Unsecured Creditors Committee. Ruling: At the request of the debtor, the court will reset hearing for Feb. 17, 2016 at 1:00 P.M. Evidence by Feb. 12, 2016. Separate notice will be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 01/20/2016)
01/20/2016	115 (2 pgs)	Hearing Set On (RE: related document(s) 102 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Conf. Hearing scheduled for 2/17/2016 at 01:00 PM at Omaha Courtroom-Telephonic Hearing. Affidavit evidence due by 2/12/2016. (See PDF) (dkk) (Entered: 01/20/2016)
01/20/2016	116 (1 pg)	 PDF with attached Audio File. Court Date & Time [1/20/2016 9:02:07 AM]. File Size [1095 KB]. Run Time [00:04:34]. (CRTclerk). (Entered: 01/21/2016)

01/29/2016	117 (4 pgs)	Declaration of Mark J. LaPuzza in Support of Amended Plan Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (RE: related document(s) 102 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) (LaPuzza, Mark) (Entered: 01/29/2016)
01/29/2016	118 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Mark James LaPuzza Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska Last day to Object to Confirmation 2/17/2016. (LaPuzza, Mark) RE-FILED, SEE ENTRY 119 . Modified on 1/29/2016 (nmw). (Entered: 01/29/2016)
01/29/2016	119 (2 pgs)	Certificate of Service Filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska (RE: related document(s) 115 Hearing (Bk)) THIS ENTRY REPLACES THE PREVIOUSLY FILED ENTRY 118 . (nmw) (Entered: 01/29/2016)
02/16/2016	120 (2 pgs)	Chapter 11 Summary of Ballots (<i>Chapter 9</i>) Filed by Mark James LaPuzza on behalf of Sanitary and Improvement District 452 of Douglas County, Nebraska. (RE: related document(s) 102 Amended Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska) (LaPuzza, Mark). LINKAGE CORRECTED. (Entered: 02/16/2016)
02/17/2016	121	Order (RE: related document(s) 102 Chapter 9 Amended Plan of Adjustment filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). Hearing held February 17, 2016. Mark LaPuzza appeared for Debtor. Evidence admitted: Fil. #117, 120. Ruling: For the reasons stated on the record, Confirmation Order shall be submitted. ORDERED by Judge Thomas L. Saladino. (Text only order) (dkk) (Entered: 02/17/2016)
02/17/2016	122 (1 pg)	 PDF with attached Audio File. Court Date & Time [2/17/2016 1:01:41 PM]. File Size [1424 KB]. Run Time [00:05:56]. (CRTclerk). (Entered: 02/18/2016)
02/18/2016	123 (2 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 102 Chapter 9 Plan filed by Debtor Sanitary and Improvement District 452 of Douglas County, Nebraska). ORDERED by Judge Thomas L. Saladino (See PDF) (law) (Entered: 02/18/2016)

CONFIRMED, CLOSED

**U.S. Bankruptcy Court
District of Nebraska (Omaha Office)
Bankruptcy Petition #: 09-81825-TLS**

Assigned to: Chief Judge Thomas L. Saladino
Chapter 9
Voluntary
Asset

Date filed: 07/13/2009
Date terminated: 03/24/2014
Plan confirmed: 11/05/2009

Debtor disposition: Discharge Not Applicable

Debtor

**Sanitary and Improvement District No. 251 of
Sarpy County**

11440 W Center RD
Omaha, NE 68144
DOUGLAS-NE
402-334-0700
Tax ID / EIN: 43-2056769
aka SID #251

represented by **Brian C. Doyle**

Fullenkamp Doyle & Jobeun
11440 West Center Road
Omaha, NE 68144
(402) 334-0700
Fax : (402) 334-0815
Email: brian@fdjlaw.com

U.S. Trustee**Patricia Fahey**

U.S. Trustee's Office
111 So 18th Plz
Suite 1148
Omaha, NE 68102

represented by **Jerry L. Jensen**

US Trustee's Office
111 So 18th Plaza
Suite 1148
Omaha, NE 68102
(402) 221-4300
Email: Jerry.L.Jensen@usdoj.gov

Filing Date	#	Docket Text
07/13/2009	1 (3 pgs)	Chapter 9 Voluntary Petition Fee Amount \$1039. Filed by Brian C. Doyle of Fullenkamp Doyle & Jobeun on behalf of Sanitary and Improvement District No. 251 of Sarpy County.(Doyle, Brian) (Entered: 07/13/2009)
07/13/2009	2	Receipt of Voluntary Petition (Chapter 9)(09-81825) [misc,volp9a] (1039.00) filing fee. Receipt number 3512069, amount \$1039.00. (U.S. Treasury) (Entered: 07/13/2009)
07/13/2009		

	3 (2 pgs)	Jurisdictional Affidavit Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (Doyle, Brian) (Entered: 07/13/2009)
07/13/2009	4 (15 pgs)	First Matrix Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (Doyle, Brian) (Entered: 07/13/2009)
07/13/2009	5 (16 pgs; 2 docs)	Debtor's Verification of Matrix Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (Attachments: 1 Appendix Creditor Matrix) (Doyle, Brian) (Entered: 07/13/2009)
07/13/2009	6 (9 pgs)	20 Largest Unsecured Creditors Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (Doyle, Brian) (Entered: 07/13/2009)
07/13/2009	7 (15 pgs)	Chapter 9 Plan Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (Doyle, Brian) (Entered: 07/13/2009)
07/13/2009	8 (43 pgs)	Disclosure Statement Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County. (Doyle, Brian)CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE THE 9013 OBJECTION DEADLINE. NO SUCH PLEADING IS ATTACHED. Modified on 7/14/2009 (kkb). (Entered: 07/13/2009)
07/14/2009	9 (1 pg)	Notice of Non-Compliance (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) CORRECTIVE ENTRY: COURT HAS BEEN NOTIFIED THAT CHAPTER 9 PLAN IS PRE-APPROVED. THEREFORE, Neb. R. Bankr. P. 9013-1 IS NOT APPLICABLE. PLEASE DISREGARD THIS NOTICE. Modified on 7/14/2009 (kkb). (Entered: 07/14/2009)
07/14/2009	10 (1 pg)	Notice of Non-Compliance (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) CORRECTIVE ENTRY: COURT HAS BEEN NOTIFIED THAT CHAPTER 9 PLAN IS PRE-APPROVED. THEREFORE, Neb. R. Bankr. P.

		9013-1 IS NOT APPLICABLE. PLEASE DISREGARD THIS NOTICE. Modified on 7/14/2009 (kkb). (Entered: 07/14/2009)
07/14/2009		CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE THE 9013 OBJECTION DEADLINE. NO SUCH PLEADING IS ATTACHED. (RE: related document(s) 8 Disclosure Statement filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) (Entered: 07/14/2009)
07/14/2009		CORRECTIVE ENTRY: COURT HAS BEEN NOTIFIED THAT CHAPTER 9 PLAN IS PRE-APPROVED. THEREFORE, Neb. R. Bankr. P. 9013-1 IS NOT APPLICABLE. PLEASE DISREGARD THESE NOTICES. (RE: related document(s) 9 Notice of Non-Compliance, 10 Notice of Non-Compliance). (kkb) (Entered: 07/14/2009)
07/14/2009	11 (2 pgs; 2 docs)	CERTIFICATION OF DESIGNATION. Both Certificate and Clerk's Letter were emailed to Chief Judge Loken of Court of Appeals. (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (Attachments: 1 Certificate of Designation Letter to Judge) (kkb) (Entered: 07/14/2009)
07/16/2009		Judge Thomas L. Saladino added to case . (lms) (Entered: 07/16/2009)
07/16/2009	12 (5 pgs; 2 docs)	ORDER DESIGNATING BANKRUPTCY JUDGE TO CONDUCT CHAPTER 9 CASE PURSUANT TO 11 U.S.C. Sec. 921(b) - GRANTED Whereas, in my judgment, the public interest so requires, Now therefore, I do hereby designate and assign the Honorable Thomas L. Saladino, Chief U.S. Bankruptcy Judge for the District of Nebraska, to hold a term of court in the U.S. Bankruptcy Court, District of Nebraska during the period beginning March 2, 2009, and ending upon case closing, and for such additional time in advance thereof to prepare for the hearing of the case, or thereafter as may be required to complete unfinished business in the following case: Sanitary and Improvement District 251 of Sarpy County, Bankruptcy Proceeding No. 09-81825, Chapter 9. JAMES B. LOKEN Adp Aug 2009 3567082 [09-

		8011] (SRD) (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County) (Attachments: 1 Letter to Clerk of Bankruptcy) (kkb) (Entered: 07/16/2009)
07/16/2009		Judge Thomas L. Saladino added to case . (kkb) (Entered: 07/16/2009)
07/16/2009	13 (2 pgs)	NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9 NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF by Sanitary and Improvement District #251 of Sarpy County, Nebraska (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) (Entered: 07/16/2009)
07/18/2009	14 (5 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 12 Administrative Order). Service Date 07/18/2009. (Admin.) (Entered: 07/19/2009)
08/05/2009	15 (2 pgs)	Notice of Appointment of Creditors' Committee (Jensen, Jerry) (Entered: 08/05/2009)
08/21/2009	16 (1 pg)	Affidavit of Lincoln Journal Star. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (RE: related document(s) 1 Chapter 9 Voluntary Petition) (Doyle, Brian) LINKAGE ADDED. Modified on 8/21/2009 (kkb). (Entered: 08/21/2009)
08/21/2009	17 (1 pg)	Affidavit of Omaha World Herald. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (RE: related document(s) 1 Chapter 9 Voluntary Petition) (Doyle, Brian) LINKAGE ADDED. Modified on 8/21/2009 (kkb). (Entered: 08/21/2009)
08/21/2009	18 (1 pg)	Affidavit of Wall Street Journal. Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (RE: related

		document(s) 1 Chapter 9 Voluntary Petition)(Doyle, Brian) LINKAGE ADDED. Modified on 8/21/2009 (kkb). (Entered: 08/21/2009)
08/21/2009	19 (10 pgs)	First Motion to Amend <i>Schedule 1 of the Plan</i> Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County) (Doyle, Brian) (Entered: 08/21/2009)
08/21/2009	20 (1 pg)	Deficiency Notice. NO MOTION IS ATTACHED. Deficiency must be cured by 08/31/09 (RE: related document(s) 19 Motion to Amend filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) (Entered: 08/21/2009)
08/21/2009	21 (12 pgs; 2 docs)	First Motion to Amend <i>Schedule 1 of the Plan</i> Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (RE: related document(s) 9 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County) (Attachments: 1 Schedule Plan Schedule 1) (Doyle, Brian) LINKAGE CORRECTED. Modified on 8/21/2009 (kkb). (Entered: 08/21/2009)
09/01/2009	22 (2 pgs)	Certificate of Service of <i>Notice of Commencement</i> Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (RE: related document(s) 13 Notice of Commencement) (Doyle, Brian) (Entered: 09/01/2009)
10/01/2009	23	Order Granting First Motion to Amend Schedule 1 of the Plan Filed by Sanitary and Improvement District No. 251 of Sarpy County (Related Doc # 21). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (laf) (Entered: 10/01/2009)
11/02/2009	24 (3 pgs)	Motion to Approve <i>Plan of Adjustment</i> Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (RE: related document(s) 7 Chapter 9 Plan filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County) 9013 Objections due by 11/23/2009. (Doyle, Brian) (Entered: 11/02/2009)

11/05/2009	25 (3 pgs)	Order Confirming Chapter 9 Plan (RE: related document(s) 7 Granting Chapter 9 Plan filed by Sanitary and Improvement District No. 251 of Sarpy County). Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (See pdf) (laf) (Entered: 11/05/2009)
05/10/2010	26	Order (RE: related document(s) 25 Order Confirming Chapter 9 Plan). Counsel for debtor is requested to file a status report concerning when the debtor will be ready to file an application for final decree. The report is due May 21, 2010. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (laf) (Entered: 05/10/2010)
05/20/2010	27 (2 pgs)	Status Report Filed by Brian C. Doyle on behalf of Sanitary and Improvement District No. 251 of Sarpy County. (Doyle, Brian) (Entered: 05/20/2010)
05/20/2010	28 (2 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County. (Doyle, Brian) CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE THE 9013 OBJECTION DEADLINE. NO SUCH PLEADING WAS ATTACHED. Modified on 5/21/2010 (kkb). (Entered: 05/20/2010)
05/21/2010	29	Entry (RE: related document(s) 27 Status Report filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). Court has reviewed the status report by the debtor. No action is needed. Debtor has filed a Motion for Final Decree. (laf) (Entered: 05/21/2010)
05/21/2010	30 (1 pg)	Notice of Non-Compliance (RE: related document(s) 28 Final Decree filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) (Entered: 05/21/2010)
05/21/2010		CORRECTIVE ENTRY: TEXT MODIFIED TO REMOVE THE 9013 OBJECTION DEADLINE. NO SUCH PLEADING WAS ATTACHED. (RE: related document(s) 28 Final Decree filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County). (kkb) (Entered: 05/21/2010)
01/28/2014		

	31 (1 pg)	Order Regarding Final Accounting/Report (RE: related document(s) 25 Order Confirming Chapter 9 Plan) See pdf for details. (kkb) (Entered: 01/28/2014)
01/30/2014	32 (2 pgs)	BNC Certificate of Mailing - PDF Document. (RE: related document(s) 31 Administrative Order). Notice Date 01/30/2014. (Admin.) (Entered: 01/30/2014)
02/27/2014	33 (6 pgs)	Motion for Final Decree Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County 9013 Objections due by 3/21/2014. (Doyle, Brian) (Entered: 02/27/2014)
02/27/2014	34 (2 pgs)	Notice Pursuant to Neb. R. Bankr. P. 9013-1 by Brian C. Doyle Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (RE: related document(s) 33 Final Decree filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County) 9013 Objections due by 3/21/2014. (Doyle, Brian) (Entered: 02/27/2014)
03/24/2014	35	Order Granting Motion For Final Decree Filed by Debtor Sanitary and Improvement District No. 251 of Sarpy County (Related Doc # 33). The pleading was duly filed, served and noticed pursuant to local rules. No timely resistance/objection was filed. The motion is granted. Separate Final Decree shall be entered. Movant is responsible for giving notice to parties in interest as required by rule or statute. HEREBY ORDERED by Judge Thomas L. Saladino. (Text only order) (drs) (Entered: 03/24/2014)
03/24/2014	36 (1 pg)	Final Decree. The estate of the abovenamed debtor (s) having been fully administrated. It is ordered that: The Chapter 9 case of the abovenamed debtor(s) is closed. HEREBY ORDERED by Judge Thomas L. Saladino. (pdf Final Decree) (drs) (Entered: 03/24/2014)
03/24/2014		Bankruptcy Case Closed . (kkb) (Entered: 03/24/2014)

CREDS, 2002, ReqSepNtc, PlnCnfrmd, CLOSED

**U.S. Bankruptcy Court
Middle District of Pennsylvania (Wilkes-Barre)
Bankruptcy Petition #: 5:09-bk-02736-JJT**

Assigned to: John J Thomas
Chapter 9
Voluntary
No asset

Date filed: 04/10/2009
Date terminated: 06/04/2010
Plan confirmed: 03/02/2010

Debtor disposition: Discharge Not Applicable

Debtor

Westfall Township
102 LaBarr Lane
Matamoras, PA 18336
PIKE-PA

represented by **J. Gregg Miller**

Pepper Hamilton LLP
3000 Two Logan Square
18th and Arch Streets
Philadelphia, PA 19103
215 981-4000
Fax : 215 981-4750
Email: millerj@pepperlaw.com

Asst. U.S. Trustee

United States Trustee
228 Walnut Street, Suite 1190
Harrisburg, PA 17108
717 221-4515

Filing Date	#	Docket Text
04/10/2009	1 (22 pgs)	Chapter 9 Voluntary Petition . Filing fee due in the amount of \$ 1039.00 Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Miller, J.) (Entered: 04/10/2009)
04/10/2009	2	Matrix filed/Creditor List Uploaded. (There is no image or paper document associated with this entry.) Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 1). (Miller, J.) (Entered: 04/10/2009)
04/10/2009	3 (6 pgs)	Verification of <i>Creditors Matrix</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 2). (Miller, J.) (Entered: 04/10/2009)

04/10/2009	4 (3 pgs)	20 Largest Unsecured Creditors Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Miller, J.) (Entered: 04/10/2009)
04/10/2009		Receipt of Voluntary Petition (Chapter 9)(5:09-bk-02736) [misc,volp9a] (1039.00) filing fee. Receipt number 3490344, amount \$ 1039.00. (U.S. Treasury) (Entered: 04/10/2009)
04/10/2009	5 (11 pgs; 3 docs)	Motion to fix time / <i>Emergency Application For An Order (1) Directing And Approving Form Of Notice; And (2) Setting Deadline For Filing Objections To Petition.</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Attachments: 1 Exhibit 2 Exhibit B) (Miller, J.) (Entered: 04/10/2009)
04/10/2009	6 (6 pgs; 2 docs)	Motion for Expedited Consideration / <i>Emergency Motion For Shortened Notice And Scheduling Of Expedited Hearing Of Emergency Application For An Order (1) Directing And Approving Form Of Notice; And (2) Setting Deadline For Filing Objections To Petition.</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Attachments: 1 Expedited Order) (Miller, J.) (Entered: 04/10/2009)
04/10/2009		FeeDueBK flag removed. (CashReg) (Entered: 04/13/2009)
04/13/2009	7 (1 pg)	Certificate of Designation by Clerk of the Bankruptcy Court to Third Circuit Court of Appeals. (RE: related document(s) 1). (RE) (Entered: 04/13/2009)
04/13/2009	8 (1 pg)	Order issued by Appellate Judge Anthony J. Scirica appointing Bankruptcy Judge John J. Thomas to preside over this case. (RE: related document(s) 1). (RE) (Entered: 04/13/2009)
04/13/2009	9 (2 pgs)	Order Granting Motion for Expedited Consideration; fixing hearing on April 16, 2009 at 2:00 p.m. in Courtroom #2, Max Rosenn U.S. Courthouse, 197 South Main Street, Wilkes Barre, PA; fixing objection date of April 15, 2009 and

		directing debtor to serve the Order. (RE: related document(s) 6). (MPM) (Entered: 04/13/2009)
04/14/2009	10 (7 pgs)	Certificate of Service <i>re Order Approving Shortened Notice And Scheduling Of Expedited Hearing On Emergency Motion For Shortened Notice And Scheduling Of Expedited Hearing Of Emergency Application For An Order (1) Directing And Approving Form Of Notice; And (2) Setting Deadline For Filing Objections To Petition.</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document (s) 9). (Miller, J.) (Entered: 04/14/2009)
04/14/2009	11 (5 pgs; 2 docs)	Correspondence / <i>Letter to Judge Thomas regarding form of Notice Of Commencement Of Chapter 9 Case</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 5). (Attachments: 1 Notice) (Miller, J.) Modified on 4/15/2009 (RE). (Entered: 04/14/2009)
04/14/2009	12	Corrective Entry / <i>Letter to Judge Thomas regarding form of Notice Of Commencement Of Chapter 9 Case (changed Confirmation to Commencement)</i> . (There is no image or paper document associated with this entry.) Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 11). (Miller, J.) (Entered: 04/14/2009)
04/14/2009	13 (2 pgs)	Entry of Appearance under 2002 Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz. (Young, Lawrence) (Entered: 04/14/2009)
04/14/2009	14 (2 pgs)	Objection to <i>Emergency Application for Order Approving Notice and Setting Deadline</i> Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz (RE: related document(s) 5). (Young, Lawrence) (Entered: 04/14/2009)
04/14/2009	15 (7 pgs; 2 docs)	Objection to <i>Emergency Motion for Shortened Notice and Expedited Hearing</i> Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz (RE: related document(s) 6 , 9). (Attachments: 1 Proposed Order) (Young, Lawrence) (Entered: 04/14/2009)
04/15/2009		

	16 (6 pgs)	Amended Objection to <i>Emergency Motion for Shortened Notice and Expedited Hearing</i> Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz (RE: related document(s) 15). (Young, Lawrence) (Entered: 04/15/2009)
04/16/2009	17	Proceeding Memo re: hearing; held. Record Made. <i>Order to be entered. J. Gregg Miller, Esq. to notify the Court and parties by the end of business April 17, 2009 as to whether a hearing will be set for May 14th or May 20, 2009 at 10:00 am in Wilkes-Barre, PA.</i> Appearances: J. Gregg Miller, Esq. (present) Appearances via CourtCall: Larry Young, Esq., Michael Klein, Esq., David Katz, Anne Fiorenza, Esq. Non-Appearances:. (There is no image or paper document associated with this entry.) (RE: related document(s) 5 , 6). (PJR) (Entered: 04/16/2009)
04/16/2009	18 (5 pgs)	Order Directing and Approving Form of Notice and Setting Deadline for filing Objections to Westfall Township's Petition. Objection to be filed on or before May 11, 2009. (RE: related document(s) 5). (PJR) (Entered: 04/16/2009)
04/16/2009	19 (7 pgs; 2 docs)	Request to BNC - PDF Document to All Creditors of Order Directing and Approving Form of Notice and Setting Deadline for Filing Objections to Westfall Township's Petition. (RE: related document(s) 18). (RE) (Entered: 04/16/2009)
04/17/2009	20 (5 pgs; 2 docs)	Request to BNC - NOTICE OF COMMENCEMENT OF CHAPTER 9 CASE AND OF DEADLINE TO OBJECT TO PETITION (RE: related document(s) 18). (RE) (Entered: 04/17/2009)
04/17/2009	21 (3 pgs; 2 docs)	Request to BNC - Order Scheduling Hearing on Chapter 9 Voluntary Petition. (RE: related document(s) 1). Hearing scheduled for 5/14/2009 at 10:00 AM at 197 South Main Street, Courtroom 2, Max Rosenn US Courthouse, Wilkes-Barre, PA. (RE) (Entered: 04/17/2009)
04/17/2009	22 (1 pg)	Request for Separate Notice Filed by Charles Rees Brown of Dept of Community & Economic Development on behalf of Department of

		Community & Economic Development. (Brown, Charles) (Entered: 04/17/2009)
04/18/2009	23 (7 pgs)	BNC Certificate of Mailing. (RE: related document (s) 19). Service Date 04/18/2009. (Admin.) (Entered: 04/19/2009)
04/19/2009	24 (5 pgs)	BNC Certificate of Mailing. (RE: related document (s) 20). Service Date 04/19/2009. (Admin.) (Entered: 04/20/2009)
04/19/2009	25 (3 pgs)	BNC Certificate of Mailing. (RE: related document (s) 21). Service Date 04/19/2009. (Admin.) (Entered: 04/20/2009)
04/21/2009	26 (2 pgs)	Entry of Appearance under 2002 Filed by Michael D. Klein of Dewey & LeBoeuf LLP on behalf of David H Katz . (RE) (Entered: 04/21/2009)
04/29/2009	27 (2 pgs)	Correspondence <i>Letter to Judge Thomas regarding request for Continuance of May 14, 2009 hearing</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Miller, J.) (Entered: 04/29/2009)
04/30/2009	28 (2 pgs)	Correspondence RE: Mailing Matrix Error. Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township . (RE) (Entered: 04/30/2009)
05/01/2009	29 (1 pg)	Order Continuing hearing originally set for May 14, 2009 at 10:00 a.m.. (RE: related document(s) 1 , 21 , 27). Hearing scheduled for 6/4/2009 at 10:00 AM at 197 South Main Street, Courtroom 2, Max Rosenn US Courthouse, Wilkes-Barre, PA. Order also has new deadline to object to the Chapter 9 Petition extended to May 27 , 2009 (RE) (Entered: 05/01/2009)
05/26/2009	30 (1 pg)	Request for Notice under 2002 Filed by Deere Credit, Inc.. (Deere Credit, Inc. FPC Financial, fsb) (Entered: 05/26/2009)
05/27/2009	31 (209 pgs; 6 docs)	Objection to Ch. 9 Petition Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz (RE: related document(s) 1). (Attachments: 1 Exhibit 1 - Affidavit of David Katz 2 Exhibit 2 Part 1 - Affidavit of Michael Sandor 3 Exhibit 2 Part 2 Affidavit of Michael Sandor 4 Exhibit 3 Report 5

		Proposed Order) (Young, Lawrence) (Entered: 05/27/2009)
05/27/2009	32 (2 pgs)	Objection to Ch. 9 Petition Filed by Cletus P Lyman of Lyman & Ash on behalf of Robert Dombrosky <i>Facsimile Copy</i> (RE: related document (s) 1). (MPM) (Entered: 05/27/2009)
05/28/2009	33 (4 pgs; 3 docs)	Motion to Appear pro hac vice <i>for Stephen McNally as Co-Counsel for David H. Katz and Barbara D. Katz</i> Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz. (Attachments: 1 Affidavit 2 Proposed Order) (Young, Lawrence) (Entered: 05/28/2009)
05/29/2009	34 (1 pg)	Order Granting Motion To Appear pro hac vice (RE: related document(s) 33). (RE) (Entered: 06/01/2009)
06/01/2009	36 (3 pgs)	<i>PAPER COPY</i> Objection to Ch. 9 Petition Filed by Cletus P Lyman of Lyman and Ash on behalf of Robert Dombrosky (RE: related document(s) 32). (RE) (Entered: 06/02/2009)
06/02/2009	35 (28 pgs; 3 docs)	<i>Answer /Westfall Townships Response To Objections Of David H. Katz And Barbara D. Katz To The Chapter 9 Voluntary Bankruptcy Petition Of Westfall Township.</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 31 , 32). (Attachments: 1 Exhibit A 2 Exhibit B) (Miller, J.) (Entered: 06/02/2009)
06/02/2009	37 (1 pg)	Entry of Appearance Filed by Michael S Fettner of Lyman and Ash on behalf of Robert Dombrosky. (Fettner, Michael) (Entered: 06/02/2009)
06/02/2009	38 (12 pgs; 4 docs)	<i>Affidavit /Affidavit of Notice Of Filing Of Proofs Of Publication Pursuant To The Order Directing And Approving Form Of Notice And Setting Deadline For Filing Objections To Westfall Township's Petition.</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 18). (Attachments: 1 Exhibit A 2 Exhibit B 3 Certificate of Service) (Miller, J.) (Entered: 06/02/2009)
06/02/2009		

	39 (3 pgs)	Certificate of Service <i>regarding Westfall Township's Response To Objections Of David H. Katz And Barbara D. Katz To The Chapter 9 Voluntary Bankruptcy Petition Of Westfall Township</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 35). (Miller, J.) (Entered: 06/02/2009)
06/03/2009	40	Proceeding Memo re: telephonic conference; held. Record Made. Matter continued. <i>Request of parties to continue is granted.</i> Appearances: J. Gregg Miller, Esq., Lawrence Young, Esq., Michael Klein, Esq. Non-Appearances: . (There is no image or paper document associated with this entry.) (RE: related document(s) 29). Hearing scheduled for 6/17/2009 at 09:30 AM at 197 South Main Street, Courtroom 2, Max Rosenn US Courthouse, Wilkes-Barre, PA. (PJR) (Entered: 06/03/2009)
06/03/2009	41 (8 pgs; 2 docs)	Certificate of Service of notice rescheduling hearing to 06/17/09 at 10:00 am Courtroom #2 Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 29). (Attachments: 1 Certificate Of mailing) (Miller, J.) (Entered: 06/03/2009)
06/09/2009	42 (12 pgs)	Certificate of Mailing <i>regarding Notice Of Commencement of Chapter 9 Case</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 18). (Miller, J.) (Entered: 06/09/2009)
06/15/2009	43 (2 pgs)	Entry of Appearance under 2002 <i>and Request for Notices</i> Filed by Cletus P Lyman of Lyman and Ash on behalf of Robert Dombrosky. (Lyman, Cletus) (Entered: 06/15/2009)
06/16/2009	44 (3 pgs; 2 docs)	Motion to Continue <i>hearing on Objection to Chapter 9 petition</i> Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz (RE: related document(s) 29 , 31 , 40). (Attachments: 1 Proposed Order) (Young, Lawrence) (Entered: 06/16/2009)
06/16/2009	45 (1 pg)	Order Granting Motion To Continue hearing of June 17, 2009 to a date to be determined. (RE:

		related document(s) 44). (MPM) (Entered: 06/16/2009)
06/17/2009	46 (1 pg)	Order setting hearing on all Objections to Ch. 9 Petition (RE: related document(s) 31 , 32 , 45). Hearing scheduled for 7/28/2009 at 10:30 AM at 197 South Main Street, Courtroom 2, Max Rosenn US Courthouse, Wilkes-Barre, PA. (CMS) (Entered: 06/17/2009)
07/06/2009	47 (2 pgs; 2 docs)	Stipulation Filed by David J. Harris on behalf of Delaware Hospitality, LLC. (Attachments: 1 Proposed Order) (Harris, David) (Entered: 07/06/2009)
07/07/2009	48 (1 pg)	Notice to Filing Party (David Harris) (RE: related document(s) 47). (RE) (Entered: 07/07/2009)
07/08/2009	49 (1 pg)	Order approving Stipulation (RE: related document (s) 47). (RE) (Entered: 07/08/2009)
07/14/2009	50 (8 pgs)	First Amendment to List of Creditors and Claims Pursuant to 11 U.S.C. Sections 924 and 925, along with Verification Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 1). (Miller, J.) (Entered: 07/14/2009)
07/14/2009	51	First Amended Matrix (Adding Creditors) , <i>along with verification</i> . Filing fee due in the amount of \$ 26.00. (There is no image or paper document associated with this entry.) Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 2). (Miller, J.) (Entered: 07/14/2009)
07/14/2009	52 (2 pgs)	Amended 20 Largest Unsecured Creditors , <i>along with verification</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Miller, J.) (Entered: 07/14/2009)
07/14/2009		Receipt of Amended Matrix (Fee)(5:09-bk-02736-JJT) [misc,amdcm] (26.00) filing fee. Receipt number 3673589, amount \$ 26.00. (U.S. Treasury) (Entered: 07/14/2009)
07/23/2009	53 (6 pgs)	Amended Objection to Ch. 9 Petition Filed by Michael S Fettner of Lyman and Ash on behalf of

		Robert Dombrosky (RE: related document(s) 32). (Fettner, Michael) (Entered: 07/23/2009)
07/24/2009	54 (29 pgs; 4 docs)	Motion for Relief from Automatic Stay with concurrence . Filed by Lawrence V. Young of CGA Law Firm on behalf of David H Katz. (Attachments: 1 Exhibit A- 12 Exhibit A- 23 Proposed Order) (Young, Lawrence) (Entered: 07/24/2009)
07/27/2009	55 (8 pgs)	Objection to <i>/Objections And Responses Of Westfall Township To The July 20th, 2009 Subpoena Of Robert Dombrosky</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Miller, J.) (Entered: 07/27/2009)
07/27/2009	56 (18 pgs; 4 docs)	Motion to Quash <i>Subpoena Dated July 20th, 2009 From Robert Dombrosky</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Attachments: 1 Exhibit A- 2 Exhibit B- 3 Proposed Order) (Miller, J.) (Entered: 07/27/2009)
07/27/2009	57 (17 pgs)	Answer <i>/Westfall Townships Response To The Amended Objection Of Robert A. Dombrosky To Petition And Request To Continue Hearing On Chapter 9 Petition.</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 53). (Miller, J.) (Entered: 07/27/2009)
07/28/2009	58	Proceeding Memo re: hearing on Objection of Katz to Ch. 9 Petition; not held. <i>Motion/Stip. filed (#54)</i> . Appearances:. Non-Appearances:. (There is no image or paper document associated with this entry.) (RE: related document(s) 46). (CMS) (Entered: 07/28/2009)
07/28/2009	59	Proceeding Memo re: hearing on Objection of Dombrosky to Ch. 9 Petition; not held. <i>Per 7/28/09 phone call with Chambers, parties agree to continue matter. Atty. Miller to memorialize this conversation/agreement in writing and docket same.</i> Appearances:. Non-Appearances:. (There is no image or paper document associated with this entry.) (RE: related document(s) 32 , 53). (CMS) (Entered: 07/28/2009)

07/28/2009	60 (2 pgs)	Correspondence <i>Letter to Judge Thomas regarding request for continuance of July 28, 2009 hearing</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township. (Miller, J.) (Entered: 07/28/2009)
08/03/2009	61 (2 pgs)	Order Granting Motion for Relief from Stay (RE: related document(s) 54). (RE) (Entered: 08/04/2009)
08/18/2009	62 (6 pgs; 2 docs)	Motion to Intervene <i>by Act 47 Coordinator Eckert Seamans Cherin & Mellott, LLC in Debtor's Chapter 9 Bankruptcy Case</i> Filed by Peter N Pross of Eckert Seamans Cherin and Mellott, LLC on behalf of Eckert Seamans Cherin & Mellott, LLC. (Attachments: 1 Proposed Order) (Pross, Peter) (Entered: 08/18/2009)
08/19/2009	63 (2 pgs; 2 docs)	Notice to Filing Party (Peter Pross) (RE: related document(s) 62). Clerks Office Follow-Up Due by 8/26/2009. (RE) (Entered: 08/19/2009)
08/20/2009	64 (3 pgs; 2 docs)	Request to BNC - Notice to all creditors setting objection date. (RE: related document(s) 62). Objections due by 8/30/2009. (RE) (Entered: 08/20/2009)
08/20/2009	65 (3 pgs; 2 docs)	Answer / <i>CONSENTING ANSWER OF WESTFALL TOWNSHIP, DEBTOR, TO MOTION OF ACT 47 COORDINATOR ECKERT SEAMANS CHERIN & MELLOTT, LLC TO INTERVENE IN DEBTOR'S CHAPTER 9 BANKRUPTCY CASE</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 62). (Attachments: 1 Exhibit COS) (Miller, J.) (Entered: 08/20/2009)
08/21/2009	66 (2 pgs)	BNC Certificate of Mailing. (RE: related document (s) 63). Service Date 08/21/2009. (Admin.) (Entered: 08/22/2009)
08/22/2009	67 (3 pgs)	BNC Certificate of Mailing of Notice to All Creditors of Objection Deadline. (RE: related document(s) 64). Service Date 08/22/2009. (Admin.) (Entered: 08/23/2009)
08/25/2009	68 (4 pgs; 2 docs)	Withdrawal / <i>Praecipe To Mark Withdrawn The Objections Of David H. Katz And Barbara D. Katz To The To The Chapter 9 Voluntary Bankruptcy</i>

		<i>Petition Of Westfall Township</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 14 , 15 , 16 , 31). (Attachments: 1 Certificate of Service) (Miller, J.) (Entered: 08/25/2009)
08/31/2009	69 (1 pg)	Order Granting Motion To Intervene (RE: related document(s) 62). (RE) (Entered: 08/31/2009)
11/09/2009	70 (88 pgs; 3 docs)	Chapter 9 Plan <i>For The Adjustment Of Debts Of Westfall Township, PA</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 1). (Attachments: 1 Exhibit A 2 Exhibit B)(Miller, J.) (Entered: 11/09/2009)
11/09/2009	71 (161 pgs; 5 docs)	Disclosure Statement <i>With Respect To Plan For The Adjustment Of Debts Of Westfall Township, PA, Dated October 29, 2009</i> Filed by J. Gregg Miller of Pepper Hamilton LLP on behalf of Westfall Township (RE: related document(s) 1). (Attachments: 1 Exhibit A Pt 1 to Disclosure Statement 2 Exhibit A Pt 2 to Disclosure Statement 3 Exhibit B to Disclosure Statement 4 Exhibit C to Disclosure Statement)(Miller, J.) (Entered: 11/09/2009)
11/10/2009	72 (2 pgs; 2 docs)	Order (RE: related document(s) 71). Objections due by 12/15/2009. Hearing re: Disclosure Statement to be held on 12/23/2009 at 09:30 AM at 197 South Main Street, Courtroom 2, Max Rosenn US Courthouse, Wilkes-Barre, PA. (Eshelman, Ryan) (Entered: 11/10/2009)
11/10/2009	73 (1 pg)	Order sent to counsel (J. Gregg Miller) for mailing. Pursuant to Local Bankruptcy Rules effective January 1, 2005, you are required to mail the attached Order in accordance with the following instructions: (1) Direct a copy of the order to all creditors and parties-in-interest obtainable through the CM/ECF Utilities menu. (2) File a Certificate of Mailing with the Clerk's Office within five (5) days of the mailing, attaching a copy of the Order and a list of creditors and parties-in-interest on whom it was served. (RE: related document(s) 72). (Eshelman, Ryan) (Entered: 11/10/2009)

CLOSED

**U.S. Bankruptcy Court
Western District of Washington (Tacoma)
Bankruptcy Petition #: 08-45227-PBS**

Assigned to: Paul B Snyder
Chapter 9
Voluntary
Asset

Date filed: 10/13/2008
Date terminated: 10/19/2012
Debtor discharged: 10/19/2012

Debtor disposition: Standard Discharge

Debtor

Pierce County Housing Authority
PO Box 45410
Tacoma, WA 98445-0410
PIERCE-WA

represented by **James L Day**

Bush Strout & Kornfeld LLP
601 Union St Ste 5000
Seattle, WA 98101
206-292-2110
Email: jday@bskd.com

Katriana L Samiljan

Bush Kornfeld LLP
601 Union St Ste 5000
Seattle, WA 98101
206-292-2110
Email: ksamiljan@bskd.com

US Trustee

United States Trustee
700 Stewart St Ste 5103
Seattle, WA 98101
(206) 553-2000

represented by **William L. Courshon**

700 Stewart St Ste 5103
Seattle, WA 98101
206-553-2000

Marjorie S Raleigh

700 Stewart St Ste 5103
Seattle, WA 98101
206-553-2000
TERMINATED: 05/03/2012

Creditor Committee

Official Unsecured Creditors Committee

represented by **Shelly Crocker**

Crocker Law Group PLLC
720 Olive Wy Ste 1000
Seattle, WA 98101
206-624-9894
Email: scrocker@crockerlaw.com






J Todd Tracy

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720 Olive Way Ste 1000
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Email: todd@thetracylawgroup.com








Filing Date	#	Docket Text
10/13/2008	1 (4 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$ 1039. Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority (Samiljan, Katriana) (Entered: 10/13/2008 at 11:48:50)
10/13/2008	2 (3 pgs)	Schedules -- <i>List of Creditors Holding 20 Largest Unsecured Claims</i> . Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 10/13/2008 at 12:01:30)
10/13/2008	3 (2 pgs)	Notice of -- <i>Statement of Qualifications Under 11 U.S.C. Section 109(c)</i> Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 10/13/2008 at 12:12:00)
10/13/2008		Receipt of filing fee for Chapter 9 Voluntary Petition(08-45227) [misc,1036] (1039.00). Receipt number 7596541. Fee amount \$1039.00. (U.S. Treasury) (Entered: 10/13/2008 at 12:25:00)
10/14/2008	4 (1 pg)	ORDER Assigning Judge Paul B Snyder. (USBC Staff - Shaw, Roxanne) (Entered: 10/14/2008 at 06:46:23)
10/14/2008	5 (427 pgs)	Balance of Schedules -- <i>Verification of Creditor Matrix</i> . Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 10/14/2008 at 10:49:40)
10/14/2008	6 (1 pg)	Notice of Appearance of <i>US Trustee</i> Filed by Marjorie S. Raleigh on behalf of US Trustee. (Raleigh, Marjorie) (Entered: 10/14/2008 at 14:52:12)
10/16/2008	7 (4 pgs)	Ex Parte Motion -- <i>Pierce County Housing Authority's Ex Parte Motion for Case Management Order</i> .. Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority (Samiljan, Katriana) (Entered: 10/16/2008 at 16:49:42)
10/16/2008	8 (3 pgs)	Declaration of <i>Karen Hull in Support of Pierce County Housing Authority's Ex Parte Motion for Case Management Order</i> (Related document(s) 7 Motion)... Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 10/16/2008 at 16:50:42)
10/16/2008	9 (5 pgs)	Ex Parte Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature -- <i>Ex Parte Case Management Order</i> . Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 7 Motion). (Samiljan, Katriana) (Entered: 10/16/2008 at 16:51:44)

10/20/2008	 10 (5 pgs)	Ex Parte Case Management ORDER. Granting (Related Doc # 7 Ex Parte Motion --Pierce County Housing Authority's Ex Parte Motion for Case Management Order) Signed on 10/20/2008. (RE: related document(s) 9 Ex Parte Received UNSIGNED Order. (USBC Staff - McKinlay, Susan) (Entered: 10/20/2008 at 10:03:04)
10/20/2008	 11 (2 pgs)	Motion to Shorten Time <i>for Hearing on Pierce County Housing Authority's Motion for Order (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan..</i> Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority (Samiljan, Katriana) (Entered: 10/20/2008 at 14:48:15)
10/20/2008	 12 (2 pgs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature -- <i>Order Shortening Time for Hearing on Pierce County Housing Authority's Motion for Order (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan.</i> Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 11 Motion to Shorten Time,,). (Samiljan, Katriana) (Entered: 10/20/2008 at 14:49:34)
10/20/2008	 13 (21 pgs; 4 docs)	Motion <i>for Order (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan and Notice Thereof</i> with Notice of Hearing... Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority Scheduled for 10/24/2008 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 10/24/2008. (Attachments: 1 Exhibit A2 Exhibit B3 Proposed Order) (Samiljan, Katriana) (Entered: 10/20/2008 at 14:53:13)
10/20/2008	 14 (5 pgs)	Declaration of <i>Charles Gray in Support of Motion for Order (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan</i> (Related document(s) 13 Motion,,)... Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 10/20/2008 at 14:54:25)

10/20/2008	15 (1 pg)	Request for Special Notice <i>Pursuant to Bankruptcy Rule 2002</i> . Filed by Sheena R. Aebig on behalf of Good Samaritan Hospital. (Aebig, Sheena) (Entered: 10/20/2008 at 15:41:19)
10/21/2008	16 (2 pgs)	Order Shortening Time for Hearing on Pierce County Housing Authority's Motion for Order (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan. Granting (Related Doc # 11 Motion to Shorten Time) Signed on 10/21/2008. (RE: related document(s) 12 Received UNSIGNED Order. (USBC Staff - McKinlay, Susan) (Entered: 10/21/2008 at 10:13:53)
10/21/2008	17 (4 pgs)	Proof of Service . Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 14 Declaration,, 10 Order Re Motion to,, 11 Motion to Shorten Time,, 13 Motion,, 12 Received UNSIGNED Order,,). (Samiljan, Katriana) (Entered: 10/21/2008 at 15:50:06)
10/21/2008	18 (1 pg)	Request for Special Notice . Filed by Christopher E Allen on behalf of Les and Diana Froembling. (Allen, Christopher) (Entered: 10/21/2008 at 16:33:06)
10/24/2008	19 (6 pgs)	Response to <i>Motion for Case Management Order</i> (Related document(s) 11 Motion to Shorten Time, 13 Motion, 7 Motion). Filed by Darrell L Cochran on behalf of Darrell L Cochran. (Cochran, Darrell) Modified text on 10/27/2008 (USBC Staff - McKinlay, Susan). (Entered: 10/24/2008 at 08:41:30)
10/24/2008	20 (20 pgs)	Declaration of <i>Darrell Cochran in Response with Exhibits A and B</i> (Related document(s) 11 Motion to Shorten Time, 13 Motion, 7 Motion). Filed by Darrell L Cochran on behalf of Darrell L Cochran. (Cochran, Darrell) Modified text on 10/27/2008 (USBC Staff - McKinlay, Susan). (Entered: 10/24/2008 at 08:44:02)
10/24/2008	21	Minutes From Hearing Held. Appearances: James Day and Katriana Samiljan, attorneys for Debtor; Darrell Cochran, attorney for Plaintiff in State Court Proceeding. (Related document(s) 22 ORDER (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority Scheduled for 10/24/2008 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Motion approved. Objections to petition are due 12/18/08 at 12:00 p.m; a Status Conference is Scheduled for 12/19/2008 at 09:00 AM at Judge Snyder's Courtroom H, Union Station; Plan is to be filed by 1/16/09 at

		12:00 p.m. Agreed Order Forthcoming. (USBC Staff - Utley, Shawn) (Entered: 10/28/2008 at 10:55:04)
10/27/2008	21 (11 pgs; 3 docs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature <i>Order (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan.</i> Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority (Related document(s) 13 Motion) (Attachments: 1 Exhibit A - Notice of Commencement of Chapter 9 Case 2 Exhibit B - Notice of Commencement of Chapter 9 Case) (Samiljan, Katriana) Modified text on 10/28/2008 (USBC Staff - Dodd-Barton, Inmaculada) (Entered: 10/27/2008 at 12:29:24)
10/28/2008	22 (11 pgs; 3 docs)	ORDER (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan(Related Doc # 13 Motion 21 Received UNSIGNED Order). Signed on 10/28/2008. (Attachments: 1 Exhibit A - Notice 2 Exhibit B - Notice) Deadline to File Claims is January 29, 2009 at 4:00 pm; Government Proof of Claims due by April 29, 2009 at 4:00 pm; Objections to Petition due 12/18/08 at 12:00 pm. (USBC Staff - Taylor, Leslie) (Entered: 10/28/2008 at 08:04:44)
10/28/2008	23	CLAIMS BAR DATE (Related document(s) 22 Order Setting Claims Bar Date.) Proof of Claims due by 1/29/2009 at 4:00 pm; Government Claims due by 4/29/09 at 4:00 pm (USBC Staff - Taylor, Leslie) (Entered: 10/28/2008 at 08:07:46)
11/05/2008	24 (7 pgs; 2 docs)	<i>Motion For Order Authorizing Debtor To Enter Into Premium Financing Agreement With Premium Financing Specialists, Inc.</i> with Notice of Hearing... Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority Scheduled for 12/4/2008 at 08:30 AM at Judge Snyder's Courtroom H, Union Station. Response due by 11/26/2008. (Attachments: 1 Proposed Order) (Samiljan, Katriana) (Entered: 11/05/2008 at 15:06:21)
11/05/2008	25 (5 pgs)	<i>Declaration of Charles Gray in Support of Motion for Order Authorizing Debtor to Enter Into Premium Financing Agreement With Premium Financing Specialists, Inc.</i> (Related document(s) 24 Motion,)... Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 11/05/2008 at 15:08:07)
11/06/2008	26 (5 pgs)	<i>Proof of Service on Motion for Order Authorizing Debtor to Enter Into Premium Financing Agreement with Premium Financing Specialists, Inc. and Notice of Hearing.</i> Filed by

		James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 24 Motion,, 25 Declaration,). (Day, James) (Entered: 11/06/2008 at 15:59:29)
11/12/2008	27 (11 pgs)	Change of Address -- <i>Amendments and deletions - Various Creditors</i> Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 11/12/2008 at 11:50:29)
11/26/2008	28 (1 pg)	Creditor Darrell L Cochrans Response to Pierce County Housing Authoritys Motion For Order for Debtor To Enter Into Premium Financing Agreement. (Related document(s) 24 Motion). Filed by Darrell L Cochran on behalf of Darrell L Cochran. (USBC Staff - Beushausen, Paul) (Entered: 11/28/2008 at 09:19:09)
12/01/2008	29	Notice to Court Unopposed Motion, Order to be Submitted. Hearing Originally Scheduled for: 12/4/2008. Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 24 Motion,). (Day, James) (Entered: 12/01/2008 at 08:29:57)
12/01/2008	29 (2 pgs)	Declaration of No Objection <i>on Motion for Order Authorizing Debtor to Enter Into Premium Financing Agreement with Premium Financing Specialists, Inc.</i> (Related document(s) 24 Motion,, Notice to Court Unopposed Motion, Order to be Submitted)... Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 12/01/2008 at 10:43:03)
12/01/2008	30 (4 pgs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature -- <i>Order Authorizing Debtor to Enter into Premium Financing Agreement with Premium Financing Specialist, Inc.</i> . Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 24 Motion,, 29 Declaration of No Objection,, Notice to Court Unopposed Motion, Order to be Submitted). (Samiljan, Katriana) (Entered: 12/01/2008 at 10:44:48)
12/01/2008	31 (4 pgs)	ORDER Authorizing Debtor to Enter Into Premium Financing Agreement with Premium Financing Specialists, Inc. Signed on 12/1/2008. (Related document(s) 30 Received UNSIGNED Order, 24 Motion) (USBC Staff - Bray, Cheryl) (Entered: 12/01/2008 at 13:18:55)
12/01/2008	32 (4 pgs)	Proof of Service <i>on Order Authorizing Debtor to Enter into Premium Financing Agreement with Premium Financing Specialists, Inc.</i> . Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 24 Motion,, 31 Order Re Motion to). (Day, James) (Entered: 12/01/2008 at 16:15:36)
12/02/2008	33	

	33 (2 pgs)	Request for Special Notice . Filed by Geoffrey Groshong on behalf of U.S. Bank National Association. (Groshong, Geoffrey) (Entered: 12/02/2008 at 15:19:08)
12/03/2008		Minutes Re: (Related document(s) 24 Motion For Order Authorizing Debtor To Enter Into Premium Financing Agreement With Premium Financing Specialists, Inc. Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority Scheduled for 12/4/2008 at 08:30 AM at Judge Snyder's Courtroom H, Union Station. Order Signed 12/1/08. (USBC Staff - Utley, Shawn) (Entered: 12/08/2008 at 07:44:19)
12/05/2008		Set Status Conference (Related document(s) 22 (Order). Scheduled for 12/19/2008 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. (USBC Staff - Utley, Shawn) (Entered: 12/05/2008 at 12:32:57)
12/09/2008	 34 (2 pgs)	Notice of Commencement of Chapter 9 Case; Deadline for Objections to Petition; Deadline to File Claims; and Related Matters (Related document(s) 22 Order Re Motion to,,). Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 12/09/2008 at 16:32:01)
12/09/2008	 35 (221 pgs; 3 docs)	Proof of Service of Notice of Commencement of Case; Deadline for Objections to Petition; Deadline to File Claims; and Related Matters. Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 22 Order Re Motion to,,, 34 Generic Notice,). (Attachments: 1 general matrix 2 special request matrix) (Samiljan, Katriana) (Entered: 12/09/2008 at 16:34:09)
12/09/2008	 36 (3 pgs)	Notice of Commencement of Chapter 9 Case; Deadline for Objections to Petition; Deadline to File Claims; and Related Matters (Related document(s) 22 Order Re Motion to,,). Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 12/09/2008 at 16:36:32)
12/09/2008	 37 (5 pgs)	Proof of Service of Notice of Commencement of Case; Deadline for Objections to Petition; Deadline to File Claims; and Related Matters. Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 22 Order Re Motion to,,, 36 Generic Notice,). (Samiljan, Katriana) (Entered: 12/09/2008 at 16:38:57)
12/18/2008	 38 (20 pgs)	Objection to Confirmation of Chapter 13 Plan, (Petition for Bankruptcy), Notice of Hearing and Certificate of Mailing . Filed by Darrell L Cochran on behalf of Darrell L Cochran. Objection to Confirmation Hearing: 12/19/2008 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 12/18/2008. (Cochran, Darrell) Modified on 12/23/2008

		Calendar moved to 12/22/2008, filer advised. (USBC Staff - McKinlay, Susan). (Entered: 12/18/2008 at 11:07:59)
12/18/2008	39 (141 pgs; 3 docs)	Declaration <i>Jason Amala In Support of the Objection to Debtor's Bankruptcy Petition (Order dated 10/28/08 21 Order)</i> (Related document(s) 38 <i>Objection to Confirmation of Chapter 13 Plan</i>). Proof of Service. Filed by Darrell L Cochran on behalf of Darrell L Cochran. (Attachments: 1 Exhibit Part II section of Exhibits to Decl Amala 2 Exhibit Part III Exhibits to Decl Amala) (Cochran, Darrell) Modified text on 12/23/2008 (USBC Staff - McKinlay, Susan). (Entered: 12/18/2008 at 11:18:19)
12/19/2008	38	Minutes. (Related document(s) 38 <i>Objection to Confirmation of Petition for Bankruptcy Filed by Darrell L Cochran on behalf of State Court Claims Creditors Continued Hearing Scheduled for 1/5/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station;</i> (USBC Staff - Adams, Pattie) (Entered: 12/23/2008 at 10:36:57)
12/19/2008	22	Minutes. (Related document(s) <i>Set Status Conference to set hearing on Petition</i> (Related document(s) 22 (<i>Continued Hearing Scheduled for 1/5/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station;</i> (USBC Staff - Adams, Pattie) (Entered: 12/23/2008 at 10:39:55)
12/29/2008	40 (6 pgs)	Proof of Service <i>on Publication of Notice of Commencement of Chapter 9 Case; Deadline for Objections to Petition; Deadline to File Claims; and Related Matters</i> . Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document (s) 22 <i>Order Re Motion to,,</i> , 21 <i>Received UNSIGNED Order,,</i> , 34 <i>Generic Notice,,</i> 13 <i>Motion,,</i>). (Day, James) (Entered: 12/29/2008 at 11:20:05)
01/05/2009	38	Minutes From Status Conference Held. Appearances: James Day, attorney for Pierce County Housing Authority; Darrell Cochran, attorney for Objecting Creditors; Geoffrey Groshong, attorney for U.S. Bank National Association. (Related document(s) 22 <i>ORDER (1) Directing and Approving Form of Notice of Commencement of Chapter 9 Case; (2) Setting Deadline for Filing Objections to Petition and Directing and Approving Form of Notice of Same; (3) Setting Claims Bar Date and Directing and Approving Form of Notice of Same; (4) Setting Deadline for Filing Plan 38 Objection (Petition for Bankruptcy) filed by Darrell L Cochran on behalf of Darrell L Cochran.</i> *Court: Motion to Extend Time Within which to File Plan and Motion Shorten Time will be file and scheduled for 1/15/09 @ 10:30 a.m. A hearing regarding Motions for Summary Judgment is set for 2/6/09 @ 9:30 a.m. Cross Motions for Summary Judgment must be filed by 1/21/09; Responses are due by 1/28/09 with Replies due on 2/2/09. (USBC Staff - Utley, Shawn) Modified on 1/13/2009 (USBC Staff - Utley, Shawn). (Entered: 01/07/2009 at 09:06:08)

01/06/2009	41 (5 pgs)	Motion to Extend Exclusive Periods within which to File and Confirm a Plan of Reorganization, in addition to Motion to Shorten Time -- <i>Motion for Order (1) Continuing Date for Filing Plan for the Adjustment of Debts, and (2) Shortening Time, and Notice Thereof</i> with Notice of Hearing... Filed by James L. Day on behalf of Pierce County Housing Authority Scheduled for 1/15/2009 at 10:30 AM at Judge Snyder's Courtroom H, Union Station. Response due by 1/12/2009. (Day, James) (Entered: 01/06/2009 at 15:53:46)
01/07/2009	42 (2 pgs)	Proof of Service <i>on Motion for Order (1) Continuing Date for Filing Plan for the Adjustment of Debts, and (2) Shortening Time, and Notice Thereof.</i> Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,). (Day, James) (Entered: 01/07/2009 at 12:15:37)
01/07/2009	43 (2 pgs)	Appointment by the U.S. Trustee of Committee of Unsecured Creditors Filed by Marjorie S. Raleigh on behalf of US Trustee. (Raleigh, Marjorie) (Entered: 01/07/2009 at 16:53:41)
01/12/2009	41	Notice to Court of Intent to Argue. Date of Hearing: 1/15/2009. Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,). (Day, James) (Entered: 01/12/2009 at 08:35:57)
01/12/2009	44 (9 pgs)	Opposition to Motion Continuing Date for Filing Plan for the Adjustment of Debt. Proof of Service. (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization, Motion to Shorten Time). Filed by Darrell L Cochran on behalf of Darrell L Cochran . Filer advised, lacks original signature. (USBC Staff - McKinlay, Susan) Modified text on 1/12/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/12/2009 at 13:50:55)
01/13/2009	45 (11 pgs)	Reply to <i>Opposition to Motion for Order Continuing Date for Filing Plan for the Adjustment of Debts</i> (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,, 44 Objection,)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 01/13/2009 at 13:54:39)
01/13/2009	46 (2 pgs)	Proof of Service <i>on Reply to Opposition to Motion for Order Continuing Date for Filing Plan for the Adjustment of Debts.</i> Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 45 Reply,, 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,, 44 Objection,). (Day, James) (Entered: 01/13/2009 at 14:24:55)

01/14/2009	47 (4 pgs)	Statement in Support of Motion to Extend Plan Deadline (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,)... Filed by Marjorie S. Raleigh on behalf of US Trustee. (Raleigh, Marjorie) (Entered: 01/14/2009 at 12:09:57)
01/14/2009	48 (16 pgs; 2 docs)	Declaration of Marjorie S. Raleigh in Support of Motion to Extend (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,)... Filed by Marjorie S. Raleigh on behalf of US Trustee. (Attachments: 1 Exhibit Exhibits A - C) (Raleigh, Marjorie) (Entered: 01/14/2009 at 12:14:53)
01/14/2009	49 (3 pgs)	Proof of Service of US Trustees' Statement in Support of Motion to Extend Plan Deadline and the Declaration of Marjorie Raleigh. Filed by US Trustee. (Related document(s) 48 Declaration,, 47 Statement,). (UST Staff - McKinnon, Colleen) (Entered: 01/14/2009 at 14:12:03)
01/14/2009	50 (2 pgs)	Reply of U.S. Bank to Opposition to Motion for Order Continuing Date for Filing Plan for the Adjustment of Debts (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,, 44 Objection,)... Filed by Geoffrey Groshong on behalf of US Bank National Association. (Groshong, Geoffrey) (Entered: 01/14/2009 at 17:32:09)
01/15/2009	51 (2 pgs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature Order (1) Continuing Date for Filing Plan for the Adjustment of Debts, and (2) Shortening Time. Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization,, Motion to Shorten Time,). (Day, James) (Entered: 01/15/2009 at 12:44:37)
01/15/2009	52 (2 pgs)	Change of Address Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified party on 1/16/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/15/2009 at 16:04:14)
01/15/2009	53	Minutes From Hearing Held. Appearances: James Day, attorney for Debtor; Marjorie Raleigh, attorney for United States Trustee; Darrell Cochran, attorney for Plaintiff's in State Court Proceeding; Geoffrey Groshong, attorney for US Bank. (Related document(s) 41 Motion to Extend Exclusive Periods within which to File and Confirm a Plan of Reorganization, in addition to Motion to Shorten Time --Motion for Order (1) Continuing Date for Filing Plan for the Adjustment of Debts, and (2) Shortening Time, filed by James L. Day on behalf of Pierce County Housing Authority Scheduled for 1/15/2009 at 10:30 AM at Judge Snyder's Courtroom H, Union Station. Motion Approved; Order Forthcoming. (USBC Staff - Utley, Shawn) (Entered: 01/16/2009 at 09:27:41)

01/19/2009	53 (2 pgs)	ORDER Granting Motion to Continuing Date for Filing Plan for the Adjustment of Debts and Granting Motion to Shorten Time. Signed on 1/19/2009. (Related document(s) 41 Motion to Extend Exclusive Periods to File and Confirm a Plan of Reorganization, Motion to Shorten Time, 51 Received UNSIGNED Order) (USBC Staff - Manley, Sherri) (Entered: 01/20/2009 at 10:58:03)
01/21/2009	54 (4 pgs)	Emergency Motion <i>For Order Continuing Briefing Schedule..</i> Filed by James L. Day on behalf of Pierce County Housing Authority (Day, James) Modified on 1/21/2009 add related document 56 Notice of Hearing and ORDER Setting Deadlines. Hearing scheduled first set 3/5/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. Motion for summary judgment due 1/21/2009. Response due 2/12/2009. Reply due 2/19/2009. (USBC Staff - McKinlay, Susan). (Entered: 01/21/2009 at 07:47:03)
01/21/2009	55 (19 pgs)	Declaration of <i>James L. Day in Support of Emergency Motion for Order Continuing Briefing Schedule</i> (Related document(s) 54 Motion)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 01/21/2009 at 07:49:29)
01/21/2009	54	Minutes. Telephonic Hearing Held. Appearances via telephone: Mr. Day for Debtor; Mr. Amala for Cochran Creditors. (Related document(s) 54 <i>Emergency Motion For Order Continuing Briefing Schedule Filed by James L. Day on behalf of Pierce County Housing Authority. Summary Judgment to be filed 1/21/09 by Mr. Day; Settlement Conference before Judge Glover 2/5/09; Response: 2/12/09; Reply: 2/19/09; Summary Judgment Hearing: 3/5/09 at 9:30 am in Tacoma.</i> (USBC Staff - Adams, Pattie) (Entered: 01/21/2009 at 10:06:08)
01/21/2009	56 (1 pg)	Notice of Hearing and ORDER Setting Deadlines. Hearing scheduled <i>first set</i> 3/5/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. Motion for summary judgment due 1/21/2009. Response due 2/12/2009. Reply due 2/19/2009. Sent to bnc for mailing to Cochran, Raleigh, and Groshong. (USBC Staff - McKinlay, Susan) (Entered: 01/21/2009 at 12:30:44)
01/21/2009	57 (2 pgs)	Amended Appointment by the US Trustee of Committee of Unsecured Creditors <i>with Certificate of Mailing</i> Filed by Marjorie S. Raleigh on behalf of US Trustee. (Raleigh, Marjorie) Modified text on 1/22/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/21/2009 at 16:52:05)
01/21/2009	58 (56 pgs; 3 docs)	Motion of <i>Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition.</i> Filed by James L. Day on behalf of Pierce County Housing Authority Scheduled for 3/5/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. Response due by 2/12/2009. (Attachments: 1 Appendix A 2 Exhibits A Assets, Exhibit B

		Complaint) (Day, James) Modified text on 1/22/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/21/2009 at 18:11:36)
01/21/2009	59 (166 pgs; 5 docs)	Declaration of Karen Hull in Support of Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition (Related document (s) 38 Objection to Confirmation of Chapter 13 Plan,, 58 Motion,)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Attachments: 1 Exhibits A and B 2 Exhibit C part 13 Exhibit C part 24 Exhibit D and E) (Day, James) (Entered: 01/21/2009 at 18:19:14)
01/21/2009	60 (11 pgs)	Declaration of Cova Hunter in Support of Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition (Related document (s) 38 Objection to Confirmation of Chapter 13 Plan,, 58 Motion,, 59 Declaration,)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 01/21/2009 at 18:21:49)
01/21/2009	61 (4 pgs)	Declaration of Barbara J. Kastama in Support of Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition (Related document (s) 60 Declaration,, 38 Objection to Confirmation of Chapter 13 Plan,, 58 Motion,, 59 Declaration,)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 01/21/2009 at 18:24:08)
01/21/2009	62 (17 pgs)	Declaration of Kent W. Mordy on Insolvency of Debtor at the Time of Filing (Related document(s) 60 Declaration,, 38 Objection to Confirmation of Chapter 13 Plan,, 58 Motion,, 61 Declaration,, 59 Declaration,)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 01/21/2009 at 18:26:38)
01/21/2009	63 (5 pgs)	Declaration of Rodd Kowalski in Support of Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition (Related document (s) 60 Declaration,, 38 Objection to Confirmation of Chapter 13 Plan,, 62 Declaration,, 58 Motion,, 61 Declaration,, 59 Declaration,)... Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 01/21/2009 at 18:28:54)
01/21/2009	64 (2 pgs)	Notice of Hearing on Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition (Related document(s) 58 Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition. Filed by James L. Day on behalf of Pierce County Housing Authority Scheduled for 3/5/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. Response due by 2/12/2009). Filed by James L. Day on behalf of Pierce County Housing Authority. (Day, James) Modified text and related documents on 1/22/2009

		(USBC Staff - McKinlay, Susan). (Entered: 01/21/2009 at 18:31:51)
01/22/2009	65 (1 pg)	Sent to BNC for Paper Mailing to James Day (Related document(s) 56 Notice of Hearing and ORDER Setting Deadlines. Hearing scheduled first set 3/5/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. Motion for summary judgment due 1/21/2009. Response due 2/12/2009. Reply due 2/19/2009. Sent to bnc for mailing to Cochran, Raleigh, and Groshong). (USBC Staff - McKinlay, Susan) (Entered: 01/22/2009 at 08:20:58)
01/22/2009	66 (9 pgs)	Proof of Service <i>on Notice of Hearing on Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition</i> . Filed by James L. Day on behalf of Pierce County Housing Authority. (Related document(s) 60 Declaration,, 62 Declaration,, 58 Motion,, 64 Hearing Notice,, 63 Declaration,, 61 Declaration,, 59 Declaration,). (Day, James) (Entered: 01/22/2009 at 11:25:10)
01/22/2009	67 (2 pgs)	Proof of Service re Proof of Claim and Plaintiff's Claim for Damanges, Exhibits. Filed by John Parham. (USBC Staff - McKinlay, Susan) (Entered: 01/23/2009 at 09:02:45)
01/23/2009	68 (2 pgs)	BNC Certificate of Notice (Related document(s) 56 Notice of Trial and Order Setting Deadlines,). Service Date 01/23/2009. (Admin.) (Entered: 01/23/2009 at 22:38:06)
01/24/2009	69 (2 pgs)	BNC Certificate of Notice (Related document(s) 65 Miscellaneous Mailing of PDF Document by the BNC,). Service Date 01/24/2009. (Admin.) (Entered: 01/24/2009 at 22:01:45)
01/27/2009	70 (2 pgs)	Application for Order Authorizing Creditor Darrell L. Cochran to Conduct One or More Rule FRBP 2004 Examinations of Pierce County. Filed by Darrell Cochran on behalf of Darrell L Cochran (USBC Staff - Russo, Terri) (Entered: 01/27/2009 at 16:45:43)
01/27/2009	71 (3 pgs)	Ex Parte ORDER Authorizing Creditor Darrell L. Cochran to Conduct One or More Rule FRBP 2004 Examinations of Pierce County. (Related Doc # 70 Application for Order Authorizing Creditor Darrell L. Cochran to Conduct One or More Rule FRBP 2004 Examinations of Pierce County) Signed on 1/27/2009. (USBC Staff - Russo, Terri) (Entered: 01/27/2009 at 16:47:41)
01/27/2009	72 (2 pgs)	Application for Order Authorizing Creditor Darrell L. Cochran to Conduct One or More Rule FRBP 2004 Examinations of Debtor. Filed by Darrell Cochran on behalf of Darrell L Cochran. (USBC Staff - Russo, Terri) (Entered: 01/27/2009 at 16:49:54)

01/27/2009	73 (3 pgs)	Ex Parte ORDER Authorizing Creditor Darrell L. Cochran to Conduct One or More Rule FRBP 2004 Examinations of Debtor. (Related Doc # 72 Application for Order Authorizing Creditor Darrell L. Cochran to Conduct One or More Rule FRBP 2004 Examinations of Debtor) Signed on 1/27/2009. (USBC Staff - Russo, Terri) Modified text on 1/28/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/27/2009 at 16:51:27)
01/27/2009	74 (2 pgs)	Notice of Appearance <i>and Request for Special Notice</i> Filed by Cynthia A Kuno on behalf of Official Unsecured Creditors Committee. (Kuno, Cynthia) (Entered: 01/27/2009 at 17:36:38)
01/28/2009	75 (11 pgs)	Debtor's Subpoena <i>for Rule 2004 Examination to Pierce County Housing Authority.</i> Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 01/28/2009 at 12:35:49)
01/28/2009	76 (10 pgs)	Debtor's Subpoena <i>for Rule 2004 Examination to Pierce County.</i> Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 01/28/2009 at 12:40:58)
01/28/2009	77 (3 pgs)	Ex Parte Application to Employ Cynthia A. Kuno and Crocker Kuno PLLC as Counsel for Official Unsecured Creditors Committee . Filed by Cynthia A Kuno on behalf of Official Committee of Unsecured Creditors of Pierce County Housing Authority (Kuno, Cynthia) Modified text on 1/29/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/28/2009 at 14:59:36)
01/28/2009	78 (2 pgs)	Declaration of Leslie Frazier in Support of (Related document (s) 77 Application to Employ Crocker Kuno as Counsel). Filed by Cynthia A Kuno on behalf of Official Unsecured Creditors Committee. (Kuno, Cynthia) Modified text on 1/29/2009 and filer advised, copy filed signature lacking (USBC Staff - McKinlay, Susan). (Entered: 01/28/2009 at 15:01:24)
01/28/2009	79 (2 pgs)	Declaration of <i>Leslie Frazier in Support of Application to Employ Cynthia A. Kuno and Crocker Kuno PLLC as Counsel for Official Unsecured Creditors' Committee</i> (Related document(s) 77 Application to Employ). Filed by Cynthia A Kuno on behalf of Official Unsecured Creditors Committee. (Kuno, Cynthia) Modified on 1/29/2009 filer advised, copy filed, signature lacking. (USBC Staff - McKinlay, Susan). (Entered: 01/28/2009 at 15:05:09)
01/28/2009	80 (2 pgs)	Declaration of Cynthia Kuno in Support of Order Authorizing Employment of Crocker Kuno PLLC as Counsel (Related document(s) 78 Declaration of Disinterestedness and Acceptance of Appointment, 77 Application to Employ). Filed by Cynthia A Kuno on behalf of Official Unsecured Creditors Committee. (Kuno, Cynthia) Modified text on 1/29/2009 (USBC Staff - McKinlay, Susan). (Entered: 01/28/2009 at 15:07:56)

01/28/2009	81 (2 pgs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature <i>Order Approving Application to Employ Cynthia A. Kuno and Crocker Kuno PLLC as Counsel for Official Unsecured Creditors' Committee</i> . Filed by Cynthia A Kuno on behalf of Official Unsecured Creditors Committee. (Related document(s) 77 Application to Employ,). (Kuno, Cynthia) (Entered: 01/28/2009 at 15:09:19)
01/29/2009	82 (2 pgs)	Declaration of <i>Leslie Frazier in Support of Ex Parte Application to Employ Cynthia A. Kuno and Crocker Kuno PLLC as Counsel for Official Unsecured Creditors Committee (re-filed to add electronic signature)</i> (Related document(s) 77 Application to Employ,)... Filed by Cynthia A Kuno on behalf of Official Unsecured Creditors Committee. (Kuno, Cynthia) (Entered: 01/29/2009 at 09:22:51)
01/29/2009	83 (5 pgs)	Stipulation and ORDER Between Debtor and Unsecured Creditors Committee to Continue Claims Bar Date for Mold Exposure Claimants. (USBC Staff - McKinlay, Susan) (Entered: 01/29/2009 at 13:04:56)
01/29/2009	84 (2 pgs)	ORDER Approving Employment of Crocker Kuno PLLC as Counsel for Unsecured Creditors Committee (Related Doc # 77 Application to Employ) Signed on 1/29/2009. (RE: related document(s) 81 Received UNSIGNED Order. (USBC Staff - McKinlay, Susan) (Entered: 01/29/2009 at 13:58:53)
01/29/2009	85 (10 pgs)	Amended Subpoena <i>for Rule 2004 Examination</i> .. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 01/29/2009 at 15:09:18)
01/29/2009	86 (1 pg)	Request for Special Notice Under the bankruptcy rules. Filed by Timothy M Greene on behalf of John Parham . (USBC Staff - McKinlay, Susan) (Entered: 01/30/2009 at 15:08:14)
01/30/2009	87 (1 pg)	Proof of Service of: Notice and Subpoena for Rule 2004 Examination to Pierce County Housing Authority for Hearing on February 3, 2009; Notice of Subpoena for Rule 2004 Examination to Pierce County for Hearing on February 4, 2009. (USBC Staff - McKinlay, Susan) (Entered: 02/03/2009 at 13:00:00)
01/30/2009	88 (1 pg)	Proof of Service of: Notice and subpoena for Rule 2004 Examination to Pierce County Housing Authority for Hearing on February 3, 2009; Notice of Subpoena for Rule 2004 Examination to Pierce County for Hearing on February 4, 2009. (USBC Staff - McKinlay, Susan) (Entered: 02/03/2009 at 13:02:57)
02/03/2009	90 (1 pg)	Proof of Service of: Notice and Subpoena for Rule 2004 Examination to Pierce County Housing Authority for Hearing on February 3, 2009; Notice of Subpoena for Rule 2004

		Examination to Pierce County for Hearing on February 4, 2009. (USBC Staff - McKinlay, Susan) (Entered: 02/06/2009 at 12:26:49)
02/05/2009	89 (69 pgs)	<i>Statement of Pfau Cochran Vertetis Kosnoff, PLLC Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure. Proof of Service. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors (Cochran, Darrell) Modified text on 2/6/2009 (USBC Staff - McKinlay, Susan). (Entered: 02/05/2009 at 10:22:10)</i>
02/09/2009	91 (1 pg)	Request for Special Notice. Filed by Pierce County Budget & Finance Dept. (USBC Staff - McKinlay, Susan) (Entered: 02/09/2009 at 13:50:37)
02/12/2009	90	Minutes From Telephonic Status Conference. Appearances by Telephone: James Day, attorney for Debtor; Darrell Cochran, attorney for for Plaintiff's in State Court proceeding. (Related document(s) 58 Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition Filed by James L. Day on behalf of Pierce County Housing Authority Scheduled for 3/5/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. Debtor's Motion is Continued to April 15, 2009. Responses are due 3/26/09 and Replies are due 4/1/09. (USBC Staff - Utey, Shawn) (Entered: 02/13/2009 at 07:36:43)
02/13/2009	92 (1 pg)	Amended Notice of Trial and ORDER Setting Deadlines (Related document(s) 56 Notice of Trial and Order Setting Deadlines). Trial is scheduled for 4/15/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Responses due by 3/26/2009. Replies due by 4/1/2009. Sent to bnc for mailing to Cochran, Raleigh and Groshong. (USBC Staff - McKinlay, Susan) Modified on 2/18/2009 unlinked related document (USBC Staff - McKinlay, Susan). (Entered: 02/13/2009 at 08:23:58)
02/15/2009	93 (2 pgs)	BNC Certificate of Notice (Related document(s) 92 Notice of Trial and Order Setting Deadlines). Service Date 02/15/2009. (Admin.) (Entered: 02/15/2009 at 22:05:38)
02/17/2009	94 (1 pg)	Sent to BNC for Mailing to Day (Related document(s) 92 Notice of Trial and Order Setting Deadlines). (USBC Staff - McKinlay, Susan) (Entered: 02/17/2009 at 10:35:11)
02/19/2009	95 (2 pgs)	BNC Certificate of Notice (Related document(s) 94 Miscellaneous Mailing of PDF Document by the BNC). Service Date 02/19/2009. (Admin.) (Entered: 02/19/2009 at 23:07:52)
03/10/2009	96 (2 pgs)	Application for Order Authorizing Creditor Darrell L Cochran to Conduct a FRBP 2004 Examination of Mike Panagiotu. Filed by Darrell L Cochran on behalf of Darrell L Cochran

		(USBC Staff - McKinlay, Susan) (Entered: 03/10/2009 at 12:36:02)
03/10/2009	97 (3 pgs)	Ex Parte ORDER Authorizing Creditor Darrell L Cochran to Conduct a more Rule 2004 Exam of Mike Panagiotu (Related Doc # 96 Application for FRBP 2004 Examination) Signed on 3/10/2009. (USBC Staff - McKinlay, Susan) (Entered: 03/10/2009 at 12:38:26)
03/12/2009	98 (11 pgs)	Subpoena - <i>Notice-Rule 2004 Examination of Mike Panagiotu..</i> Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 03/12/2009 at 11:36:55)
03/13/2009	99 (2 pgs)	Proof of Service of <i>Notice and Subpoena for Rule 2004 Exam of Mike Panagiotu.</i> Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 03/13/2009 at 14:50:28)
03/25/2009	100 (1 pg)	Notice of Hearing and ORDER Setting Deadlines Re: Motion to Establish Chapter 9 Eligibility; to Approve Disclosure Statement and to Confirm Plan of Reorganization. Scheduled for two day hearing 7/15/2009 and 7/16/2009 at 08:30 AM at Judge Snyder's Courtroom H, Union Station. Debtor's Disclosure Statement and Plan due 5/26/2009. Service re Order due 6/5/2009. Objections due 6/19/2009. Ballots due 7/1/2009. Reply and Ballot Report due 7/3/2009. (USBC Staff - Bray, Cheryl) <i>Sent to BNC for Mailing</i> Modified on 3/25/2009 (USBC Staff - Bray, Cheryl). Modified on 3/26/2009 adding deadlines. (USBC Staff - McKinlay, Susan). (Entered: 03/25/2009 at 15:10:16)
03/25/2009	101 (1 pg)	Sent to BNC for Mailing (Related document(s) 100 Order GENERIC). (USBC Staff - Bray, Cheryl) (Entered: 03/25/2009 at 15:13:00)
03/25/2009	100	Set Hearing (Related document(s) 100 Order). The Hearing date is set for 7/15/2009 at 08:00 AM at Judge Snyder's Courtroom H, Union Station. (USBC Staff - Bray, Cheryl) (Entered: 03/25/2009 at 15:18:26)
03/27/2009	102 (2 pgs)	BNC Certificate of Notice (Related document(s) 101 Miscellaneous Mailing of PDF Document by the BNC). Service Date 03/27/2009. (Admin.) (Entered: 03/27/2009 at 22:12:06)
05/26/2009	103 (2 pgs)	Ex Parte Motion to Extend Time to <i>file Plan and Disclosure Statement..</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority (Samiljan, Katriana) (Entered: 05/26/2009 at 14:13:26)
05/26/2009	104 (2 pgs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature -- <i>Ex Parte Order Extending Deadline to File</i>

		<i>Plan and Disclosure Statement</i> . Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 103 Motion to Extend Time). (Samiljan, Katriana) (Entered: 05/26/2009 at 14:15:33)
05/26/2009	105 (2 pgs)	Ex Parte ORDER Granting Motion to Extend Time to File Plan and Disclosure Statement to May 27, 2009. Signed on 5/26/2009. (RE: related document(s) 103 Ex Parte Motion to Extend Time to file Plan and Disclosure Statement, 104 Received UNSIGNED Order). (USBC Staff - Shea, Maureen) (Entered: 05/26/2009 at 14:56:18)
05/27/2009	106 (22 pgs)	Disclosure Statement <i>for Plan of Adjustment of Debts of Pierce County Housing Authority</i> (Related document(s) 100 Order GENERIC, 105 Order Re Motion to Extend Time). Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. The Hearing date is set for 7/15/2009 at 08:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 6/19/2009. (Samiljan, Katriana) (Entered: 05/27/2009 at 17:53:09)
05/27/2009	107 (24 pgs)	Chapter 9 Plan -- <i>Plan for Adjustment of Debts of Pierce County Housing Authority</i> . Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) Modified on 5/28/2009 add related document 100 Notice of Hearing and ORDER Setting Deadlines Re: Motion to Establish Chapter 9 Eligibility; to Approve Disclosure Statement and to Confirm Plan of Reorganization. (USBC Staff - McKinlay, Susan). Modified on 6/4/2009 adding related document 108 Supplemental Filing of Debtor--Supplement to Plan for Adjustment of Debts of Pierce County Housing Authority. (USBC Staff - McKinlay, Susan). (Entered: 05/27/2009 at 17:55:30)
06/03/2009	108 (8 pgs; 2 docs)	Supplemental Filing of <i>Debtor--Supplement to Plan for Adjustment of Debts of Pierce County Housing Authority</i> . Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 107 Chapter 9 Plan). (Attachments: 1 Exhibit A - Proofs of Claim and Class under Plan) (Samiljan, Katriana) Description of Attachment Modified on 6/4/2009 (USBC Staff - Beushausen, Paul). (Entered: 06/03/2009 at 16:04:38)
06/04/2009	109 (3 pgs)	Ex Parte Motion to Extend Time -- <i>Pierce County Housing Authority's Ex Parte Motion for Order Extending Deadlines Regarding Plan and Disclosure Statement Notices, Deadline for Objections to Plan, Replies Thereto, and Report on Ballots.</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority (Samiljan, Katriana) (Entered: 06/04/2009 at 15:55:13)
06/04/2009	110 (2 pgs)	Ex Parte Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature -- <i>Ex Parte Order Extending Deadlines Regarding Plan and Disclosure Statement Notices, Deadline</i>

		<i>for Objections to Plan, Replies Thereto, and Report on Ballots.</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 109 Motion to Extend Time). (Samiljan, Katriana) (Entered: 06/04/2009 at 15:56:39)
06/05/2009	111 (2 pgs)	Ex Parte ORDER Granting Motion to Extend Time regarding Plan and Disclosure Statement Notices, Deadline for Objections to Plan, Replies Thereto, and Report on Ballots (Related Doc # 109 Ex Parte Motion to Extend Time) Signed on 6/5/2009. (RE: related document(s) 110 Ex Parte Received UNSIGNED Order. (USBC Staff - McKinlay, Susan) (Entered: 06/05/2009 at 10:36:07)
06/09/2009	112 (16 pgs; 4 docs)	Motion -- <i>Pierce County Housing Authority's Motion for Order (1) Approving Form of Notice and Service of (a) Disclosure Statement and Plan and (b) Extended Claims Bar Date for Certain Claims, and (2), Motion to Shorten Time and Notice.</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority The Hearing date is set for 6/11/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 6/10/2009. (Attachments: 1 Exhibit A Notice of Hearing 2 Exhibit B Notice of Claims Bar Deadline 3 Proposed Order) (Samiljan, Katriana) Modified text on 6/10/2009 (USBC Staff - McKinlay, Susan). (Entered: 06/09/2009 at 13:12:21)
06/09/2009	113 (2 pgs)	<i>Declaration of Katriana L. Samiljan in Support of Pierce County Housing Authority's Motion for Order (1) Approving Form of Notice and Service of (a) Disclosure Statement and Plan and (b) Extended Claims Bar Date for Certain Claims, and (2) Shortening Time</i> (Related document(s) 112 Motion, Motion to Shorten Time)... Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/09/2009 at 13:13:45)
06/09/2009	114 (8 pgs)	Proof of Service . Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 112 Motion, Motion to Shorten Time, 113 Declaration). (Samiljan, Katriana) (Entered: 06/09/2009 at 16:14:12)
06/10/2009	115 (3 pgs)	Committee Response to <i>PCHA's Motion for Order: (1) Approving Form of Notice & Service of (a) Disclosure Statement & Plan and (b) Extended Claims Bar Date for Certain Claims and (2) Shortening Time and Notice thereof</i> (Related document(s) 112 Motion, Motion to Shorten Time). Filed by Cynthia A Kuno on behalf of Official Committee of Unsecured Creditors of Pierce County Housing Authority. (Kuno, Cynthia) Modified text on 6/10/2009 (USBC Staff - Bray, Cheryl). (Entered: 06/10/2009 at 14:46:27)
06/11/2009	116 (3 pgs)	ORDER (1) Approving Form of Notice and Service of (a) Disclosure Statement and Plan and (b) Extended Claims Bar Date for Certain Claims, and (2) Shortening Time (Related Doc

		# 112 Motion, Motion to Shorten) Signed on 6/11/2009. (USBC Staff - Bray, Cheryl) (Entered: 06/11/2009 at 13:28:28)
06/11/2009	117 (24 pgs)	Change of Address -- <i>Various Creditors from Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/11/2009 at 16:48:43)
06/11/2009	118	Minutes From Hearing Held. Appearances: Katriana Samiljan, attorney for Debtor; Cynthia Kuno, attorney for Official Unsecured Creditors Committee; Darrell Cochran, attorney for Eagle's Watch Creditors. (Related document(s) 112 Motion -- <i>Pierce County Housing Authority's Motion for Order (1) Approving Form of Notice and Service of (a) Disclosure Statement and Plan and (b) Extended Claims Bar Date for Certain Claims, and (2), Motion to Shorten Time and Notice</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority The Hearing date is set for 6/11/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Motion Approved; Order Signed. (USBC Staff - Utley, Shawn) (Entered: 06/16/2009 at 08:15:14)
06/12/2009	119 (27 pgs)	Change of Address -- <i>Various Creditors from Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 08:59:07)
06/12/2009	120 (24 pgs)	Change of Address -- <i>Various Creditors from Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 10:18:25)
06/12/2009	121 (25 pgs)	Change of Address -- <i>Various Creditors from Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 11:00:29)
06/12/2009	122 (9 pgs)	Change of Address -- <i>Various Creditors on Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 11:22:33)
06/12/2009	123 (13 pgs)	Change of Address -- <i>Various Creditors on Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 11:45:25)
06/12/2009	124 (24 pgs)	Change of Address -- <i>Various Creditors from Matrix</i> -- CLERK'S ACTION REQUIRED Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 12:27:50)
06/12/2009	125	

	124 (25 pgs)	Change of Address -- <i>deletion of various creditors from matrix-CLERK'S ACTION REQUIRED</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 15:04:23)
06/12/2009	125 (9 pgs)	Change of Address -- <i>deletion of various creditors--CLERK'S ACTION REQUIRED</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 15:08:35)
06/12/2009	126 (12 pgs)	Change of Address -- <i>deletion of various creditors--CLERK'S ACTION REQUIRED</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 15:09:34)
06/12/2009	127 (19 pgs)	Change of Address -- <i>deletion of various creditors from matrix-CLERK'S ACTION REQUIRED</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 15:44:44)
06/12/2009	128 (21 pgs)	Change of Address -- <i>deletion of various creditors from matrix-Clerk's Action Required</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 22:55:17)
06/12/2009	129 (21 pgs)	Change of Address -- <i>deletion of various creditors from matrix-Clerk's Action Required</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 22:56:23)
06/12/2009	130 (21 pgs)	Change of Address -- <i>deletion of various creditors from matrix-Clerk's Action Required</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 22:57:27)
06/12/2009	131 (4 pgs)	Change of Address -- <i>deletion of various creditors from creditor matrix--Clerk's Action Required--FINAL/COMPLETE</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/12/2009 at 22:58:26)
06/18/2009	132 (4 pgs)	Notice of Hearing on (1) Approval of Debtor's Disclosure Statement; (2) Confirmation of Plan of Reorganization; and (3) Important Related Deadlines (Related document(s) 112 Motion, Motion to Shorten Time). Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/18/2009 at 09:19:09)
06/18/2009	133 (184 pgs; 3 docs)	Proof of Service of Notice of Hearing on (1) Approval of Debtor's Disclosure Statement; (2) Confirmation of Plan of Reorganization; and (3) Important Related Deadlines. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 132 Hearing Notice).

		(Attachments: 1 Extended claims deadline notice 2 Matrix) (Samiljan, Katriana) (Entered: 06/18/2009 at 09:25:30)
06/19/2009	134 (1 pg)	Change of Address -- <i>deletion of various creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/19/2009 at 10:53:16)
06/19/2009	135 (49 pgs)	Change of Address -- <i>deletion of various creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/19/2009 at 10:54:51)
06/19/2009	136 (13 pgs)	Change of Address -- <i>address edits for various creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/19/2009 at 10:56:44)
06/19/2009	137 (1 pg)	Change of Address -- <i>add creditor--Clerk's Action Required</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/19/2009 at 11:32:39)
06/19/2009	138 (1 pg)	Change of Address -- <i>delete creditor</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/19/2009 at 11:33:26)
06/29/2009	139 (1 pg)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:04:48)
06/29/2009	140 (26 pgs)	Change of Address - <i>Various Creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:06:54)
06/29/2009	141 (26 pgs)	Change of Address - <i>Various Creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:08:29)
06/29/2009	142 (4 pgs)	Change of Address - <i>Edits to various creditor addresses</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:09:58)
06/29/2009	143 (1 pg)	Change of Address - <i>Edits to two creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:11:15)
06/29/2009	144 (26 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:12:44)
06/29/2009	145	










	145 (26 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:14:50)
06/29/2009	146 (31 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:15:45)
06/29/2009	147 (26 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:17:58)
06/29/2009	148 (26 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:18:40)
06/29/2009	149 (26 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:19:32)
06/29/2009	150 (16 pgs)	Change of Address - <i>Various Creditors</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/29/2009 at 14:35:28)
06/29/2009	151 (4 pgs)	Statement <i>Bankruptcy Rule 2019 Statement of Indenture Trustee, with Verified Statements...</i> Filed by Geoffrey Groshong on behalf of US Bank National Association. (Groshong, Geoffrey) (Entered: 06/29/2009 at 14:44:21)
06/30/2009	152 (3 pgs)	Letter From Attorney to Judge: <i>in anticipation of July 1, 2009 Pretrial Conference.</i> Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 06/30/2009 at 15:48:21)
07/01/2009	153 (96 pgs; 2 docs)	Supplemental Filing of <i>Exhibit A to Bankruptcy Rule 2019 Statement of Indenture Trustee.</i> Filed by Geoffrey Groshong on behalf of US Bank National Association. (Related document(s) 151 Statement). (Attachments: 1 pages 49-96) (Groshong, Geoffrey) (Entered: 07/01/2009 at 10:19:25)
07/01/2009	154 (7 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 07/01/2009 at 10:39:01)
07/01/2009	155 (43 pgs)	Objection to <i>Debtor's Bankruptcy Petition, Disclosure Statement and Plan</i> (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan). Proof of Service. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/01/2009 at 14:43:46)
07/01/2009	156 (9 pgs)	Declaration of <i>Darrell Cochran ISO Objection to Debtor's Bankruptcy Petition, Disclosure Statement and Plan</i> (Related








		document(s) 106 Disclosure Statement, 107 Chapter 9 Plan). Proof of Service. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) Modified on 7/2/2009 adding related link to 157 Exhibits 6-9, 158 Exhibits 10-16, 159 Exhibits 21-23, 160 Exhibits 26-30, 162 Exhibits 1-5, 163 Exhibits 17-20, 164 Exhibits 24-25. (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 15:01:08)
07/01/2009	157 (96 pgs)	Supplemental Filing of <i>Darrell L. Cochran-Exhibit 6-9 to Declaration of Darrell L. Cochran ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified text on 7/2/2009 (USBC Staff - McKinlay, Susan). Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 15:05:58)
07/01/2009	158 (85 pgs)	Supplemental Filing of <i>Darrell L. Cochran-Exhibits 10-16 of Darrell L. Cochran ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified text on 7/2/2009 (USBC Staff - McKinlay, Susan). Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 15:09:54)
07/01/2009	159 (72 pgs)	Supplemental Filing of <i>Darrell L. Cochran-Decl of Darrell L. Cochran Exhibits 21-23 ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified text on 7/2/2009 (USBC Staff - McKinlay, Susan). Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 15:13:26)
07/01/2009	160 (92 pgs)	Supplemental Filing of <i>Darrell L. Cochran-Declaration of Darrell L. Cochran Exhibits 26-30 ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 15:15:53)
07/01/2009	161 (9 pgs)	<i>Objection to Proposed Plan for Adjustment of Debts of Pierce County Housing Authority by U.S. Bank National Association in Its Capacity as Indenture Trustee, with Supporting Declaration of Geoffrey Groshong</i> (Related document(s) 107 Chapter 9 Plan)... Filed by Geoffrey Groshong on behalf of US Bank National Association. (Groshong, Geoffrey) (Entered: 07/01/2009 at 15:53:06)

07/01/2009	162 (98 pgs)	Supplemental Filing of <i>Darrell L. Cochran - Exhibits 1-5 to Decl of Darrell L. Cochran ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 15:58:28)
07/01/2009	163 (96 pgs)	Supplemental Filing of <i>Darrell L. Cochran - Exhibit 17-20 to Decl of Darrell L. Cochran ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 16:00:58)
07/01/2009	164 (98 pgs)	Supplemental Filing of <i>Darrell L. Cochran - Exhibits 24-25 to Decl of Darrell L. Cochran ISO Objection to Debtor's Bankruptcy Petition</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 106 Disclosure Statement, 107 Chapter 9 Plan, 156 Declaration of Darrell Cochran). (Cochran, Darrell) Modified on 7/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/01/2009 at 16:02:59)
07/01/2009	165 (21 pgs)	Objection to <i>Chapter 9 Plan</i> (Related document(s) 107 Chapter 9 Plan)... Filed by Cynthia A Kuno on behalf of Official Committee of Unsecured Creditors of Pierce County Housing Authority. (Kuno, Cynthia) (Entered: 07/01/2009 at 23:59:28)
07/01/2009	165	Minute from pretrial conference Held. Appearances by telephone: James Day and Katriana L Samiljan, attorneys for Debtor, Cynthia Kuno, attorney for Unsecured Creditors Committee, Darrell Cochran and Jason Amala, attorney for Eagles Watch Creditors. (Related document(s) 1 Chapter 9 Voluntary Petition. Fee Amount \$ 1039. Filed by Katriana L. Samiljan on behalf of Pierce County Housing Authority (Samiljan, Katriana)). *Court: Debtor may file a Motion in Limine or similar motion and set matter(s) for 7/14/09 @ 10:00 a.m.. Pleadings are to be filed by 7/7/09 and responses are due by 7/10/09. (USBC Staff - Utley, Shawn) (Entered: 07/07/2009 at 06:52:59)
07/02/2009	166 (2 pgs)	Declaration in Support of <i>Objection to Plan</i> (Related document (s) 107 Chapter 9 Plan)... Filed by Cynthia A Kuno on behalf of Official Committee of Unsecured Creditors of Pierce County Housing Authority. (Kuno, Cynthia) (Entered: 07/02/2009 at 00:02:59)
07/02/2009	167 (13 pgs)	Declaration of <i>Ira M Werner in Support of Creditor Committee Objection to Plan REFILED TO INCLUDE EXHIBITS re</i>








		<i>notice, search, emails, and related document</i> 166 Declaration (Related document(s) 165 Objection). Filed by Cynthia A Kuno on behalf of Official Committee of Unsecured Creditors of Pierce County Housing Authority. (Kuno, Cynthia) Modified text on 7/6/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/02/2009 at 13:27:25)
07/02/2009	168 (12 pgs; 2 docs)	Objection to Claim Number 169,170,171 of Claimant Loren Cochran, Darrell L. Cochran and Heather M. Spencer., Hearing Notice and Certificate of Mailing. Objection to Claim hearing scheduled for 8/6/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 7/30/2009. Filed by James L Day on behalf of Pierce County Housing Authority. (Attachments: 1 Proposed Order)(Day, James) (Entered: 07/02/2009 at 16:00:58)
07/02/2009	169 (16 pgs; 2 docs)	Declaration of James L. day in Support of Objection to: (1) Claim No. 169 Filed by Loren Cochran; (2) Claim No. 170, Filed by Darrell L. Cochran; and (3) Claim No. 171 Filed by Heather M. Spencer (Related document(s) 168 Objection to Claim and Notice of Hearing and Certificate of Mailing). Proof of Service. Filed by James L Day on behalf of Pierce County Housing Authority. (Attachments: 1 Exhibit A) (Day, James) (Entered: 07/02/2009 at 16:07:21)
07/02/2009	170 (8 pgs; 2 docs)	Objection to Claim Number of Claimant, Hearing Notice and Certificate of Mailing. -- <i>Objection to Claim Nos. 119 through 126, 128 through 145 and 183</i> Objection to Claim hearing scheduled for 8/6/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 7/30/2009. Filed by James L Day on behalf of Pierce County Housing Authority. (Attachments: 1 Proposed Order)(Day, James) (Entered: 07/02/2009 at 16:15:02)
07/02/2009	171 (27 pgs; 2 docs)	Declaration of James L. Day in Support of Objection to Claim Nos. 119 through 126, 128 through 145, and 183 (Related document(s) 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). Proof of Service. Filed by James L Day on behalf of Pierce County Housing Authority. (Attachments: 1 Exhibit A) (Day, James) (Entered: 07/02/2009 at 16:17:52)
07/06/2009	172 (23 pgs)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 07/06/2009 at 14:51:14)
07/06/2009	173 (1 pg)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 07/06/2009 at 15:07:27)
07/06/2009	174 (1 pg)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 07/06/2009 at 15:08:24)
	175	

07/07/2009	175 (4 pgs)	Subpoena <i>Mike Panagiotu.</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/07/2009 at 17:25:49)
07/07/2009	176 (4 pgs)	Subpoena <i>Charles Leech.</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/07/2009 at 17:27:14)
07/07/2009	177 (4 pgs)	Subpoena <i>Cova Hunter.</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/07/2009 at 17:28:15)
07/07/2009	178 (4 pgs)	Subpoena <i>Karen Hull.</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/07/2009 at 17:29:14)
07/07/2009	179 (4 pgs)	Subpoena <i>Kent Gordy.</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/07/2009 at 17:30:23)
07/07/2009	180 (5 pgs)	Subpoena <i>Pierce County Housing Authority.</i> . Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/07/2009 at 17:31:20)
07/07/2009	181 (6 pgs; 2 docs)	Debtor's Motion <i>in Limine and Notice Thereof.</i> Filed by James L Day on behalf of Pierce County Housing Authority The Hearing date is <i>special</i> set for 7/14/2009 at 10:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 7/10/2009. (Attachments: 1 Proposed Order) (Day, James) Modified text on 7/8/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/07/2009 at 18:20:00)
07/08/2009	182 (2 pgs)	Proof of Service <i>on Debtor's Motion in Limine and Notice Thereof.</i> Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s)Minute Hearing, 181 Motion). (Day, James) (Entered: 07/08/2009 at 09:02:21)
07/08/2009	183 (4 pgs)	Notice of <i>Association of Counsel</i> Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) Modified on 7/8/2009 filer advised re cm/ecf registration (USBC Staff - McKinlay, Susan). (Entered: 07/08/2009 at 14:24:00)
07/08/2009	184 (13 pgs; 2 docs)	Summary of Balloting on Chapter 11 Plan-- <i>Ballot Summary (on Chapter 9 Plan of Adjustment of Debts)</i> (Related document (s) 107 Chapter 9 Plan). Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Attachments: 1 Exhibit A)(Samiljan, Katriana) (Entered: 07/08/2009 at 17:55:47)
07/08/2009	185 (19 pgs)	Reply -- <i>Pierce County Housing Authority's Reply in Support of Chapter 9 Petition, Plan and Disclosure Statement</i> (Related document(s) 161 Objection). Proof of Service. Filed by Katriana L Samiljan on behalf of Pierce County Housing

		Authority. (Samiljan, Katriana) Modified on 7/9/2009 add related documents 107 Plan, 106 Disclosure Statement (USBC Staff - McKinlay, Susan). (Entered: 07/08/2009 at 20:24:42)
07/09/2009		Notice to Court of Intent to Argue. Date of Hearing: 7/15/2009. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 58 Motion, Set Hearing, 106 Disclosure Statement, 107 Chapter 9 Plan, 108 Supplemental Filing). (Samiljan, Katriana) (Entered: 07/09/2009 at 16:15:37)
07/09/2009	 186 (9 pgs)	Pre Statement of <i>Eagle Watch Creditors Pursuant to CR 16</i> . Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/09/2009 at 21:07:00)
07/10/2009		Notice to Court of Intent to Argue. Date of Hearing: 7/15/2009. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 58 Motion, 106 Disclosure Statement, 107 Chapter 9 Plan, 108 Supplemental Filing, 157 Supplemental Filing, 158 Supplemental Filing, 159 Supplemental Filing, 160 Supplemental Filing, 162 Supplemental Filing, 163 Supplemental Filing, 164 Supplemental Filing). (Cochran, Darrell) (Entered: 07/10/2009 at 10:23:20)
07/10/2009		Notice to Court of Intent to Argue. Date of Hearing: 7/14/2009. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s)Minute Hearing, 181 Motion, 182 Proof of Service). (Cochran, Darrell) (Entered: 07/10/2009 at 10:26:57)
07/10/2009	 187 (6 pgs)	Response to <i>Debtor's Motion in Limine</i> (Related document(s) 181 Motion). Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/10/2009 at 14:11:46)
07/10/2009	 188 (3 pgs)	Objection of <i>Unsecured Creditor Committee</i> (Related document(s) 181 Motion)... Filed by Christopher F Dale on behalf of Official Committee of Unsecured Creditors of Pierce County Housing Authority. (Dale, Christopher) (Entered: 07/10/2009 at 17:16:50)
07/11/2009	 189 (7 pgs)	Statement -- <i>Debtor's Pretrial Statement Pursuant to Civil Rule 16.1</i> (Related document(s) 58 Motion, 107 Chapter 9 Plan)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 07/11/2009 at 16:35:07)
07/13/2009	 190 (6 pgs)	Reply <i>in Support of Debtor's Motion in Limine</i> (Related document(s) 181 Motion). Proof of Service. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 07/13/2009 at 17:06:51)
07/14/2009	 191 (2 pgs)	Proof of Service <i>re Debtor's Pretrial Statement Pursuant to Civil Rule 16.1</i> . Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 189 Statement). (Samiljan, Katriana) (Entered: 07/14/2009 at 09:50:54)

07/14/2009		Minutes From telephonic Hearing Held. Appearances by telephone: James Day, attorney for Debtor; Cynthia Kuno, attorney for the Unsecured Creditor's Committee; Darrell Cochran, attorney for Eagles Watch Creditors. (Related document(s) 181 Debtor's Motion in Limine filed by James L Day on behalf of Pierce County Housing Authority. The Hearing date is set for 7/14/2009 at 10:00 AM at Judge Snyder's Courtroom H, Union Station. Motion Denied. (USBC Staff - Utley, Shawn) (Entered: 07/14/2009 at 12:23:59)
07/14/2009	 192 (71 pgs)	Brief Supplemental Statement of Pfau Cochran Vertetis Kosnoff PLLC Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/14/2009 at 17:45:33)
07/15/2009	 193 (7 pgs)	Objection to Confirmation of a Chapter 9 Plan,. Eagles Watch Creditors Objecting to Amended Plan. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. Objection to Confirmation Hearing scheduled for 7/16/2009 at 09:00 AM at Courtroom J, Union Station. Response due by 7/9/2009. (Cochran, Darrell) (Entered: 07/15/2009 at 22:10:02)
07/15/2009		Minutes From Evidentiary hearing (first day). Appearances: James Day and Katriana Samiljan attorneys for Pierce County Housing Authority; Cynthia Kuno attorney for Official Unsecured Creditors Committee; Darrell Cochran and Jason Amala attorney's for Eagles Watch Creditors; Geoffrey Groshong, attorney for US Bank National Association; Sheena Aebig, attorney for Good Samaritan. (Related document(s) 106 Disclosure Statement 107 Chapter 9 Plan filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. Debtor's exhibits #1-23 and Creditor's exhibits #1-27 admitted by stipulation. Creditor's exhibits #28-30 were offered and admitted. The following witnesses were sworn in and testified: Kent Mordy, Karen Hull, Charles Leech and Michael Panagiotu. Matter continued to 7/16/09 @ 8:00 a.m. for second day of evidentiary hearing. (USBC Staff - Utley, Shawn) (Entered: 07/16/2009 at 12:34:02)
07/16/2009	 194 (24 pgs)	Declaration of James L. Day Regarding First Amended Plan (Related document(s) 107 Chapter 9 Plan)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 07/16/2009 at 08:10:37)
07/16/2009		Minutes From Evidentiary hearing (second day). Appearances: James Day and Katriana Samiljan attorneys for Pierce County Housing Authority; Cynthia Kuno attorney for Official Unsecured Creditor's Committee; Darrell Cochran and Jason Amala attorneys for Eagles Watch Creditors; Geoffrey Groshong, attorney for US Bank National Association; (Related document(s) 106 Disclosure Statement 107 Chapter 9 Plan filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. Karen Hull testified and was still under oath; Cova Hunter was sworn in and testified. *Court: Matter taken under advisement. Written decision to be rendered within two weeks. Need post-confirmation briefs, no more than five pages. (USBC Staff - Utley, Shawn) (Entered: 07/16/2009 at 12:39:02)
07/16/2009	 195 (2 pgs)	Stipulation Regarding Evidentiary Admission in Record of (Disputed) Facts between Unsecured Creditors Committee, Debtor and Eagles Watch









		Creditors (Related document(s) 181 Debtor's Motion in Limine). Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors . (USBC Staff - McKinlay, Susan) (Entered: 07/16/2009 at 13:42:06)
07/20/2009	196 (9 pgs)	Supplemental Objection to Confirmation of Chapter 13 Plan, Notice of Hearing and Certificate of Mailing. Plan Objected to: 1st Amended. . Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. Objection to Confirmation Hearing scheduled for 7/20/2009 at 09:00 AM at Courtroom J, Union Station. Response due by 7/13/2009. (Cochran, Darrell) (Entered: 07/20/2009 at 19:25:06)
07/24/2009	197 (6 pgs)	Reply --- <i>Pierce County Housing Authority's Supplemental Reply in Support of First Amended Plan for Adjustment of Debts</i> (Related document(s) 107 Chapter 9 Plan, 194 Declaration, 196 Objection to Confirmation of Chapter 13 Plan)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 07/24/2009 at 15:35:38)
07/30/2009	198 (3 pgs)	Response to Objection to Claim 119,120,121,122,123,124,125,126,128, 129,130,131,132,133,134,135,136,138,139,140,141,142,143,144,145 and 183 of Claimant Darrell L. Cochran. (Related document(s) 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). Filed by Darrell L Cochran on behalf of Darrell L Cochran. (Cochran, Darrell) Modified text on 7/30/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/30/2009 at 12:58:03)
07/30/2009	199 (10 pgs)	Amendment to <i>Proof of Claim Form</i> . Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/30/2009 at 13:03:32)
07/30/2009	200 (10 pgs)	Amendment to <i>Proof of Claim Form</i> . Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/30/2009 at 13:07:42)
07/30/2009	201 (5 pgs)	Response to Objection to Claim 119,120,121,122,123,124,125,126,128,129,130,131,132,133,134,135,136, 137,138,139,140,141,142,143,144, 145 and 183 of Claimant Multiple claimants. (Related document(s) 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified text on 7/31/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/30/2009 at 14:49:35)
07/30/2009	202 (5 pgs)	Response to Objection to Claim Nos 119-126, 128-145 and 183 of Claimant Multiple claimants. (Related document(s) 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified text on 7/31/2009 (USBC Staff - McKinlay, Susan). (Entered: 07/30/2009 at 14:52:36)
07/30/2009	203 (10 pgs)	Response to Objection to Claim 169,170,171 of Claimant Multiple creditors. (Related document(s) 168 Objection to Claim and Notice of Hearing and Certificate of Mailing). Proof of Service. Filed by Darrell L

		Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 07/30/2009 at 16:53:51)
08/03/2009		Notice to Court of Intent to Argue. Date of Hearing: 8/6/2009. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Related document(s) 168 Objection to Claim and Notice of Hearing and Certificate of Mailing, 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). (Samiljan, Katriana) (Entered: 08/03/2009 at 08:54:21)
08/03/2009	 204 (3 pgs)	Reply <i>in Support of Objection to Claim Nos. 119 Through 126, 128 Through 145, and 183</i> (Related document(s) 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). Proof of Service. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 08/03/2009 at 14:54:23)
08/03/2009	 205 (4 pgs)	Reply <i>in Support of Objection to (1) Claim No. 169 Filed by Loren Cochran; (2) Claim No. 170, Filed by Darrell L. Cochran; and (3) Claim No. 171 Filed by Heather M. Spencer</i> (Related document(s) 168 Objection to Claim and Notice of Hearing and Certificate of Mailing). Proof of Service. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 08/03/2009 at 14:59:26)
08/03/2009		Notice to Court of Intent to Argue. Date of Hearing: 8/6/2009. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Related document(s) 168 Objection to Claim and Notice of Hearing and Certificate of Mailing, 170 Objection to Claim and Notice of Hearing and Certificate of Mailing). (Cochran, Darrell) (Entered: 08/03/2009 at 16:09:55)
08/05/2009	 206 (46 pgs)	Declaration of <i>Darrell L. Cochran</i> . Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified on 8/6/2009 add related document 58 Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition. (USBC Staff - McKinlay, Susan). (Entered: 08/05/2009 at 15:27:31)
08/06/2009	 207 (2 pgs)	Notice of Evidentiary Hearing and ORDER Setting Deadlines on Debtor's Objection to Claims 169-171, and 119-126, 128-145, and 183. Evidentiary Hearing scheduled <i>first set</i> for 10/26/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Dispositive motions served by 9/18/2009 and held on 10/9/2009. Responses due 9/25/2009; Replies due 10/2/2009; Prehearing Statements due 10/16/2009; Motions in limine due 10/21/2009. Sent to bnc for paper mailing to Katriana Samiljan and Darrell Cochran. (USBC Staff - McKinlay, Susan) Modified text on 8/7/2009 (USBC Staff - McKinlay, Susan). (Entered: 08/06/2009 at 12:15:48)
08/06/2009		Minutes From Hearing Held. Appearances: Katriana Samiljan, attorney for Debtor; Darrell Cochran, attorney for Eagle's Watch. (Related document(s) 168 Objection to Claim Number 169,170,171 of Claimant Loren Cochran, Darrell L. Cochran and Heather M. Spencer., scheduled for 8/6/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station.

		170 <i>Objection to Claim Number of Claimant, 119 through 126, 128 through 145 and 183 scheduled for 8/6/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station.</i> *Court: Objection to Claims will be special set as a three day evidentiary hearing and will be heard on October 26,27 and 28, 2009 @ 9:00 a.m. Dispositive motions will be filed and a hearing held on October 9, 2009. (USBC Staff - Utley, Shawn) (Entered: 08/10/2009 at 13:15:28)
08/08/2009	208 (3 pgs)	BNC Certificate of Notice (Related document(s) 207 Order Setting Deadlines or Evidentiary Hearing). Service Date 08/08/2009. (Admin.) (Entered: 08/08/2009 at 22:04:15)
08/13/2009	209 (2 pgs)	<i>Statement of Intention to Amend First Amended Plan for Adjustment of Debts of Pierce County Housing Authority</i> (Related document(s) 107 Chapter 9 Plan, 194 Declaration)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 08/13/2009 at 13:41:48)
08/13/2009	210 (3 pgs)	Unsigned Proof of Service <i>on Statement of Intention to Amend First Amended Plan for Adjustment of Debts of Pierce County Housing Authority</i> . Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 209 Statement). (Day, James) Modified on 8/14/2009 Filer has amended. (USBC Staff - McKinlay, Susan). (Entered: 08/13/2009 at 14:52:19)
08/13/2009	211 (2 pgs)	Amended Proof of Service <i>on Statement of Intention to Amend First Amended Plan for Adjustment of Debts of Pierce County Housing Authority</i> . Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 209 Statement, 210 Proof of Service). (Day, James) (Entered: 08/13/2009 at 15:00:21)
08/21/2009	212 (3 pgs)	<i>Declaration of James L. Day Regarding Exhibit A to First Amended Plan for Adjustment of Debts of Pierce County Housing Authority</i> (Related document(s) 107 Chapter 9 Plan, 194 Declaration, 209 Statement)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 08/21/2009 at 10:48:37)
08/21/2009	213 (26 pgs)	Memorandum Decision Signed on 8/21/2009 (Related document(s) 100 Order, 106 Disclosure Statement, 107 Chapter 9 Plan). Sent to bnc for paper mailing. (USBC Staff - McKinlay, Susan) (Entered: 08/21/2009 at 13:59:26)
08/21/2009	214 (2 pgs)	ORDER Declaring Pierce County Housing Authority Eligible for Chapter 9 Relief under 11 USC 109(c), Approving Disclosure Statement and Denying Confirmation of First Amended Plan for Adjustment of Debts. (Related Doc # 58 Motion of Pierce County Housing Authority for Entry of Order Denying Objection to Debtor's Bankruptcy Petition), (Related Doc # 193 Objection to Confirmation of Plan), (RE: related document(s) 213 Memorandum Decision. Signed on 8/21/2009 (Related document(s) 100 Order, 106 Disclosure Statement, 107 Chapter 9 Plan). Sent to bnc for paper mailing. (USBC Staff - McKinlay, Susan)). Modified text on 8/21/2009 (USBC Staff - McKinlay, Susan). (Entered: 08/21/2009 at 14:15:47)

08/23/2009	215 (27 pgs)	BNC Certificate of Notice (Related document(s) 213 Memorandum Decision). Service Date 08/23/2009. (Admin.) (Entered: 08/23/2009 at 21:57:05)
08/24/2009	216 (26 pgs)	Amended Memorandum Decision Signed on 8/24/2009 (Related document(s) 100 Order, 106 Disclosure Statement, 107 Chapter 9 Plan, 213 Memorandum). Sent to bnc for paper mailing. (USBC Staff - McKinlay, Susan) (Entered: 08/24/2009 at 09:12:01)
08/24/2009	217 (2 pgs)	Amended ORDER Declaring Pierce County Housing Authority Eligible for Chapter 9 Relief under 11 USC 109(c), Approving Disclosure Statement, and Denying Confirmation of First Amended Plan for Adjustment of Debts (Related document(s) 58 Motion, 100 Order, 106 Disclosure Statement, 107 Chapter 9 Plan, 193 Objection to Confirmation of the Plan, 214 Order, 216 Memorandum Decision). Sent to bnc for paper mailing. (USBC Staff - McKinlay, Susan) (Entered: 08/24/2009 at 09:21:04)
08/24/2009	218 (2 pgs)	Sent to BNC for Paper Mailing (Related document(s) 217 Amended ORDER Declaring Pierce County Housing Authority Eligible for Chapter 9 Relief under 11 USC 109(c), Approving Disclosure Statement, and Denying Confirmation of First Amended Plan for Adjustment of Debts). (USBC Staff - McKinlay, Susan) (Entered: 08/24/2009 at 09:23:33)
08/24/2009	219 (2 pgs)	Proof of Service . Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 212 Declaration). (Day, James) (Entered: 08/24/2009 at 14:35:25)
08/26/2009	220 (27 pgs)	BNC Certificate of Notice (Related document(s) 216 Memorandum Decision). Service Date 08/26/2009. (Admin.) (Entered: 08/26/2009 at 22:28:16)
08/26/2009	221 (3 pgs)	BNC Certificate of Notice (Related document(s) 218 Miscellaneous Mailing of PDF Document by the BNC). Service Date 08/26/2009. (Admin.) (Entered: 08/26/2009 at 22:28:16)
09/18/2009	222 (11 pgs)	Debtor's Motion <i>for Summary Judgment Re Claims Nos. 119 through 126, 128 through 145, 169, 170, 171 and 183</i> . Proof of Service. Filed by James L Day on behalf of Pierce County Housing Authority The Hearing date is set for 10/9/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 9/25/2009. (Day, James) Modified text on 9/21/2009 (USBC Staff - McKinlay, Susan). Modified on 9/22/2009 notice of hearing not required (USBC Staff - McKinlay, Susan). (Entered: 09/18/2009 at 16:17:51)
09/18/2009	223 (12 pgs)	Motion <i>Plaintiffs' Motion for Partial Summary Judgment</i> with Notice of Hearing. Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors The Hearing date is set for 10/9/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Response due by 9/25/2009. (Cochran, Darrell) (Entered: 09/18/2009 at 17:42:41)
09/18/2009	224 (55 pgs)	Declaration of <i>Darrell L. Cochran in Support of Plaintiffs' Motion for Partial Summary Judgment</i> (Related document(s) 223 Motion and 225




		Supplemental Filing Exhibit L Declaration of Loren Cochran). Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified text on 9/21/2009 (USBC Staff - McKinlay, Susan). (Entered: 09/18/2009 at 17:47:47)
09/18/2009	225 (3 pgs)	Supplemental Filing of <i>Declaration of Darrell L. Cochran - Exhibit L - page two was missing from Docket 224</i> . Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Related document(s) 223 Motion and 224 Declaration). (Cochran, Darrell) Modified text on 9/21/2009 (USBC Staff - McKinlay, Susan). (Entered: 09/18/2009 at 17:57:07)
09/21/2009		Notice to Court of Intent to Argue. Date of Hearing: 10/9/2009. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Related document(s) 222 Motion, 223 Motion, 225 Supplemental Filing). (Cochran, Darrell) (Entered: 09/21/2009 at 13:33:10)
09/21/2009		Notice to Court of Intent to Argue. Date of Hearing: 10/9/2009. Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 222 Motion). (Day, James) (Entered: 09/21/2009 at 13:53:18)
09/21/2009	226 (28 pgs)	<i>Declaration of Karen Hull in Support of Motion for Summary Judgment re Claim Nos. 119 Through 126, 128 Through 145, 169, 170, 171 and 183</i> (Related document(s) 222 Motion)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 09/21/2009 at 14:51:26)
09/25/2009	227 (18 pgs)	<i>Objection to Debtor's Motion for Summary Judgment</i> (Related document (s) 222 Motion). Unsigned Proof of Service. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified text on 9/28/2009 (USBC Staff - McKinlay, Susan). (Entered: 09/25/2009 at 15:45:41)
09/25/2009	228 (8 pgs)	Response to -- <i>Pierce County Housing Authority's Response to Plaintiff's Motion for Partial Summary Judgment</i> (Related document(s) 223 Motion). Proof of Service. Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 09/25/2009 at 16:05:25)
09/28/2009	229 (3 pgs)	Proof of Service - <i>Executed (as attached to Doc #227)</i> . Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Related document(s) 222 Motion). (Cochran, Darrell) (Entered: 09/28/2009 at 10:09:11)
10/02/2009	230 (5 pgs)	Plaintiff's Reply <i>In Support of Motion for Partial Summary Judgment</i> (Related document(s) 223 Motion)... Filed by Darrell L Cochran on behalf of Darrell L Cochran. (Cochran, Darrell) (Entered: 10/02/2009 at 14:08:22)
10/02/2009	231 (9 pgs)	Reply -- <i>Pierce County Housing Authority's Reply in Support of Motion for Summary Judgment Re Claim Nos. 119 Through 126, 128 Through 145, 169, 170, 171 and 183</i> (Related document(s) 222 Motion). Proof of Service. Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 10/02/2009 at 16:28:39)

10/08/2009		Minutes From Status Conference. Appearances by telephone: Darrell Cochran, attorney for Eagle's Watch Creditors; James Day, attorney for Debtor. (Related document(s) 222 Debtor's Motion for Summary Judgment Re Claims Nos. 119 through 126, 128 through 145, 169, 170, 171 and 183 filed by James L Day on behalf of Pierce County Housing Authority The Hearing date is set for 10/9/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station - Matter Continued to 10/13/09 2 9:30 AM 223 Motion Plaintiffs' Motion for Partial Summary Judgment Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors The Hearing date is set for 10/9/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Continued Hearing scheduled for 10/13/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. (USBC Staff - Utley, Shawn) (Entered: 10/08/2009 at 09:29:06)
10/08/2009		Set Continued Hearing Re: (Related document(s) 223 Motion Plaintiffs' Motion for Partial Summary Judgment filed by Darrell L Cochran on behalf of Eagle's Watch Creditors). The Continued Hearing date is set for 10/13/2009 at 09:30 AM at Judge Snyder's Courtroom H, Union Station. (USBC Staff - Utley, Shawn) (Entered: 10/08/2009 at 09:31:33)
10/13/2009		Minutes From Hearing Held. Appearances: James Day, attorney for Debtor; Darrell Cochran, attorney for Eagle's Watch Creditors. (Related document(s) 222 Debtor's Motion for Summary Judgment Re Claims Nos. 119 through 126, 128 through 145, 169, 170, 171 and 183 Filed by James L Day on behalf of Pierce County Housing Authority The Hearing date is set for 10/9/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. 223 Plaintiffs' Motion for Partial Summary Judgment Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors The Hearing date is set for 10/9/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. Matters taken under advisement. Oral Decision to be rendered by telephone on 10/15/2009 at 10:30 AM, (USBC Staff - Utley, Shawn) (Entered: 10/13/2009 at 13:36:49)
10/14/2009	 232 (1 pg)	Proof of Service of Subpoena in a case under the Bankruptcy Code re Karen Hull (Related document(s) 222 Motion, 223 Motion). (USBC Staff - McKinlay, Susan) (Entered: 10/15/2009 at 12:45:54)
10/14/2009	 233 (1 pg)	Proof of Service of Subpoena in a case under the Bankruptcy Code re Charles Gray (Related document(s) 222 Motion, 223 Motion). (USBC Staff - McKinlay, Susan) (Entered: 10/15/2009 at 12:48:12)
10/14/2009	 234 (1 pg)	Proof of Service of Subpoena in a case under the Bankruptcy Code re Cova Hunter (Related document(s) 222 Motion, 223 Motion). (USBC Staff - McKinlay, Susan) (Entered: 10/15/2009 at 12:50:47)
10/15/2009	 235 (2 pgs)	ORDER Granting Debtor Summary Judgment, Denying Claimants Summary Judgment, and Disallowing Claims (Related Doc # 222 Motion and 223 Motion) Signed on 10/15/2009. (USBC Staff - McKinlay, Susan) Modified text on 10/27/2009 (USBC Staff - McKinlay, Susan). (Entered: 10/15/2009 at 13:29:28)
10/15/2009	 236 (4 pgs)	Motion to Shorten Time on Debtor's Second Amended Plan, Motion to Limit Notice re hearing on approval of Debtor's Second Amended Plan. Proof of Service. Filed by James L Day on behalf of Pierce County

		Housing Authority (Day, James) Modified text on 10/16/2009 (USBC Staff - McKinlay, Susan). (Entered: 10/15/2009 at 14:34:22)
10/15/2009	237 (2 pgs)	Received UNSIGNED Order. Forwarded to Chambers for Judge's Signature -- <i>Order Shortening Time and Limiting Notice</i> . Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 236 Motion to Shorten Time, Motion to Limit Notice). (Day, James) (Entered: 10/15/2009 at 14:35:41)
10/15/2009		Decision Rendered. Appearances by Telephone: Darrell Cochran (and Dale Sanders), attorney for Eagle's Watch Creditors; James Day, attorney for Debtor; Tereza Simonyan for Cynthia Kuno, attorney for Unsecured Creditors Committee; Chuck Robinson and David West attorneys with Garvey, Schubert, Barer; and Karen Hull, executive director of Pierce County Housing Authority (<i>Related document(s)</i> 222 Debtor's Motion for Summary Judgment Re Claims Nos. 119 through 126, 128 through 145, 169, 170, 171 and 183 filed by James L Day on behalf of Pierce County Housing Authority 223 Motion Plaintiffs' Motion for Partial Summary Judgment Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. Court: Decision Rendered. Debtors motion for summary judgment on the Draper Claims and PRA Claims is granted; Claimants motion for summary judgment on the PRA claims is denied. Claim numbers 119 through 126, 128 through 145, and 183 (Draper Claims), and claim numbers 169, 170, 171 (PRA Claims) are disallowed. Findings of Fact Conclusions of Law Read Into Record; Order Entered Incorporating This Oral Decision by Reference Pursuant To Fed. R. Bankr. P. 7052 (USBC Staff - Utley, Shawn) (Entered: 10/19/2009 at 07:44:57)
10/16/2009	238 (2 pgs)	ORDER Shortening Time and Limiting Notice re Second Amended Plan on November 5, 2009 at 9:00 am and limited to Eagle's Watch creditors, counsel for Unsecured Creditors Committee and counsel for indenture trustee (Related Doc # 236 Motion Shortening Time) (Related Doc # 236 Motion to Limit Notice) Signed on 10/16/2009. (RE: related document(s) 237 Received UNSIGNED Order. (USBC Staff - McKinlay, Susan) (Entered: 10/16/2009 at 10:42:13)
10/16/2009	239 (23 pgs)	Second Amended Chapter 9 Plan -- <i>Second Amended Plan for Adjustment of Debts of Pierce County Housing Authority</i> (Related document(s) 107 Chapter 9 Plan). Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 10/16/2009 at 14:38:15)
10/16/2009	240 (2 pgs)	Notice of of Hearing on Second Amended Plan for the Adjustment of Debts of Pierce County Housing Authority-- <i>Hearing Date set for November 5, 2009 at 9:00 a.m. at Judge Snyder's Courtroom, Room H, Union Station, Response due by October 30, 2009</i> (Related document(s) 213 Memorandum, 214 Order on Objection to Confirmation of Chapter 13 Plan, Order Re Motion to, Order Re Motion to, Order on Application, Order Re Motion to, Order on Objection to Confirmation Plan, Order on Objection to Confirmation of Chapter 13 Plan, 239 Amended Plan). Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) Modified on 10/19/2009 changed related documents - text only for 213 and 214 (USBC Staff - McKinlay, Susan). (Entered: 10/16/2009 at 14:54:54)

10/19/2009	241 (1 pg)	Proof of Service to Seth Berntsen re Subpoena. (USBC Staff - McKinlay, Susan) Modified text on 10/22/2009 (USBC Staff - McKinlay, Susan). (Entered: 10/21/2009 at 12:15:03)
10/19/2009	242 (1 pg)	Proof of Service to David Leiberworth re Subpoena. (USBC Staff - McKinlay, Susan) Modified text on 10/22/2009 (USBC Staff - McKinlay, Susan). (Entered: 10/21/2009 at 12:16:33)
10/22/2009	243 (5 pgs)	Notice of Appeal to BAP. <i>Internal Appeal # 09-T005. BAP WW-09-1342.</i> Fee Due \$ 255 (Related document(s) 235 Order Granting Debtor Summary Judgment, Denying Claimants Summary Judgment, and Disallowing Claims). Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. Record Transmission due by 11/12/2009, (Cochran, Darrell) Modified text on 10/22/2009 (USBC Staff - McKinlay, Susan). Modified text BAP No WW-09-1342 on 11/4/2009 (USBC Staff - McKinlay, Susan). (Entered: 10/22/2009 at 10:05:24)
10/22/2009		Receipt of filing fee for Notice of Appeal(08-45227-PBS) [appeal,97t2] (255.00). Receipt number 10612050. Fee amount \$ 255.00. (U.S. Treasury) (Entered: 10/22/2009 at 10:15:22)
10/22/2009	244 (25 pgs; 2 docs)	Declaration of <i>James L. Day Regarding Redlined Version of Second Amended Plan</i> (Related document(s) 107 Chapter 9 Plan, 213 Memorandum, 239 Amended Plan, 240 Generic Notice)... Filed by James L Day on behalf of Pierce County Housing Authority. (Attachments: 1 Attachment) (Day, James) (Entered: 10/22/2009 at 12:16:31)
10/22/2009	245 (19 pgs; 6 docs)	Notice of Transmittal of Appeal to BAP Combined with Service of Notice of Appeal BK to Cochran, Amala, Sanders, Aebig, Dale, Allen, Day, Greene, Groshong, Kuno, Raleigh, and Samiljan. Internal Appeal Number 09-T005 (Related document(s) 243 Notice of Appeal). (Attachments: 1 Transmittal Form 2 Notice of Appeal 3 Docket Report 4 Counsel Letter 5 Amended Order Continuing BAP) USPS paper mailing sent to Allen Richardson on 10/22/2009. (USBC Staff - McKinlay, Susan) (Entered: 10/22/2009 at 13:34:24)
10/22/2009	246 (2 pgs)	Proof of Service on <i>Notice of Hearing on Second Amended Plan for the Adjustment of Debts of Pierce County Housing Authority and Second Amended Plan.</i> Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 239 Amended Plan, 240 Generic Notice). (Day, James) (Entered: 10/22/2009 at 15:04:04)
10/22/2009	247 (2 pgs)	Proof of Service on <i>Declaration of James L. Day Regarding Redlined Version of Second Amended Plan.</i> Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 107 Chapter 9 Plan, 239 Amended Plan). (Day, James) (Entered: 10/22/2009 at 15:18:21)
10/23/2009	248 (1 pg)	Proof of Service to Parties Not Served Electronically (Related document (s) 245 Notice of Transmittal of Appeal to BAP). (USBC Staff - McKinlay, Susan) (Entered: 10/23/2009 at 08:49:31)
10/29/2009	249	

		Audio CD Request. Hearing Date and Time: 10/13/09 AND 10/15/09, Judge Snyder presiding. Other Info: Please mail CDs to Robyn (Buckley address).. Requested by: David Sanders, representing Eagle's Watch Creditors.. Request for Production of Transcript on Appeal due by 11/30/2009, (Court Reporter - Ahearn, Shari) (Entered: 10/29/2009 at 21:01:04)
10/30/2009	249 (13 pgs)	Objection (Related document(s) 239 Amended Plan). Proof of Service. Filed by Darrell L Cochran on behalf of Darrell L Cochran, Eagle's Watch Creditors. (Cochran, Darrell) (Entered: 10/30/2009 at 16:26:39)
10/30/2009	250 (5 pgs)	Appellants Statement of Issues on Appeal. Internal Appeal No. 09-T005. <i>Proof of Service</i> . (Related document(s) 243 Notice of Appeal). Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified text on 11/2/2009 (USBC Staff - McKinlay, Susan). (Entered: 10/30/2009 at 16:30:06)
10/30/2009	251 (5 pgs)	Appellants Designation of Contents For Inclusion in Record On Appeal Internal Appeal No. 09-T005. Proof of Service. (Related document(s) 243 Notice of Appeal). Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Cochran, Darrell) Modified text and related document on 11/2/2009 (USBC Staff - McKinlay, Susan). Modified on 11/4/2009 <i>documents verified</i> (USBC Staff - McKinlay, Susan). (Entered: 10/30/2009 at 16:36:10)
11/03/2009	252 (1 pg)	Change of Address Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 11/03/2009 at 09:57:28)
11/03/2009	253 (4 pgs)	Debtor's Response to <i>Objection of Eagle's Watch Creditors to Second Amended Plan</i> (Related document(s) 239 Amended Plan, 249 Objection)... Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James) (Entered: 11/03/2009 at 16:01:23)
11/04/2009	254	Notice to Court of Intent to Argue. Date of Hearing: 11/5/2009. Filed by Darrell L Cochran on behalf of Eagle's Watch Creditors. (Related document(s) 240 Generic Notice). (Cochran, Darrell) (Entered: 11/04/2009 at 09:25:12)
11/04/2009	254 (2 pgs)	Proof of Service <i>on Debtor's Response to Objection of Eagle's Watch Creditors to Second Amended Plan</i> . Filed by James L Day on behalf of Pierce County Housing Authority. (Related document(s) 239 Amended Plan, 249 Objection, 253 Response). (Day, James) (Entered: 11/04/2009 at 12:37:53)
11/04/2009	255 (1 pg)	Letter re: Status Report to BAP WW-09-1342 Internal Appeal # 09-T005. Certificate of Mailing email sent to BAP on 11/4/2009. (Related document(s) 243 Notice of Appeal). (USBC Staff - McKinlay, Susan) (Entered: 11/04/2009 at 13:39:55)
11/05/2009	256	Minutes regarding Continuance of the hearing scheduled 11/5/09 (Approval of Second Amended Plan). Matter heard by telephone. Appearances: Katriana L Samiljan, attorney for Pierce County Housing

		<p>Authority; Cynthia A Kuno attorney for Unsecured Creditors Committee; Darrell Cochran, attorney for Eagles Watch Creditors. (Related document(s)239 Second Amended Chapter 9 Plan --Second Amended Plan for Adjustment of Debts of Pierce County Housing Authority (Related document(s)107 Chapter 9 Plan) Filed by James L Day on behalf of Pierce County Housing Authority. (Day, James)). Matter currently scheduled for 11/5/09 @ 9:00 a.m. in Tacoma has been continued. The hearing is now second set for 11/30/2009 at 09:00 AM at Judge Snyder's Courtroom H, Union Station. If this matter is not heard on 11/30/2009 than it will be first set on 12/4/09 @ 1:00 p.m. If there are changes in positions related to matter being heard, court will need to be notified three days prior to scheduled hearing. (USBC Staff - Utley, Shawn) (Entered: 11/06/2009 at 10:39:53)</p>
11/05/2009		<p>Set Hearing (Related document(s)239 Second Amended Chapter 9 Plan --Second Amended Plan for Adjustment of Debts of Pierce County Housing Authority). The Hearing date is set for 12/4/2009 at 01:00 PM at Judge Snyder's Courtroom H, Union Station. (USBC Staff - McKinlay, Susan) (Entered: 12/03/2009 at 08:31:05)</p>
11/09/2009	 256 (3 pgs)	<p>Election to Appeal to District Court . BK Internal Appeal Number 09-T005 (Related document(s)243 Notice of Appeal). Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) <i>Email Sent to BAP on 11/10/2009</i>. (USBC Staff - Manley, Sherri). (Entered: 11/09/2009 at 08:58:23)</p>
11/09/2009	 257 (2 pgs)	<p>Designation of Contents For Inclusion in Record On Appeal (Related document(s)243 Notice of Appeal). Filed by Katriana L Samiljan on behalf of Pierce County Housing Authority. (Samiljan, Katriana) (Entered: 11/09/2009 at 16:01:21)</p>

Fiscal Year 2008

Navigating Chapter 9 of the Bankruptcy Code

Federal Judicial Center

CLOSED

**U.S. Bankruptcy Court
Eastern District of Arkansas (Pine Bluff)
Bankruptcy Petition #: 5:08-bk-12413**

Assigned to: Judge Richard D. Taylor
Chapter 9
Voluntary
Asset

Date filed: 04/21/2008
Date terminated: 06/18/2010
Debtor dismissed: 05/28/2010

Debtor disposition: Dismissed for Other Reason

Debtor

City of Gould, Arkansas
P O Box 638
Gould, AR 71643
LINCOLN-AR
Tax ID / EIN: 71-0350610

represented by **James F. Dowden**

JAMES F. DOWDEN, P.A.
212 Center Street, 10th Floor
Little Rock, AR 72201
(501) 324-4700
Fax : (501) 374-5463
Email: jfdowden@swbell.net

U.S. Trustee

U.S. Trustee (ust)
Office of U.S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501-324-7357

Filing Date	#	Docket Text
04/21/2008	1 (35 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1039 Filed by City of Gould, Arkansas. (Dowden, James) (Entered: 04/21/2008)
04/21/2008	2	RECEIPT of Voluntary Petition (Chapter 9)(5:08-bk-12413) [misc,volp9a] (1039.00) Filing Fee. receipt number 4805829, amount \$1039.00. (U.S. Treasury) (Entered: 04/21/2008)
04/21/2008	3 (1 pg)	Amended Schedules/Statements Filed: Schedule F, [Fee Due Yes] Filed by James F. Dowden on behalf of Debtor City of Gould, Arkansas (Dowden, James) (Entered: 04/21/2008)
04/21/2008	4	

		RECEIPT of Amended Schedules, Statements, Petition Page or Creditors(5:08-bk-12413) [misc,amdsc] (26.00) Filing Fee. receipt number 4806052, amount \$ 26.00. (U.S. Treasury) (Entered: 04/21/2008)
04/22/2008	5 (1 pg)	(Letter)Document from Judge Evans to Judge Loken re: Judge assignment (RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor City of Gould, Arkansas) (Johnson, Rob) (Entered: 04/22/2008)
04/23/2008	6 (2 pgs; 2 docs)	Order Designating Bankruptcy Judge to Conduct Chapter 9 case. Entered on 4/23/2008(Johnson, Rob) (Entered: 04/23/2008)
04/23/2008	7	Judge Richard D. Taylor added to case (Johnson, Rob) (Entered: 04/23/2008)
04/23/2008	8	DISREGARD; DOCKETED IN ERROR Order of Deficiency Section 316 Incomplete Filing Date 6/5/2008. List of 20 Largest Unsecured Creditors due 5/8/2008. (Johnson, Rob) Modified on 4/23/2008 (Johnson, Rob). (Entered: 04/23/2008)
04/23/2008	9 (2 pgs; 2 docs)	Order of Deficiency Section 316 Incomplete Filing Date 6/5/2008. List of 20 Largest Unsecured Creditors due 5/8/2008. (Johnson, Rob) Modified on 4/23/2008 (Johnson, Rob). Removed deadline for Chapter 9 Plan. (Entered: 04/23/2008)
04/24/2008	10 (3 pgs)	Schedules Filed: Ch. 9 20 Largest Unsecured Creditors, [Fee Due No] Filed by James F. Dowden on behalf of Debtor City of Gould, Arkansas (Dowden, James) Modified on 4/24/2008 (Johnson, Rob). Modified text to show Ch. 9 schedules filed. (Entered: 04/24/2008)
04/25/2008	11 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 6 Order (Generic)) No. of Notices: 34. Service Date 04/25/2008. (Admin.) (Entered: 04/26/2008)
06/04/2008	12	Request by Recovery Management Systems Corporation Designating Mailing Address for Notices pursuant to Bankruptcy Rule 2002(g)(1), requesting service of copies of all future notices at the address specified in the process of filing this Request Filed by (Singh, Ramesh) (Entered: 06/04/2008)

07/09/2008	13 (1 pg)	Notice Setting CLAIMS BAR DATE: August 29, 2008 (Dowden, James) (Entered: 07/09/2008)
10/02/2008	14 (1 pg)	Notice of Appearance and Request for Notice filed by David L. Sims Creditor Scott Financial Services, L.L.C.. (Sims, David) (Entered: 10/02/2008)
10/09/2008	15 (2 pgs)	Motion to File Claim After Claims Bar Date Filed by David L. Sims on behalf of Scott Financial Services, LLC. (Sims, David) (Entered: 10/09/2008)
10/14/2008	16 (2 pgs; 2 docs)	Hearing Scheduled, (RE: related document(s) 15 Motion to File Claim After Claims Bar Date Filed by David L. Sims on behalf of Scott Financial Services, LLC. filed by Creditor Scott Financial Services, LLC.) Hearing scheduled for 11/12/2008 at 09:00 AM at Pine Bluff Division. (Scales, Erika) (Entered: 10/14/2008)
10/15/2008	17 (2 pgs; 2 docs)	Order Granting Motion To File Claim After Claims Bar Date (Related Doc # 15) Entered on Docket 10/15/2008 (Johnson, Rob) (Entered: 10/15/2008)
10/16/2008	18 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 16 Hearing Scheduled, (RE: related document(s) 15 Motion to File Claim After Claims Bar Date Filed by David L. Sims on behalf of Scott Financial Services, LLC. filed by Creditor Scott Financial Services, LLC.) Hearing scheduled for 11/12/2008 at 09:00 AM at Pine Bluff Division.) No. of Notices: 2. Service Date 10/16/2008. (Admin.) (Entered: 10/17/2008)
12/15/2008	19 (3 pgs; 2 docs)	Motion to Reject Lease or Executory Contract (<i>Reject Sales Agreement Regarding Firetruck</i>) Filed by James F. Dowden on behalf of City of Gould, Arkansas (Attachments: 1 Exhibit "A") (Dowden, James) (Entered: 12/15/2008)
12/15/2008	20 (11 pgs)	Motion to Sell <i>Real Estate Free & Clear of Liens</i> Filed by James F. Dowden on behalf of City of Gould, Arkansas (Dowden, James) (Entered: 12/15/2008)
12/15/2008	21 (2 pgs)	Motion for Authority (<i>to enter into "Contract of Relocation" with Arkansas Highway Commission</i>)

		Filed by James F. Dowden on behalf of City of Gould, Arkansas (Dowden, James) (Entered: 12/15/2008)
12/18/2008	22 (2 pgs; 2 docs)	Hearing Scheduled, (RE: related document(s) 21 Motion for Authority (<i>to enter into "Contract of Relocation" with Arkansas Highway Commission</i>) Filed by James F. Dowden on behalf of City of Gould, Arkansas filed by Debtor City of Gould, Arkansas). Hearing scheduled for 1/21/2009 at 09:00 AM at Pine Bluff Division. (Scales, Erika) (Entered: 12/18/2008)
12/20/2008	23 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 22 Hearing Scheduled, (RE: related document(s) 21 Motion for Authority (<i>to enter into "Contract of Relocation" with Arkansas Highway Commission</i>) Filed by James F. Dowden on behalf of City of Gould, Arkansas filed by Debtor City of Gould, Arkansas). Hearing scheduled for 1/21/2009 at 09:00 AM at Pine Bluff Division.) No. of Notices: 38. Service Date 12/20/2008. (Admin.) (Entered: 12/21/2008)
01/06/2009	24 (1 pg)	Notice of Appearance and Request for Notice filed by Patrick E. Hollingsworth Creditor Arkansas Natural Resources Commission. (Hollingsworth, Patrick) (Entered: 01/06/2009)
01/07/2009	25 (2 pgs; 2 docs)	Order Approving Motion To Reject Lease or Executory Contract (Reject Sales Agreement Regarding Firetruck) Filed by James F. Dowden on behalf of City of Gould, Arkansas (Related Doc # 19) Entered on Docket 1/7/2009 (Tafoya, Denise) (Entered: 01/07/2009)
01/07/2009	26 (2 pgs; 2 docs)	Order Approving Motion To Sell Real Estate Free & Clear of Liens Filed by James F. Dowden on behalf of City of Gould, Arkansas (Related Doc # 20) Entered on Docket 1/7/2009 (Tafoya, Denise) (Entered: 01/07/2009)
01/07/2009	27 (2 pgs; 2 docs)	Order Approving Motion For Authority(to enter into "Contract of Relocation" with Arkansas Highway Commission) Filed by James F. Dowden on behalf of City of Gould, Arkansas (Related Doc # 21) Entered on Docket 1/7/2009 (Tafoya, Denise) (Entered: 01/07/2009)
01/09/2009		

	28 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 25 Order Approving Motion To Reject Lease or Executory Contract (Reject Sales Agreement Regarding Firetruck) Filed by James F. Dowden on behalf of City of Gould, Arkansas (Related Doc # 19) Entered on Docket 1/7/2009 (Tafoya, Denise)) No. of Notices: 2. Service Date 01/09/2009. (Admin.) (Entered: 01/10/2009)
01/09/2009	29 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 26 Order Approving Motion To Sell Real Estate Free & Clear of Liens Filed by James F. Dowden on behalf of City of Gould, Arkansas (Related Doc # 20) Entered on Docket 1/7/2009 (Tafoya, Denise)) No. of Notices: 1. Service Date 01/09/2009. (Admin.) (Entered: 01/10/2009)
01/09/2009	30 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 27 Order Approving Motion For Authority(to enter into "Contract of Relocation" with Arkansas Highway Commission) Filed by James F. Dowden on behalf of City of Gould, Arkansas (Related Doc # 21) Entered on Docket 1/7/2009 (Tafoya, Denise)) No. of Notices: 1. Service Date 01/09/2009. (Admin.) (Entered: 01/10/2009)
01/13/2009	31 (2 pgs; 2 docs)	Memorandum of Returned Mail(RE: related document (s) 22 Hearing Scheduled , (RE: related document(s) 21 Motion for Authority (to enter into "Contract of Relocation" with Arkansas Highway Commission) Filed by James F. Dowden on behalf of City of Gould, Arkansas filed by Debtor City of Gould, Arkansas). Hearing scheduled for 1/21/2009 at 09:00 AM at Pine Bluff Division.) (Williams, Lisa) (Entered: 01/13/2009)
04/21/2010	32 (1 pg)	Motion to Dismiss Case Voluntarily Filed by James F. Dowden on behalf of City of Gould, Arkansas (Dowden, James) (Entered: 04/21/2010)
04/21/2010	33 (1 pg)	Notice of Opportunity to Object/Respond to (related documents 32 Motion to Dismiss Case). Certificate of Service.(RE: related document(s) 32 Motion to Dismiss Case filed by Debtor City of Gould, Arkansas) (Dowden, James) (Entered: 04/21/2010)
05/27/2010	34 (2 pgs; 2 docs)	Order to Submit Order (RE: related document(s) 32 Motion to Dismiss Case Voluntarily Filed by

		James F. Dowden on behalf of City of Gould, Arkansas filed by Debtor City of Gould, Arkansas) Entered on 5/27/2010(Smith, Ashley) (Entered: 05/27/2010)
05/28/2010	35 (2 pgs; 2 docs)	Order Dismissing Case. Entered on 5/28/2010 (Smith, Ashley) (Entered: 05/28/2010)
05/30/2010	36 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 35 Order Dismissing Case. Entered on 5/28/2010 (Smith, Ashley)) No. of Notices: 35. Service Date 05/30/2010. (Admin.) (Entered: 05/30/2010)
06/18/2010	37	Bankruptcy Case Closed. The Trustee Has Performed All Duties Required and is Discharged From and Relieved of His Trust. DISMISSED flag(s) removed. (Smith, Ashley) (Entered: 06/18/2010)

CLOSED

**U.S. Bankruptcy Court
Western District of Arkansas (Fayetteville)
Bankruptcy Petition #: 5:08-bk-72841**

Assigned to: Judge Ben T Barry
Chapter 9
Voluntary
Asset

Date filed: 07/22/2008
Date terminated: 09/07/2011
Plan confirmed: 05/15/2009

Debtor disposition: Discharge Not Applicable

Debtor

**Benton County Property Owners' Improvement
District No. 6 - Sunset Bay Division**
c/o John T. Lee, Attorney
P. O. Box 1348
Siloam Springs, AR 72761
BENTON-AR
Tax ID / EIN: 71-0812503

represented by **John T. Lee**

Attorney at Law
P. O. Box 1348
Siloam Springs, AR 72761-
1348
(479) 524-2337
Fax : 479-524-3693

James N. McCord

Attorney at Law
217 E. Dickson St., Ste. 102
Fayetteville, AR 72701
(479)695-1134

U.S. Trustee

U.S. Trustee (ust)
Office of U.S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501.324.7357

Filing Date	#	Docket Text
07/22/2008	<u>1</u> (34 pgs)	Chapter 9 Voluntary Petition. Fee Amount \$1039 Filed by Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 07/22/2008)
07/22/2008	2	RECEIPT of Voluntary Petition (Chapter 9)(5:08-bk-72841) [misc,volp9a] (1039.00) Filing Fee. receipt number 2471318, amount \$1039.00. (U.S. Treasury) (Entered: 07/22/2008)

07/22/2008	3 (2 pgs)	Declaration re: <i>List of Creditors Holding 20 Largest Unsecured Claims</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 07/22/2008)
07/22/2008	4 (2 pgs)	Declaration re: <i>Statement of Qualifications Under Section 109(c)</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 07/22/2008)
07/22/2008	5 (3 pgs)	Declaration re: <i>List of Creditors Under 11 U.S.C. Section 924</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 07/22/2008)
07/22/2008	6 (4 pgs)	Application to Employ John T. Lee and James N. McCord, II as Counsel for the Debtor Filed by Trustee (Lee, John) (Entered: 07/22/2008)
07/25/2008	7 (1 pg)	Letter to Judge Loken, Chief Judge, U.S. Court of Appeals, that Judge Barry be designated to conduct this case pursuant to 11 U.S.C. 921(b). (Tafoya, Denise) (Entered: 07/25/2008)
07/25/2008	8 (2 pgs; 2 docs)	Order Designating Bankruptcy Judge Ben T. Barry to Conduct Chapter 9 Case Pursuant to 11 U.S.C. 921 (b). Entered on 7/25/2008 (Tafoya, Denise) (Entered: 07/25/2008)
07/27/2008	9 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 8 Order (Generic)) No. of Notices: 26. Service Date 07/27/2008. (Admin.) (Entered: 07/28/2008)
08/05/2008	10 (5 pgs)	Motion for Approval of Notice of Commencement of Chapter 9 Case Filed by John T. Lee on behalf of Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division (Lee, John) (Entered: 08/05/2008)
08/05/2008	11 (3 pgs; 2 docs)	Order Granting Application to Employ John T. Lee and James McCord as Legal Counsel for the Debtor. (Related Doc # 6) Entered on Docket 8/5/2008 (Smith, Ashley) (Entered: 08/05/2008)
08/06/2008		

	12 (5 pgs; 2 docs)	Order Granting Motion For Approval regarding Notice of Commencement of Ch. 9 Case.(Related Doc # 10) Entered on Docket 8/6/2008 (Smith, Ashley) (Entered: 08/06/2008)
08/07/2008	13 (4 pgs)	Notice of Opportunity to Object/Respond to (related documents 1 Voluntary Petition (Chapter 9)). Certificate of Service.(RE: related document(s) 1 Voluntary Petition (Chapter 9) filed by Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division) (Lee, John) (Entered: 08/07/2008)
08/07/2008	14 (2 pgs)	Motion for Approval of Designation of Publication of Notice Filed by John T. Lee on behalf of Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division (Lee, John) (Entered: 08/07/2008)
08/07/2008	15 (2 pgs)	Miscellaneous Document <i>Request for the Debtor and All Interested Parties to Provide Copies of All Pleadings and Notices</i> filed by John Kooistra IIIInterested Party Metropolitan National Bank. (Kooistra, John) (Entered: 08/07/2008)
08/07/2008	16 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 11 Order on Application to Employ) No. of Notices: 1. Service Date 08/07/2008. (Admin.) (Entered: 08/08/2008)
08/08/2008	17 (5 pgs)	BNC Certificate of Mailing(RE: related document(s) 12 Order on Motion for Approval) No. of Notices: 1. Service Date 08/08/2008. (Admin.) (Entered: 08/09/2008)
08/19/2008	18 (2 pgs; 2 docs)	Hearing Scheduled(RE: related document(s) 14 Motion for Approval filed by Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division) Hearing scheduled for 9/8/2008 at 09:00 AM at Fayetteville Division. (Payne, Marcy) (Entered: 08/19/2008)
09/15/2008	19 (2 pgs; 2 docs)	Order Granting Motion For Approval (Related Doc # 14) Entered on Docket 9/15/2008 (Smith, Ashley) (Entered: 09/15/2008)
09/17/2008	20 (4 pgs)	Motion to Sell <i>Real Estate, Free and Clear of All Liens and Encumbrances, to Pay Taxes and Closing</i>

		<i>Costs; and Notice to Creditors Thereof</i> Filed by John T. Lee on behalf of Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division (Lee, John) (Entered: 09/17/2008)
09/17/2008	21 (2 pgs)	BNC Certificate of Mailing(RE: related document(s) 19 Order on Motion for Approval) No. of Notices: 1. Service Date 09/17/2008. (Admin.) (Entered: 09/18/2008)
10/15/2008	22 (3 pgs; 2 docs)	Order Apprvng Sale of Real Estate, free and clear of liens.(Related Doc # 20) Entered on Docket 10/15/2008 (Smith, Ashley) (Entered: 10/15/2008)
10/17/2008	23 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 22 Order Apprvng Sale of Real Estate, free and clear of liens.(Related Doc # 20) Entered on Docket 10/15/2008 (Smith, Ashley)) No. of Notices: 1. Service Date 10/17/2008. (Admin.) (Entered: 10/18/2008)
12/01/2008	24 (16 pgs)	Miscellaneous Report <i>Report of Sale</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 12/01/2008)
12/01/2008	25 (2 pgs)	Motion to Sell <i>Application for Order Confirming Sale</i> Filed by John T. Lee on behalf of Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division (Lee, John) (Entered: 12/01/2008)
12/04/2008	26 (3 pgs; 2 docs)	Order Confirming Sale Entered on 12/4/2008 (Smith, Ashley) (Entered: 12/04/2008)
12/04/2008	27 (8 pgs)	Miscellaneous Document <i>Proof of Publication</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 12/04/2008)
12/06/2008	28 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 26 Order Confirming Sale Entered on 12/4/2008 (Smith, Ashley)) No. of Notices: 1. Service Date 12/06/2008. (Admin.) (Entered: 12/07/2008)
12/15/2008	29 (2 pgs; 2 docs)	Status hearing to be held on 1/14/2009 at 09:00 AM at Fayetteville Division re: Time for filing a Plan. (Squires, Angie) (Entered: 12/15/2008)

12/17/2008	30 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 29 Status hearing to be held on 1/14/2009 at 09:00 AM at Fayetteville Division re: Time for filing a Plan.) No. of Notices: 28. Service Date 12/17/2008. (Admin.) (Entered: 12/18/2008)
01/14/2009	31 (2 pgs; 2 docs)	Memorandum of Returned Mail(RE: related document (s) 29 Status hearing to be held on 1/14/2009 at 09:00 AM at Fayetteville Division re: Time for filing a Plan.) (Stanley, Lori) (Entered: 01/14/2009)
03/06/2009	32 (18 pgs)	Miscellaneous Document <i>Chapter 9 Plan of Debt Adjustment</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 03/06/2009)
03/06/2009	33 (23 pgs)	Miscellaneous Document <i>Debtor's Disclosure Statement</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 03/06/2009)
03/06/2009	34 (21 pgs)	Notice of Hearing <i>Upon Confirmation of Debtor's Chapter 9 Plan of Debt Adjustment, Opportunity to Object, and Setting Time for Accepting or Rejecting Plan</i> Hearing scheduled for 5/13/2009 at 09:00 AM at Fayetteville Division. (Lee, John) (Entered: 03/06/2009)
03/06/2009	35 (25 pgs)	Notice of Hearing <i>on Disclosure Statement and Opportunity to Object</i> Hearing scheduled for 4/8/2009 at 09:00 AM at Fayetteville Division. (Lee, John) (Entered: 03/06/2009)
03/08/2009	36 (22 pgs)	BNC Certificate of Mailing(RE: related document(s) 34 Notice of Hearing <i>Upon Confirmation of Debtor's Chapter 9 Plan of Debt Adjustment, Opportunity to Object, and Setting Time for Accepting or Rejecting Plan</i> Hearing scheduled for 5/13/2009 at 09:00 AM at Fayetteville Division.) No. of Notices: 27. Service Date 03/08/2009. (Admin.) (Entered: 03/09/2009)
03/08/2009	37 (26 pgs)	BNC Certificate of Mailing(RE: related document(s) 35 Notice of Hearing <i>on Disclosure Statement and Opportunity to Object</i> Hearing scheduled for 4/8/2009 at 09:00 AM at Fayetteville Division.) No. of Notices: 27. Service Date 03/08/2009. (Admin.) (Entered: 03/09/2009)

03/16/2009	38 (2 pgs)	Amended Schedules/Statements Filed: Schedule D, [Fee Due Yes] Filed by John T. Lee on behalf of Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division (Lee, John) (Entered: 03/16/2009)
03/16/2009	39	RECEIPT of Amended Schedules, Statements, Petition Page or Creditors(5:08-bk-72841) [misc,amdsc] (26.00) Filing Fee. receipt number 3001411, amount \$ 26.00. (U.S. Treasury) (Entered: 03/16/2009)
03/16/2009	40 (1 pg)	Certificate of Service filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 03/16/2009)
04/09/2009	41	Hearing Held (RE: Notice of Hearing - related document(s) 35) (Approved)(Squires, Angie) (Entered: 04/09/2009)
04/13/2009	42 (3 pgs; 2 docs)	Order Approving Disclosure Statement(RE: related document(s) 33 Document filed by Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division) Entered on 4/13/2009 (Smith, Ashley) (Entered: 04/13/2009)
04/15/2009	43 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 42 Order Approving Disclosure Statement(RE: related document(s) 33 Document filed by Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division) Entered on 4/13/2009 (Smith, Ashley)) No. of Notices: 29. Service Date 04/15/2009. (Admin.) (Entered: 04/16/2009)
05/07/2009	44 (17 pgs)	Ballot Document <i>Affidavit of Balloting</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 05/07/2009)
05/14/2009	45	Hearing Held (RE: Notice of Hearing - related document(s) 34) (Plan Confirmed.)(Squires, Angie) (Entered: 05/14/2009)
05/15/2009	46 (3 pgs; 2 docs)	Order Confirming Chapter 9 Plan Entered on 5/15/2009 (Smith, Ashley) (Entered: 05/15/2009)

05/17/2009	47 (3 pgs)	BNC Certificate of Mailing(RE: related document(s) 46 Order Confirming Chapter 9 Plan Entered on 5/15/2009 (Smith, Ashley)) No. of Notices: 2. Service Date 05/17/2009. (Admin.) (Entered: 05/18/2009)
11/17/2009	48 (23 pgs)	Miscellaneous Report <i>Debtor's Implementation Report</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 11/17/2009)
05/06/2010	49 (8 pgs)	Status Report <i>Debtor's Implementation Report</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 05/06/2010)
08/22/2011	50 (20 pgs)	Miscellaneous Report <i>Debtor's Final Implementation Report and Motion for Order Closing Case</i> filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division. (Lee, John) (Entered: 08/22/2011)
08/23/2011	51 (3 pgs; 2 docs)	Order Closing Case (RE: related document(s) 50 Miscellaneous Report Debtor's Final Implementation Report and Motion for Order Closing Case filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division entered on 8/23/2011 (Hoffmon, Sherri) (Entered: 08/23/2011)
08/25/2011	52 (4 pgs)	BNC Certificate of Mailing(RE: related document(s) 51 Order Closing Case (RE: related document(s) 50 Miscellaneous Report Debtor's Final Implementation Report and Motion for Order Closing Case filed by John T. Lee Debtor Benton County Property Owners' Improvement District No. 6 - Sunset Bay Division entered on 8/23/2011 (Hoffmon, Sherri)) No. of Notices: 27. Service Date 08/25/2011. (Admin.) (Entered: 08/25/2011)
09/07/2011	53	Bankruptcy Case Closed. The Trustee Has Performed All Duties Required and is Discharged From and Relieved of His Trust. (Hoffmon, Sherri) (Entered: 09/07/2011)

APPEAL, MEGA

**U.S. Bankruptcy Court
Eastern District of California (Sacramento)
Bankruptcy Petition #: 08-26813**

Assigned to: Hon. Michael S. McManus
Chapter 9
Voluntary
Asset

Date filed: 05/23/2008
Plan confirmed: 08/04/2011
Deadline for filing claims (govt.): 11/19/2008

Debtor
City of Vallejo, California
City Hall
555 Santa Clara St
Vallejo, CA 94590
SOLANO-CA
Tax ID / EIN: 94-6000448

represented by **Norman C. Hile**
400 Capitol Mall #3000
Sacramento, CA 95814
916-447-9200

Marc A. Levinson
400 Capitol Mall #3000
Sacramento, CA 95814-4407
(916) 447-9200

Katherine Thomas
1152 15th St NW
Washington, DC 20005-1706
202-339-8571

U.S. Trustee
Office of the U.S. Trustee
Robert T Matsui United States Courthouse
501 I Street, Room 7-500
Sacramento, CA 95814

Creditor Committee
Official Unsecured Creditors Committee of City of Vallejo Retirees

represented by **R. Dale Ginter**
621 Capitol Mall 18th Fl
Sacramento, CA 95814-4731
(916) 444-1000

James C. Paul
621 Capitol Mall 18th Fl
Sacramento, CA 95814-4731
916-444-1000

Filing Date	#	Docket Text
05/23/2008	1	Chapter 9 Voluntary Petition. All Schedules and Statements filed. (lms) (Entered: 05/23/2008)
05/23/2008	2	Master Address List (lms) (Entered: 05/23/2008)

05/23/2008	3	List of 20 Largest Unsecured Creditors (Imus) (Entered: 05/23/2008)
05/23/2008	4	Support Document - Statement of Qualifications under Section 109(c) Re: 1 Chapter 9 Voluntary Petition Filed by Debtor City of Vallejo, California [OHS-1] (Imus) Modified on 5/27/2008 (cmcs). (Entered: 05/23/2008)
05/23/2008	5	Chapter 9 List of Creditors (Imus) (Entered: 05/23/2008)
05/23/2008	6	Statement of Social Security Number(s) (cmcs) (Entered: 05/23/2008)
05/23/2008	7	Motion/Application for an Order Directing and Approving Form of Notice [OHS-2] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/23/2008)
05/23/2008	7	Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/23/2008)
05/23/2008	8	Motion/Application to Limit Notice [OHS-3] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/23/2008)
05/23/2008	8	Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/23/2008)
05/23/2008	9	Memorandum of Points and Authorities in support of 8 Motion/Application to Limit Notice [OHS-3], 8 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] (cmcs) (Entered: 05/23/2008)
05/23/2008	10	Order Designating Judge Michael McManus to Conduct Case (bres) (Entered: 05/27/2008)
05/23/2008	11	Declaration of Cecilia M. Valente in support of 4 Support Document [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	12	Declaration of Jon R. Oiler in support of 4 Support Document [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	13	Declaration of Craig Whitton in support of 4 Support Document [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	14	Declaration of Susan Mayer in support of 4 Support Document [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	15	Exhibit(s) in support of 14 Declaration [OHS-1] (cmcs) (Entered: 05/27/2008)

05/23/2008	16	Exhibit(s) in support of 14 Declaration [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	17	Exhibit(s) in support of 14 Declaration [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	18	Exhibit(s) in support of 14 Declaration [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	19	Exhibit(s) in support of 14 Declaration [OHS-1] (cmcs) (Entered: 05/27/2008)
05/23/2008	20	Memorandum of Fact and Law in support of 4 Support Document [OHS-1] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/27/2008)
05/23/2008	21	Support Document - Appendix of Non-Federal Authority in Support Re: 4 Support Document [OHS-1] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/27/2008)
05/23/2008	22	Document - Special Notice List Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/27/2008)
05/23/2008	23	Request for Special Notice Filed by Creditor Union Bank of California, N.A. (cmcs) (Entered: 05/27/2008)
05/23/2008	24	Certificate/Proof of Service of 23 Request for Special Notice (cmcs) (Entered: 05/27/2008)
05/27/2008	25	Motion/Application to Appear pro hac vice Filed by Katherine Thomas. Filed by Debtor City of Vallejo, California (cmcs) (Entered: 05/27/2008)
05/27/2008	25	Order Granting 25 Motion/Application To Appear pro hac vice (cmcs) (Entered: 05/27/2008)
05/27/2008	26	Notice of Hearing Re: 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] to be held on 5/29/2008 at 10:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 05/27/2008)
05/27/2008	27	Notice of Hearing Re: 8 Motion/Application to Limit Notice [OHS-3], 8 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] to be held on 5/29/2008 at 10:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 05/27/2008)
05/27/2008	28	Certificate/Proof of Service of 8 Motion/Application to Limit Notice [OHS-3], 8 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice

		to Certain Parties [OHS-3], 27 Notice of Hearing,, 9 Memorandum of Points and Authorities, (cmcs) (Entered: 05/27/2008)
05/27/2008	29	Certificate/Proof of Service of 26 Notice of Hearing,, 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] (cmcs) (Entered: 05/27/2008)
05/28/2008	30	Certificate/Proof of Service of 15 Exhibit(s), 14 Declaration, 12 Declaration, 17 Exhibit(s), 20 Brief/Memorandum, 13 Declaration, 16 Exhibit(s), 19 Exhibit(s), 11 Declaration, 18 Exhibit(s) [OHS-1] (cmcs) (Entered: 05/28/2008)
05/28/2008	31	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 10 Order Designating Judge Michael McManus to Conduct Case (bres) (cmcs) (Entered: 05/28/2008)
05/28/2008	32	Certificate/Proof of Service of 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] (cmcs) (Entered: 05/28/2008)
05/28/2008	33	Certificate/Proof of Service of 8 Motion/Application to Limit Notice [OHS-3], 8 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3], 9 Memorandum of Points and Authorities, (cmcs) (Entered: 05/28/2008)
05/28/2008	34	Certificate/Proof of Service of 21 Support Document [OHS-1] (cmcs) (Entered: 05/28/2008)
05/28/2008	35	Request for Special Notice Filed by Creditor MBIA Inc. (cmcs) (Entered: 05/28/2008)
05/28/2008	36	Opposition/Objection Filed by Creditors International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association, International Association of Firefighters, Local 1186 Re: 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2]. DCN MISSING FROM PLEADING. (cmcs) (Entered: 05/29/2008)
05/28/2008	37	Declaration of Dean M. Gloster in opposition to 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2]. DCN MISSING FROM PLEADING. (cmcs) (Entered: 05/29/2008)
05/28/2008	38	Request for Special Notice Filed by Creditor Wells Fargo Bank, N.A. (cmcs) (Entered: 05/29/2008)
05/28/2008	39	Certificate/Proof of Service of 38 Request for Special Notice (cmcs)

		(Entered: 05/29/2008)
05/28/2008	55	Certificate of Service of 31 Notice of Entry of Order/Judgment as served by the Bankruptcy Noticing Center (Admin.) (Entered: 05/30/2008)
05/29/2008	40	Certificate/Proof of Service of 37 Declaration, 36 Opposition/Objection, [OHS-2] DCN MISSING FROM PLEADING. (cmcs) Modified on 5/29/2008 (cmcs). (Entered: 05/29/2008)
05/29/2008	41	Civil Minutes -- Opposed Hearing Held Re: 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2], 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] GRANTED IN PART (shes) (Entered: 05/29/2008)
05/29/2008	42	Civil Minutes -- Hearing Held/Concluded Re: 8 Motion/Application to Limit Notice [OHS-3], 8 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] GRANTED (shes) (Entered: 05/29/2008)
05/29/2008		Status Conference Re: 1 Chapter 9 Voluntary Petition to be held on 6/27/2008 at 03:00 PM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 05/29/2008)
05/29/2008	43	Request for Special Notice Filed by Creditor JP Morgan Chase Bank, N.A. (cmcs) (Entered: 05/29/2008)
05/29/2008	44	Request for Special Notice Filed by Creditor California Public Employees Retirement System (cmcs) (Entered: 05/29/2008)
05/29/2008	45	Certificate/Proof of Service of 44 Request for Special Notice (cmcs) (Entered: 05/29/2008)
05/29/2008	46	Certificate/Proof of Service of 43 Request for Special Notice (bres) (Entered: 05/29/2008)
05/29/2008	47	Request for Special Notice Filed by Creditor Rancho Chimiles (bres) (Entered: 05/30/2008)
05/29/2008	48	Order Granting 8 Motion/Application to Limit Notice [OHS-3] (bres) (Entered: 05/30/2008)
05/29/2008	48	Order Granting 8 Motion/Application to Permit Debtor to Establish and Maintain a Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties [OHS-3] (bres) (Entered: 05/30/2008)
05/29/2008	49	Order Granting 7 Motion/Application for an Order Directing and Approving Form of Notice [OHS-2] (bres) (Entered: 05/30/2008)
05/29/2008	49	Order Granting 7 Motion/Application to Set Deadlines for Filing Objections to Petition [OHS-2] (bres) (Entered: 05/30/2008)

05/29/2008	50	Motion/Application to Appear pro hac vice Filed by Jordan A. Kroop. Filed by Creditor MBIA Inc. (bres) (Entered: 05/30/2008)
05/29/2008	50	Order Granting 50 Motion/Application To Appear pro hac vice (bres) (Entered: 05/30/2008)
05/30/2008	51	Certificate/Proof of Service of 49 Order, 49 Order [OHS-2] (bres) (Entered: 05/30/2008)
05/30/2008	52	Certificate/Proof of Service of 48 Order, 48 Order [OHS-3] (bres) (Entered: 05/30/2008)
05/30/2008	53	Notice of Commencement of Chapter 9 Bankruptcy Case, Order For Relief, Automatic Stay, and Deadlines as transmitted to BNC for service. (bres) (Entered: 05/30/2008)
05/30/2008	54	Copy of Document as transmitted to BNC for service. (bres) (Entered: 05/30/2008)
05/30/2008	56	Certificate of Service of Notice of Commencement of Chapter 9 Bankruptcy Case, Order for Relief, Automatic Stay, and Deadlines as served by the Bankruptcy Noticing Center (Admin.) (Entered: 06/01/2008)
05/30/2008	57	Certificate of Service of Document as served by the Bankruptcy Noticing Center (Admin.) (Entered: 06/01/2008)
06/02/2008	58	Request for Special Notice Filed by Creditor Walter Wilhelm Law Group (cmcs) (Entered: 06/02/2008)
06/02/2008	59	Certificate/Proof of Service of 58 Request for Special Notice (cmcs) (Entered: 06/02/2008)
06/04/2008	60	Motion/Application to Appear pro hac vice Filed by Lori L. Winkelman. Filed by Creditor JP Morgan Chase Bank, N.A. (cmcs) (Entered: 06/04/2008)
06/04/2008	60	Order Granting 60 Motion/Application To Appear pro hac vice (cmcs) (Entered: 06/04/2008)
06/04/2008	61	Change of Address for MPA Leasing Corporation (cmcs) (Entered: 06/05/2008)
06/06/2008	62	Change of Address for Wells Fargo Bank, N.A. (cmcs) (Entered: 06/09/2008)
06/10/2008	63	Request to be Added to Mailing List by John A. Vos (cmcs) (Entered: 06/11/2008)
06/11/2008	64	Request for Special Notice Filed by Creditor Ambac Assurance Corporation (cmcs) (Entered: 06/11/2008)

06/11/2008	65	Certificate/Proof of Service of 64 Request for Special Notice (cmcs) (Entered: 06/11/2008)
06/12/2008	66	Certificate/Proof of Service of 49 Order, 49 Order [OHS-2] (cmcs) (Entered: 06/12/2008)
06/12/2008	66	Certificate/Proof of Service of 48 Order, 48 Order [OHS-3]. DCN INCORRECT ON PLEADING. (cmcs) Modified on 6/13/2008 (cmcs). (Entered: 06/12/2008)
06/16/2008	67	Certificate/Proof of Service (cmcs) (Entered: 06/16/2008)
06/16/2008	68	Certificate/Proof of Service (cmcs) (Entered: 06/16/2008)
06/17/2008	69	Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 06/17/2008)
06/17/2008	70	Notice of Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] to be held on 7/22/2008 at 10:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 06/17/2008)
06/17/2008	71	Memorandum of Points and Authorities in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	72	Declaration of Jon R. Oiler in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	73	Declaration of Craig Whitton in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	74	Declaration of Andrew Belknap in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	75	Declaration of Susan Mayer in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	76	Exhibit(s) in support of 75 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	77	Declaration of Debora R. Boutte in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 06/17/2008)

06/17/2008	78	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	79	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	80	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	81	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	82	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	83	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	84	Exhibit(s) in support of 77 Declaration [OHS-4] (cmcs) (Entered: 06/17/2008)
06/17/2008	85	Motion/Application to Appear pro hac vice Filed by William P. Smith. Filed by Creditor Ambac Assurance Corporation (cmcs) (Entered: 06/18/2008)
06/17/2008	85	Order Granting 85 Motion/Application To Appear pro hac vice (cmcs) (Entered: 06/18/2008)
06/17/2008	86	Motion/Application to Appear pro hac vice Filed by Miles W. Hughes. Filed by Creditor Ambac Assurance Company (cmcs) (Entered: 06/18/2008)
06/17/2008	86	Order Granting 86 Motion/Application To Appear pro hac vice (cmcs) (Entered: 06/18/2008)
06/18/2008	87	Amended Notice of Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] to be held on 7/23/2008 at 01:30 PM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 06/18/2008)
06/18/2008	88	Notice of Court's Unavailability on July 22, 2008 Re: 4 Support Document - Statement of Qualifications under Section 109(c) [OHS-1] (cmcs) (Entered: 06/18/2008)
06/18/2008	89	Certificate/Proof of Service of 77 Declaration, 75 Declaration, 70 Notice of Hearing, 82 Exhibit(s), 80 Exhibit(s), 72 Declaration, 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4], 74 Declaration, 83 Exhibit(s), 78 Exhibit(s), 84 Exhibit(s), 73 Declaration, 79 Exhibit(s), 76 Exhibit(s), 81 Exhibit(s), 71 Memorandum of Points and Authorities (cmcs) (Entered: 06/18/2008)

06/18/2008	90	Certificate/Proof of Service of 87 Amended Notice of Hearing [OHS-4] (cmcs) (Entered: 06/18/2008)
06/18/2008	91	Certificate/Proof of Service of 88 Notice [OHS-1] (cmcs) (Entered: 06/18/2008)
06/20/2008	92	Opposition/Objection Filed by Creditor Herb S. Shrum Re: 1 Chapter 9 Voluntary Petition (cmcs) (Entered: 06/24/2008)
06/25/2008	93	Support Document - Proof of Publication Re: 53 Notice of Commencement of Chapter 9 Bankruptcy Case, Order For Relief, Automatic Stay, and Deadlines Filed by Debtor City of Vallejo, California (cmcs) (Entered: 06/25/2008)
06/25/2008	94	Opposition/Objection Filed by Creditors Pauline A. Wagner, George W. Wagner Re: 1 Chapter 9 Voluntary Petition (cmcs) (Entered: 06/25/2008)
06/26/2008	95	Opposition/Objection Filed by Creditor Henry Howard Re: 1 Chapter 9 Voluntary Petition (cmcs) (Entered: 06/26/2008)
06/27/2008	96	Opposition/Objection Filed by Creditor Mustafa G.R.S. Abdul-Ghaneer Re: 1 Chapter 9 Voluntary Petition (cmcs) (Entered: 06/27/2008)
06/27/2008	97	Opposition/Objection [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 1 Chapter 9 Voluntary Petition, 4 Support Document (cmcs) (Entered: 06/27/2008)
06/27/2008	98	Declaration of Roger Mialocq in support of 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	99	Exhibit(s) Re: 98 Declaration [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	100	Exhibit(s) Re: 98 Declaration [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	101	Declaration of Kurt P. Henke in support of 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	102	Exhibit(s) Re: 101 Declaration [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	103	Declaration of Steve Gordon in support of 97 Opposition/Objection, [OHS-1] (cmcs) Modified on 6/27/2008 (cmcs). (Entered: 06/27/2008)
06/27/2008	104	Exhibit(s) Re: 103 Declaration [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	105	Declaration of Fred Sessler in support of 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	106	Exhibit(s) Re: 105 Declaration [OHS-1] (cmcs) (Entered: 06/27/2008)

06/27/2008	107	Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 06/27/2008)
06/27/2008	108	Notice of Hearing Re: 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] to be held on 7/25/2008 at 01:30 PM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 06/27/2008)
06/27/2008	109	Declaration of Dean M. Gloster in support of 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	110	Exhibit(s) Re: 109 Declaration [FBM-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	111	Memorandum of Points and Authorities in support of 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] (cmcs) (Entered: 06/27/2008)
06/27/2008	112	Certificate/Proof of Service of 101 Declaration, 100 Exhibit(s), 106 Exhibit(s), 103 Declaration, 102 Exhibit(s), 105 Declaration, 99 Exhibit(s), 97 Opposition/Objection,, 98 Declaration, 104 Exhibit(s) [OHS-1]. DCN IS INCORRECT ON PLEADING. (cmcs) (Entered: 06/30/2008)
06/27/2008	114	Civil Minutes -- Status Conference Held/Concluded Re: 1 Chapter 9 Voluntary Petition (shes) (Entered: 06/30/2008)
06/27/2008		Hearing Re: 97 Opposition/Objection, [OHS-1] to be held on 7/23/2008 at 01:00 PM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 06/30/2008)
06/30/2008	113	Certificate/Proof of Service of 110 Exhibit(s), 109 Declaration, 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1], 111 Memorandum of Points and Authorities, 108 Notice of Hearing (cmcs) (Entered: 06/30/2008)
06/30/2008	115	Transcript of hearing held on May 29, 2008 [OHS-2] (cmcs) (Entered: 06/30/2008)
06/30/2008	115	Transcript of hearing held on May 29, 2008 [OHS-3] (cmcs) (Entered: 06/30/2008)
06/30/2008	116	Transcript of status conference held on June 27, 2008 (cmcs) (Entered: 06/30/2008)
07/02/2008	117	Memorandum/Letter (cmcs) (Entered: 07/03/2008)

07/02/2008	117	Motion/Application to Extend Time Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 07/03/2008)
07/02/2008	118	Memorandum/Letter (cmcs) (Entered: 07/03/2008)
07/02/2008	118	Motion/Application to Extend Time Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 07/03/2008)
07/03/2008	119	Memorandum/Letter Re: 118 Motion/Application to Extend Time, 118 Memorandum/Letter, 117 Memorandum/Letter, 117 Motion/Application to Extend Time (cmcs) (Entered: 07/03/2008)
07/03/2008	120	Civil Minutes -- Status Conference Held/Concluded Re: 1 Chapter 9 Voluntary Petition (shes) (Entered: 07/03/2008)
07/03/2008	121	Notice of Perfection of Claim Re: Overpaid City Plan Check Fees (cmcs) (Entered: 07/07/2008)
07/03/2008	122	Certificate/Proof of Service of 121 Notice (cmcs) (Entered: 07/07/2008)
07/09/2008	123	Opposition/Objection Filed by Creditor Mustafa G.R.S. Abdul-Ghaneer Re: 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] (cmcs) (Entered: 07/09/2008)
07/11/2008	124	Response/Reply Filed by Debtor City of Vallejo, California Re: 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1]. DCN IS INCORRECT ON PLEADING. (cmcs) (Entered: 07/14/2008)
07/11/2008	125	Certificate/Proof of Service of 124 Response/Reply [FBM-1]. DCN IS INCORRECT ON PLEADING. (cmcs) (Entered: 07/14/2008)
07/17/2008	126	Transcript of status conference held on July 3, 2008 (cmcs) (Entered: 07/18/2008)
07/18/2008	127	Statement of Position/Response/Reply [OHS-1] Filed by Creditor Wells Fargo Bank, N.A. Re: 97 Opposition/Objection, 4 Support Document (cmcs) (Entered: 07/18/2008)
07/18/2008	128	Declaration of Mike C. Buckley in support of 127 Statement of Position/Response/Reply [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	129	Certificate/Proof of Service of 128 Declaration, 127 Statement of Position/Response/Reply [OHS-1] (cmcs) (Entered: 07/18/2008)

07/18/2008	130	Response/Reply [OHS-1] Filed by Debtor City of Vallejo, California Re: 97 Opposition/Objection, (cmcs) (Entered: 07/18/2008)
07/18/2008	131	Exhibit(s) Re: 128 Declaration [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	132	Declaration of Susan Mayer in support of 130 Response/Reply [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	133	Exhibit(s) in support of 132 Declaration [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	134	Declaration of Robert Stout in support of 130 Response/Reply [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	135	Declaration of Craig Whittom in support of 130 Response/Reply [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	136	Declaration of Norman C. Hile in support of 130 Response/Reply [OHS-1] Modified on 7/18/2008 (cmcs). (Entered: 07/18/2008)
07/18/2008	137	Declaration of Steven W. England in support of 130 Response/Reply [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	138	Exhibit(s) in support of 137 Declaration [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	139	Exhibit(s) in support of 137 Declaration [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	140	Exhibit(s) in support of 137 Declaration [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	141	Exhibit(s) in support of 137 Declaration [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	142	Opposition/Objection [OHS-1] Filed by Debtor City of Vallejo, California Re: 105 Declaration (cmcs) (Entered: 07/18/2008)
07/18/2008	143	Opposition/Objection [OHS-1] Filed by Debtor City of Vallejo, California Re: 103 Declaration (cmcs) (Entered: 07/18/2008)
07/18/2008	144	Opposition/Objection [OHS-1] Filed by Debtor City of Vallejo, California Re: 101 Declaration (cmcs) (Entered: 07/18/2008)
07/18/2008	145	Opposition/Objection [OHS-1] Filed by Debtor City of Vallejo, California Re: 98 Declaration (cmcs) (Entered: 07/18/2008)
07/18/2008	146	Response/Reply [OHS-1] Filed by Debtor City of Vallejo, California Re: 95 Opposition/Objection, 94 Opposition/Objection, 92

		Opposition/Objection, 96 Opposition/Objection (cmcs) (Entered: 07/18/2008)
07/18/2008	147	Certificate/Proof of Service of 143 Opposition/Objection, 145 Opposition/Objection, 142 Opposition/Objection, 144 Opposition/Objection [OHS-1] (cmcs) (Entered: 07/18/2008)
07/18/2008	148	Brief/Memorandum in support of 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 07/21/2008)
07/18/2008	149	Declaration of Dean M. Gloster in support of 148 Brief/Memorandum, [FBM-1] (cmcs) (Entered: 07/21/2008)
07/18/2008	150	Exhibit(s) Re: 149 Declaration [FBM-1] (cmcs) (Entered: 07/21/2008)
07/18/2008	151	Certificate/Proof of Service of 150 Exhibit(s), 148 Brief/Memorandum,, 149 Declaration [FBM-1] (cmcs) (Entered: 07/21/2008)
07/18/2008	152	Certificate/Proof of Service of 146 Response/Reply [OHS-1] (cmcs) (Entered: 07/21/2008)
07/18/2008	153	Certificate/Proof of Service of 130 Response/Reply, 138 Exhibit(s), 135 Declaration, 136 Declaration, 132 Declaration, 134 Declaration, 146 Response/Reply, 133 Exhibit(s), 139 Exhibit(s), 140 Exhibit(s), 141 Exhibit(s), 137 Declaration [OHS-1] (cmcs) (Entered: 07/21/2008)
07/18/2008	154	Order to Set/Continue/Reschedule Hearing Re: 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1]; Hearing to be held on 7/25/2008 at 01:30 PM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 07/21/2008)
07/21/2008	155	Response/Reply/Statement Filed by Interested Party J.D. Miller Re: 1 Chapter 9 Voluntary Petition (cmcs) (Entered: 07/22/2008)
07/21/2008	156	Evidentiary Opposition/Objection [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 11 Declaration (cmcs) (Entered: 07/22/2008)
07/21/2008	157	Evidentiary Opposition/Objection [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 14 Declaration, 132 Declaration (cmcs) (Entered: 07/22/2008)
07/21/2008	158	Evidentiary Opposition/Objection [OHS-1] Filed by Creditors

		International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 135 Declaration, 13 Declaration (cmcs) (Entered: 07/22/2008)
07/21/2008	159	Evidentiary Opposition/Objection [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 134 Declaration (cmcs) (Entered: 07/22/2008)
07/21/2008	160	Evidentiary Opposition/Objection [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 12 Declaration. DCN IS INCORRECT ON PLEADING. (cmcs) (Entered: 07/22/2008)
07/21/2008	160	Motion/Application to Strike [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association. DCN IS INCORRECT ON PLEADING. (cmcs) (Entered: 07/22/2008)
07/21/2008	164	Evidentiary Opposition/Objection [OHS-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 137 Declaration (cmcs) (Entered: 07/22/2008)
07/21/2008	161	Declaration of Laura C. Roche in support of 160 Motion/Application to Strike [OHS-1] (cmcs) (Entered: 07/22/2008)
07/21/2008	162	Exhibit(s) Re: 161 Declaration [OHS-1] (cmcs) (Entered: 07/22/2008)
07/21/2008	163	Exhibit(s) Re: 161 Declaration [OHS-1] (cmcs) (Entered: 07/22/2008)
07/21/2008	165	Motion/Application In Limine to Preclude Testimony of Unions' Retained Experts [OHS-1] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 07/22/2008)
07/21/2008	165	Motion/Application In Limine to Preclude Continued Assertion of Attorney-Client and Attorney Work Product Privilege Between Unions' Counsel and Retained Testifying Experts [OHS-1] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 07/22/2008)
07/21/2008	166	Motion/Application In Limine to Exclude Evidence of Information Disclosed in Mediation [OHS-1] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 07/22/2008)
07/21/2008	167	Declaration of Norman C. Hile in support of 165 Motion/Application In Limine to Preclude Continued Assertion of Attorney-Client and Attorney Work Product Privilege Between Unions' Counsel and Retained Testifying Experts [OHS-1], 165 Motion/Application In Limine to Preclude Testimony of Unions' Retained Experts [OHS-1], 166 Motion/Application

		In Limine to Exclude Evidence of Information Disclosed in Mediation [OHS-1] (cmcs) (Entered: 07/22/2008)
07/21/2008	168	Certificate/Proof of Service of 167 Declaration,, 165 Motion/Application In Limine to Preclude Continued Assertion of Attorney-Client and Attorney Work Product Privilege Between Unions' Counsel and Retained Testifying Experts [OHS-1], 165 Motion/Application In Limine to Preclude Testimony of Unions' Retained Experts [OHS-1], 166 Motion/Application In Limine to Exclude Evidence of Information Disclosed in Mediation [OHS-1] (cmcs) (Entered: 07/22/2008)
07/22/2008	169	Certificate/Proof of Service of 160 Motion/Application to Strike [OHS-1], 160 Opposition/Objection,, 159 Opposition/Objection, 164 Opposition/Objection, 162 Exhibit(s), 163 Exhibit(s), 161 Declaration, 157 Opposition/Objection,, 158 Opposition/Objection,, 156 Opposition/Objection (cmcs) (Entered: 07/22/2008)
07/22/2008	170	Opposition/Objection [FBM-1] Filed by Debtor City of Vallejo, California Re: 149 Declaration (cmcs) (Entered: 07/22/2008)
07/22/2008	171	Motion/Application to Strike [OHS-1] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 07/23/2008)
07/22/2008	172	Declaration of Norman C. Hile in support of 171 Motion/Application to Strike [OHS-1] (cmcs) (Entered: 07/23/2008)
07/22/2008	173	Certificate/Proof of Service of 172 Declaration, 171 Motion/Application to Strike [OHS-1] (cmcs) (Entered: 07/23/2008)
07/22/2008	174	Opposition/Objection Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 166 Motion/Application In Limine to Exclude Evidence of Information Disclosed in Mediation [OHS-1] (cmcs) (Entered: 07/23/2008)
07/22/2008	175	Document - Bankruptcy Rule 2019 Statement Filed by Creditor Wells Fargo Bank, N.A. (cmcs) (Entered: 07/23/2008)
07/22/2008	176	Exhibit(s) Re: 175 Document (cmcs) (Entered: 07/23/2008)
07/22/2008	177	Certificate/Proof of Service of 176 Exhibit(s), 175 Document (cmcs) (Entered: 07/23/2008)
07/23/2008	178	Certificate/Proof of Service of 170 Opposition/Objection [FBM-1] (cmcs) (Entered: 07/23/2008)
07/23/2008	179	Support Document - Attachment of Advisory Committee Report from May 11, 1993 Re: 155 Response/Reply Filed by Interested Party J.D. Miller (cmcs) (Entered: 07/23/2008)
07/23/2008	180	Response/Reply/Statement of Position Filed by Creditor California Public

		Employees Retirement System Re: 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] (cmcs) DCN IS INCORRECT ON PLEADING. Modified on 9/10/2008 (cmcs). (Entered: 07/23/2008)
07/23/2008	181	Declaration of Steven H. Felderstein in support of 180 Response/Reply [FBM-1] (cmcs) DCN IS INCORRECT ON PLEADING. Modified on 9/10/2008 (cmcs). (Entered: 07/23/2008)
07/23/2008	182	Exhibit(s) Re: 180 Response/Reply [FBM-1] (cmcs). DCN IS INCORRECT ON PLEADING. Modified on 9/10/2008 (cmcs). (Entered: 07/23/2008)
07/23/2008	183	Certificate/Proof of Service of 180 Response/Reply, 182 Exhibit(s), 181 Declaration [FBM-1] (cmcs) DCN IS INCORRECT ON PLEADING. Modified on 9/10/2008 (cmcs). (Entered: 07/23/2008)
07/23/2008	184	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 7/24/2008 at 01:00 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 07/24/2008)
07/23/2008	185	Memorandum/Letter Re: 1 Chapter 9 Voluntary Petition, 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 07/24/2008)
07/24/2008	186	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 7/25/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 07/24/2008)
07/25/2008	189	Civil Minutes -- Opposed Hearing Held Re: 107 Motion/Application for Order Appointing Unions as Retiree Benefit Representatives for Retirees from their Work Units [FBM-1] DENIED (shes) (Entered: 07/28/2008)
07/25/2008	190	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/5/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 07/28/2008)
07/28/2008	187	Request for Special Notice Filed by Creditor Westamerica Bank (cmcs) (Entered: 07/28/2008)
07/28/2008	188	Certificate/Proof of Service of 187 Request for Special Notice (cmcs) (Entered: 07/28/2008)
07/29/2008	191	Transcript of hearing held on July 23, 2008 [OHS-1] (cmcs) (Entered: 07/29/2008)
07/29/2008	192	Transcript of hearing held on July 24, 2008 [OHS-1] (cmcs) (Entered: 07/29/2008)
07/29/2008	193	Transcript of hearing held on July 25, 2008 [OHS-1] (cmcs) (Entered: 07/29/2008)

08/05/2008	194	Request for Special Notice Filed by Creditor Blue and Gold Fleet LP (bres) (Entered: 08/05/2008)
08/05/2008	195	Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] Filed by Creditor Mustafa G.R.S. Abdul-Ghaneer (bres) (Entered: 08/05/2008)
08/05/2008	196	Memorandum Re Documents/Filing Fees Re: 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] (bres) (Entered: 08/05/2008)
08/05/2008	197	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/7/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/05/2008)
08/05/2008	198	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 8/7/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/05/2008)
08/05/2008	199	Amended Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/7/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/05/2008)
08/07/2008	200	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/12/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/07/2008)
08/07/2008	201	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 8/12/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/07/2008)
08/07/2008	202	Motion/Application for Relief from Stay [DD-1] Filed by Creditor Macario Belen Dagdagan (Fee Paid \$150) (bres) (Entered: 08/08/2008)
08/07/2008	203	Notice of Hearing Re: 202 Motion/Application for Relief from Stay [DD-1] to be held on 9/8/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (bres) (Entered: 08/08/2008)
08/07/2008	204	Exhibit(s) in support of 202 Motion/Application for Relief from Stay [DD-1] (bres) (Entered: 08/08/2008)
08/07/2008	205	Declaration of Macario Belen Dagdagan in support of 202 Motion/Application for Relief from Stay [DD-1] (bres) (Entered: 08/08/2008)
08/07/2008	206	Certificate/Proof of Service of 203 Notice of Hearing, 202 Motion/Application for Relief from Stay [DD-1], 204 Exhibit(s), 205

		Declaration (bres) (Entered: 08/08/2008)
08/08/2008		Motion Fee Paid (\$150.00, Receipt Number: 2-8-019648) (auto) (Entered: 08/08/2008)
08/11/2008	207	Stipulation and Order to Set/Continue/Reschedule Hearing Re: 97 Opposition/Objection [OHS-1], ; Hearing to be held on 8/19/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. DCN IS MISSING FROM PLEADING. (cmcs) Modified on 8/13/2008 (cmcs). (Entered: 08/11/2008)
08/11/2008	207	Stipulation and Order to Set/Continue/Reschedule Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4]; Hearing to be held on 8/19/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. DCN IS MISSING FROM PLEADING. (cmcs) Modified on 8/13/2008 (cmcs). (Entered: 08/11/2008)
08/12/2008	208	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/19/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/13/2008)
08/12/2008	209	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 8/19/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/13/2008)
08/13/2008	210	Transcript of hearing held on August 5, 2008 [OHS-1] (cmcs) (Entered: 08/13/2008)
08/13/2008	211	Transcript of hearing held on August 7, 2008 [OHS-1] (cmcs) (Entered: 08/13/2008)
08/19/2008	212	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/21/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/20/2008)
08/19/2008	213	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 8/21/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/20/2008)
08/21/2008	214	Notice of Hearing Re: 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] to be held on 9/8/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 08/21/2008)
08/21/2008	215	Civil Minutes -- Hearing Re: 97 Opposition/Objection [OHS-1], continued; Hearing to be held on 8/22/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/21/2008)

08/21/2008	216	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 8/22/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/21/2008)
08/21/2008	217	Transcript of hearing held on August 19, 2008 at 9:00 a.m. [OHS-1] (cmcs) (Entered: 08/22/2008)
08/22/2008	218	Civil Minutes -- Opposed Hearing Held Re: 97 Opposition/Objection [OHS-1], SUBMITTED (shes) (Entered: 08/22/2008)
08/22/2008	219	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 9/2/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/22/2008)
08/22/2008	231	Amended Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 9/8/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/28/2008)
08/25/2008	220	Opposition/Objection Filed by Debtor City of Vallejo, California Re: 202 Motion/Application for Relief from Stay [DD-1] (cmcs) (Entered: 08/26/2008)
08/25/2008	221	Declaration of Harry B. Maurer in support of 220 Opposition/Objection [DD-1] (cmcs) (Entered: 08/26/2008)
08/25/2008	222	Declaration of Claudia Quintana in support of 220 Opposition/Objection [DD-1] (cmcs) (Entered: 08/26/2008)
08/25/2008	223	Declaration of John R. Whitefleet in support of 220 Opposition/Objection [DD-1] (cmcs) (Entered: 08/26/2008)
08/25/2008	224	Certificate/Proof of Service of 222 Declaration, 221 Declaration, 223 Declaration, 220 Opposition/Objection [DD-1]. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 08/26/2008)
08/25/2008	225	Motion/Application to Approve Stipulation for Relief from Automatic Stay [BM-1] Filed by Creditor Triad Communities, L.P. (cmcs) (Entered: 08/26/2008)
08/25/2008	226	Notice of Hearing Re: 225 Motion/Application to Approve Stipulation for Relief from Automatic Stay [BM-1] to be held on 9/8/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 08/26/2008)
08/25/2008	227	Exhibit(s) Re: 225 Motion/Application to Approve Stipulation for Relief from Automatic Stay [BM-1] (cmcs) (Entered: 08/26/2008)
08/25/2008	228	Movant's Information Sheet (Section 362) Re: 225 Motion/Application to

		Approve Stipulation for Relief from Automatic Stay [BM-1] (cmcs) (Entered: 08/26/2008)
08/25/2008	229	Certificate/Proof of Service of 225 Motion/Application to Approve Stipulation for Relief from Automatic Stay [BM-1], 226 Notice of Hearing, and Proposed Order (cmcs) (Entered: 08/26/2008)
08/26/2008	230	Certificate/Proof of Service of 224 Certificate/Proof of Service, 222 Declaration, 221 Declaration, 223 Declaration, 220 Opposition/Objection [DD-1]. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 08/26/2008)
08/28/2008	232	Demonstrative Evidence in Support of Oral Rule 52(c) Motion/Exhibit(s) Re: 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 08/28/2008)
08/28/2008	233	Demonstrative Evidence in Opposition to Oral Rule 52(c) Motion/Exhibit(s) Re: 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 08/28/2008)
08/28/2008	234	Certificate/Proof of Service of 231 Civil Minutes -- Hearing Continued [OHS-4] (cmcs) (Entered: 08/28/2008)
08/28/2008	235	Notice of Hearing Re: 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] to be held on 9/8/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 08/28/2008)
08/29/2008	236	Memorandum Re Documents/Filing Fees Re: Proposed Order Re: 225 Motion/Application to Approve Stipulation for Relief from Automatic Stay [BM-1] (cmcs) (Entered: 08/29/2008)
08/29/2008	237	List of 20 Largest Unsecured Retiree Health Benefit Claims (cmcs) Modified on 9/3/2008 (cmcs). (Entered: 08/29/2008)
08/29/2008	238	Certificate/Proof of Service of 237 20 Largest Unsecured Creditors (cmcs) (Entered: 08/29/2008)
08/29/2008	239	Certificate/Proof of Service of Proposed Findings of Fact Re: 97 Opposition/Objection, [OHS-1] (cmcs) (Entered: 09/02/2008)
08/29/2008	240	Certificate/Proof of Service of Proposed Findings of Fact and Conclusions of Law Re: 97 Opposition/Objection, [OHS-1]. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 09/02/2008)
08/29/2008	242	Proposed Findings of Fact and Conclusions of Law Re: 97 Opposition/Objection [OHS-1] filed by International Association of Firefighters, Local 1186; Vallejo Police Officers' Association; and International Brotherhood of Electrical Workers, Local 2376. (cmcs) (Entered: 09/02/2008)

09/02/2008	241	Certificate/Proof of Service of 237 20 Largest Unsecured Creditors (cmcs) (Entered: 09/02/2008)
09/02/2008	243	Opposition/Objection Filed by Debtor City of Vallejo, California Re: 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] (cmcs) (Entered: 09/03/2008)
09/02/2008	244	Certificate/Proof of Service of 243 Opposition/Objection, [FBM-1]. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 09/03/2008)
09/03/2008	245	Amended Request for Special Notice Filed by Creditor California Public Employees Retirement System (cmcs) (Entered: 09/04/2008)
09/03/2008	246	Certificate/Proof of Service of 245 Amended Request for Special Notice (cmcs) (Entered: 09/04/2008)
09/03/2008	247	Proposed Findings of Fact and Conclusions of Law Re: 97 Opposition/Objection [OHS-1], filed by the City of Vallejo (cmcs) (Entered: 09/04/2008)
09/05/2008	248	Findings of Fact and Conclusions of Law Re: 97 Opposition/Objection [OHS-1], (cmcs) (Entered: 09/05/2008)
09/05/2008	249	Certificate/Proof of Service of 248 Findings of Fact and Conclusions of Law [OHS-1] (cmcs) (Entered: 09/05/2008)
09/05/2008	255	Order for Relief (cmcs) (Entered: 09/08/2008)
09/08/2008	250	Civil Minutes -- Opposed Hearing Held Re: 202 Motion/Application for Relief from Stay [DD-1] GRANTED IN PART (shes) (Entered: 09/08/2008)
09/08/2008	251	Civil Minutes -- Opposed Hearing Held Re: 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] DENIED (shes) (Entered: 09/08/2008)
09/08/2008	253	Civil Minutes -- Hearing Held/Concluded Re: 225 Motion/Application to Approve Stipulation for Relief from Automatic Stay [BM-1] GRANTED (shes) (Entered: 09/08/2008)
09/08/2008	254	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 12/2/2008 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 09/08/2008)
09/08/2008	256	Copy of Document as transmitted to BNC for service. (cmcs) (Entered: 09/08/2008)
09/08/2008	257	Order Granting 225 Motion/Application to Approve Stipulation for Relief

		from Automatic Stay [BM-1] (cmcs) (Entered: 09/08/2008)
09/08/2008	252	Civil Minute Order Denying 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] (cmcs) (Entered: 09/08/2008)
09/08/2008	258	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 252 Civil Minute Order Denying 195 Motion/Application for Order Requiring the City of Vallejo to Amend its List of Twenty Largest Claims Against the City of Vallejo by Adding the People to the List [FBM-1] (cmcs) (cmcs) (Entered: 09/08/2008)
09/08/2008	259	Request for Special Notice Filed by Creditor Primeshares (cmcs) (Entered: 09/08/2008)
09/08/2008	260	Certificate of Service of 258 Notice of Entry of Order/Judgment, as served by the Bankruptcy Noticing Center (Admin.) (Entered: 09/10/2008)
09/08/2008	261	Certificate of Service of Document as served by the Bankruptcy Noticing Center (Admin.) (Entered: 09/10/2008)
09/17/2008	262	Order Granting in Part 202 Motion/Application for Relief from Stay [DD-1] (cmcs) (Entered: 09/17/2008)
09/17/2008	263	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 262 Order Granting in Part 202 Motion/Application for Relief from Stay [DD-1] (cmcs) (cmcs) (Entered: 09/17/2008)
09/17/2008	272	Certificate of Service of 263 Notice of Entry of Order/Judgment as served by the Bankruptcy Noticing Center (Admin.) (Entered: 09/19/2008)
09/18/2008	264	Motion/Application for Leave to Appeal filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 09/19/2008)
09/18/2008	265	Notice of Appeal [OHS-1] filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 255 Order for Relief, 248 Findings of Fact and Conclusions of Law (Fee Paid \$0.00). DCN IS MISSING FROM PLEADING. (cmcs) Modified on 9/19/2008 (cmcs). (Entered: 09/19/2008)
09/18/2008	266	Support Document - Appendix Re: 264 Motion/Application for Leave to Appeal Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 09/19/2008)
09/18/2008	266	Support Document - Appendix Re: 265 Notice of Appeal, Filed by Creditors International Association of Firefighters, Local 1186,

		International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 09/19/2008)
09/18/2008	267	Certificate/Proof of Service of 264 Motion/Application for Leave to Appeal, 266 Support Document, 265 Notice of Appeal [OHS-1], 266 Support Document. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 09/19/2008)
09/19/2008	268	Filing Fee Due Re: 265 Notice of Appeal, (cmcs) (Entered: 09/19/2008)
09/19/2008	269	Transcript Re: 265 Notice of Appeal, (cmcs) (Entered: 09/19/2008)
09/19/2008	270	Transcript Re: 265 Notice of Appeal, (cmcs) (Entered: 09/19/2008)
09/19/2008	271	Transcript Re: 265 Notice of Appeal, (cmcs) (Entered: 09/19/2008)
09/22/2008	273	Memorandum Re Documents/Filing Fees (cmcs) (Entered: 09/22/2008)
09/22/2008	274	Notice that Alesia Jones-Martin Should be Removed from Special Notice and Other Service Lists (cmcs) (Entered: 09/23/2008)
09/22/2008	275	Certificate/Proof of Service of 274 Notice (cmcs) (Entered: 09/23/2008)
09/22/2008		ENTERED ON DOCKET IN ERROR. Amended Statement of Social Security Number(s) (cmcs) Modified on 9/23/2008 (cmcs). (Entered: 09/23/2008)
09/23/2008	276	Transmittal of Notice of Appeal to BAP Re: 265 Notice of Appeal (bres) (Entered: 09/23/2008)
09/23/2008	277	Notice of Referral of Appeal to Bankruptcy Appellate Panel Re: 265 Notice of Appeal (bres) (Entered: 09/23/2008)
09/23/2008	278	Court's Certificate of Mailing Re: 265 Notice of Appeal, 277 Notice of Referral of Appeal to Bankruptcy Appellate Panel (bres) (Entered: 09/23/2008)
09/23/2008	279	Account Receivable Fee Paid (\$255.00, Receipt Number: 2-8-024070) (auto) (Entered: 09/23/2008)
09/29/2008	280	Answer/Response/Reply [OHS-1] Filed by Debtor City of Vallejo, California Re: 264 Motion/Application for Leave to Appeal (cmcs) (Entered: 09/29/2008)
09/29/2008	281	Certificate/Proof of Service of 280 Response/Reply [OHS-1] (cmcs) (Entered: 09/29/2008)
09/29/2008	282	Answer/Response/Reply [OHS-1] Filed by Creditor Union Bank of California, N.A. Re: 264 Motion/Application for Leave to Appeal. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 09/29/2008)

09/29/2008	283	Certificate/Proof of Service of 282 Response/Reply [OHS-1]. DCN IS MISSING FROM PLEADING. (cmcs) (Entered: 09/29/2008)
09/29/2008	284	Answer/Response/Reply [OHS-1] Filed by Creditor Wells Fargo Bank, N.A. in Opposition Re: 264 Motion/Application for Leave to Appeal (cmcs) (Entered: 09/30/2008)
09/29/2008	285	Certificate/Proof of Service of 284 Response/Reply [OHS-1] (cmcs) (Entered: 09/30/2008)
10/07/2008	286	Notice of Appointment of Unsecured Creditors' Committee of Retirees and Notice of Meeting (cmcs) (Entered: 10/07/2008)
10/07/2008	287	Declaration of Andrew Belknap in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 10/08/2008)
10/07/2008	288	Certificate/Proof of Service of 287 Declaration [OHS-4] (cmcs) (Entered: 10/08/2008)
10/15/2008	289	Stipulation and Order Extending Time for Filing Opposition and Reply Papers on Debtor's Motion for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 10/15/2008)
10/15/2008	290	Transcript of hearing held on September 8, 2008 [DD-1] (cmcs) (Entered: 10/16/2008)
10/15/2008	290	Transcript of hearing held on September 8, 2008 [FBM-1] (cmcs) (Entered: 10/16/2008)
10/15/2008	290	Transcript of hearing held on September 8, 2008 [BM-1] (cmcs) (Entered: 10/16/2008)
10/15/2008	290	Transcript of hearing held on September 8, 2008 [OHS-4] (cmcs) (Entered: 10/16/2008)
10/22/2008	291	Stipulation and Order Extending Time For Filing Opposition and Reply Papers to the City of Vallejo's Motion for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (smis) (Entered: 10/22/2008)
10/23/2008	292	Amended 286 Notice of Appointment of Unsecured Creditors' Committee of Retirees (bres) (Entered: 10/24/2008)
11/04/2008	293	Notice of Incomplete/Delayed Record Re: 265 Notice of Appeal (bres) (Entered: 11/04/2008)
11/05/2008	294	Request for Special Notice Filed by Interested Party Confidential Administrative, Managerial and Professional Association (cmcs) (Entered: 11/05/2008)

11/05/2008	295	Certificate/Proof of Service of 294 Request for Special Notice (cmcs) (Entered: 11/05/2008)
11/07/2008	296	Certificate/Proof of Service of Stipulation and Proposed Order Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 11/07/2008)
11/07/2008	297	Stipulation and Order Extending Time for Filing Opposition and Reply Papers on City of Vallejo's Motion for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 11/10/2008)
11/07/2008	297	Order to Set/Continue/Reschedule Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4]; Hearing to be held on 2/3/2009 at 09:00 AM at Sacramento Courtroom 28, Department A (cmcs) (Entered: 11/10/2008)
11/10/2008	298	Appellant Designation of Contents For Inclusion in Record On Appeal filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 265 Notice of Appeal (cmcs) (Entered: 11/10/2008)
11/10/2008	298	Statement of Issues filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 265 Notice of Appeal (cmcs) (Entered: 11/10/2008)
11/10/2008	299	Certificate/Proof of Service of 298 Appellant/Appellee Designation, 298 Statement of Issues (cmcs) (Entered: 11/10/2008)
11/12/2008	300	Amended 294 Request for Special Notice Filed by Interested Party Confidential Administrative, Managerial and Professional Association (cmcs) (Entered: 11/13/2008)
11/12/2008	301	Certificate/Proof of Service of 300 Amended Document (cmcs) (Entered: 11/13/2008)
11/12/2008	302	Amended 286 Notice of Appointment of Unsecured Creditors' Committee Filed by U.S. Trustee Office of the U.S. Trustee (cmcs) (Entered: 11/13/2008)
11/14/2008	303	Certificate of Record Re: 265 Notice of Appeal (EC-08-1244) (bres) (Entered: 11/14/2008)
11/19/2008	304	Appellee Designation of Contents For Inclusion in Record On Appeal filed by Debtor City of Vallejo, California Re: 265 Notice of Appeal (cmcs) (Entered: 11/19/2008)
11/19/2008	305	Certificate/Proof of Service of 304 Appellant/Appellee Designation [OHS-1] (cmcs) (Entered: 11/19/2008)

11/19/2008	306	Notice of Withdrawal [OHS-4] Re: 72 Declaration (cmcs) (Entered: 11/19/2008)
11/19/2008	307	Certificate/Proof of Service of 306 Notice of Withdrawal [OHS-4] (cmcs) (Entered: 11/19/2008)
12/09/2008	308	Certificate/Proof of Service of Proposed Stipulation and Order Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 12/10/2008)
12/10/2008	309	Stipulation and Order Extending Deadline for Official Unsecured Creditors Committee of Retirees to File Opposition to City of Vallejo's Motion for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 12/11/2008)
12/11/2008	310	Opposition/Objection Filed by Interested Party California Labor Federation, AFL-CIO Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 12/11/2008)
12/11/2008	311	Certificate/Proof of Service of 310 Opposition/Objection [OHS-4] (cmcs) (Entered: 12/11/2008)
12/11/2008	312	Opposition/Objection Filed by Creditor California Public Employees Retirement System Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 12/11/2008)
12/11/2008	313	Request for Judicial Notice Re: 312 Opposition/Objection [OHS-4] Filed by Creditor California Public Employees Retirement System (cmcs) (Entered: 12/11/2008)
12/11/2008	314	Certificate/Proof of Service of 312 Opposition/Objection, 313 Request for Judicial Notice [OHS-4] (cmcs) (Entered: 12/11/2008)
12/11/2008	315	Opposition/Objection Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 12/12/2008)
12/11/2008	316	Declaration of Laura C. Roche in support of 315 Opposition/Objection [OHS-4] (cmcs) (Entered: 12/12/2008)
12/11/2008	317	Declaration of Kenneth Akins in support of 315 Opposition/Objection [OHS-4] (cmcs) (Entered: 12/12/2008)
12/11/2008	318	Exhibit(s) Re: 316 Declaration [OHS-4] (cmcs) (Entered: 12/12/2008)
12/11/2008	319	Exhibit(s) Re: 316 Declaration [OHS-4] (cmcs) (Entered: 12/12/2008)

12/11/2008	320	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 75 Declaration (cmcs) (Entered: 12/12/2008)
12/11/2008	321	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 73 Declaration (cmcs) (Entered: 12/12/2008)
12/11/2008	322	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 74 Declaration, 287 Declaration (cmcs) (Entered: 12/12/2008)
12/11/2008	323	Certificate/Proof of Service of 315 Opposition/Objection, 316 Declaration, 317 Declaration, 318 Exhibit(s), 319 Exhibit(s), 320 Opposition/Objection, 321 Opposition/Objection, 322 Opposition/Objection [OHS-4] (cmcs) (Entered: 12/12/2008)
12/15/2008	324	Notice of Withdrawal of Claim Number 23 (bres) (Entered: 12/17/2008)
12/16/2008	325	Opposition/Objection Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (bres) (Entered: 12/17/2008)
12/16/2008	326	Certificate/Proof of Service of 325 Opposition/Objection [OHS-4] (bres) (Entered: 12/17/2008)
12/29/2008	327	Civil Minutes -- Discovery Conference Held/Concluded Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (shes) (Entered: 12/30/2008)
12/30/2008	328	Civil Minute Order Overruling Objections to the Depositions of IBEW and IAFF [OHS-4] (cmcs) (Entered: 12/30/2008)
12/30/2008	329	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 328 Civil Minute Order Overruling Objections to the Depositions of IBEW and IAFF [OHS-4] (cmcs) (Entered: 12/30/2008)
12/30/2008	330	Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 12/31/2008)
12/30/2008	331	Motion/Application to Shorten Time [OHS-6] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 12/31/2008)
12/30/2008	332	Motion/Application to Shorten Time [OHS-6] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 12/31/2008)

12/30/2008	342	Certificate of Mailing of Notice of 329 Notice of Entry of Order/Judgment as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/01/2009)
12/31/2008	333	Certificate/Proof of Service of 330 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] (cmcs) (Entered: 12/31/2008)
12/31/2008	334	Certificate/Proof of Service of 331 Motion/Application to Shorten Time [OHS-6] (cmcs) (Entered: 12/31/2008)
12/31/2008	335	Order Granting 331 Motion/Application to Shorten Time [OHS-6] (cmcs) (Entered: 12/31/2008)
12/31/2008	335	Order Granting 332 Motion/Application to Shorten Time [OHS-6] (cmcs) (Entered: 12/31/2008)
12/31/2008		Hearing Re: 330 Motion/Application [OHS-5] to be held on 1/5/2009 at 09:30 AM at Sacramento Courtroom 28, Department A (cmcs) (Entered: 12/31/2008)
12/31/2008	336	Non-Opposition Filed by Creditor Wells Fargo Bank, N.A. Re: 330 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] (cmcs) (Entered: 12/31/2008)
12/31/2008	337	Certificate/Proof of Service of 336 Non-Opposition [OHS-5] (cmcs) (Entered: 12/31/2008)
12/31/2008	338	Non-Opposition Filed by Creditor Wells Fargo Bank, N.A. Re: 331 Motion/Application to Shorten Time [OHS-6], 332 Motion/Application to Shorten Time [OHS-6] (cmcs) (Entered: 12/31/2008)
12/31/2008	339	Certificate/Proof of Service of 336 Non-Opposition [OHS-5] (cmcs) (Entered: 12/31/2008)
12/31/2008	340	Certificate/Proof of Service of 338 Non-Opposition [OHS-6] (cmcs) (Entered: 12/31/2008)
12/31/2008	341	Notice of Withdrawal (cmcs) (Entered: 12/31/2008)
01/05/2009	343	Joinder to 330 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] [OHS-5] Filed by Creditor Union Bank of California, N.A. (cmcs) (Entered: 01/05/2009)
01/05/2009	344	Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. Section 365 (d)(4) Extending Time within which to Assume or

		Reject Unexpired Lease of Non-Residential Real Property (MPA Leasing) [OHS-7] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 01/05/2009)
01/05/2009	345	Motion/Application to Shorten Time [OHS-7] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 01/05/2009)
01/05/2009	346	Certificate/Proof of Service of 344 Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. Section 365 (d)(4) Extending Time within which to Assume or Reject Unexpired Lease of Non-Residential Real Property (MPA Leasing) [OHS-7], 345 Motion/Application to Shorten Time [OHS-7], Proposed Order Approving Stipulation, and Proposed Order Shortening Time (cmcs) (Entered: 01/05/2009)
01/05/2009	347	Certificate/Proof of Service of 343 Joinder [OHS-5] (cmcs) (Entered: 01/05/2009)
01/05/2009	348	Joinder to 330 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] Filed by Creditor Wells Fargo Bank, N.A. (cmcs) (Entered: 01/05/2009)
01/05/2009	349	Certificate/Proof of Service of 348 Joinder [OHS-5] (cmcs) (Entered: 01/05/2009)
01/05/2009	350	Order Granting 330 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] (cmcs) (Entered: 01/05/2009)
01/05/2009	351	Order Granting 345 Motion/Application to Shorten Time [OHS-7] (cmcs) (Entered: 01/05/2009)
01/05/2009	352	Order Granting 344 Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. Section 365 (d)(4) Extending Time within which to Assume or Reject Unexpired Lease of Non-Residential Real Property (MPA Leasing) [OHS-7] (cmcs) (Entered: 01/05/2009)
01/05/2009	353	Civil Minutes -- Hearing Held/Concluded Re: 330 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-5] GRANTED (shes) (Entered: 01/05/2009)
01/05/2009	354	Civil Minutes -- Hearing Held/Concluded Re: 344 Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. Section 365 (d)(4) Extending Time within which to Assume or Reject Unexpired Lease of Non-Residential Real Property (MPA Leasing) [OHS-7] GRANTED (shes) (Entered: 01/05/2009)

01/22/2009	355	Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2] Filed by Creditors International Association of Firefighters, Local 1186 (cmcs) Modified on 3/6/2009 (cmcs). (Entered: 01/22/2009)
01/22/2009	355	Motion/Application for Relief from Stay [FBM-2] Filed by Creditors International Association of Firefighters, Local 1186 (Fee Paid \$0.00) (cmcs) Modified on 1/22/2009 (cmcs). Modified on 3/6/2009 (cmcs). (Entered: 01/22/2009)
01/22/2009	356	Notice of Hearing Re: 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FMB-2] to be held on 2/23/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 01/22/2009)
01/22/2009	357	Declaration of Kurt P. Henke in support of 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FBM-2] (cmcs) (Entered: 01/22/2009)
01/22/2009	358	Exhibit(s) Re: 357 Declaration [FBM-2] (cmcs) (Entered: 01/22/2009)
01/22/2009	359	Certificate/Proof of Service of 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FBM-2], 357 Declaration (cmcs) (Entered: 01/22/2009)
01/22/2009	360	Certificate/Proof of Service of 356 Notice of Hearing [FBM-2] (cmcs) (Entered: 01/23/2009)
01/23/2009		Account Receivable Fee Paid (\$150.00, Receipt Number: 2-9-002102) (auto) (Entered: 01/23/2009)
01/23/2009	361	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 315 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/23/2009	362	Opposition/Objection [OHS-4] Filed by Debtor City of Vallejo, California Re: 316 Declaration (cmcs) (Entered: 01/26/2009)
01/23/2009	363	Opposition/Objection [OHS-4] Filed by Debtor City of Vallejo, California Re: 317 Declaration (cmcs) (Entered: 01/26/2009)
01/23/2009	364	Declaration of Norman C. Hile in support of 361 Response/Reply [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	365	Exhibit(s) Re: 364 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	366	Exhibit(s) Re: 364 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	367	Declaration of Craig Whitton in support of 361 Response/Reply [OHS-4]

		(cmcs) (Entered: 01/26/2009)
01/23/2009	368	Exhibit(s) Re: 367 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	369	Exhibit(s) Re: 367 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	370	Declaration of Susan Mayer in support of 361 Response/Reply [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	371	Exhibit(s) Re: 370 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	372	Exhibit(s) Re: 370 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	373	Exhibit(s) Re: 370 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	374	Declaration of Charles D. Sakai in support of 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	375	Declaration of Andrew Belknap in support of 361 Response/Reply [OHS-4] (cmcs) Modified on 1/26/2009 (cmcs). (Entered: 01/26/2009)
01/23/2009	376	Exhibit(s) Re: 375 Declaration [OHS-4] (cmcs) (Entered: 01/26/2009)
01/23/2009	377	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 312 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/23/2009	378	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 325 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/23/2009	379	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 310 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/23/2009	380	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 322 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/23/2009	381	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 321 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/23/2009	382	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 320 Opposition/Objection (cmcs) (Entered: 01/26/2009)
01/26/2009	383	Certificate/Proof of Service of 361 Response/Reply, 362 Opposition/Objection, 363 Opposition/Objection, 364 Declaration, 365 Exhibit(s), 366 Exhibit(s), 367 Declaration, 368 Exhibit(s), 369 Exhibit(s), 370 Declaration, 371 Exhibit(s), 372 Exhibit(s), 373 Exhibit(s), 374 Declaration, 375 Declaration, 376 Exhibit(s), 377 Response/Reply, 378 Response/Reply, 379 Response/Reply, 380 Response/Reply, 381 Response/Reply, 382 Response/Reply [OHS-4] (cmcs) (Entered: 01/27/2009)

01/28/2009	384	Motion/Application to Shorten Time [FBM-3] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 01/28/2009)
01/28/2009	384	Motion/Application to Continue/Reschedule Hearing [FBM-3] Re: 69 Motion/Application Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 01/28/2009)
01/28/2009	385	Declaration of Kelly A. Woodruff in support of 384 Motion/Application to Shorten Time [FBM-3], 384 Motion/Application to Continue/Reschedule Hearing [FBM-3] Re: (cmcs) (Entered: 01/28/2009)
01/28/2009	386	Certificate/Proof of Service of 384 Motion/Application to Shorten Time [FBM-3], 384 Motion/Application to Continue/Reschedule Hearing [FBM-3] Re:, 385 Declaration, and Proposed Order (cmcs) (Entered: 01/28/2009)
01/28/2009	387	Motion/Application to Strike [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 01/29/2009)
01/28/2009	387	Motion/Application to Continue/Reschedule Hearing [OHS-4] Re: 69 Motion/Application Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 01/29/2009)
01/28/2009	388	Declaration of Kelly A. Woodruff in support of 387 Motion/Application to Strike [OHS-4], 387 Motion/Application to Continue/Reschedule Hearing [OHS-4] Re: (cmcs) (Entered: 01/29/2009)
01/28/2009	389	Notice of Withdrawal with Respect to Vallejo Police Officers' Association Re: 69 Motion/Application [OHS-4] (cmcs) (Entered: 01/29/2009)
01/28/2009	390	Declaration of Mary Ellsworth in support of 389 Notice [OHS-4] (cmcs) (Entered: 01/29/2009)
01/28/2009	392	Document - Reports on Wage, Contract, and Benefit Issues Filed by Interested Party Marc Garman (cmcs) (Entered: 01/29/2009)
01/29/2009	391	Order Granting 384 Motion/Application to Shorten Time [FBM-3] (cmcs) (Entered: 01/29/2009)
01/29/2009		Motion/Application to Continue/Reschedule Hearing, Document Number 384 , Terminated. See 391 Order on Motion/Application to Shorten Time [FBM-3] (cmcs) (Entered: 01/29/2009)

01/29/2009		Hearing Re: 387 Motion/Application to Strike, 387 Motion/Application to Continue/Reschedule Hearing [OHS-4] to be held on 2/2/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 01/29/2009)
01/29/2009	393	Certificate/Proof of Service of 387 Motion/Application to Strike [OHS-4], 387 Motion/Application to Continue/Reschedule Hearing [OHS-4] Re:, 388 Declaration (cmcs) DCN IS INCORRECT ON PLEADING. (Entered: 01/29/2009)
01/29/2009	394	Certificate/Proof of Service of 389 Notice, 390 Declaration [OHS-4] (cmcs) (Entered: 01/29/2009)
01/29/2009	395	Notice of Hearing Re: 387 Motion/Application to Strike [OHS-4], 387 Motion/Application to Continue/Reschedule Hearing [OHS-4] to be held on 2/2/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) DCN IS INCORRECT ON PLEADING. Modified on 1/30/2009 (cmcs). (Entered: 01/29/2009)
01/29/2009	396	Exhibit(s) Re: 395 Notice of Hearing [OHS-4] (cmcs) DCN IS INCORRECT ON PLEADING. (Entered: 01/29/2009)
01/29/2009	397	Certificate/Proof of Service of 395 Notice of Hearing, 396 Exhibit(s) [OHS-4] (cmcs) DCN IS INCORRECT ON PLEADING. (Entered: 01/29/2009)
01/30/2009	398	Opposition/Objection Filed by Interested Party David Kleinschmidt, Interested Party Confidential, Administrative, Management and Professional Employees Association of Vallejo Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] DCN IS MISSING FROM PLEADING. (cmcs) Modified on 1/30/2009 (cmcs). (Entered: 01/30/2009)
01/30/2009	399	Response/Reply Filed by Debtor City of Vallejo, California Re: 387 Motion/Application to Strike [OHS-4], 387 Motion/Application to Continue/Reschedule Hearing [OHS-4] (cmcs) Modified on 1/30/2009 (cmcs). (Entered: 01/30/2009)
01/30/2009	400	Declaration of Michael C. Weed in support of 399 Response/Reply [OHS-4] (cmcs) (Entered: 01/30/2009)
01/30/2009	401	Certificate/Proof of Service of 399 Response/Reply, 400 Declaration [OHS-4] (cmcs) (Entered: 01/30/2009)
02/02/2009	402	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 370 Declaration (cmcs) (Entered: 02/02/2009)
02/02/2009	403	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of

		Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 364 Declaration (cmcs) (Entered: 02/02/2009)
02/02/2009	403	Motion/Application to Strike [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 02/02/2009)
02/02/2009	404	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 375 Declaration (cmcs) (Entered: 02/02/2009)
02/02/2009	404	Motion/Application to Strike [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 02/02/2009)
02/02/2009	405	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 367 Declaration (cmcs) (Entered: 02/02/2009)
02/02/2009	405	Motion/Application to Strike [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 02/02/2009)
02/02/2009	406	Opposition/Objection [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association Re: 374 Declaration (cmcs) (Entered: 02/02/2009)
02/02/2009	406	Motion/Application to Strike [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 02/02/2009)
02/02/2009	407	Certificate/Proof of Service of 402 Opposition/Objection, 403 Opposition/Objection, 403 Motion/Application to Strike [OHS-4], 404 Opposition/Objection, 404 Motion/Application to Strike [OHS-4], 405 Opposition/Objection, 405 Motion/Application to Strike [OHS-4], 406 Opposition/Objection, 406 Motion/Application to Strike [OHS-4] (cmcs) (Entered: 02/02/2009)
02/02/2009	408	Order Denying 387 Motion/Application to Strike [OHS-4] (cmcs) (Entered: 02/02/2009)
02/02/2009	408	Order Denying 387 Motion/Application to Continue/Reschedule Hearing (cmcs) (Entered: 02/02/2009)
02/02/2009	409	Motion/Application in Limine to Preclude Testimony from Off-the-Record

		Discussions between the City and the Unions [OHS-4] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 02/03/2009)
02/02/2009	410	Motion/Application in Limine to Preclude Assertions of Attorney-Client and Attorney Work Product Privilege and Admit Document (Following in Camera Review) [OHS-4] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 02/03/2009)
02/02/2009	411	Declaration of Norman C. Hile in support of 409 Motion/Application in Limine to Preclude Testimony from Off-the-Record Discussions between the City and the Unions [OHS-4], 410 Motion/Application in Limine to Preclude Assertions of Attorney-Client and Attorney Work Product Privilege and Admit Document (Following in Camera Review) [OHS-4] (cmcs) (Entered: 02/03/2009)
02/02/2009	412	Certificate/Proof of Service of 409 Motion/Application in Limine to Preclude Testimony from Off-the-Record Discussions between the City and the Unions [OHS-4], 410 Motion/Application in Limine to Preclude Assertions of Attorney-Client and Attorney Work Product Privilege and Admit Document (Following in Camera Review) [OHS-4], 411 Declaration (cmcs) (Entered: 02/03/2009)
02/02/2009	413	Civil Minutes -- Opposed Hearing Held Re: 387 Motion/Application to Strike [OHS-4], 387 Motion/Application to Continue/Reschedule Hearing [OHS-4]SUBMITTED (shes) (Entered: 02/03/2009)
02/03/2009	414	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 2/5/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 02/03/2009)
02/04/2009	415	Transcript regarding Hearing Held 02/03/09 (Morning Session) Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Notice of Intent to Request Redaction Deadline Due By 2/11/2009. Redaction Request Due By 2/25/2009. Redacted Transcript Submission Due By 3/9/2009. Transcript access will be restricted through 5/5/2009. (cmcs) (Entered: 02/04/2009)
02/04/2009	416	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Approval of Rejection of Collective Bargaining Agreements held on 02/03/09 (Morning Session) has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 415 Transcript [OHS-4] (cmcs) (Entered: 02/04/2009)
02/04/2009	417	Transcript regarding Hearing Held 02/03/09 (Afternoon Session) Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Notice of Intent to Request Redaction Deadline Due By 2/11/2009. Redaction Request Due By 2/25/2009. Redacted Transcript Submission Due By 3/9/2009. Transcript access will be restricted through 5/5/2009. (cmcs) (Entered: 02/04/2009)

02/04/2009	418	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Approval of Rejection of Collective Bargaining Agreements held on 02/03/09 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 417 Transcript [OHS-4] (cmcs) (Entered: 02/04/2009)
02/04/2009	419	Response/Reply [OHS-4] Filed by Debtor City of Vallejo, California Re: 403 Opposition/Objection (cmcs) (Entered: 02/04/2009)
02/04/2009	420	Certificate/Proof of Service of 419 Response/Reply [OHS-4] (cmcs) (Entered: 02/05/2009)
02/04/2009	429	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/06/2009)
02/04/2009	430	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/06/2009)
02/05/2009	421	Transcript regarding Hearing Held 02/02/09 Re: 387 Motion/Application to Strike [OHS-4], 387 Motion/Application to Continue/Reschedule Hearing [OHS-4] Re: Notice of Intent to Request Redaction Deadline Due By 2/12/2009. Redaction Request Due By 2/26/2009. Redacted Transcript Submission Due By 3/9/2009. Transcript access will be restricted through 5/6/2009. (cmcs) (Entered: 02/05/2009)
02/05/2009	422	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Strike, Motion/Application to Continue/Reschedule Hearing held on 02/02/09 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 421 Transcript [OHS-4] (cmcs) (Entered: 02/05/2009)
02/05/2009	423	Motion/Application to Quash [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376, Vallejo Police Officers' Association (cmcs) (Entered: 02/05/2009)
02/05/2009	424	Certificate/Proof of Service of 423 Motion/Application to Quash [OHS-4] (cmcs) (Entered: 02/05/2009)
02/05/2009	425	Civil Minutes -- Hearing Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] continued; Hearing to be held on 2/10/2009 at 01:30 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 02/05/2009)
02/05/2009	431	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines

		Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/07/2009)
02/06/2009	427	Transcript regarding Hearing Held 02/05/09 (Afternoon Session) Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Notice of Intent to Request Redaction Deadline Due By 2/13/2009. Redaction Request Due By 2/27/2009. Redacted Transcript Submission Due By 3/9/2009. Transcript access will be restricted through 5/7/2009. (cmcs) (Entered: 02/06/2009)
02/06/2009	428	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Approval of Rejection of Collective Bargaining Agreements held on 02/05/09 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 427 Transcript [OHS-4] (cmcs) (Entered: 02/06/2009)
02/06/2009	432	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/08/2009)
02/09/2009	433	Transcript regarding Hearing Held 02/05/09 (Morning Session) Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Notice of Intent to Request Redaction Deadline Due By 2/17/2009. Redaction Request Due By 3/2/2009. Redacted Transcript Submission Due By 3/12/2009. Transcript access will be restricted through 5/11/2009. (cmcs) (Entered: 02/09/2009)
02/09/2009	434	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Approval of Rejection of Collective Bargaining Agreements held on 02/05/09 (Morning Session) has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 433 Transcript [OHS-4] (cmcs) (Entered: 02/09/2009)
02/09/2009	435	Certificate/Proof of Service of Proposed Stipulation and Order Extending Time for Filing and Serving Proposed Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 02/09/2009)
02/09/2009	436	Stipulation and Order Extending Time to February 12, 2009 for Filing and Serving Proposed Findings of Fact and Conclusions of Law on City's Motion for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 02/09/2009)
02/09/2009	437	Opposition/Objection Filed by Debtor City of Vallejo, California Re: 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FBM-2] (cmcs) (Entered: 02/10/2009)

02/09/2009	438	Declaration of Charles D. Sakai in support of 437 Opposition/Objection [FBM-2] (cmcs) (Entered: 02/10/2009)
02/09/2009	439	Declaration of Craig Whitton in support of 437 Opposition/Objection [FBM-2] (cmcs) (Entered: 02/10/2009)
02/09/2009	440	Certificate/Proof of Service of 437 Opposition/Objection, 438 Declaration, 439 Declaration [FBM-2] (cmcs) (Entered: 02/10/2009)
02/09/2009	445	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/11/2009)
02/10/2009	426	Civil Minute Order Granting 423 Motion/Application To Quash [OHS-4] (cmcs) (Entered: 02/10/2009)
02/10/2009	441	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 426 Civil Minute Order Granting 423 Motion/Application To Quash [OHS-4] (cmcs) (Entered: 02/10/2009)
02/10/2009	442	Civil Minutes -- Opposed Hearing Held Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] SUBMITTED (shes) (Entered: 02/10/2009)
02/10/2009	449	Certificate of Mailing of Notice of 441 Notice of Entry of Order/Judgment as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/12/2009)
02/11/2009	443	Transcript regarding Hearing Held 02/10/09 Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Notice of Intent to Request Redaction Deadline Due By 2/18/2009. Redaction Request Due By 3/4/2009. Redacted Transcript Submission Due By 3/16/2009. Transcript access will be restricted through 5/12/2009. (cmcs) (Entered: 02/11/2009)
02/11/2009	444	Notice of Filing of Official Transcript. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Approval of Rejection of Collective Bargaining Agreements held on 02/10/09 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 443 Transcript [OHS-4] (cmcs) (Entered: 02/11/2009)
02/11/2009	454	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/13/2009)
02/12/2009	446	Notice of Withdrawal with Respect to Confidential, Administrative, Managerial and Professional Employees Association of Vallejo Re: 69 Motion/Application [OHS-4] (cmcs) (Entered: 02/12/2009)

02/12/2009	447	Declaration of Mary Ellsworth in support of 446 Notice [OHS-4] (cmcs) (Entered: 02/12/2009)
02/12/2009	448	Certificate/Proof of Service of 446 Notice, 447 Declaration [OHS-4] (cmcs) (Entered: 02/12/2009)
02/12/2009	450	Certificate/Proof of Service of California Public Employees' Retirement System's Proposed Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) Modified on 2/13/2009 (cmcs). (Entered: 02/13/2009)
02/12/2009	451	Certificate/Proof of Service of International Association of Firefighters, Local 1186 and International Brotherhood of Electrical Workers, Local 2376's Proposed Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 02/13/2009)
02/12/2009	452	Certificate/Proof of Service of City of Vallejo's Proposed Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 02/13/2009)
02/13/2009	453	Certificate/Proof of Service of Official Unsecured Committee of City of Vallejo Retirees' Proposed Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 02/13/2009)
02/13/2009	455	Certificate/Proof of Service of California Public Employees' Retirement System's Proposed Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs) (Entered: 02/17/2009)
02/23/2009	456	Civil Minutes -- Opposed Hearing Held Re: 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FMB-2] SUBMITTED (shes) (Entered: 02/24/2009)
02/26/2009	457	Motion/Application for Relief from Stay Filed by Creditor Andy Jones (Fee Paid \$150) (cmcs) (Entered: 02/26/2009)
02/26/2009	458	Notice of Hearing Re: 457 Motion/Application for Relief from Stay to be held on 4/13/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 02/26/2009)
02/26/2009	459	Declaration of Mark Mandel in support of 457 Motion/Application for Relief from Stay (cmcs) (Entered: 02/26/2009)
02/26/2009	460	Exhibit(s) in support of 457 Motion/Application for Relief from Stay (cmcs) (Entered: 02/26/2009)

02/26/2009	461	Movant's Information Sheet (Section 362) Re: 457 Motion/Application for Relief from Stay (cmcs) (Entered: 02/26/2009)
02/26/2009	462	Certificate/Proof of Service of 457 Motion/Application for Relief from Stay, 458 Notice of Hearing, 459 Declaration, 460 Exhibit(s), and Proposed Order (cmcs) (Entered: 02/26/2009)
02/26/2009		Motion Fee Paid (\$150.00, Receipt Number: 2-9-005907) (auto) (Entered: 02/26/2009)
03/02/2009	463	Response/Reply Filed by Creditor International Association of Firefighters, Local 1186 Re: 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FMB-2] (bres) (Entered: 03/02/2009)
03/02/2009	464	Certificate/Proof of Service of 463 Response/Reply [FBM-2] (bres) INCORRECT DCN ON PLEADING (Entered: 03/02/2009)
03/02/2009	465	Memorandum Opinion/Decision Re: 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2], 355 Motion/Application for Relief from Stay [FMB-2] (bres) (Entered: 03/03/2009)
03/02/2009	466	Order Denying Without Prejudice 355 Motion/Application for an Order Declaring the Automatic Stay Inapplicable to Safety Grievances [FBM-2] (bres) (Entered: 03/03/2009)
03/02/2009	466	Order Denying Without Prejudice 355 Motion/Application for Relief from Stay [FBM-2] (bres) (Entered: 03/03/2009)
03/05/2009	467	Certificate/Proof of Service (bres) (Entered: 03/06/2009)
03/06/2009	472	Certificate/Proof of Service of 468 Exhibit(s), 469 Exhibit(s), 470 Exhibit(s), 471 Exhibit(s) (cmcs) Modified on 3/9/2009 (cmcs). (Entered: 03/09/2009)
03/06/2009	468	Exhibit(s) in support of Claim #28. NOT FILED AS PART OF CLAIM. (cmcs) (Entered: 03/09/2009)
03/06/2009	469	Exhibit(s) in support of Claim #28. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (cmcs) (Entered: 03/09/2009)
03/06/2009	470	Exhibit(s) in support of Claim #28. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (cmcs) (Entered: 03/09/2009)
03/06/2009	471	Exhibit(s) in support of CLAIM #28. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (cmcs) (Entered: 03/09/2009)
03/13/2009	473	Memorandum Opinion/Decision Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (cmcs)

		(Entered: 03/13/2009)
03/13/2009	473	Order to Set/Continue/Reschedule Status Conference Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4]; Status Conference to be held on 3/23/2009 at 01:30 PM at Sacramento Courtroom 28, Department A (cmcs) (Entered: 03/13/2009)
03/23/2009	474	Civil Minutes -- Status Conference Held/Concluded Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (shes) (Entered: 03/23/2009)
03/24/2009	475	Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-8] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 03/24/2009)
03/24/2009	476	Notice of Hearing Re: 475 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-8] to be held on 4/6/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 03/24/2009)
03/24/2009	477	Motion/Application to Shorten Time [OHS-8] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 03/24/2009)
03/24/2009	478	Certificate/Proof of Service of 475 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-8], 476 Notice of Hearing, 477 Motion/Application to Shorten Time [OHS-8] (cmcs) (Entered: 03/24/2009)
03/24/2009	479	Transcript regarding Hearing Held 03/23/09 Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Notice of Intent to Request Redaction Deadline Due By 3/31/2009. Redaction Request Due By 4/14/2009. Redacted Transcript Submission Due By 4/24/2009. Transcript access will be restricted through 6/22/2009. (cmcs) (Entered: 03/24/2009)
03/24/2009	480	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application for Approval of Rejection of Collective Bargaining Agreements held on 03/23/09 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 479 Transcript [OHS-4] (cmcs) (Entered: 03/24/2009)
03/24/2009	481	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/26/2009)

03/25/2009	486	Order Granting 477 Motion/Application to Shorten Time [OHS-8] (cmcs) (Entered: 03/31/2009)
03/30/2009	482	Notice of Intent to Request Transcript Redaction. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period. Re: 479 Transcript (cmcs) (Entered: 03/30/2009)
03/30/2009	483	Certificate/Proof of Service of 482 Notice of Intent to Request Transcript Redaction (cmcs) (Entered: 03/30/2009)
03/30/2009	484	Brief/Memorandum Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] Filed by Debtor City of Vallejo, California (cmcs) (Entered: 03/31/2009)
03/30/2009	485	Certificate/Proof of Service of 484 Brief/Memorandum [OHS-4] (cmcs) (Entered: 03/31/2009)
04/03/2009	487	Certificate/Proof of Service of Proposed Order re: 475 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-8] (cmcs) (Entered: 04/03/2009)
04/06/2009	488	Civil Minutes -- Hearing Held/Concluded Re: 475 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-8] GRANTED (shes) (Entered: 04/06/2009)
04/06/2009	489	Order Granting 475 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-8] (bres) (Entered: 04/06/2009)
04/06/2009	490	Response/Reply [OHS-4] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376 Re: 484 Brief/Memorandum (cmcs) (Entered: 04/07/2009)
04/07/2009	491	Certificate/Proof of Service of 490 Response/Reply [OHS-4] (cmcs) (Entered: 04/07/2009)
04/07/2009	492	Certificate/Proof of Service of 490 Response/Reply [OHS-4] (cmcs) (Entered: 04/08/2009)
04/13/2009	493	Civil Minutes -- Hearing Held/Concluded Re: 457 Motion/Application for Relief from Stay GRANTED (shes) (Entered: 04/14/2009)
04/13/2009	494	Order Granting 457 Motion/Application for Relief from Stay (cmcs) (Entered: 04/14/2009)

04/13/2009	495	Support Document - Correction Re: 479 Transcript (cmcs) (Entered: 04/15/2009)
04/17/2009	496	Document - Documentation for File (cmcs) (Entered: 04/17/2009)
04/28/2009	497	Order to Attend a Settlement Conference Before the Honorable Elizabeth L. Perris [OHS-4] (bres) (Entered: 04/29/2009)
05/14/2009	498	Notice of Appearance and Request for Notice Filed by Creditor Six Flags, Inc. (smis) (Entered: 05/15/2009)
05/28/2009	499	Motion/Application to Approve Stipulation for Relief from the Automatic Stay [CRB-1] Filed by Creditor James D. Eversole (cmcs) (Entered: 05/28/2009)
05/28/2009	500	Notice of Hearing Re: 499 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [CRB-1] to be held on 6/22/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 05/28/2009)
05/28/2009	501	Declaration of C. Randall Bupp in support of 499 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [CRB-1] (cmcs) (Entered: 05/28/2009)
05/28/2009	502	Certificate/Proof of Service of 499 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [CRB-1], 500 Notice of Hearing, 501 Declaration (cmcs) (Entered: 05/28/2009)
06/02/2009	503	Amended Declaration of C. Randall Bupp in support of 499 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [CRB-1] (cmcs) (Entered: 06/03/2009)
06/22/2009	504	Civil Minutes -- Hearing Held/Concluded Re: 499 Motion/Application to Approve Stipulation for Relief from the Automatic Stay [CRB-1] GRANTED (shes) (Entered: 06/23/2009)
06/23/2009		Update Transcript Deadlines (Imus) (Entered: 06/23/2009)
06/25/2009	505	Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (nsas) (Entered: 06/26/2009)
06/25/2009	506	Certificate/Proof of Service of 505 Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] and Proposed Order (nsas) (Entered: 06/26/2009)

06/29/2009	507	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 505 Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (cmcs) (Entered: 06/29/2009)
06/30/2009	508	Order Shortening Time to Set/Continue/Reschedule Hearing Re: 505 Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9]; Hearing to be held on 7/6/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (cmcs) (Entered: 06/30/2009)
07/01/2009	509	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 265 Notice of Appeal (Opinion, Certification of Appeal, Judgment and Notice of Entry of Judgment) (bres) (Entered: 07/01/2009)
07/02/2009	510	Notice of Appearance and Request for Notice Filed by Creditor National Public Finance Guarantee Corporation (cmcs) (Entered: 07/06/2009)
07/06/2009	511	Order Granting 505 Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (cmcs) (Entered: 07/06/2009)
07/06/2009	512	Order Granting 505 Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (cmcs) (Entered: 07/06/2009)
07/06/2009	513	Civil Minutes -- Hearing Held/Concluded Re: 505 Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] GRANTED (shes) (Entered: 07/06/2009)
07/15/2009	514	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 265 Notice of Appeal (Proof of Service of Mandate, Notice of Appeal to the Ninth Circuit Court of Appeals, U.S. Court of Appeals for the Ninth Circuit Civil Appeals Docketing Statement) (bres) (Entered: 07/15/2009)
07/29/2009	515	Copies of Letters Written by Joel Nista to Various City of Vallejo Departments. (cmcs) (Entered: 07/29/2009)
08/24/2009	516	Stipulation Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (msts) (Entered: 08/25/2009)
08/24/2009	517	Motion/Application for Approval of Stipulation [OHS-4] Filed by Debtor City of Vallejo, California (msts) (Entered: 08/25/2009)
08/24/2009	518	Certificate/Proof of Service of 516 Stipulation, 517 Motion/Application

		for Approval of Stipulation, Proposed Order Shortening Notice Period and Proposed Order Approving Stipulation. [OHS-4] (msts) (Entered: 08/25/2009)
08/25/2009	519	Order Shortening Notice Period on Emergency Motion [OHS-4] (mfrs) (Entered: 08/25/2009)
08/27/2009	520	Civil Minutes -- Hearing Held/Concluded Re: 517 Motion/Application for Approval of Stipulation [OHS-4] GRANTED (jlasc) (Entered: 08/27/2009)
08/27/2009	521	Order Approving 516 Stipulation and for Rejection of Collective Bargaining Agreement [OHS-4] (bres) (Entered: 08/27/2009)
08/31/2009	522	Findings of Fact and Conclusions of Law Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (msts) (Entered: 09/01/2009)
09/01/2009	523	Copy of Document as transmitted to BNC for service. (msts) (Entered: 09/01/2009)
09/01/2009	524	Certificate of Mailing of Document as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 09/03/2009)
09/04/2009	525	Certificate/Proof of Service of Proposed Order Re: 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (msts) (Entered: 09/04/2009)
09/04/2009	526	Order Granting 69 Motion/Application for Approval of Rejection of Collective Bargaining Agreements [OHS-4] (msts) (Entered: 09/08/2009)
09/10/2009	528	Statement of Election to have Appeal heard by U.S. District Court filed by Interested Party International Brotherhood of Electrical Workers, Local 2376 Re: 527 Notice of Appeal (msts) Modified on 9/10/2009 (msts). (Entered: 09/10/2009)
09/10/2009	529	Certificate/Proof of Service of 528 Statement of Election, 527 Notice of Appeal [OHS-4] (msts) Modified on 9/10/2009 (msts). (Entered: 09/10/2009)
09/10/2009		APPEAL Fee Paid (\$255.00, Receipt Number: 2-9-031931) (auto) (Entered: 09/10/2009)
09/10/2009	527	Notice of Appeal [OHS-4] filed by Creditor International Brotherhood of Electrical Workers, Local 2376 Re: 473 Memorandum Opinion/Decision, 522 Findings of Fact and Conclusions of Law (Fee Paid \$255) (msts) (Entered: 09/10/2009)
09/11/2009	530	Errata to 528 Statement of Election [OHS-4] Filed by Creditor International Brotherhood of Electrical Workers, Local 2376 (msts) (Entered: 09/11/2009)

09/11/2009	531	Certificate/Proof of Service of 530 Amended Document [OHS-4] (msts) (Entered: 09/11/2009)
09/15/2009	535	Copy of Letter Written by Joel Nista to Jamie Mortensen. (msts) (Entered: 09/16/2009)
09/16/2009	532	Notice of Transfer of Appeal to U.S. District Court Re: 527 Notice of Appeal (bres) (Entered: 09/16/2009)
09/16/2009	533	Transmittal of Notice of Appeal to U.S. District Court Re: 527 Notice of Appeal (bres) (Entered: 09/16/2009)
09/16/2009	534	Court's Certificate of Mailing Re: 528 Statement of Election, 527 Notice of Appeal, 530 Amended Document, 532 Notice of Transfer of Appeal to U.S. District Court (bres) (Entered: 09/16/2009)
09/16/2009	536	Copy of Letter Written by Joel Nista to Jamie Mortensen. (msts) (Entered: 09/16/2009)
09/17/2009	537	Emergency Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which To Assume Or Reject Unexpired Leases Of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (bres) (Entered: 09/17/2009)
09/17/2009	538	Certificate/Proof of Service of 537 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which To Assume Or Reject Unexpired Leases Of Non-Residential Real Property [OHS-9], Proposed Order Shortening Time and Proposed Order Approving Stipulations (bres) (Entered: 09/17/2009)
09/20/2009	539	Order Shortening Notice Period on Emergency Motion Re: 537 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which To Assume Or Reject Unexpired Leases Of Non-Residential Real Property [OHS-9] (msts) (Entered: 09/21/2009)
09/21/2009		Hearing Re: 537 Motion/Application [OHS-9] to be held on 9/29/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (msts) (Entered: 09/21/2009)
09/21/2009	540	Appellant Designation of Contents For Inclusion in Record On Appeal [OHS-4] filed by Creditor International Brotherhood of Electrical Workers, Local 2376 Re: 527 Notice of Appeal (bres) (Entered: 09/22/2009)
09/21/2009	540	Statement of Issues [OHS-4] filed by Creditor International Brotherhood of Electrical Workers, Local 2376 Re: 527 Notice of Appeal (bres) (Entered: 09/22/2009)
09/24/2009	541	Motion/Application to Establish Deadline for Filing a Plan of Adjustment

		[DB-1] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 09/24/2009)
09/24/2009	541	Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 09/24/2009)
09/24/2009	542	Notice of Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] to be held on 10/26/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (msts) (Entered: 09/24/2009)
09/24/2009	543	Certificate/Proof of Service of 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (msts) (Entered: 09/24/2009)
09/24/2009	544	Certificate/Proof of Service of 542 Notice of Hearing [DB-1] (msts) (Entered: 09/25/2009)
09/25/2009	545	Correction to Motion/Application [DB-1] Re: 541 Motion/Application, 541 Motion/Application to Dismiss Case/Proceeding Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 09/25/2009)
09/25/2009	546	Certificate/Proof of Service of 545 Amended Motion/Application [DB-1] (msts) (Entered: 09/25/2009)
09/29/2009	547	Civil Minutes -- Hearing Held/Concluded Re: 537 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which To Assume Or Reject Unexpired Leases Of Non-Residential Real Property [OHS-9] GRANTED (jlasc) (Entered: 10/01/2009)
09/30/2009	549	Appellee Designation of Contents For Inclusion in Record On Appeal [OHS-4] filed by Debtor City of Vallejo, California Re: 527 Notice of Appeal (bres) (Entered: 10/01/2009)
09/30/2009	550	Certificate/Proof of Service of 549 Appellant/Appellee Designation [OHS-4] (bres) (Entered: 10/01/2009)
10/01/2009	548	Civil Minute Order Granting 537 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which To Assume Or Reject Unexpired Leases Of Non-Residential Real Property [OHS-9] (msts) (Entered: 10/01/2009)
10/09/2009	551	Opposition/Objection Filed by Debtor City of Vallejo, California Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (msts) (Entered: 10/09/2009)
10/09/2009	552	Opposition/Objection Filed by Creditor Union Bank, N.A. Re: 541

		Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (bres) (Entered: 10/13/2009)
10/09/2009	553	Opposition/Objection Filed by Creditor Wells Fargo Bank National Association Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (bres) (Entered: 10/13/2009)
10/09/2009	554	Certificate/Proof of Service of 552 Opposition/Objection [DB-1] (bres) (Entered: 10/13/2009)
10/09/2009	555	Certificate/Proof of Service of 553 Opposition/Objection [DB-1] (bres) (Entered: 10/13/2009)
10/09/2009	556	Declaration of Susan Mayer in support of 551 Opposition/Objection [DB-1] (bres) (Entered: 10/13/2009)
10/09/2009	557	Declaration of Craig Whitton in support of 551 Opposition/Objection [DB-1] (bres) (Entered: 10/13/2009)
10/09/2009	558	Certificate/Proof of Service of 551 Opposition/Objection, 556 Declaration, 557 Declaration [DB-1] (bres) (Entered: 10/13/2009)
10/19/2009	559	Response/Reply [DB-1] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 551 Opposition/Objection, 552 Opposition/Objection, 553 Opposition/Objection (msts) (Entered: 10/20/2009)
10/19/2009	560	Declaration of Jolene Spears-Everett in support of 559 Response/Reply [DB-1] (msts) (Entered: 10/20/2009)
10/19/2009	561	Declaration of Larry Rogers in support of 559 Response/Reply [DB-1] (msts) (Entered: 10/20/2009)
10/19/2009	562	Certificate/Proof of Service of 559 Response/Reply, 560 Declaration, 561 Declaration [DB-1] (msts) (Entered: 10/20/2009)
10/20/2009		Motion Fee Paid (\$150.00, Receipt Number: 2-9-037244) (auto) (Entered: 10/20/2009)
10/20/2009	563	Motion/Application for Relief from Stay [DGN-1] Filed by Creditor Ford Motor Credit Company (Fee Paid \$150) (msts) (Entered: 10/20/2009)
10/20/2009	564	Notice of Hearing Re: 563 Motion/Application for Relief from Stay [DGN-1] to be held on 11/9/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (msts) (Entered: 10/20/2009)
10/20/2009	565	Declaration of Michael Stretlien in support of 563 Motion/Application for Relief from Stay [DGN-1] (msts) (Entered: 10/20/2009)

10/20/2009	566	Post-Petition Charges, Payments and Other Credits Re: 563 Motion/Application for Relief from Stay [DGN-1] (msts) (Entered: 10/20/2009)
10/20/2009	567	Movant's Information Sheet (Section 362) Re: 563 Motion/Application for Relief from Stay [DGN-1] (msts) (Entered: 10/20/2009)
10/20/2009	568	Certificate/Proof of Service of 563 Motion/Application for Relief from Stay [DGN-1], 564 Notice of Hearing, 565 Declaration, 567 Movant's Information Sheet (Section 362) (msts) (Entered: 10/20/2009)
10/26/2009	569	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 2/1/2010 at 01:30 PM at Sacramento Courtroom 28, Department A. (jlasc) (Entered: 10/30/2009)
11/09/2009	570	Civil Minutes -- Hearing Held/Concluded Re: 563 Motion/Application for Relief from Stay [DGN-1] GRANTED (jlasc) (Entered: 11/12/2009)
11/17/2009	571	Stipulation and Order Modifying Relief from Stay [DGN-1] (msts) (Entered: 11/18/2009)
11/17/2009	572	Stipulation and Order Re: Motion for Relief from Stay [DGN-1] (msts) (Entered: 11/18/2009)
11/19/2009		Motion Fee Paid (\$150.00, Receipt Number: 2-9-042098) (auto) (Entered: 11/19/2009)
11/19/2009	573	Motion/Application for Relief from Stay [DPR-1] Filed by Creditors Kantor Mare Island Properties Ltd., LLC and Alco Iron and Metal Company (Fee Paid \$150) (msts) (Entered: 11/20/2009)
11/19/2009	573	Notice of Hearing Re: 573 Motion/Application for Relief from Stay [DPR-1] to be held on 12/21/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (msts) (Entered: 11/20/2009)
11/19/2009	574	Declaration of Jennifer J. Brady in support of 573 Motion/Application for Relief from Stay [DPR-1] [DPR-1] (msts) (Entered: 11/20/2009)
11/19/2009	575	Movant's Information Sheet (Section 362) Re: 573 Motion/Application for Relief from Stay [DPR-1] (msts) (Entered: 11/20/2009)
11/19/2009	576	Memorandum of Points and Authorities in support of 573 Motion/Application for Relief from Stay [DPR-1] (msts) (Entered: 11/20/2009)
11/19/2009	577	Certificate/Proof of Service of 573 Motion/Application for Relief from Stay [DPR-1], 573 Notice of Hearing, 574 Declaration, 575 Movant's Information Sheet (Section 362), 576 Memorandum of Points and Authorities (msts) (Entered: 11/20/2009)

12/04/2009	578	Certificate of Record Re: 527 Notice of Appeal [OHS-4] (rlos) Modified on 1/7/2010 (bres). (Entered: 12/04/2009)
12/07/2009	579	Response/Reply Filed by Debtor City of Vallejo, California Re: 573 Motion/Application for Relief from Stay [DPR-1] (msts) (Entered: 12/08/2009)
12/07/2009	580	Certificate/Proof of Service of 579 Response/Reply [DPR-1] (msts) (Entered: 12/08/2009)
12/14/2009	581	Response/Reply Filed by Creditors Alco Iron and Metal Company, Kantor Mare Island Properties Ltd., LLC in Support of 573 Motion/Application for Relief from Stay [DPR-1]. INCORRECT DCN ON PLEADING. (msts) (Entered: 12/14/2009)
12/14/2009	582	Certificate/Proof of Service of 581 Response/Reply [DPR-1]. INCORRECT DCN ON PLEADING. (msts) (Entered: 12/14/2009)
12/15/2009	583	Emergency Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (bres) (Entered: 12/16/2009)
12/15/2009		Hearing Re: 583 Motion/Application [OHS-9] to be held on 12/28/2009 at 09:00 AM at Sacramento Courtroom 28, Department A. (bres) (Entered: 12/16/2009)
12/15/2009	584	Certificate/Proof of Service of 583 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] and Proposed Order Shortening Time and Proposed Order Approving Stipulations (bres) (Entered: 12/16/2009)
12/15/2009	585	Request for Special Notice Filed by Creditor Vallejo Police Officers Association (bres) (Entered: 12/16/2009)
12/15/2009	586	Certificate/Proof of Service of 585 Request for Special Notice (bres) (Entered: 12/16/2009)
12/16/2009	589	Certificate/Proof of Service of 585 Request for Special Notice (bres) (Entered: 12/17/2009)
12/17/2009	587	Receipt of Pleadings and Documents from U.S. District Court Re: 527 Notice of Appeal [OHS-4] (bres) (Entered: 12/17/2009)
12/17/2009	588	Receipt of Pleadings and Documents from U.S. District Court Re: 527 Notice of Appeal [OHS-4] (bres) (Entered: 12/17/2009)

12/17/2009	590	Order Shortening Notice Period on Emergency Motion [OHS-9] (bres) (Entered: 12/18/2009)
12/18/2009	591	Notice of Acceptance of Tentative Ruling Re: 573 Motion/Application for Relief from Stay [DPR-1] (msts) (Entered: 12/22/2009)
12/18/2009	592	Certificate/Proof of Service of 591 Notice [DPR-1] (msts) (Entered: 12/22/2009)
12/21/2009	593	Civil Minutes -- Hearing Held/Concluded Re: 573 Motion/Application for Relief from Stay [DPR-1] DENIED (jlasc) (Entered: 12/23/2009)
12/28/2009	594	Order Approving 583 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (msts) (Entered: 12/28/2009)
12/28/2009	595	Civil Minutes -- Hearing Held/Concluded Re: 583 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] GRANTED (jlasc) (Entered: 12/28/2009)
01/07/2010	596	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 265 Notice of Appeal [OHS-1] (Order of Dismissal EC-08-1244) (bres) (Entered: 01/07/2010)
01/25/2010	597	Supplemental Brief/Memorandum in support of 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 01/26/2010)
01/25/2010	598	Declaration of James C. Paul in support of 597 Brief/Memorandum [DB-1] (msts) (Entered: 01/26/2010)
01/25/2010	599	Certificate/Proof of Service of 597 Brief/Memorandum, 598 Declaration [DB-1] (msts) (Entered: 01/26/2010)
01/25/2010	600	Support Document - Status Report Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Debtor City of Vallejo, California (msts) (Entered: 01/26/2010)
01/25/2010	601	Declaration of Susan Mayer in support of 600 Status Report [DB-1] (msts) (Entered: 01/26/2010)
01/25/2010	602	Certificate/Proof of Service of 600 Status Report, 601 Declaration [DB-1] (msts) (Entered: 01/26/2010)
01/25/2010	603	Support Document - Status Conference Report Re: 541

		Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376 (msts) (Entered: 01/26/2010)
01/25/2010	604	Certificate/Proof of Service of 603 Status Conference Report [DB-1] (msts) (Entered: 01/26/2010)
01/26/2010	605	Motion/Application for Relief from Stay [DPR-2] Filed by Creditors Alco Iron and Metal Company, Kantor Mare Island Properties Ltd., LLC (Fee Paid \$0.00) (msts) (Entered: 01/27/2010)
01/26/2010	605	Notice of Hearing Re: 605 Motion/Application for Relief from Stay [DPR-2] to be held on 3/1/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (msts) (Entered: 01/27/2010)
01/26/2010	606	Declaration of Rachel M. Golick in support of 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 01/27/2010)
01/26/2010	607	Declaration of Michael Bercovich in support of 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 01/27/2010)
01/26/2010	608	Memorandum of Points and Authorities in support of 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 01/27/2010)
01/26/2010	609	Movant's Information Sheet (Section 362) Re: 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 01/27/2010)
01/26/2010	610	Exhibit A Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	611	Exhibit B Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	612	Exhibit C Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	613	Exhibit D Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	614	Exhibit E Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	615	Exhibit F Re: 605 Motion/Application for Relief from Stay [DPR-2]

		CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	616	Exhibit G Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	617	Exhibit H Re: 605 Motion/Application for Relief from Stay [DPR-2] CASE NUMBER MISSING FROM PLEADING. (msts) (Entered: 01/27/2010)
01/26/2010	618	Certificate/Proof of Service of 605 Motion/Application for Relief from Stay [DPR-2], 605 Notice of Hearing, 606 Declaration, 607 Declaration, 608 Memorandum of Points and Authorities, 609 Movant's Information Sheet (Section 362) (msts) (Entered: 01/27/2010)
01/27/2010		Filing Fee Due RE: Motion (msts) (auto) (Entered: 01/27/2010)
01/27/2010		Account Receivable Fee Paid (\$150.00, Receipt Number: 2-10-03238) (auto) (Entered: 01/27/2010)
01/28/2010	619	Declaration of Rachel M. Golick Regarding Exhibits to Michael Bercovich Declaration in Support of 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 01/28/2010)
01/28/2010	620	Certificate/Proof of Service of 619 Declaration [DPR-2] (msts) (Entered: 01/28/2010)
02/01/2010	621	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 3/23/2010 at 01:00 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 02/02/2010)
02/02/2010	622	Order Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1]; Hearing Continued to 3/23/2010 at 01:00 PM at Sacramento Courtroom 28, Department A. (msts) (Entered: 02/02/2010)
02/04/2010	623	Certificate/Proof of Service of 622 Order to Set/Continue/Reschedule Hearing [DB-1] (bres) (Entered: 02/05/2010)
02/08/2010	624	Transcript regarding Hearing Held 02/01/10 Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] [DB-1] Notice of Intent to Request Redaction Deadline Due By 2/16/2010. Redaction Request Due By 3/1/2010. Redacted Transcript Submission Due By 3/11/2010. Transcript access will be restricted through 5/10/2010. CASE NUMBER MISSING FROM TRANSCRIPT. (msts) (Entered: 02/08/2010)

02/08/2010	625	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Establish Deadline for Filing a Plan of Adjustment and Motion/Application to Dismiss Case/Proceeding held on 02/01/10 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 624 Transcript [DB-1] (msts) (Entered: 02/08/2010)
02/08/2010	626	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 02/10/2010)
02/16/2010	627	Opposition/Objection Filed by Debtor City of Vallejo, California Re: 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 02/17/2010)
02/16/2010	628	Declaration of Susan Mayer in support of 627 Opposition/Objection [DPR-2] (msts) (Entered: 02/17/2010)
02/16/2010	629	Declaration of John Nagel in support of 627 Opposition/Objection [DPR-2] (msts) (Entered: 02/17/2010)
02/16/2010	630	Certificate/Proof of Service of 627 Opposition/Objection, 628 Declaration, 629 Declaration [DPR-2] (msts) (Entered: 02/17/2010)
02/17/2010		Change of Address Submitted for Attorney Richard Lapping by e-Filing User Account Maintenance Utility. Address changed from: 2 Embarcadero Center #2100 , San Francisco CA 94111 to: 101 California Street, Ste. 3900 , San Francisco CA 94111. (Entered: 02/17/2010)
02/18/2010	631	Receipt of Pleadings and Documents from U.S. District Court Re: 527 Notice of Appeal [OHS-4] (2:09-cv-02603-JAM) (bres) (Entered: 02/18/2010)
02/22/2010	632	Support Document - Reply Memorandum of Points and Authorities in Support of 573 Motion/Application for Relief from Stay [DPR-2] Filed by Creditors Alco Iron and Metal Company, Kantor Mare Island Properties Ltd., LLC (msts) Modified on 2/26/2010 (msts). (Entered: 02/22/2010)
02/22/2010	633	Certificate/Proof of Service of 632 Support Document [DPR-2] (msts) (Entered: 02/22/2010)
02/23/2010	634	Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 02/23/2010)
02/23/2010	634	Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 02/23/2010)

02/23/2010	634	Notice of Hearing Re: 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] to be held on 3/23/2010 at 01:00 PM at Sacramento Courtroom 28, Department A. (msts) (Entered: 02/23/2010)
02/23/2010	635	Declaration of James C. Paul in support of 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] (msts) (Entered: 02/23/2010)
02/23/2010	636	Declaration of Daniel J. Coyle in support of 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] (msts) (Entered: 02/23/2010)
02/23/2010	637	Memorandum of Points and Authorities in support of 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] (msts) (Entered: 02/23/2010)
02/23/2010	638	Certificate/Proof of Service of 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2], 634 Notice of Hearing, 635 Declaration, 636 Declaration, 637 Memorandum of Points and Authorities (msts) (Entered: 02/23/2010)
02/23/2010	639	Amended 638 Certificate/Proof of Service [DB-2] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (msts) (Entered: 02/23/2010)
02/23/2010	640	Exhibit(s) in support of Claim 31. NOT FILED AS PART OF CLAIM. CASE NUMBER MISSING. (lars) (Entered: 02/24/2010)
02/24/2010	641	Notice of Appearance and Request for Notice Filed by Creditor Canon Financial Services, Inc. (msts) (Entered: 02/24/2010)
02/26/2010	642	Submission of Proposed Notice of Bar Date Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Debtor City of Vallejo, California (msts) (Entered: 03/01/2010)
02/26/2010	643	Certificate/Proof of Service of 642 Submission of Proposed Notice of Bar Date [DB-1] (msts) (Entered: 03/01/2010)
03/01/2010	644	Civil Minutes -- Opposed Hearing Held Re: 605 Motion/Application for Relief from Stay [DPR-2] GRANTED IN PART (shes) (Entered: 03/01/2010)
03/02/2010	645	Memorandum/Letter (msts) (Entered: 03/03/2010)

03/03/2010	646	Certificate/Proof of Service of Proposed Order Re: 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 03/04/2010)
03/04/2010	647	Certificate/Proof of Service of Proposed Order Re: 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 03/05/2010)
03/04/2010	648	Order to Set a Further Hearing Re: 605 Motion/Application for Relief from Stay [DPR-2]; Hearing to be held on 3/29/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (msts) (Entered: 03/05/2010)
03/09/2010	649	Status Report Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees [DB-1] (msts) (Entered: 03/09/2010)
03/09/2010	650	Certificate/Proof of Service of 649 Status Report [DB-1] (msts) (Entered: 03/09/2010)
03/09/2010	651	Status Conference Report Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376 [DB-1] (msts) (Entered: 03/10/2010)
03/09/2010	652	Status Report and Statement of Position Filed by Creditor Wells Fargo Bank National Association [DB-1] (msts) Modified on 3/10/2010 (msts). (Entered: 03/10/2010)
03/09/2010	653	Certificate/Proof of Service of 652 Status Report [DB-1] (msts) (Entered: 03/10/2010)
03/09/2010	654	Second Status Report Filed by Debtor City of Vallejo, California [DB-1] (msts) (Entered: 03/10/2010)
03/09/2010	655	Declaration of Marc A. Levinson in support of 654 Status Report [DB-1] (msts) (Entered: 03/10/2010)
03/09/2010	656	Certificate/Proof of Service of 654 Status Report, 655 Declaration [DB-1] (msts) (Entered: 03/10/2010)
03/09/2010	657	Response/Reply [DB-1] Filed by Creditor California Public Employees Retirement System Re: 642 Proposed Notice of Bar Date (msts) (Entered: 03/10/2010)
03/09/2010	658	Exhibit(s) to 657 Response/Reply [DB-1] (msts) (Entered: 03/10/2010)
03/09/2010	659	Certificate/Proof of Service of 657 Response/Reply, 658 Exhibit(s) [DB-1] (msts) (Entered: 03/10/2010)
03/10/2010	660	Notice of Withdrawal Re: 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634

		Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] (msts) (Entered: 03/10/2010)
03/10/2010	661	Certificate/Proof of Service of 660 Notice of Withdrawal [DB-2] (msts) (Entered: 03/10/2010)
03/11/2010		Adversary case 10-02136. (72 (Injunctive relief - other)),(91 (Declaratory judgment)),(02 (Other (e.g. other actions that would have been brought in state court if unrelated to bankruptcy))),(14 (Recovery of money/property - other)) : Complaint 10-02136 by Official Unsecured Creditors Committee of City of Vallejo Retirees against City of Vallejo, California. Fee \$250 (mgrs) (Entered: 03/11/2010)
03/12/2010		Change of Address Submitted for Attorney Mike Buckley by e-Filing User Account Maintenance Utility. Address changed from: 1999 Harrison St #2400 , Oakland CA 94612-3572 to: 101 Second Street, Suite 1800 , San Francisco CA 94104. (Entered: 03/12/2010)
03/12/2010	662	Exhibit(s) to 652 Status Report and Statement of Position. [DB-1] (msts) (Entered: 03/15/2010)
03/12/2010	663	Support Document Re: 662 Exhibit(s) [DB-1] Filed by Creditor Wells Fargo Bank National Association. CASE NUMBER AND DCN MISSING FROM DOCUMENT. (msts) (Entered: 03/15/2010)
03/12/2010	664	Certificate/Proof of Service of 662 Exhibit(s) [DB-1]. (msts) (Entered: 03/15/2010)
03/16/2010	665	Response/Reply [DB-1] Filed by Creditor California Public Employees Retirement System Re: 649 Status Report (msts) (Entered: 03/16/2010)
03/16/2010	666	Certificate/Proof of Service of 665 Response/Reply [DB-1] (msts) (Entered: 03/16/2010)
03/19/2010	667	Status Conference Statement Filed by Creditor National Public Finance Guarantee Corporation [DB-1] (msts) (Entered: 03/22/2010)
03/19/2010	668	Certificate/Proof of Service of 667 Status Conference Statement [DB-1] (msts) (Entered: 03/22/2010)
03/19/2010	669	Support Document - Supplement Re: 654 Status Report Filed by Debtor City of Vallejo, California [DB-1] (msts) (Entered: 03/22/2010)
03/19/2010	670	Certificate/Proof of Service of 669 Support Document [DB-1] (msts) (Entered: 03/22/2010)
03/23/2010	671	Civil Minutes -- Hearing Re: 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2]. MOTION/APPLICATION/OBJECTION WITHDRAWN (shes) (Entered: 03/23/2010)

03/23/2010	672	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 5/19/2010 at 01:00 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 03/23/2010)
03/24/2010	673	Order to Continue Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1]; Hearing to be held on 5/19/2010 at 01:00 PM at Sacramento Courtroom 28, Department A. (msts) (Entered: 03/25/2010)
03/29/2010	674	Transcript regarding Hearing Held March 23, 2010 Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Notice of Intent to Request Redaction Deadline Due By 4/5/2010. Redaction Request Due By 4/19/2010. Redacted Transcript Submission Due By 4/29/2010. Transcript access will be restricted through 6/28/2010. (msts) (Entered: 03/29/2010)
03/29/2010	674	Transcript regarding Hearing Held March 23, 2010 Re: 634 Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim [DB-2], 634 Motion/Application to Grant Class Certification for Filing Class Proofs of Claim [DB-2] Notice of Intent to Request Redaction Deadline Due By 4/5/2010. Redaction Request Due By 4/19/2010. Redacted Transcript Submission Due By 4/29/2010. Transcript access will be restricted through 6/28/2010. (msts) (Entered: 03/29/2010)
03/29/2010	675	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Establish Deadline for Filing a Plan of Adjustment or to Dismiss Case/Proceeding [DB-1] and Motion/Application to Apply Federal Rule of Civil Procedure 23 to the Filing of Proofs of Claim and Motion to Grant Class Certification for Filing Class Proofs of Claim [DB-2] held on 03/23/10 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 674 Transcript (msts) (Entered: 03/29/2010)
03/29/2010	676	Civil Minutes -- Hearing Dropped Re: 605 Motion/Application for Relief from Stay [DPR-2] (shes) (Entered: 03/30/2010)
03/29/2010	679	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 03/31/2010)
03/30/2010	677	Order Granting in part 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 03/30/2010)
03/30/2010	678	Notice of Entry of Order/Judgment as Transmitted to BNC for Service Re: 677 Order Granting in part 605 Motion/Application for Relief from Stay [DPR-2] (msts) (Entered: 03/30/2010)

03/30/2010	680	Certificate of Mailing of Notice of 678 Notice of Entry of Order/Judgment as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/01/2010)
04/08/2010	681	Memorandum Re Documents/Filing Fees (maws) (Entered: 04/08/2010)
04/08/2010	682	Motion/Application to Appear pro hac vice Filed by Lawrence A. Larose. Filed by Creditor National Public Finance Guarantee Corporation (maws) (Entered: 04/09/2010)
04/08/2010	682	Order Granting 682 Motion/Application for Admission to Practice pro hac vice (maws) (Entered: 04/09/2010)
04/30/2010	683	Emergency Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (maws) (Entered: 04/30/2010)
04/30/2010	684	Certificate/Proof of Service of Proposed Order, 683 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 04/30/2010)
05/03/2010	685	Order to Set/Continue/Reschedule Hearing and Shortening Notice Period Re: 683 Emergency Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9]; Hearing to be held on 5/5/2010 at 09:30 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 05/03/2010)
05/03/2010	686	Certificate/Proof of Electronic Service of 685 Order to Set/Continue/Reschedule Hearing and Shortening Notice Period [OHS-9] (maws) (Entered: 05/03/2010)
05/05/2010	687	Civil Minutes -- Hearing Held/Concluded Re: 683 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] GRANTED (shes) (Entered: 05/05/2010)
05/05/2010	688	Order Granting 683 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 05/05/2010)
05/05/2010	689	City of Vallejo's Submission of Proposed Notice of August 2, 2010 Bar Date for Creditors other than Claims Based on Retiree Benefits Re: 541 Motion/Application [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 05/06/2010)

05/05/2010	690	City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based on Retiree Benefits Re: 541 Motion/Application [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 05/06/2010)
05/05/2010	691	Certificate/Proof of Service of 689 Notice [DB-1], 690 Notice [DB-1] (maws) (Entered: 05/06/2010)
05/10/2010		Update Transcript Deadlines Re: 624 Transcript (Imus) (Entered: 05/10/2010)
05/12/2010	692	Response/Reply Filed by Creditor California Public Employees Retirement System to the City of Vallejo's Submission of Proposed Notice of August 2, 2010 Bar Date for Creditors other than Claims Based on Retiree Benefits Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 05/13/2010)
05/12/2010	693	Exhibit(s) to 692 Response/Reply by California Public Employees' Retirement System to the City of Vallejo's Submission of Proposed Notice of August 2, 2010 Bar Date for Creditors other than Claims Based on Retiree Benefits [DB-1] (maws) (Entered: 05/13/2010)
05/12/2010	694	Certificate/Proof of Service of 692 Response/Reply by Creditor California Public Employees Retirement System to the City of Vallejo's Submission of Proposed Notice of August 2, 2010 Bar Date for Creditors other than Claims Based on Retiree Benefits, 693 Exhibit(s) to Response/Reply by California Public Employees' Retirement System to the City of Vallejo's Submission of Proposed Notice of August 2, 2010 Bar Date for Creditors other than Claims Based on Retiree Benefits [DB-1] (maws) (Entered: 05/13/2010)
05/12/2010	695	Response/Reply Filed by Creditor California Public Employees Retirement System to the City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based on Retiree Benefits Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 05/13/2010)
05/12/2010	696	Exhibit(s) to 695 Response/Reply by California Public Employee's Retirement System to the City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based on Retiree Benefits [DB-1] (maws) (Entered: 05/13/2010)
05/12/2010	697	Certificate/Proof of Service of 695 Response/Reply by California Public Employees' Retirement System to the City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based On Retiree Benefits, 696 Exhibit(s) to Response/Reply by California Public Employees' Retirement System to the City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based on Retiree Benefits [DB-1] (maws) (Entered: 05/13/2010)

05/12/2010	698	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees to the City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based on Retiree Benefits Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 05/13/2010)
05/13/2010	699	Certificate/Proof of Service of 698 Response/Reply by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees to the City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Creditors with Claims Based on Retiree Benefits [DB-1] (maws) (Entered: 05/13/2010)
05/17/2010	700	Motion/Application for Examination and For Production of Documents [WS-1] Filed by Creditor National Public Finance Guarantee Corporation (maws) (Entered: 05/17/2010)
05/17/2010	701	Declaration of Gary Saunders in support of 700 Motion/Application for Examination and For Production of Documents [WS-1] (maws) (Entered: 05/17/2010)
05/17/2010	702	Exhibit(s) in support of 701 Declaration [WS-1] (maws) (Entered: 05/17/2010)
05/18/2010	703	Order Granting 700 Motion/Application for Examination and For Production of Documents [WS-1] (maws) (Entered: 05/18/2010)
05/18/2010	704	Certificate/Proof of Service of 700 Motion/Application for Examination and For Production of Documents [WS-1], 701 Declaration, 702 Exhibit(s) (maws) (Entered: 05/19/2010)
05/19/2010	705	City of Vallejo's Submission of Revised Proposed Notice of August 2, 2010 Bar Date for Creditors other than Claims Based on Retiree Health and Pension Benefits Re: 541 Motion/Application, 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 05/19/2010)
05/19/2010	706	Support Document - City of Vallejo's Memorandum re: Setting a Bar Date for Creditors with Claims Based on Retiree Pension or Health Benefits Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Debtor City of Vallejo, California (maws) (Entered: 05/19/2010)
05/19/2010	707	Certificate/Proof of Service of 705 City of Vallejo's Submission of Revised Proposed Notice of August 2, 2010 Bar Date for Creditors Other than Claims Based on Retiree Health and Pension Benefits 706 Support Document-City of Vallejo's Memorandum re: Setting a Bar Date for Creditors with Claims Based on Retiree Pension or Health Benefits [DB-1] (maws) (Entered: 05/19/2010)

05/19/2010	708	Certificate/Proof of Service of 703 Order on Motion/Application for Examination and For Production of Documents [WS-1] (maws) (Entered: 05/19/2010)
05/19/2010	709	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 6/3/2010 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 05/19/2010)
05/25/2010		Adversary case 10-02298. (01 (Determination of removed claim or cause)),(91 (Declaratory judgment)),(72 (Injunctive relief - other)),(14 (Recovery of money/property - other)) : Notice of Removal by Alco Iron and Metal Co., Kantor Mare Island Properties, Ltd., LLC against City of Vallejo, California, County of Solano. Fee Amount of \$250.00 is Exempt. (msws) (Entered: 05/25/2010)
05/27/2010	710	Transcript regarding Hearing Held 05/19/10 Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Notice of Intent to Request Redaction Deadline Due By 6/3/2010. Redaction Request Due By 6/17/2010. Redacted Transcript Submission Due By 6/28/2010. Transcript access will be restricted through 8/25/2010. (maws) (Entered: 05/28/2010)
05/27/2010	711	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Status Conference and Continued Hearing-Motion to Establish Deadline for Filing Plan of Adjustment or to Dismiss Chapter 9 Proceeding held on 05/19/10 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 710 Transcript [DB-1] (maws) (Entered: 05/28/2010)
05/28/2010	712	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/30/2010)
06/02/2010	713	City of Vallejo's Submission of Revised Proposed Notice of August 16, 2010 Bar Date for Creditors other than Claims Based on Retiree Health or Pension Benefits Re: 541 Motion/Application, 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (bres) (Entered: 06/03/2010)
06/02/2010	714	Certificate/Proof of Service of Proposed Order, 713 Notice [DB-1] (bres) (Entered: 06/03/2010)
06/03/2010	715	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 6/28/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 06/03/2010)

06/03/2010	716	Order Fixing Bar Date for Claims Other Than Those Based on Retiree Health or Pension Benefits re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 06/04/2010)
06/16/2010	717	Receipt of Pleadings and Documents from U.S. District Court Re: 527 Notice of Appeal (Order re: 09-2603) (bres) (Entered: 06/16/2010)
06/17/2010	718	Transcript regarding Hearing Held 06/03/10 Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Notice of Intent to Request Redaction Deadline Due By 6/24/2010. Redaction Request Due By 7/8/2010. Redacted Transcript Submission Due By 7/19/2010. Transcript access will be restricted through 9/15/2010. (maws) (Entered: 06/17/2010)
06/17/2010	719	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Establish Deadline for Filing a Plan of Adjustment and Motion/Application to Dismiss Case/Proceeding held on 06/03/10 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 718 Transcript [DB-1] (maws) (Entered: 06/17/2010)
06/17/2010	723	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/19/2010)
06/18/2010	720	City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Claims Based on Retiree Health Benefits Re: 541 Motion/Application [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 06/18/2010)
06/18/2010	721	Support Document/Submission of Proposed Forms of Proofs of Claim for Claims Based on Retiree Health Benefits Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] Filed by Debtor City of Vallejo, California (maws) (Entered: 06/18/2010)
06/18/2010	722	Certificate/Proof of Service of 720 City of Vallejo's Submission of Proposed Notice of 2010 Bar Date for Claims Based on Retiree Health Benefits, 721 Support Document/Submission of Proposed Forms of Proofs of Claim for Claims Based on Retiree Health Benefits [DB-1] (maws) (Entered: 06/18/2010)
06/23/2010	724	Motion/Application to Reconsider [WS-1] 703 Order on Motion/Application for Examination and For Production of Documents Filed by Debtor City of Vallejo, California (maws) (Entered: 06/24/2010)
06/23/2010	725	Certificate/Proof of Service of 724 Motion/Application to Reconsider Order on Motion/Application for Examination and For Production of

		Documents [WS-1] (maws) (Entered: 06/24/2010)
06/24/2010	726	Notice of Hearing Re: 724 Motion/Application to Reconsider Order on Motion/Application for Examination and For Production of Documents [WS-1] to be held on 7/26/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 06/24/2010)
06/24/2010	727	Response/Reply [DB-1] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 721 Support Document/Submission of Proposed Forms of Proofs of Claim for Claims Based on Retiree Health Benefits (maws) (Entered: 06/25/2010)
06/24/2010	728	Response/Reply [DB-1] Filed by Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 720 Notice of 2010 Bar Date for Claims Based on Retiree Health Benefits (maws) (Entered: 06/25/2010)
06/24/2010	729	Certificate/Proof of Service of 726 Notice of Hearing [WS-1] (maws) (Entered: 06/25/2010)
06/25/2010	730	Certificate/Proof of Service of 727 Response/Reply [DB-1] (maws) (Entered: 06/28/2010)
06/25/2010	731	Certificate/Proof of Service of 728 Response/Reply [DB-1] (maws) (Entered: 06/28/2010)
06/28/2010		Update Transcript Deadlines Re: 674 Transcript, 674 Transcript (lmus) (Entered: 06/28/2010)
06/28/2010	732	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 7/12/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 06/28/2010)
06/28/2010	733	Opposition/Objection Filed by Creditor National Public Finance Guarantee Corporation to 724 Motion/Application to Reconsider Order Granting Application for an Order Pursuant to Bankruptcy Rule 2004 Authorizing Examination of Debtor and Production of Documents [WS-1] (maws) (Entered: 06/29/2010)
06/28/2010	734	Request for Judicial Notice in support of 733 Opposition/Objection to Motion to Reconsider Order Granting Application for an Order Pursuant to Bankruptcy Rule 2004 Authorizing Examination of Debtor and Production of Documents [WS-1] Filed by Creditor National Public Finance Guarantee Corporation (maws) (Entered: 06/29/2010)
06/28/2010	735	Exhibit(s) in support of 734 Request for Judicial Notice in support of Opposition to Motion to Reconsider Order Granting Application for an Order Pursuant to Bankruptcy Rule 2004 Authorizing Examination of Debtor and Production of Documents [WS-1] (maws) (Entered: 06/29/2010)

06/28/2010	736	Certificate/Proof of Service of 733 Opposition/Objection, 734 Request for Judicial Notice, 735 Exhibit(s) [WS-1] (maws) (Entered: 06/29/2010)
07/09/2010	737	Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (bres) (Entered: 07/12/2010)
07/09/2010	738	Certificate/Proof of Service of 737 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (bres) (Entered: 07/12/2010)
07/12/2010	739	Civil Minutes -- Hearing Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] continued; Hearing to be held on 8/9/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 07/12/2010)
07/16/2010		Change of Address Submitted for Attorney Jordan Kroop by e-Filing User Account Maintenance Utility. Address changed from: 40 N Central Ave , Phoenix AZ 85004 to: 1 East Washington Street, #2700 , Phoenix AZ 85004. (Entered: 07/16/2010)
07/26/2010	740	Motion/Application for Order Approving Stipulation re: Claims Bar Date [DB-2] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (maws) (Entered: 07/26/2010)
07/26/2010	741	Notice of Hearing Re: 740 Motion/Application for Order Approving Stipulation re: Claims Bar Date [DB-2] to be held on 8/9/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 07/26/2010)
07/26/2010	742	Certificate/Proof of Service of 741 Notice of Hearing on Motion for Order Approving Stipulation re: Claims Bar Date [DB-2] (maws) (Entered: 07/26/2010)
07/26/2010	743	Amended Motion/Application [DB-2] Re: 740 Motion/Application for Order Approving Stipulation re: Claims Bar Date Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees (maws) (Entered: 07/26/2010)
07/26/2010	744	Exhibit(s) to 740 Motion/Application for Order Approving Stipulation re: Claims Bar Date [DB-2] (maws) (Entered: 07/26/2010)
07/26/2010	745	Civil Minutes -- Hearing Re: 724 Motion/Application to Reconsider [WS-1] continued; Hearing to be held on 8/9/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 07/26/2010)
07/27/2010	746	Order Approving 737 Motion/Application for Order Approving

		Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 07/27/2010)
07/29/2010		Motion Fee Paid (\$150.00, Receipt Number: 2-10-30160) (auto) (Entered: 07/30/2010)
07/29/2010	747	Motion/Application for Relief from Stay [DD-1] Filed by Creditor Andrew Washington Jr. (Fee Paid \$150) (maws) (Entered: 07/30/2010)
07/29/2010	748	Notice of Hearing Re: 747 Motion/Application for Relief from Stay [DD-1] to be held on 8/30/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 07/30/2010)
07/29/2010	749	Declaration of Alejandra Raya in support of 747 Motion/Application for Relief from Stay [DD-1] (maws) (Entered: 07/30/2010)
07/29/2010	750	Exhibit(s) in support of 747 Motion/Application for Relief from Stay [DD-1] (maws) (Entered: 07/30/2010)
07/29/2010	752	Certificate/Proof of Service of 747 Motion/Application for Relief from Stay [DD-1], 748 Notice of Hearing, 749 Declaration, 750 Exhibit(s), 751 Movant's Information Sheet (Section 362) (maws) (Entered: 07/30/2010)
07/30/2010	751	Movant's Information Sheet (Section 362) Re: 747 Motion/Application for Relief from Stay [DD-1] (maws) (Entered: 07/30/2010)
08/02/2010	753	Response/Reply Filed by Debtor City of Vallejo, California to the Tentative Ruling Re: 724 Motion/Application to Reconsider Order Granting National Public Finance Guarantee Corporation's Ex Parte Application for an Order Pursuant to Bankruptcy Rule 2004 [WS-1] (maws) (Entered: 08/03/2010)
08/02/2010	754	Certificate/Proof of Service of 753 Response/Reply to the Tentative Ruling Re: Motion/Application to Reconsider Order Granting National Public Finance Guarantee Corporation's Ex Parte Application for an Order Pursuant to Bankruptcy Rule 2004 [WS-1] (maws) (Entered: 08/03/2010)
08/04/2010	755	City's Omnibus Certificate/Proof of Service regarding Notice of August 16, 2010 Bar Date for All Claims Other Than Claims Based on Retiree Health or Pension Benefits re: 716 Order [DB-1] (maws) (Entered: 08/05/2010)
08/04/2010	756	Certificate/Proof of Service of 755 City's Omnibus Certificate/Proof of Service regarding Notice of August 16, 2010 Bar Date for All Claims Other Than Claims Based on Retiree Health or Pension Benefits (Entered: 08/05/2010) (maws) (Entered: 08/05/2010)
08/09/2010	757	Civil Minutes -- Hearing Re: 743 Amended Motion/Application [DB-2] continued; Hearing to be held on 8/30/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 08/09/2010)

08/09/2010	758	Civil Minutes -- Opposed Hearing Held Re: 724 Motion/Application to Reconsider [WS-1] GRANTED IN PART (shes) (Entered: 08/09/2010)
08/09/2010	759	Civil Minutes -- Opposed Hearing Held Re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1], 541 Motion/Application to Dismiss Case/Proceeding [DB-1] GRANTED IN PART (shes) (Entered: 08/09/2010)
08/10/2010		Motion Fee Paid (\$150.00, Receipt Number: 2-10-31898) (auto) (Entered: 08/11/2010)
08/10/2010	760	Motion/Application for Relief from Stay [WS-1] Filed by Creditor National Public Finance Guarantee Corporation (Fee Paid \$150) (maws) SEE NOTICE OF ERRATA (DOCUMENT NUMBER 774) RE: MOTION CONTROL NUMBER WS-2 Modified on 8/20/2010 (maws). (Entered: 08/11/2010)
08/10/2010	761	Notice of Hearing Re: 760 Motion/Application for Relief from Stay [WS-1] to be held on 9/16/2010 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 08/11/2010)
08/10/2010	762	Declaration of Gerard Murray in support of 760 Motion/Application for Relief from Stay [WS-1] (maws) (Entered: 08/11/2010)
08/10/2010	763	Movant's Information Sheet (Section 362) Re: 760 Motion/Application for Relief from Stay [WS-1] (maws) (Entered: 08/11/2010)
08/10/2010	764	Exhibit(s) in support of 760 Motion/Application for Relief from Stay [WS-1] (maws) (Entered: 08/11/2010)
08/10/2010	765	Order Denying 541 Motion/Application to Dismiss Case/Proceeding [DB-1] (maws) (Entered: 08/11/2010)
08/10/2010	765	Order re: 541 Motion/Application to Establish Deadline for Filing a Plan of Adjustment [DB-1] (maws) (Entered: 08/11/2010)
08/11/2010		Adversary Proceeding 2:10-ap-2136 Closed (maws) (Entered: 08/11/2010)
08/12/2010	766	Memorandum/Letter (maws) (Entered: 08/13/2010)
08/12/2010	767	Certificate/Proof of Service of 760 Motion/Application for Relief from Stay [WS-1], 761 Notice of Hearing, 762 Declaration, 763 Movant's Information Sheet (Section 362), 764 Exhibit(s) (maws) (Entered: 08/13/2010)
08/13/2010	768	Order Granting in part 724 Motion/Application to Reconsider [WS-1] (maws) (Entered: 08/13/2010)
08/16/2010	769	Exhibit(s) in support of Claim Number #147. NOT FILED AS PART OF THE CLAIM (ctus) (Entered: 08/16/2010)

08/16/2010	770	Exhibit(s) in support of Claim Number #147. NOT FILED AS PART OF THE CLAIM (ctus) (Entered: 08/16/2010)
08/16/2010	771	Exhibit(s) in support of Claim Number #147. NOT FILED AS PART OF THE CLAIM (ctus) (Entered: 08/16/2010)
08/16/2010	772	Statement of Non-Opposition Filed by Debtor City of Vallejo, California Re: 747 Motion/Application for Relief from Stay [DD-1] (maws) (Entered: 08/16/2010)
08/16/2010	773	Certificate/Proof of Service of 772 Statement of Non-Opposition [DD-1] (maws) (Entered: 08/16/2010)
08/19/2010	774	Notice of Errata Re: 760 Motion/Application for Relief from Stay [WS-1] (maws) (Entered: 08/20/2010)
08/19/2010	775	Certificate/Proof of Service of 774 Notice of Errata [WS-1] (maws) (Entered: 08/20/2010)
08/20/2010	776	Joinder to 760 Motion/Application for Relief from Stay [WS-1] Filed by Creditor Wells Fargo Bank, N.A. (maws) (Entered: 08/23/2010)
08/24/2010	777	Request for Special Notice Filed by Creditor Retired Firefighters (maws) (Entered: 08/25/2010)
08/24/2010	777	Request for Special Notice Filed by Creditor Retired Police Officers (maws) (Entered: 08/25/2010)
08/24/2010	778	Certificate/Proof of Service of 777 Request for Special Notice, 777 Request for Special Notice (maws) (Entered: 08/25/2010)
08/26/2010		Change of Address Submitted for Attorney Dana Levitt by e-Filing User Account Maintenance Utility. Address changed from: 2049 Century Park East 38th Fl , Los Angeles CA 90067 to: 555 S. Flower Street, Suite 3500 , Los Angeles CA 90071. (Entered: 08/26/2010)
08/30/2010		Update Transcript Deadlines Re: 710 Transcript (lmus) (Entered: 08/30/2010)
08/30/2010	779	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 747 Motion/Application for Relief from Stay [DD-1] GRANTED (shes) (Entered: 08/30/2010)
08/30/2010	780	Civil Minutes -- Hearing Held/Concluded Re: 743 Amended Motion/Application [DB-2] RESOLVED BY STIPULATION (shes) (Entered: 08/30/2010)
08/31/2010	781	Order Fixing November 1, 2010 Bar Date for Health Benefit Claims and Claims Based on Certain Pension Benefits [DB-1] (bres) (Entered: 08/31/2010)

09/02/2010	782	Opposition/Objection Filed by Debtor City of Vallejo, California Re: 760 Motion/Application for Relief from Stay [WS-1] (bres) (Entered: 09/03/2010)
09/02/2010	783	Declaration of Susan Mayer in support of 782 Opposition/Objection [WS-1] (bres) (Entered: 09/03/2010)
09/02/2010	784	Certificate/Proof of Service of 782 Opposition/Objection, 783 Declaration [WS-1] (bres) (Entered: 09/03/2010)
09/08/2010	785	Motion/Application for Admission to Practice pro hac vice by William W. Kannel (maws) (Entered: 09/09/2010)
09/08/2010	786	Motion/Application for Admission to Practice pro hac vice by Adrienne K. Walker (maws) (Entered: 09/09/2010)
09/08/2010	787	Amicus Curiae Brief/Memorandum in support of 760 Motion/Application for Relief from Stay [WS-1] Filed by Interested Party The National Federation of Municipal Analysts (maws) (Entered: 09/09/2010)
09/08/2010	788	Exhibit(s) in support of 787 Amicus Curiae Brief/Memorandum [WS-1] (maws) (Entered: 09/09/2010)
09/08/2010	789	Certificate/Proof of Service of 787 Amicus Curiae Brief/Memorandum [WS-1] (maws) (Entered: 09/09/2010)
09/08/2010	790	Motion/Application for Admission to Practice pro hac vice (maws) (Duplicate of Docket #785) (Entered: 09/09/2010)
09/08/2010	791	Motion/Application for Admission to Practice pro hac vice (maws) (Duplicate of Docket #786) (Entered: 09/09/2010)
09/09/2010	792	Order Granting 786 Motion/Application for Admission to Practice pro hac vice (maws) (Entered: 09/09/2010)
09/09/2010	793	Order Granting 785 Motion/Application for Admission to Practice pro hac vice (maws) (Entered: 09/09/2010)
09/09/2010	794	Certificate/Proof of Service of 785 Motion/Application for Admission to Practice pro hac vice by William W. Kannel, 786 Motion/Application for Admission to Practice pro hac vice by Adrienne K. Walker [WS-1] (maws) (Entered: 09/09/2010)
09/09/2010	795	Response/Reply Filed by Creditor National Public Finance Guarantee Corporation Re: 782 Opposition/Objection [WS-1] (maws) (Entered: 09/09/2010)
09/09/2010	796	Certificate/Proof of Service of 795 Response/Reply [WS-1] (maws) (Entered: 09/09/2010)

09/10/2010	797	Certificate/Proof of Service of Stipulation and Proposed Order Re: 760 Motion/Application for Relief from Stay [WS-1] (maws) (Entered: 09/13/2010)
09/14/2010		Adversary Proceeding 2:10-ap-2136 Closed (maws) (Entered: 09/14/2010)
09/15/2010	798	Stipulation and Order to Set/Continue/Reschedule Hearing Re: 760 Motion/Application for Relief from Stay [WS-1]; Hearing to be held on 10/4/2010 at 11:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 09/15/2010)
09/15/2010	799	Notice and Request for Cessation of Service by Electronic Means Filed by Interested Party California Labor Federation, AFL-CIO [OHS-4] (maws) (Entered: 09/16/2010)
09/16/2010	800	Civil Minutes -- Hearing Re: 760 Motion/Application for Relief from Stay [WS-1] continued; Hearing to be held on 10/4/2010 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 09/16/2010)
09/16/2010	801	Stipulated Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2] Filed by Debtor City of Vallejo, California (maws) (Entered: 09/16/2010)
09/16/2010	802	Notice of Hearing Re: 801 Stipulated Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2] to be held on 10/4/2010 at 11:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 09/16/2010)
09/16/2010		Contacted John Killeen from the Law Office of Marc A. Levinson on 09/16/10 regarding the failure to submit a Separate Proposed Order Granting Leave to File a Substantive Response Re: 801 Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2] (maws) (Entered: 09/16/2010)
09/16/2010	803	Declaration of John W. Killeen in support of 801 Stipulated Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2] (maws) (Entered: 09/16/2010)
09/16/2010	804	Certificate/Proof of Service of 801 Stipulated Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2], 802 Notice of Hearing, 803 Declaration (maws) (Entered: 09/16/2010)
09/16/2010	805	Certificate/Proof of Service of Proposed Order Re: 801 Stipulated Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2] (maws) (Entered: 09/17/2010)
09/17/2010	806	Order Granting City of Vallejo's Stipulated Motion for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-

		2] (maws) (Entered: 09/17/2010)
09/20/2010		Update Transcript Deadlines Re: 718 Transcript (Imus) (Entered: 09/20/2010)
09/21/2010	807	Request for Special Notice Filed by Creditor Blue and Gold Fleet, L.P. (maws) (Entered: 09/22/2010)
09/27/2010	808	Response/Reply [WS-1] Filed by Debtor City of Vallejo, California to 787 Amicus Curiae Brief/Memorandum (maws) (Entered: 09/28/2010)
09/27/2010	809	Request for Judicial Notice in support of 808 Response/Reply to Amicus Curiae Brief [WS-1] Filed by Debtor City of Vallejo, California (maws) (Entered: 09/28/2010)
09/27/2010	810	Certificate/Proof of Service of 808 Response/Reply to Amicus Curiae Brief 809 Request for Judicial Notice [WS-1] (maws) (Entered: 09/28/2010)
09/29/2010	811	Request for Special Notice Filed by Creditor Blue and Gold Fleet, L.P. (ctus) (Entered: 09/30/2010)
10/04/2010	812	Notice of Withdrawal Re: 760 Motion/Application for Relief from Stay [WS-1] (bres) (Entered: 10/04/2010)
10/04/2010	813	Notice of Withdrawal [WS-1] Re: 787 Brief/Memorandum (bres) (Entered: 10/04/2010)
10/04/2010	814	Certificate/Proof of Service of 812 Notice of Withdrawal [WS-1] (bres) (Entered: 10/04/2010)
10/04/2010	815	Civil Minutes -- Hearing Re: 760 Motion/Application for Relief from Stay [WS-1]. MOTION/APPLICATION/OBJECTION WITHDRAWN (shes) (Entered: 10/05/2010)
10/04/2010	816	Civil Minutes -- Hearing Dropped Re: 801 Motion/Application for Leave to Respond to National Federation of Municipal Analysts' Amicus Curiae Brief [WS-2] (shes) (Entered: 10/05/2010)
10/05/2010	817	Certificate/Proof of Service of 813 Notice of Withdrawal of Amicus Curiae Brief/Memorandum [WS-1] (maws) (Entered: 10/05/2010)
10/07/2010	818	Order Granting 747 Motion/Application for Relief from Stay [DD-1] (maws) (Entered: 10/08/2010)
10/07/2010	819	Notice of Removal of Attorney Dana N. Levitt [WS-2] (maws) (Entered: 10/08/2010)
10/11/2010	821	Notice of Hearing Re: 820 Stipulated Motion/Application to have Claim Numbers 555-581 Deemed Timely Filed [FBM-4] to be held on 11/8/2010

		at 09:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 10/12/2010)
10/11/2010	822	Declaration of Sharon M. Villalobos in support of Notice of Hearing re: 820 Stipulated Motion/Application to have Claim Numbers 555-581 Deemed Timely Filed [FBM-4] (maws) (Entered: 10/12/2010)
10/11/2010	823	Certificate/Proof of Service of 820 Motion/Application to have Claim Numbers 555-581 Deemed Timely Filed [FBM-4], 821 Notice of Hearing, 822 Declaration (maws) (Entered: 10/12/2010)
10/12/2010	820	Stipulated Motion/Application to have Claim Numbers 555-581 Deemed Timely Filed [FBM-4] Filed by Creditor International Association of Firefighters Local 1186 and Creditor International Brotherhood of Electrical Workers, Local 2376 (maws). (Entered: 10/12/2010)
10/15/2010	824	Certificate/Proof of Service of 781 Order [DB-1] (bres) (Entered: 10/18/2010)
10/15/2010	825	Certificate/Proof of Service of 824 Certificate/Proof of Service [DB-1] (bres) (Entered: 10/18/2010)
10/21/2010		Adversary case 10-02672. (21 (Validity, priority or extent of lien or other interest in property)),(91 (Declaratory judgment)) : Complaint 10-02672 by National Public Finance Guarantee Corporation against City of Vallejo, California. Fee \$250 (pdes) (Entered: 10/21/2010)
11/08/2010	826	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 820 Motion/Application to have Claim Numbers 555-581 Deemed Timely Filed [FBM-4] GRANTED (shes) (Entered: 11/08/2010)
11/10/2010	827	Notice Re: 799 Notice and Request for Cessation of Services by Electronic Means [OHS-4] (maws) (Entered: 11/10/2010)
11/18/2010	828	Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (maws) (Entered: 11/18/2010)
11/18/2010	829	Certificate/Proof of Service of Proposed Order, 828 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 11/18/2010)
11/19/2010	830	Order to Set/Continue/Reschedule Hearing Re: 828 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9]; Hearing to be held on 11/22/2010 at 09:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 11/19/2010)

11/19/2010	831	Notice of Withdrawal/Satisfaction of Claim Number 22 (maws) (Entered: 11/19/2010)
11/22/2010	832	Civil Minutes -- Hearing Held/Concluded Re: 828 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] GRANTED (shes) (Entered: 11/22/2010)
11/22/2010	833	Order Granting 828 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 11/22/2010)
12/09/2010	834	Notice of Appearance and Request for Notice Filed by Creditor Peg Yorkin Living Trust (maws) (Entered: 12/10/2010)
01/18/2011	835	Chapter 9 Plan (maws) (Entered: 01/19/2011)
01/18/2011	836	Disclosure Statement Filed by Debtor City of Vallejo, California (maws) (Entered: 01/19/2011)
01/18/2011	837	Notice Re: 835 Plan, 836 Disclosure Statement (maws) (Entered: 01/19/2011)
01/18/2011	838	Certificate/Proof of Service of 835 Plan, 836 Disclosure Statement, 837 Notice (maws) (Entered: 01/19/2011)
02/01/2011	839	Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] Filed by Debtor City of Vallejo, California (maws) (Entered: 02/02/2011)
02/01/2011	840	Notice of Hearing Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] to be held on 3/7/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 02/02/2011)
02/01/2011	841	Certificate/Proof of Service of 835 Plan, 836 Disclosure Statement, 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10], 840 Notice of Hearing (maws) (Entered: 02/02/2011)
02/02/2011	842	Receipt of Pleadings and Documents from the U.S. Court of Appeals for the Ninth Circuit (Appeal #10-16559)(Order) Re: 527 Notice of Appeal (bres) (Entered: 02/02/2011)
02/08/2011	843	Notice of Withdrawal/Satisfaction of Claim Number 147 (maws) (Entered: 02/08/2011)

		02/09/2011)
02/18/2011	844	Stipulation for Order Pursuant to Federal Rule of Bankruptcy Procedure 3014 Extending Time Within Which Union Bank, N.A., May Make Election as to Application of 11 U.S.C. Section 1111(b)(2) (bres) (Entered: 02/22/2011)
02/18/2011	845	Certificate/Proof of Service of 844 Stipulation (bres) (Entered: 02/22/2011)
02/18/2011	846	Notice of Motion and Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (maws) (Entered: 02/22/2011)
02/18/2011	847	Certificate/Proof of Service of Proposed Order, 846 Notice of Motion and Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (maws) (Entered: 02/22/2011)
02/23/2011	848	Opposition/Objection Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 836 Disclosure Statement (maws) (Entered: 02/23/2011)
02/23/2011	849	Certificate/Proof of Service of 848 Opposition/Objection (maws) (Entered: 02/23/2011)
02/24/2011	850	Order Approving Stipulations re: 846 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 02/24/2011)
02/24/2011	851	Order Approving 844 Stipulation for Order Pursuant to Federal Rule of Bankruptcy Procedure 3014 Extending Time Within Which Union Bank, N.A., has to Make Election as to Application of 11 U.S.C. Section 1111(b) (2) (maws) (Entered: 02/25/2011)
02/28/2011	852	Response/Reply [OHS-10] Filed by Debtor City of Vallejo, California Re: 848 Opposition/Objection Filed by Official Unsecured Creditors Committee of City of Vallejo Retirees (maws) (Entered: 03/01/2011)
02/28/2011	853	Declaration of John H. Knox in support of 852 Response/Reply [OHS-10] to Opposition/Objection Filed by Official Unsecured Creditors Committee of City of Vallejo Retirees (maws) (Entered: 03/01/2011)
02/28/2011	854	Certificate/Proof of Service of 852 Response/Reply, 853 Declaration [OHS-10] (maws) (Entered: 03/01/2011)
03/07/2011	855	Civil Minutes -- Hearing Re: 839 Motion/Application for an Order

		Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] continued; Hearing to be held on 4/11/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 03/08/2011)
03/07/2011	856	Amended Civil Minutes -- Hearing Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] continued; Hearing to be held on 4/11/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 03/08/2011)
03/11/2011	857	Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	858	Notice of Hearing Re: 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	859	Memorandum of Points and Authorities in support of 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] (maws) (Entered: 03/14/2011)
03/11/2011	860	Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	861	Notice of Hearing Re: 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	862	Declaration of Robert V. Stout in support of City's Objections to Health Benefit Claims re: 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] (maws) (Entered: 03/14/2011)
03/11/2011	863	Memorandum of Points and Authorities in support of 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] (maws) (Entered: 03/14/2011)
03/11/2011	864	Certificate/Proof of Service of 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11], 861 Notice of Hearing, 862 Declaration, 863 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	865	Certificate/Proof of Service of 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12], 858 Notice of Hearing, 859 Memorandum of Points and Authorities, 862 Declaration (maws) (Entered: 03/14/2011)
03/11/2011	866	Objection to Claim of John Bunch, Claim Number 749 [OHS-13] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)

03/11/2011	867	Notice of Hearing Re: 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	868	Memorandum of Points and Authorities in support of 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13] (maws) (Entered: 03/14/2011)
03/11/2011	869	Certificate/Proof of Service of 862 Declaration, 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13], 867 Notice of Hearing, 868 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	870	Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	871	Notice of Hearing Re: 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	872	Memorandum of Points and Authorities in support of 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] (maws) (Entered: 03/14/2011)
03/11/2011	873	Certificate/Proof of Service of 862 Declaration, 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14], 871 Notice of Hearing, 872 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	874	Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	875	Notice of Hearing Re: 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	876	Memorandum of Points and Authorities in support of 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] (maws) (Entered: 03/14/2011)
03/11/2011	877	Certificate/Proof of Service of 862 Declaration, 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15], 875 Notice of Hearing, 876 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	878	Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	879	Notice of Hearing Re: 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	880	Memorandum of Points and Authorities in support of 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] (maws) (Entered: 03/14/2011)

		03/14/2011)
03/11/2011	881	Certificate/Proof of Service of 862 Declaration, 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16], 879 Notice of Hearing, 880 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	882	Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	883	Notice of Hearing Re: 882 Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	884	Memorandum of Points and Authorities in support of 882 Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17] (maws) (Entered: 03/14/2011)
03/11/2011	885	Certificate/Proof of Service of 862 Declaration, 882 Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17], 883 Notice of Hearing, 884 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	886	Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	887	Notice of Hearing Re: 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	888	Memorandum of Points and Authorities in support of 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] (maws) (Entered: 03/14/2011)
03/11/2011	889	Certificate/Proof of Service of 862 Declaration, 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18], 887 Notice of Hearing, 888 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	890	Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	891	Notice of Hearing Re: 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	892	Memorandum of Points and Authorities in support of 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] (maws) (Entered: 03/14/2011)
03/11/2011	893	Certificate/Proof of Service of 862 Declaration, 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19], 891 Notice of Hearing, 892

		Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/11/2011	894	Objection to Claim of James Sanders, Claim Number 736 [OHS-20] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/14/2011)
03/11/2011	895	Notice of Hearing Re: 894 Objection to Claim of James Sanders, Claim Number 736 [OHS-20] to be held on 4/25/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 03/14/2011)
03/11/2011	896	Memorandum of Points and Authorities in support of 894 Objection to Claim of James Sanders, Claim Number 736 [OHS-20] (maws) (Entered: 03/14/2011)
03/11/2011	897	Certificate/Proof of Service of 862 Declaration, 894 Objection to Claim of James Sanders, Claim Number 736 [OHS-20], 895 Notice of Hearing, 896 Memorandum of Points and Authorities (maws) (Entered: 03/14/2011)
03/25/2011	898	Notice of Withdrawal/Satisfaction of Claim Number 42 (maws) (Entered: 03/25/2011)
03/30/2011	899	Second Amended Notice of Appearance and Request for Notice Filed by Creditor California Public Employees Retirement System (maws) (Entered: 03/30/2011)
03/30/2011	900	Certificate/Proof of Service of 899 Second Amended Notice of Appearance and Request for Notice (maws) (Entered: 03/30/2011)
03/30/2011	901	First Amended/Modified 835 Plan Filed by Debtor City of Vallejo, California (maws) (Entered: 03/31/2011)
03/30/2011	902	Disclosure Statement with Respect to the First Amended Plan [OHS-10] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/31/2011)
03/30/2011	903	Notice of Filing and Explanation of Changes to the Disclosure Statement re: 901 Amended/Modified Plan, 902 Disclosure Statement [OHS-10] (maws) (Entered: 03/31/2011)
03/30/2011	904	Certificate/Proof of Service of 901 First Amended/Modified Plan, 902 Disclosure Statement with Respect to the First Amended Plan, 903 Notice of Filing and Explanation of Changes to the Disclosure Statement [OHS-10] (maws) (Entered: 03/31/2011)
03/31/2011	905	Support Document/Submission of Proposed Ballots Re: 901 Amended/Modified Plan [OHS-10] Filed by Debtor City of Vallejo, California (maws) (Entered: 03/31/2011)
03/31/2011	906	Certificate/Proof of Service of 905 Support Document/Submission of Proposed Ballots [OHS-10] (maws) (Entered: 03/31/2011)
04/01/2011		Adversary Proceeding 2:10-ap-2298 Closed (maws) (Entered: 04/01/2011)

04/06/2011	907	Opposition(s)/Objection(s) [OHS-10] Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 902 Disclosure Statement with Respect to the First Amended Plan (maws) (Entered: 04/06/2011)
04/06/2011	908	Certificate/Proof of Service of 907 Opposition(s)/Objection(s) to Disclosure Statement with Respect to the First Amended Plan [OHS-10] (maws) (Entered: 04/06/2011)
04/06/2011	909	Opposition(s)/Objection(s) [OHS-10] Filed by Creditors International Association of Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376 Re: 902 Disclosure Statement with Respect to the First Amended Plan (maws) (Entered: 04/07/2011)
04/06/2011	910	Corrected First Amended/Modified 835 Plan Filed by Debtor City of Vallejo, California (maws) (Entered: 04/07/2011)
04/06/2011	911	Notice of Filing 910 Corrected First Amended/Modified Plan [OHS-10] (maws) (Entered: 04/07/2011)
04/06/2011	912	Certificate/Proof of Service of 910 Corrected First Amended/Modified Plan, 911 Notice of Filing Corrected First Amended Plan [OHS-10] (maws) (Entered: 04/07/2011)
04/07/2011	913	Motion/Application for Protective Order [JMB-1] Filed by Creditor Union Bank, N.A. (maws) (Entered: 04/08/2011)
04/07/2011	914	Notice of Hearing Re: 913 Motion/Application for Protective Order [JMB-1] to be held on 5/9/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/08/2011)
04/07/2011	915	Declaration of Nicolas De Lancie in support of 913 Motion/Application for Protective Order [JMB-1] (maws) (Entered: 04/08/2011)
04/07/2011	916	Declaration of Joseph N. Demko in support of 913 Motion/Application for Protective Order [JMB-1] (maws) (Entered: 04/08/2011)
04/07/2011	917	Exhibit(s) to 915 Declaration of Nicolas De Lancie [JMB-1] (maws) (Entered: 04/08/2011)
04/07/2011	918	Exhibit(s) to 916 Declaration of Joseph N. Demko [JMB-1] (maws) (Entered: 04/08/2011)
04/07/2011	919	Certificate/Proof of Service of 913 Motion/Application for Protective Order [JMB-1], 914 Notice of Hearing, 915 Declaration, 916 Declaration (maws) (Entered: 04/08/2011)
04/08/2011	920	Response/Reply [OHS-10] Filed by Debtor City of Vallejo, California Re: 907 Opposition/Objection Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees 909 Opposition/Objection Filed by Creditors International Association of

		Firefighters, Local 1186, International Brotherhood of Electrical Workers, Local 2376 (maws) (Entered: 04/08/2011)
04/08/2011	921	Certificate/Proof of Service of 920 Response/Reply [OHS-10] (maws) (Entered: 04/08/2011)
04/11/2011	922	Civil Minutes -- Hearing Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] continued; Hearing to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 04/11/2011)
04/11/2011	923	Transcript regarding Hearing Held 03/07/11 Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] Notice of Intent to Request Redaction Deadline Due By 4/18/2011. Redaction Request Due By 5/2/2011. Redacted Transcript Submission Due By 5/12/2011. Transcript access will be restricted through 7/11/2011. (maws) (Entered: 04/11/2011)
04/11/2011	924	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion for an Order Approving Disclosure Statement held on 03/07/11 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 923 Transcript [OHS-10] (maws) (Entered: 04/11/2011)
04/11/2011	925	Excerpt of Transcript regarding Hearing Held 03/07/11 [OHS-10] Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] [OHS-10] Notice of Intent to Request Redaction Deadline Due By 4/18/2011. Redaction Request Due By 5/2/2011. Redacted Transcript Submission Due By 5/12/2011. Transcript access will be restricted through 7/11/2011. (maws) (Entered: 04/11/2011)
04/11/2011	926	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion for an order Approving Disclosure Statement held on 03/07/11 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 925 Excerpt of Transcript [OHS-10] (maws) (Entered: 04/11/2011)
04/11/2011		Change of Address Submitted for Attorney William Bates by e-Filing User Account Maintenance Utility. Address changed from: 1333 N California Blvd #210 , Walnut Creek CA 94596 to: 1900 University Avenue , East Palo Alto CA 94303. (Entered: 04/11/2011)

04/11/2011	927	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] (maws) (Entered: 04/12/2011)
04/11/2011	928	Declaration of James C. Paul in support of 927 Response/Reply [OHS-11] (maws) (Entered: 04/12/2011)
04/11/2011	929	Certificate/Proof of Service of 927 Response/Reply [OHS-11] (maws) (Entered: 04/12/2011)
04/11/2011	930	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] (maws) (Entered: 04/12/2011)
04/11/2011	931	Declaration of James C. Paul in support of 930 Response/Reply [OHS-12] (maws) (Entered: 04/12/2011)
04/11/2011	932	Certificate/Proof of Service of 930 Response/Reply [OHS-12] (maws) (Entered: 04/12/2011)
04/11/2011	933	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13] (maws) (Entered: 04/12/2011)
04/11/2011	934	Declaration of James C. Paul in support of 933 Response/Reply [OHS-13] (maws) (Entered: 04/12/2011)
04/11/2011	935	Certificate/Proof of Service of 933 Response/Reply [OHS-13] (maws) (Entered: 04/12/2011)
04/11/2011	936	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] (maws) (Entered: 04/12/2011)
04/11/2011	937	Declaration of James C. Paul in support of 936 Response/Reply [OHS-14] (maws) (Entered: 04/12/2011)
04/11/2011	938	Certificate/Proof of Service of 936 Response/Reply [OHS-14] (maws) (Entered: 04/12/2011)
04/11/2011	939	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] (maws) (Entered: 04/12/2011)
04/11/2011	940	Declaration of James C. Paul in support of 939 Response/Reply [OHS-15] (maws) (Entered: 04/12/2011)

04/11/2011	941	Certificate/Proof of Service of 939 Response/Reply [OHS-15] (maws) (Entered: 04/12/2011)
04/11/2011	942	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] (maws) (Entered: 04/12/2011)
04/11/2011	943	Declaration of James C. Paul in support of 942 Response/Reply [OHS-16] (maws) (Entered: 04/12/2011)
04/11/2011	944	Certificate/Proof of Service of 942 Response/Reply [OHS-16] (maws) (Entered: 04/12/2011)
04/11/2011	945	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 882 Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17] (maws) (Entered: 04/12/2011)
04/11/2011	946	Declaration of James C. Paul in support of 945 Response/Reply [OHS-17] (maws) (Entered: 04/12/2011)
04/11/2011	947	Certificate/Proof of Service of 945 Response/Reply [OHS-17] (maws) (Entered: 04/12/2011)
04/11/2011	948	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] (maws) (Entered: 04/12/2011)
04/11/2011	949	Declaration of James C. Paul in support of 948 Response/Reply [OHS-18] (maws) (Entered: 04/12/2011)
04/11/2011	950	Certificate/Proof of Service of 948 Response/Reply [OHS-18] (maws) (Entered: 04/12/2011)
04/11/2011	951	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] (maws) (Entered: 04/12/2011)
04/11/2011	952	Declaration of James C. Paul in support of 951 Response/Reply [OHS-19] (maws) (Entered: 04/12/2011)
04/11/2011	953	Certificate/Proof of Service of 951 Response/Reply [OHS-19] (maws) (Entered: 04/12/2011)
04/11/2011	954	Response/Reply Filed by Creditor Committee Official Unsecured Creditors Committee of City of Vallejo Retirees Re: 894 Objection to

		Claim of James Sanders, Claim Number 736 [OHS-20] (maws) (Entered: 04/12/2011)
04/11/2011	955	Declaration of James C. Paul in support of 954 Response/Reply [OHS-20] (maws) (Entered: 04/12/2011)
04/11/2011	956	Certificate/Proof of Service of 954 Response/Reply [OHS-20] (maws) (Entered: 04/12/2011)
04/11/2011	957	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/13/2011)
04/11/2011	958	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 04/13/2011)
04/18/2011	959	Amended Notice of Hearing Re: 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	960	Response/Reply Filed by Debtor City of Vallejo, California in support of 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] (maws) (Entered: 04/19/2011)
04/18/2011	961	Declaration of Charles D. Sakai in support of 960 Response/Reply [OHS-12] (maws) (Entered: 04/19/2011)
04/18/2011	962	Exhibit(s) to 961 Declaration [OHS-12] (maws) (Entered: 04/19/2011)
04/18/2011	963	Certificate/Proof of Service of 959 Amended Notice of Hearing, 960 Response/Reply, 961 Declaration, 962 Exhibit(s) [OHS-12] (maws) (Entered: 04/19/2011)
04/18/2011	964	Amended Notice of Hearing Re: 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	965	Response/Reply Filed by Debtor City of Vallejo, California in support of 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13] (maws) (Entered: 04/19/2011)
04/18/2011	966	Declaration of Charles D. Sakai in support of 965 Response/Reply [OHS-13] (maws) (Entered: 04/19/2011)
04/18/2011	967	Exhibit(s) to 966 Declaration [OHS-13] (maws) (Entered: 04/19/2011)
04/18/2011	968	Certificate/Proof of Service of 964 Amended Notice of Hearing, 965 Response/Reply, 966 Declaration, 967 Exhibit(s) [OHS-13] (maws) (Entered: 04/19/2011)

04/18/2011	969	Amended Notice of Hearing Re: 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	970	Response/Reply Filed by Debtor City of Vallejo, California in support of 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] (maws) (Entered: 04/19/2011)
04/18/2011	971	Declaration of Charles D. Sakai in support of 970 Response/Reply [OHS-14] (maws) (Entered: 04/19/2011)
04/18/2011	972	Exhibit(s) to 971 Declaration [OHS-14] (maws) (Entered: 04/19/2011)
04/18/2011	973	Amended Notice of Hearing Re: 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	974	Response/Reply Filed by Debtor City of Vallejo, California in support of 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] (maws) (Entered: 04/19/2011)
04/18/2011	975	Declaration of Charles D. Sakai in support of 974 Response/Reply [OHS-15] (maws) (Entered: 04/19/2011)
04/18/2011	976	Exhibit(s) to 975 Declaration [OHS-15] (maws) (Entered: 04/19/2011)
04/18/2011	977	Certificate/Proof of Service of 973 Amended Notice of Hearing, 974 Response/Reply, 975 Declaration, 976 Exhibit(s) [OHS-15] (maws) (Entered: 04/19/2011)
04/18/2011	978	Amended Notice of Hearing Re: 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	979	Response/Reply Filed by Debtor City of Vallejo, California in support 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] (maws) (Entered: 04/19/2011)
04/18/2011	980	Declaration of Charles D. Sakai in support of 979 Response/Reply [OHS-16] (maws) (Entered: 04/19/2011)
04/18/2011	981	Exhibit(s) to 980 Declaration [OHS-16] (maws) (Entered: 04/19/2011)
04/18/2011	982	Certificate/Proof of Service of 978 Amended Notice of Hearing, 979 Response/Reply, 980 Declaration, 981 Exhibit(s) [OHS-16] (maws) (Entered: 04/19/2011)
04/18/2011	983	Amended Notice of Hearing Re: 882 Objection to Claim of Christina

		Johnson, Claim Number 614 [OHS-17] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	984	Response/Reply Filed by Debtor City of Vallejo, California in support of 882 Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17] (maws) (Entered: 04/19/2011)
04/18/2011	985	Declaration of Charles D. Sakai in support of 984 Response/Reply [OHS-17] (maws) (Entered: 04/19/2011)
04/18/2011	986	Exhibit(s) to 985 Declaration [OHS-17] (maws) (Entered: 04/19/2011)
04/18/2011	987	Certificate/Proof of Service of 983 Amended Notice of Hearing, 984 Response/Reply, 985 Declaration, 986 Exhibit(s) [OHS-17] (maws) (Entered: 04/19/2011)
04/18/2011	988	Amended Notice of Hearing Re: 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	989	Response/Reply Filed by Debtor City of Vallejo, California in support of 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] (maws) (Entered: 04/19/2011)
04/18/2011	990	Declaration of Charles D. Sakai in support of 989 Response/Reply [OHS-18] (maws) (Entered: 04/19/2011)
04/18/2011	991	Exhibit(s) to 990 Declaration [OHS-18] (maws) (Entered: 04/19/2011)
04/18/2011	992	Certificate/Proof of Service of 988 Amended Notice of Hearing, 989 Response/Reply, 990 Declaration, 991 Exhibit(s) [OHS-18] (maws) (Entered: 04/19/2011)
04/18/2011	993	Amended Notice of Hearing Re: 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	994	Response/Reply Filed by Debtor City of Vallejo, California in support of 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] (maws) (Entered: 04/19/2011)
04/18/2011	995	Declaration of Charles D. Sakai in support of 994 Response/Reply [OHS-19] (maws) (Entered: 04/19/2011)
04/18/2011	996	Exhibit(s) to 995 Declaration [OHS-19] (maws) (Entered: 04/19/2011)
04/18/2011	998	Amended Notice of Hearing Re: 894 Objection to Claim of James Sanders, Claim Number 736 [OHS-20] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)

04/18/2011	999	Response/Reply Filed by Debtor City of Vallejo, California in support of 894 Objection to Claim of James Sanders, Claim Number 736 [OHS-20] (maws) (Entered: 04/19/2011)
04/18/2011	1000	Declaration of Charles D. Sakai in support of 999 Response/Reply [OHS-20] (maws) (Entered: 04/19/2011)
04/18/2011	1001	Exhibit(s) to 1000 Declaration [OHS-20] (maws) (Entered: 04/19/2011)
04/18/2011	1002	Certificate/Proof of Service of 998 Amended Notice of Hearing, 999 Response/Reply, 1000 Declaration, 1001 Exhibit(s) [OHS-20] (maws) (Entered: 04/19/2011)
04/18/2011	1003	Certificate/Proof of Service of 969 Amended Notice of Hearing, 970 Response/Reply, 971 Declaration, 972 Exhibit(s) [OHS-14] (maws) (Entered: 04/19/2011)
04/18/2011	1004	Response/Reply [OHS-11] Filed by Debtor City of Vallejo, California in support of 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] (maws) (Entered: 04/19/2011)
04/18/2011	1005	Declaration of Charles D. Sakai in support of 1004 Response/Reply [OHS-11] (maws) (Entered: 04/19/2011)
04/18/2011	1006	Exhibit(s) to 1005 Declaration [OHS-11] (maws) (Entered: 04/19/2011)
04/18/2011	1007	Amended Notice of Hearing Re: 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] to be held on 4/25/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 04/19/2011)
04/18/2011	1008	Certificate/Proof of Service of 1004 Response/Reply, 1005 Declaration, 1006 Exhibit(s), 1007 Amended Notice of Hearing [OHS-11] (maws) (Entered: 04/19/2011)
04/19/2011	997	Certificate/Proof of Service of 993 Amended Notice of Hearing, 994 Response/Reply, 995 Declaration, 996 Exhibit(s) [OHS-19] (maws) (Entered: 04/19/2011)
04/19/2011	1009	Amended Certificate/Proof of Service of 1004 Response/Reply, 1005 Declaration, 1006 Exhibit(s), 1007 Amended Notice of Hearing [OHS-11] (maws) (Entered: 04/19/2011)
04/19/2011		Change of Address Submitted for Attorney Thomas Phinney by e-Filing User Account Maintenance Utility. Address changed from: 400 Capitol Mall 11th Fl , Sacramento CA 95814 to: 400 Capitol Mall, Suite 2560 , Sacramento CA 95814. (Entered: 04/19/2011)
04/19/2011	1010	Disclosure Statement with Respect to the Corrected First Amended Plan [OHS-10] Filed by Debtor City of Vallejo, California (maws) (Entered: 04/19/2011)

		04/20/2011)
04/19/2011	1011	Notice Re: 1010 Disclosure Statement with Respect to the Corrected First Amended Plan [OHS-10] (maws) (Entered: 04/20/2011)
04/19/2011	1012	Certificate/Proof of Service of 1010 Disclosure Statement with Respect to the Corrected First Amended Plan, 1011 Notice [OHS-10] (maws) (Entered: 04/20/2011)
04/21/2011	1013	Notice of Withdrawal Re: 913 Motion/Application for Protective Order [JMB-1] (maws) (Entered: 04/21/2011)
04/21/2011	1014	Certificate/Proof of Service of 1013 Notice of Withdrawal [JMB-1] (maws) (Entered: 04/21/2011)
04/25/2011	1015	Civil Minutes -- Hearing Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] continued; Hearing to be held on 5/9/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (shes) (Entered: 04/25/2011)
04/25/2011	1016	Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21] Filed by Debtor City of Vallejo, California (kvas) (Entered: 04/26/2011)
04/25/2011	1016	Motion/Application Setting Procedures for Joint Objection [OHS-21] Filed by Debtor City of Vallejo, California (kvas) (Entered: 04/26/2011)
04/25/2011	1017	Notice of Hearing Re: 1016 Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21], 1016 Motion/Application Setting Procedures for Joint Objection [OHS-21] to be held on 5/9/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (kvas) (Entered: 04/26/2011)
04/25/2011	1018	Certificate/Proof of Service of 1016 Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21], 1016 Motion/Application Setting Procedures for Joint Objection [OHS-21], 1017 Notice of Hearing (kvas) (Entered: 04/26/2011)
04/25/2011	1019	Civil Minutes -- Hearing Held/Concluded Re: 860 Objection to Claim of Douglas Darling, Claim Number 603 [OHS-11] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1020	Civil Minutes -- Hearing Held/Concluded Re: 857 Objection to Claim of David Lindquist, Claim Number 857 [OHS-12] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1021	Civil Minutes -- Hearing Held/Concluded Re: 866 Objection to Claim of John Bunch, Claim Number 749 [OHS-13] SUSTAINED IN PART (shes)

		(Entered: 04/26/2011)
04/25/2011	1022	Civil Minutes -- Hearing Held/Concluded Re: 870 Objection to Claim of Dennis Morris, Claim Number 615 [OHS-14] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1023	Civil Minutes -- Hearing Held/Concluded Re: 874 Objection to Claim of Peter Ayers, Claim Number 682 [OHS-15] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1024	Civil Minutes -- Hearing Held/Concluded Re: 878 Objection to Claim of Vincent Sarullo, Claim Number 976 [OHS-16] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1025	Civil Minutes -- Hearing Held/Concluded Re: 882 Objection to Claim of Christina Johnson, Claim Number 614 [OHS-17] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1026	Civil Minutes -- Hearing Held/Concluded Re: 886 Objection to Claim of John Ranacis, Claim Number 689 [OHS-18] SUSTAINED IN PART (shes) (Entered: 04/26/2011)
04/25/2011	1027	Civil Minutes -- Hearing Held/Concluded Re: 890 Objection to Claim of Robert Lewis, Claim Number 729 [OHS-19] SUSTAINED (shes) (Entered: 04/26/2011)
04/25/2011	1028	Civil Minutes -- Hearing Held/Concluded Re: 894 Objection to Claim of James Sanders, Claim Number 736 [OHS-20] SUSTAINED (shes) (Entered: 04/26/2011)
05/09/2011	1029	Civil Minutes -- Hearing Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] continued; Hearing to be held on 5/26/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 05/09/2011)
05/09/2011	1030	Civil Minutes -- Hearing Held/Concluded Re: 1016 Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21], 1016 Motion/Application Setting Procedures for Joint Objection [OHS-21] GRANTED (shes) (Entered: 05/09/2011)
05/10/2011	1031	Change in Designation of Counsel for Service. Attorney Alexander S. Maniscalco for Vallejo Mobile Estates, LLC added to the case. (maws) (Entered: 05/10/2011)
05/10/2011	1032	Certificate/Proof of Service of 1031 Change in Designation of Counsel for Service. (maws) (Entered: 05/10/2011)
05/16/2011	1033	Change in Designation of Counsel for Service filed by Creditor Michael A. Lionel (maws) (Entered: 05/16/2011)

05/17/2011	1034	Order Granting 1016 Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21] (maws) (Entered: 05/17/2011)
05/17/2011	1034	Order Granting 1016 Motion/Application Setting Procedures for Joint Objection [OHS-21] (maws) (Entered: 05/17/2011)
05/20/2011	1035	Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22] Filed by Debtor City of Vallejo, California (ears) (Entered: 05/23/2011)
05/20/2011	1036	Objection to Claim of Former Members of Camp Bargaining Group, [OHS-22] Filed by Debtor City of Vallejo, California (ears) (Entered: 05/23/2011)
05/20/2011	1037	Objection to Claim of Former Members of VPOA Bargaining Group, [OHS-22] Filed by Debtor City of Vallejo, California (ears) (Entered: 05/23/2011)
05/20/2011	1038	Objection to Claim of Former Members of IBEW Bargaining Group, [OHS-22] Filed by Debtor City of Vallejo, California (ears) (Entered: 05/23/2011)
05/20/2011	1039	Objection to Claim of Former Members of IAFF Bargaining Group, [OHS-22] Filed by Debtor City of Vallejo, California (ears) (Entered: 05/23/2011)
05/20/2011	1040	Objection to Claim of Former Exempt Employees, [OHS-22] Filed by Debtor City of Vallejo, California (ears) (Entered: 05/23/2011)
05/20/2011	1041	Notice of Hearing Re: 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22], 1036 Objection to Claim of Former Members of Camp Bargaining Group, [OHS-22], 1037 Objection to Claim of Former Members of VPOA Bargaining Group, [OHS-22], 1038 Objection to Claim of Former Members of IBEW Bargaining Group, [OHS-22], 1039 Objection to Claim of Former Members of IAFF Bargaining Group, [OHS-22], 1040 Objection to Claim of Former Exempt Employees, [OHS-22] to be held on 6/21/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (ears) (Entered: 05/23/2011)
05/20/2011	1042	Declaration of Robert V. Stout in support of 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22], 1036 Objection to Claim of Former Members of Camp Bargaining Group, [OHS-22], 1037 Objection to Claim of Former Members of VPOA Bargaining Group, [OHS-22], 1038 Objection to Claim of Former Members of IBEW Bargaining Group, [OHS-22], 1039 Objection to Claim of Former Members of IAFF Bargaining Group, [OHS-22], 1040 Objection to Claim of Former Exempt Employees, [OHS-22] (ears) (Entered: 05/23/2011)

05/20/2011	1043	Certificate/Proof of Service of 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22], 1036 Objection to Claim of Former Members of Camp Bargaining Group, [OHS-22], 1037 Objection to Claim of Former Members of VPOA Bargaining Group, [OHS-22], 1038 Objection to Claim of Former Members of IBEW Bargaining Group, [OHS-22], 1039 Objection to Claim of Former Members of IAFF Bargaining Group, [OHS-22], 1040 Objection to Claim of Former Exempt Employees, [OHS-22], 1041 Notice of Hearing, 1042 Declaration (ears) (Entered: 05/23/2011)
05/20/2011	1044	Second Amended/Modified 835 Plan Filed by Debtor City of Vallejo, California (maws) (Entered: 05/23/2011)
05/20/2011	1045	Disclosure Statement [OHS-10] Filed by Debtor City of Vallejo, California (maws) (Entered: 05/23/2011)
05/20/2011	1046	Notice of Filing of 1044 Second Amended/Modified Plan, 1045 Disclosure Statement [OHS-10] (maws) (Entered: 05/23/2011)
05/20/2011	1047	Certificate/Proof of Service of 1044 Second Amended/Modified Plan, 1045 Disclosure Statement, 1046 Notice [OHS-10] (maws) (Entered: 05/23/2011)
05/23/2011	1048	Certificate/Proof of Service of Proposed Amended Order Re: 1016 Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21], 1016 Motion/Application Setting Procedures for Joint Objection [OHS-21] (maws) (Entered: 05/23/2011)
05/23/2011	1049	Amended 1034 Order [OHS-21] (maws) (Entered: 05/23/2011)
05/23/2011	1049	Amended 1034 Order [OHS-21] (maws) (Entered: 05/23/2011)
05/25/2011	1050	Order Vacating Hearing Set for May 26, 2011 re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] (maws) (Entered: 05/25/2011)
05/25/2011	1050	Order Granting 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] (maws) (Entered: 05/26/2011)
05/25/2011	1052	Amended Notice of Hearing Re: 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22] to be held on 6/29/2011 at 01:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 05/26/2011)
05/25/2011	1053	Certificate/Proof of Service of 1052 Amended Notice of Hearing [OHS-22] (maws) (Entered: 05/26/2011)

05/26/2011	1051	Civil Minutes -- Hearing Dropped Re: 839 Motion/Application for an Order Approving Disclosure Statement with Respect to the Plan for the Adjustment of Debts of City of Vallejo, California, Dated January 18, 2011 and Setting Confirmation Procedures [OHS-10] (shes) (Entered: 05/26/2011)
05/26/2011	1054	Certificate/Proof of Service of Proposed Order Re: 1045 Disclosure Statement [OHS-10] (npas) (Entered: 05/27/2011)
05/31/2011	1055	Order Approving Disclosure Statement and Setting Hearing on Confirmation of Plan. Confirmation hearing to be held on 7/28/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. Last day to Object to Confirmation 7/22/2011. (pdcs) (Entered: 05/31/2011)
06/01/2011	1056	Notice of Withdrawal/Satisfaction of Claim Number 860 (maws) (Entered: 06/01/2011)
06/01/2011	1057	Response/Reply Filed by Interested Party Virginia Campana Re: 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22] (maws) (Entered: 06/01/2011)
06/06/2011	1058	Notice of Withdrawal/Satisfaction of Claim Number 30 (kvas) (Entered: 06/06/2011)
06/06/2011	1059	Notice of Withdrawal/Satisfaction of Claim Number 17 (kvas) (Entered: 06/06/2011)
06/06/2011	1060	Notice of Withdrawal/Satisfaction of Claim Number 20 (kvas) (Entered: 06/06/2011)
06/06/2011	1061	Notice of Withdrawal/Satisfaction of Claim Number 19 (kvas) (Entered: 06/06/2011)
06/06/2011	1062	Notice of Withdrawal/Satisfaction of Claim Number 18 (kvas) (Entered: 06/06/2011)
06/06/2011	1063	Notice of Withdrawal/Satisfaction of Claim Number 16 (kvas) (Entered: 06/06/2011)
06/06/2011	1064	Request for Removal from Creditor List Filed by Creditor Westamerica Bank (maws) (Entered: 06/07/2011)
06/06/2011	1065	Certificate/Proof of Service of 1064 Request for Removal from Creditor List (maws) (Entered: 06/07/2011)
06/06/2011	1064	Request to Stop Receiving Electronic Notification (maws) (Entered: 06/07/2011)
06/07/2011	1066	Notice of Hearing Re: 1044 Amended/Modified Plan to be held on 7/28/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (bres) (Entered: 06/08/2011)

06/07/2011	1067	Certificate/Proof of Service of 1066 Notice of Hearing (bres) (Entered: 06/08/2011)
06/09/2011	1068	Assignment/Transfer of Claim from Calchem Enterprises to DACA 20101, LP (maws) (Entered: 06/14/2011)
06/14/2011	1069	Notice of Intent to Transfer Claim From Transferor: CalChem Enterprises To DACA 20101, LP As Submitted To BNC For Service. (maws) (Entered: 06/14/2011)
06/14/2011	1072	Certificate of Mailing of Transfer of Claim as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/16/2011)
06/15/2011	1070	Assignment/Transfer of Claim from CalChem Enterprises to DACA (jrus) (Entered: 06/15/2011)
06/15/2011	1071	Notice of Intent to Transfer Claim From Transferor: CalChem Enterprises To DACA 2010L, LP As Submitted To BNC For Service. (jrus) (Entered: 06/15/2011)
06/15/2011	1073	Certificate of Mailing of Transfer of Claim as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 06/17/2011)
06/20/2011	1074	Notice of Motion and Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Filed by Debtor City of Vallejo, California (maws) (Entered: 06/20/2011)
06/20/2011	1075	Certificate/Proof of Service of Proposed Order, 1074 Notice of Motion and Motion/Application For Order Approving Stipulations Pursuant to 11 U.S.C. Section 365(d)(4) Further Extending Time Within Which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (maws) (maws) (Entered: 06/20/2011)
06/21/2011	1076	Order Approving Stipulations re: 1074 Motion/Application for Order Approving Stipulations Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 06/21/2011)
06/22/2011	1077	Opposition/Objection Filed by Interested Party Joseph Buckley Re: 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22] (maws) (Entered: 06/22/2011)
06/29/2011	1078	Civil Minutes -- Hearing Held/Concluded Re: 1036 Objection to Claim of Former Members of Camp Bargaining Group, [OHS-22] SUSTAINED (shes) (Entered: 06/30/2011)
06/29/2011	1079	Civil Minutes -- Hearing Held/Concluded Re: 1037 Objection to Claim of

		Former Members of VPOA Bargaining Group, [OHS-22] SUSTAINED (shes) (Entered: 06/30/2011)
06/29/2011	1080	Civil Minutes -- Opposed Hearing Held Re: 1038 Objection to Claim of Former Members of IBEW Bargaining Group, [OHS-22] SUSTAINED (shes) (Entered: 06/30/2011)
06/29/2011	1081	Civil Minutes -- Opposed Hearing Held Re: 1039 Objection to Claim of Former Members of IAFF Bargaining Group, [OHS-22] SUSTAINED (shes) (Entered: 06/30/2011)
06/29/2011	1082	Civil Minutes -- Hearing Held/Concluded Re: 1040 Objection to Claim of Former Exempt Employees, [OHS-22] SUSTAINED (shes) (Entered: 06/30/2011)
06/29/2011	1083	Civil Minutes -- Hearing Held/Concluded Re: 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan, [OHS-22] DISMISSED WITHOUT PREJUDICE (shes) (Entered: 06/30/2011)
07/01/2011	1084	Civil Minute Order Dismissing without Prejudice 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan [OHS-22] (maws) (Entered: 07/01/2011)
07/06/2011	1085	Order Dismissing 1035 Objection to Claim of All Retiree Health Benefits Claims Based on the City's Cafeteria Plan Filed by Debtor City of Vallejo, California [OHS-22] (maws) (Entered: 07/06/2011)
07/06/2011	1086	Order Sustaining 1036 Objection to all Health Benefits Claims Filed by Former Members of Camp Bargaining Group [OHS-22] (maws) (Entered: 07/06/2011)
07/06/2011	1087	Order Sustaining 1040 Objection to All Health Benefits Claims Filed by Former Exempt Employees [OHS-22] (maws) (Entered: 07/06/2011)
07/06/2011	1088	Order Sustaining 1039 Objection to All Health Benefits Claims Filed by Former Members of IAFF Bargaining Group [OHS-22] (maws) (Entered: 07/06/2011)
07/06/2011	1089	Order Sustaining 1038 Objection to All Health Benefits Claims Filed by Former Members of IBEW Bargaining Group [OHS-22] (maws) (Entered: 07/06/2011)
07/06/2011	1090	Order Sustaining 1037 Objection to All Health Benefits Claims filed by Former Members of VPOA Bargaining Group [OHS-22] (maws) (Entered: 07/06/2011)
07/11/2011		Update Transcript Deadlines Re: 923 Transcript, 925 Transcript (lmus) (Entered: 07/11/2011)
07/12/2011	1091	Opposition/Objection Filed by Creditors Ana Menjivar, Wynathen

		Ketchum Re: 1044 Amended/Modified Plan (pdes) (Entered: 07/12/2011)
07/12/2011	1092	Declaration of James B. Carr in support of 1091 Opposition/Objection (pdes) (Entered: 07/12/2011)
07/15/2011	1093	Second Amended/Modified 835 Plan Filed by Debtor City of Vallejo, California (bres) (Entered: 07/15/2011)
07/15/2011	1094	Notice of Filing Re: 1093 Amended/Modified Plan (bres) (Entered: 07/15/2011)
07/15/2011	1095	Certificate/Proof of Service of 1093 Amended/Modified Plan, 1094 Notice (bres) (Entered: 07/15/2011)
07/15/2011	1096	Memorandum of Points and Authorities in support of 1093 Second Amended/Modified Plan (bres) (Entered: 07/18/2011)
07/15/2011	1097	Declaration of Robert v. Stout in support of 1096 Memorandum of Points and Authorities (bres) (Entered: 07/18/2011)
07/15/2011	1098	Declaration of Shelley L. White in support of 1096 Memorandum of Points and Authorities (bres) (Entered: 07/18/2011)
07/15/2011	1099	Declaration of Darrell W. Handy in support of 1096 Memorandum of Points and Authorities (bres) (Entered: 07/18/2011)
07/15/2011	1100	Certificate/Proof of Service of 1096 Memorandum of Points and Authorities, 1097 Declaration, 1098 Declaration, 1099 Declaration (bres) (Entered: 07/18/2011)
07/18/2011	1101	Transcript regarding Hearing Held 5/09/11 [OHS-21] Re: 1016 Motion/Application for an Order Approving Joinder of Claims Objections to Retiree Health Benefits Claims [OHS-21], 1016 Motion/Application Setting Procedures for Joint Objection [OHS-21] [OHS-21] Notice of Intent to Request Redaction Deadline Due By 7/25/2011. Redaction Request Due By 8/8/2011. Redacted Transcript Submission Due By 8/18/2011. Transcript access will be restricted through 10/17/2011. (kvas) (Entered: 07/19/2011)
07/18/2011	1102	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the held on 5/09/11 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 1101 Transcript [OHS-21] (kvas) (Entered: 07/19/2011)
07/19/2011	1103	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 07/21/2011)
07/22/2011	1104	Conditional Non-Opposition [OHS-10] Filed by Creditors Retired

		Firefighters, Retired Police Officers Re: 1093 Amended/Modified Plan (kvas) (Entered: 07/22/2011)
07/22/2011	1105	Certificate/Proof of Service of 1104 Conditional Non-Opposition [OHS-10] (kvas) (Entered: 07/22/2011)
07/25/2011	1106	Certificate/Proof of Service of 1093 Amended/Modified Plan, 1094 Notice (maws) (Entered: 07/26/2011)
07/27/2011	1107	Response/Reply Filed by Debtor City of Vallejo, California Re: 1091 Opposition/Objection (maws) (Entered: 07/27/2011)
07/27/2011	1108	Certificate/Proof of Service of 1107 Response/Reply (maws) (Entered: 07/27/2011)
07/28/2011	1112	Civil Minutes -- Opposed Hearing Held Re: 1044 Amended/Modified Plan, 1109 Amended/Modified Plan PLAN APPROVED (shes) (Entered: 08/05/2011)
08/02/2011	1109	Amended/Modified 835 Plan Filed by Debtor City of Vallejo, California (jrus) (Entered: 08/02/2011)
08/02/2011	1110	Notice of Filing Re: 1109 Amended/Modified Plan (jrus) (Entered: 08/02/2011)
08/02/2011	1111	Certificate/Proof of Service of 1109 Amended/Modified Plan (jrus) (Entered: 08/02/2011)
08/04/2011	1113	Order Confirming Second Amended Chapter 9 Plan. (maws) (Entered: 08/05/2011)
08/15/2011	1114	Notice of Entry of 1113 Order Confirming Plan (bres) (Entered: 08/16/2011)
08/15/2011	1115	Certificate/Proof of Service of 1114 Notice of Entry (bres) (Entered: 08/16/2011)
08/25/2011	1116	Transcript regarding Hearing Held 07/28/11-Motion to Confirm Amended Plan Re: 1044 Amended/Modified Plan, 1109 Amended/Modified Plan Notice of Intent to Request Redaction Deadline Due By 9/1/2011. Redaction Request Due By 9/15/2011. Redacted Transcript Submission Due By 9/26/2011. Transcript access will be restricted through 11/23/2011. (maws) (Entered: 08/26/2011)
08/26/2011	1117	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion to Confirm Amended Plan held on 07/28/11 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 1116 Transcript (maws) (Entered: 08/26/2011)

08/26/2011	1118	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 08/28/2011)
08/30/2011	1119	Opposition/Objection to Assumption of Executory Contract with No Default or Cure Filed by Interested Party Triad Downtown Vallejo, LLC Re: 1109 Second Amended/Modified Plan (maws) (Entered: 08/30/2011)
08/30/2011	1120	Certificate/Proof of Service of 1119 Opposition/Objection to Assumption of Executory Contract with No Default or Cure (maws) (Entered: 08/30/2011)
09/06/2011	1121	Motion/Application for Order Approving Joint Objections to Certain Classes of Claims [OHS-23] Filed by Debtor City of Vallejo, California (maws) (Entered: 09/06/2011)
09/06/2011	1122	Notice of Hearing Re: 1121 Motion/Application for Order Approving Joint Objections to Certain Classes of Claims [OHS-23] to be held on 9/26/2011 at 02:30 PM at Sacramento Courtroom 28, Department A. (maws) (Entered: 09/06/2011)
09/06/2011	1123	Certificate/Proof of Service of 1121 Motion/Application for Order Approving Joint Objections to Certain Classes of Claims [OHS-23], 1122 Notice of Hearing (maws) (Entered: 09/06/2011)
09/08/2011	1124	Document - Proof of Publication Filed by Debtor City of Vallejo, California (pdes) (Entered: 09/09/2011)
09/08/2011	1125	Certificate/Proof of Service of 1124 Document (pdes) (Entered: 09/09/2011)
09/26/2011	1126	Civil Minutes -- Hearing Held/Concluded Re: 1121 Motion/Application for Order Approving Joint Objections to Certain Classes of Claims [OHS-23] GRANTED IN PART (shes) (Entered: 09/26/2011)
09/27/2011	1127	Civil Minute Order Granting in part, Denying in part 1121 Motion/Application for Order Approving Joint Objections to Certain Classes of Claims [OHS-23] (maws) (Entered: 09/27/2011)
10/03/2011	1128	Notice of Withdrawal/Satisfaction of Claim Number 9 (maws) (Entered: 10/03/2011)
10/11/2011	1129	Emergency Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] Filed by Debtor City of Vallejo, California (maws) (Entered: 10/11/2011)
10/11/2011	1130	Certificate/Proof of Service of Proposed Order, 1129 Emergency Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or

		Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 10/11/2011)
10/11/2011	1131	Change of Address for Reginald Garcia (maws) (Entered: 10/11/2011)
10/11/2011	1132	Order Granting 1129 Emergency Motion/Application for Order Approving Stipulation Pursuant to 11 U.S.C. 365(d)(4) Further Extending Time within which to Assume or Reject Unexpired Leases of Non-Residential Real Property [OHS-9] (maws) (Entered: 10/11/2011)
10/19/2011	1133	Copy of Letter from James Allen McDonald (maws) (Entered: 10/19/2011)
10/20/2011	1134	Notice of Withdrawal/Satisfaction of Claim Number 104 (maws) (Entered: 10/20/2011)
10/21/2011	1135	Copy of Letter from James Allen McDonald (maws) (Entered: 10/21/2011)
11/10/2011	1136	Objection to Claim of Ana Menjivar, Claim Number 58 [OHS-24] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/14/2011)
11/10/2011	1136	Objection to Claim of Ana Menjivar, Claim Number 88 [OHS-24] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/14/2011)
11/10/2011	1137	Notice of Hearing Re: 1136 Objection to Claim of Ana Menjivar, Claim Number 58 [OHS-24], 1136 Objection to Claim of Ana Menjivar, Claim Number 88 [OHS-24] to be held on 12/27/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/14/2011)
11/10/2011	1138	Declaration of Claudia Quintana in support of 1136 Objection to Claim of Ana Menjivar, Claim Number 58 [OHS-24], 1136 Objection to Claim of Ana Menjivar, Claim Number 88 [OHS-24] (pdes) (Entered: 11/14/2011)
11/10/2011	1139	Request for Judicial Notice Re: 1136 Objection to Claim of Ana Menjivar, Claim Number 58 [OHS-24], 1136 Objection to Claim of Ana Menjivar, Claim Number 88 [OHS-24] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/14/2011)
11/10/2011	1140	Certificate/Proof of Service of 1136 Objection to Claim of Ana Menjivar, Claim Number 58 [OHS-24], 1136 Objection to Claim of Ana Menjivar, Claim Number 88 [OHS-24], 1137 Notice of Hearing, 1138 Declaration, 1139 Request for Judicial Notice (pdes) (Entered: 11/14/2011)
11/10/2011	1141	Notice of November 1, 2011 Effective Date (pdes) (Entered: 11/14/2011)
11/10/2011	1142	Certificate/Proof of Service of 1141 Notice (pdes) (Entered: 11/14/2011)
11/14/2011		Update Transcript Deadlines Re: 1101 Transcript (bdos) (Entered: 11/14/2011)

11/14/2011	1143	Notice of Withdrawal/Satisfaction of Claim Number 45 (pdes) (Entered: 11/14/2011)
11/18/2011	1144	Notice of Withdrawal/Satisfaction of Claim Number 148 (pdes) (Entered: 11/18/2011)
11/22/2011	1145	Motion/Application Objecting to Claims Superseded by February 11, 2009 Supplemental Agreement Between the City and the Confidential, Administrative, Managerial and Professional Employees Association of Vallejo [OHS-25] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/23/2011)
11/22/2011	1146	Notice of Hearing Re: 1145 Motion/Application Objecting to Claims Superseded by February 11, 2009 Supplemental Agreement Between the City and the Confidential, Administrative, Managerial and Professional Employees Association of Vallejo [OHS-25] to be held on 12/27/2011 at 11:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/23/2011)
11/22/2011	1147	Certificate/Proof of Service of 1145 Motion/Application Objecting to Claims Superseded by February 11, 2009 Supplemental Agreement Between the City and the Confidential, Administrative, Managerial and Professional Employees Association of Vallejo [OHS-25], 1146 Notice of Hearing (pdes) (Entered: 11/23/2011)
11/23/2011	1148	Motion/Application to Approve Compromise under Rule 9019 [OHS-27] Filed by Debtor City of Vallejo, California, Creditor International Association of Firefighters, Local 1186 (pdes) (Entered: 11/23/2011)
11/23/2011	1149	Notice of Hearing Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] to be held on 12/12/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/23/2011)
11/23/2011	1150	Certificate/Proof of Service of 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27], 1149 Notice of Hearing (pdes) (Entered: 11/23/2011)
11/23/2011	1151	Motion/Application to Approve Compromise under Rule 9019 [OHS-28] Filed by Debtor City of Vallejo, California, Creditor International Brotherhood of Electrical Workers, Local 2376 (pdes) (Entered: 11/23/2011)
11/23/2011	1152	Notice of Hearing Re: 1151 Motion/Application to Approve Compromise under Rule 9019 [OHS-28] to be held on 12/12/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/23/2011)
11/23/2011	1153	Certificate/Proof of Service of 1151 Motion/Application to Approve Compromise under Rule 9019 [OHS-28], 1152 Notice of Hearing (pdes) (Entered: 11/23/2011)
11/23/2011	1154	Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186

		[OHS-29] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/27/2011)
11/23/2011	1155	Notice of Hearing Re: 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29] to be held on 12/27/2011 at 11:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/27/2011)
11/23/2011	1156	Certificate/Proof of Service of 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29], 1155 Notice of Hearing (pdes) (Entered: 11/27/2011)
11/23/2011	1157	Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Brotherhood of Electrical Workers, Local 2376 [OHS-30] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/27/2011)
11/23/2011	1158	Notice of Hearing Re: 1157 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Brotherhood of Electrical Workers, Local 2376 [OHS-30] to be held on 12/27/2011 at 11:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/27/2011)
11/23/2011	1159	Certificate/Proof of Service of 1157 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Brotherhood of Electrical Workers, Local 2376 [OHS-30], 1158 Notice of Hearing (pdes) (Entered: 11/27/2011)
11/23/2011	1160	Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26] Filed by Debtor City of Vallejo, California (pdes) (Entered: 11/27/2011)
11/23/2011	1161	Notice of Hearing Re: 1160 Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26] to be held on 12/27/2011 at 11:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 11/27/2011)
11/23/2011	1162	Certificate/Proof of Service of 1160 Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26], 1161 Notice of Hearing (pdes) (Entered: 11/27/2011)
12/02/2011		Update Transcript Deadlines Re: 1116 Transcript (bdos) (Entered: 12/02/2011)
12/08/2011	1163	Notice of Withdrawal/Satisfaction of Claim Number 139 (pdes) (Entered: 12/08/2011)
12/12/2011	1164	Civil Minutes -- Hearing Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] continued; Hearing to be held on 12/27/2011 at 10:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 12/12/2011)

12/12/2011	1165	Amended Civil Minutes -- Hearing Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] continued; Hearing to be held on 12/27/2011 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 12/13/2011)
12/12/2011	1169	Civil Minutes -- Hearing Held/Concluded Re: 1151 Motion/Application to Approve Compromise under Rule 9019 [OHS-28] GRANTED (shes) (Entered: 12/13/2011)
12/13/2011	1166	Motion/Application to Approve Compromise under Rule 9019 [OHS-31] Filed by Debtor City of Vallejo, California, Creditors Wynathen Ketchum, Ana Menjivar (pdes) (Entered: 12/13/2011)
12/13/2011	1167	Notice of Hearing Re: 1166 Motion/Application to Approve Compromise under Rule 9019 [OHS-31] to be held on 12/27/2011 at 11:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 12/13/2011)
12/13/2011	1168	Certificate/Proof of Service of 1166 Motion/Application to Approve Compromise under Rule 9019 [OHS-31], 1167 Notice of Hearing (pdes) (Entered: 12/13/2011)
12/13/2011	1170	Notice of Withdrawal Re: 1136 Objection to Claim of Ana Menjivar, Claim Number 58 [OHS-24], 1136 Objection to Claim of Ana Menjivar, Claim Number 88 [OHS-24] (pdes) (Entered: 12/13/2011)
12/13/2011	1171	Certificate/Proof of Service of 1170 Notice of Withdrawal [OHS-24] (pdes) (Entered: 12/13/2011)
12/20/2011	1172	Opposition/Objection Filed by Creditor Michael A.P. Lionel Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] (pdes) (Entered: 12/21/2011)
12/20/2011		ENTERED ON DOCKET IN ERROR Opposition/Objection Filed by Creditor Michael A.P. Lionel Re: 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29] (pdes) Modified on 12/21/2011 (pdes). (Entered: 12/21/2011)
12/20/2011	1173	Response/Reply Filed by Creditor Michael A.P. Lionel Re: 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29] (pdes) (Entered: 12/21/2011)
12/21/2011	1174	Response/Reply Filed by Creditor Robert W. Nichelini Re: 1160 Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26] (pdes) (Entered: 12/21/2011)
12/22/2011	1175	Response/Reply [OHS-27] Filed by Debtor City of Vallejo, California Re: 1172 Opposition/Objection (pdes) (Entered: 12/22/2011)

12/22/2011	1176	Declaration of Dean M. Goster in support of 1175 Response/Reply [OHS-27] (pdes) (Entered: 12/22/2011)
12/22/2011	1177	Certificate/Proof of Service of 1175 Response/Reply, 1176 Declaration [OHS-27] (pdes) (Entered: 12/22/2011)
12/22/2011	1178	Response/Reply [OHS-29] Filed by Debtor City of Vallejo, California Re: 1173 Response/Reply (pdes) (Entered: 12/22/2011)
12/22/2011	1179	Certificate/Proof of Service of 1178 Response/Reply [OHS-29] (pdes) (Entered: 12/22/2011)
12/27/2011	1180	Civil Minutes -- Hearing Held/Concluded Re: 1145 Motion/Application Objecting to Claims Superseded by February 11, 2009 Supplemental Agreement Between the City and the Confidential, Administrative, Managerial and Professional Employees Association of Vallejo [OHS-25] SUSTAINED (shes) (Entered: 12/27/2011)
12/27/2011	1181	Civil Minutes -- Hearing Held/Concluded Re: 1160 Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26] SUSTAINED (shes) (Entered: 12/27/2011)
12/27/2011	1182	Civil Minutes -- Hearing Held/Concluded Re: 1157 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Brotherhood of Electrical Workers, Local 2376 [OHS-30] SUSTAINED (shes) (Entered: 12/27/2011)
12/27/2011	1183	Civil Minutes -- Hearing Held/Concluded Re: 1166 Motion/Application to Approve Compromise under Rule 9019 [OHS-31] GRANTED (shes) (Entered: 12/27/2011)
12/27/2011	1184	Exhibit(s) to 1172 Opposition/Objection [OHS-27] (kwis) (Entered: 12/28/2011)
12/27/2011	1185	Civil Minutes -- Opposed Hearing Held Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] GRANTED (shes) (Entered: 12/28/2011)
12/27/2011	1186	Civil Minutes -- Opposed Hearing Held Re: 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29] SUSTAINED (shes) (Entered: 12/28/2011)
12/28/2011	1187	Court's Certificate of Mailing of 1185 Civil Minutes -- Opposed Hearing Held, 1186 Civil Minutes -- Opposed Hearing Held (shes) (Entered: 12/28/2011)
12/29/2011	1188	Order Sustaining 1145 Motion/Application Objecting to Claims Superseded by February 11, 2009 Supplemental Agreement Between the City and the Confidential, Administrative, Managerial and Professional Employees Association of Vallejo [OHS-25] (pdes) (Entered: 12/29/2011)

12/29/2011	1189	Order Sustaining 1160 Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26] (pdes) (Entered: 12/29/2011)
12/29/2011	1190	Order Granting 1166 Motion/Application to Approve Compromise under Rule 9019 [OHS-31] (pdes) (Entered: 12/29/2011)
12/29/2011	1191	Order Granting 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] (pdes) (Entered: 12/29/2011)
12/29/2011	1192	Order Granting 1151 Motion/Application to Approve Compromise under Rule 9019 [OHS-28] (pdes) (Entered: 12/29/2011)
12/29/2011	1193	Order Sustaining 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29] (pdes) (Entered: 12/29/2011)
12/29/2011	1194	Order Sustaining 1157 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Brotherhood of Electrical Workers, Local 2376 [OHS-30] (pdes) (Entered: 12/29/2011)
01/04/2012		Change of Address Submitted for Attorney Jordan Kroop by e-Filing User Account Maintenance Utility. Address changed from: 1 East Washington Street, #2700 , Phoenix AZ 85004 to: 1 East Washington Street, #2700 , Phoenix AZ 85004. (Entered: 01/04/2012)
01/09/2012	1195	Notice of Appeal [OHS-29] filed by Creditor Michael Lionel Re: 1193 Order (Fee Paid \$0.00) (mfrs) (Entered: 01/09/2012)
01/09/2012	1196	Notice of Appeal [OHS-27] filed by Creditor Michael Lionel Re: 1191 Order on Motion/Application to Approve Compromise under Rule 9019 (Fee Paid \$0.00) (mfrs) (Entered: 01/09/2012)
01/09/2012		ENTERED ON DOCKET IN ERROR Notice of Appeal [OHS-27] filed by Creditor Michael A.P. Lionel Re: 1191 Order on Motion/Application to Approve Compromise under Rule 9019 (Fee Paid \$0.00) (pdes) Modified on 1/10/2012 (pdes). (Entered: 01/10/2012)
01/10/2012	1197	Notice of Referral to Bankruptcy Appellate Panel Re: 1196 Notice of Appeal (bres) (Entered: 01/10/2012)
01/10/2012	1198	Transmittal to Bankruptcy Appellate Panel Re: 1196 Notice of Appeal Update Deadline; Follow Up 2/13/2012. (bres) (Entered: 01/10/2012)
01/10/2012	1199	Certificate of Mailing Re: 1196 Notice of Appeal, 1197 Notice of Referral to Bankruptcy Appellate Panel (bres) (Entered: 01/10/2012)
01/10/2012	1200	Notice of Referral to Bankruptcy Appellate Panel Re: 1195 Notice of Appeal (bres) (Entered: 01/10/2012)

01/10/2012	1201	Transmittal to Bankruptcy Appellate Panel Re: 1195 Notice of Appeal Update Deadline; Follow Up 2/13/2012. (bres) (Entered: 01/10/2012)
01/10/2012	1202	Certificate of Mailing Re: 1195 Notice of Appeal, 1200 Notice of Referral to Bankruptcy Appellate Panel (bres) (Entered: 01/10/2012)
01/12/2012	1203	Transcript regarding Hearing Held 12/27/11 Re: 1145 Motion/Application Objecting to Claims Superseded by February 11, 2009 Supplemental Agreement Between the City and the Confidential, Administrative, Managerial and Professional Employees Association of Vallejo [OHS-25] [OHS-25] Notice of Intent to Request Redaction Deadline Due By 1/19/2012. Redaction Request Due By 2/2/2012. Redacted Transcript Submission Due By 2/13/2012. Transcript access will be restricted through 4/11/2012. (pdes) (Entered: 01/13/2012)
01/12/2012	1203	Transcript regarding Hearing Held 12/27/11 Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] [OHS-27] Notice of Intent to Request Redaction Deadline Due By 1/19/2012. Redaction Request Due By 2/2/2012. Redacted Transcript Submission Due By 2/13/2012. Transcript access will be restricted through 4/11/2012. (pdes) (Entered: 01/13/2012)
01/12/2012	1203	Transcript regarding Hearing Held 12/27/11 Re: 1154 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Association of Firefighters, Local 1186 [OHS-29] [OHS-29] Notice of Intent to Request Redaction Deadline Due By 1/19/2012. Redaction Request Due By 2/2/2012. Redacted Transcript Submission Due By 2/13/2012. Transcript access will be restricted through 4/11/2012. (pdes) (Entered: 01/13/2012)
01/12/2012	1203	Transcript regarding Hearing Held 12/27/11 Re: 1157 Motion/Application Objecting to Claims Superseded by Stipulation Between City and International Brotherhood of Electrical Workers, Local 2376 [OHS-30] [OHS-30] Notice of Intent to Request Redaction Deadline Due By 1/19/2012. Redaction Request Due By 2/2/2012. Redacted Transcript Submission Due By 2/13/2012. Transcript access will be restricted through 4/11/2012. (pdes) (Entered: 01/13/2012)
01/12/2012	1203	Transcript regarding Hearing Held 12/27/11 Re: 1160 Motion/Application Objecting to Claims Seeking Priorities Not Incorporated Into Chapter 9 [OHS-26] [OHS-26] Notice of Intent to Request Redaction Deadline Due By 1/19/2012. Redaction Request Due By 2/2/2012. Redacted Transcript Submission Due By 2/13/2012. Transcript access will be restricted through 4/11/2012. (pdes) (Entered: 01/13/2012)
01/12/2012	1203	Transcript regarding Hearing Held 12/27/11 Re: 1166 Motion/Application to Approve Compromise under Rule 9019 [OHS-31] [OHS-31] Notice of Intent to Request Redaction Deadline Due By 1/19/2012. Redaction Request Due By 2/2/2012. Redacted Transcript Submission Due By 2/13/2012. Transcript access will be restricted through 4/11/2012. (pdes) (Entered: 01/13/2012)

01/13/2012	1204	Notice of Withdrawal/Satisfaction of Claim Number 97 (pdes) (Entered: 01/13/2012)
01/17/2012	1205	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motions to Approve Compromise and Objections to Claims held on 12/27/11 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 1203 Transcript, 1203 Transcript, 1203 Transcript, 1203 Transcript, 1203 Transcript, 1203 Transcript [OHS-25; OHS-26; OHS-27; OHS-28; OHS-29; OHS-30] (pdes) (Entered: 01/17/2012)
01/17/2012	1209	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/19/2012)
01/18/2012	1206	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 1195 Notice of Appeal, 1196 Notice of Appeal (Opening Letter) (bres) (Entered: 01/18/2012)
01/19/2012	1207	Notice of Withdrawal/Satisfaction of Claim Number 105 (pdes) (Entered: 01/19/2012)
01/19/2012	1208	Notice of Withdrawal/Satisfaction of Claim Number 106 (pdes) (Entered: 01/19/2012)
01/20/2012	1210	Transcript regarding Hearing Held 12/12/11 Re: 1148 Motion/Application to Approve Compromise under Rule 9019 [OHS-27] [OHS-27] Notice of Intent to Request Redaction Deadline Due By 1/27/2012. Redaction Request Due By 2/10/2012. Redacted Transcript Submission Due By 2/21/2012. Transcript access will be restricted through 4/19/2012. (kvas) (Entered: 01/23/2012)
01/20/2012	1211	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Approve Compromise held on 12/12/11 has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 1210 Transcript [OHS-27] (kvas) (Entered: 01/23/2012)
01/20/2012	1210	Transcript regarding Hearing Held 12/12/11 Re: 1151 Motion/Application to Approve Compromise under Rule 9019 [OHS-28] [OHS-28] Notice of Intent to Request Redaction Deadline Due By 1/27/2012. Redaction Request Due By 2/10/2012. Redacted Transcript Submission Due By 2/21/2012. Transcript access will be restricted through 4/19/2012. (kvas) (Entered: 01/23/2012)
01/20/2012	1212	Notice of Filing of Official Transcript as transmitted to BNC for Service. Notice is hereby given that an official transcript of the hearing on the Motion/Application to Approve Compromise held on 12/12/11

		has been filed. Pursuant to the new policy adopted by the Judicial Conference, transcripts are available for inspection only at the clerk's office or may be purchased from the court transcriber for a 90 day period Re: 1210 Transcript [OHS-28] (kvas) (Entered: 01/23/2012)
01/23/2012	1213	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/25/2012)
01/23/2012	1214	Certificate of Mailing of Notice of Filing of Transcript and of Deadlines Related to Redaction and Restriction as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 01/25/2012)
01/30/2012		APPEAL Fee Paid (\$298.00, Receipt Number: 2-12-02564) (auto) (Entered: 01/30/2012)
01/30/2012		APPEAL Fee Paid (\$298.00, Receipt Number: 2-12-02564) (auto) (Entered: 01/30/2012)
02/08/2012	1215	Notice of Transcripts for Review Re: 1195 Notice of Appeal (pdes) [OHS-29] (Entered: 02/08/2012)
02/08/2012	1216	Notice of Transcripts for Review Re: 1196 Notice of Appeal [OHS-27] (pdes) (Entered: 02/08/2012)
02/08/2012	1217	Appellant Designation of Contents For Inclusion in Record On Appeal [OHS-29] filed by Creditor Michael A.P. Lionel Re: 1195 Notice of Appeal (pdes) (Entered: 02/08/2012)
02/08/2012	1218	Appellant Designation of Contents For Inclusion in Record On Appeal [OHS-27] filed by Creditor Michael A.P. Lionel Re: 1196 Notice of Appeal (pdes) (Entered: 02/08/2012)
02/08/2012	1219	Statement of Issues [OHS-27] filed by Creditor Michael A.P. Lionel Re: 1196 Notice of Appeal (pdes) (Entered: 02/08/2012)
02/16/2012	1220	Appellee Designation of Contents For Inclusion in Record On Appeal [OHS-29] filed by Debtor City of Vallejo, California Re: 1195 Notice of Appeal (pdes) (Entered: 02/16/2012)
02/16/2012	1221	Certificate/Proof of Service of 1220 Appellant/Appellee Designation [OHS-29] (pdes) (Entered: 02/16/2012)
02/16/2012	1222	Appellee Designation of Contents For Inclusion in Record On Appeal [OHS-27] filed by Debtor City of Vallejo, California Re: 1196 Notice of Appeal (pdes) (Entered: 02/16/2012)
02/16/2012	1223	Certificate/Proof of Service of 1222 Appellant/Appellee Designation [OHS-27] (pdes) (Entered: 02/16/2012)
02/23/2012	1224	Notice of Withdrawal/Satisfaction of Claim Number 122 (kwis)

		(Entered: 02/24/2012)
02/23/2012	1225	Notice of Withdrawal/Satisfaction of Claim Number 123 (kwis) (Entered: 02/24/2012)
02/23/2012	1226	Notice of Withdrawal/Satisfaction of Claim Number 124 (kwis) (Entered: 02/24/2012)
02/23/2012	1227	Notice of Withdrawal/Satisfaction of Claim Number 125 (kwis) (Entered: 02/24/2012)
02/23/2012	1228	Notice of Withdrawal/Satisfaction of Claim Number 126 (kwis) (Entered: 02/24/2012)
02/23/2012	1229	Notice of Withdrawal/Satisfaction of Claim Number 127 (kwis) (Entered: 02/24/2012)
02/23/2012	1230	Notice of Withdrawal/Satisfaction of Claim Number 128 (kwis) (Entered: 02/24/2012)
02/23/2012	1231	Notice of Withdrawal/Satisfaction of Claim Number 129 (kwis) (Entered: 02/24/2012)
02/23/2012	1232	Notice of Withdrawal/Satisfaction of Claim Number 130 (kwis) (Entered: 02/24/2012)
02/23/2012	1233	Notice of Withdrawal/Satisfaction of Claim Number 133 (kwis) (Entered: 02/24/2012)
02/23/2012	1234	Notice of Withdrawal/Satisfaction of Claim Number 140 (kwis) (Entered: 02/24/2012)
02/24/2012	1235	Notice of Withdrawal/Satisfaction of Claim Number 443 (kwis) (Entered: 02/24/2012)
03/02/2012	1236	Certificate of Record Re: 1196 Notice of Appeal [OHS-27] (bres) (Entered: 03/02/2012)
03/02/2012	1237	Certificate of Record Re: 1195 Notice of Appeal [OHS-29] (bres) (Entered: 03/02/2012)
03/09/2012	1238	Omnibus Objection to Claims [OHS-32] Filed by Debtor City of Vallejo, California (kwis) (Entered: 03/09/2012)
03/09/2012	1239	Notice of Hearing Re: 1238 Omnibus Objection to Claims [OHS-32] to be held on 4/30/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (kwis) (Entered: 03/09/2012)
03/09/2012	1240	Certificate/Proof of Service of 1238 Omnibus Objection to Claims [OHS-32], 1239 Notice of Hearing (kwis) (Entered: 03/09/2012)

03/28/2012	doc (4 pgs)	Notice of Withdrawal of Claim # 48 Filed by Creditor Briana Copeland (kvas) (Entered: 03/28/2012)
03/30/2012	doc (1 pg)	Notice of Withdrawal of Claim # 40 Filed by Debtor City of Vallejo, California (pdes) (Entered: 03/30/2012)
03/30/2012	doc (1 pg)	Notice of Withdrawal of Claim # 613 (pdes) (Entered: 03/30/2012)
03/30/2012	1241	Motion/Application Objecting to Claims Superseded by January 28, 2009 Supplemental Agreement Between the City and the Vallejo Police Officers' Association [OHS-33] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/02/2012)
03/30/2012	1242	Notice of Hearing Re: 1241 Motion/Application Objecting to Claims Superseded by January 28, 2009 Supplemental Agreement Between the City and the Vallejo Police Officers' Association [OHS-33] to be held on 5/14/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/02/2012)
03/30/2012	1243	Certificate/Proof of Service of 1241 Motion/Application Objecting to Claims Superseded by January 28, 2009 Supplemental Agreement Between the City and the Vallejo Police Officers' Association [OHS-33], 1242 Notice of Hearing (pdes) (Entered: 04/02/2012)
03/31/2012		Change of Address Submitted for Attorney Nicholas DeLancie by e-Filing User Account Maintenance Utility. Address changed from: 2 Embarcadero Center 5th Fl , San Francisco CA 94111-3824 to: Two Embarcadero Center, 5th Floor , San Francisco CA 94111. (Entered: 03/31/2012)
03/31/2012	1244	Notice of Acknowledgement of Treatment of Claims Pursuant to Plan of Adjustment (pdes) (Entered: 04/02/2012)
04/04/2012	doc (1 pg)	Notice of Withdrawal of Claim # 83 Filed by Mitchel D. Whorton (pdes) (Entered: 04/04/2012)
04/09/2012	1245	Objection to Claim of Russell S. Sherman, Claim Number 995 [OHS-34] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/09/2012)
04/09/2012	1246	Notice of Hearing Re: 1245 Objection to Claim of Russell S. Sherman, Claim Number 995 [OHS-34] to be held on 5/29/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/09/2012)
04/09/2012	1247	Declaration of Debora R. Boutte in support of 1245 Objection to Claim of Russell S. Sherman, Claim Number 995 [OHS-34] (pdes) (Entered: 04/09/2012)
04/09/2012	1248	Certificate/Proof of Service of 1245 Objection to Claim of Russell S. Sherman, Claim Number 995 [OHS-34], 1246 Notice of Hearing, 1247

		Declaration (pdes) (Entered: 04/09/2012)
04/09/2012	1249	Objection to Claim of Joseph M. Tanner, Claim Number 671 [OHS-35] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/09/2012)
04/09/2012	1250	Notice of Hearing Re: 1249 Objection to Claim of Joseph M. Tanner, Claim Number 671 [OHS-35] to be held on 5/29/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/09/2012)
04/09/2012	1251	Declaration of Debora R. Boutte in support of 1249 Objection to Claim of Joseph M. Tanner, Claim Number 671 [OHS-35] (pdes) (Entered: 04/09/2012)
04/09/2012	1252	Certificate/Proof of Service of 1249 Objection to Claim of Joseph M. Tanner, Claim Number 671 [OHS-35], 1250 Notice of Hearing, 1251 Declaration (pdes) (Entered: 04/09/2012)
04/10/2012	doc (1 pg)	Notice of Withdrawal of Claim # 434 Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/10/2012)
04/10/2012	doc (1 pg)	Notice of Withdrawal of Claim # 1016 Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/10/2012)
04/13/2012	1253	Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/16/2012)
04/13/2012	1253	Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/16/2012)
04/13/2012	1254	Notice of Hearing Re: 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] to be held on 5/29/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/16/2012)
04/13/2012	1255	Declaration of Alan M. Cohen in support of 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] (pdes) (Entered: 04/16/2012)
04/13/2012	1256	Certificate/Proof of Service of 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36], 1254 Notice of Hearing, 1255 Declaration (pdes) (Entered: 04/16/2012)
04/18/2012	doc (1 pg)	Notice of Withdrawal of Claim # 116 Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/18/2012)
04/23/2012		Update Transcript Deadlines Re: 1203 Transcript, 1210 Transcript

		(bdos) (Entered: 04/23/2012)
04/23/2012	1257	Motion/Application Objecting to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/24/2012)
04/23/2012	1258	Notice of Hearing Re: 1257 Motion/Application Objecting to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] to be held on 6/11/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/24/2012)
04/23/2012	1259	Declaration of Alan M. Cohen in support of 1257 Motion/Application Objecting to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] (pdes) (Entered: 04/24/2012)
04/23/2012	1260	Exhibit(s) to 1259 Declaration [OHS-37] (pdes) (Entered: 04/24/2012)
04/23/2012	1261	Exhibit(s) to 1259 Declaration [OHS-37] (pdes) (Entered: 04/24/2012)
04/23/2012	1262	Certificate/Proof of Service of 1257 Motion/Application Objecting to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37], 1258 Notice of Hearing, 1259 Declaration, 1260 Exhibit(s), 1261 Exhibit(s) (pdes) (Entered: 04/24/2012)
04/24/2012	1263	Objection to Claim of George W. Morgan, Claim Number 56 [OHS-38] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/25/2012)
04/24/2012	1264	Notice of Hearing Re: 1263 Objection to Claim of George W. Morgan, Claim Number 56 [OHS-38] to be held on 6/11/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/25/2012)
04/24/2012	1265	Certificate/Proof of Service of 1263 Objection to Claim of George W. Morgan, Claim Number 56 [OHS-38], 1264 Notice of Hearing (pdes) (Entered: 04/25/2012)
04/25/2012	1266	Amended Certificate/Proof of Service of 1263 Objection to Claim of George W. Morgan, Claim Number 56 [OHS-38], 1264 Notice of Hearing (pdes) (Entered: 04/25/2012)
04/27/2012	1267	Motion/Application Objecting to Litigation Claims [OHS-39] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/27/2012)
04/27/2012	1267	Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/27/2012)
04/27/2012	1268	Notice of Hearing Re: 1267 Motion/Application Objecting to Litigation Claims [OHS-39], 1267 Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39] to be held on 5/29/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/27/2012)

04/27/2012	1269	Declaration of Alan M. Cohen in support of 1267 Motion/Application Objecting to Litigation Claims [OHS-39], 1267 Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39] (pdes) (Entered: 04/27/2012)
04/27/2012	1270	Exhibit(s) to 1269 Declaration [OHS-39] (pdes) (Entered: 04/27/2012)
04/27/2012	1271	Exhibit(s) to 1269 Declaration [OHS-39] (pdes) (Entered: 04/27/2012)
04/27/2012	1272	Certificate/Proof of Service of 1267 Motion/Application Objecting to Litigation Claims [OHS-39], 1267 Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39], 1268 Notice of Hearing, 1269 Declaration, 1270 Exhibit(s), 1271 Exhibit(s) (pdes) (Entered: 04/27/2012)
04/27/2012	1273	Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/30/2012)
04/27/2012	1274	Notice of Hearing Re: 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] to be held on 6/11/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/30/2012)
04/27/2012	1275	Declaration of Alan M. Cohen in support of 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] (pdes) (Entered: 04/30/2012)
04/27/2012	1276	Certificate/Proof of Service of 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40], 1274 Notice of Hearing, 1275 Declaration (pdes) (Entered: 04/30/2012)
04/27/2012	1277	Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/30/2012)
04/27/2012	1278	Notice of Hearing Re: 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/30/2012)
04/27/2012	1279	Declaration of Alan M. Cohen in support of 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] (pdes) (Entered: 04/30/2012)
04/27/2012	1280	Certificate/Proof of Service of 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41], 1278 Notice of Hearing, 1279 Declaration (pdes) (Entered: 04/30/2012)
04/27/2012	1281	Objection to Claim of Terrol McGee, Claim Number 95 [OHS-42] Filed by Debtor City of Vallejo, California (pdes) (Entered: 04/30/2012)
04/27/2012	1282	Notice of Hearing Re: 1281 Objection to Claim of Terrol McGee, Claim Number 95 [OHS-42] to be held on 6/11/2012 at 10:00 AM at

		Sacramento Courtroom 28, Department A. (pdes) (Entered: 04/30/2012)
04/27/2012	1283	Declaration of Alan M. Cohen in support of 1281 Objection to Claim of Terrol McGee, Claim Number 95 [OHS-42] (pdes) (Entered: 04/30/2012)
04/27/2012	1284	Certificate/Proof of Service of 1281 Objection to Claim of Terrol McGee, Claim Number 95 [OHS-42], 1282 Notice of Hearing, 1283 Declaration (pdes) (Entered: 04/30/2012)
04/30/2012	1285	Civil Minutes -- Hearing Held/Concluded Re: 1238 Omnibus Objection to Claims [OHS-32] SUSTAINED (jbus) (Entered: 04/30/2012)
04/30/2012	1286	Objection to Claim of Lori Reese-Brown, Claim Number 37 [OHS-43] Filed by Debtor City of Vallejo, California (kvas) (Entered: 04/30/2012)
04/30/2012	1287	Notice of Hearing Re: 1286 Objection to Claim of Lori Reese-Brown, Claim Number 37 [OHS-43] to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (kvas) (Entered: 04/30/2012)
04/30/2012	1288	Declaration of Alan M. Cohen in support of 1286 Objection to Claim of Lori Reese-Brown, Claim Number 37 [OHS-43] (kvas) (Entered: 04/30/2012)
04/30/2012	1289	Certificate/Proof of Service of 1286 Objection to Claim of Lori Reese-Brown, Claim Number 37 [OHS-43], 1287 Notice of Hearing, 1288 Declaration (kvas) (Entered: 04/30/2012)
04/30/2012	1290	Objection to Claim of Dorrin B. Rosenfeld, Claim Number 582 [OHS-44] Filed by Debtor City of Vallejo, California (kvas) (Entered: 04/30/2012)
04/30/2012	1291	Notice of Hearing Re: 1290 Objection to Claim of Dorrin B. Rosenfeld, Claim Number 582 [OHS-44] to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (kvas) (Entered: 04/30/2012)
04/30/2012	1292	Declaration of Alan M. Cohen in support of 1290 Objection to Claim of Dorrin B. Rosenfeld, Claim Number 582 [OHS-44] (kvas) (Entered: 04/30/2012)
04/30/2012	1293	Certificate/Proof of Service of 1290 Objection to Claim of Dorrin B. Rosenfeld, Claim Number 582 [OHS-44], 1291 Notice of Hearing, 1292 Declaration (kvas) (Entered: 04/30/2012)
04/30/2012	1294	Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45] Filed by Debtor City of Vallejo, California (pdes) (Entered: 05/01/2012)
04/30/2012	1295	Notice of Hearing Re: 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45] to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 05/01/2012)

04/30/2012	1296	Declaration of Debora R. Boutte in support of 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45] (pdes) (Entered: 05/01/2012)
04/30/2012	1297	Certificate/Proof of Service of 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45], 1295 Notice of Hearing, 1296 Declaration (pdes) (Entered: 05/01/2012)
04/30/2012	1298	Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46] Filed by Debtor City of Vallejo, California (pdes) (Entered: 05/01/2012)
04/30/2012	1298	Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46] Filed by Debtor City of Vallejo, California (pdes) (Entered: 05/01/2012)
04/30/2012	1299	Notice of Hearing Re: 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46] to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 05/01/2012)
04/30/2012	1300	Declaration of Debora R. Boutte in support of 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46] (pdes) (Entered: 05/01/2012)
04/30/2012	1301	Certificate/Proof of Service of 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46], 1299 Notice of Hearing, 1300 Declaration (pdes) (Entered: 05/01/2012)
04/30/2012	1302	Objection to Claim of California Department of Toxic Substances Control, Claim Number 28 [OHS-47] Filed by Debtor City of Vallejo, California (pdes) (Entered: 05/01/2012)
04/30/2012	1303	Notice of Hearing Re: 1302 Objection to Claim of California Department of Toxic Substances Control, Claim Number 28 [OHS-47] to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 05/01/2012)
04/30/2012	1304	Certificate/Proof of Service of 1302 Objection to Claim of California Department of Toxic Substances Control, Claim Number 28 [OHS-47], 1303 Notice of Hearing (pdes) (Entered: 05/01/2012)
05/01/2012	doc (1 pg)	Notice of Withdrawal of Claim # 57 Filed by Debtor City of Vallejo, California (pdes) (Entered: 05/01/2012)
05/04/2012	1305	Notice of Hearing Re: 1245 Objection to Claim of Russell S. Sherman, Claim Number 995 [OHS-34] to be held on 6/4/2012 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 05/04/2012)
05/04/2012	1306	Notice of Hearing Re: 1249 Objection to Claim of Joseph M. Tanner,

		Claim Number 671 [OHS-35] to be held on 6/4/2012 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 05/04/2012)
05/04/2012	1307	Notice of Hearing Re: 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] to be held on 6/4/2012 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 05/04/2012)
05/04/2012	1308	Notice of Hearing Re: 1267 Motion/Application Objecting to Litigation Claims [OHS-39], 1267 Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39] to be held on 6/4/2012 at 11:00 AM at Sacramento Courtroom 28, Department A. (shes) (Entered: 05/04/2012)
05/04/2012	1309	Certificate of Mailing of Notice of Rescheduled Hearing as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/06/2012)
05/04/2012	1310	Certificate of Mailing of Notice of Rescheduled Hearing as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/06/2012)
05/04/2012	1311	Certificate of Mailing of Notice of Rescheduled Hearing as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/06/2012)
05/04/2012	1312	Certificate of Mailing of Notice of Rescheduled Hearing as provided by the Bankruptcy Noticing Center (Admin.) (Entered: 05/06/2012)
05/07/2012	1313	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 1195 Notice of Appeal, 1196 Notice of Appeal (Order Dismissing Appeals) (bres) (Entered: 05/07/2012)
05/14/2012	1314	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1241 Motion/Application Objecting to Claims Superseded by January 28, 2009 Supplemental Agreement Between the City and the Vallejo Police Officers' Association [OHS-33] SUSTAINED (jbus) (Entered: 05/15/2012)
06/04/2012	1315	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1245 Objection to Claim of Russell S. Sherman, Claim Number 995 [OHS-34] SUSTAINED (jbus) (Entered: 06/05/2012)
06/04/2012	1316	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1249 Objection to Claim of Joseph M. Tanner, Claim Number 671 [OHS-35] SUSTAINED (jbus) (Entered: 06/05/2012)
06/04/2012	1317	Civil Minutes -- Hearing Re: 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] continued; Hearing to be held on 7/23/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jbus) (Entered: 06/05/2012)

06/04/2012	1318	Civil Minutes -- Hearing Held/Concluded Re: 1267 Motion/Application Objecting to Litigation Claims [OHS-39], 1267 Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39] GRANTED (jbus) (Entered: 06/05/2012)
06/05/2012	doc (1 pg)	Notice of Withdrawal of Claim # 13 Filed by Creditor Macario Belen Dagdagan (pdes) (Entered: 06/05/2012)
06/06/2012	1319	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 1195 Notice of Appeal (Mandate and copy of Notice of Appeal to Ninth Circuit 12-1020) [OHS-29] (bres) (Entered: 06/06/2012)
06/06/2012	1319	Receipt of Pleadings and Documents from Bankruptcy Appellant Panel Re: 1196 Notice of Appeal (BAP Mandate and copy of Notice of Appeal to the Ninth Circuit 12-1021) [OHS-27] (bres) (Entered: 06/06/2012)
06/06/2012	1320	Amended Notice of Hearing Re: 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] to be held on 7/23/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 06/06/2012)
06/06/2012	1321	Certificate/Proof of Service of 1320 Amended Notice of Hearing [OHS-36] (pdes) (Entered: 06/06/2012)
06/07/2012	1322	ENTERED ON DOCKET IN ERROR - NO IMAGE AVAILABLE Amended Notice of Hearing Re: 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] to be held on 6/11/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jlms) Modified on 6/8/2012 (jlms). (Entered: 06/08/2012)
06/07/2012	1323	Amended Notice of Hearing Re: 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] to be held on 7/23/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jlms) (Entered: 06/08/2012)
06/07/2012	1324	Certificate/Proof of Service of 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40], 1275 Declaration, 1323 Amended Notice of Hearing (jlms) (Entered: 06/08/2012)
06/07/2012	1325	Amended Certificate/Proof of Service of 1253 Objection to Claim of Geri L. Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri L. Haworth, Claim Number 1023, 1255 Declaration of Alan M. Cohen, 1320 Amended Notice of Hearing (jlms) Modified on 7/17/2012 (pdes). (Entered: 06/08/2012)
06/07/2012	1326	Stipulation and Order to Continue Hearing Re: 1257 Motion/Application Objecting to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37]; Hearing to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jlms) (Entered: 06/08/2012)
06/08/2012	1327	Request to Stop Receiving Electronic Notification Filed by Creditor

		Wells Fargo Bank, N.A. (kvas) (Entered: 06/11/2012)
06/08/2012	1328	Certificate/Proof of Service of Proposed Order [OHS-47] (kvas) (Entered: 06/11/2012)
06/08/2012	1329	Certificate/Proof of Service of Proposed Order [OHS-47] (kvas) (Entered: 06/11/2012)
06/11/2012	1330	Opposition/Objection Filed by Claimant Doris Gordon Re: 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] (kvas) (Entered: 06/12/2012)
06/11/2012	1331	Exhibit(s) in support of 1330 Opposition/Objection [OHS-41] (kvas) (Entered: 06/12/2012)
06/11/2012	1332	Declaration of Doris Gordon in support of 1330 Opposition/Objection [OHS-41] (kvas) (Entered: 06/12/2012)
06/11/2012	1333	Opposition/Objection Filed by Claimants Mary Mixon, Theotis Jones, Howard Jones, Cunard Hinton, Joseph Hill, Thomas Durham, Terry Collins Re: 1257 Motion/Application Objection to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] (kvas) (Entered: 06/12/2012)
06/11/2012	1334	Certificate/Proof of Service of 1330 Opposition/Objection, 1331 Exhibit(s), 1332 Declaration [OHS-41] (kvas) (Entered: 06/12/2012)
06/11/2012	1336	Civil Minutes -- Hearing Re: 1257 Motion/Application Objection to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] continued; Hearing to be held on 6/25/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jbus) (Entered: 06/13/2012)
06/11/2012	1337	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1263 Objection to Claim of George W. Morgan, Claim Number 56 [OHS-38] SUSTAINED (jbus) (Entered: 06/13/2012)
06/11/2012	1338	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1281 Objection to Claim of Terrol McGee, Claim Number 95 [OHS-42] SUSTAINED (jbus) (Entered: 06/13/2012)
06/11/2012	1341	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] DISMISSED WITHOUT PREJUDICE (jbus) (Entered: 06/15/2012)
06/12/2012	1335	Request to Stop Receiving Electronic Notification Filed by Creditor Six Flags, Inc. (kvas) (Entered: 06/12/2012)
06/12/2012	1339	Stipulation and Order Regarding 1302 Objection to Claim [OHS-47] (kvas) Modified on 6/14/2012 (kvas). (Entered: 06/13/2012)
06/12/2012	1340	Stipulation and Order Regarding 1302 Objection to Claim [OHS-47]

		(kvas) Modified on 6/14/2012 (kvas). (Entered: 06/13/2012)
06/18/2012	1343	Response/Reply Filed by Debtor City of Vallejo, California Re: 1257 Motion/Application Objection to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] (pdes) (Entered: 06/18/2012)
06/18/2012	1344	Certificate/Proof of Service of 1343 Response/Reply [OHS-37] (pdes) (Entered: 06/18/2012)
06/18/2012	1345	Response/Reply Filed by Debtor City of Vallejo, California in Support Re: 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] (pdes) (Entered: 06/18/2012)
06/18/2012	1346	Certificate/Proof of Service of 1345 Response/Reply [OHS-41] (pdes) (Entered: 06/18/2012)
06/19/2012	1342	Civil Minute Order Dismissing 1273 Objection to Claim [OHS-40] (pdes) (Entered: 06/20/2012)
06/19/2012	1347	Request to Stop Receiving Electronic Notification (msts) (Entered: 06/21/2012)
06/22/2012	1348	Certificate/Proof of Service of 1330 Opposition/Objection, 1331 Exhibit(s), 1332 Declaration [OHS-41] (pdes) (Entered: 06/25/2012)
06/25/2012	1349	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1286 Objection to Claim of Lori Reese-Brown, Claim Number 37 [OHS-43] SUSTAINED (jbus) (Entered: 06/26/2012)
06/25/2012	1350	Civil Minutes -- Opposed Hearing Held Re: 1257 Motion/Application Objection to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] SUSTAINED (jbus) (Entered: 06/26/2012)
06/25/2012	1351	Civil Minutes -- Hearing Re: 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] continued; Hearing to be held on 7/23/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jbus) (Entered: 06/26/2012)
06/25/2012	1352	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1290 Objection to Claim of Dorrin B. Rosenfeld, Claim Number 582 [OHS-44] SUSTAINED (jbus) (Entered: 06/26/2012)
06/25/2012	1353	Civil Minutes -- Hearing Re: 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45] continued; Hearing to be held on 8/20/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jbus) (Entered: 06/26/2012)
06/25/2012	1354	Civil Minutes -- Hearing Re: 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46] continued; Hearing to be held on

		8/20/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (jbus) (Entered: 06/26/2012)
06/25/2012	1355	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1302 Objection to Claim of California Department of Toxic Substances Control, Claim Number 28 [OHS-47] RESOLVED BY STIPULATION (jbus) (Entered: 06/26/2012)
07/02/2012	1356	Amended Notice of Hearing Re: 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45] to be held on 8/20/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 07/03/2012)
07/02/2012	1357	Certificate/Proof of Service of 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45], 1296 Declaration, 1356 Amended Notice of Hearing (pdes) (Entered: 07/03/2012)
07/02/2012	1358	Amended Notice of Hearing Re: 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46] to be held on 8/20/2012 at 10:00 AM at Sacramento Courtroom 28, Department A. (pdes) (Entered: 07/03/2012)
07/02/2012	1359	Certificate/Proof of Service of 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46], 1300 Declaration, 1358 Amended Notice of Hearing (pdes) (Entered: 07/03/2012)
07/19/2012		Adversary Proceeding 2:10-ap-2672 Closed (pdes) (Entered: 07/19/2012)
07/23/2012	1360	Civil Minutes -- Hearing Held/Concluded Re: 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1022 [OHS-36], 1253 Objection to Claim of Geri Lee Haworth, Claim Number 1023 [OHS-36] SUSTAINED (jbus) (Entered: 07/24/2012)
07/23/2012	1361	Civil Minutes -- Hearing Held/Concluded Re: 1273 Objection to Claim of Debra Harkness, Claim Number 39 [OHS-40] SUSTAINED (jbus) (Entered: 07/24/2012)
07/23/2012	1362	Civil Minutes -- Hearing Held/Concluded Re: 1277 Objection to Claim of Doris Gordon, Claim Number 49 [OHS-41] RESOLVED BY STIPULATION (jbus) (Entered: 07/24/2012)
07/30/2012	1363	Stipulation and Order Re: 1277 Objection to Claim [OHS-41] (pdes) (Entered: 07/30/2012)
08/02/2012	1364	Order Sustaining 1238 Omnibus Objection to Claims [OHS-32] (pdes) (Entered: 08/03/2012)
08/02/2012	1365	Order Sustaining 1241 Motion/Application Objecting to Claims Superseded by January 28, 2009 Supplemental Agreement Between the

		City and the Vallejo Police Officers' Association [OHS-33] (pdes) (Entered: 08/03/2012)
08/02/2012	1366	Order Sustaining 1245 Objection to Claim [OHS-34] (pdes) (Entered: 08/03/2012)
08/02/2012	1367	Order Sustaining 1249 Objection to Claim [OHS-35] (pdes) (Entered: 08/03/2012)
08/02/2012	1368	Order Sustaining 1253 Objection to Claim [OHS-36] (pdes) (Entered: 08/03/2012)
08/02/2012	1368	Order Sustaining 1253 Objection to Claim [OHS-36] (pdes) (Entered: 08/03/2012)
08/02/2012	1369	Order Sustaining 1257 Motion/Application Objection to Postpetition Litigation Claims Barred by Statute of Limitations [OHS-37] (pdes) (Entered: 08/03/2012)
08/02/2012	1370	Order Sustaining 1263 Objection to Claim [OHS-38] (pdes) (Entered: 08/03/2012)
08/02/2012	1371	Order Sustaining 1267 Motion/Application Objecting to Litigation Claims [OHS-39] (pdes) (Entered: 08/03/2012)
08/02/2012	1371	Order Sustaining 1267 Motion/Application for Stay of Litigation Claims Pending Withdrawal of Reference and/or Abstention [OHS-39] (pdes) (Entered: 08/03/2012)
08/02/2012	1372	Order Sustaining 1273 Objection to Claim [OHS-40] (pdes) (Entered: 08/03/2012)
08/02/2012	1373	Order Sustaining 1281 Objection to Claim [OHS-42] (pdes) (Entered: 08/03/2012)
08/02/2012	1374	Order Sustaining 1286 Objection to Claim [OHS-43] (pdes) (Entered: 08/03/2012)
08/02/2012	1375	Order Sustaining 1290 Objection to Claim [OHS-44] (pdes) (Entered: 08/03/2012)
08/20/2012	1376	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1294 Objection to Claim of Thomas Rude, Claim Number 143 [OHS-45] SUSTAINED (jbus) (Entered: 08/20/2012)
08/20/2012	1377	Civil Minutes -- Hearing/Motion Resolved without Oral Argument Re: 1298 Objection to Claim of Reginald Garcia, Claim Number 450 [OHS-46], 1298 Objection to Claim of Susan Rhoades, Claim Number 46 [OHS-46] SUSTAINED (jbus) (Entered: 08/20/2012)
08/24/2012		Change of Address Submitted for Attorney William Kannel by e-Filing

		User Account Maintenance Utility. Address changed from: 1 Financial Center , Boston MA 02111 to: One Financial Center , Boston MA 02111. (Entered: 08/24/2012)
08/24/2012		Change of Address Submitted for Attorney William Kannel by e-Filing User Account Maintenance Utility. Address changed from: One Financial Center , Boston MA 02111 to: Mintz, Levin - One Financial Center , Boston MA 02111. (Entered: 08/24/2012)
08/24/2012	1378	Order Sustaining 1294 Objection to Claim [OHS-45] (pdes) (Entered: 08/24/2012)
08/24/2012	1379	Order Sustaining 1298 Objection to Claim [OHS-46] (pdes) (Entered: 08/24/2012)
08/24/2012	1379	Order Sustaining 1298 Objection to Claim [OHS-46] (pdes) (Entered: 08/24/2012)
10/23/2012		Change of Address Submitted for Attorney Diane Gibson by e-Filing User Account Maintenance Utility. Address changed from: 1 Maritime Plaza #300 , San Francisco CA 94111 to: 275 Battery Street, Suite 2600 , San Francisco CA 94111. (Entered: 10/23/2012)
11/09/2012	doc	Notice of Withdrawal of Claim # 14 Filed by Creditor Barbara McPeters (awys) (Entered: 11/09/2012)
11/21/2012	1380	Notice of Filing of Schedule of Unclaimed Property (pdes) (Entered: 11/25/2012)
11/21/2012	1381	Certificate/Proof of Service of 1380 Notice (pdes) (Entered: 11/25/2012)
12/06/2012	1382	Receipt of Pleadings and Documents from The United States Court of Appeals for the Ninth Circuit Re: 1195 Notice of Appeal (Order Dismissing Appeal) (bres) (Entered: 12/06/2012)
12/10/2012		Change of Address Submitted for Attorney Steven Felderstein by e-Filing User Account Maintenance Utility. Address changed from: 400 Capitol Mall #1450 , Sacramento CA 95814-4434 to: 400 Capitol Mall #1750 , Sacramento CA 95814. (Entered: 12/10/2012)
12/10/2012		Change of Address Submitted for Attorney Steven Felderstein by e-Filing User Account Maintenance Utility. Address changed from: 400 Capitol Mall #1450 , Sacramento CA 95814-4434 to: 400 Capitol Mall #1750 , Sacramento CA 95814. (Entered: 12/10/2012)
12/14/2012		Change of Address Submitted for Attorney Adrienne Walker by e-Filing User Account Maintenance Utility. Address changed from: 1 Financial Center , Boston MA 02111 to: One Financial Center , Boston MA 02111. (Entered: 12/14/2012)

05/07/2013		Filing Fee Due RE: 50COPYCERTIFY (swas) (auto) (Entered: 05/07/2013)
05/07/2013		Filing Fee Due RE: 50COPYCERTIFY (swas) (auto) (Entered: 05/07/2013)
05/07/2013		Filing Fee Due RE: 50COPYCERTIFY (swas) (auto) (Entered: 05/07/2013)
05/15/2013		Account Receivable Fee Paid (\$12.50, Receipt Number: 2-13-09749) (auto) (Entered: 05/15/2013)
05/15/2013		Account Receivable Fee Paid (\$52.50, Receipt Number: 2-13-09750) (auto) (Entered: 05/15/2013)
05/15/2013		Account Receivable Fee Paid (\$147.00, Receipt Number: 2-13-09751) (auto) (Entered: 05/15/2013)
08/26/2013	doc (1 pg)	Notice of Withdrawal of Claim # 46 Filed by Creditor Susan Rhoades (tsef) (Entered: 08/26/2013)
11/08/2013	1383 (21 pgs)	Motion/Application For Order Approving Stipulation for Order Amending and Allowing Claim of Anthony Jambois [OHS-48] Filed by Debtor City of Vallejo, California (jbrm) (Entered: 11/12/2013)
11/08/2013	1384 (2 pgs)	Notice of Hearing Re: 1383 Motion/Application For Order Approving Stipulation for Order Amending and Allowing Claim of Anthony Jambois [OHS-48] to be held on 11/25/2013 at 10:00 AM at Sacramento Courtroom 28, Department A. (jbrm) (Entered: 11/12/2013)
11/08/2013	1385 (2 pgs)	Certificate/Proof of Service of 1383 Motion/Application For Order Approving Stipulation for Order Amending and Allowing Claim of Anthony Jambois [OHS-48], 1384 Notice of Hearing (jbrm) (Entered: 11/12/2013)
11/12/2013	1386 (10 pgs)	Notice of Errata Re: 1383 Motion/Application [OHS-48] (jbrm) (Entered: 11/12/2013)
11/12/2013	1387 (2 pgs)	Certificate/Proof of Service of 1386 Notice [OHS-48] (jbrm) (Entered: 11/12/2013)
11/22/2013	1388 (29 pgs)	Motion/Application for Order Approving Stipulation for Order Amending and Allowing Claims of Lori Robinson-Bauer and Andrew Washington, Jr. [OHS-49] Filed by Debtor City of Vallejo, California (tsef) (Entered: 11/22/2013)
11/22/2013	1389 (2 pgs)	Notice of Hearing Re: 1388 Motion/Application for Order Approving Stipulation for Order Amending and Allowing Claims of Lori Robinson-Bauer and Andrew Washington, Jr. [OHS-49] to be held on

		12/9/2013 at 10:00 AM at Sacramento Courtroom 28, Department A. (tsef) (Entered: 11/22/2013)
11/22/2013	1390 (2 pgs)	Certificate/Proof of Service of 1388 Motion/Application for Order Approving Stipulation for Order Amending and Allowing Claims of Lori Robinson-Bauer and Andrew Washington, Jr. [OHS-49], 1389 Notice of Hearing (tsef) (Entered: 11/22/2013)
11/25/2013	1391 (2 pgs)	Civil Minutes -- Hearing Held/Concluded Re: 1383 Motion/Application For Order Approving Stipulation for Order Amending and Allowing Claim of Anthony Jambois [OHS-48] GRANTED (shes) (Entered: 11/25/2013)
11/27/2013	1392	Order Granting 1383 Motion/Application For Order Approving Stipulation for Order Amending and Allowing Claim of Anthony Jambois [OHS-48] (tsef) (Entered: 11/27/2013)
12/09/2013	1393 (2 pgs)	Civil Minutes -- Hearing Held/Concluded Re: 1388 Motion/Application for Order Approving Stipulation for Order Amending and Allowing Claims of Lori Robinson-Bauer and Andrew Washington, Jr. [OHS-49] GRANTED (shes) (Entered: 12/10/2013)
12/12/2013	1394	Order Granting 1388 Motion/Application for Order Approving Stipulation for Order Amending and Allowing Claims of Lori Robinson-Bauer and Andrew Washington, Jr. [OHS-49] (mstm) (Entered: 12/12/2013)
06/15/2016		Change of Address Submitted for Attorney David Katzen by e-Filing User Account Maintenance Utility. Address changed from: 1990 N California Blvd #600 , Walnut Creek CA 94596 to: P.O. Box 735, Alamo CA 94507. (Entered: 06/15/2016)